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BRITAIN DOUBLES GRANTS FOR REFUGEE SUPPORT

LONDON, Oct. 25. (JTA) -- Extending its financial responsibility for the maintenance of refugees presently in England, the Government today asked Commons to vote a new grant-in-aid of L375,000 to the Central Committee for Refugees for the period ending next March.

The Home Office supplementary estimates, published in the form of a White Paper, state that the previous limitation of the Government grant to half the expenditures incurred by the committee was being waived. The grant is coming up in Commons for discussion at the second sitting of the House next week.

The previous Government contribution for refugee maintenance was restricted to a maximum of L27,000 monthly. The new grant more than doubles this.

The Government's action is necessitated by the fact that the sweeping internment policy deprived thousands of refugees of the opportunity of earning a livelihood for their families and threw a new burden on the refugee organizations, which also faced the problem of evacuating hundreds of refugee families from London and rehousing others left homeless by bombings. At the same time, as a result of intensification of the war the organizations met increasing difficulties in raising voluntary contributions.

JEWS BARRED FROM YUGOSLAV FOOD TRADE

BECGRADE, Oct. 25. (JTA) -- Yugoslav Jews will be eliminated from the food industry, including children of mixed marriages, it was announced today. An exception is made for those with war service. Jews have already been barred from the wholesale food trade.

POLISH JEW JAILED FOR WEARING SUIT "LIKE S.S. UNIFORM"

ZURICH, Oct. 25. (ONA) -- A Polish Jew named Kronenberg has been sentenced to four years' imprisonment on a charge of wearing a suit resembling the uniform of an S.S. man (Nazi elite guard), the Litzmannstadt Zeitung, Lodz Nazi organ, reports.

7.T.A. NEWS -2- 10/27/40.

JEWS MISTREATED IN POLISH PRISON CAMPS

LONDON (JTA) -- How the Germans treat Jewish prisoners of war was described to a J.T.A. correspondent by a Jewish officer in the Polish Army who was made prisoner in the Battle of Poland, escaped to France and saw action there and is now in the reconstituted Polish Army training on British soil.

Jewish soldiers taken prisoner by the Germans were, as a rule, separated from their non-Jewish comrades in the prison comps and subjected to particularly harsh treatment. Camp commandants had definite instructions to this effect but the degree to which these discriminations were enforced depended largely on the commandant himself. In some cases, instructions were ignored as much as possible by German officers oposed to introduction of racial discrimination in the Army.

The J.T.A.'s informant, a second lieutenant in the Polish Army, was captured in September, 1939, near Jaroslav and transferred to a camp for officers near Cracow. All the captured officers were asked to state to which racial group they belonged, but no question was asked as to their religion. On the advice of Christian fellow-prisoners, most of the Jewish officers declared themselves to be of the Polish race. Six, however, said they were Jews. The camp commandant, an Austrian major, took no official cognizance of their declaration, however, and registered all of them as Poles.

The J.T.A. informant was appointed camp interpreter and given a daily fee of six marks for his services. Reluctant at first to take any appointment from the Germans, he said, he was induced to do so by the leader of the Polish prisoners, a lieutenant colonel, who pointed out that otherwise, a prisoner of German race ("Volksdeutscher") would be appointed and this might prove harmful to the interests of the Polish prisoners.

Later, 11 Jews who had been transferred from a war prisoners' camp at Bochnia arrived at the Cracow camp. This time the camp commander had to follow his instructions regarding the treatment of Jewish prisoners since the fact that they were Jews had been recorded in the official papers issued to the prisoners at Bochnia. Their segregation in a special dormitory was, however, prevented by an act of solidarity on the part of the Polish officers.

"I shall never forget the words of my superior, the Polish camp leader, addressing the Austrian camp commander," the lieutenant said, quoting the Pole as saying: "Herr Major, our Jewish commades fought side by side with us at the battle front and they shall be side by side with us in captivity. If you are to carry out your instructions, all of us will protest by passive resistence, refusing to reply with a single word to any questions of the authorities of this camp."

Following this incident, he said, the question of segregating the Jewish officers was never raised again by the commandant.

Describing the general conditions in German war prisoners' camps, the lieutenant said food was absolutely inadequate and people unable to get supplies from outside were literally starving.

In the officers' camp, prisoners had only one meal daily for the first five days of captivity. Later, their ration was a quarter-loaf of bread every day with hot water thrice daily, called "coffee" in the morning, "soup" at noon and "tea" in the evening. Jewish women trying to bring food to their imprisoned relatives were driven back from the prison gates with blows from rifle butt-ends. In the case of the officers camp, Polish patriotic organizations were able to provide supplementary food.