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Act to Curb Student Riots In Rumania

Courts-Martial Awaiting Those Blamed for Recent Outbreaks

(Jewish Telegraphic Agency)
BUCHAREST, April 19.—The Minister of Interior today issued a statement to the press declaring that the government has taken necessary steps to prevent a repetition of the recent anti-Semitic student outbreaks.

"The majority of the student organizations denounce the activities of the few misled anti-Jewish students," the Minister asserted. The statement declares that those guilty of the anti-Jewish outbreaks last week will be court-martialed. Disciplinary measures will also be taken against those who have assumed that they will no longer be molested in the classrooms and in the laboratories by anti-Jewish elements.

25 Out on Bail
Twenty-five of the students arrested in the recent anti-Jewish outbreaks were released today on bail pending further investigation. The Jewish population in Rumania feels relieved by the strong attitude taken by the government against the anti-Semitic students. The Bucharest University, where the anti-Jewish riots started, is still closed. It will, however, reopen after the Easter holidays. The Jewish students there have been assured that they will no longer be molested in the classrooms and in the laboratories by anti-Jewish elements.

The important Budapest daily Dimineața demands vigorous action on the part of the authorities against those responsible for the anti-Jewish attacks at the university and for the agitation against admitting new Jewish students.

Fire in Polish Town Razes 88 Jewish Homes

(Jewish Telegraphic Agency)
WARSAW, April 18.—Eighty-eight Jewish homes were destroyed last night in a spectacular fire that consumed the town of Berezna, near Lublin.

3,000 Katinas Families Given Holiday Aid as Misery Deepens

(Jewish Telegraphic Agency)
KAUNAS, April 19.—Three thousand Jewish families, half of the entire Jewish population here, are suffering from the effects of the stable organizations in view of the growing misery among the Jews in Lithuania.

This condition is due to government measures which result in the gradual ousting of Jews from different phases of life, also to the active Nazi propaganda directed against the Jewish population, not to patronize Jewish stores.

The Nazi propagandists were especially busy the week before Passover among the weak before

To Paint 'Lot's Wife' On Ten-Yard Scroll

(Jewish Telegraphic Agency)
LONDON, April 19.—A book in scroll form ten yards long will be published here this week by the well-known Jewish author Dr. Isaac Goller.

The work, "The Scroll of Lot's Wife," is described as a three-act poem play. It is mounted on rollers eighteen inches high to facilitate handling.

Capital Flight Laws Revised By Nazi Edict

Permit Funds Transfer to Reich Bank in Palestine

(Jewish Telegraphic Agency)
BERLIN, April 19.—A new order was issued today by the German government permitting German Jews now residing in Palestine to transfer part of their accounts from German banks to Temple Society, a German bank in Palestine, provided they can prove that they left Germany with small sums and have no means of economic existence in Palestine.

The order, to be known as "Order No. 2071," provides that before the transfer of an account from the bank in Germany is permitted, the applicant must submit a certificate from the German emigration authorities that he left Germany without any funds other than permitted under the existing exchange regulations. He must also submit a certificate from the German Consulate in Palestine stating that he has no income in Palestine.

The government will not permit transfer of any amount exceeding 60,000 marks, unless the transfer is first approved by the Reich Currency Office.

The new order also states that the German government has no objection if the applicant transfers a part of his deposit from German banks to

as gifts to near relatives. In such cases, the applicant will have to submit proof that the gift is not used as a pretext to evade the paying of the tax on capital transactions in Germany, which is known as the Capital Flight Tax.

The village, urging the population there not to buy from Jewish peddlers and spreading ritual murder.

In some provinces the ritual murder propaganda conducted by the Nazis assumed a serious character. In Germany, which is known as the Capital Flight Tax.

A number of Jewish teachers were hit today by a government order to remove the Jewish children from the country's school system by eliminating the two lowest grades in the secondary schools and promoting the Jewish children to the elementary schools.

Soviet Eases Crop Laws In Crimea

Permits Jewish Settlers to Keep Products for Own Use

(Jewish Telegraphic Agency)

MOSCOW, April 19.—Jewish colonists in Crimea will henceforth be exempt from delivering their wheat and milk to the government, according to a government order issued today.

The order aims to consolidate the position of Jewish collective farms in Crimea and to attract anti-Jewish colonists there. It makes a distinction between old and new settlers by providing that while the old settlers are not obliged in the future to deliver their milk to government cooperatives, the new settlers are at the same time exempt from delivering their wheat.

May Sell to Anyone
The new order will not only enable the Jewish settlers in Crimea to consume more milk and wheat themselves, but also to sell these products to whoever they wish.

The Crimean Jewish colonies are under the supervision of the Agro-Joint, which is supported by the American Joint Distribution Committee.

Numerous Jewish colonies in Crimea and the Ukraine today mourned the death of Peter Smidowitch, vice-president of the USSR, who devoted the last fifteen years of his life to helping the colonization of Jews in Russia.

Jail Polish Girl For Pieracki Lie

Student Said Jew Killed Cabinet Member Last Summer

(Jewish Telegraphic Agency)
WARSAW, April 19.—Miss Jagna Gollat, a student at the Warsaw University, was sentenced today to two months' imprisonment for distributing leaflets last Summer asserting that a Jew assassinated the Polish Minister of Interior, Pieracki.

Representatives of the German Nazi press arrived today at Katowice to report the trial of Edward Chavansky, editor of a Polish Nazi newspaper, who has been sentenced to nine months' imprisonment for slanderous anti-Jewish attacks in connection with the Katowice trial.

Chavansky's appeal was scheduled to be heard by the Court of Appeals today. The hearing, however, was postponed to April 25. Meanwhile the Nazi paper had been suppressed by the Polish authorities.

Stay in Reich Camp Changes Writer's Faith

(Jewish Telegraphic Agency)
WARSAW, April 19.—Dr. Boleslaw Kornfeld, a German writer and a Socialist, who was baptized by his parents when he was a child, returned to Judaism today after escaping from a German concentration camp.

Dr. Kornfeld participated for the first time in his life in a Seder this Passover. He intends to marry a Jewess.

Rival to Agency Is Formed by Orthodox Body

Agudah to Conduct Own Negotiations With Authorities

(Jewish Telegraphic Agency)
JERUSALEM, April 18.—A new Jewish Agency which will function in competition with the present Jewish Agency was officially proclaimed here today by the World Orthodox Agudah Organization.

The proclamation states that the Agudah has decided to establish its own agency to work along the same lines as the Jewish Agency in which Zionists and non-Zionists are represented and which is recognized by the League of Nations under the Palestine Mandate.

In its announcement, the Agudah makes it clear that it will conduct independent political negotiations with the Palestine government, the British government and the League of Nations. It will also conduct independent colonization and immigration work, the proclamation announces, indicating that the new Agency will demand from the Palestine government certificates to bring Jews into Palestine independently of the Zionist Organization.

The decision of the Agudah to establish its own agency came as a surprise to the Jewish population in Palestine. The opposition to the Agudah to the Zionist Executive was well known, but it was not believed that it had reached a point where the Agudah would establish a competitive agency. It is believed that this step was taken by the Agudah leaders after announcing their intention to the High Commissioner of Palestine.

Declares Palestine Plays Role In Britain's Trade Treaties

(Jewish Telegraphic Agency)
LONDON, April 19.—The British government, when negotiating international trade agreements, always considers the interests of Palestine, Sir Philip Cunliffe-Lister, the Colonial Secretary, stated today in the House of Commons.

Sir Philip announced that the British government is now considering the possibility of promoting trade relations between Palestine and Egypt. Steps in this direction have been taken by the

Reich Strips 100 of Their Citizenship

Jewish Professor Loses Post; Ghetto School Opens April 23

(Jewish Telegraphic Agency)
BERLIN, April 19.—The citizenship of 110 persons, the majority of them Jews, has been revoked, according to a new list published in the German Official Gazette today.

Prof. Ernst Mielowitzer, one of the few remaining Jewish professors in the German universities, was dismissed today from the Medical Faculty of the Berlin University.

The first elementary school for Jewish children only will be opened in Dresden on April 23, it was officially announced today, as a result of this campaign to segregate Jewish children from the general school system. The new school will open with four grades and will be expanded later to full course school.

Stresses Religion
The Minister of Education of Saxony has approved the curriculum of the new school, the announcement says. The program of the school is to pay special attention to religious instruction and to Jewish history and literature.

Dr. Alfred Neumeier, president of the Federation of Jewish Communities in Bavaria, in a manifesto issued today celebrating the fifteenth anniversary of the Federation, emphasizes that the utmost must be done for the Jewish children who are to remain in Germany. Six thousand such children were graduated this week from German schools but they have nowhere to go since they are not accepted into higher schools.

New Sterner Office
The Sterner, Germany's most notorious anti-Jewish publication, announced today that it is opening new offices in Frankfurt-am-Main, where there is a considerable Jewish population. The announcement has caused fear among the Jews in Frankfurt. It is believed that the opening of a Sterner office in this city, where the Jews form one of the oldest Jewish communities in Germany, will mark the extension of the Sterner propaganda to include the Frankfurt Jews.

The Westdeutscher Beobachter today publishes a report that the

(Continued on Page Eight)

Capital Comment

By NATHAN KOENIG

WASHINGTON. The German market has been practically closed to American goods in spite of the fact that the Hitler government is in desperate need of products produced in the United States. What little trading there is, is being done either on a barter basis, or against un-transferable paper marks.

The United States Department of Commerce reports that American business interests which have been making sales against un-transferable German paper marks, no longer care to continue this type of transaction. They are in no mind willing to build up mark balances in Germany. Since there is practically no possibility at present of an American firm selling goods to Germany to be paid in dollars, trade with that country may be expected to reach a vanishing point if present German governmental policies continue.

In reviewing the German-American trade situation, the Department of Commerce calls attention to the fact that "it should be borne in mind that Germany is now short of foreign goods, that a tremendous demand here exists for all American products, that any American company willing to sell against marks can pick and choose its customers and does not have to deal with any firm which is a poor credit risk." But, the big question in the minds of those who sell in Germany is how and how will payments be made to do the seller any good?

Commercial Attache A. Douglas Miller, who is stationed in Berlin, has informed Washington that the German government is keeping a watchful eye on the flow of money out of the country. He says that the German government has been issued to importers to abstain from the importation of merchandise for which no foreign exchange certificate has been obtained. The German government has ordered "a careful investigation" of importers who have made imports without foreign exchange certificates to determine whether payments for such shipments have not been made by illegal devices.

The New York statistical wizard, Dr. Isador Lubin, commissioner of labor statistics, has put across a plan which will provide from one to four months' work to more than 100,000 persons now on relief rolls and which will cost the government about \$18,000,000. Dr. Lubin wants additional statistics on employment.

In his own words, here is what he is after: "It is almost impossible to plan for the future without knowing the status of the present. We need reliable information about the trades, the professions and aptitudes of the unemployed. We need to know how long each unemployed person has been out of work, how long he held his last job, and his present age in

A Question Not in the Haggadah



Hitler: Tell me your secret, Moses. How have you managed to keep your program unchanged for 5,000 years?

order to determine how many can hope for employment under more favorable business conditions. It is also important that we know how many young men and women, now ready for work, have never held jobs at all nor been prepared for any occupation."

Secretary of the Treasury Henry Morgenthau Jr. holds a unique distinction in that he is the first of treasury secretaries to make use of radio in reporting to the people of the nation the status of the country's finances. Those who have heard Secretary Morgenthau talk over the air say that he has a good radio voice, although his talk about billions and millions is meaningless to most folks.

In his last radio talk on the country's finances, Secretary Morgenthau closed his remarks with a few sentences which have set some people to thinking. He said, "The New Deal expenditures are represented by money still right here at home. Some of it has been used to thaw out the frozen assets of banks for the benefit of depositors. Some of it is turning the wheels of industry. The greatest part of that portion which we shall not recover, in a material way, has been used to save human life and to preserve the morale of our people."

Every once in a while, representative William L. Stowitch of New York likes to strike a philosophical note in an address on the floor of the House. The other day he delivered an address on Social security legislation which lasted an hour. It was the opening paragraph of his address which the boys on Capitol Hill say was responsible for their attentiveness.

Here is how the New Yorker's opening remarks went: "Life is a journey upon the road to death. Social security is quickly and our pilgrimage at the station marked 'infancy.' Shortly thereafter others complete their mission upon the course named 'childhood.' Many fall by the wayside on the grave marked 'adolescence.' Countless numbers falter on the highway called 'young age.' Immenseable collapses upon the main road marked 'middle age.' Eventually all the rest who have escaped the perils along this mysterious road conclude their journey to stony rest when they pass the station 'old age,' through the gates

Group B'Backs Revisionists in Congress Fight

Statement Fires Blast at Actions Committee, Charging Deceit

The American Group "B" made public a statement Friday attacking as "inadequate, deceptive and insincere" the platform adopted by the administrative committee of the Zionist Organization of America for the American delegation to the coming World Zionist Congress.

The statement, issued over the names of Jacob de Haas, Isaac Allen and Rabbi Louis I. Newman, also scored "the tactics of the Actions Committee at its recent Jerusalem meeting in maneuvering the elimination from the Zionist Organization of a group of loyal and devoted Zionists numbering 190,000."

This committee "has, together with the Zionist Executive, forfeited all claim to confidence by making it impossible, in subversion to the Histadruth oligarchy, for the Revisionists to participate" in the congress, the declaration charged.

Italy Honors Leader Of Luxembourg Jewry

(Jewish Telegraphic Agency)

LUXEMBURG, April 19.—Edmond Marx, treasurer of the Luxembourg Jewish community, was made today a Knight of the Order of the Crown of Italy.

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NEWS IN BRIEF

Boston

Dr. B. M. Seldman, president of the National Conference of Jewish Social Service and executive director of the Associated Jewish Philanthropies of Boston, has been appointed lecturer on urban industrial problems at Harvard for one year, beginning next September, it was announced here.

Chicago

After functioning for twelve years as the headquarters of the Jewish Charities on Seiden street, the Board of Jewish Education has moved to new quarters in the loop, at 30 North Dearborn street, in the same building with the synagogue of Jewish Schola.

Cleveland

Resolutions honoring the memory of the late Adolph S. Ochs were adopted by the trustees and directors of the Cleveland Jewish Orphan Home, at the quarterly meeting.

Pittsburgh

The Poole Zedek Sinterhood will stage its annual "Miniature Musical Revue" under the direction of Rose L. Zeldin at the Cleveland High School May 2. Mrs. David A. Mendosa is general chairman.

Port Chester, N. Y.

The Jewish Center will commemorate the 80th anniversary of Maimonides April 28. Judge William Baruch is chairman.

Syracuse, N. Y.

Rabbi Elmer Rieckel, of the Conservative Temple, Danbury, Conn., officiated at the Passover services at the Temple Adath Yeshurun, which has been without a rabbi since the resignation of Rabbi Joseph Bienenfeld, March 28.

New York City

The Jewish Political Club will celebrate tonight (Sunday) the granting of an charter by the State of New York.

An all-day institute on naturalization and citizenship will be conducted by the National Council of Jewish Women at the Ninety-second Street Y.M.H.A. Tuesday.

of death, to that bourne from which no traveler ever returns."

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BLACK on WHITE

By EUGENE LYONS

I have no statistics at hand, but I am ready to wager that Adolf Hitler has raised considerably the consumption of matzoh in America this year. At least half a dozen families, to my personal knowledge, observed a Passover seder this week for the first time in many years. Their sudden awareness of the holiday is a reaction reflex to the events in Germany.

Doubtless the Nazi Fuehrer has had the same effect in hundreds and perhaps thousands of Jewish homes. It is no more than fitting that one Pharaoh should help revive the memory of another.

Certainly the Haggadah this year had for millions of Jews—through themselves relatively safe and sheltered—a most intimate significance. The account of the sufferings of the children of Israel sounded all too contemporary in their ears; and the chastisement of the Egyptians may be prophesy as well as history.

At one Passover feast an American youngster asked the four questions in the stilted English and declaimed them in a manner that was made by one of the guests in simple language. He told briefly of the Jewish slaves in their Egyptian ghettos, and of Pharaoh's cruel taskmaster.

"Like Hitler," the boy interrupted.

For the first time, in these bitter years, the routine questions and answers have a clearer meaning for thousands of Jewish children. If it can have this symbolic quality for a boy in New York, think what it must mean to a Jewish boy in Frankfurt-am-Main or Berlin.

For millions of Jews to whom the Passover has not the slightest religious connotation it does have a racial and folk meaning. The fable of an enslaved people emancipated and led to a Promised Land is not unlike to the Jews. It is the scenario of a dream of all humanity—the Cinderella story applied to an entire people.

The tyrant, the emancipator and the hero, even the forty years' hardship before the magic goal was achieved, are the stuff of which dream patterns are woven, and they have a nostalgic beauty for grown-up children regardless of how "modern" and skeptical and materialist they may account themselves. Indeed, much that passes today for hard-boiled materialism, in the final analysis follows the self-same pattern. For exploited classes, for persecuted races, the parable of Pharaoh and Moses is patently alive whenever it expresses itself in Marxist slogans or Negro spirituals.

The Jewish Communists who (according to press dispatches from Moscow) are a door-to-door proselytizing against the observance of Passover might have done more wisely to interpret the occasion rather than to suppress it.

If the Passover, as a folk memory, is worth celebrating at all, it is worth celebrating earnestly, with some measure of the solemnity and the suggestion of idealism that what it symbolizes.

The mock ceremony conducted in some Jewish homes seems to be much worse than none at all. The beauty and value of the seder lie in the fact that the temporary assumption of its seriousness and importance. Conducted in a spirit of levity it not only becomes meaningless, but a mockery and an insult to those engaged in it.

A Seder in which there is bread as well as matzoh, in which butter is served with the chicken, in which Had Gad-yo is sung to the tune of "Yarmen in the Del," in which Elijah's cup is forgotten in the shuffle—and that is what the comic-opera version of a Seder amounts to in so many American homes—is not funny. Such a feast staged in an anti-religious spirit of satire I can understand. But staged under some vague misapprehension that it is a Jewish gesture of race con-



EUGENE LYONS

sciousness it defeats itself. Every race, every day, every nation, has its ceremonial days, whether it be the Day of the Paris Commune, Independence Day or a religious holiday. If observed at all it should be observed without mockery.

A Hitler story will be repeating this week of all weeks:

The Fuehrer wished to ascertain the feelings of his subjects and summoned up himself men typical of all elements in the population and among them a patriarchal rabbi, and all those in his presence uttered themselves in praising him and his work, but only the rabbi was silent and brooding, so that at last Hitler became annoyed and demanded to know of the Jew what he was doing. Whereupon the rabbi replied that he was thinking deeply of an important problem, and upon the Fuehrer's insistence the Jew finally revealed his thoughts:

"Upon this year, your highness. 'Once upon a time the Jews were tortured by Pharaoh in Egypt and he was smitten for it and he remembered that that day we now eat matzoh. Later the Jews were persecuted by a tyrant named Haman, who was at length hung, and in remembrance thereof we eat haman-tash. And I sit here pondering, your highness, what you shall eat in remembrance of you."

40 Plants Produce Milk for Passover

Borden's Has This Number at Work Under Supervision Rabbin, Firm Says

In its determination to supply the Jewish population of New York with milk and dairy products Borden's effected the strict dietary laws of the Passover period, the Borden Company has placed upwards of forty plants under the strict supervision of rabbis and representatives for the duration of the holidays.

This was pointed out Friday in connection with the suggestion of Borden's office that this annual service of the firm to the Jews had its beginning more than thirty years ago.

A few ideally located plants, surrounded by selected farms, were designated. These farms, with their owners, operators, cows, barns and equipment, were put under the supervision of Jews trained by rabbis. The few engaged in the work have multiplied to large numbers, it was revealed.

Council Women Elect Heads in Milwaukee

(Special to the J.D.B.) MILWAUKEE, April 19.—New officers have been elected here by the local chapters of the National Council of Jewish Women and the National Council of Jewish Juniors. Mrs. Armin Rosenberg is president of the Senior Council and Ellmore Rosensthal president of the Junior Council.

Board Adopts Rules to Govern Parley Election

To Limit Vote to Those With Shekel Receipts; Wolfson at Helm

Election of delegates from America to the nineteenth World Zionist Congress will take place in all parts of the country, wherever Zionists are to be found, on Sunday, June 23.

In line with the special manifesto and instructions issued by the world executive of the Zionist Organization, the Central Board and Election Board has adopted a set of rules and regulations which will govern the conduct of the elections.

This board, which has under its supervision the distribution of shekelim in addition to the carrying through of the election, is composed of representatives from all Zionists in America, divided as follows:

Six representatives from the Zionist Organization of America, including also Hadassah and the Order Sons of Zion; six representatives from the Poale Zion-Zion-Zion; three representatives from Mizrahi and one representative from the Zionist Revisionists.

The following sixteen men and women comprise the entire board: Leo Wolfson, chairman; Isidore Epstein, Dr. David Schechter, David Wertheim, vice-chairman, Samuel M. Schmidt, secretary; Harry Grayer, treasurer; Juliet N. Benjamin, Alice Bernstein, Samuel Caplan, Philip Cruso, Moshe Furmanaky, Mrs. B. G. Goldstein, Sam Hagler, Morris Mardine, Louis Segal and Mrs. Sophie Udin.

One of the most important decisions made by the board has to do with the printing of a special register containing all numbers of shekelim receipts that have been issued and paid for this year.

The register will be placed in the hands of the persons in charge of each individual polling place on the day of the election, and by those holding such receipts and whose number appears on this register, will be allowed to vote. This regulation was carried through in order to prevent holders of unpaid shekelim from voting.

Mizrahi Conference to Adopt Platform for Zionist Congress

(This Sunday) afternoon at two o'clock there will be held at Philadelphia a conference of rabbis and officers of synagogues in New York and suburban cities, at which the Mizrahi platform for the nineteenth Zionist Congress will be adopted.

Rabbi Wolf Gold, national president of the Mizrahi Organization of America, will announce the Mizrahi platform for the coming Zionist Congress, which will also be discussed by those convened.

The conference will conclude with a brief program of entertainment and the presentation of the latest motion pictures taken of the Mizrahi institutions in Palestine, which consist of types of schools, agricultural and industrial projects, and other institutions of importance.

Similar conferences will be held during the week in the various

cities of the United States where Mizrahi Organizations are in existence.

The council of Young Israel Fretz Yisroel committee has arranged for eight p. m. at Hotel Pennsylvania a large conference of the Young Israel branches of New York for discussion of the problems facing orthodoxy in the realm of Zionist activities and to adopt a platform for the coming Zionist Congress.

Zionist Organization Group To Frame Platform at Asor

A meeting of the administrative committee of the Zionist Organization of America will take place at the Hotel Asor at four o'clock this (Sunday) afternoon to take action, jointly with Hadassah, to project a platform on which the American delegation to the World Zionist Congress will stand, it was

ANNUITIES

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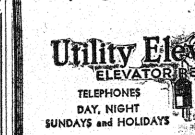
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39 JUMEL PLACE NEW YORK

Daily Bulletin

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Bulletin Calendar Of Events

Saturday, April 20
Broadway, 1150 Broadway, WEVD, 10-30 p. m. "Daughters of Palestine," a musical play, presented by the Jewish Daily Bulletin. Under the auspices of the League for Labor Defense.

Dance under the auspices of the Jewish Labor Sport Organization, B'nai B'rith, 10th Street and Fifth Avenue, evening.

The Talk of the Town Club, 115 West Broadway, 11th Street, N. Y. City, N. Y., 8 p. m. Address by Dr. William S. Friedman.

All-star review and dance under the auspices of the Frideric Childers' House, 8 George Street, 10th Street, N. Y. City, N. Y., 8 p. m.

Third Seder night sponsored by New York Jewish Community Center, 1150 Broadway, 11th Street, N. Y. City, N. Y., 8 p. m. Entertainment and music by the Jewish Daily Bulletin.

Young Israel of Manhattan, 222 East Broadway, play and dance for the benefit of the Jewish Fund, evening.

Fifth annual concert of the Yiddish Theater, 1150 Broadway, 11th Street, N. Y. City, N. Y., 8 p. m. Entertainment and music by the Jewish Daily Bulletin.

Entertainment and dance sponsored by the Jewish Daily Bulletin, 1150 Broadway, 11th Street, N. Y. City, N. Y., 8 p. m. Entertainment and music by the Jewish Daily Bulletin.

Passover rally and celebration in honor of the Jewish Daily Bulletin, 1150 Broadway, 11th Street, N. Y. City, N. Y., 8 p. m. Entertainment and music by the Jewish Daily Bulletin.

Passover tea in honor of Prof. and Mrs. Dr. William S. Friedman, 1150 Broadway, 11th Street, N. Y. City, N. Y., 8 p. m. Entertainment and music by the Jewish Daily Bulletin.

Meeting of the Administrative Committee of the Zionist Organization, 1150 Broadway, 11th Street, N. Y. City, N. Y., 8 p. m. Entertainment and music by the Jewish Daily Bulletin.

Jewish Science Society, 150 West Eighth Street, 11th Street, N. Y. City, N. Y., 8 p. m. Entertainment and music by the Jewish Daily Bulletin.

Free Synagogue, Carnegie Hall, Seventh Avenue at Fifty-seventh Street, 10:30 a. m. Entertainment and music by the Jewish Daily Bulletin.

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With millions of Jews throughout the world observing Passover this week, one-half of the Jewish population in Poland—over a million people—were dependent on charitable institutions for their Passover food.

This is the best barometer of the misery which the Jews in Poland are facing today. In no country of the world has the misery reached such proportions as in Poland.

In Greece, where the Jewish population has recently been freed through a civil war, and where Jewish misery is also great, the local municipalities have contributed substantial sums to wards providing the Jews with Passover food. This is not the case in Poland. Not only do the government and the municipalities take no interest in the plight of the Jews, but ordinary municipal subsidies are being withdrawn from Jewish institutions.

Holiday Observed Widely in Russia

In Soviet Russia, where religion is not popular among the masses, the Passover was more widely observed this year than in previous years. With breads abolished in Russia, and with four obtainable in every government store, the religious Jewish population in Russia was fortunate this year, as they had obtained freedom to observe the Passover with an unlimited quantity of wheat and other Passover food.

The Passover celebrations in Russia were saddened for Soviet Jews by the death of the late Smidowitch, whom every Jew in Soviet Russia loved and admired. Himself a non-Jew, Smidowitch, helped young Chaitovsky to the U. S. S. R., devoted all his activity to Jewish colonization. As head of the Comet, he saw to it that the Soviet government assigned the largest sum possible for Jewish land settlement. He obtained Crimea for Jewish colonization. He helped the de-



MAX LITVINOFF

velopment of the Jewish autonomous regions in the Ukraine. He did his best to have Biro-Bidjan proclaimed an autonomous Jewish republic as early as possible.

Smidowitch Saved Many Synagogues

But his activities in settling the Jews on land are not the only factors appreciated by Soviet Jewry. Smidowitch was helpful to the Jews in Soviet Russia also along the lines of preserving the Jewish religion. As the head of the anti-religious department of the Soviet government, he saved many synagogues from being converted into clubs and advocated freedom of religion for Jewish colonies. He was also helpful to the Hechaltzes in Soviet Russia and helped young Chaitovsky to Palestine at a time when no Soviet citizen was permitted to leave the country. The Soviet government considered Smidowitch their protector from the Jewish Communists. Smidowitch was always ready to hamper the Jewish Communists in

their activities against the average Jew in the country. He made no secret of his opposition to the Yevsekizlia, the Jewish section of the Communist party, and it was due partly to him that the Yevsekizlia was finally liquidated.

Litvinoff Outspoken in Hitler Attack

Mourning the death of Smidowitch, the Jews in Russia had occasion to feel pride this week in Maxim Litvinoff, the Soviet Commissar for Foreign Affairs, who despite his important role in world affairs, is proud of his Jewishness.

It was the lashing address against Hitler delivered by Litvinoff this week at the session of the Council of the League of Nations, that made Soviet Jewry proud of him. Litvinoff was the only diplomat in Geneva who outspokenly demanded that the League openly condemn Nazi Germany and check Hitler's ambitions. The decision which the League of Nations adopted following Litvinoff's speech was greatly appreciated by the Jews, and it may have a far-reaching effect on world politics.

Passover Desolate For Reich Jews

The Jews in Germany celebrated Passover this week in a more desolate spirit than ever before. The propaganda to boycott Jews in commerce was renewed this week in connection with the approaching Easter holidays, and more than 6,000 young Jews were graduated from the German school system this week faced a situation where they will have no possibility of continuing their education.

The first Jewish school, for Jewish children only, was opened this week in Germany as the result of the difficulties which Jewish children are facing in the general schools. It seems probable that the Jews will encourage the opening of separate Jewish schools, in order to make the Jews feel that they are not equal citizens of the

country. These schools will of course have to be supported by the Jewish community, as they will receive no subsidies from the government.

Nazis Exert Pressure On Jews in Trade

Left temporarily unmolested in the field of commerce, the Jews in Germany are now being forced to feel the Nazi hand in their commercial enterprises. Jewish firms are actually forced to sell out to "Aryans." The restrictions against Jews in commerce are growing and affect not only the Jewish merchants but also Jewish employees. The army of German Jews who are compelled to find salvation by emigration is therefore growing larger and larger.

Under such circumstances it is no wonder that the news about the possible admission of German Jews into South American countries was this week received by many Jews in Germany with great joy. This news came from James G. McDonald, the High Commissioner for Refugees, who is now in South America negotiating with governments there for the admission of Jews from Germany. After Palestine, South America is the last hope for German Jewish immigration.

Palestine Festive As Passover Opens

In Palestine the Passover started very gaily. Jerusalem was crowded with Jews from abroad and guests from all over the country who came to this ancient city to celebrate the "Festival of Freedom."

The announcement made by the Palestine government about the forthcoming labor schedule was greeted with a sigh when it provoked any satisfaction in Jewish circles. This announcement must grant the Jewish Agency 700,000 man-hours of labor in the next six months, which is only 100 certificates more than were granted for the six months preceding the labor shortage. In the shortage of Jewish labor continues to grow in the country, such an insignificant increase in the labor schedule is highly disappointing.

It seems that the Palestine government, anxious to weaken the Jewish Agency, has agreed to acknowledge the existence of another Jewish Agency, established by the Orthodox Agudath HaTorah. This new agency is to perform the same function as the Jewish Agency in which Zionists and non-Zionists are equally represented.

New Agency Sought by Yishuv

An announcement of the establishment of the second Jewish Agency was made by the Jewish Agency in Jerusalem and came as a surprise to the Yishuv. In this announcement, the Agudath explains that it will place its own certificate of immigration certificates independently of the Jewish Agency. It means that the Zionist Executive will have to work in cooperation, the result of which no one can foretell, since the Colonial Office in London is far from opposed to the Jewish Agency.

This development is especially important now that the Revision-

(Continued on Page Seven)

Welfare Drive on Coast Wins County Assistance

(Special to the J.D.B.)
SAN FRANCISCO, April 19.—Jews of San Mateo and Marin Counties, California, in San Francisco, are cooperating in a forthcoming Jewish National Welfare Fund campaign, to be carried on in San Francisco from April 29 to May 10.

William H. Bransten, chairman of the campaign committee, has announced the appointment of Dr. Francis Lewis as chairman of a special doctors' committee to campaign along with the medical profession.

In the mid-nineteenth century Meyer Hermann Bing founded a chaya factory in Copenhagen that gained almost as great a reputation as the Royal Danish.

Dislikes Nazi Pictures

To the Editor, Jewish Daily Bulletin: One can hardly imagine anything that is so alienating to the good will of your readers, than your practice of presenting at frequent intervals in the pages of the Bulletin, those eye-sore, the pictures of grotesquely "prettified" Nazi figures.

Caricatures are not unwelcome: they portray more correctly the true nature of these alienating brutal sadists, who are themselves caricatures on the human species. Their photographs, in the usual "artistic" manner, are of interest to a restricted group specializing in the study of how much moral perversity can hide behind what looks like a human face. Most of us are not disposed or prepared to delve into these abusive questions, and rather feel irritated at the compulsory contemplation of these faces.

S. LOMANTZ, Oklahoma City, Okla.

Why Speaker Was Missing

To the Editor, Jewish Daily Bulletin: We note in your issue of Sunday, April 14, a letter from Mr. Dr. Rosenfeld regarding his absence from the Hippodrome on Wednesday, April 10, held under the auspices of the American Federation of Labor and our League.

Mr. Dr. Rosenfeld raises the question as to why Dr. Rosenfeld was eliminated from the list of speakers and suggests that there might have been politics involved in that

What Bulletin Readers Say

elimination. This is merely to inform you that Mr. Mintz is absolutely misinformed and that the suggestion is without basis of fact. Dr. Rosenfeld was not called upon to speak merely because a very long program was lengthened by the appearance of Mr. William G. Harriman, personal representative of Mr. William Green, President of the American Federation of Labor, who was naturally placed upon the program as representing the organization which joined with us in this great rally. This, we think, was the sole reason that Dr. Rosenfeld did not speak.

G. E. HARRIMAN, (Executive Secretary, Non-Sectarian Anti-Nazi League), New York City.

On Aid to Polish Jews

To the Editor, Jewish Daily Bulletin: Referring to Mr. Smoliar's column in the Jewish Daily Bulletin of April 16 about the present economic plight of the Jews in Poland, may I call your attention to the fact that our Federation is now carrying on a relief campaign throughout the world for the Polish Jews, and we know that as a result many of them have sent money to Poland for Passover.

This campaign goes on at the present time in cities besides New York—in Los Angeles, Chicago, Detroit, Pittsburgh and other New York City.

cities. This relief work will be continued throughout the year. We feel, however, that this is not enough. The fact that we have during the last several weeks with the leaders of the Joint Distribution Committee about the present condition of the Jews in Poland in connection with the United Jewish Appeal.

We here, as well as the Polish Jews in Great Britain, are aware of the fact that it is necessary to arrange a special campaign for the Jews in Poland. We were of the opinion, however, that should a large amount of the \$5,250,000 quota of the United Jewish Appeal be allotted for the Jews in Poland and with our campaign among the landmanufacturers in Poland, we would not be necessary to have a special campaign for the present.

We are not convinced, however, that the U. S. C. will agree to give the amount of money for Poland which we request. Should our intervention with the J. D. C. not bring the desired results, we would then appeal to the Polish Jewry will be taken up at our 27th Annual Convention which will take place in the middle of June.

We will highly appreciate your bringing this information to the attention of your readers.

Y. TYGEL, Executive Director, Federation of Polish Jews in America, New York City.

The Eternal Loveliness of Passover

By DR. ABBA HILLEL SILVER

Men always think of Jews in terms patriarchal. Artists, when they attempt to portray the symbolic Jew in stone or on canvas, always depict him as a very old man, long-bearded and bent with the load of years. Whenever men think of the Jewish religion, they always think of it in terms of hard, stern duty, of law, of "Thou shalt," and "Thou shalt not," in terms of solemnity and venerability.

Seldom do men think of the Jewish people in terms of youth and hope and boundless aspiration. They assume that the Jew, having wandered all over the rough places of the world, must be weary and drained of all hope and of all illusion, and that all his thoughts must be bitter thoughts.

And yet a moment's reflection would convince one that our people could not have lived to this day unless it had known the secret of renewing youth. Other peoples grew old and died. Israel somehow knew how "to renew its days as of old," how to replenish its youth. Israel was old when Greece and Rome were young. Israel is young when Greece and Rome are dead. . . .

Who, for example, standing beside the cities of Pithom and Rameses, thirty-five centuries ago, watching the Hebrew slaves building under the drive of the lash those citadels for the Pharaohs, could have imagined that the descendants of these slaves, thousands of years later, long after there remained nothing of the resplendent civilization of Egypt but pale memories and ruins and crumbling mummies in hazy sarcophagi, would be building highways from human thought in all parts of the world? Who could have imagined that their descendants, after long dark centuries of wandering and suffering, would set about with fresh, amazing vigor and with unbounded enthusiasm rebuilding their thrice-decayed national life in their promised land?

A strange vitality possesses these people. Those who are aware of it are not at a loss to understand that constantly recurrent note of hope and spiritual buoyancy which we find in the literature, lore, customs and ceremonies of Israel and in the deep layers of its changeless faith.

Thus the festival of Passover fairly rings with the joyousness of life. The major themes of this holiday are Spring, and freedom and life triumphant. Passover is a Spring festival. Through the dark stages of death and decay, the seed of life bursts forth again in the breath of glory of bud and flower, and man, feeling the warm rays of the sun upon him and the throb of new life within and about him, cries out for joy, "Awake and sing ye that dwell in the dust. For Thy dew is as the dew of light, and the earth shall bring to life the shades." . . . A song leaps to the lips of man at this season of the year and that song is Passover.

The gladness which is Passover is reflected in that beautiful Song of Songs—that ecstatic lit of love and love and beauty—which tradition has prescribed for reading in the synagogue on the festival of Passover.

Passover was one of the three festivals of pilgrimage in ancient Israel. On Pesach as well as on

Shaboth and Succoth, our farming ancestors made their way from the towns and villages and climbed the mountains leading to Jerusalem carrying with them offerings from the bountiful yield of their land. Their hearts were filled with a deep gratitude to God who vouchsafed His blessings to them. They sang those beautiful Songs of Ascent which we find in the book of Psalms. The soul contentment, the peace in life which we find in those pilgrim songs—that, too, is part of the loveliness of Passover.

And so is the charm of the personality of Moses. We Jews are not in the habit of building holidays around great national heroes. We do not idolize men. Men come and go. Ideas alone are eternal. We build our festivals around ideas rather than around personalities. And yet what is Passover without the majestic, towering figure of Moses? Here again men always think of Moses as of an old man. We think of him as Michael Angelo thought of him—the stern law-giver, venerable, long-bearded, cosmic. And yet the Bible knew of another Moses—Moses the babe whose cradle rocked on the River Nile, Moses the prince who lived in the royal court, Moses the young revolutionary who went forth from the gilded halls of the palace to his tolling brothers in the slave pens and in his wrath slew an Egyptian, Moses the shepherd, the dreamer who heard voices and saw visions. . . . The charm and loveliness of that personality ensnatches this festival of Passover as with an element.

And the loveliness of Jewish home life—that, too, is Passover. All the poetry of Jewish family life is symbolized in the Passover Seder. Music and song, family loyalty and traditional Jewish hospitality, merriment, and the joyous laughter of children—all that is Passover.

Thank God for Passover! As long as its appeal reaches our hearts, quicken our pulses and bring a glow to our days, so long do we remain a people everlastingly young. . . .

King John of England ordered a wealthy Jew of Bristol to have his teeth pulled out one by one for trying to evade payment of an enormous tax.

N. J. United Synagogue In Annual Parley May 5

(Special to the J.D.B.)
NORTH BERGEN, N. J., April 19.—Representatives of an estimated thirty synagogues and forty affiliated sisterhoods will meet here for the annual convention of the New Jersey branch of the United Synagogue of America on May 5. Temple Beth-El will be the scene.

The Jewish Daily Bulletin classified columns have been used most successfully. Try them for yourself.

Nazis Seek to Bar Jews From Public Office Here

Exclusion of Jews from the public life of the United States is officially advocated by the American National Socialist League, Nazi organization, it was learned Friday when the contents of a booklet soon to be published for the guidance of members were made known.

Dr. Herbert Lange, a leader of the organization, said "how much the Orientals have control over the

press and everything" in this country is evident from the taboo on open discussion of the race question.

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The Stage in Review

April being April—although you might have thought it was mid-winter, judging by the mercury readings this week—your correspondent begs leave to report the usual dearth of new theatrical fare at this period of the waning season. There was a play called "A Journey by Night," adapted by Arthur Goodrich from the German of Leo Perutz, that moved into the Shubert on Tuesday night, to be sure, but it really wasn't very much.

"A Journey by Night," as you must have heard, had been knocking around in a multitude of versions for many months before the opus finally took sickly shape at the local playhouse. Perutz's original script was entitled "A Trip to Pressburg."

It took to this reviewer as though the sponsors of this incoherent comedy wanted to believe the piece had something because it had sex. There can be no denying that the latter ingredient is there, but the only item rising into the brewing of this unavowed Broadway ale, but somehow it seems the only way to get it downed is by plucking the nostrils after repeating over and over: "I'm not squeamish. I'm not squeamish."

Just to give you an idea, let it be said that the story is of a woman with a romantic youngster who holds up a bank because of infatuation for a woman he believes is a countess. But it develops the woman isn't a countess, so you see?

Clifford Odets, the vibrant young playwright of the Group Theatre, is going to have still another of his plays trotted out for approval. The new concoction is called "The Lost Boy" and it will be produced next season. The Group will put it on, of course.

When the talk around town's Square begins to turn to who's going to operate in which red barn, it is plain that are long the critics will be uncovering the adding machines and embarking on the gentle art of capitulation and recapitulation. But whatever else the denizens of Madison Avenue discover one fact is certain to be washed up—the Jews in the theatre, from tragedy to farce, through comedy and musicals, will write active.

"Accent on Youth," the charming comedy by Samson Raphaelson, was to place Kenneth Kopp in Nicholas Hammer's shoes with Saturday's performance, thus making the attraction at the Plymouth more Jewish in personnel. Kenneth, in spite of the name, is the son of Leo Mizelner, noted artist, and the brother of Jo Mizelner, who designs the sets for Broadway. The play is set in town. Raphaelson, the author of "Accent on Youth," is Jewish, too, as is Benn W. Levy, who staged it. The latter, a Jewish Englishman, is quite a playwright himself and also the husband of Constance Cummings, the star of "Accent on Youth."

Inhabiting the Yiddish Folks' Theatre on Second avenue at the moment is "The Brownsville Grandfather," comedy-drama by Abraham Blum. It's about a venerable gentleman who isn't wanted around by his children. That being the situation, he is forced to take up his residence in a home for the aged. Baruch Lamm, plays the role, in a way for all it is worth and then some. "The Brownsville Grandfather" is scheduled to stage at the East Side house through the holidays with a limited run thereafter likely.

B. T.



At the left are those two well-known comers, George Burns and Grace Allen, together with Dixie Lee, starring in the new picture "Love in Bloom," now playing at the Roxy Theatre. The titan at the right, who is seen holding a midget in the hollow of his hand, is none other than Jack Earle, the mighty circus giant. As tall as many a giraffe, the picture editor found it necessary to truncate Mr. Earle, whose massive frame soared eight feet and six inches into the atmosphere. Mr. Earle, incidentally, is Jewish. His father is president of the Sons of Zion Synagogue in El Paso, Texas.

Producer of 'Three Men' Play Has Been on Jump Since Youth

Alex Yokel, skyrocketed to the mountain series where dwell Broadway's top-light theatrical impresarios by his production of the hilarious and phenomenally successful "Three Men on a Horse," is a Jew who, born in Chicago, had a rather eventful life ever since he put on his first pair of long pants, one might almost say.

For when Alex was only seventeen he took a job in the editorial department of the Chicago Examiner. Perhaps his father, one of William Randolph Hearst's crusading chiefs, had something to do with the strapping's turning to journalism. At any rate, Alex proved so apt at chasing pictures that within a year he was advanced to the police run, which he covered for three years.

Solved Mysteries
During this time it is reported that he solved an even dozen murder mysteries which the police had pigeonholed, and shortly after his twenty-first birthday he was made city editor.

Mr. Yokel's entrance into the theatre occurred while he was on the Examiner. When not city-editing he served as press agent for Charles E. Kohl's three vaudeville houses. Deciding to quit the newspaper game and concentrate on show business, the young fellow produced a money-making "turkey" musical show. He put on a dozen of these small-time pieces, which played the tank towns out of Chicago.

"Madam Sherry" was the first big successful show that Mr. Yokel worked on. He was the press agent for this George Lederer smash-hit, and it was this production that brought Mr. Yokel to New York. The show made more than one million dollars for its backers, Mr. Lederer, Harry Frazer, and A. H. Woods.

Mr. Yokel's next job, his first to be obtained in New York, was

also with a hit, "Little Jesse James," which was produced by L. Lawrence Weber. Then came publicity work for several plays and musicals, none of which are now remembered. But this period was followed by another hit, "The Coconut," with the four Marx brothers.

After the run of the "Coconuts," Mr. Yokel tied up with Harry Delf, who was planning "The Family Upstairs." Then came an association with George Jessel. Two weeks after "The Jazz Singer" opened, Mr. Yokel was turned loose on the publicity assignment.

At last Mr. Yokel became a Broadway producer, with George Price, and the name of the piece was "The Song Writer." Metro thought it good enough to buy and did so. Mr. Yokel soon busted himself with "Rattle Tales," which he presented to Broadway audiences.

Eventful as this life has been, its accomplishments are small compared to Mr. Yokel's present achievement, the producing of "Three Men on a Horse." This comedy, it appears certain, will make more money for him than all his other enterprises put together. It will soon start casting its fourth company.

Dancer Going on Tour Of So. American Lands

Belle Diddah, interpretive dancer, will leave the United States April 27 for a three months' concert tour of South America.

Miss Diddah has signed contracts to appear in concerts in Argentina, Brazil and Uruguay.

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San Francisco Temple Celebrates 85th Year

(Special to the J.D.B.)
SAN FRANCISCO, April 19.—Congregation Sherith Israel recently celebrated the eighty-fifth anniversary of its founding here. A special sermon was preached by Rabbi Morris Goldstein and an address was delivered by George M. Lipman, secretary of the congregation's board of trustees.

Pennsylvania Temples Foster Good-Will Plan

(Special to the J.D.B.)
HARRISBURG, Pa., April 19.—A complete program for the fostering of good will between Jews and non-Jews in Eastern Pennsylvania was prepared at the annual convention here of the Eastern Pennsylvania branch of the United Synagogue of America.

Reich Zionist Organ Marks Its 40th Year

(Jewish Telegraphic Agency)
BERLIN, April 19.—The fortieth anniversary of the existence of the Juedische Rundschau, the official organ of the Zionist Organization in Germany, was celebrated here today.

The paper appeared in a special jubilee edition of 56 pages.

DR. HENRY MOSKOWITZ

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Bentwich to Open Drive in Montreal

Will Address Dinner April 28
Opening Canadian City's
Palestine Appeal

(Special to the J.D.B.)
MONTREAL, Que., April 19.—Prof. Norman Bentwich, former attorney general of Palestine, will address the opening dinner of the Montreal United Palestine Appeal on April 28. Prof. Bentwich, who is associated with the League of Nations Commission for the settlement of German refugees, recently arrived in America to address a series of meetings in the United States on behalf of the United Jewish Appeal.

The slogan of the campaign, "Jewish Soul for Jewish Toll," revolves about the special effort being made this year to raise funds to assist the Keren Hayezod which has begun work on the development and colonization of Emshef, the large tract of 30,000 dunams redeemed by Canadian Zionists.

Bentwich Itinerary Includes Many Cities

Other addresses scheduled by Prof. Bentwich include the following: April 20, Cleveland, Ohio; April 21, luncheon meeting of National Board of Hadassah at home of Mrs. S. C. Langport, New York City, and the Harmonie Club, also in New York; April 22, Jamaica, New York; April 23, Bronx Division of United Jewish Appeal; April 24, Toledo, Ohio; April 25, Montreal, Canada, luncheon meeting of United Palestine Appeal; April 26, annual meeting of United Jewish Appeal, New York City; April 27, luncheon meeting of United Jewish Appeal, New York City; April 28, luncheon meeting of United Jewish Appeal, New York City; April 29, luncheon meeting of United Jewish Appeal, New York City; April 30, luncheon meeting of United Jewish Appeal, New York City; May 1, Holyoke, Mass.; May 2, Springfield, Mass.; May 3, luncheon meeting of United Jewish Appeal, New York City; May 4, New Britain and Hartford, Conn.; May 5, Philadelphia, May 6, New Haven, Conn.; May 7, Washington; May 13, Bridgeport, Conn.

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