JTA daily new bulletin

Published by Jewish Telegraphic Agency / 165 West 46th Street / New York, New York 10036.

Vol. I VIII - 63rd Year

Mondaly, September 22, 1980

No. 181

NONALIGNED CONCLAVE CRUCIAL IN DETERMINING ISRAEL'S STATUS IN UN By David Landau

GRUSALEM, Sept. 21 (JTA) — Israeli officials believe the upcoming conference of nonaligned countries in New York will be crucial in whether the Arab and other Moslem states are successful in their attempt to be Israel from the current session of the United Notions General Assembly.

Islamic countries ended in Fez, Morocco yester-day with a cell for a "lithad," halfy worr, against Israel land a drive to enlist other Third World countries in the effort to bar Israel from the Assembly.

Some Israeli observers noted that many rona ligned countries will think twice before voting to bur Israel since this would be a denial of the UN principle of universality. The Israelis believe that if the Arabs find they do not hove enough support to prevent Israel's seating they will drop the move and concentrate on introducing anti-tisraeli resolutions, just the Assembly and the Security Council.

The Islamic countries reportedly did not call for an attempt to oust Israel from the UN since this could be blocked by a United States veto in the Security Council.

Meanwhile, officials here are pleased over the composition of the General Assembly's nine-member credentials committee. It includes four countries with which Israel has diplomatic ties—the U.S., Costa Rica, Singapore'and Haiti—Kenya, to which it has ties of friendship, and Spain, arother country with which Israel is able to communicate. The other members are the Soviet Union, People's Republic of China and Angola.

Report PLO Demands Shelved

The reports from Morocco are that a "regiderate" majority led by Morocco, Senegal and Saudi Arabia pushed through the anti-tisred resolutions while shelving demands by the Palestipe Liberation Organization and Syria for an oilblackade against Israel and, in a Ilies, including the United States, and to set up recruiting offices in all Islamic countries to mobilize a holy war amy under the PLO.

But the PLO is viewed here as the major beneficiary of the conference in Marocco which demonstrated that the Islamic world intends to press ahead in the effort to force Israel to accept a Polestinian state.

The conference issued a communique pledging the Islamic countries, "no continue the struggle against the Camp David appropent" and called on Islamic countries to break economic and political relations with Israel. Turkey is "the only Islamic country, which attended the conference, that has such relations with Israel. The declaration also called on Islamic countries to withhold loans from the International Mone tary Fund and the World Bank "unless those badies grant observer status to the Palestine Liberation Organization."

Although observers in Fez viewed the position of King Hassan of Morocco as a moderating influence on the conference, the Israelis see the pro-Western king as guiding the conference toward tough antisrael resolution; in order to highlight his Islamic orthodoxy within the Arab world and to strengthen his position at home against attacks from the PLO and the radical Arab states.

FRENCH NEO-NAZI LEADER GOES ON TRIAL By Edwin Eyton

PARIS, Sept. 21 (JTA) — Hundreds of organized Jewish demonstrators closhed last Thursday with several dozen neo-Nazis and police on the steps of the city criminal court where French neo-Nazi leader More Fredriksen went on trial. Over a dozen people, including three policemen and two Jews, were injured in the violent streetfight which lossed for tobs to stwo hous.

Fredriksen, a 46-year-old-bank teller and leader of the row outlawed Federation for European and National Action (FANE), is charged with incitement to racial hatred, justification of Nazi crimes and spreading Nazi theories and propagardo.

Fredriksen, who entered the court accompanied by what looked like half a dozen bodyguards, said "I am here as the representative of the National's Socialists who have been persecuted for the last 35 years." He hald the court, "I demand for our organization the same freedom of expression enjoyed by other movements, including the Marxists and the Communits."

Anti-Israel, Anti-Semitic Tirade

Without any promptings, the self-styled "fuhrer said, "I accuse Israel of having built itself on Iris and corpus, Israel is an artificial spite which has ignominiously behaved loward arbither people. It is only legitimate to destroy this state."

He added: "As for the Jews, I consider them neither as a religion nor as a race but as a people and a pressure group. I do not believe that the Germans carried out a holocoust nor that they wanted to exterminate the Jews. This is all postwar propaganda invented by the Jews to obtain a land and from the Germans, money."

Clashes With Police, Neo-Nazis

While Fredriksen, dressed in an army-type trenchcoot spoke; Jewish demonstrators clashed with the handful of nea-Nozi supporters, first in the court's corridors and basement, and then, ofter they were expelled by police guards and ushers, on the building's steps and in the adjacent streets.

Most of the, Lewish demonstrators were leather packets for protection and carried bats or golf clubs. In the streets close to the court, Lewish demonstrators chased Fredriksen's supporters into shops, restaurants and even private stairways. The clashes with police occurred when right police intervened to try and evacuate some of the wounded, often bodly bleeding FANE members: At one point, the police had to use tear gas to try and clear

a pathway for the ambulances.

Most of Life Jewish octivists reportedly belong to the Jewish Defense Organization led by a young French Jewish member of Parliament, Jean Pierre-Bloch. Several witnesses said that Pierre-Bloch personally directed the operation but this correspondent did not see him.

Priest Expresses Disgust

While the street nattle went on, the court continued to sit, hearing witnesses and experts. A Catholic priest and writer, Father Riquet said:

A Committee priest and writer, Famer kiquer said:

"I personally saw the gas chambers and the
overs in which the bodies were burned. I am
disgusted and revolted by those who speek with
rostalget about the good old days of the Nazzi."
Riquet was, himself, deported-for, resistance
activities. The prosecution has asked for a susrested on the sentence.

pended prison sentence.
FANE was outlawed by the French government Sept. 4 after Justice Minister Christian
Bonnet reported that Jews in the south of France
had received therets and that the organization
had corried out a number of violent attacks.

YOM KIPPUR ENDS, FOLLOWED

BY A SPECIAL MEMORIAL DAY

By Yitzhak Shargil

TEL AVIV, Sept. 21 (JTA) — The traditional sounding of shofan all over Israel marked the end of Yom Kippur last night and the beginning of a special Memorial Day officially declared to honor Israeli soldiers who fell in the war that began on Yom Kippur, 1973. Thousands of bereaved families, comrades in arms and representatives of the armed forces attended services for the Yom Kippur War dead at military cemeteries throughout Israel biday.

The Yom Kippur just ended was one of the quietest in recent memory. The weather was mild, tempered by breezes, which mode the fast easier for those who observed it. There were fewer calls for medical assistance for people who collapsed in the crowded synagogues. In a few instance, in Repowor and near Hadear, the free movement of ambulances, police cars and other emergency vehicles was impeded by religious zeed tost who hurled stanes, at them.

Police reported fewer incidents of burglary, a favorite crime on days when most people are away from their homes. There were no terrorist acts. Security was tight. The occupied territories were sealed off from Israel proper beginning at noon Friday and no residents of the West Bonk were allowed to cross the line.

In Haifa, however, firemen were kept busy bottling a forest fire that threatened a nearby industrial section. After eight hours the blaze was brought under, control.

CHIEF RABBIS ATTACKED FOR

'STATES EVIDENCE' RULING

By David Landau

JERUSALEM; Sept. 21 (JTA) -- Israel's two chief rabbis have come under heavy fire from various non-religious and legal sources for their alleged interference with the judicial process in the broadening investigation of Religious

Affairs Minister Aharon Abu Hatzeira and senior officials of his ministry who have been accused of financial misconduct. They were also rebuked, indirectly, by Justice Minister Moshe Nissim, himself an Orthodox Jew.

Askenazic Chief Rabbi Shlomo Goren and

Sephardic Chief Rabbi Ovadia; Yosef raised the stom of protest when each asserted, in separate pressimitarized services and several process of protest when each asserted, in separate pressimitarized so that week, that the institution of state's evidence was contrary to halacha, Jewish religious law. Their statements were seen as an aftempt to prevent a key protecution witness, Deputy Mayor Yisrael Gottlieb of Brei Brak, from testifying a against Moshe Gobbai, a top oide to Abu Hatzeira who was arrested last week and remanded in custady by a 1el Avriv district Court.

Gottlieb had agreed to testify for the State

in order to avoid possible criminal proceedings against himself. He was quoted by one newspaper as syring that "I the rabbis say I mustn! talk then I won't talk." But other newspapers reported that he for refused to commit himself unequivocally. Goren and Yosef have rejected the charge of deliberate meddling in the case. They insighed that they were duty-bound to pronounce the halachic position when reporters asked them about it. They are strongly backed by the National Religious Party of which Abu Hatzeira is a member and which, allegedly, received misropropriated fluds.

The most significant; albeit oblique attack on the chief rabbis was delivered by Nissim. An official statement released before Yom Kippur by the Justice Minister's office noted that "The Minister takes a serious view of any public statement that could have the effect of influencing the course of a police investigation or the considerations of the prosecutor... The decision whether to make use of a state's witness must be taken solely and the merits... and without

interference by extraneous officials or other parties, especially when "such interference comes in the midst of an investigation."

The statement roted that the device of state's evidence is died all over the world and has been used — sparingly — in Israel since the inception of the State.

Reaction By Reform Zionists

Statement Of Nissim.

sohn, president of 687A-Association of Reform Zionists of Ampfico, released a statement demonding a thorough indestigation of the Alby hatzeira affair and accused the two chief-rabbis of a "shameful attempt... to block the judicial process through the cynical application of halachic minutine." (Sittelsohn observed: "When Jewish law is misused to shield people in high places and to protect the

vested interests of Israel's political-religious estab-

lishment, the Jewish tradition is perverted by those

(In New York last week, Rabbi Raland Gittel-

Friction Between Religious, Secular Elements

who claim to be its champions.")

riction between keligious, Secular Elements

The latest development in the Abu Hatzeira case has intensified the always present friction between the secular and religious elements in Israeli society. The secular parties — Labor, Mapain, the Citizens Rights Movement and others — have decried the chief rabbis intervention with varying degrees of intensity. The NRP has lined up behind the chief rabbis. In Knesset faction chairman, Yehuda Bendeit, declared last week that the NRP and all Orthodox Jewry backed the right of the chief rabbis to speak out on halachic issues at any time.

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Another potentially explosive element was added to the conflict when the Sephardic community rallied behind Abu Hatzeira, charging that he was being scapegooted by the Ashkenazic establishment which dominates Israeli politics. Sephardic Jews outnumber Ashkenazim in Israel's ethnic mix but feel they are under-represented in political Affairs.

are under-represented in political affair.

Abu-Hatzeira is of Moraccan origin and his father, Rabbi Yaacov Abu Hatzeira, was the spiritual leader of Moraccan Jewry. About 1000 supporters of the Religious Affairs Minister paraded in Jerusalem today carrying the Minister on their shoulders, waying garlands of flowers and singing traditional songs. They are in the resident of the Moraccan affairs was being tried by the press and that the entire matter reflected the anti-Moraccan attitude of the authorities.

CLERIC'S REMARK ON JEWS

NEW YORK, Sept. 21 (JTA) — Leading Baptist ministers and education from several states have strongly deplored Dr. Bailey Smith, president of the 13 million-member Southern Baptist Convention, for his public remark last month that "God Almighty does not hear the proyer of a lew." Scores of letters addressed directly to Smith, to various Baptist church organs and to American Jewish leaders involved in inter-faith affairs, denounced Smith's views as contrary to the Scriptures and unfair and insulfing-to-lews.

A number of the letters were just made public here by the Anti-Defamation League of B'nai B'rith which has long been engaged in diologue with Southern Baphists on such topics as the Jewish most of Christianity and the Jewishness of Jesus and his disciples.

Smith's remarks, made at the National

Affairs Briefing, a gathering of Fundamentalist Christians in Dallas on Aug. 22, were recorded by the regional representative of the American Jewish Committee. The A Committee subsequent ly disseminated the transcripts.

Joins Nefarious Company

In a letter dated Sept, ¹²2-addressed to Robbi Solomon Bernárds, co-director of the ADL's department of interfaith affairs, J. William Angell, professor of religion at Wake Forest University in Wirston-Selem, N.C., charged that Smith "has joined himself to the nefarious company of Haman, Hiller, Anafat and Khomeini He, whereved that Smith's "stetements are

He observed that Smith's "statements are not only untrue, unscriptural and unkind; they are also, as you know, far removed from the reachings and spirit of the Jesus whom he pretends to serve." "Angell added," "I do wish Dr. Smithwould pause at least long énough to realize that Jesus was a Jew — a loyal and faithful Jesus hat mean that's God would not hear him?"."

Another letter oddressed to Bernards on Sept. 14 from Bob Wallace, Pastor of Grants Creek Missionary Baptist Chutch in Maysville, N.C., soid Smith's remarks were "another, painful reminder of this mon's ignorance. He may well be speaking for the majority of Southern Baptists but he does not speak for me. I repudiate his statement."

A letter to Smith on Sept. 3 from the Rev. Glenn Inglehart, director of the Southern Baptist

Convention's Interfaith Witness Department, reminded him that: "In our materials and training conferences we teach Baptists to share their faith without apology and without offense. We and those whom we train speak directly to our Jewish friendsof our conviction of the uniqueness of God's act in Jesus of Nazareth for the redemption of all persons, Jewa as well as Gentiles.

That conviction we can affirm heartily. But to state that God only hears the proyers of Christians when they pray is another matter. Of course when Jew prays, it is a Jewish proyer, not a Christian prayer. But I feel that we must be wary of placing restrictions on who God will listen to....

John Laney. Minister of the Twinbrook Bantist Church in Rockville, Md., stated in letters to
The Maryland Baptist in Lutherville, and The Capital
Baptist, published in Washington, D.C., start the
God posited by Smith "would be a God who would
have listened to the silent Christians in Nazi
Germany while turning a deaf ear to the millions of
Jews who cried out from the concentration comps

and the gas chambers of the Holocaust.
"I cannot conceive of a God who would eagerly-listen to Jerry Falwell and Bailey Smith but who would not tolerate a proyer from such, great souls of the recent past as Martin Buber and Abraham Heschel." Falwell, head of the Moral Majority, r. is a Fundamentalist preacher who appears widely on radio and television.

Reckless, Insensitive Words

Another letter to Smith from Jack Altman, Pastor of the Second Boptist Church of Cumberland, Md., stated as its subject. "Your anti-lewish remarks at the Religious Roundrable" in Dallas. In that connection, he wrote: "Such reckless, insensitive words by the president of the Southern Baptist Convention contribute mothing of a positive nature to the work of our Interfaith Witness dialogues with our Lewish Friends."

The Rev. Alfred Johnson, Jr., Pastor of the First Baptist Church of Gary, N.C., waste to 'Smith;" We do live out of differences with Judaism concerning the messichship of Jesus. But no true, Christiaa doubts for one moment that both Christians and Jews worship and proy to the same God and that the hears them. Jesus himself in John 4:22 says that 'Salvation comes from the Jews.' Please be careful what you say in the future."

JERUSALEM (JTA) — The Arab Postal Union
(APU) meeting in Baghdad, has ordered a ban on an
Egyptian postage-stamp-commemorating-Egyptis
peace treaty with Israel, according to an Iraqi News
Agency report-Sunday. The stamp is already in circulation and the APU urged its members to take
"effective measures" to deal with profil arriving in
Arab countries bearing the peace stamp.

JERUŠALEM (JTA) — The number of Jewish emigrants from the Soviet Union reached an unpre-cedented low for many years in August 750, of whom only 250 proceeded on to Israel. The drastic decline in Soviet Jewish emigration is to top the agenda at a session of the Brussels conference on Soviet Jewish emigration is to top the agenda at a session of the Brussels conference on Soviet Jewish emigration is to top the agenda at a session of the Brussels conference on Soviet Jewry next month: There is officer both in Israel and abroad at the decline, which is attributed by most observers to the heightened tension between the super-powers.

HIGH HOLY DAYS MARRED BY SYNAGOGUE ROBBERIES, VANDALISM AND A FIRE

ROBBERIES, VANUALISM AND A FIR

By David Friedman.

NEW YORK, Sept. 21 (JTA) -- A fire which destroyed o synogogue in New Jersey and several robberies marred Yom Kippur services for several congregations in the New York metropolitan area.

The fire, which destroyed Temple Ahavas Achim in New Brunswick, occurred yesterday as 300 persons were attending services. All were evacuated safely as were about 35 persons from four surrounding buildings.

The Middless County Aron Task Force in Investigating the blaze which and continuous being a suspicious origin. It started in a storage room at 3:48 p.m. as did an earlier fire friday night in which congregation members discovered several opened gas jets and an American flag burning.

The fire yesterday was discovered when several temple members smelled smoke and traced it to the storage room during a break in the service. The temple was then quickly evacuated.

In Brooklyn, meanwhile, the Young Israel of Brighton Beach was nobled of three Torohs, valued at \$1500; four-small-silver crowns, valued at \$2500; four-small-silver crowns, valued at \$2500; four-small-silver crowns, \$200 and three silver breastplates, worth \$1500, sametine between Thursday night and Friday marring a In Baddifion, The Sharmer Toroh Synapsue, also in Brooklyn, was robbed of a Forch yalved at \$100,000 Thursday night.

Meanwhite, police in Sylfalk County on Long Island are searching for varidals who caused \$100,000 in damages to the Hebrew-Academy of Suffalk County in Hauppauge during Rosh Hashandh. The vandals scrawled swastikas on two classroom doors, floaded most of the building with water from a garden hase, and table desks and school supplies.

RABBI'S KILLER FOUND GUILTY

NEW YORK, Sept. 21 (JTA) -- Rose
Schrage, founder and president of Concerned
Citizens, an organization committed to defending the rights of Jews in the Crown Heights section of Brooklyn, said it was innote, that Robbi
David Okurov, a 68-year-old Hasidic robbi who
was killed while on his very to syrragogue services last Oct. 25, had come to America to escape persecution in the Saviet Union only to be
wantonly durdered on the streets of New York.

Carl Miller, 18, who resided near the edge of the Crown Heights section, was found guilty last. Thursday of the killing by a Supreme Court jury in Brooklyn which had deliberated for a total of nine hours over a two-day period. Miller, who was arrested last Nov. 30 and had been in joil since, had been charged with the fatal shooting.

Police said Miller wat a member of a group called the Five Percenters, described as comprising mostly, Black youths. The Parmie is said to reflect their belief that 95 percent of the Black people do not strongly resist exploit ration by whites and that members of the group are among the five percent who do resist.

the five percent who do resist.
Miller showed no emotion when the jury
verdict was announced. He had insisted that he
had been in an automobile in front of his girl-

friend's home in Queens at the time of the killing. He faces a maximum of 25 years in prison, Sentencing has been set for Oct. 20 in the court of Supreme Court Justice Sybil Kooper.

Another youth, Daryl Brown, 17, was the key witness presented by the prosecutor, Barbara Newman. Brown testified he had seen Miller grab. Okunov and shoot him after the rabbi screamed.

Okunov, from whom the killer took only a small case containing the rabbi's prayershowl and prayershook, come to this country from the USSR three years ago. He bounded the Friends of Refugees in Eastern Europe (FREE), which provided a variety of services to Jewish refugees coming to Brooklyn, according to Mrs.: Schrage. Sources said that while parker showed in terring that public high and not race was the motive for the killing, the slaying had added to long-time tensions between Hasdim and Blacks in Crown Heights. Large groups of Hasdim had packed the courtnoon for most sessions of the five-day frial but all of them left the courtnoon before the jury returned its verdict.

Mrs. Schrage said that Miller was convicted

Mrs. Schroge soil that Miller was convicted by a jury of his peers by due process of law but Okurov. "Was convicted in the streets with a single gardnot." She told the Jewish Telegraphic Agency that Concerned Citizens has about 500, members gad seeks to be "eyes and ears" for victims of crime in the area. Shessaid that the activities of FREE would be continued.

NEW YEAR'S CARDS SENT TO HOSTAGES.

NEW YORK, Sept. 21 (JTA) — Beth Israel Synagogue of Derby, Conn., a congregation of the United Synagogue of America, has sent a Jewish New Year's card to each of the 52 American hostages held in Iran, It was announced by Robbi. Benjamin Kraitman, executive vice president of the United Synagogue of America, the congregational arm of the Conservative Movement of Judaism.

According to Stanley Gampel, president of Beth Israel congregation, who himself was a POW in World War II, the text of the card from the Conservative synapous sold: "As our Haly Dayapproach, we are thinking of you and pray for your imminent release and for a world of freedom and peace." The card was signed; "Beth Israel Synapogue

The cards were sent to the American Embassy in Teheran. Beth Israel Synogogue in Derby, Conn. hos about 150 families offiliated as members. The spiritual leader is Rabbi Aryeh Wineman.

PINOGHET SENDS NEW YEAR'S GREETINGS

SANTIAGO: Sept. 21 (JTA) -- President, Augusto Pirachet Ugarte of Chile extended New Year's greetings to the Jewish community on behalf of his government and himself. In a letter to Gil Siray, president of the Representative Committee of the Jewish Communities of Chile, Pirachet Stated:

"On the occasion of the celebration of the Jewish New Year 5741 and the next 19th of September, the 'Day of Pardon' (Yom Kippur), I want to bring you and through your distinguished mediation, to all the Jewish community, the cordial greetings of the government which I preside as well as my. own. I take the opportunity to express to the Jewish community, my appreciation for their continual contribution to the progress of the country."

BUE NOS ÁIRES (JTA) -- Motes Goldfarb, active in the Jewish community here, has been named new director of Di Piesse, the only Yiddish newspaper in Argentina, and its weekly publication in Spanish, Nueva Presencia.