

Daily Bulletin

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Austria Acts To Suppress Race Bias

Disbands 'Aryan' Press Club; Forbids Rally of Jerzabeck Group

(Jewish Telegraphic Agency)

VIENNA, May 21—Two steps to suppress anti-Semitic activities of the Nazis in Austria were taken today by the Austrian government.

The authorities prohibited the holding of a meeting called by Dr. Jerzabeck, leader of the Austrian Anti-Semitic Union. They also suppressed today the "Aryan" Press Club for not complying with legal requirements.

The press in Vienna points out an ironic development arising from Germany's pressure upon Austrian film producers to eliminate their Jewish actors and directors or suffer the penalty of having their films barred in the Reich.

Directors "Organized"

As a result of this "Aryanization" of the Austrian film industry, many studios are featuring their Jewish film directors under "Aryan" names.

This has been the fate of Walter Reisch, a Jewish scenario writer and director engaged by the Paramount in America but permitted to remain in Austria in order to direct his new film, "Episode," which he also wrote.

Although everyone knows that Reisch is the director of the film, yet for the sake of Nazi susceptibilities, a "pure Aryan" named Willy Zeyn, previously known as a film cutter, is given as the director.

Herr Reisch expects to proceed to Hollywood to take up his work with Paramount as soon as he completes work on "Episode."

Kept Yiddish Book, Tailor Can't Collect

British Court Refuses to Accept His Accounts As Evidence

(Jewish Telegraphic Agency)

LONDON, May 21—Bookkeeping conducted in Yiddish is not acceptable in British courts as evidence, Judge Spencer Hogg ruled here today in the case of a Jewish tailor, Louis Simmons.

Mr. Simmons sued W. Edwards Read, an insurance clerk. He claimed that the defendant ordered a suit, an overcoat and other clothing in 1930 and still owes him a balance of £12. Asked to produce a book, Mr. Simmons opened his from the back, explaining that he keeps his books in Yiddish.

"This is not much good to me," the Judge remarked, issuing the verdict in favor of the defendant.

Report Nazis Seized Chief Rabbi of Saar

(Jewish Telegraphic Agency)

GENEVA, May 21—Chief Rabbi Rothschild of Saarbrücken has been arrested by the Nazi secret police, according to a report received here today.

Efforts to verify this report by contact with Jewish institutions in the Saar have brought no results.

English City Forbids Sale of Mosley Paper

(Jewish Telegraphic Agency)

LONDON, May 21—The sale of The Blackshirt, the official organ of the anti-Semitic Mosley party, on the streets of Birkenhead, was prohibited today by the chief of police, Capt. A. C. Dawson.

Capt. Dawson also notified the British Union of Fascists in the area of Birkenhead that he will not permit any Blackshirt parades to be held. He emphasized that if the Fascists persist in parading he will be forced to take all necessary steps to preserve order.

Palestine Visas Asked of King By Rumanians

Moving Plea for Aid Is Dispatched by 200 Students

(Jewish Telegraphic Agency)

BUCHAREST, May 21—A plea to the King of England for assistance in gaining admission to Palestine, was sent today by 200 Jewish students of Rumania. A copy of the request was also sent by the students to Queen Marie of Rumania, asking her to support the appeal.

The students, who are anxious to create a model colony in Palestine, have directed their appeal to the King of England in connection with his Jubilee. The appeal reads: "Heaven has decreed to bestow His grace on Your Majesty that you may celebrate in full vigor and splendor the twenty-fifth anniversary of Your Majesty's ascendance to the Throne of the British Empire.

"When the pillars of the world are tottering mankind looks eagerly towards the solid, unshaken foundation of the Empire Your Majesty is reigning over, and 200 Hebrew students implore Your Majesty, on the occasion of Your Majesty's Jubilee, to kindly dispose that there be delivered to them certificates for establishing themselves in the Holy Land.

"Many have a brilliant intelligence. They master perfectly several languages. They regularly say their prayers morning and evening.

"The want of the Hebrews is as immense as the sea.

Kosher Meat Code Suspends; Butchers Failed to Cooperate

The Retail Kosher Meat Trade Code Authority has suspended business and is making no attempt to collect assessments from members of the kosher meat trade, the Jewish Daily Bulletin learned yesterday.

At the same time it became known that a number of code employees who were working since January 1 on the promise that salaries would be paid when money could be collected from the kosher butchers, have fled suit in municipal courts throughout the city to recover wages.

Faced with a pile of mounting

Praise of Hitler Race Policies Laid to Rutgers Professor

(Special to the J.D.B.)

NEW BRUNSWICK, N. J., May 21—Direct charges of anti-Semitism against Dr. Frederick J. Hauptmann head of the German department of the Women's College of Rutgers University, were made today at the first hearing of the special committee of five members of the Board of Trustees of the University.

The charges were made by Dr. Leinard Bergel, a member of the staff of the German department who charges he was dismissed for opposing pro-Nazi activities among the students conducted by members of the German department.

Appearing as the first witness to testify today before the inquiry committee of university trustees, Dr. Bergel read a prepared statement charging Dr. Hauptmann with Nazism and anti-Semitism.

"The benefits of the anti-Semitic measures taken by the Hitler government were praised by Dr. Hauptmann before his classes," Dr. Bergel testified. He added that Dr. Hauptmann went out of his way to declare to the students that the anti-Nazi reports in the American press are nothing but lies, and that Hitler is the outstanding figure in Germany.

More than fifty witnesses, most of them students in the Women's College, were called by the inquiry committee to testify. Dr. Robert C. Clothier, president of the university, issued an invitation to all members of the faculty and to students of the Women's College to appear before the inquiry committee with evidence in the case.

A proposed legislative investigation—
(Continued on Page Four)

Group to Push Arab Labor Bar In Holy Land

4 Groups Form United Front; Jew Is Hurt In Moslem Raid

(Jewish Telegraphic Agency)

JERUSALEM, May 21—A Jewish worker was slightly injured today in an attack by Arab workers on Jewish laborers near the village Elksan. Several of the Arabs involved in the attack were arrested.

A united Jewish labor front for the purpose of preventing the employment of Arab labor in Jewish enterprises, was organized here today at a conference called by the National Labor Organization, the Revisionist Federation of Labor.

Despite the differences between the Revisionists and the Histadruth, the conference was attended by representatives of the Histadruth in Jerusalem, by delegates from the Mizrachi Laborites and by representatives of the Poale Agudath Israel, the extreme orthodox Laborites.

The establishment of a bank with a capital of \$250,000, for the purpose of helping Jewish laborers to build their own homes in the rural districts of Palestine, was announced here today.

Wreck Stores To Drive Jews Out of Reich

Nazis Resort to Violence To Achieve Aim in Several Cities

(Jewish Telegraphic Agency)

BERLIN, May 21—A new system of driving the Jews of Germany out of commerce by wrecking their stores was seen today in the repeated attacks on Jewish firms in Dusseldorf and Munich.

A mob of local Nazis invaded a Jewish store in Dusseldorf today and threatened to wreck it unless the owner immediately left town. Jewish stores continued to be picketed today in Munich by uniformed Nazis who would not permit prospective buyers to enter.

Acting apparently upon instructions, the police in both cities refused to intervene. The Jews in Bavaria are therefore making preparations to liquidate their business there and to proceed to Berlin or abroad.

Extermination Open Aim

The anti-Jewish terror in Germany is now becoming as bad as in the early days of the Nazi dictatorship. Nazi leaders make no secret of the fact that their object is the complete extermination of the Jews from Germany.

Seven of the nine German firms manufacturing gramophone records started a case in court against the German Broadcasting Company for breach of copyright. The companies asked for an injunction to prevent the broadcasting of records made in their factories.

In connection with this case, an announcement has now been issued here by Herr Hadamovsky, the Nazi Commissar for the broadcasting stations in Germany, declaring that he would see to it of his own accord that the broadcasting of gramophone records in Germany ceases.

In making this announcement, Herr Hadamovsky implied that "the action of the seven companies was part of an international campaign in which Jewish capital was deeply interested."

The case is scheduled to come up in court on May 28.

Book Lists Reich Acts Against Jews

192-Page 'White Book' By Committee Reviews Two-Year Record

A "White Book" against Nazi Germany was issued yesterday by the American Jewish Committee, summarizing the anti-Jewish discriminations in the Reich and giving the complete texts of discriminatory legislation passed in the last two years by the Nazi government.

The "White Book," numbering 192 pages, lists all the laws that have been enacted in the official campaign to exterminate German Jews and German Christians of Jewish descent, as well as Germans married to Jews.

Non-Jews Included

"Although the book deals mainly with the Jews," the American Jewish Committee declares in the introduction, "it must be pointed out that many millions of non-Jews, too, are direct sufferers from oppression in Germany. They are suffering because they are believers in democracy, or because they are Catholics, or Socialists, or Communists, or internationalists, or pacifists.

"Yet," the introduction continues, "these groups can bring about an improvement in their condition by becoming reconciled to the Nazi principle. The lot of Jews and Christians of Jewish descent, however, will remain precarious as long as the existing so-called 'racial principle' obtains, on the ground of which they have been deprived of their universally recognized natural rights."

Curbs Listed

Enumerating the laws issued by the Nazi government to exclude Jews from civil service, to deny them citizenship rights and to restrict them in the practice of law, medicine, journalism and other professions, the White Book points out that, with certain exceptions, almost all non-Aryans were dismissed from the civil service and had their service contracts with public or semi-public institutions annulled.

As a result of the anti-Jewish laws, practically half of the Jews gainfully employed were ousted from their posts, the White Book reports.

25,000 Lost Jobs

Figures brought out in the White Book show that a total of 15,000 Jews with 13,000 dependents were ousted from civil service and liberal professions. In addition, 10,000 Jews with about 10,000 dependents were deprived of their jobs and income in public health or social welfare work. The Jews are being forced to establish schools at their own expense in order to escape the distortion of the mentalities of their 63,000 children.

The White Book declares that "Jews have been almost totally eliminated also from commercial and trading enterprises." This process of elimination in the large concerns came through the forces of "coordination" or Nazification. In the

(Continued on Page Four)

The Daily News Letter

Gold Stick, Epstein and the Philistines

By VICTOR M. BIENSTOCK
(Chief of European Service, J.T.A.)

LONDON.
Mount Allenby, conqueror of Palestine, never forgets his grades in arms, particularly the members of the Jewish Legion which fought under his command. Just a few days ago, Britain's great Jubilee celebration, and hearty old Field Marshal, now old, stole time off from the arduous preparations for the celebration to take part in the opening of an exhibition of sculptures by Jacob Epstein, Palestinian artist who fought in the East campaigns in the Legion. The exhibition opened in the Bloomsbury Museum. Viscount Allenby was among the first to arrive. He strode over to the Jewish artist, clapped him on the back and said: "We know each other, don't we, don't we?"



V. M. Bienstock

Then the famed soldier caught sight of the bronze statue of the exhibition. "What do you think of the exhibition?" he called out to Allenby, "what do you think of the exhibition?"

Days later, Viscount Allenby, on his way to Surrey to review the Boys Brigade, an organization somewhat similar to the Scouts, at its Silver Jubilee celebration, paid eloquent tribute to the Jewish people to the Empire.

Allenby and in action I have been impressed by your loyalty to the King, who is the guardian of the Empire and strength such as is found in no other country in the world," he declared.

Allenby greeted the boys for their devotion to the King, and "Comrades", alumni of the Jewish Legion who served in the Jewish Legion, complimented the Jewish people from Glasgow.

Next day—Jubilee Day—if it has been one of the several days lined the route of the procession from Buckingham Palace to St. Paul's Cathedral, you have seen Viscount Allenby and all the panoply of his household in waiting to follow in the carriage immediately following the open carriage carrying King George and Queen Mary.

It was a city transformed for the Jubilee celebrations. No one ever has believed that England would let herself be so glorified to celebrate the anniversary of the birth of George and Mary. It was a blaze of light and a mass of shouting, singing, and dancing.

In the East End, around the way, the decorations were as elaborate as along the Strand, but there were decorations.

The East End demonstrated its loyalty unrestrainedly. In the Jewish quarter, around Aldgate, the neighbors brought chairs and tables into the roped-off streets and had communal tea parties for the children, and entertainment for the adults just as in the more prosperous West End hotels.

During the procession hours, the section was deserted. Mothers carrying the baby and dragging the children, trudged through the hot streets to vantage points where the children might catch, through the crowd, a glimpse at the towering busby on a passing cavalryman and be able to say long after that they had seen the Jubilee procession.

But the East End is waiting its turn. The King and Queen will drive through the East End on one of the Saturday afternoon Jubilee drives. Then there'll be excitement in Whitechapel!

Epstein on the Philistines

Jacob Epstein has discovered the fountain-spring of Philistinism and has declared war on it. The modern Vandal tribes, he says, come from Southern Rhodesia and he has declared war on that land to protect the eighteen statues now ornamenting Agar House in the Strand. The building, formerly the home of the British Medical Association, has been acquired by the government of Southern Rhodesia whose High Commissioner here has announced his intention of dispensing with the Epstein statuaries. It is rumored that the government will part reluctantly with the seven-foot figures for \$10,000 each. "Vandalism! Vandalism! Sheer vandalism!" snorted Mr. Epstein. "It is as much vandalism to remove those statues as it was when one dynasty in Egypt destroyed the works of a previous dynasty."

"They may own the building," he continued indignantly, but they have no moral right to remove the statues. Neither have they any moral right to sell them."

To a sympathetic reporter, he explained, "The Southern Rhodesia government is evidently going to suit its tastes to its pocket. That's a Philistine way of looking at the matter if you like!"

In a letter to the Sunday Observer, Sculptor Epstein returned to the battle of words with new vigor. Denying that the statues were "topical", he declared that the figures were intended to have universal appeal "even perhaps understood in South Rhodesia."

"The vandalism consists in removing and putting a price upon a decoration, the battle for which was fought out twenty-seven years ago, but the spirit of Philistinism dies not, and united to ownership dictates what shall and shall not be done to a decoration on a London building. We think dynasties that destroyed and mutilated the works

(Continued on Page Three)

Between the Lines

By B. SMOLAR

The Unnoticed Book Week

A Jewish Book Week is now being celebrated throughout the United States. But who knows about it?

With all the Jewish educational institutions that exist in America, little or nothing has been done to make this week popular. Nothing has been done to make the Jewish youth conscious of the importance of such a week.

When a general Book Week is proclaimed in America, it is usually taken for granted that there are commercial motives behind it. This motive does not exist in the Jewish Book Week. There are so few publishers of Jewish books in America, that they cannot be suspected of promoting a special Jewish Book Week for their own benefit only. Furthermore, the Jewish publishing houses have practically nothing to do with Jewish Book Week.

A Purpose Meriting Attention

When Jewish Book Week was proclaimed for the first time nine years ago, it was with the object of bringing more Jewish knowledge into the Jewish home. It was founded as an aspect of modern Jewish education, to reawaken Jewish consciousness and to develop among the American-Jewish youth a greater familiarity with the history and civilization of the Jews.

Such a purpose certainly merits the attention not only of a few individuals but of all the Jewish educational institutions in America. It merits the attention of Jewish leaders, especially at the present time when the Jewish problem is being pushed to the forefront by all kinds of dark forces.

A Service Not Rendered

It is therefore regrettable to see how little has been done by Jewish organizations this year for Jewish Book Week. It is painful to note that the occasion is passing practically unnoticed.

During the last two years, more than at any previous time, books on Jews have been published in America by Jewish and non-Jewish publishing firms. Novels, plays and books on Jewish social problems, have appeared, answering the demand of the average reader, for more knowledge about the Jews.

What a great service to Jewry might have been rendered if this literature, coupled with other literature written by or about Jews in previous years, were exhibited on a large scale in various American cities and in libraries as a part of the Jewish Book Week! What fine propaganda it would have made for non-Jews and what a pageant of knowledge for the Jewish youth!

Shortsighted Leaders

The passing unnoticed of Jewish Book Week this year is therefore a concrete example of the defects of our Jewish cultural organizations. Their failure to convert Jewish Book Week into a nationwide demonstration of Jewish contribution to America's and the world's culture shows how dimly our Jewish cultural institutions have failed as yet to understand their mission.

Credit must be given to Miss Fanny Goldstein, librarian of the Boston Public Library. Despite the indifferent attitude of those who should have been interested in fostering Jewish Book Week, this woman, working untiringly to popularize the week from the very first year of its inception, has done much also this year. The booklet on Judaica, which

World Press Digest

Who Were The Samaritans?

The *Irish Times* of Dublin draws the attention of its readers to the Samaritans. The paper writes:

People in the present generation have an opportunity of seeing something which may not be seen for thousands of years hence, and which probably had not been seen for thousands of years in the past—the death of a nation.

The origin of this people—the Samaritans—is buried in obscurity. The Jews claim that when the ten tribes were exiled from Palestine by Assyria, the Assyrian King brought these Samaritans over as colonists, and that they were originally pagans, but gradually adopted some of the elements of the Jewish religion. The Samaritans, on the other hand, claim that they are the remnant of the exiled ten tribes. Because the Jews refused to allow them to participate in the building of the Second Temple they built one of their own on Mount Gerizim, of which the only relic is the sacrificial altar. Despite the fact that there have been no sacrifices in Judaism for the past nineteen centuries, the Samaritans retain a memory of animal sacrifice by performing the sacrifice of the Paschal lamb on the eve of the Passover on the ancient altar. Their leader is their High Priest, who claims direct descent from Aaron, and they assert that their scroll of the Holy Law was written by one of Aaron's sons.

How Jew's Books Escaped Nazi Flames

The *London Standard*, reporting that a biography of Lord Reading is now being written by the Austrian writer Paul Frischauer, discloses why Frischauer's books were not burned in Germany despite the fact that he is a Jew:

His book, "Prince Eugene," was admired by the late President Hindenburg, who accepted a copy of it from the author for his private library.

His book "Garibaldi" has a preface by Signor Mussolini.

Signor Mussolini received Dr. Frischauer in Rome just after he had finished "Garibaldi." Dr. Frischauer remarked that he did not think Germans would be allowed to read a Jew's life of the great Italian.

"I shall write an introduction to your book," said Signor Mussolini. "Then I do not think they will touch it."

Miss Goldstein has compiled and which was published by the Boston Public Library, is a fine contribution to the Book Week. This booklet gives a clear idea of all the literature by and on Jews in the English language, that is to be found in this country. It is a splendid piece of research work and deserves a place in the library of every Jew in America.

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Transfusion Leaves Nazi 'Aryan' Still

The *Renastera Roumana*, published in Bucharest, Rumania, carries the following:

In a district of South Germany a Storm Troop chief was recently the victim of a motor accident. The wounds he received were so grave that one could not take into consideration the difference of race, and the wounded man had to be taken quickly to a Jewish hospital, the nearest to the place of the accident.

At the hospital the doctors stated that an immediate transfusion of blood was necessary. A Jew volunteered to place himself at the disposal of the injured man who could be saved from death. The case had curious consequences.

The Council of the local Nazi Party section brought this man before a jury in order to know if a person having received the blood of an "inferior" race was worthy to remain a member of the party. They established, in fact, that the Jew who offered his blood was an old combatant, several times decorated, and that by this the chief of the section could not be regarded as being "polluted."

It was therefore maintained in the party that by reason of the exceptional circumstances he remained a "pure Aryan."

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Survey Reveals Few Jews Left In Higher Schools of Prussia

(Jewish Telegraphic Agency)

BERLIN—The official organ of the Reich and Prussian Ministries of Education publishes a statistical survey giving the number of students at the higher public and private schools in Prussia, according to religion, as of May 1, 1934.

The total number attending the public schools in Prussia was 355,362, and at the private schools 40,921, making altogether 396,183 students, 245,529 boys and 150,654 girls.

At the higher public schools, 342,257 were of "Aryan" origin, 233,560 boys and 109,697 girls, and at the higher private schools 38,888—34,451 girls and 4,437 boys—a total of 382,145 "Aryan" students, 287,997 boys and 144,148 girls.

Non-Aryans in 3 Groups

The non-Aryans were divided into three categories: non-Aryans with "Aryan" blood (semi-Aryans), children of front-fighters, and ordinary non-Aryans.

The first category numbered 2,432—1,359 boys and 1,037 girls. At the private schools this category numbered 222—208 girls and 14 boys. In all, there were in the public and private educational institutions in Prussia 2,654 non-Aryans with "Aryan" blood—1,373 boys and 1,281 girls.

Non-Aryans who are children of front-fighters numbered 4,496 at the public higher institutions—2,487 boys and 2,009 girls; and at the private institutions, 5,087—2,632 boys and 2,455 girls.

Ordinary non-Aryans at the higher public educational institutions numbered 2,788—1,663 boys and 1,125 girls; and at the private institutions 416—284 girls and 132 boys. The total number was 3,104—1,695 boys and 1,409 girls.

3,193 Aliens at School
So there were in all 382,145 "Aryan" boys and girls compared with 10,845 non-Aryans belonging to all three groups.

In addition, it is stated there are 3,193 foreigners attending the higher schools in Prussia, the greater number of them non-Aryan boys and girls.

Most of the non-Aryan boys and girls attend schools in Berlin. Here the number of non-Aryan boys and girls with "Aryan" blood out of the total of 63,505 was 641 boys and 286 girls. Children of non-Aryan front-fighters numbered 339 boys and 783 girls, and ordinary non-Aryans 646 boys and 509 girls.

Thus in Berlin there were 6,350 "Aryan" boys and girls against 4,004 non-Aryans. In addition, the proportion of foreigners, including a large number of non-Aryans, is particularly large in Berlin. There are 1,502 foreign boys and girls at the higher schools in Berlin.

Second place in the number of non-Aryan boys and girls in the higher schools is taken by Hessen Nassau (chief town, Frankfurt), and third place by the Rhine province (chief town, Cologne).

NEWS IN BRIEF

Chicago

The Chicago section, Public School Teachers' Division of the American Committee for a Department of Education at the Hebrew University in Jerusalem, held a meeting here yesterday (Tuesday) at which Superintendent William J. Hogan, Rabbi Solomon Goldman and Mrs. William S. Hefferan were the speakers. The first report of Dr. A. M. Dushkin, head of the recently organized department of education of the Hebrew University, was presented.

Elizabeth, N. J.

A bronze tablet bearing the names of those individuals whose efforts made possible the construction and subsequent maintenance of the local Y.M.-Y.W.H.A., was unveiled here at a dinner which formally closed "Rededication Week", marking the fifth anniversary of the structure. Julius Kwalick, retiring president, was guest of honor at the dinner. Israel Cardonsky is the new president.

Newark, N. J.

The Association of Presidents of Orthodox Synagogues has appealed to the City Commission, local governing body, to pass an ordinance licensing itinerant rabbis, particularly those who seek to establish the "mushroom" type of synagogue during the High Holydays. Simon Englander, attorney, who argued for the motion, asserted the city may expect an influx because New York has already adopted such a regulation. Mayor Ellenstein is known to favor the proposed ordinance.

A. Sigmund Kanengieser, of this city, past Grandmaster of the Independent Order Brith Shalom and chairman of the New Jersey State Council of the Order announced that twelve racial charities and three non-sectarian in Newark and Elizabeth, will receive checks from the welfare fund of the Order because of deserving work.

New York City

The first of a series of "goodwill afternoons" to interest women in joining the new Park West chapter of the Women's Division of the Federation for the Support of Jewish Philanthropic Societies, will be held this afternoon at the home of Mrs. Leonard M. Wallstein, 270 West End Avenue. Mrs. Irwin Untermyer is chairman of the Park West chapter.

Mr. and Mrs. S. A. Lewisohn and their two daughters sailed today on the Manhattan. Mr. Lewisohn is a member of the American delegation to the International Labor Conference at Geneva.

The women's league of the Institutional Synagogue, 37 West 116th Street, will celebrate this afternoon a "Seeyum" on the Five Books of Moses. A luncheon will be given by the league at the home of Mrs. Harry M. Millstein in honor of the completion of the study of the Bible, a ten-year course, under direction of Rabbi Herbert S. Goldstein.

The Y.M.H.A. Cinema Guild will give its tenth and final program of its first year tonight. "China Express" and "The Master of Existence", a Soviet marionette musical short, are on the bill at the Ninety-second Street Y.M.H.A.

Isaac Allen, chairman of the League for Jewish National Labor in Palestine, will address a rally tonight of volunteer workers who will participate in Flower Day on May 25 and 26. The rally will be held at the Center, 122 Second Avenue.

The Bronx Menorah and Avukah societies of Hunter College will jointly present movies on Palestine in the Gillet Auditorium of the college tomorrow.

Daily News Letter

(Continued from Page Two)

of previous generations vandals and we do not hesitate to call them vandals. How is this different in spirit and intention? Ownership does not give the right to remove and destroy, or even the right to sell.

In common, it seems, with a few other Londoners, this reporter hastened down the Strand to Agar House, to view the eighteen bones of contention. A solemn-faced London policeman on traffic duty on the corner was unable to point them out—had never noticed them. Industrious and courageous neck-craneing in the midst of a busy street finally was rewarded with a glimpse of some of the figures four stories above the street, obscured by the thick cloak of soot and grime that covers most of the city's buildings. They are almost impossible to see. Artist Epstein should welcome their removal to a more convenient location.

Educator Hails Role of Jews In Literature

Prof. Cabot Speaks at Boston Celebration Of Book Week

(J.D.B. Special Correspondence)
BOSTON, Mass. May 20—"Intelligent and open minded non-Jews must learn to realize that the truth about the Jew can better be learned from the testimony of Jewish literature than from the irresponsible utterances of those who seek to harm the Jewish people," Richard C. Cabot, professor emeritus of social ethics at Harvard University told a large gathering assembled at the Central branch of the Boston Public Library tonight, formally opening the local celebration of National Jewish Book Week.

The speaker pointed out that "it was Hebraic mortar that created many of the ideals of Americanism and the early traditions and principles upon which this nation was founded had their origin in the fundamental principles that made Israel a great people."

Rabbi Louis M. Epstein, an outstanding scholar in the American rabbinate, paid high tribute to the contributions and personality of Moses Maimonides, pointing to the medieval scholar as "the greatest Jewish thinker of all time."

Miss Fanny Goldstein of the Boston Public Library, through whose energy Jewish Book Week has developed to its present status, emphasized that the observance is not only to popularize Jewish book knowledge among Jews but to stress to non-Jewish friends the importance of Hebrew literature and ideals in the development of world civilization.

Lee M. Friedman, Boston attorney and possessor of an outstanding collection of old and rare books, who is serving as chairman of the local Jewish Book Week committee, presided. Greetings were brought by Orlando C. Davis, chief librarian of the circulation division of the library here.

Brith Abraham Parley Set for Atlantic City

The forty-eighth annual convention of the Independent Order Brith Abraham will open at the Garden Pier Theatre in Atlantic City, N. J., June 2.

The convention will be the first since the order was reorganized last year. The shakeup is reported to have proved "of great benefit."

Plans for increasing activities in general Jewish affairs, especially with regard to Zionism, will be considered by the delegates, according to an announcement Friday by the United States Grand Lodge, 37 Seventh Street.

Bulletin Calendar of Events

Wednesday, May 22

Coordination Luncheon Conference of the Federation of Jewish Women's Organizations, Hotel Astor, Broadway and Forty-fourth Street, 12:30 p.m.

Meeting of the presidents of women's organizations under the auspices of the women's division of the American Jewish Congress, Hotel Barbizon-Plaza, Sixth Avenue at Fifty-eighth Street, 2:30 p.m.

School of the Jewish Woman, 251 West 109th Street, 8:30 p.m. "Survey of Biblical Literature," Dr. Trude Weiss Rosmarin; "Jewish Customs and Ceremonies," Dr. Aaron Rosmarin. Hebrew classes, 7:15 p.m.

Public trial against the "alliance" between the Jewish Forward and Hearst press under the auspices of the ICOR, New York Hippodrome, Sixth Avenue at Forty-third Street, 8 p.m. Participants: J. B. Matthews, Charles Angoff, Reuben Brainin, Peretz Hirshbein, Moissaye J. Olgin, Rabbi Benjamin Goldstein, Max Levin.

New York Museum of Natural History, Columbus Avenue and Seventy-seventh Street, evening. Concert by Ruth Epstein, harp soloist, accompanied by the New York Civic Orchestra.

Young Men's Hebrew Association, Ninety-second Street and Lexington Avenue, evening. Presentation of "China Express" and "The Master of Existence", by the Y.M.H.A. Cinema Guild.

Meeting of the Judean League, Steinway Hall, 109 West Fifty-seventh Street, evening. Address by Philip Raskin.

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THE JEWISH DAILY BULLETIN THE FOOD GUIDE

A Regular Monthly Feature
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Our Food Guide Department accepts for insertion listings of only such products and establishments as have furnished satisfactory proof regarding their statement of standard and quality. It will also publish in each individual case the name of the authority guaranteeing Kashruth. The organizations whose endorsements are frequent, are abbreviated as follows:

AGUDAH—(Agudath Ha-Rabonim)
DEGEL—(Degel Ha-Rabonim)
O.K.—O.K. LABORATORIES
(Rabbinically acknowledged)

UNION—(Union of Orthodox Jewish Congregations of America)

VAAD—(VAAD Ha-Rabonim)

*The asterisk placed above the brand or name of concern indicates that the products mentioned are sold through bakers, dairies, delicatessen stores and groceries.

NOTE: The endorsements shown in our Guide are given our readers after careful investigation. Authority of endorsements remains with the different organizations and individual, changes of which will be published, as soon as notified.

Brand	Authority
STUHMERS	*GEO. F. STUHMER & CO. 412 Park Ave., Brooklyn, N. Y. Pumpnickel—Rye Bread
SHEFF-FIELD	SHEFFIELD FARMS CO., INC. 524 West 57th St., N. Y. C.
PATRICIAN	CATERERS PATRICIAN CATERING CO. 151 West 51st Street, N. Y. C. Circle 7-7068
SHEFF-FIELD	SHEFFIELD FARMS CO., Inc. SOUR CREAM 524 West 57th Stree, N. Y. C.
SANTE	*NEWARK CHEESE CO. 365 Greenwich St., N. Y. Creamed Cottage Cheese
SUNSHINE	CRACKERS *LOOSE WILES BISCUIT CO. Thompson Ave., L. I. C. The word Kosher is impressed on each individual cracker, and the wrapper bears the word Kosher and the Rabbinical endorsement.
S. G.	DAIRY RESTAURANT and CAFETERIAS DAYTON DAIRY & VEGETARIAN REST., Inc. 454 Broadway, nr. Grand St., N. Y. C.
Grundwolk's Hotel New Yorker	GELATINE DESSERT (Vegetable) SADYE GOTTSHALL 176 W. 87th St., N. Y.
Manishevitz	HOTELS (Seashore) Grundwerg's HOTEL NEW YORKER CONNECTICUT and ORIENTAL AVES. ATLANTIC CITY, N. J.
STREIT'S	ICE CREAM and ICES List Under Preparation *THE B. MANISCHEWITZ CO. 148 Bay St., Jersey City, N. J.
MANI-SCHEWITZ'S	*AARON STREIT 150 Rivington St., N. Y. C.
BARON'S	NOODLES, SPAGHETTI M. MANISCHEWITZ & CO., INC. KOSHER NOODLE PRODUCTS 673 Broadway, N. Y. GRamercy 7-0199
GARBER'S BRAND	PRESERVES (Fruit) (Wholesale) *H. BARON & CO., INC. 70 Metropolitan Ave., Brooklyn, N. Y.
COVO HYDORA	*PAREVE FAT) GARBER EAGLE OIL CORP. 345 Hewes Street, Brooklyn
GARBER'S BRAND	*LEVER BROS. CO. Cambridge, Mass. Sold to bakers, hotels and restaurants, etc.
OUNARD	SOAPS and SCOURING POWDER *GARBER-EAGLE OIL CORP. 345 Hewes Street, Brooklyn
FRENCH LINE	STEAMSHIP COMPANIES (Kosher Kitchen Service) OUNARD LINE 25 Broadway, N. Y. Kosher kitchen and food on steamers under the supervision of the chief Rabbinical Committees of London and Liverpool, England.
GYDNIA AMERICA LINE	FRENCH LINE 19 State St., N. Y. Acknowledged by the Union of Orthodox Jewish Congregations of America and the French Rabbinate.
U. S. LINES	GYDNIA-AMERICA LINE 32 Pearl St., N. Y. Kosher Kitchen under Rabbinical Supervision on Board Steamers: S.S. PULASKI and KOSCIUSZKO New York—Gdynia—Poland S.S. POLONIA Constanza—Haifa—Jaffa—Palestine
	Italian Line 1 STATE ST. NEW YORK CITY Under the supervision of the Rabbinical Council of the Union of Orthodox Jewish Congregations.
	U. S. LINES 1 Broadway Kosher kitchens of the U. S. Lines ships are under the supervision of Rabbi Leib Rose.

League Scored For Inaction On Germany

Anti-Nazi Women's Unit Demands It Call World Boycott

A resolution criticizing the League of Nations for its inactivity in the face of German defiance of the Versailles Treaty and demanding that the League declare an international boycott against the Third Reich was adopted by about 200 representatives of women's organizations who met under the sponsorship of the women's division of the Non-Sectarian Anti-Nazi League at the Hotel Astor yesterday afternoon.

Mrs. Mark Harris, chairman of the division, sounded a call for a reintensified boycott of German goods and services and appointed a number of committees to check up on retailers who are selling German goods and to plan for a more vigorous boycott.

Mrs. Harris presented Department of Commerce figures to prove that the anti-Nazi boycott has aided American trade. She prophesied that the boycott will bring the Nazi government to its knees if it is continued to be pressed vigorously.

Other speakers were Dr. Kurt Rosenfeld, exiled former Prussian minister of justice and Mrs. Rebekah Kohut, author and social worker.

Cite League Covenant

The resolution, presented by Mrs. Julius Ferber, chairman of the resolutions committee, declared that "the Covenant of the League of Nations provides for the imposition of economic sanctions against nations that violate their obligations . . . and those who offend against civilization and humanity."

Pointing out that the League promised after Germany's announcement of rearmament to invoke economic sanctions if Germany violated the Versailles Treaty again, the resolution stated that the revelation that the Reich is building submarines constitutes another violation.

"Therefore be it resolved," the resolution concluded, "that this conference protest against the inaction and continued omission of the League to enforce the provisions of the Covenant and the Treaty and herewith demands that it impose a boycott or economic sanctions on the part of all its members against the present German government and that same be maintained until the latter ceases such violation and retrace the steps it has taken in these directions."

Rutgers Professor Praised Hitler

(Continued from Page One)

tion at Trenton into the charges of anti-Jewish and pro-Hitler propaganda at the Rutgers branch was postponed today until next week when the inquiry of the Board of Trustees will have been concluded.

American Legion Post No. 10, the largest in the State, has submitted a petition to the Governor of New Jersey, for a State inquiry into the anti-Jewish propaganda at the school as violating the law adopted recently by the State of New Jersey against subversive activities.

Plainfield, N. J.

A mass meeting to be addressed by Prof. Norman Bentwich will open tonight the Plainfield fund-raising effort on behalf of the United Jewish Appeal. The officers of the Plainfield campaign include: Edward Sachar, chairman; Aaron Allen, secretary, and Abraham Kantor, treasurer.

500 Brooklyn Leaders To Solicit Charity Aid

More than 500 communal leaders of Brooklyn, including prominent members of the bench and bar, business men, bankers, teachers and leaders in women's affairs, will desert their routine business for one day in June, to devote that entire day to campaign solicitations for the Brooklyn Federation of Jewish Charities.

Women Heads To Plan Curbs On Nazis Here

300 Group Leaders of All Faiths Set for A. J. C. Rally

Presidents of 300 women's organizations of all faiths will meet this afternoon at the Barbizon Plaza Hotel to discuss the growth of intolerance in this country, and the rise of Nazi activities and to plan possible means of preventing their spread.

The meeting will take place under the auspices of the women's division of the American Jewish Congress, of which Mrs. Stephen S. Wise is the president. The conference, known as "Inter-Denominational President's Day," is the second meeting of its kind arranged by the women's division and will become an annual undertaking.

Arrangements for the meeting have been made by a committee of which Mrs. Beth Levin Siegel is the chairman.

Speakers Listed

Speakers will include Brandon Tynan, president of the Catholic Actors Guild of America; Fannie Hurst, novelist, and Mrs. Mary Simkhovitch, director of Greenwich House.

Rebekah Kohut, president of the International Federation of Women's Organizations, will present her views on the influence of the club women as a power for social justice.

Group cooperation in order to insure equality rights for minority groups will be discussed by Rabbi Milton Steinberg and Dr. T. Haridas Mazumdar of the World Fellowship of Faiths.

One of the guests of honor will be Marquesa Nena de Belmonte, who will describe the gains of the Spanish woman under republican government. Mrs. Stephen S. Wise, president of the Women's Division, will preside.

Seek to Improve Trade With Egypt

Palestine Officials Go to Cairo; 1934 Exports £3,217,562

(Jewish Telegraphic Agency)

JERUSALEM, May 21—A delegation to improve trade relations between Egypt and Palestine left for Cairo today, headed by the government treasurer, Mr. Johnson.

Figures made public here on Palestine exports and imports disclose that exports from Palestine in 1934 reached 3,217,562 pounds sterling, while imports during the same period amounted to 15,132,781 pounds sterling.

Almost twenty-five per cent of the goods imported to Palestine came from England, which occupies first place in the Palestine market. Germany ranks second and the United States third. The figures disclose that German imports to Palestine rose in 1934 to 1,676,000 pounds sterling, as compared with the 1,204,000 pounds sterling in the previous year. The value of the Palestine pound is approximately \$4.90.

Reich Refugees in So. Africa To Benefit by New Drive There

South African Jewry is planning a new campaign to raise funds to aid German-Jewish exiles who have found a haven in that country, it was revealed yesterday by Benjamin Kaumheimer, chairman of the South African Fund for German Jewry.

Mr. Kaumheimer, who has been in this country on a business and pleasure trip of five weeks, sailed yesterday on the liner Empress of Britain.

Clearing Away Difficulties

Mr. Kaumheimer disclosed that the difficulties besetting the German Jewish refugees in his country are many but that slowly and inexorably they are being overcome. Although hesitant to venture an estimate of the exact number of German Jews in South Africa he stated that a "goodly number have already arrived."

"There are no political or social restrictions facing these people," he continued. "But the difficulties arise in finding employment for them. This we have been doing for the past eighteen months as a result of our first drive and we hope to continue to be able to do as much through the medium of the South African Fund."

"The difficulties facing these people and the committee may further be seen when the unemployment situation in South Africa is considered. It is only by titanic work on the part of the German-Jewish refugee committee that we have made as much progress as we have in the last year and a half."

'White Book' Lists Nazi Repressions

(Continued from Page One)

smaller concerns—by systematic boycott.

500,000 Still There

Despite the emigration of Jews from Germany, there are still half a million left who are urgently in need of relief, the White Book discloses. It estimates that at least 25,000 German Jewish refugees now scattered throughout Europe are in need of actual relief.

Reviewing the effects of the Nazi decrees against non-Aryans, the White Book brings out that these decrees permitted the withdrawal of non-Aryans' licenses as professors, instructors, and lecturers at colleges and universities; excluded persons of non-Aryan descent from service as officials of the Reich, states, and communes, and dismissed those who married persons of non-Aryan descent; provided that numerous non-Aryan holders of honorary offices be dismissed; cancelled the admission of non-Aryan lawyers and excluded others from practice; provided that non-Aryans be rejected as arbitrators; excluded them as tax consultants; expelled them as physicians and dental technicians from the national health insurance panels forbade partnership of "Aryan" and non-Aryan doctors; limited the ratio of non-Aryan students in both the public and private schools; eliminated the rabbis from the local committees of education; restricted non-Aryans in the motion picture, theatre, journalistic, and broadcasting enterprises; curbed them in stock exchanges; limited the possibilities of their securing contracts; and in other ways restricted their rights as citizens and their opportunities for participation in the economic, social, and cultural life in Germany.

A considerable section of the White Book is devoted to an account of the agitation preceding the enactment of these laws. Modern anti-Semitism in Germany, the White Book declares, "was manufactured or at least stirred into flame by the Nazis in a campaign dating from 1920."

Mr. Kaumheimer, who came to this country with his wife five weeks ago on their first visit to America, expressed enthusiasm at the work done for the Jewish people by the leaders of American Jewry.

"I was particularly pleased," he said, "to find that such men as Untermeyer and Rabbi Stephen S. Wise are devoting so much of their time to the betterment of Jews throughout the world. It was the work of these influential Jews which I observed in my visits to many cities in America that gave me the greatest satisfaction."

Mr. Kaumheimer, besides heading the committee that comprises the South African Fund for German Jewry, is also in charge of the South African Jewish Orphanage at Johannesburg. This institution, housed in model buildings and harboring more than 400 Jewish children, is not only one of the finest orphanages on the South African continent but one of the outstanding organizations of its kind in the world. The orphanage has a tremendous acreage and buildings that are unsurpassed in beauty and facilities.

His Service Lauded

While Mr. Kaumheimer was in London he received the following dispatch from the members of the committee, among whom are included Chief Rabbi Dr. J. L. Landau, president, Rev. A. P. Bender, and Mr. Justice Greenberg:

"In taking over the office of vice-chairman of the South African Fund during your absence overseas, I would take advantage of the opportunity to express on behalf of my colleagues and self our appreciation of your efforts to assist the German Jewish immigrants arriving in Johannesburg."

"Whenever your services have been required you have placed yourself unreservedly at the disposal of the Committee, and have always been willing to give your time and assist them with valuable and far-seeing advice."

Mr. Kaumheimer will go first to London before departing for Johannesburg for meetings with Chief Rabbi Dr. Hertz and other leading Jews in England in order to discuss plans for the forthcoming drive for funds.

Detroit Ends Fund Drive Short of Goal

Allied Jewish Drive Nets \$219,148; 29 Agencies Get \$165,000

(Special to the J.D.B.)

DETROIT, May 22—The Allied Jewish Campaign came to a close here with a total of \$219,148 subscribed towards the entire quota of \$270,000.

Of this sum, \$165,000 was raised for the maintenance funds of twenty-nine local, national and international agencies, including German-Jewish relief and Palestine's reconstruction. Kurt Peiser, executive director of the Jewish Welfare Federation, announces that although the maintenance funds fell \$5,000 short of the goal, there will be no cuts in allowances to the agencies included in the drive.

The balance of \$54,000 will be used for the building fund for the Jewish Old Folks Home, which was included in the drive for a quota of \$100,000. Negotiations are under way to have the Jewish Hospital Association turn over the \$42,000 in its treasury towards the Old Folks Home funds with the understanding that it should be used to care for the aged, infirm and chronic ill in the new home.

Fred M. Butzel headed the campaign as general chairman; Henry Wineman, chairman of pre-campaign solicitations and Clarence H. Enggass, chairman of general solicitations.

U. J. Appeal to Honor Einstein at Dinner

Prof. Albert Einstein will be the guest of honor at a dinner given by the Council of Organizations of the United Jewish Appeal at Mecca Temple on Tuesday, May 28. The dinner will be the climax of a campaign undertaken by the council to raise its Appeal quota of \$20,000.

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