

JEWISH DAILY BULLETIN

The Only Jewish Daily in English



All the News Concerning Jews



Vol. XII.—No. 3098

★

NEW YORK, SUNDAY, MARCH 17, 1935

Entered as Second-Class Matter
at Post Office, New York, N. Y.

Price 5 Cents

Seek to Oust Lodz Jews in Civil Posts

Federal Regime Alone
Can Check Action by
City's Endeks

BULLETIN

(Jewish Telegraphic Agency)

LODZ, March 15.—After a stormy all-night session, the Jewish members of the Municipal Council, joined by the members of the Government party, the Socialist party and the Christian party and the Christian Democratic party, walked out of the hall, leaving no quorum for the National Democrats to carry out their proposal that all Jewish employees in municipal institutions be dismissed.

Jobs Put in Peril

(Jewish Telegraphic Agency)

LODZ, March 15.—All Jews employed in municipal institutions here will be dismissed from their jobs, unless the central government intervenes against a resolution to this effect introduced today in the Municipal Council.

The resolution was introduced by the anti-Semitic National Democratic councillors. Since the National Democrats institute a majority in the council, the resolution will probably be adopted, if not checked in time by the government.

Once Textile Center

Lodz is one of the Polish municipalities controlled by the anti-Semitic National Democratic party, which is also in opposition to the present government. This party has a strong following throughout the country and is constantly engaged in conducting anti-Jewish propaganda.

Experimenting with anti-Jewish theories in Lodz through the municipality, the National Democrats this week succeeded in applying the "Aryan" paragraph when the municipality voted for a prize to be given for the best literary works of the year. The contest rules adopted by the Municipal Council provide that the prize be open to "Aryans" only.

This city, once a flourishing center of the Polish textile industry, is now full of unemployed, many Jewish manufacturers having been compelled to liquidate their businesses, due to the high taxes imposed upon Jews in Poland.

Wauchope Hails Kook Five Months Too Soon

(Jewish Telegraphic Agency)

JERUSALEM, March 15.—Premature birthday congratulations sent by Sir Arthur Grenfell Wauchope, High Commissioner for Palestine, to Chief Rabbi A. I. HaCohen Kook provoked mirth here today.

Sir Arthur sent a message of good wishes on what he believed was the attainment by Rabbi Kook of his seventieth birthday. The High Commissioner "jumped the gun" by more than five months, the Jewish Telegraphic Agency is informed, as Rabbi Kook's seventieth birthday will not occur until the middle of Elul (August).

Owners Warn Palestine Not To Curb Rents

Threaten to Stop Work
on Buildings if Ten-
ants Win

(Jewish Telegraphic Agency)

JERUSALEM, March 15.—A real war between landlords and tenants of Palestine developed today as a result of the intention of the Palestine tenants to declare a general strike in protest against high rents and to compel the government to regulate rentals by law.

Fearing that the Palestine government may submit to the demands of the tenants, the association of landlords, at a stormy meeting here today unanimously adopted an ultimatum to be submitted to the government, urging that no steps be taken against the present rent system.

Will Drop Project

"If the government withdraws the present tenants' law, we shall abstain from finishing the buildings at present under construction, and we shall also not start any new buildings," the landlords declare in their ultimatum to the government.

At the same time, the association of tenants in Jerusalem today submitted to the government written evidence showing that the landlords have sent notices of proposed increases in rent, some of which demand an increase of from fifty to 100 per cent on the present rents paid. The tenants demand that the rents restriction ordinance in effect in Tel Aviv be extended to this city, thus limiting the rent to not more than \$12 per month per room.

Blanton Presses for Action on Bill Blocking U. S. Immigration

(Jewish Telegraphic Agency)

WASHINGTON, March 17.—Definite steps to have Congress pass a law prohibiting immigration for a period of ten years were taken today by Congressman Thomas L. Blanton of Texas.

Declaring that action on his bill is being delayed by Congressman Dickstein's committee, Representative Blanton today filed a petition with the Clerk of the House to discharge the Immigration Committee from further consideration of his bill. The petition has been signed by a number of Congressmen but it is understood that they number far less than the 218 names required under the House rules.

In addition to stopping immigration for ten years, Mr. Blanton has made the suggestion that his bill be amended "to require every alien in the United States to be registered." Another amendment sug-

gested by the Texan would require every alien who has been in the United States three years without obtaining his first citizen papers to be deported to his homeland.

A number of pending bills liberalize the immigration laws will be blocked by Representative Blanton according to his announcement today. "I will do all within my power to block all immigration measures proposed by Congressman Dickstein, at least until such time as Dickstein consents to consideration of my bill to stop immigration for ten years," Mr. Blanton said.

Commenting on his proposed amendments, the Texan Representative said:

"If these amendments are carried out, millions of aliens would be taken off the payroll of this country and these jobs given to American heads of families."

London Expects New Influx of Reich Refugees

Reading, Rothschild Join
in Appeal to Help
Nazi Victims

(Jewish Telegraphic Agency)

LONDON, March 15.—The number of Jewish refugees from Germany is expected to increase considerably, due to the new wave of anti-Jewish persecutions in the Reich, it is predicted in an appeal issued here today over the signatures of Marquis Reading, Lionel Rothschild, Dr. Chaim Weizmann, Dr. Nahum Sokolow and Chief Rabbi Hertz.

The appeal calls upon the Jews of England now, more than ever, to help the German Jews in their distress. The pressure which the Nazis are now exerting against the Jews in Germany does not seem to be diminishing, it is emphasized in the appeal.

(Continued on Page Three)

Ancient Ban on Spain Recalled

Mizrachi Ask if Boycott
Called in Inquisition
Is Still in Force

(Jewish Telegraphic Agency)

WARSAW, March 15.—Does the Jewish boycott proclaimed against Spain in the fifteenth century, during the Spanish Inquisition, still hold good?

This inquiry was addressed today to the World Organization of the Mizrachi, Jewish orthodox Zionist party, by the Mizrachi educational organization, Jabne, in connection with the forthcoming festivities in commemoration of the birth of the Rambam, the Jewish philosopher, in Cordoba.

The Jabne organization wanted to know whether it is permissible to send delegates to Cordoba to participate in the festivities since the ancient "Cherem" against Spain has never been recalled.

600 Delegates In Philadelphia For AJC Parley

Revisionists Announce
Split With Sponsors
of Special Session

(Special to the J.D.B.)

PHILADELPHIA, March 15.—Six hundred delegates from more than thirty of the leading communities of the United States are expected here tomorrow evening for the opening session at the Hotel Benjamin Franklin of the extraordinary session of the American Jewish Congress. The convention has been called for the purpose of discussing acute problems affecting the Jews of the United States and Europe and devising an immediate program to solve them.

On the eve of the special session, the Zionist-Revisionist Organization of America announced that it will not participate in the two-day meeting. The Zionist Organization of America, however, stated that twenty of the most prominent Zionists in the country will represent the organization.

Reasons for Withdrawal

The statement of the Revisionists, who up to now have been in favor of the World Jewish Congress and have cooperated with the American Jewish Congress through its national board, announced that they had changed their attitude "in view of the fact that the Executive Committee of the American Jewish Congress has

(Continued on Page Eight)

Soviet Edict Makes Crimea Autonomous

Is 5th Region Settled by
Jews to Be Given
Self-Rule

(Jewish Telegraphic Agency)

MOSCOW, March 15.—A new autonomous Jewish region was proclaimed today by the Soviet government in Crimea, where Jewish colonization work is being conducted by the American Jewish Joint Distribution Committee.

This is the fifth Jewish autonomous region in the Soviet Union, including Biro-Bidjan. It will carry the name Larindorf, in honor of the late Uri Larin, well-known Soviet Jewish leader who was one of the most important figures in Jewish colonization work in Russia.

Has 50 Collectives

The new autonomous Jewish region consists of fifty collective villages and has large sheep ranches, vineyards, dairy farms and many tractor stations. It is one of the best districts in Crimea.

An official announcement issued here today states that more than 1,000 Jewish families migrated to Biro-Bidjan, the Far Eastern Jewish autonomous district, from January 1 to March 8. The entire quota of new settlers for the Bureau in the first quarter of the year is 1,300, and is expected to be filled before the end of the month. The quota for the next quarter will be 3,000 settlers.

Extensive plans were also announced today for settling more Jews on land in the Jewish autonomous regions of Kalinindorf, Stalinindorf and New Zlatopol. The OZET, the Soviet Committee to Settle Jews on Land, has issued a warning that the settling of new families in these three regions will be faced with difficulties since the government has not allocated sufficient funds for the colonization work there.

Trumpeldor Is Honored By Revisionist Youth

A meeting in memory of Captain Joseph Trumpeldor and his friends, who were killed while defending themselves against an Arab raid, was to be held at 8:15 p. m. last night (Saturday) at 12 Second avenue under the auspices of the Brith Trumpeldor, Revisionist youth organization.

Nazi Student Vandalism Draws Fire of Swiss Press, Liberals

(Jewish Telegraphic Agency)

GENEVA, March 15.—Measures against Nazi students in the Swiss universities were urged by the press here today, as a result of the resentment they are provoking among the country's liberal students.

Particular resentment has been aroused by the system which the Nazi students have introduced of surreptitiously destroying all anti-

Nazi newspapers in the universities and in the libraries.

At a meeting of students here today it was decided to publish a sharp denunciation against the vandalistic activities of the Nazi students. A sharper surveillance was urged of all readers admitted to the reading rooms of the universities and public libraries in Switzerland.

7 Jewish Chess Players Win Prizes in International Tourney

(Jewish Telegraphic Agency)

MOSCOW, March 15.—Mischa Botwinink, the Soviet chess champion, and Salo Flohr, the champion of Czechoslovakia, won the world's championship jointly in the international chess tournament which concluded here yesterday. Each of them won thirteen games and lost six.

Close on the dual champions' heels were Lasker and Capablanca,

internationally known chess players who participated in the tournament.

Of the ten prizes awarded at the international tournament, which was marked by large attendance at every session, Jews took seven. The names of the Jewish winners: Spielman, Ch. Levenfish, A. Rogzin, Morris Lilienthal, F. Ruim, in addition to Botwinink, are and Z. Kahn.

CAPITAL COMMENT

BY NATHAN KOENIG

WASHINGTON.

Since the McCormack committee investigated un-American activities and issued its report to the House of Representatives, there has been considerable agitation among House members and other groups for a nation-wide drive against subversive elements.



NATHAN KOENIG

The attack was directed largely at Communists. In its report to the House, the McCormack committee emphasized that Communists were endeavoring to undermine American military forces through the dissemination of propaganda and other activities. It was also pointed out that Communist propaganda was finding its way into the American schools.

* * *

Apparently the agitation against Communism has just now aroused the interest of government officials. Army and Navy officials had long since looked upon Communism as a menace. This is evidenced by the testimony which military officials gave to the McCormack committee during the investigation hearings.

Immigration officials in the Department of Labor have taken a keener interest in the activities of subversive elements since the McCormack committee report was published. Indications are that a general round-up of aliens engaged in subversive propaganda activities may be expected. Deportation proceedings will be initiated to get these individuals out of the country.

* * *

Representative Samuel Dickstein of New York, author of the resolution which created the investigation and vice-chairman of the investigating committee, feels that the committee's report did not go far enough. In this respect he is at odds with Representative John W. McCormack of Massachusetts, committee chairman.

In a speech on the floor of the House the other day, Representative Dickstein said that the report should have contained, among other things, "additional discussion in detail concerning certain activities of the Nazi government in this country. I would have condemned the Ambassador from Germany for his activities in the United States in a dual capacity: he represented the German government here as an Ambassador, and at the same time he was very active in spreading propaganda within the borders of the United States."

* * *

Representative Dickstein said that several times during the progress of hearings before the committee Ambassador Luther's name and the name of the German Embassy "were brought into prominence and the evidence definitely indicated that he has been acting unjustly toward our people, in that while serving in his official capacity he also represented and gave comfort to groups in this country which were affiliated with a political party of a foreign government and which endeavored to instill in the minds of American citizens the pernicious racial and religious animosities which dominate that foreign political party. Naturally, Ambassador Luther had the opportunity through regular channels to deny these charges, but he did not do so; he probably claims diplomatic immunity."

The New Yorker revealed that the committee had discovered instances where German consuls in this country assisted in the print-

ing and spreading throughout the United States of "propaganda designed to align American against American on subjects contrary to the principles of this Government, and that they were a party to the disbursement of funds to carry on this work directly from the German consulates." This information was not included in the committee's report which was made public.

* * *

Among the recommendations which Representative Dickstein said the report should have contained are the following: That it be made a violation of the criminal statutes for any foreign group to import and wear uniforms while conducting their foreign propaganda; that it be a crime for steamship companies, other companies, or individuals to deliberately and intentionally smuggle these uniforms into the country for propaganda purposes; that the citizenship be terminated in the case of every individual who holds American citizenship and foreign allegiance in a dual capacity; that a specific charge should be made against foreign governments which endeavor to spread propaganda inimical to this country, and which set up machinery and appropriate money for propaganda with the intention to spread their foreign ideals in the United States.

One of the things which Representative Dickstein desires is to have the House of Representatives extend the life of the investigating committee with additional funds at its disposal so that facts already uncovered may be further investigated. He said, "The origin of all this propaganda must be found, and the source of all this foreign money for the spread of this propaganda in this country should be discovered and stopped. There are other facts which this Congress should have for the purpose of intelligently correcting the evils, so far as they can be remedied by legislation."

* * *

There is a feeling among some in Washington that the battle of words among General Johnson, Father Coughlin and Senator Long, is doing American Jews considerable harm. The frequent mention of names of Jewish financiers by both Father Coughlin and Senator Long has become obvious.

In his radio address which was designed as an answer to General Johnson, Father Coughlin included a series of Jewish names in his list of financiers and mentioned only one non-Jew. In this radio talk, an appeal to racial prejudice was quite obvious. Senator Long, on the other hand, named a more mixed list. By the way, the Senator from Louisiana resents any intimation that his attack on a Jewish financier has any semblance of an attack on Jews in general.

You will do yourself a favor by patronizing merchants who advertise in the Jewish Daily Bulletin.

NEWS IN BRIEF

Jersey City, N. J.

The New Jersey branch of the United Synagogue of America will inaugurate a series of Jewish holiday broadcasts at 10:30 p. m. tomorrow (Monday) over Station WHOM. Dr. Charles I. Hoffman of Newark and Rabbi Theodore Friedman of Woodcliff, N. J., will speak. The program will deal with Purim.

Los Angeles, Cal.

Samuel Untermyer speaks this afternoon (Sunday) on the world's answer to the "mendacious" Nazi plea to end the boycott. A crowd of 4,000 is expected to fill Philharmonic Auditorium to hear the New Yorker.

Montreal, Que.

All the way from Leeds, England, has come the first contribution to the campaign of the Canadian Young Judea in aid of Palestine shipping. Mrs. H. Diamond sent in \$100. She is a prominent Zionist and chairwoman of the Zebulun Palestine Seafaring Society.

Syracuse, N. Y.

Three delegates were elected to represent Syracuse at the extraordinary session of the American Jewish Congress in Philadelphia at a conference held in the local communal center. The delegates chosen are Benjamin C. Rudolph, Dr. Victor Levine and Henry Pine.

Wheeling, W. Va.

The eighty-fifth anniversary of the founding of the Eoff Street Temple will be celebrated March 27 to 30. Dr. Abba Hillel Silver of Cleveland, Ohio, a former rabbi of the temple, and Rabbi James G. Heller of Cincinnati, Ohio, will appear. Dr. Baruch Braunstein, former counselor to Jewish students at Columbia University, is the present rabbi of the temple.

New York

Epstein Lodge No. 134, Independent Order Brith Abraham, celebrates its fortieth anniversary tonight (Sunday) at Astoria Mansion, 62 East Fourth street. Samuel Goldstein, first deputy grand master, will greet the lodge in the name of the grand master, Max Silverstein, and install the new officers.

An exhibition of paintings and drawings by Saul Raskin opens this afternoon (Sunday) at the Jewish Community House of Bensonhurst, Bay parkway and Seventy-ninth street, Brooklyn. The works are studies of Jewish life. The exhibition will end March 25.

Arthur Guiterman is the author of a dramatic poem depicting the work of the twenty-five agencies affiliated with the Brooklyn Federation of Jewish Charities. The poem will be presented as one of the features of the fifth annual luncheon of the women's division of the federation April 10 at the Hotel St. George, Brooklyn.

M. J. Beer, president of the Youth Zionist-Revisionist Organization of America, will address the Borough Park branch of the society at the Y.M.H.A., Forty-ninth street and Fourteenth avenue, Brooklyn, at 4:00 p. m. today (Sunday). Murray Dickstein, executive secretary of the group, will speak at 8:00 p. m. at the Pennsylvania Talmud Torah, Pennsylvania and New Lots avenues, Brooklyn.



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(Special to the J.D.B.)

SAN DIEGO, Cal., March 15.—District No. 4 of B'nai B'rith is in the midst of a wider-scope campaign taking in the entire Pacific Coast. Henry Weinberger of this city is chairman of the drive.

Alexander, Non-Jew, Wins Kohut Award

Award of the \$800 Alexander Kohut fellowship to John B. Alexander, a non-Jew, was announced Friday. The recipient attained highest honors in the Semitic de-

partment of the Yale University Graduate School during the last two years.

The fellowship was founded by the late Dr. George Alexander Kohut in memory of his father. Alexander, a graduate of Boston College, received his bachelor of divinity degree from Yale in 1932.

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BLACK on WHITE

By EUGENE LYONS

John Strachey, theoretical Communist descended from aristocratic English heights to lecture in the U.S.A., had managed to speak before some sixty meetings all over the country before the Hearst minions (wearing official badges) nabbed him for deportation. Of all the university, public and private halls in which he had held forth, the meeting place selected for the farcical and unjustified arrest was the North Shore Israel Temple in Glencoe, Ill.



EUGENE LYONS

Neither Strachey nor his sponsors are to blame for this strange selection of locale, of course. Possibly it was pure accident. But the linking of such "dangerous" Communist preachings with a Jewish temple will surely dig a little deeper that well-worn groove in the moron mind which considers Communism and Judaism one and inseparable.

A few days earlier the priestly demagogue, Father Coughlin, took a lusty and possibly well-deserved whack at "international bankers." Of the half-dozen horrible examples which he cited all but one were Jewish. In relation to one of these, Bernard Mannes Baruch, Father Coughlin went to the length of outright misrepresentation and called him "Manasseh." Meticulously he refrained from mentioning the Mellons, Rockefellers, Fords and other money-kings, except Morgan.

No doubt the priest will hold up his cossack in horror at the suggestion that he intended to help the good cause of Jew-baiting. Perhaps his horror will not be entirely simulated. It is conceivable that in the mind of Father Coughlin international banking and Jews are so identical that the Jewish names roll off his tongue automatically. In any case, he has deepened another well-worn groove in the moron mind—the one which regards international banking and Jews as one and inseparable.

Thus at both ends of the economic scale—banking and Bolshevism—the Jew is blamed for the ills of the world.

General Hugh S. Johnson is not altogether displeased with the anti-Semitic break on the Michigan Father's part. It will do more than anything that has come over the priest's well-financed radio hook-up to date to turn American Jewry against the unctuous prelate's prattle.

In the first of a series of syndicated articles Johnson underlines that break, in case anyone should have overlooked it. "Father Coughlin," he writes, "... says that I am the servant of a master—a prince of Israel—named Manasseh, who, he said, sawed the Prophet Isaiah in two. He is talking about Bernie Baruch, whose name he gives as Manasseh Baruch. The latter's name is no more Manasseh than Coughlin is Doodlesack. The name is Mannes—that of a well-known South Carolina family—friends of the Baruchs."

For us the episode, trivial in itself, holds a serious lesson. Ranting demagoguery, whether in person of a priest or a Louisiana Senator, deserves no encouragement from Jews as Jews. Whatever its economic panacea or political trickery, it is at bottom an appeal to the unthinking mob, and by its own logic must rest on the greatest common denominators of popular prejudice. Anti-Semitism is among these common denominators, one of the tricks in the bags of such magicians, and certain to be drawn out for the popular delectation when the moment is ripe.

One need not be blind to the social injustice which provides a fertile ground for the Longs and Coughlins. But the reality of the ills they attack must not deceive us as to the poison in their medicine.

It is unseemly in the extreme for a race which counts Spinoza

and Marx and Einstein among its sons to take undue pride in its pugilists. Nevertheless I confess publicly herewith that in the impending fight between Max Baer and Max Schmeling my sympathies are entirely on the Baer side. In all other fights of course, my sympathies are with the public, which is ballyhooed into paying out hard-earned cash to see a couple of brutes butcher each other.

The mix-up between the "Aryan" Max and the Jewish Max will decide nothing. All the same we trust that it will decide that nothing in favor of the Jewish Max.

At the time the United States entered the World War, I was just old enough to enlist in the Jewish Legion organized by Vladimir Jabotinsky. The enlistment card is still in my files, but the American government, insisting unreasonably that I was eligible to military service, frustrated that journey. I recall as though it were yesterday the disappointment of that frustration.

In table conversation I have always attributed the enlistment to a sudden eruption of nationalistic emotion. But under the surface of my mind, then as now, lurked the suspicion that the adventure of fighting in Palestine was not the least ingredient in the Legion's lure for me.

Jabotinsky is now in America. The general press has paid scant attention to him, being ignorant of his colorful personality. The Jewish press for the most part "plays down" his activities and personality because of political opposition to his Revisionist program.

Yet there are few Jews in the world today of whom we can be more justly proud. I am not competent to judge the Revisionist program, except on its emotional side. But I do admire its sharp-edged, determined, uncompromising spirit. It has the clean lines of a definite objective and a clear-cut program. It is not a metaphysical concept floating towards higher heavens but a regimen of action in the here and now.

Dr. Silver's Article

The Jewish Daily Bulletin regrets that Dr. Abba Hillel Silver's editorial article does not appear in this issue because of a delay in transit. It will be published next week-end.

Lieutenant Solomon Braun of the French Army was one of the members of the 1897 expedition to Lake Tchad that was wiped out by the Tuaregs.

Szold Sees Palestine Destined To Role Similar to Southwest

Robert Szold, who with Mrs. Szold, sailed Saturday on the Conte di Savoia for a three months tour of Palestine believes that Palestine and the adjacent Near East is one of the few undeveloped sections of the world. Further, he believes that this rich section will be the locale of the next great industrial development.

"The Near East," said Mr. Szold when interviewed prior to his sailing, "is analogous to the great American Southwest of fifty years ago before it was developed and proper transportation facilities spanned it. I believe that Palestine, Transjordan, Syria and other nearby sections will be the scene of the next great world industrial development."

Long Active for Palestine

Mr. Szold, former president of the Zionist Organization of America and vice-chairman of the Council of the Jewish Agency, has long been active in the development of Palestine. Of late years, since the Brandeis-Mack group left the Zionist organization, he has confined himself to the economic phases of Palestine while ignoring its political aspects.

Mr. Szold, a New York attorney, is vice-president of the Palestine Economic Corporation, chairman of the board of directors of the American Economic Committee for Palestine, a director of the Palestine Potash Ltd., a director of the Central Bank for Co-operative Institutions in Palestine and treasurer of the Palestine Endowment Funds.

Mission Unofficial

The present trip is Mr. Szold's third to Palestine, his first since 1920. Although he will report on his findings to the organizations that he is connected with, Mr. Szold insists that his mission is unofficial. "Just a private citizen," he says, "checking up on some of his interests."

Of Zionist politics, Mr. Szold will say nothing:

"The political phases of Zionism," he explains, "are temporary and in a state of flux; economic phases are more enduring. As a general Zionist I am not interested in party politics."

Must Know Nearby Lands

Returning to the subject of his present trip, Mr. Szold stressed the point that to really know Palestine, one has to know and understand the surrounding countries.

"The future of any one country," he said, "is tied up with the general region in which it lies. It is for that reason that I intend visiting the Mosul Oil Fields, Baghdad, Transjordan, Syria, Turkey and Egypt."

"The future development of the whole section," continued Mr. Szold, "depends upon the building of a transportation system that will allow the rich resources of these countries to be converted into commodities of trade. The Mosul oil pipe-line is a beginning. There is no telling to just what extent this development may continue."

Accompanying her husband on his trip is Mrs. Henrietta Szold, a former president of Hadassah who

is now a vice-president of the organization and national chairman of the group's Palestine Committee. She will look into the affairs of the new Rothschild-Hadassah-University Hospital and bring back a report.

Of his wife, Mr. Szold said: "Politically she is more important than I am. She represents forty thousand American women, a very important factor in the Zionist movement in America."

A graduate of Harvard Law School, Mr. Szold was for some time a member of the United States Legal department and in 1915 acted as Assistant Attorney General of Porto Rico. In 1916 he served as assistant to the solicitor of the United States. He is now head of the law firm of Szold, Brandwein and Perkins.

Served on 1919 Body

In Zionism, Szold is known as a member of the 1919 Zionist Commission in Palestine. In 1920 he served as a member of the Simon-De Lieme-Szold Reorganization Committee whose report precipitated the break in the Zionist Organization that removed the Brandeis-Mack group from the Zionist body. Following the rift in the Zionist Organization in 1921, Mr. Szold served as president of president of the Palestine Cooperative Corporation from 1922-25 and has been a vice-president and one of the prime movers of the Palestine Economic Corporation since its inception.

Slight of frame, above middle height, with lean, strongly moulded

London Expects Influx of Exiles

(Continued from Page One)

The call to British Jewry was issued in connection with the third campaign for funds started in England to help Jews in Germany adjust themselves to new professions and German-Jewish refugees in England to find work in exile. More than \$250,000 has already been contributed to the Central British Fund for this purpose, \$5 was announced today.

Reich Secret Police Ban Dr. Rosenberg's Book

(Jewish Telegraphic Agency)

BERLIN, March 15.—Dr. Alfred Rosenberg, Nazi leader and Hitler's right-hand man, who gained notoriety for his revival of the legend of the "Protocols of the Elders of Zion," suffered a severe setback in his power today when his book "The Myth of the Twentieth Century" was put under ban in Nazi Germany.

features, Mr. Szold is a loyal Zionist who continued his Zionist activities during the long years when he had no official connection with the Zionist Organization in America. He has always followed the precepts laid down by Supreme Court Justice Brandeis in the famous Zealand Memorandum.

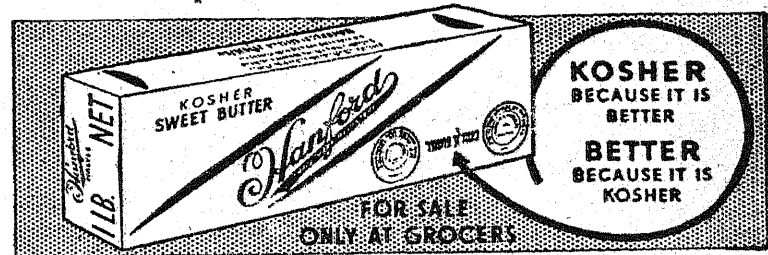
The Simon-De Lieme-Szold reorganization plan—which incorporated Justice Brandeis views—laid special emphasis on the necessity for colonization, immigration and settlement—principles which still endure fifteen years later as Mr. Szold goes back to revisit Palestine.

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NEW YORK

JEWISH DAILY BULLETIN
Published daily except Saturdays, legal
and Jewish high holidays by the
JEWISH DAILY BULLETIN, Inc.
1150 Broadway, New York, N. Y.
JACOB LANDAU, President

SUNDAY, MARCH 17, 1935

New York.....1150 Broadway
London.....Ludgate House, Fleet Street
Paris.....40 Rue du Calisee (8)
Berlin.....Konstanzer Str. 53
Warsaw.....Pl. Krasinski 10
Jerusalem.....Sansour Bldg.
Prague.....XII Manesova 10

DAILY and WEEK-END EDITION

	U. S. and Canada	Foreign
1 year	\$10.00	\$15.00
6 months	6.00	8.50
3 months	3.00	4.25
1 year	18.00	28.00
Week-End Edition, 1 mos.	2.00	3.00
Week-End Edition, 6 mos.	1.25	1.75
Week-End Edition, 2 years	3.50	5.50

Entered as second-class matter Nov. 14,
1928, at the Post Office at New York,
N. Y., under the Act of March 3, 1879.

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**Bulletin Calendar
Of Events**

- Saturday, March 16
- Temple Anshe Chesed, 267 East ave-
nue and 100th street, morning. "The
Sling in Honeyed Words," Rabbi Joseph
Zelkha.
- Temple Israel, 210 West Ninety-first
street, 10:15 a. m. "Esther—The Beau-
tiful," Rabbi William F. Rosenblum.
- Temple Israel Union, dance and "Mid-
night Revue," 210 West Ninety-first
street, 8:30 p. m.
- Meeting of the New York Branch of
Brith Trumpeldor, White and Blue Center,
121 Second avenue, evening. Speakers:
Isaac Allen, Elias Ginsburg, William B.
Ziff, David Mogilewsky, Ezekiel Leikin.
- Supper dance, sponsored by the League
of Beth-El Hospital, Hotel Lombard,
Fifty-sixth street east of Park avenue,
9:30 p. m.
- Dance and bridge of the Junior Sister-
hood of Temple Anshe Chesed, West End
avenue and 100th street, evening.
- Purim Carnival, sponsored by the New
York Metropolitan Avukah, Hotel Delano,
108 West Forty-third street, evening.
- Spanish and Portuguese Synagogue, 2
West Seventieth street, morning. "Preju-
dices," Dr. D. de Soia Pool.
- Tranquility, dance, Social Hall of
Temple Anshe Chesed, West End avenue
and 100th street.
- Purim dinner, sponsored by Mallamm,
Park Royal Hotel, 23 West Seventy-third
street, evening.
- Purim celebration, sponsored by the
Ladies' Auxiliary of Yeshivah of Flatbush,
Young Israel Building, 1253 Coney Island
avenue, 8:30 p. m.
- Meeting of the Bensonhurst chapter
of Ivriah, Jewish Community House of
Bensonhurst, Seventy-ninth street and
Bay parkway, 3:30 p. m. Address by Rabbi
George Baccarat.
- Twentieth anniversary banquet of the
Workmen's Circle Chorus, Paramount
Mansion, 601 West 183rd street, evening.
- Brooklyn Jewish Center, 667 Eastern
parkway, 8:30 p. m. "A Call to Jewish
Womanhood," Judge Anna Moskowitz
Kross.
- Sunday, March 17
- Society of Jewish Science, 150 West
Eighty-fifth street, 11:00 a. m. "The
Power of Friendship," Rabbi Morris Lich-
tenstein.
- Young Women's Hebrew Association, 31
West 110th street, 8:30 p. m. "Mizrachi
Zionist Ideology," Rabbi Wolf Gold. Un-
der auspices, Manhattan chapter of
Avukah.
- Musical-dinner and dance, tendered by
the Polnarioff Musical Circle in honor of
Max E. Schneider, Martinique Hotel, eve-
ning. Address by Rabbi Herman W.
Saville.
- Temple Rodeph Shalom, 7 West Eighty-
third street, 10:45 a. m. "Are Jabotinsky's
Critics Right? Is Revisionism Fascism?"
Dr. Louis I. Newman.
- Park Avenue Synagogue, 50 East Eighty-
seventh street, 10:45 a. m. "Shall Reli-
gion Interfere in Politics—With Special
Reference to the Johnson-Coughlin Dis-
pute," Rabbi Milton Steinberg.
- Purim celebration, Temple Israel Reli-
gion School, 210 West Ninety-first street,
2:15 p. m.
- West Side ICOR, 2744 Broadway, 8:30
p. m. "Fascism and the Jews," Adolf
Wolf.
- Jewish Community House of Benson-
hurst, Bay parkway and Seventy-ninth
street, Brooklyn, 3:00 p. m. Art exhibi-
tion, "Studies of Jewish Life," Saul Raskin.
- Modern Youth League, Hotel Cameron,
41 West Eighty-sixth street, 8:30 p. m.
"Our Changing Morals," Dr. Hannah
Stone.
- Annual Purim entertainment, Hillel
Hebrew School, 2305 Grand avenue; 11:00
a. m.

A WEEK'S EVENTS IN REVIEW

By BORIS SMOLAR



GESTAPO CHIEF HIMMLER

The secret political police of Germany, of which Herr Himmler is the chief, were kept busy this week making the German Jews feel that they are not wanted in the Reich.

Acting upon instructions from Hitler and Goebbels, the political police within one week accomplished the following:

1. German-Jewish refugees who returned to Germany were arrested and placed in a concentration camp.
2. Jewish organizations were prohibited from carrying on propaganda urging the Jews to remain in Germany.
3. Jewish youth was prevented from adjusting itself to new professions except for emigration purposes.
4. Jewish institutions and individual Jews were forbidden to display the national colors.
5. More than a hundred Jews were deprived of citizenship, despite the fact that they were born in Germany.

Aim to Counteract Schacht's Efforts

All this was done for the purpose of spreading panic among the Jewish population in Germany, which had begun to adjust itself to life under the Nazi discriminations. All this was carried out in order to counteract Dr. Schacht in his efforts to soften the Nazi attitude towards the Jews.

The Nazi rulers do not want the Jews in Germany under any circumstances and nothing can stop them from driving the Jews to a point where they will be compelled to leave the country. This was clearly stated by Dr. Goebbels this week in reply to the reports abroad that the Jewish position in Germany may be modified. This view is definitely shared by Hitler, who went so far as to tell Dr. Schacht not to meddle in affairs which have nothing to do with his Ministry of Economics.

Assigns Task To Herr Himmler

To carry out this view, Hitler assigned none other than Herr Himmler, who, next to Goebbels, is Hitler's most important man in the struggle against Goering. In the archives of the secret

The long arm of the Nazi propaganda against the Jews was stretched out this week as far as Palestine. For the first time since the Nazis came to power, Nazi leaflets calling for a boycott against Jewish stores were distributed this week in the streets of Jerusalem. This despite the fact that the export of German goods into Palestine has increased five-fold since the Nazis came to power, due to the barter agreement between certain Jewish organizations in Palestine and the Ministry of Commerce in Germany.

This barter agreement, which has been a matter of public discussion for many months and which is a shameful blemish on the Jewish people, is still being continued, only because of the fact that a few central Jewish organizations in Palestine benefit by it. Under the pretext of "saving Jewish money from Germany," certain Jewish leaders in Palestine are deliberately closing their eyes to the fact that they are breaking the boycott which the Jews have proclaimed against Germany, and thus helping the Nazis to continue in their discriminations against the Jews within the Reich.

Boycott Issue Must Be Facing

It may be in the interests of the Zionist movement in Germany and of the income of Zionist organizations in Palestine that the barter agreement between Palestine and the Nazis should not become a public issue. But in the face of the anti-Jewish drive which was renewed this week in Germany, it is only logical that the question of the increased trade between Palestine and Germany should be raised again publicly.

The mystery as to why national Jewish organizations in Palestine are encouraging the barter agreement and as to why they are preventing the Jews outside Palestine from condemning it must once and forever be solved now, when a wave of new anti-Jewish persecution has begun in Germany. Is Palestine going to follow the Jews of the world in boycotting

German goods or not? This is the question which must once and for all be answered from Jerusalem.

Their Diplomacy Aids Anti-Semitism

The diplomatic attitude which Jewish leaders and the Jewish press in Palestine have adopted towards the increased import from Germany only encourages anti-Semitism in other countries. Countries like Rumania, or Poland, or Austria, would never go so far as they are going now in their anti-Jewish acts if they would see Jewry united. To be split even on such a question as the boycott on German goods means to lend a hand to the anti-Semites all over the world.

Anti-Semitism also received a new impetus in the United States this week when Father Coughlin, the radio priest, delivered over the radio last Monday an address which both in tone and in content was full of anti-Semitic poison. Dr. Coughlin accused Bernard Baruch and "international financiers" of controlling the present government, but when it came to enumerating these "international financiers" he forgot about the non-Jewish millionaires in America and concentrated on the few Jewish names.

Coughlin Speech Did Great Harm

Father Coughlin's speech provoked a number of protests on the part of the Jewish press and leading Jewish personalities. The harm this speech has done can not even be estimated. The entire nation listened in to Father Coughlin. The inescapable impression which his speech left was that the Jews in America are to be blamed for the present state of affairs in the United States.

The danger of this speech is even greater when it is recalled that Father Coughlin has his own radio station and can broadcast similar speeches from there at any time. Though the regulations provide that no racial hatred can be broadcast on the air, Father Coughlin seems not to be afraid of losing the license for his radio station.

Mails Are Flooded With MacFadden Plea

Echoing Father Coughlin's speech on the "International bankers," ex-Congressman MacFadden came out this week with a blast of new anti-Jewish propaganda, aimed again at the "international Jewish financiers." This propaganda has been distributed by ex-Congressman MacFadden, through the American mails, in tens of thousands of copies throughout the country. The American nation is urged by MacFadden in his propaganda to join his new "Christian Republican Party" with a platform against the Jews and the "Jewish League of Nations."

An investigation of Mr. MacFadden's use of the American mails for his anti-Semitic propaganda has been started by Postmaster General Farley. The results of the investigation may not be known for a long time, but the Jew-baiting ex-Congressman from Pennsylvania will probably be checked and prevented from further use of the post office facilities for his anti-Jewish campaign. He may then take to the radio, even as Father Coughlin, if experience shows that such anti-Jewish speeches as the one delivered by Father Coughlin are left unchallenged by the Federal Commission on Communications.

What Bulletin Readers Say

Lauds Coughlin Editorial

To the Editor, Jewish Daily Bulletin:

Congratulations for your outspoken article by B. Smolar contained in your March 13 issue with reference to the question whether Father Coughlin is an anti-Semite.

For me this question has been answered long ago and for the very reasons stated in your article. However, I have spoken to a great number of Jews on this question and it is surprising to find a great many who do not only approve of him but actually give him financial support. Others insist on the sha-sha attitude.

It is distressing to find people so gullible as not to see through this "friend" of the Jews, who by uttering falsehoods in cleverly couched words and by innuendos, makes war upon them.

I was glad to see this question boldly put. The sooner we know the real Father Coughlin, the better it will be for us.

SIDNEY FINKEL.
Newark, N. J.

Disagrees on Strachey

To the Editor, Jewish Daily Bulletin:

Mr. Smolar again has taken a regrettable attitude with reference to the activities of the rabbis.

He condemns the rabbi of Glen-coe, Ill., Temple for having invited Evelyn John St. Loe Strachey to speak under the auspices of its forum. Mr. Smolar has a decided anti-Rabbinical slant which has evidenced itself on numerous occasions in the columns of the Jewish Daily Bulletin. I trust he will endeavor to rid himself of it.

Within the past few years both the synagogues and the Jewish Community Centers have invited outstanding Gentile speakers to present their views on themes of sociological interest. This practice may seem in these days of heresy-hunting to be dangerous to Jewish life, but neither Mr. Smolar nor others should be led into hysteria because Mr. Strachey is threatened with deportation. Surely our definition of religion in Judaism should not be so circumscribed that we eliminate from pulpits and forums a discussion of vital controversial themes. Sometimes rabbis and synagogue laymen may make mistakes of judgment, but there is no mistake in inviting Gentiles of prominence to consider the great issues of the times.

On Wednesday evening, March 13, Mr. Strachey and Mr. Agar

debated in the Temple at Cleveland. We Jews pride ourselves on the scope of liberalism in the synagogue and the Jewish Center. We have also boasted of Jewish intellectual curiosity, and the desire of Jews to hear the best presentation of conflicting opinions and viewpoints from the lips of their leading champions. Mr. Smolar's comments play directly into the hands of timid laymen who will erroneously seize upon the Strachey episode to institute censorship with reference to speakers and issues in synagogues and Jewish Centers. Jews abhor censorship, for they know that once suppression of opinion begins, the Jewish people as a whole will be victimized. Rabbis and laymen who know the Prophets of Israel and the vexatious subjects they discussed are not averse to hearing contemporary controversialists present their views under the auspices of synagogue or center.

When Mr. Smolar says that Communism, Capitalism and Liberalism have "nothing to do with Jews," he is emulating, I fear, the proverbial ostrich.

RABBI LOUIS I. NEWMAN,
Congregation Rodeph Shalom,
New York City.

My Answer to Dr. Wise

By VLADIMIR JABOTINSKY

Long ago, an unkind American Jew told me this about Dr. Stephen Wise: "He has one great quality—he says what he thinks; but he has one great defect—he doesn't think." I now begin to see how such an opinion, rather widespread in America, could have arisen. For "thinking" really implies also inquiring, and thoroughly inquiring; what is known as "documentation." Dr. Wise, in his recent attack on Revisionism, has been singularly careless about consulting authentic sources or documents to get his facts.

"Revisionism demands sacrifices from Labor only, but not from Capital?" Our Vienna conference resolution of 1928, which proclaimed the Arbitration principle, clearly says, black on white: The Board of Arbitration shall have the right to fix both the minimum of fair wages for Labor and the maximum of fair profit on capital. The resolution, further, outlaws both strike and lockout as well as ("boycott of Jewish labor by Jewish employers"). Besides the principle of compulsory arbitration, by its very nature, is bound to hit both ways: honest arbitrators sometimes rule against the workers' demands and sometimes against the employers'.

One might fear bias if it were a question of arbitrators appointed by a government but in our scheme, the arbitrators are to be elected by common consent of both the workers' and the employers' organizations. Those who have the habit of thinking before they speak would see the difference.

Elimination of strikes is "reactionary?" Let me recommend to Dr. Wise, for his documentation, one of the volumes he seems to have overlooked. A good authority on what is reactionary and what is progressive is the League of Nations: and, insofar as social problems are concerned, particularly its international labor office in Geneva (run mostly by Socialists). This office published in 1933 a report of some 700 pages under the title "Conciliation and Arbitration in Industrial Disputes." Now observe how this book defines "the general purpose" of that portion of the League of Nations Covenant "on which the International Labor organization is based": "the improvement of the economic and social position of the workers, and the removal of the existing antagonism between employers and workers by peaceful means." And further, in general conclusions, "conciliations and arbitration are thus a symbol of that idea of the community of interests between workers, employers is the basis of modern labor law and also of the constitution of the international labor organization." (Page 141.)

A few more remarks—which would not be necessary had there been a superficial effort at thinking before speaking:

1. The question whether it be liberal or unilateral for the State to "prohibit" strikes has no bearing on the Revisionist scheme. The Palestinian State is not to be asked for any intervention whatsoever. It is a matter of a free voluntary covenant between Jews and Jews. If both sides agree, well and good; if not, there will be no covenant; and even if all did agree, but a minority, however small, would still prefer to go on class-warring, it would (to my regret) be free to do so. Equally safe, under that scheme is the principle of "organized labor": no covenant can obviously have any value unless signed in the name of organizations. Still safer is the principle of "collective bargaining between all the workers and all the employers of one national community."

2. Safest of all is, under this scheme, the principle of "social justice." Nobody can seriously and honestly maintain that strike and lockouts are methods of

The present article by Mr. Jabotinsky, leader of the Revisionists, is in answer to an address last Sunday by Dr. Stephen S. Wise in which he announced his reasons for no longer supporting the Revisionist movement.

achieving "justice"; it is the side which has the largest war chest, not the side which has the fairest case, that wins in a strike or in a lockout. "Justice" excludes settlement of any strife by a direct clash between the parties: "justice" begins with the appointment of an impartial tribunal. Can Dr. Wise cavil at this elementary truth? What, then, are in his opinion those "Jewish ideals"—he involves: stopping work in Jewish workshops of a Jewish country, scaring "pickets," calling each other "class enemies" instead of going to a judge? Where, in what Scriptures, has Dr. Wise found authority for such a conception of "Jewish social ideals?" The answer is unfortunately obvious: he just omitted the little formality of research before speech.

But there also is a comical side to this arbitration controversy here in America. Before the end of this month the left wing Histadruth is to ratify, by a referendum, the "Labor Agreement" Mr. Ben Gurion and I signed in London; and that agreement culminates in the pledge to promote a Covenant implying—black on white—"obligatory arbitration." What will these Tuxedo-clad strike-fans of America do if the Histadruth ratifies the agreement?

Another brilliant sample: "To Revisionism, as to Fascism, the state is everything and the individual nothing." Where, in what resolution or declaration or authoritative article have you read it? Personally I hate the very idea of a "totalitarian State," whether Communist or Fascist, call them all "Polizei-Staat," and prefer old-fashioned parliamentarism however clumsy or inefficient; and ninety-nine per cent of my hardy comrades share this attitude. What Dr. Wise obviously mistook for his bogey is the fact that we maintain and will go on maintaining—that the striving for the creation of a Jewish State should be, to all those who accept it as their ideal, miles above any class or individual interest. But so did Garibaldi hold the creation of the Italian State paramount, so did Lincoln the unity of America; which does not mean that they wanted an Italy or an America where the State would be everything and the individual nothing. To those who think before speaking, the difference should again be clear.

As to the charge that Revisionism wants "an Arabless Palestine"—in other words, the eviction of Arabs from Palestine—I very seriously warn Dr. Wise and any possible imitators of his: if I hear anything of this kind again, I will demand a Court of Honor, on the strength of that other London agreement which prohibits "ailloth"—and "allila," in good colloquial Hebrew, means calumny. Revisionism, in all its documents, official and unofficial, has always contended that in Palestine there is room for all the Jews who will ever need it and for all the Arabs with their progeny. But (to those who think before speaking) one thing ought to be clear even without "documents," a party which stands for a "Jewish majority in

Retorts to Rabbi



VLADIMIR JABOTINSKY

Palestine" obviously foresees the presence of a "minority."

There is, however, one point on which I should prefer not to deny Dr. Wise's "documentation" but much rather simply to ask for his source and authority in making such a statement: this is his emphatic affirmation that it is "arrant nonsense or unforgivable to hold that the Jewish labor party is introducing class war in Palestine." This is really cheering news, and I should love to know who authorized Dr. Wise, on behalf of the "Mapai" to dissociate that party from the class war principle. No, say—is it really true? Hurrah! Shall I cable the glad news to Palestine? "The Jewish Palestine Labor Party announces via New York that it no longer adheres to the class war idea." Only I fear that the cable would provoke an angry denial; that the beautiful dream is premature, and that for the present we shall have to be satisfied with the reality—with the same phenomenon of eloquence dispensing with enquiry.

Palestine Set for Peace Plebiscite

10,217 Members Registered to Vote on Pact Signed by Ben-Gurion, Jabotinsky

(Jewish Telegraphic Agency) JERUSALEM, March 15.—The plebiscite to ratify the peace agreements reached between David Ben-Gurion, the Palestine Labor leader, and Vladimir Jabotinsky, leader of the Zionist Revisionists, will take place on Sunday throughout the country.

Today a total of 10,217 members of the Palestine Labor party had been registered to vote in the plebiscite. Of this number 3,131 are women. The membership of the Labor party was given today as 70,000, including wives of members and labor youth.

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Levin Tells of Plan to Import Wines Here to Aid Palestine

A plan to create a market in this country for Palestine wines was proposed by Maurice Levin, president of the Hearn department store, at a luncheon Thursday attended by rabbis, Jewish civic leaders and Jewish journalists.

The merchant announced that he has undertaken the importation for his store of the famous Carmel wines in an effort to revive an industry which could do much to bring economic security to the thousands who are looking to the Holy Land as a place of opportunity.

A share of each sale of Palestine wine will go to the Jewish National Fund, Levin said, to help that organization to carry on its rehabilitation work in Palestine. Levin recently pledged an annual contribution for the duration of his life to aid the Jews in Palestine.

"This does not mean that Palestine wines will or should supplant our American wines," asserted Levin, "but because of their unusual flavor and delicacy they can and should enjoy a definite place in the homes not only of our Jewish people, but of all the people in the United States who have traveled to the Holy Land and who have learned to enjoy the fine qualities of Palestinian wines, and of those people who before prohibition, favored the wines of Palestine."

The merchant urged his hearers

to lend their efforts to the revival of a successful industry started in 1881 by Baron Edmund de Rothschild, but which was in need of stimulus now because of the political situation in Europe which had closed the markets of many countries including Russia, Poland and Germany, and because prohibition had previously closed the doors of America, once a great market for these wines.

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The Stage in Review

The Purim holiday this year will be celebrated here on Tuesday with an outstanding theatrical production in the Public Theatre on Second avenue of "King Ahasuerus," the king who figures as the central hero in the history of Purim.

The play was written by the famous Jewish playwright, Goldfaden. It is an operetta in which the best artists of the Jewish theatre in New York will participate, since the proceeds of the play will go for the fund to continue the publication of the Lexicon of the Yiddish Theatre compiled by Zalmen Zilbercwaig.

The central role of Ahasuerus will be played by Joseph Buloff. The role of Esther will be played by Lucy Levine and the role of Haman, by Isidor Kashier. The production will be given under the direction of Joseph Rumshinsky, the well known Jewish composer and conductor.

Haman's ten songs will be played by ten selected stars of different Yiddish theatres in New York. After the performance there will be a special concert, given by the stars.

The Purim holiday will be celebrated throughout New York on Tuesday by a number of Zionist groups in the Bronx, Washington Heights, and Brooklyn with concerts, festivals and special tea parties. Special Purim programs will also be broadcast on Tuesday over several radio stations.

The Hebrew Actors' Union in New York has decided to admit twenty-five new Jewish actors to membership in the union.

In order to be admitted to membership in the Hebrew Actors' Union one must pass an examination at a special meeting of union members. A majority vote at the meeting decides whether the applicant has passed the examination successfully or not. The examination consists of the applicant's playing a role before a selected group of artists and a special stage is set for this purpose in the headquarters of the Hebrew Actors' Union.

The examination of the twenty-five new applicants will last approximately three weeks. Among those to be examined are Jewish actors who have been playing in theatres for several years but who do not enjoy the privileges and the protection which a member of the union enjoys.

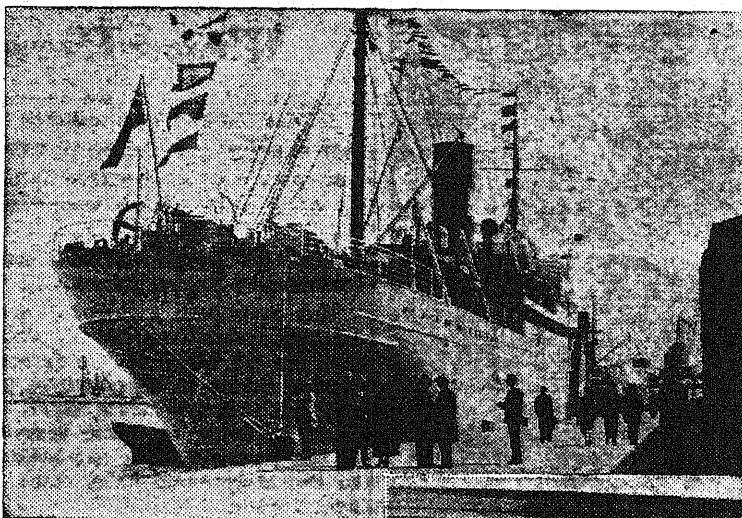
Italian Jew Composing Music for 'Savonarola'

(Jewish Telegraphic Agency)
FLORENCE, March 15.—An international music festival which will be held here in May will include an open-air presentation of a musical drama, "Savonarola," by Alessi, which will be performed in the same place where the Florentine monk was burnt at the stake for heresy in 1498.

A Jewish composer, Mario Castelnovo-Tedesco, has been entrusted with the composition of the music for the performance. Designation of Castelnovo-Tedesco was with the approval of Premier Mussolini.

Horowitz to Play Brahms

Vladimir Horowitz plays again under Maestro Toscanini this (Sunday) afternoon when the Philharmonic—Symphony Orchestra repeats the fourth program of the Brahms cycle, consisting of the Allegro Molto from the Serenade in D major, the Piano Concerto No. 1 and D minor and the Third Symphony.



JEWISH LINER

The Tel Aviv, pictured at her wharf in Haifa, is the first steamer to fly the Jewish flag, connecting Palestine with Europe. Below is a group of notables on her deck during inauguration ceremonies. At the extreme left is Arnold Bernstein, owner of the ship. In the center is the ship's captain. The man with the fez is Mayor Shukry of Haifa.



Mailamm to Give Concert in Yiddish

Palestine Song Recital Will
Feature Anna Shomer-
Rothenberg March 31

Jewish life through the medium of Yiddish songs will be presented by Anna Shomer-Rothenberg, interpreter of Yiddish folksongs, at a special lecture recital arranged by the Mailamm, the organization working for the promotion of music in Palestine, at the New York Jewish Club, 23 West Seventy-third street, on March 31.

Anna Shomer-Rothenberg is the author of the book "Songs Heard in Palestine." She has gained a high reputation as a singer, lecturer and interpreter of Yiddish and Hebrew folksongs. Her interpretations have been highly praised in the general and in the Jewish press.

The concert given at the Jewish Club will be one of the recitals given by Mme. Shomer-Rothenberg which have always inspired her audience with a profound, lasting enthusiasm. The concert is given for the benefit of Mailamm.

21,000 Crowd Seen At All-Star Show

Israel Orphan Asylum Event
to Top Past Brilliance,
Judge Hartman Says

The annual all-star show and fashion revue of the Israel Orphan Asylum at Madison Square Garden next Saturday evening will surpass the brilliant functions of previous years, according to Judge Gustave Hartman, founder and president of the institution.

Proceeds will go toward maintenance of two homes—at 274 Second street, Manhattan, and 2,536 Dickens avenue, Far Rockaway. An attendance of more than 21,000 is indicated.

More than 200 stars of the opera, stage, screen and radio, 100 mannikins and prominent political personages will appear.

Niece of Judge Mack To Sing Airs of 1890

Miss Beatrice Mack, niece of Federal Judge Julian W. Mack, will sing a program of classical airs and popular songs of the nineties at the MacDowell Club, 166 East Seventy-third street, March 25.

A soprano, Miss Mack will be assisted by Tom Morgan, baritone, with Miss Olga Myshkin at the piano.

Singer Goes to Palestine

Isa Kremer, noted singer of folk songs in Yiddish, Hebrew and Russian was to leave Saturday on the Conte di Savoia for Palestine on an extended concert tour, which will also include Egypt, South Africa and Italy.

Uncertain on Ancestors' Faith, Roosevelt Tells Jewish Editor

(Special to the J.D.B.)

DETROIT, March 15.—President Roosevelt doesn't know whether his remote ancestors in Holland were or were not Jews.

In a letter to Philip Slomovitz, editor of the Detroit Jewish Chronicle and correspondent of the Jewish Telegraphic Agency, the President had this to say concerning its forebears:

"In the dim distant past they may have been Jews or Catholics or Protestants—what I am more interested in is whether they were good citizens and believers in God—I hope they were both."

This statement was elicited by a letter which Slomovitz sent to Mr. Roosevelt asking for information as to the truth or falsity of charges made from time to time by foes of the President that he is of Jewish descent.

Quotes Chase Osborn

The Jewish journalist advised Mr. Roosevelt of a magazine article which ascribed to Chase S. Osborn, former governor of Michigan, an account that the President "is a descendant of the Rosacampo family expelled from Spain in 1620."

"It so happens that this is not the first time that we have seen your name coupled with the Jews, especially in the efforts of anti-Semites to label you as a tool of Jews and Catholics," Slomovitz wrote.

Mr. Roosevelt's reply was as follows:

"I am grateful to you for your interesting letter of March 4. I have no idea as to the source of the story which you say came from my old friend, Chase Osborn. Dim on Origins

"All I know about the origin of the Roosevelt family in this country is that all branches bearing the name are apparently descended from Claes Martenssen Van Roosevelt, who came from Holland

sometime before 1648—even the year is uncertain.

"Where he came from in Holland I do not know, nor do I know who his parents were.

"There was a family of the same name on one of the Dutch islands and some of the same name living in Holland as lately as thirty or forty years ago, but, frankly, I have never had either the time or the inclination to try to establish the line on the other side of the ocean before they came over here, nearly three hundred years ago.

"In the dim distant past they may have been Jews or Catholics or Protestants—what I am more interested in is whether they were good citizens and believers in God—I hope they were both.

"Very sincerely yours,
Franklin D. Roosevelt."

'Reaffirms Faith'

The Chronicle, commenting editorially, said this explanation "reaffirms the faith which all unbiased citizens must have in the President's lack of prejudice and in his desire to foster good-will and harmony among groups in our population."

Mr. Roosevelt's letter, the editorial continued, will come as a severe blow "to those who encourage race hatred and religious prejudice."

Former Governor Osborn was reported to have referred to the

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Flagstad, Reithberg, M. Moore (debut),
Branzelli, Althouse, Jagel Martini,
Pinza, entire orchestra.
Mon. 8—"Lohengrin."
Tues. 8:15—Gala Performance
Wed. 8—"Pelleas et Melisande."
Thurs. 2—"Tosca." Eve. 8—"Walkure."
Fri. 8:30—"Lakme." Eve. 8—"Walkure."
Sat. 2—"Boheme." Eve. 8—"Giocunda."

All-Hebrew Talkie Made in Tel Aviv

'This is the Land,' First Film
of Kind, Gets Backing
of City Fathers

(Jewish Telegraphic Agency)

TEL AVIV.—The first all-Hebrew talking and singing film which was made entirely in this city will be exhibited shortly under the patronage of the municipality, it was indicated in a letter to the Aga Film Company. The production is called "This Is the Land."

The municipality has sent to the producers the city flag to be flown at the local theatre at which the film will be first shown. The message expresses the city's appreciation of the Aga Company's accomplishment and the hope that it will lead to the development of a local film industry as a means of valuable publicity for modern Palestine and the Hebrew language.

President's Jewish ancestry in a newspaper interview during a recent visit to St. Petersburg, Fla.

Seeking safety following their banishment from Spain, Osborn said, members of the Rosacampo family went to Germany, Holland and other countries, where they changed their name to Rosenberg, Rosenbau, Rosenblum, Rosenvelt and Rosenthal.

"The Rosenvelts in north Holland finally became Roosevelt," Osborn continued, "soon becoming apostates with the first generation and others following suit until, in the fourth generation, a little storekeeper by the name of Jacobus Roosevelt was the only one who remained true to his Jewish faith."

Slomovitz related this story to the President and then concluded with the following remarks:

"It is with a sense of considerable regret that I must comment that we have grave doubts as to whether we may hope to feel so deeply honored with the truth of your lineage as traced by former Governor Osborn.

"However, there is always a chance that there is an honor in store for us somewhere, even though unexpected. I am therefore just wondering a bit whether your family records or albums somewhere lend affirmation or denial to these fantastic stories. Perhaps you will be able to find occasion some day to make your own comment on this story."

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In the Realm of Authors and Literature

The Matriarch Marches On

SHINING AND FREE. By G. B. Stern. 318 pp. New York: Alfred A. Knopf. \$2.50.

Reviewed by Harold Strauss

Thousands of Mrs. Stern's faithful readers will be glad to learn that her new novel, "Shining and Free," adds a panel to the story of the Rakonitzes and evokes once more that grand old dame, the Matriarch, in all her rambunctiousness, and at the climax of what the family call "one of her bad spells." The new panel, however, is not equal in size, scope and density to the three preceding ones. It is not, like them, a long, leisurely novel with a wealth of characters and incident. Confining its plot to one day in the Matriarch's life, the day before her eighty-eighth birthday, it is a brief, wistful after-image of the glory of the Rakonitz noon.

The Matriarch herself and the deft storytelling of her creator have lost none of their appeal, however. Anastasia is now an old and fragile woman, walking with the help of two sticks, living in the house and on the earnings of her grandchildren, and existing upon memories of the past—that golden past when the Rakonitzes were received in the finest salons of Vienna and Paris, before they lost their fortunes in the crash of the Nong-Khan sapphire mine.

She is sublimely oblivious to change, poverty, or the personalities of her grandchildren, whom she regards as foot-soldiers in the family regiment over which she imagines she still presides. She satisfies her imperial impulses by gathering a court about her as she goes. Waitresses, schoolboys, chauffeurs, fortune-tellers, bus-drivers—anyone to hand is swept up in the encompassing folds of her charm and her hospitality. After wandering around Piccadilly all evening, to the consternation of her daughter, Truda, she would, like as not, turn up at the house at two in the morning with a troop of hooligans, wake every one in the family and the servants as well—for had she not promised her guests a dish of Gansereis or a feast of Hungarian gulas?

On the particular evening before her birthday she had been entertaining a crowd of casual strangers at the Universal Café, much to the embarrassment of Maxine, her hard-working granddaughter who had tried to fetch her away at the relatively early hour of midnight. It was two-thirty before the irresponsible old lady returned to the house—and then she came riding home in the side-car of the motorcycle of her waitress's young man. Truda appeared just in time to prevent Anastasia from giving away the last of the family heirlooms to the waitress. By then it was five o'clock, the morning of the Matriarch's birthday, and time for Mr. Sumner to come for her to take her to Brighton. In Brighton they were to pick up a fine old commodore which Anastasia had given away, and now was left to her, by the will of the recipient. But that commodore was the least of the day's business. On the platform of Victoria Station the Matriarch came across her shell-shocked grand-nephew, Neil Czelevar, who was about to commit suicide.

You can readily imagine the melting of this determination under influence of the overwhelming old lady; several times during that day Neil was forced to laugh at himself for having his personal tragedy converted into a junket to Brighton.

Anastasia had a habit of talking to everyone as if the world were acquainted with the intimate details of family life. In the train she enraptured a whole compartment full of people, and gathered a good half of them to escort her around Brighton. She consulted a fortune-teller, altered the course of several lives, almost



G. B. STERN

the doors of the unused salon while fleeting time and still more fleeting money permitted. She waits up to tell this to her mother—but a strangely deflated Matriarch comes home that night, a Matriarch who wished only to sink peacefully and quietly into her bed. I will not reveal what wrought this change; if you wish to spend a pleasant evening with "Shining and Free," you will be glad to discover it yourself. Though this book is a minor panel, it is not unworthy of the other volumes of the Matriarch trilogy.

Books Received

THE CASE FOR MANCHOUKUO, by George Bronson Rea. D. Appleton-Century Co. A survey of the international situation with respect to the Orient, by the counsellor to the Ministry of Foreign Affairs of the Government of Manchoukuo.

HE SENT FORTH A RAVEN, by Elizabeth Madox Roberts. Viking Press. A new novel with a Biblical title by a popular novelist.

HISTORY OF THE BARON DE HIRSCH FUND, by Samuel Joseph, Ph.D. Printed for Baron de Hirsch Fund by the Jewish Publication Society. A valuable study by the author of "Jewish Immigration to the United States."

JUDAISM AND PROGRESS, by Rabbi Harry A. Epstein. Bloch Publishing Co. Sermons and addresses by the spiritual leader of the largest Jewish congregation in Atlanta, Ga.—Congregation Ahavath Achim.

JEWISH PHILANTHROPY IN THE BIBLICAL ERA, by Ephraim Frisch, Ph.D. No. 23 in the series of Jewish tracts being published by the Union of American Hebrew Congregations to convey information on the Jewish religion and Jewish history. The author is rabbi of Congregation Beth El of San Antonio, Texas.

A Doctor Discusses Woman

WOMEN ON THEIR OWN, by Olga Knopf, M.D. Little, Brown & Co., Boston. 306 pp. \$2.75.

This new book by the author of "The Art of Being a Woman" discloses with refreshing frankness and broad common sense unmarred by scientific jargon, the position of the woman of today—her relationships with men and with other women, her attitude toward her work and her fellow workers, her choice of marriage or a career, the compatibility of the two, as well as other phases of a woman's life, illustrating her points with case records, always the most interesting part of such a book to the lay reader.

Dr. Olga Knopf, a graduate of a university of Vienna, served as a surgeon in a field hospital in Bulgaria, practiced as a specialist in gynecology in Vienna, became interested in psychiatry and during the last ten years has devoted herself to this subject, studying at one time under Dr. Alfred Adler.

In discussing the modern woman, Dr. Knopf states that the

Nazis have inflicted on the women's movement the most crushing blow it has ever experienced.

Although only a few women are now permitted to attend the universities in Germany, and that dismal old adage of the Kaiser has been revived—the only interests of women should be Children, Church and Chafing Dish—the Nazis go further, beyond even the familiar instance of women being reduced to sexual objects for the pleasure of men, as was their position in the Middle Ages and in Oriental countries until a few years ago. German women are not allowed to make themselves look pleasing, to wear lipstick or bright colors. In a fine burst of sarcasm, Dr. Knopf supposes that this is due to the fact that no chances are taken to sap the moral fibre of the heroic males.

There is much more than the German situation that is interesting in Dr. Knopf's book, and one could go farther and fare worse than to spend an hour or so with this book.

BLANCHE FINLEY.

Chofetz Chaim in English

THE HOUSE OF ISRAEL, by Rabbi Israel Meir Kahan (Chofetz Chaim). Publication Committee for the Works of Rabbi Israel Meir Kahan of Radun.

The public mention of the name of a man renowned and beloved among his people—be he a Mendele, a Tagore or a Rambam—always arouses an active desire in many persons, especially such as meet the name for the first time, to learn more of the life and works of that individual.

Thus, when the Chofetz Chaim died, a little more than a year ago, there were many first and second generation American Jews who, as they read the obituary articles, regretted that the works of the great sage were not available in English.

For there was much that was appealing about the Chofetz Chaim. There was his fabulous age—103, some said. There were the stories of his refusal to accept any title, honor or paid position. And there was his own description of himself as a "simple Jew, believing and following what the Torah says, and nothing more."

Milton Feist and the Publication Committee which has set itself the task of providing English translations of the ethical and devotional works of the late Rabbi of Radun have come to the aid of those of us who must read Jewish literature in English.

Their first volume, "The House of Israel," is, from what we know of the life of the Chofetz Chaim, no doubt a representative specimen of his work. That it was well worth doing into English is indisputable. For while constantly recalling the cadences of the language in which it was originally written, the book remains, in translation, a sensitively put, unpretentious and sincere code for the ordinary religious man, touching as it does upon prayer, the Sabbath, the Torah, the life of the Jewish family and the dissension within Israel.

The book contains an introduction

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tion by the translator, an appreciation of the Chofetz Chaim, by Chief Rabbi Kook of Palestine, and a Hebrew foreword by Rabbi J. M. Mereminsky. The original text is printed along with the translation.

EVA DOBKIN.

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PHILADELPHIA, PA.

Council Elects Four Directors From N.Y. Area

New Orleans Convention Urges Slum Aid at Final Session

(Special to the J.D.B.)
NEW ORLEANS, March 15. — Four women from the New York metropolitan area were elected members of the board of directors of the National Council of Jewish Women today at the concluding session of the fourteenth triennial convention.

The quartet comprises Mrs. Julius Wolf of New York; Mrs. Benjamin Spitzer, Brooklyn; Mrs. Judah Dresner, Yonkers, N. Y., and Mrs. Leo Abrahams, Newark, N. J.

Other members elected are Mrs. Israel Bernstein, Portland, Me.; Mrs. Louis Kaufman, Montgomery, Ala.; Mrs. Edgar Mendeson, Cincinnati, Ohio; Mrs. Arthur Goldsmith, Portland, Ore.; Mrs. Herman Barnett, New Orleans; Mrs. Max Grimes, Denver, Colo.; Mrs. Max Meyer, El Paso, Tex.; Mrs. Harry Samuels, Toronto, Ont.; Mrs. Mark Lansburgh, Washington, D. C.; and Mrs. Carl Wolff, Terre Haute, Ind.

Resolutions were adopted by the council urging extension of the merit system of Federal employment to include the field service of regular departments and agen-

cies of the government, favoring government loans to aid slum clearance and housing programs and advocating unemployment insurance, minimum wage legislation and more adequate Federal legislation to insure pure foods and drugs.

600 Delegates At AJC Parley

(Continued from Page One)
decided not to hold any elections which will prevent the transformation of the American Jewish Congress into a real democratic organization." Because of this, the Zionist-Revisionists announced that it is "impossible for them to continue their connection with the American Jewish Congress in the future."

A number of prepared reports will be submitted to the delegates but a large part of the time of the sessions has been reserved for debate on the floor by the delegates.

Conditions in Germany will be described by Prince Hubertus Loewenstein of Bavaria, militant anti-Nazi leader, who is now in this country.

A special report on immigration possibilities will be presented by Harold Fields, secretary of the League for American Citizenship.

Bernard S. Deutsch, president of the organization, will preside at the sessions of the convention. The delegates will be officially greeted on Sunday morning by Clinton Rogers Woodruff, Commissioner of Welfare, in behalf of Mayor J. Hampton Moore, who will be absent from the city.

Bound for Spain



SAMUEL FISHMAN

Maimonides Fete Calls Journalist

Fishman of Morning Journal Sails to Attend Celebration at Spanish Birthplace

Jacob Fishman, editor of the Jewish Morning Journal, was to sail for Spain on the Conte di Savoia yesterday (Saturday) as the representative of the American Jewish Congress at the Cordova celebration of the 800th anniversary of the birth of Maimonides.

Fishman will present to the

Spanish government an illuminated scroll conveying the greetings of American Jews.

The celebration will take place March 25 to 30 at Cordova, the birthplace of the renowned Jewish philosopher.

Victims of Greek Revolt Get Visas to Palestine

(Jewish Telegraphic Agency)

JERUSALEM, March 15.—The Zionist Executive today advanced fifty immigration permits for Jews who suffered in the recent revolution in Greece.

The Palestine government announced today that it is ready to release all the Jewish women held in Bethlehem jail on charges of illegal entry into the country on condition that \$500 bail be put up for each prisoner.

Urges Pulitzer Prize For Svirsky, Editor

Leon Svirsky, school editor of the New York World-Telegram deserves the Pulitzer Prize for his expose of "brutal and revolting" conditions in the New York Parental School, the Columbia Spectator, undergraduate daily at Columbia University, declared Friday in an editorial calling the attention of the award committee to the newspaperman's news stories, which were instrumental in closing the institution and bringing about its reorganization.

You will do yourself a favor by patronizing merchants who advertise in the Jewish Daily Bulletin.

Maccabi Squad Given Send-Off To Olympiad

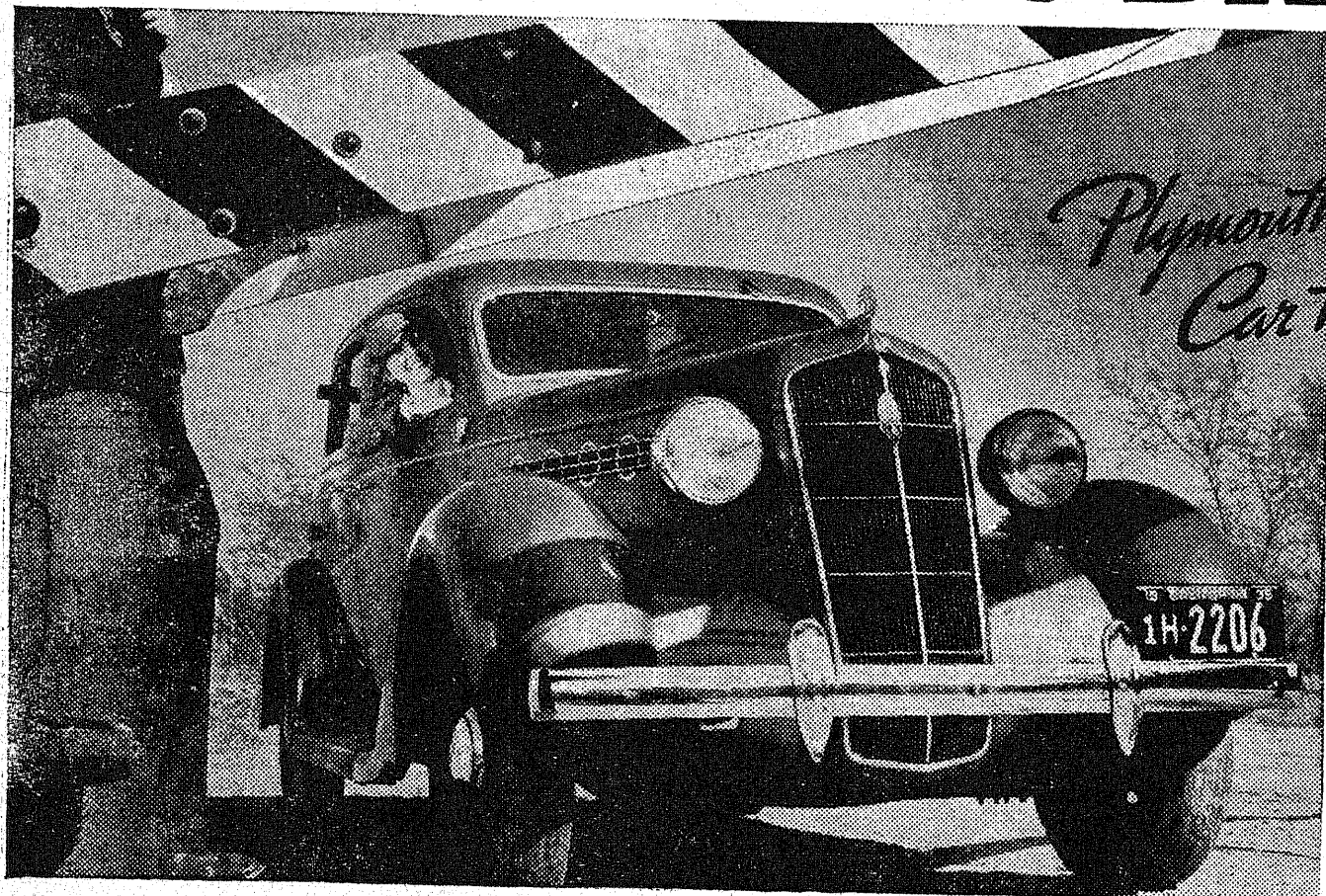
City Hall Reception for Squad of 15 Jewish Athletes

A team consisting of fifteen members of the U. S. Maccabi Association was to sail at noon Saturday on the Conte di Savoia for Palestine, where it will participate in the World Jewish Olympics at Tel Aviv, April 2-10. The athletes were received Friday afternoon by Aldermanic President Bernard S. Deutsch at City Hall. Mr. Deutsch received the delegation of Jewish athletes as president of the American Jewish Congress.

The athletes were accompanied to City Hall by Max Manischewsky, donor of two of the trophies to be offered in the sports competition at the triennial Maccabiad in which twenty-three nations have entered contestants.

The team was led by David White, executive director of the U. S. Maccabi Association. Members of the squad are Miss Lillian Copeland, discus thrower, Janet Leifson, champion indoor and outdoor diver, Doris Kelman and Syd Koff, swimmers and the following trackmen: Abraham Rosenkrantz, Harry Hoffman, Charles Coates, John Sandler, William Steiner, Martin Feider, Julius Finklestein and George Steinberg.

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