

# JEWISH DAILY BULLETIN

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All the News Concerning Jews



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## Bail Granted In Acre Strike By Wauchope

Four-Day Fast Ends as  
Plea Is Heeded by  
Commissioner

(Jewish Telegraphic Agency)  
JERUSALEM, Feb. 15.—Sir Arthur Wauchope, High Commissioner for Palestine, agreed this afternoon to release on bail the more than one hundred Jewish prisoners who declared a hunger strike in the Acre jail, where they were being held for illegally entering Palestine.

The hunger strike will terminate today, after having lasted four days, during which time the strikers did not touch food or water.

### \$500 Bail for Each

Five hundred dollars bail for each prisoner will have to be put up by two bondsmen, according to the ruling of the High Commissioner, which was officially announced by Secretary Hall, chief secretary of the Palestine government.

The prisoners, while under bail, will have to appear before the police whenever required to do so in the next two months.

A delegation of the Vaad Leumi, the Jewish National Council of Palestine, left this afternoon for Acre to advise the hunger strikers of the decision of the High Commissioner. The delegation will urge the prisoners to terminate their strike pending the arrangements for their release on bail.

### Strikers Weaken

While unaware of the decision of the High Commissioner to release them under bail, the strikers still continued this morning their hunger strike, despite the fact that many of them have been greatly weakened by their four days of self-imposed fasting.

The prisoners have thrown out through the windows of their cells all food served them by the prison authorities.

Five of the hunger strikers were reported this morning to be seriously ill. The Palestine government has been flooded during the last few days by appeals from many quarters, urging the release of the strikers on bail.

Most of the prisoners have long finished serving their sentences for illegal entry into the country. The government continued to keep them in jail, however, in order to force them to disclose the countries of their origin, so that they could be deported.

The prisoners stubbornly refused to disclose their origin.

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## Bails Strikers



SIR ARTHUR WAUCHOPE

## Zionists Form New District In Cleveland

400 Vote to Cooperate  
With Silver to Get  
'Honest Zionism'

(Jewish Telegraphic Agency)  
CLEVELAND, Feb. 15.—A new Zionist district pledging itself "to complete cooperation with Rabbi Abba Hillel Silver in his effort to create a spirit of honest Zionism in this city" was called into existence here at an overflow Zionist meeting at Mahler Hall and attended by more than 1,200 persons.

The organization of this new Zionist unit is a result of the split in the Zionist movement in Cleveland. More than four hundred members have already been registered in the new organization.

### The Resolution

The meeting, which was presided over by Samuel Katz and addressed by a number of speakers, adopted the following resolution:

"It is the sentiment of this organization that as the outstanding leader of advanced Jewish thought in this community, as the consistently sincere and outspoken advocate of progressive Zionist policies and the widespread dissemination of those policies throughout the American Jewish Scene, Rabbi Abba Hillel Silver has carved for himself a place in the affections of Cleveland Jewry which has no counterpart in the history of this City;

"This organization, dedicating itself to the active promotion of the noblest ideals of Zionism and the permanent effort to inculcate

(Continued on Page Twelve)

## Grave Danger In Rumania, Leader Finds

Warns Worse Situation  
Than in Germany  
Is on Way

(Jewish Telegraphic Agency)  
BUCHAREST, Feb. 15.—Anti-Semitic developments more dangerous than those in Nazi Germany will soon be faced by the Jews in Rumania, the Jewish Telegraphic Agency was told here today by a prominent Jewish leader.

The statement was made in the form of a warning to attract interested Jewish circles. The Jewish leader pointed out a tremendous rise in anti-Semitism, which is gaining ground steadily among political parties.

### Seeks to Outdo Reich

"The present tendency in Rumania is to exceed Germany in driving the Jews not only from public life but even from their economic positions," the Jewish leader declared.

All this is done by means of legislation. Anti-Semitic propaganda on a large scale is financed in Rumania by Germany and has a tremendous effect upon the population.

### Peasant Stand

"No significance should be attached to the fact that the convention of the National Peasant Party rejected the suggestion of its leader, Vaida-Voevod, that certain anti-Jewish demands be incorporated into the program of the party," the Jewish leader continued.

"It must be clear that the National Peasant Party is quite sympathetic to anti-Jewish legislation. If it has not adopted the anti-Semitic proposals of Vaida-Voevod, it did so for purely political and tactical reasons only.

"The leaders of this party are of the opinion that the open adoption of anti-Jewish paragraphs into the program of the party will have bad effects for Rumania abroad.

## League That Took Jews Stirs Nazis of Cologne

(Jewish Telegraphic Agency)  
BERLIN, Feb. 15.—The action of the tourist league in Cologne which admitted Jewish firms to membership has aroused the ire of the Nazi District Commissioner Schaller, who today announced the formation of a special Nazi organization to compete with the league.

The announcement states that a special insignia for identifying "Aryan" firms will be issued by the new organization.

## Few Apostates Found Among Latvian Jews

(Jewish Telegraphic Agency)  
RIGA, Feb. 15.—Only fifteen Jews have adopted non-Jewish religions during the last ten years in Latvia, it became known here when the missionary organization in the country made public their report of activities during the period.

## Probe Crippled Nazis Here, Congress Told

McCormack Tells  
of Rout After  
Wide Quiz

(Special to the J.D.B.)

WASHINGTON, Feb. 15.—The Nazi movement in the United States was perceptibly stemmed as a result of the Congressional investigation of un-American activities, Congress was informed today in a report submitted to it by Representative John W. McCormack of Massachusetts, committee chairman.

Asserting that the movement had made considerable headway prior to the institution of the investigation, the report claimed the disclosures made in the course of thirty-one executive and public hearings in Washington, New York, Chicago, Los Angeles, Asheville, N. C., and Newark, N. J., have caused Nazi efforts in this country to disintegrate.

### Condemns Propaganda

"From the evidence taken by this committee in its investigation of Nazism in the United States," the report said, "it develops that all kinds of efforts and influence, short of violence and force, were used to obtain its desired objective, which was to consolidate persons of German birth or descent, if possible, into one group, subject to dictation from abroad."

The committee recorded its condemnation of the establishment and the propagation of Nazi principles in this country.

"We are unalterably opposed to any individual or any group of individuals seeking to bring about discord among the people of this country, either as a reprisal or as a means of changing our form of government," the report, a twenty-four-page pamphlet, said.

### Hits 'Putsch' Plan

The Wall Street "putsch" plan revealed by Major General Smedley D. Butler, was also assailed.

Quoting a letter from Gerald C. MacGuire, who was alleged to have suggested the formation of a Fascist army under the leadership of General Butler, on the rise of the Croix de Feu in France, the McCormack committee declared "any efforts based on lines as suggested in the foregoing and leading off to the extreme right, are just as bad as efforts which would lead to the extreme left."

(Continued on Page Twelve)



REP. McCORMACK

## Paris Minister To Make Probe Of Algier Riots

Regnier to Investigate  
Recent Incidents  
at Setif

(Jewish Telegraphic Agency)  
PARIS, Feb. 15.—Marcel Regnier, French Minister of Interior, will shortly proceed to Algeria to conduct a first-hand investigation of the anti-Jewish riots which took place there recently, the Jewish Telegraphic Agency learned here today.

The decision to have the minister himself carry out the investigation was reached by the cabinet after listening to a report on the Algerian situation submitted by Jules Carde, French High Commissioner.

### Await Probe Results

A number of senators have contemplated making interpellations in Parliament in connection with the Setif riots a few weeks ago. They decided instead to defer such interpellations until M. Regnier returns from his investigation trip.

It is believed here that the growing discontent of the Moslem population in Algiers is largely inspired by Fascist agitators, who are attempting to stimulate anti-Semitism in the French colonies.

## Haifa Plans to Build New Docks At Estimated Cost of 3 Million

(Jewish Telegraphic Agency)  
HAIFA, Feb. 15.—A new quay at an estimated cost of more than \$3,000,000 will be built in the harbor here, the Jewish Telegraphic Agency learned today.

The construction work will be done by the Haifa Harbor Works here. After the completion of the quay the harbor will be able to berth eight steamers at a time, instead of the four which can dock at present.

Final confirmation of the project is awaited here from the Colonial Office in London. Work will start as soon as the oil dock, which is to receive crude oil from the Mosul pipe line to discharge into waiting ships, is completed.

Congestion in the harbor during the past few months has resulted in serious delay in the clearing and discharging of cargo.

## Eviction Threat Confronts 100 Families in Salonica

(Jewish Telegraphic Agency)  
SALONICA, Feb. 15.—Approximately 100 Jewish families were ordered evicted today from the barracks in the Cabristan quarter of the city, where they have been sheltered since the great fire of 1917 which destroyed their homes. The order was issued upon the application of the Greek Railways Company, which claims that it

must have the space to build a new station.

The Jewish community of Salonica is not able to provide any other shelter for the threatened families because of its financial difficulties. The Executive of the Jewish community will intervene with the authorities to delay the eviction until the winter is over.



# The Pro and Con of the Palestine Labor Endorsement

## These Favor Endorsement

By Solomon Goldman  
(Rabbi, Congregation Anshe Emet,  
Chicago, Ill.)

I am not a member of the Central Conference of American Rabbis, and did not, therefore, cast my vote with the 241. I may then, in the present instance, perhaps be credited with some measure of impartiality.

Seven years ago, I went to Palestine, knowing little of the Histadruth. As a general Zionist and Rabbi, I naturally moved in middle class surroundings. My friends in Palestine were certainly not among the Laborites. I had come to Palestine directly from Russia, where the persecution of the Synagogue, Zionism and Hebrew, by the Yevsekts, often made me want to forget all the good there might be in Communism, Socialism and Marx.

### 'All Roads to Histadruth'

I entered Palestine not in the mood to glorify the Jewish Socialist. But after a few weeks in the country, I discovered that most roads led to the Histadruth. Wherever men gathered, in private, to discuss the progress of the Yishuv, the Histadruth was invariably lauded for its achievements. All but the most extreme partisans, spoke with deep gratitude for, and generous recognition of, the discipline, the courage, the wisdom of the organization and its leaders. Slowly, the prejudice I brought with me from Russia dissolved. I began to visit the colonies, hold converse with the workers, play with the children and examine them in their studies. More than once, with tears in my eyes, I pronounced the Sheheyanu.

### Met Leaders

Later, I met Ben-Zvi and his wife, Katzenelensohn, Ben-Gurion, Rubashov, Many Shohat, Hanna Chizik, Haya Busi and Arlosoroff, of blessed memory. If you, sir, know of a nobler group of men and women, you have indeed traveled far and wide. Strange, that seven years ago, when I returned from Palestine, I should have been prompted to call my sermon on the Histadruth, "Prophecy in Action."

The immortal Bialik, who loved every square inch of Palestine, and every Jew the world over, found in the Histadruth and the Habimah, his greatest source of joy and hope. I have it from his own lips. In a letter published posthumously, he declared that had he the time to engage in political leadership, he would have joined the Histadruth.

Now do you wonder that Rabbis are impressed, and that two hundred and forty-one of them have offered their blessing and support?

By Bernard Cohen  
(Rabbi, Mincola, L. I.)

Permit me to voice my opinion in the controversy about the Palestine Labor Movement.

Regarding your charges against the Histadruth as being "Marxian" and "atheistic," I dare say they are ridiculous, showing an utter ignorance of the factual situation, and of the history of the Palestine Jewish Labor movement. Suffice it merely to mention the names of such men as the late A. D. Gordon, a deeply ethical and religious personality, Isaac Ben Zvi, Berl Katzenelensohn, Zalman Rubashov, men deeply rooted in Jewish scholarship and Jewish ethical idealism. Scholars of note, who are the present leaders of the Histadruth. To call these men anti-religious and anti-Jewish is, mildly speaking, a gross misrepresentation of real facts.

### Needs No 'Hechsher'

The Jewish labor movement in Palestine, the Histadruth, in my opinion, needs no more your "Hechsher," not even the "Hechsher" of the Reform Rabbis. Its achievements in building up a complete structure of organized labor, a cooperative economic society, in establishing friendly relations between Jewish and Arab workers, its realistic orientation in the political situation of Palestine, are generally recognized, and, therefore, regarded by many as "the corner stone" of the whole Yishuv.

It is the eagerness and selfless devotion of the Histadruth for a cooperative and humane society as opposed to a competitive one, its endeavor to prevent social inequality, and the cancer of exploitation of labor from the newly created social life in Jewish Palestine, that appeals so strongly to all progressive and socially-minded people. And Rabbis, particularly as teachers of Jewish

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religion and ethics, to whom the so often abused "social justice" is not a meaningless phrase, see in the Palestine Jewish labor movement, as represented by the Histadruth, the only ones who symbolize in a most concrete way the ethical teaching of Judaism, by translating them in daily living.

### Not Exclusive Privilege

And in this connection, may I remind you of the fact that the endorsement of the Histadruth is not the exclusive "privilege" of Reform Rabbis, who committed themselves as individuals only, but that the first official endorsement of the Palestine Jewish Labor movement came from the so-called "conservative" group of American Rabbis who, as a body, at the convention of the Rabbinical Assembly, consisting of the graduate Rabbis of the Jewish Theological Seminary of America, in July, 1934, at Tannersville, N. Y., unanimously adopted the following resolution:

"We express our hearty appreciation of the contributions of the Palestine Labor Movement led by the Histadruth, to the rebuilding of the Jewish National Home in Palestine and to the advancement of the ideal of a cooperative commonwealth. We furthermore urge a deeper consciousness of and a more sympathetic attitude towards the rich traditional and religious heritage of Israel, which is basic to the social idealism of the labor movement."

By Harry Greenberg  
(Brooklyn, N. Y.)

In your Sunday's edition, I have noticed where Jacob De Haas, the well known Zionist, has attacked Socialism by saying that it is definitely atheistic. Furthermore, he said, "No religious Socialist group has managed to survive anywhere." Common sense teaches us that Socialism or Communism has absolutely nothing to do with religion; and those who attack that common truth are simply angry at society because they utter the belief in God with their tongues, but deny Him in action towards their fellow-men. It is the hypocrisy in humanity which causes certain radical groups to utter the disbelief in God with their tongues but worship Him in secret.

All our Prophets were radicals in the full sense of the word, still they were very close towards their God. Socialism or Communism are in reality movements, leading toward the Fatherhood of God and the Brotherhood of man; as those "isms" are not Karl Marx's theory, but coming from Moses, thousands of years before him. "Love thy neighbor as thyself" is the beginning and end of all radical movements. Furthermore, a writer who silk gloves is not in a position to attack Socialism unless inspired, or having worked in a shop, mill or factory and has seen, also suffered from the present existing evils that still exist for the workers, and has heard the voice of God crying, against that unlovely, constant battle of brother against brother.

## McFadden Banned By Capital Hotel

Manager of Mayflower Turns Thumbs Down on Project for Headquarters

(Special to the J.D.B.)  
WASHINGTON, Feb. 15. — The Mayflower Hotel here will not permit former Representative Louis T. McFadden, anti-Semitic would-be candidate in the 1936 Presidential election, to have his headquarters at the hotel, R. L. Pollio, manager, declared here today.

He expressed surprise that McFadden had announced the Mayflower as his headquarters. He declared that McFadden has not been registered at the hotel for nearly a year and has not inquired about establishing his headquarters there.

## Urges All to Observe Brotherhood Day Here

Speaking Friday over Station WNEW and a national radio network, Dorothy Canfield Fisher, author and honorary chairman of the Women's Advisory Council of the National Conference of Jews and Christians, urged all Americans of every faith to join in that national observance of Brotherhood Day next Sunday.

## Closing the Case of the 241 Rabbis

The editorial which the Jewish Daily Bulletin carried on the 241 rabbis who endorsed the social policy of the Histadruth in Palestine has provoked many comments for and against the rabbis.

We present herewith a number of letters by both those who approve and those who disapprove of the act of the 241 rabbis. With this we consider the discussion closed in the pages of the Jewish Daily Bulletin.

## Drift of Jews To Cities in Zion Is Deplored

### British Journalist Notes Its 'Mischievous Results'

(Jewish Telegraphic Agency)

LONDON.—The problem of land speculation in Palestine and the drift of Jews from colonies to towns is discussed in the British press as the most outstanding negative social consequence of the growth of Palestine.

"Many newcomers to Palestine find it a simple way of investing their capital to buy land, build a house, and rent it out in tenements to other newcomers," the Manchester Guardian writes.

"The progress of building, accompanied by a feverish desire to get rich, which is intensified by a small class of speculators, is leading to a fantastic raising of land values," the paper continues. "A similar process is taking place with still more mischievous results, in the plantation land which is available for small holders. Fantastic tales are told of persons or companies which have made hundreds of thousands of dollars through the buying and selling of land in the last few years."

### Predicts Setback

Predicting that "there is bound to be some setback to this fictitious prosperity" and that "some persons will be ruined," the correspondent expresses the opinion that the impetus that brings people to Palestine is now so great that it is unlikely that the period of expansion will be followed by an economic slump.

"One of the less welcome social consequences of the pace of Palestine's growth is the drift of the Jews from the country to the towns," the correspondent observes. He compares the last census, of 1931, with the present number of Jews in Palestine and establishes that during the last few years the movement "back to the towns" has assumed great proportions. Those Jewish laborites in the villages who were not tied to the soil by the possession of a house and a plot of land have been attracted to the towns by the high wages paid there, the correspondent points out.

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## And These Are Against

By Joseph Shulman  
(Brooklyn, N. Y.)

The tone of Rabbi Israel's letter of February 6 will not surprise any one who is familiar with the tactics of the Marxists.

Rabbi Israel is trying to make us believe that he is more informed about Palestine than the Jewish Telegraphic Agency. What a certain rabbi said is more reliable than the Jewish Daily Bulletin.

The Jewish Daily Bulletin is spoiling all the fun for Rabbi Israel. Just when Rabbi Israel sees in his vision the so-called "social justice of the Histadruth," the Jewish Daily Bulletin tells him that the Histadruth is trying to murder three innocent young Jews for the sake of "social justice."

"It's a lie," says Rabbi Israel, "the Histadruth does not preach atheism, it only opposes an official association of Church and State." Rabbi Israel has something in mind that no Jew in Palestine even dreams of.

By Aaron Ringel  
(Middle Village, N. Y.)

I would like to know who has given Rabbi Israel the right to talk in the name of the Bible?

Where does the Bible state that 1,500 social justice seekers are to attack a group of ninety fellow Jews at a peaceful meeting and to injure many of them? What about the conflict between the Histadruth and the Mizrahi?

Don't the Mizrahi want a Palestine according to Jewish traditions. And with whose money is Palestine being built up if not with that of the traditional Jew?

By Rabbi Max Malina  
New York City

Rabbi Israel, in his article which appeared in the Jewish Daily Bulletin stated that he has received information that the Histadruth is not against the religious interest of the Jews.

I wish to bring to his attention the content of a pamphlet which the Histadruth distributed secretly. A copy of this pamphlet is in the possession of the Frankfurter Israelite, a paper which for the last seventy-six years has enjoyed the reputation of being a serious-minded and reliable publication.

In the pamphlet the Histadruth requests that the "Chinuch" should be taken away from the Mizrahi, because of the positive religious attitude of this group. Furthermore it says, that the immigration of capitalists to Palestine must be prevented for the benefit of the working class. But above all, the Histadruth in this pamphlet demands to provoke a fight against the influence and against the constitutional rights, now in the hands of the chief rabbi of Palestine.

### To Deprive Rabbi of Rights

The government must be persuaded to take away the rights of the chief rabbi regarding the performance of marriage ceremonies as well as the right to decide questions about inheritance, etc. Because the Jewish Agency and the Vaad Leumi are not willing to lead such a fight against the chief rabbinates, the Histadruth plans a special organization for this purpose. With the help of the press and all other sources of propaganda, a mass movement should be organized and a mass petition prepared, which according to this pamphlet will ultimately lead to "throw the crown from the head of the rabbinates."

How can Rabbi Israel explain this pamphlet? How can Rabbi Israel explain the disturbance before the great synagogue of Tel Aviv a few Sabbaths ago in which prominent members of the Histadruth participated?

### Did Israel Investigate?

I ask Rabbi Israel—did he closely investigate the religious attitude of the Histadruth? Did he ask, not a tourist, but the appointed leaders of the Histadruth, for a written assurance that they will not do anything against the interest of the Jewish

ing to help to protect the Jewish religion if such a necessity would arise? If he neglected to do so before he sent out his statement and asked his colleagues for their signatures, he religion and more so, would be will not only did a very poor service to the cause of the Jewish religion but has also misled those 241 rabbis who signed their names in good faith.

By Benjamin Gross  
(Jersey City, N. J.)

I have followed with interest, your controversy with Rabbi Israel regarding the recent resolution of the Reform rabbinates favoring the Histadruth program of social justice in Palestine.

As I view the situation, the Reform rabbinates (if the resolution represents the majority view, and Rabbi Israel contends it does) has simply followed the old Yiddish saying—order gar order garnicht. How long ago was it that the overwhelming majority of this rabbinates was either non- or even anti-Zionist? The transition was not gradual, but lo and behold we have a sudden complete double somersault. Undoubtedly the German situation has brought this about. But why take such a large dose in lime? It should be rather gradual, and after being apprenticed in the Zionist ideal they might hope eventually to become familiar with its history and then as masters speak with more authority.

The learned rabbi says that the Histadruth is not anti-religious. The fact is commonly known that in the (Continued on Page Ten)

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## Alumni Dinner Honors Kaplan Here Sunday

### 25th Anniversary of Teachers Institute to Be Marked

Dr. Mordecai M. Kaplan will be guest of honor at a dinner to be given by the Alumni Association of the Teachers Institute of the Jewish Theological Seminary Sunday evening at the Hotel Victoria in celebration of the twenty-fifth anniversary of the founding of the institute. Dr. Kaplan, who is dean of the institute and professor of homiletics at the seminary, has been with the institute since its inception. He is one of the foremost thinkers in American Jewry.

The Teachers Institute is one of the oldest teacher-training institutions in the country. It was opened in 1909 when the late Jacob H. Schiff created a fund of \$100,000, known as the Jewish Teachers College Fund, one-half of the income of which was to be devoted to the maintenance of a training school to be conducted under the auspices of the seminary. This fund was later augmented by the late Louis Marshall, Felix M. Warburg and others.

#### Used Talmud Torah

During the early years the institute held its sessions in the Uptown Talmud Torah, and later in the Loeb Memorial Building of the Hebrew Technical Institute. In 1925 Mr. and Mrs. Israel Unterberg presented to the seminary a gift of \$200,000 as a memorial to the parents of Israel Unterberg.

This gift was used to build the Unterberg Memorial Building of the Teachers Institute at Broadway and 122nd street. The institute has been housed in its present quarters since the fall of 1930, when the Unterberg Memorial Building and other buildings of the seminary were completed.

Although at first a training school for teachers, the institute has during the years extended the scope of its work.

The Teachers Institute is a day school only. There are at present 50 students attending.

#### 100 in Education

Of the 319 graduates of the institute, 100 are at present in Jewish education. Of these twelve hold high administrative positions, twelve are principals of schools and the rest teachers.

The achievements of the Teachers Institute of its existence are notable in that almost all the important leaders in Jewish education in this country received their training there.

The Teachers Institute has helped raise the professional requirements for Jewish teaching as well as the professional standards of the Jewish teachers, and has helped extend the limits of advanced Jewish education in this country. It has trained a generation of laymen, with a comprehensive Jewish training, who are playing a vital part in Jewish communal activities.

## Hebrew School Here Awards 6 Scholarships

Ida Label, Clara Cooperman, Miriam Kadushin, Madge Laslo, Selma Levine and Dinah K. Marshall—all graduates of Hunter College—were awarded scholarships to continue their studies by the board of directors of the Hebrew Girls Technical High School. One of the students is continuing her studies at Hunter College and the other five at Columbia University.

### Guest of Honor



DR. MORDECAI KAPLAN

## NEWS IN BRIEF

#### Camden, N. J.

Representatives of forty local organizations joined in the formation of the Camden Conference of Jews and Christians organized under the chairmanship of Mayor Roy R. Stewart.

#### Chicago

Prince Hubertus von Loewenstein addressed the Chicago Council of Foreign Relations luncheon on the subject of present day Germany. Nazi sympathizers, including Dr. Rolf Jaeger, German Consul in Chicago, protested in vain to the Council that Loewenstein should not be permitted to address them.

#### Mobile, Ala.

A sunporch for the City Hospital, donated by the late Mrs. Adelaide Proskauer Meyer, in memory of her husband, Maurice W. Meyer, was dedicated here with impressive ceremonies, with a large audience in attendance. Judge Joseph N. McAleer presided and Rabbi Alfred G. Moses, of Government Street Temple, gave the principal address.

#### New York City

Rabbi Jacob J. Weinstein, director of the School for Adult Jewish Education, 35 East Sixty-second street, will preside this Sunday afternoon at 4 o'clock at a discussion by members of the school's faculty on the subject: "Marxism and the Problem of the Jews."

Rabbi Stephen S. Wise of the Free Synagogue will speak this Sunday morning at 10:45 in Carnegie Hall on the subject: "Does Anti-Semitism Keep Jews Alive?"

Dr. Oscar I. Janowsky, assistant professor of history and international relations at the College of the City of New York, will speak Tuesday evening at the Bronx Y. M. H. A., Fulton avenue and 171st street, on "The International Scene." Dr. Janowsky recently wrote an article for the Jewish Daily Bulletin on the same subject.

Three hundred children who contributed to the institution's "box fund" during the past year have been invited to attend a Washington's Birthday party this Friday at the Brooklyn Hebrew Orphan Asylum, Orphans will be hosts.

#### Philadelphia

The National Farm School announces that it is now receiving applications for scholarships offered by the School for the new term beginning April 3. Applicants must be between seventeen and twenty-one years of age.

#### St. Paul, Minn.

Rabbi Barnett Brickner of Cleveland, speaking before Christians and Jews attending the Institute of Judaism at Mt. Zion Temple declared that Jewish adherence to the liberal democratic forces as against Fascism, which is anti-Semitic, and Communism, which is anti-Judaistic, is the only hope of preserving their spiritual and cultural identities.

## First Murder Trial Catapulted Young Jewish Lawyer to Fame

By HENRY W. LEVY

Handling the prosecution of Bruno Richard Hauptmann for the State of New Jersey was Attorney General David T. Wilentz. Unknown to headlines, except within his own state, this forty-year-old Jewish attorney is now a national figure by reason of the skill displayed in his successful prosecution of the Lindbergh baby murderer.

Strangely enough, it was the first time he served as the prosecutor in a murder case and, you have Wilentz's own word for it, he will never again prosecute a murderer. The man who called Hauptmann, "World Public Enemy No. One," and who told the twelve men and women of the jury that New Jersey would only be satisfied with one verdict: murder in the first degree with no recommendation of clemency, doesn't like this business of snuffing out another's life.

#### Wilentz Nervous

As the jury filed into the Flemington courtroom last Wednesday evening, Wilentz was visibly nervous. He showed plainly why he had vowed never again to prosecute a murder case.

His defense opponent, Edward J. Reilly, veteran of many previous murder trials, was icily calm. Both men met in the center of the cleared space before the bench. Both knew the verdict of the jury; it was apparent on their faces as soon as they filed into the courtroom.

Wilentz turned to chat with his elder and vanquished rival, one of the most successful criminal attorneys in the country. His forced nonchalance was apparent. He tried to chat with Reilly. But got no further than, "Well, Ed. . .". He finally turned embarrassed, and Reilly turned also.

#### Florida Bound

Wilentz had done a difficult job, and done it well. Now that it is over, he wants to forget it. Florida beckons. And after that, he said, his private practice—neglected since the beginning of the Hauptmann trial—needed his attention. He was through with the case; that much he announced before the jury brought in its verdict. Guilty, acquittal, or disagreement—no matter what—Wilentz was tired and sought relief from the great strain imposed upon him.

But he didn't regret his part in the prosecution. In an after-trial statement he said that it had been his unwelcome duty to prosecute the case but that he hoped society would be served by his efforts and those of his associates.

#### Lauds Jury

To the jury, he paid tribute: "The nation is indebted to these courageous men and women."

Like the man he prosecuted, Wilentz is not a native born American. Forty years old, he came here from Russia as an infant in his mother's arms. They settled in Perth Amboy, New Jersey where he has lived ever since.

The story of his success is that well-worn one, the Jewish youngster of foreign born parents who worked his way through college and earned success by reason of his own talents.

#### Wrote Sports Once

He commuted to New York to study law and the while earned his living by writing sports for local Perth Amboy papers. He thus qualifies as one of that well known fraternity: "I used to be a newspaperman, once, myself."

The World War halted Wilentz's legal beginnings for some few months. But immediately after his return to Perth Amboy, he launched the career that was to make him one of the outstanding attorneys of Middlesex County. At the same time, he entered politics.


From 1922 to 1926 he served as City Attorney. Meanwhile, he developed his private practice and earned a reputation as a result of his ability to convert seemingly hopeless cases into successes. In the political field he built up a youthful organization of Democrats in a Republican county. In the Democratic landslide of last year, his county turned in a 25,000 plurality for his party. He became Attorney General last February.

#### Likened to Walker

Dapper, affable and democratic, Wilentz has come to be known as the "Jimmie Walker" of New

Jersey. His snappy clothes were a source of much copy for the harassed reporters during their long period of servitude in Flemington. Even "Women's Wear," organ of the cloak and suit industry, this week carried an article on Wilentz's very decided views on colthing style.

An orator of great virtuosity, as was proven by his final summation to the jury, Wilentz is nevertheless soft spoken. His personable voice lends itself to the histrionics he employs.



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Bulletin Calendar  
Of Events

Saturday, February 16

Testimonial luncheon in honor of Morris E. Sigel in appreciation of his services in behalf of youth and adult education. Hotel Pennsylvania, Seventh avenue and Thirty-fourth street, 1 p. m.

Meeting of the Youth Groups of the Pioneer Women's Organization; Jewish Teacher's Seminary, 427 Lafayette street; 3 p. m.

Tea of the American Association of University Women in honor of women professors and wives of professors of the "University in Exile." Women's University Club, 108 East Fifty-second street, 4 p. m.

Temple Anshe Chesed, West End avenue and 100th street, 10 a. m. "Racial Theories. Are They Justified?" Rabbi Joseph Zeitlin.

Sixth Annual Charity Ball of the Junior Federation of the Brooklyn Federation of Jewish Charities, Hotel Plaza, Fifth avenue at Fifty-eighth street, evening.

Young America Institute, Great Northern Hotel, 118 West Fifty-seventh street, 8:30 p. m. "What Ails the American Collar Worker?" Irving D. Robbins.

Sunday, February 17

Twentieth Anniversary Dinner of Beth Moses Hospital, St. George Hotel, Brooklyn, evening.

Twenty-sixth Annual Convention of the United Rumanian Jews of America, Broadway Central Hotel, Broadway at Fourth street, all day session. Speakers: J. Rosenthal, Leo Wolfson, Herman Speier, Dr. Samuel Margoshes, Abraham Hirsch, Bennett E. Siegelstein, Isaac Lippman.

Temple Emanu-El Student Forum, 1 East Sixty-fifth street, 3 p. m. "The Moral Challenge of Our Economic System," Algonon Black. Under the auspices of the Junior Society.

Jewish Club, 23 West Seventy-third street, 2:30 p. m.; lecture recital by Frederic Jacobi, "American Jewish Composers of Today," under the auspices of Mailamm.

Kiddie party under the auspices of the Borough Park Mizrahi Women's Organization, Y. M. H. A. Building, Fiftieth street and Fourteenth avenue, Brooklyn, afternoon.

The Society for the Advancement of Judaism, 15 West Eighty-sixth street, 8:30 p. m. "Background of European Dictatorships," Prof. Emil Lederer, Prof. Eduard Heimann.

Entertainment and dance sponsored by the Junior League of Beth Israel Hospital, Beth Israel Hospital Auditorium, Sixteenth street and Stuyvesant Park East, 8 p. m.

Annual Mid-Winter Conference of the National Council of Young Israel, Yeshiva College, 186th street and Amsterdam avenue, 9:30 a. m.

Young America Institute, 118 West Fifty-seventh street, 8:30 p. m. Presentation of a program of modern Jewish plays by the New Workers Theatre Players.

Meeting of the Zionist Circle, 62 St. Marks place, 7 p. m. "The History of Zionism From the First Congress to the World War," Morris Solon.

Twenty-first annual meeting of the New York Guild for the Jewish Blind, Guild Home, St. Johns and Crotty avenues, Yonkers, afternoon.

Meeting of Manhattan Chapter of Avukah, Young Women's Hebrew Association, 31 West 110th street, 7:30 p. m. "Jewry Must About Face," William B. Ziff.

Warsaw Chemists  
Discuss Palestine

(Jewish Telegraphic Agency)

WARSAW.—A conference of Jewish chemists, capitalists and industrialists who are interested in the development of a large chemical industry in Palestine took place here to consider ways and means of developing Palestine's chemical industry.

## A WEEK'S EVENTS IN REVIEW

By BORIS SMOLAR



MARSHAL PILSUDSKI

Is it a crime for the Polish Jews to appeal to the Jews abroad for aid?

Illogical as this question sounds, it nevertheless came up this week in the Polish parliament, where anti-Semitic deputies made an issue of it. From the tribune of the Polish Sejm leaders of the anti-Semitic National Democratic party expressed the opinion that by appealing to the Jews abroad for relief Polish Jewry is exposing Poland to unfavorable comment in foreign countries.

Bielecki Demands  
Ouster of All Jews

The speakers of the National Democratic party did not find it necessary to urge the Polish government to look into the catastrophic position of the Polish Jews; they did not see fit to recommend that the government itself help the Jews or at least not discriminate against them. A simpler solution of the Jewish question was urged by Dr. Bielecki, the National Democratic deputy. Dr. Bielecki demanded clearly and simply that the government oust all the Jews from Poland and thus once and forever get rid of them.

Dr. Bielecki was not the only Polish deputy who from the platform of the parliament advocated anti-Jewish persecutions in the country now ruled by Marshal Pilsudski. Dr. Bielecki's denunciations were followed by those of other anti-Semitic deputies. They were not contradicted by any of the other members of the parliament. Not even by the Socialists.

Sejm Hears Many  
Anti-Semitic Speakers

One who has watched closely the proceedings of the Polish parliament this week could have thought that the present session of the Sejm was called for the sole purpose of giving the anti-Semitic deputies a chance to spread anti-Jewish propaganda openly through the medium of the parliamentary platform. Not a single word in favor of the Jews was said by any one. Not a single remark was made concerning the miserable position and the economic plight in which

the three and a half million Polish Jews are situated at present.

It is therefore no wonder that the Jewish members of the Polish parliament have this week, as never before, declared their distrust of the present Polish regime. This distrust was expressed, first, in the fact that the Jewish parliamentarians demonstratively refused to vote for the government budget, and secondly, by the statement which Dr. Joshua Thon read in behalf of the Jewish parliamentary club, placing on record for the first time the statement that, "feelings of indignation and embitterment are growing among the Jewish population against the government for ousting the Jews from every sphere of public life."

Severe Indictment  
Of Polish Regime

The statement which Dr. Thon, the venerable Jewish leader, read in the Sejm on behalf of the three and a half million Jews of Poland, is a severe indictment of the Polish government. It is a document which will go into history. Every civilized person in the world will expect a definite reply from the Polish government to the grave charges voiced

in this statement. It will be quoted again and again until a satisfactory answer will have been given by the Polish authorities to every point enumerated by Dr. Thon.

The statement read by Dr. Thon shows that Jewish patience in Poland has reached its limit. It makes it clear that anti-Jewish discriminations are practiced not only by individual anti-Semites, but that they constitute a part of the general government policy. The government actually strives to get rid of its three and a half million Jews by forcing them either to emigrate or to die of starvation.

Suffering Held  
Unequaled in World

In no country in the world have three and a half million inhabitants suffered such moral and economic torture as the Jews are suffering today in Poland. The indictment read by Dr. Thon against the Polish government would shock any member of the League of Nations. It would shock any person interested in fighting for human rights. It would startle any international commission if such were sent into Poland to investigate how the Jews are treated in Poland today.

Dr. Thon, in his statement, charges the government, among other things, with crushing the Jewish population by heavy taxation, with not making the slightest endeavor to ease the fate of the Jews, with hampering their efforts towards productivization, with systematic ejection of the Jews from the economic system of the country, with eliminating the last vestiges of the Jewish autonomy guaranteed to the Jewish communities under the constitution, with undermining the Jewish school system and — what counts most — with showing definite ill-will towards the Jews.

Charges Deserve  
To Be Proved

All these charges are sufficient to provoke the indignation of even a smaller population than the one which the Jews present in Poland. All these charges de-

serve a serious investigation on the part of an impartial international body. All these charges should be taken up by the American Jewish Committee and the American Jewish Congress in the United States, as well as by similar Jewish bodies in England and in other countries.

A great injustice is done the Jews of Poland by the silent attitude which our central Jewish organizations have adopted towards their situation. What the Jews of Poland need is not only financial relief. Political pressure may prove much more helpful to them than the funds which our Jewish philanthropic organizations may send them.

Poland today is practically isolated from the world. Because of its alliance with Hitler it has lost the sympathies of the western world. Only this week Sir John Simon stated in the British parliament that England as well as other countries represented in the League of Nations do not consider the unilateral renunciation of the national minority pacts by Poland valid.

Way Still Open  
For League Protest

The way is still open, therefore, for a complaint to the League of Nations against the mistreatment of the Jews in Poland and for a request to the League that a special investigating committee be sent to Poland. Such a complaint may now, under the present anti-Polish sentiments prevailing in the western world, be taken up by the League despite Colonel Beck's declaration of last Autumn. It may become an issue which the Council of the League of Nations would like to take up.

When hundreds of Jewish houses are sold at auction in Poland for unpaid taxes, when Jews are compelled to sell their beds and pillows for a paltry few cents, when the Polish ministry of commerce is ousting the Jews even from trade with Palestine—as Deputy Rottenstreich disclosed in his speech in the parliament this week—there is no reason why the Jews in America should remain silent about the fate of Polish Jewry.

Fate of Danzig Jews  
Hangs in Balance

Simultaneously with paying more political attention to the situation of the three and a half million Jews in Poland, it is high time for central Jewish organizations in America and in England to begin to pay more attention to the fate of the Jews in Danzig. Otherwise the Danzig Jews may face the same fate as the five thousand Jews of the Saar.

Reports reaching New York this week from Danzig make it very clear that the Nazis have mobilized their forces to emulate their brethren in the Saar and to take definite steps towards reunion with the Reich. Being a majority in the Senate of the Free State of Danzig they are asking for new parliamentary elections which will probably take place early in April and which will practically convert Danzig into a Nazi state.

The anti-Jewish discriminations being practiced in Danzig, even before the Nazis have become the actual rulers there, are well known here. Not a week passes without news from Danzig that the anti-Jewish propaganda there is daily assuming larger proportions. It is sufficient to say that anti-Semitic propaganda in Danzig has reached such heights that Sean Lester, the League of Nations High Commissioner for Danzig, finally found it necessary for the first time to report on it to the Council of the League of Nations.

(Continued on Page Eight)

## What Bulletin Readers Say

## Jewish Radio Programs

To the Editor, Jewish Daily Bulletin:

On January 28, in your column "Between the Lines," you administered quite a tongue-lashing to the producers of Jewish radio programs. You state that the broadcasts are vulgar and that they misrepresent Jewish culture. Nowhere throughout the entire column do I find any words to indicate that there are exceptions to this rule. If the Lord Almighty was willing to listen to Abraham asking that Sodom and Gomorrah should be saved if there were only ten righteous men within these cities, surely the Jewish Daily Bulletin can be equally magnanimous and put in a good word for the well run, dignified Jewish programs.

My organization presents what are generally accepted as the highest class of Jewish programs on station WMCA. On Sunday evening we give a dramatization of the lives of such outstanding Jewish world personalities as Walter Rathenau, Moses Maimonides, Uriah P. Levy, to mention but a few. This series is called "Israel Among Nations."

I, myself, twice a week broadcast Jewish current news, which program has been criticized as too limited in its scope, but has never been called vulgar. On Tuesday evenings, at 7 o'clock, we give a

half-hour program devoted to a complete Jewish opera. The music of Abraham Goldfaden in "Bar Kochba" and "Shulamith" certainly represent fine Jewish entertainment, and I can say without any question that these programs are artistically produced.

On Wednesday evenings we present a series known as "Jewish Composers," where we give the life-story and the music of world figures like Felix Mendelssohn, Anton Rubinstein, Jacques Offenbach, and other important Jewish names in the world of music. On Thursday evenings our "Folk Singer" travels through the world, viewing Jewish communities and singing their songs. She is followed by a dramatization of Bible stories.

Not only are our programs high grade Jewish programs, but we know also for a fact that such outstanding features as the Forward Hour on WEVD do not come within your sharply worded classification in your column of January 28. We think you should print an exception to your diatribe.

JOSHUA S. EPSTEIN.  
New York,  
Feb. 1, 1935.

## Jabotinsky at Krakow

To the Editor, Jewish Daily Bulletin:  
We beg to advise you that you were not well informed of the statement which the president of the Tel Hai Fund, Mr. Vladimir

Jabotinsky, made in his inauguration speech at the World Conference of the Tel Hai Fund, at Krakow, on the eleventh of January, 1935. Therefore we take the liberty of sending you the right text which runs as follows:

"At present there is still one thing lacking: the right relation to the Tel Hai Fund and a real comprehension of the necessity of intensive work for its sake. We are sorry to say that there exists an old custom according to which the collected sums of the Tel Hai Fund are considered as if they belong to nobody (hefker). It is time for this wrong conception to come to an end. Not a single penny of the money of the Tel Hai Fund is allowed to be spent for any other purpose than those stated in its program." To grant subventions to the Revisionist party is not one of the points of the Tel Hai Fund's program.

You would oblige us by publishing this misunderstanding and by drawing your readers' attention to a fact which, as you may easily judge by yourself, is of great importance to the development of our further work.

Thanking you in advance for your kind endeavors, we remain.

JEANNE JABOTINSKY,  
(General Secretary).

Paris,  
Feb. 1, 1935.



# The Radicalism of the Jew

By ABBA HILLEL SILVER

Radicalism is a word which has been bandied about in recent years. Some people use it as a weapon of attack. To call a man radical is to beat him down with a club—to demolish him. Very often the term is mixed up in the minds of people with the idea of violence. A radical is a man who seeks to overthrow an institution or a government by force.

This, of course, is confusing an attitude with a technique. There are many people in the world who are radical in their economic, political and social thinking but who prefer to achieve their radical objectives through non-violent means. Pacifists are radical. On the other hand, foes of radicalism and the staunchest defenders of the old order, frequently resort to violence and revolution in order to maintain their privileged positions.

There are, of course, economic radicals like the Communists, who believe in achieving their program through force and dictatorship. What is radical, however, with Communists is not their technique but their program. Their technique is as old as the cave man. Lenin did not have to invent the technique of dictatorship. A thousand years of Czarism laid it at the doorstep of his mind. Mussolini learned the same technique from Lenin. And Hitler, from Mussolini. What is radical in Communism is not its method of force and terrorism but its program of a classless society and of the state as the universal employer and paymaster. The Socialists have the same program as the Communists but they reject their technique.

Nevertheless, in the confused and feverish thinking of our day, all radicals are grouped together, and all progressives and liberals are added to them in one vast red network of radicalism. This, of course, is good strategy for reactionaries whose purpose it is to make every movement seeking change at the expense of the status quo, suspect by linking it up with some extreme violent movement against which there already exists strong emotional resistance.

An even more ingenious strategy for reactionaries is to identify all liberal and progressive movements with some group against which there already exists a latent prejudice—the Jewish group, for example.

The Nazis who, at the behest of the industrial and financial overlords, set about uprooting all democratic and liberal institutions in Germany, cleverly resorted to this ingenious strategy. Hitler popularized the idea that "democracy is fundamentally a Jewish concept, not German." Liberalism and intellectualism are products of the decadent spirit of the oriental Jew—not Teutonic. So is the quest for universal peace. It does not emanate from the genius of the Teutonic race but is a Jewish device for undermining the military power of Germany. Democracy, liberalism, internationalism and peace are radicalism, and all radicalism is Jewish.

Actually, of course, the Jews are only slightly represented in the Community party in Germany, just as they are only slightly represented in the Communist party in the United States. The Jews are predominantly a middle-class folk and their economic interests incline them to liberal or conservative groupings. There are Jews who belong to the extreme right and those who belong to the extreme left, but their numbers are small. The great body of our people is certainly not radical. Overwhelmingly they are liberal and democratic.

Unfortunately we are a very vocal and voluble and eager people and the Jewish Communist is a very tense and aggressive and volatile individual. It is he who becomes the stump speaker and the parade marshal and the pamphleteer. It is he who seems to be everywhere. His volubility, voca-



A. H. SILVER

bility and omnipresence often give the impression that every Jew is a Communist and every Communist a Jew.

The Jew has never sought to overthrow any government by force except those governments which denied him his elementary human rights and which singled him out for particular discrimination. He would have been a fool and a coward if he did not set about to overthrow such governments. But in those countries where he enjoyed equal rights of citizenship, his political interests usually lay where his economic interests were—which is true of all people.

What may have contributed to the widespread notion of Jewish radicalism is the fact that the Jew has been a very ready champion of human rights. He is very sensitive to all forms of oppression. He, himself, experienced oppression and persecution for so long that he is quick to respond to any appeal from wrong and human tyranny.

History, likewise, made the Jew a cosmopolitan. Since the first dispersion of the people, twenty-five centuries ago, the Jew has moved across the face of the world. He has come in contact with many peoples, races, cultures and civilizations. Quite naturally he became less provincial than peoples rooted in one place. He is more internationally minded. He is a ready intermediary between cultures and an interpreter among peoples. He is receptive to new ideas. His very survival depended upon his easy adaptability. Long training in the hard school of life, as well as in the rigorous intellectual discipline of Talmudic academies have sharpened his intellect. His mind is analytical and critical, and while not devoid of its mystic excursions, it is, as a rule, given to straightforward realistic thinking.

History also made the Jew a champion of world peace. No one suffers as much from war as the Jew for, as a rule, he is victimized both by friend and foe. In the lands of the victor, he is denounced as a war profiteer and in the lands of the vanquished he is saddled with the responsibility both for causing the war and losing it.

These factors—the quick response of the Jew to the cry for justice, his cosmopolitan analytical mind, his readiness to entertain new ideas and his great devotion to peace—are responsible, to a large degree, for that radicalism which so many non-Jews are associating with the Jew.

But justice and internationalism and world peace are not radicalism. They are the enduring aspirations of the human race—the eternal life-hunger of men. The Jew must never, out of any fond hope of removing this stigma of radicalism from himself, turn his back upon these great causes of humanity.

## 1,500 Expected At Dinner Here For Beth Moses

Hospital's Anniversary to Be Observed at St. George

The twentieth anniversary of the establishment of Beth Moses Hospital will be observed Sunday night at a dinner at the Hotel St. George, which is expected to be attended by 1,500. Reservations in excess of 1,000 had been received up to Friday night.

Harry Levy, chairman of the hospital, has arranged for the appearance of noted figures in various fields of amusement.

Short speeches will be made by various persons who have helped develop the hospital from the 110-bed plant it was at its founding to the 225-bed establishment it is now.

Beth Moses Hospital is located at Stuyvesant avenue and Hart street, Brooklyn, and serves a large and densely populated section of the borough, particularly the Williamsburg area. It gives treatment to approximately 5,000 persons annually in addition to clinical care in about 60,000 instances. The hospital recognizes no lines of color, race or religious faith.

### Honorary Dinner Heads

Honorary chairmen for the dinner are Presiding Justice Edward Lazansky of the Appellate Division; Supreme Court Justice Mitchell May, president of the Brooklyn Federation of Jewish Charities; Dr. Joseph J. Schwartz, executive director of the Federation, and Samuel Salzman, a former president of the organization.

The dinner executive committee includes Morris Walzer, president of Beth Moses and chairman of the committee; Abraham Shapiro, treasurer; Mrs. John Bailey, Mrs. David Gingold, Benjamin Plotle, Mrs. Harry Schlein, David Schlein and Abner Siris.

The dinner committee is composed of Mrs. John Bailey, Dr. Emanuel Blumenthal, Jacob Finkelstein, Mrs. David Gingold, Mrs. Nathan L. Goldstein, Harry Levy, Mrs. Ben Lobel, Mrs. Fred Opilinsky, Benjamin Plotle, Abraham Price, Mrs. Harold Rabinowitz, Jacob Rosen, Mrs. Meyer Rosen, Meyer Schlein, David Schlein, Mrs. Harry Schlein, Abner Siris, Abraham Shapiro, Mrs. Nathan Slutsky, Edward J. Sovatkin, Barnett Tanenbaum, Morris Walzer, David Werbelowsky, Mrs. Henrietta Werblin.

### Officers of Hospital

Honorary presidents of Beth Moses Hospital and officers of the institution, who are all aiding in preparations for the dinner, are Isaac Levin and Abraham Price, honorary presidents; hospital officers, Morris Walzer, president; Charles I. Mandel, Benjamin Plotle, Edward J. Sovatkin, David Werbelowsky, vice-presidents; David Schlein, treasurer; Dr. M. L. Dryfus, hospital director.

Board members include Michael Appell, Max Blumberg, Charles Bonoff, Jacob H. Cohen, Leo Cohen, Jacob Finkelstein, Joseph Jacobs, Harry Levy, Charles I. Mandel, Benjamin Plotle, Abraham Posner, Abraham Price, Jacob Rosen, Meyer A. Rosen, David Schlein, Harry Schlein, Mrs. Harry Schlein, Abraham Shapiro, Abner Siris, Edward J. Sovatkin, Barnett Tanenbaum, Morris Walzer, Michael Weinsier, Benjamin Werbelowsky, David Werblin.

Serving with Mr. Levy on the program committee are Mr. Walzer, Mrs. David Gingold, Mrs. John Bailey, Mrs. Harry Schlein, Harry Schlein, Jack Rosen, Mrs. Henrietta Werblin, David Werblin.

## Samuel Attacks Mosley Policies As 'Childish'

Terms Fascist Leader's Ideas on Finance 'Crude'

(Jewish Telegraphic Agency)

LONDON.—A counter attack against Sir Oswald Mosley, who is now openly conducting anti-Semitic propaganda in Great Britain, was launched here by Sir Herbert Samuel at a meeting which he addressed at Egerton.

"His denunciations are impressive, but his practical proposals are childish," Sir Herbert said, referring to Mosley. "His description of present conditions is contradicted by plain facts. His policy really does not deserve an examination. In matters of trade and finance it is crude and unconvincing to the last degree."

Sir Herbert spoke of conditions in Fascist Germany, and emphasized that in spite of unemployment in England, the average workingman in Hitler's country looks with envy on the standard of living of the workingman of Democratic England and America. He concluded with a warning against Fascism in Great Britain.

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# CAPITAL COMMENT

BY NATHAN KOENIG

WASHINGTON.

Tense political conditions in many countries throughout the world still keep the United States from making any representations to foreign governments on behalf of persecuted or oppressed minorities. This was indicated when Secretary of State Hull, in a letter to Senator Key Pittman, chairman of the Foreign Relations Committee, strongly opposed the Borah resolution for a Senatorial inquiry into alleged religious persecution in Mexico.



NATHAN KOENIG

Although the contents of Secretary Hull's letter were not revealed, it was definitely stated that the State Department does not favor the investigation. In spite of this opposition, Senator Borah intends to press for action.

It is generally known that the State Department regards the Mexican situation as an "internal affair." On previous occasions, the United States government has protested similar internal oppression of minorities in other countries. Therefore, the stand taken by Secretary Hull in opposing action against Mexico has behind it major implications.

The current situation in many countries of the world is very conducive to persecution and oppression of minority groups. It probably is the feeling of State Department officials that if any action is taken on behalf of a persecuted group in one country, there will be no end to requests for similar action on behalf of oppressed minorities in other countries.

At the present time there are at least two resolutions in the hands of the House Committee on Foreign Affairs which request that the government protest the treatment of Jews in Germany. More than a half dozen other resolutions in both the Senate and House seek governmental protests on behalf of persecuted Catholics in Mexico.

If the State Department had looked with favor on the Borah resolution, then it surely would have had to render a favorable report on the resolution requesting action on behalf of Jews in Germany. In view of the opposition to the Borah resolution, action on similar requests is not expected to meet with favor under present conditions.

Washington officials in scanning over business reports from all parts of the world have come to the conclusion that there is at least one spot on the face of the globe where business is good. This is in Palestine—the land of milk and honey.

Since Jewish enterprise initiated a determined effort to rebuild the land, Palestine has been up and coming the field of business activity. In the last two years this has been stimulated through increased immigration and the import of capital.

The other day the commercial intelligence division of the United States Department of Commerce received a report from one of its representatives in Palestine which presents a comprehensive picture of business conditions there. This report points out that credits and collections in Palestine have "never been more satisfactory than at present."

Cash deposits in volume are in various banks waiting for forms of investment, the report reveals. This money, however, is not itself being invested in merchandise or, if it was brought into the country in the form of merchandise—as often in the case of capital coming from Germany—it is not being similarly reinvested. It is having its effect, nevertheless, for much of it is going into the purchase of land and, inasmuch as seventy per cent of the Arab wealth is said to be in land, there

is more liquid capital in Arab hands than has been the case for some years.

Another effect of the presence in Palestine of these large sums of money has been a great increase in the number of small banks established, the report shows. There may be considerable danger in this development of excessive banking facilities. But the report states that collections and credits "have profited greatly by the plethora of banking facilities available in the country."

Obligations of importers and merchants are being met promptly as a result of current financial conditions. There is a considerable increase in the number of drafts as compared to former years. The Department of Commerce report points out that "so long as immigration and the import of capital continue unabated, the credit and collection situation should remain satisfactory" in Palestine.

George Washington's birthday comes on February 22 and preparations are being made throughout the country to observe the day. And is Representative Sol Bloom of New York having his headaches. He is getting mail addressed to George Washington.

All of this is right down Representative Bloom's alley. He knows more about George Washington than most folks here. And possibly more than Washington knew about himself. All of this is because Representative Bloom headed a Congressional commission a couple of years ago which studied the life and deeds of the Father of Our Country and published volumes on the findings. Also, it was Representative Bloom who obtained the consent of Congress to make available for school use busts and photographs of George Washington.

So when the Post Office Department received three postcards the other day addressed to "George Washington, Washington, D. C.," each requesting literature pertaining to "the George Washington Bicentennial Commission," the boys in the post office did their duty. The cards were referred to Representative Bloom who sent the matter requested.

Representative Charles Kramer of California, a member of the House committee which has just completed its investigation of un-American activities, believes that Congress should take immediate action to curb Nazi, Silver Shirt, Communistic and other subversive movements in the United States.

He says that Congress should enact legislation to prevent the formation of any organization advocating the overthrow of the government. Also, that radical organizations should be prohibited

by law from drilling anyone in the use of firearms or from using any flag other than the Stars and Stripes. Several bills seeking such legislation have already been introduced in the House.

## Big Sale of Asch Books Outside of Germany

About 100,000 copies of Sholom Asch's book "Salvation" in German translation were sold in German speaking countries outside of Germany, it is reported in the European press.

## SET BUDAPEST PARLEY

BUDAPEST.—The convention of the Jewish community of Hungary will open on March 4. Questions concerning the cultural and spiritual life of the Jews of Hungary will be discussed.

## Brooklyn Rabbis Plan Maimonides Celebration

Plans are being made by the Brooklyn Board of Jewish Ministers for a Maimonides celebration in the early part of April.

The committee which is now preparing for the celebration consists of Rabbi Moses J. Abels, president of the Brooklyn Board of Jewish Ministers and Drs. Israel H. Levinthal and Samuel Levinson, past presidents of the board; Rabbi Louis D. Gross, editor of the Brooklyn Jewish Examiner; Rabbis Israel Goldfarb, Abraham Heller, Alter Landesman, Sidney Tedesky, Nathan Rosen, secretary of the committee, and Jacob Bosniak of the Ocean Parkway Jewish Center, chairman of the committee.

## New Orleans Drive Ends, Nets \$14,000

\$12,000 of Sums Pledged to Jewish Appeal Already Received

New Orleans, February 15.—The United Jewish Appeal campaign closed here with a total of \$14,000 raised, it was announced yesterday by Monte M. Lemann and Charles Rosen, co-chairmen of the drive. One thousand two hundred dollars in cash has already been received by Leon Heymann, treasurer, and it is expected that the balance outstanding will be paid in shortly.

General satisfaction was expressed at the outcome of New Orleans' efforts in behalf of the Jews of Germany. Dr. David Fichman is Secretary of the United Jewish Appeal in this city.

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same "Floating Ride" in the Plymouth. One type springs, shock absorbers and sway eliminators end bumps, jolts and lurches.

In your own way, by your own standards, compare Plymouth with the other two leading low-priced cars before you buy. You'll find that Plymouth alone gives you all the vital features you want.

It's on display at all Dodge, De Soto and Chrysler showrooms. Ask about the Official Chrysler Motors Commercial Credit Plan.

# NEW P



## Attack on Cop Fails of Goal

### Jobless Man in Warsaw Foiled in Quest for Prison Fare

(Jewish Telegraphic Agency)  
WARSAW.—A tale with an O. Henry twist was told in court here by a Polish policeman who was attacked by an unemployed Jew who asked to be arrested—and didn't get his wish.

The Jew, Jacob Wengart, was unemployed for many months and was suffering from hunger. Concluding that the wisest course for him to follow was to get into jail, where he would be provided with free meals, he attacked a police-

man in the hope of achieving his goal.

Standing before the judge today, Wengart did not deny the charge of attacking a policeman. The judge, however, refused to sentence him, since this was the man's first offense. Wengart was released. He is still unemployed—and hungry.

### Pan-Arabic Convention Planned for Baghdad

(Jewish Telegraphic Agency)  
BAGHDAD.—Preparations for a pan-Arabic convention, at which the Arab leaders from Palestine will present plans to check the Jewish growth in Palestine are now being made here. It is expected that the congress will be held in Baghdad in April. Arab delegations from Syria and Egypt will participate in the parley.

### Announces New Firm For U. S. Palestine Trade

The American Near East Corporation has been organized here to promote business between the United States and Palestine, it was announced yesterday by Botho Lilienthal, who will be its president.

Mr. Lilienthal decided to organize the company following a visit to the Levant Fair last year and a survey of conditions in Palestine. Associated with him are L. H. Greenbaum, vice-president; H. Vincent Smart and Henry J. Bernheim, directors. Headquarters for the firm will be in Haifa. Mr. Lilienthal, who is president of Amerika - Interessen, Inc., will leave for Palestine this week.

## BLACK on WHITE

By EUGENE LYONS

There is little consolation for peace advocates in the news these days.

France and England are seeking a formula for letting the Hitler regime build openly the army of 400,000 which it is building in secret anyhow. Japan stands pat on its demand for naval equality. The Soviet government has announced a regular standing army of one million. The United States Senate stands four-square on the inelegant but clear-cut platform of "to hell with Europe!"—a program which must, as Hearst proves in capital letters, be guarded by new armaments.

The blustering Italian government is mobilizing at least 250,000 armed men for immediate action, not to mention its squadrons of air bombers. Even dusky Abyssinia, in the person of Haile Selassie I, boasts that it has a million men ready to defend its honor and its frontiers.



There is an easy and comfortable logic which says in effect: War is coming anyhow, therefore let us glorify war. Our kind of war, of course, for our kind of causes. A war that will have the blessing of God or Karl Marx or whatever deity we subscribe to.

But the time to advocate peace is precisely when the danger of war is greatest. There is small risk but even smaller honor in making faces at Mars when he is snoozing. Speaking up into his bloated face when he is so near that you can see the blood in his eyes and feel the scorch of his hot breath is more hazardous but more necessary.

An analogous logic of the glorification of evil because it is seemingly inescapable is now the fashion in other departments of thought. Freedom is everywhere being forced into a straightjacket—therefore, hooray for slavery! The relative democracy enjoyed in some parts of the world is on the skids—therefore, three cheers for dictatorship!

Yet, it seems to me, the defense of freedom and at least a measure of democracy was never more important than now. Because the very concept of decency and humaneness is fading away, are the few who still remember its lineaments obligated to wipe out the memory?

Those who draw fine distinctions between good wars and bad wars are no friends of peace. Those who draw fine lines of demarcation between good dictatorships and bad dictatorships are equally the enemies of freedom. If the arbitrary slaughter of your political enemies is wrong in one country it cannot be right in any other.

I know all the sophistries used by apologists for war and slave-driving and legalized murder in many camps, and I cannot help believing that they are all panicky and disingenuous rationalizations. The realities they seek to cover up are equally monstrous.

Take the matter of that maligned and muddled thing once called democracy and now sneered at as bourgeois democracy in some quarters and Jewish democracy in others. None of the dictators have the slightest use for it, presumably. All the same they are devilishly proud of what little they have retained in a diluted form.

Defenders of Fascist methods in both Italy and Germany have argued with me lustily, seeking to prove that their "elections," engineered by the one ruling element and guaranteed in advance to be unanimous, are superior to American or English elections. Although they would have no traffic with democracy, they preened themselves with the paper feathers of mock elections, which, after all, are a sorry imitation of democracy.

A few weeks ago I sat at a luncheon in New York and heard a Soviet propagandist defend the Soviet elections—where voting is "open," by a show of hands, and

nobody "conceals" his views by the antiquated device of secret ballots—as superior to the American and English elections and methods of voting.

But even while this defense was being made, the Soviet government abolished voting by show of hands. As a great and glorious boon to its population it promised to institute secret balloting. That was, to say the least, letting down its foreign representatives. Just as the American public was about to shout hooray for open, above-board voting the Russians not merely restored the much-maligned old-fashioned secret ballot, but treated the restoration as a token of great progress.

The rationalization of show-of-hand elections, in a country where opposition is not always healthy, is in this instance self-exposed. It is the same sort of desperate justification which moves those who, against their better judgment and their better emotions, subscribe to the whole complex of brutalities and absurdities in one or another of the chosen lands.

In an epoch of Schrecklichkeit the temptation to adopt an intellectual faith based on Schrecklichkeit, is not easy to resist.

### Bible Assailed Anew In Reich Magazine

#### Judgment Given Holy Book Is Testament of Arrogance; Archbishop Attacked

(Jewish Telegraphic Agency)  
BERLIN, Feb. 15.—The Bible is only a highly regrettable testament of Jewish hate and arrogance.

Such is the opinion of the Nazi publication, German Creation, which in its current number makes a strong demand that church and state be separated.

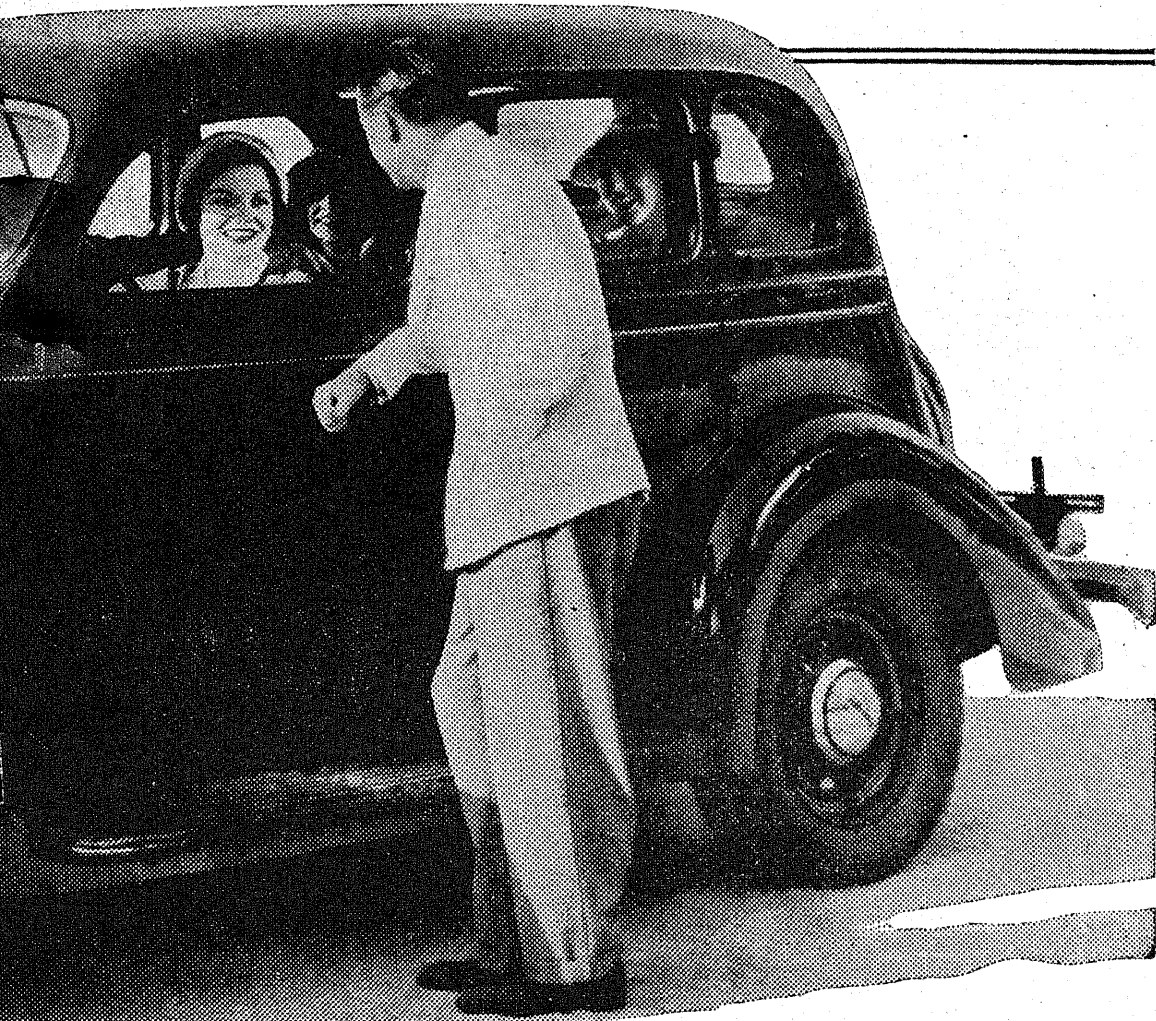
The paper attacks the Archbishop of Cologne, Cardinal Schulte, for saying that every human being is the creation of God and should therefore be treated equally.

### Einstein Among Group To Honor Sholom Asch

Professor Albert Einstein and Abraham Cahan, editor of the Jewish Daily Forward, will be honorary chairmen of a reception to be tendered to Sholom Asch, distinguished Jewish writer, on February 21, it was announced here yesterday by the reception committee. B. Charney Vladeck will be chairman of the evening.

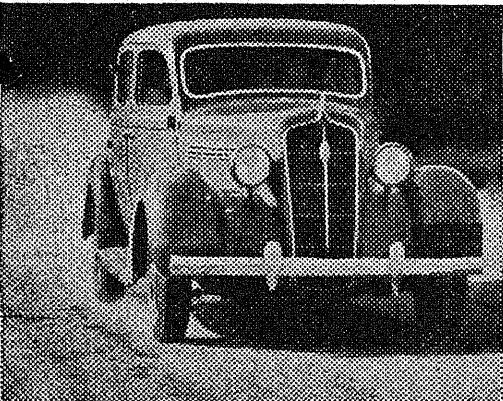
The reception to Mr. Asch is being tendered by leaders of various Jewish organizations and by Jewish writers. Scenes from Mr. Asch's famous plays will be presented by a group of American Jewish artists. The reception will be held at the Jewish People's Theatre, Second avenue at Twelfth street.

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# The Stage in Review

"DOSTIGAYEV," drama in three acts by Maxim Gorky; Yiddish translation by L. Feinberg; directed by Benno Schneider; scenery by M. Soltaroff; produced by M. Goldstein and S. Levine with the assistance of D. Windman; at Artef Theatre, 247 West 48th St.

In a setting of decay and corruption, with imperial Russia gone and with the Kerensky Provisional government going fast, "Dostigayev," second of Maxim Gorky's trilogy on the destruction of old Russia and the rise of the new, is presented by the Artef Theatre.

Decay, whether personal or national, is scarcely a subject for light treatment and the veteran Soviet writer makes the most of his grim materials.

When the curtain rises, the Kerensky government is still in power, but its power is waning and the rise of the Communist movement is like a growing storm, which becomes ever louder in the ears of that class doomed to die, but fighting desperately for life and power.

Provincial Russia is no more than an echo of the capital, and it is in a provincial setting that Gorky shows what happened in all Russia.

The merchants and manufacturers of the old regime sigh for the days of their former power and plot to regain it. They fail to recognize the approach of the storm and live only in the past when their power was absolute. Only Vasilii Dostigayev, a manufacturer and partner of Yegor Bulitchew, subject of the first of the trilogy, has prescience enough to know what is coming and attempts to adapt himself. He has read Darwin and constantly quotes the English scientist on the survival of the fittest.

In direct contrast we are shown the younger generation, the workers and intellectuals who are to take the fate of Russia into their hands. But all Dostigayev's efforts to adapt himself are vain. His daughter, caught in the revolutionary storm, but lacking courage to go the full road, shoots herself, his friends are arrested and shot, and as the shots of the firing squad echo off stage, he sits in dread silence in his own drawing room while a revolutionary soldier stands guard, the symbol of the new Russia.

All the craftsmanship of Gorky and the fine ensemble acting of the Artef group were necessary to make this slice of epoch-making history come to life in the theatre, but come to life it does, and a fascinated audience watches the birth pangs of a new social order.

Of the acting there is little to say save that it is more than adequate to the theme and done with sympathy and understanding. There is perhaps no single artist to single out, since the emphasis was obviously excellence. The direction comes from the talented Benno Schneider, who achieved an outstanding success with "Recruits."

M. I.

## Poale Zion Group Here Asks for Yiddish Probe

A demand that an impartial labor committee be organized to investigate the charges that terror is being practiced to obstruct the use of Yiddish in Palestine has been voiced here by the central committee of the Left Poale Zion party.

The demand urges that the committee be composed of representatives of all Jewish labor groups in the United States, including the Jewish Labor Federation, the Workmen's Circle and the Forward Association.



### STAR OF MOSCOW ART PLAYERS

Michel Chekhov, nephew of the famous Russian playwright, who on Saturday was to open a season of Soviet plays in repertoire at the Majestic Theatre.

## Jewish Life in Bronx Subject Of Play Coming to Belasco

"Awake and Sing!"—the new Group Theatre production opening Tuesday at the Belasco Theatre—should be of particular interest to Jewish audiences, for in subject matter and treatment it inaugurates a new type of American play—a folk play laid, not in the Kentucky mountains or the Southern cotton fields, but in the home of a Jewish family in the Bronx. Its author is a young Jew, Clifford Odets, who was born in the Bronx and has been a member of the Group Theatre from its inception.

In the living room of the Berger family, in a crowded Bronx apartment, three generations and half a dozen conflicting temperaments engender a drama. The grandfather, old Jacob, is sufficiently removed in years and temperament from the daily struggle of making ends meet to dream only of a new and better order of things, and to hope that his grandchildren may have the courage and vision to aid in bringing it about.

Bessie, his daughter, also

dreams of a new life, but she envisages escape from the miserable penury of their existence through profitable marriages for her two children, who will bring wealth and prosperity to the family. Ralph and Hennie, the two children, are caught between their mother's domination on the one hand and the pressure of joblessness, small pay envelopes and the dreariness of their prospects on the other.

Uncle Morty, the cloak and suit merchant who lays in a winter line and then waits vainly for winter; Moe Axelrod, who bets with invariable success on the right horse; and the aimless father, Myron, complete a rich and varied gallery of characters.

The almost all-Jewish cast of "Awake and Sing!" is a familiar one to New York audiences. Stella and Luther Adler, Morris Carnovsky, J. E. Bromberg and Phoebe Brand play the principal parts.

The play has been directed by Harold Clurman and the settings designed by Boris Aaronson.

## Events in Review

(Continued from Page Four)

just a few weeks ago. Unlike Germany and unlike the Saar, Danzig would be completely crippled if Jews abroad were actually to organize an economic boycott against this Free City, the existence of which depends chiefly upon its harbor. Unlike Germany and the Saar, Danzig is still under the supervision of the League of Nations. There is still time to do something for the Danzig Jews. Even the Danzig Nazis themselves only a year ago sent their delegations to Jews abroad asking that the Jews should not include Danzig in the sphere of their boycott activities.

Parallel with their ambitions to obtain Danzig is the Nazi bid made this week for a plebiscite in Austria. It is quite clear now that Hitler's government has worked out a program for the immediate future to make Dan-

zig, Austria and Memel parts of the Reich. This explains, perhaps, the tendency which the Austrian government showed last week to revise certain anti-Jewish laws. Anxious to fight Hitler off Austria, the Schuschnigg government wishes at least to regain the lost Jewish goodwill.

Now Twice a Week  
CURRENT  
JEWISH EVENTS  
(in English)

SUNDAY, 7:15 P. M.  
TUESDAY, 7:30 P. M.

WMCA

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### IN NEW PLAY

Stella Adler, who has the leading role in "Awake and Sing," the new Group Theatre play opening at the Belasco Theatre on Tuesday.

## Federation Ball Attracts 1,400

Sixth Annual Junior Affair of Brooklyn Charities Staged at Hotel Plaza

Fourteen hundred young people of Manhattan and Brooklyn, representing "a cross-section of the socially conscious youth of the Greater City," were to attend the sixth annual charity ball of the Junior Federation of the Brooklyn Federation of Jewish Charities at the Hotel Plaza Saturday night.

Announcement of the turnout expected at the ball, proceeds of which will be turned over to the Brooklyn Federation for the support of its twenty-five constituent agencies, was made Friday night in a statement to Stuart M. Miller, ball chairman, by Evans D. Cohen, chairman of the ticket distribution committee.

In addition to the 1,400 young people expected at the ball, a long list of patrons and patronesses, headed by Governor and Mrs. Lehman and Mayor and Mrs. LaGuardia has been obtained by the committee in charge of the affair. Outstanding members of the Jewish community will be guests of honor at the affair.

### Dr. Wolf to Visit U. S.

Dr. Friedrich Wolf, author of "Sailors of Cattaro," current Theatre Union success, will come to New York from Moscow at the end of this month, it was announced yesterday. Dr. Wolf is an exile from Germany.

### Metropolitan Opera

at 8:30 GALA  
SUNDAY 50c-52 CONCERT  
Rethberg, Jepson, Falco, Olszewski, Martini, Tibbett, Chechanowsky, Picco, Orchestra.  
Mon. 8:30—"Lakme"  
Tues. 8—"Rosenkavalier"  
Wed. 8—"Forza del Destino"  
Thurs. 8:15—"Linda di Chamounix"  
Fri. 1—"Siegfried." Eve. 8:30—"Madame Butterfly"  
Sat. 2—"Serva Padrona" and "Don Pasquale"  
Sat. 8—"Tannhauser"

The ART of MUSICAL RUSSIA, Inc., presents FIVE EVENINGS of

## RUSSIAN OPERA

MECCA TEMPLE  
55th St. bet. 6th & 7th Aves.

Sunday, February 24  
Fridays, March 1, 8, 15, 22

First  
Opera

## EUGEN ONEGIN

EFREM ZIMBALIST, Conductor, and BEATA MALKIN, Debut  
SUBSCRIPTION TICKETS (for 5 performances) \$9, \$6.50, \$5 (tax exempt)  
Now on Sale, Room 1208, Steinway Bldg., 113 W. 57th St. Circle 7-4108  
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MICHEL CHEKHOV

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MOSCOW ART  
PLAYERS

IN MODERN SOVIET AND  
CLASSIC RUSSIAN PLAYS

MAJESTIC THEA.,

"REVISOR" by Gogol  
Sat., Feb. 16; Mon., Feb. 18; Tues.,  
Feb. 19; Wed. Mat., Feb. 20; Sat.,  
Feb. 23.

"POVERTY IS NO CRIME" by  
Ostrovsky  
Wed., Thurs., Fri. Eves., Feb. 20,  
21, 22; Sat. Mat., Feb. 23.

CHEKHOV EVENINGS

Sun., Feb. 24 and March 3.

"STRANGE CHILD" by Shklovskiy

Mon., Tues., Wed. Eves., Feb. 25,  
26, 27; Wed. Mat., Sat. Eve. Mar. 2.

44th ST. W. OF BROADWAY  
Eves. 75c, \$1.10, \$1.65, \$2.20  
Mats. Wed. & Sat. 55c to \$1.65 inc. tax

## Russian Opera To Mark Debut Of Zimbalist

To Appear as Conductor  
for First Time in  
'Eugen Onegin'

The Art of Musical Russia, which is giving a series of five evenings of Russian opera at Mecca Temple at popular prices, Friday, announced the cast for Tchaikovsky's "Eugen Onegin," which will open the cycle Sunday evening, February 24. On this occasion Efrem Zimbalist will make his debut as conductor.

The singers, with the exception of the soprano, Beata Malkin, who is cast for the role of Tatiana, are all drawn from the Art of Musical Russia Company, last heard here in "Lady Macbeth of Mzensk."

When Miss Malkin sings Tatiana, it will be her first stage appearance in New York. Born in Russia, the soprano spent her childhood in Germany, where she received her general and musical education. She studied under the Italian singer, Francesca Prevosti. In Berlin she sang at both the State and Municipal opera houses, appearing in many performances under the baton of Bruno Walter.

Miss Malkin came to this country two years ago as soloist with the Boston Symphony under Serge Koussevitsky.

The second performance, March 1, will be "Boris Godounoff," with Georges Baklanoff in the title role and Alexander Smallens conducting.

### To Address Veterans

Mitchell S. Fischer, chairman of the legal division of the Non-Sectarian Anti-Nazi League, and former Congressman William W. Cohen will be the principal speakers at a meeting of the Mt. Eden Post of the Jewish War Veterans Monday evening at Ellsmere Hall, 284 East 170th street. Edgar H. Burman will preside.

The Theatre Guild presents

S. N. BEHRMAN'S Comedy

### RAIN From HEAVEN

with JANE COWL  
and JOHN HALLIDAY  
GOLDEN THEA., 45th St. W. of B'way  
Eves. 8:30. Mats. Thurs. and Sat. 2:30  
Extra Mat. Fri., Feb. 22

The Theatre Guild presents  
(in association with Charles B. Cochran) for a limited engagement

ELISABETH BERGER in

### ESCAPE ME NEVER

By MARGARET KENNEDY

SHUBERT THEA., 44th St. W. of B'way

Eves. 8:30. Mats. Thurs. & Sat. 2:30

Open'g MON. EVG., 8:20 Sharp

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BERNARD SHAW'S new play

### THE SIMPLETON of

the Unexpected Isles

with NAZIMOVA & ROMNEY BRENT.

GUILD THEATRE, 528 St. W. of B'way

Mats. Thursday & Saturday



# THE MARCH OF BOOKS

by HAROLD STRAUSS

**PERSONAL HISTORY.** By Vincent Sheean. 403 pp. New York: Doubleday, Doran & Co. \$3.00.

After years of reporting events, Vincent Sheean now in "Personal History" reports himself. From 1922 to 1929 he trotted round the globe, describing war, revolution, floods and riots for the North American Newspaper Alliance and other agencies. He had a genius for scenting trouble, and somehow always managed to beat other foreign correspondents to the scene. He was the only reporter to penetrate the Arab lines and the boycott during the Riff War, and to gain the confidence of the Riffi and a series of frank interviews from that remarkable dreamer - adventurer, Abdel-Krim. This made his reputation, and when he announced that he wished to go to China, his employers consented, although there seemed to be nothing but routine news of minor disturbances in the offing.

As a matter of fact Sheean headed straight for Hankow, and got there just in time to witness the great rift in the Kuomintang, in which the fate of the world hung in the balance. For if Borodin's radical Hankow government had triumphed instead of Chiang Kai-shek's reactionary Nanking Government, it would have been regarded as a vindication of Trotsky's policy of world revolution, and not he but Stalin would be in exile and Germany might well be Communist today. Before the fall of Hankow, which Sheean witnessed, he became intimate with Borodin, and with his red-haired American assistant, Rayna Prohme, who was destined to exert a great influence over him.

He went to Moscow to meet her again, and with his usual luck arrived there just as the underground duel between Trotsky and Stalin was coming to a head. He remained in Moscow, save for brief dashes to London, New York and Paris, until Rayna Prohme's death, which nearly broke him. After a period of recuperation in America, and a lecture tour, he obtained a commission from "The New Palestine," to write a series of articles on life in the Jewish colonies of a descriptive and non-political nature.

But it was too much to expect that Sheean could visit any foreign country and find it in a state of peace. Sure enough, he was not in Jerusalem two weeks when the frightful rioting of August, 1929, broke out.

Sheean had always been friendly to the Jews, and it seemed that the people to whom he turned in the crises of his life - Rayna Prohme, Mrs. Moskowitz and others - were all Jews.

But in Palestine he came to three conclusions: that it was an inhabited country which could not be colonized like so much wasteland; that Jerusalem was a city that had been holy to the Arabs for 1,300 years; and that certain important Arab traditions clung to the region of the Wailing Wall which were just as demonstrable as the Jewish claim that it was the site of the Temple.

Furthermore, the preliminary incidents that he happened to witness, as luck would have it, were ones in which there was some culpability in the behavior of the Jews in Sheean's eyes. For instance, he observed that the mourners at the Wall were not troubled by the Arabs until the Chalutzim, who certainly were not massed at the Wall for religious purposes, began to threaten Moslems who insisted upon using the offensive new door into the Haram esh-Sherif at the end of the Wall.

He also claims that the Jews

out-numbered the Arabs two to one in Jerusalem, that they were armed and the Arabs not, and that the Chalutzim staged an organized concentration in Jerusalem on the eve of the rioting, marching in from all over the country. The Jews, of course, had come to Palestine under the impression that the world had handed over Palestine to them; they did not take due consideration of the famous double-edged clause in the Balfour Declaration; and they did little if anything to treat the Arabs tactfully, whom they regarded, with short memory, as an inferior race.

Sheean painstakingly presents the incidents which forced him to these conclusions. I feel that the last chapter of "Personal History" is really an apology and an explanation to the Jews for his subsequent behavior. For once Sheean had taken this slant on the situation, it was impossible for him to continue writing for Jewish papers.

The fact remains, however, that Sheean does not explain everything. Why, when the facts in his own eyes pointed to joint culpability, did he file such violently anti-Jewish cables to the N. A. N. A.? Why was he, who was hardened to riots and bloodshed, reduced to an appalling state of hysteria by the two or three casualties he actually witnessed? Why, if he makes the charge against the Chalutzim of provocative Fascist activities, does he not dare to document and substantiate his case better than by the idle chatter of an irresponsible girl? As a newspaperman he should know how to check up his facts, if such facts exist.

I think that Sheean was a sick man that August in Palestine, that he was still suffering from a profound shock and that if he has not been able completely to explain his actions to us, it is because he has not been able to explain them satisfactorily to himself.

Right or wrong in this last chapter, "Personal History" is a magnificent book. Sheean has a great ability to see issues clearly and to see them whole. His method of acquiring knowledge and a point of view is that of Lincoln Steffens, whose "Autobiography" is the most important book as yet written in America. Sheean's genius is of the kind, though not of the quality of Steffens'. Where Steffens has drawn from his experience with men and events a new concept of the structure of society, Sheean, using the same process, merely draws a confirmation of principles already formulated. But it is a living confirmation of principles we only recognize in the abstract.



## WRITES ON MOSCOW

Eugene Lyons, internationally known foreign correspondent and Bulletin columnist, is the author of "Moscow Carrousel," to be published by Alfred Knopf March 4. Lyons spent six years in the Soviet city as the chief of the United Press Bureau there.

## Books Received

**WOMEN ON THEIR OWN.** By Olga Knopf, M. D. A discussion by the Viennese psychologist and physician of women of all classes and categories in their relationship to modern society. (Little, Brown and Company).

**THE DECAY OF CZARISM.** The Belliss Trial. By Alexander B. Tager. A book based upon the secret archives of the Russian government, which throw new light upon the ritual murder case which began in 1911. (Jewish Publication Society).

**GERMAN ARABIC DICTIONARY.** By Leonhard Bauer. A fine dictionary which will be of great service to the Jewish refugees from Germany now going to Palestine. The author has

been a teacher in Jerusalem for many years. (Verlag von H. G. Wallmann, Leipzig).

**THE DISARMAMENT DEAD-LOCK.** By J. W. Wheeler-Bennett. A study of the effect of the psychology and policies of nations on the doings in Geneva. (Routledge and Son, London).

**JUDAISM.** An Analysis and an Interpretation. By Dr. Israel Levinthal. An analysis of the fundamental teachings of Judaism, presented in popular style. (Funk & Wagnalls Company).

**FREEDOM.** By General J. C. Smuts. The views of General Smuts, addressed to a younger generation which, resting on personality and universality, is in many ways antithetical to that on which Nazi Germany is founded. (Alex. Maclehose & Company).

**ETHNICAL MINORITIES IN TRANSYLVANIA.** By Transylvanus. An analysis of the status of the national minorities in the territory, detached from Hungary and annexed to Rumania under the conditions of the treaty of Trianon. (Eyre and Spottiswoode).

# The 'Protocols' Exposed

**THE TRUTH ABOUT THE PROTOCOLS OF ZION.** By Herman Bernstein. 397 pp. \$3. Covici, Friede.

**THE PROTOCOLS OF THE ELDERS OF ZION.** The Greatest Lie in History. By Benjamin W. Segal. 97 pp. \$0.50. Bloch.

Jewish and non-Jewish readers in the United States have recently been intrigued by the trial which opened in Berne, Switzerland, at which Jewish leaders accused the Swiss Nazi party and the editor of a Nazi paper of spreading malicious propaganda against Jews and of asserting that the so-called "Protocols of the Elders of Zion" constitute the best proof of their contention that the Jews nurtured a secret aim to dominate the world.

What are these intriguing so-called "Protocols"? Why have they become the basis of anti-Jewish propaganda? Who is the author of this forged document?

Herman Bernstein, in his book "The Truth About 'The Protocols of Zion,'" gives a complete expose of the notorious forgery. He reproduces the original of the "Dialogues in Hell" by the French journalist Maurice Joly, together with an exact translation of the

"Protocols" as they appeared in Czarist Russia, and shows where the notorious "Protocols" originated. He proves that "Protocols," which the anti-Semites the world over describe as a Jewish document, are nothing else than a poor re-write done by Czarist agents in Russia from M. Joly's pamphlet in order to stir up greater anti-Semitism among the Russian population and to justify the anti-Jewish pogrom policy of the Czarist government.

The fact that the "Protocols" are nothing more than a palpable forgery was first brought out in 1921, by the London Times, through its Constantinople correspondent who made a special study of this subject. Mr. Bernstein, too, brought out this fact in 1921 in a book entitled, "The History of a Lie."

The present publication by Mr. Bernstein is, however, a final and complete study of the subject. It is of great value to Jewish history as well as to everyone who is interested in fighting anti-Semitism.

The appearance of Mr. Bernstein's book on the eve of the resumption of the trial in Berne makes this volume very timely. At no time was such a book more necessary than now when the Nazis in Germany are flooding the world with anti-Semitic literature based on the lie called "The Protocols of the Elders of Zion." Mr. Bernstein's book is a direct challenge to the book which Alfred Rosenberg, Hitler's right hand man, has published on the same subject and which is now considered the Bible of anti-Semitism.

"The Protocols of the Elders of Zion," by Benjamin W. Segal, is another book exposing the forgery. It is an English translation of Mr. Segal's larger work, in German, on the "Protocols." It furnishes irrefutable proof of the falseness of the "Protocols" and presents the facts in a very popular way. It is not as comprehensive as the volume of Mr. Bernstein, but it gives a good summary of the "Protocols" and presents a fine critical analysis of the perfidious and awkward fabrication of the "documents." As a brief survey of the whole forgery it deserves the attention of every Jew and non-Jew interested in the study of the "Protocols."

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By HERMAN BERNSTEIN

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ject, by the man whose earlier exposures caused the sponsors of the Protocols in the United States to admit the falsity of their charges and the spuriousness of the "document" on which they were based - this book should be read by everybody interested in combating the spread of anti-Semitism. 352 pages, \$3.00

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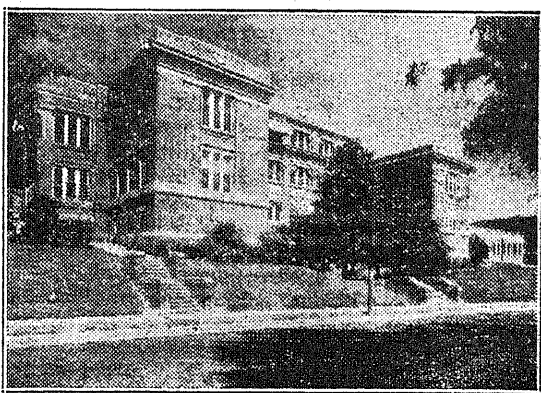


# Notables to Observe Two Decades Of Hot Springs Memorial Hospital

## Arkansas Governor Will Attend Banquet Set for Feb. 25

By WILLIAM H. SAHOD  
HOT SPRINGS, Ark., Feb. 15.—Another milestone in the philanthropic history of American Jewry will be reached with the formal observance here of the twentieth anniversary of the Leo N. Levi Memorial Hospital of Hot Springs at a banquet to be held in the Arlington Hotel on Monday, February 25. Notables from all over the United States, headed by Alfred M. Cohen, president of B'nai B'rith, and Governor Fuetrell, will be in attendance.

This celebration will mark the completion of two decades of service by this strictly non-sectarian, national, charitable institution. Non-paying patients have been admitted within its portals in the twenty years it has been serving the nation. More than 68,000 men, women and children have been cared for since 1914 in its wards and clinics.



A group of buildings comprising the Leo N. Levi Memorial hospital at Hot Springs, Ark., which on Feb. 25 celebrates the 20th anniversary of its founding.

The hospital consists of a fire-proof main building, four stories in the center and three in the wings; a three-story nurses' home and the one-story Charles Steinberg Clinic, given by Louis Steinberg of St. Louis in memory of his father.

In the main building is a fully equipped bathhouse, where patients may be treated with Hot Springs' famous curative waters; the Emma Silberman Mendel Solarium for

Children, the Metzger Children's Ward and the beautiful Gus and Irene Strauss Memorial Chapel.

The hospital specializes in the treatment of rheumatic diseases and is provided with the thermal baths which are of special benefit in the treatment of such ailments.

Judge A. B. Frey of St. Louis, president of the hospital association, will be toastmaster at the banquet. Other officers of the hos-

pital are Mose Klyman, vice-president; Dave Burgauer, treasurer, and Rabbi A. B. Rhine, secretary, all of Hot Springs.

### New Yorker on Committee

The executive committee consists of Dr. Samuel Adams Cohen of New York City, Karol A. Korngold of St. Louis, Leo Lehman of Pittsburgh, Dr. Maurice Smith of Los Angeles, Rabbi F. L. Rosenthal of Columbus, Ga.; Dr. Harry Kraus of Chicago and J. K. Hexter of Dallas, and the officers. Mose Klyman of Hot Springs is chairman of the local board of managers.

Rabbis Rosenthal and Rhine were the two men who originally conceived the idea of building this hospital in Hot Springs and were members of the original board of incorporators with past presidents Charles J. Hease of Memphis, Tenn.; Emith Nathan of St. Louis and Archibald A. Marx of New Orleans.

The Leo N. Levi Memorial Hospital is supported by contributions from B'nai B'rith, welfare organi-

zations all over the United States and individuals. The annual budget is about \$75,000.

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## Palestine Labor Support Draws Several Attacks

(Continued from Page Two)  
public kitchens conducted by them non-Kosher meat is used and this notwithstanding the fact that camel meat is probably no cheaper than kosher meat would be. And has the rabbi never heard of circumcisions and religious marriages being performed wholesale only after the strong insistence of religious leaders, that to fail in these observances would leave a bad taste with the civil authorities? These are facts. And does the rabbi not know that in their schools class struggle is incalculated in the young minds as part of the curriculum?

And this mostly with the money of the "middle class" who, after they have given, become "bourgeois."

### Stay in Own Sphere

Now I do not intend to minimize the great good which the Histadruth has accomplished in the development of the country, and far be it from me to detract one iota from the honest purpose behind it, but why do they not stay in their sphere? Trade unionism in this country and elsewhere has probably done much worse. Why should they predominate the whole political field to the aggressive exclusion of everyone else?

May I suggest that the rabbis take as their text the social justice of our Torah and the prophets. There is enough in these to exorcise the speculator and his ilk. It would be far more fitting for men of the cloth to approach the matter in this manner, without the necessity of swallowing the whole Marxian philosophy.

By C. M. Berger

(New York City)

Thanks to Rabbi Morris M. Rose. He hits the nail on the head. I pointed out some time ago that my rabbi was mumbling Communism under his breath and I was wondering how many more of them were doing the same thing. A rabbi's opinion on social problems has no more value than my own. If 241 business men had signed a circular it would be at least as impressive as this rabbinic round-robin, perhaps a little more so, because businessmen do not write endorsements as readily as do professional men.

America being, thank God, a free country, there is no reason whatever why would-be Socialists should not start congregations and have rabbis who agree with those programs.

### Consider Bookkeeper's Position

If my bookkeeper does not approve of my method of running my business, or he tries to cultivate trade for my competitor, he resigns or is dropped. Being an honest and simple man—I have just talked it over with him—he would get out before undermining me because he does not think he is entitled to oppose me at my expense.

The truth is the rabbis say what they please because no one cares very much individually. Their service counts and is appreciated. When, however, 241 band themselves together to issue a pronouncement clothed in their rabbinical robes, they imply that they are speaking repre-

sentatively. Do they so speak? Being a fur dealer, I might as well claim that I write this on behalf of the furriers. Stuss.

Far be it from me to desire to lower the dignity of the rabbi, but if he is trying to force Socialism on me via Palestine, in which I have no interest and about which I know nothing, then I have a perfect right to consider whether I should pay for my own destruction.

By A. Sachs

(New York City)

The recent Hamlin statement in your columns on the American Histadruth campaign explained nothing—just a jumble of figures. Let's have the American payroll, and the Palestinian payroll, and traveling expense accounts allowed from both accounts, and all the items that do not go into a constructive operation. There is a suspicion abroad that, if all the financial reports of all agencies operating for and in Palestine were massed, the largest proportion of all the money raised is spent on Socialistic and semi-Socialistic propaganda. If that is a misjudgment, the Zionists are themselves to blame.

The ICOR is trying to wheedle us into Communism via Biro-Bidjan and the Zionists into Menshivism via Palestine. Must we middle-class Jews who supply all the funds be fooled into this either by the J. D. C., the Jewish Agency, the Histadruth, the Gewerkschaften or the multitude of other Zionist appeals?

The 241 rabbis, all of whom eat middle-class bread, have emphasized this: Let's have the facts—far more important to us than what the Rambam did 800 years ago.

By Victor Epstein

(Rabbi, Madison Ave. Temple,  
Scranton, Pa.)

As a Reform Rabbi and a member of the Central Conference of American Rabbis, I wish to clear myself from the stigma which Rabbi Israel's irresponsible action has brought upon me and all members of the Reform Rabbinate regardless of whether we signed or repudiated his statement.

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## TANNENBAUM ON TRAVEL

For several minutes Mrs. Tannenbaum coughed intermittently to attract her husband's attention. However, Morris was far too engrossed in his paper to pay attention to subtle hints.

"Morris, Morris," she finally said, softly and caressingly, "How has business been this season?"

Morris looked up smiling. "Are you thinking of getting a new coat or do you want me to contribute to one of your societies?"

"No, Morris, I don't need a thing. Only you promised Mother that if business was good, you would send her to Palestine for Passover. You know she has not seen her sister in twelve years."

"You are right, Rachel, I did promise and forgot all about it. I think we can afford it."

"But, Morris, remember, when you make reservations, you do so on a boat which has a kosher kitchen."

"I saw a list of steamship lines running to Palestine which feature a kosher kitchen in the Jewish Daily Bulletin. Let's drop them a line and find out about it."

Note to Travel Advertisers: Jewish Daily Bulletin readers form an excellent travel market. Whether you serve kosher food or not, some Bulletin readers will be interested.



# Congress Rift Report Denied By Goldberg

## National Secretary Says No Dissension Exists in Committee Ranks

The report of dissension allegedly existing in the administrative committee of the American Jewish Congress was denied yesterday by Joshua L. Goldberg, national secretary of the Congress, in a statement issued to the Jewish Daily Bulletin in connection with the extraordinary convention called by the Congress for March 16 and 17 in Philadelphia.

"There is no dissension within the administrative committee of the American Jewish Congress," the statement says. "The extraordinary convention has been called in the light of the serious problems which have deepened in Europe and in this country, and out of the feeling of responsibility to the Jews of this country and abroad.

"The creation of a central mandated body, which shall have the right to speak and act in behalf of the Jews, is an undertaking to which the American Jewish Congress is committed. The view of this administrative committee is that this central authoritative body shall be established by direct democratic vote.

"This view is concurred in by the majority of Jews residing in the metropolitan areas. But conditions are different in the provinces, according to direct advices received by the American Jewish Congress.

### Hinterland Prejudice

"The years of the depression have given rise to anti-democratic movements, many of them anti-Semitic in form, whose effect is most keenly felt in the provinces. While there is an increasing comprehension of the need for the reorganization of Jewish life on a democratic basis and the establishment of central Jewish representation, there is a divergence of opinion as to the methods to be employed to achieve democracy.

"Rather than assume the autocratic attitude that a small body of men can presume to decide for the Jews of America what action to take on major problems, the administrative committee has decided to refer all these problems to an extraordinary convention for decision. Upon this convention will devolve the responsibility of giving direction to the movement to create an enlarged American Jewish Congress.

### Wants Full Discussion

"The administrative committee, as a whole, is of the opinion that it is much more important that these issues be thoroughly discussed and public opinion be educated than that they should be decided on any particular date. This is made quite clear in our official announcement which, curiously enough, appeared in the columns of the Jewish Daily Bulletin in two versions, both at variance with the facts.

"It is proposed that at the extraordinary session of the Congress, to be held in Philadelphia on March 16 and 17, the date and the method of the referendum and election shall be determined, the plans for democratic elections as formulated by the National Board of Elections shall be presented for ratification, the problems involved in the World Jewish Congress and other important questions shall be considered.

"This is the most concrete demonstration that the American Jewish Congress can offer of its intention to adhere to the principle of democracy. It is regrettable that an organ like the Jewish Daily Bulletin, which occupies the unique position of being the only Jewish daily in English, should adopt on major issues the kind of a parti-

# Congress Quiz Crippled Nazis Here, McCormack Tells House

(Continued from Page One)  
The opinion was enunciated that armed forces for the purpose of establishing a dictatorship by means of Fascism, or through the instrumentality of the proletariat or predicated in part on racial and religious hatreds have no place in the United States.

**'Shirts' Patterned on Hitler**  
William Dudley Pelley and his Silver Shirts were blasted. The Silver Shirts, Congress was told, were patterned after Adolf Hitler's storm troops. The organization was called a breeding place of racial and religious intolerance and it was reported that its financial statement showed it to be a racket.

"For years Pelley, according to testimony, had been writing on metaphysical subjects, with nine out of ten of his followers being women, who gave him, and from whom he borrowed, varying sums of money, in one case receiving bonds valued at \$14,000," the account said.

"Early in 1933 he founded the Silver Shirts with headquarters at Asheville, N. C., a few days after Adolf Hitler became Chancellor of Germany. Pelley told people who testified that the idea was copied from Germany.

"Immediately his prolific writings changed from the sublime into violent, vitriolic and scurrilous attacks against certain religious groups."

**Attacks on Jews Alone**  
These attacks, although the reports omitted the fact, were directed virtually exclusively against the Jews.

The whole story was then told, concluding with Pelley's recent conviction in North Carolina of violating that state's "blue sky" law, for which he is to be sentenced next week.

A compliment was paid to 20,000,000 Americans of German birth or descent who refused to have anything to do with Nazism in the United States.

"This committee has had evidence to show the strenuous efforts made to enlist these persons," Congress was advised. "This committee has evidence to show the wiles and blandishments that were employed, and when these failed, the scurrilous attacks that were utilized, in an effort to bring them into the Nazi program."

### Drive in Two Parts

The Nazi drive in the United States was divided into two sections—the first covering all the time previous to Hitler's advent to power and the second concerning itself with the period from that event to the present—and described in some detail.

Significant excerpts from this portion of the report follow:

1.—"This committee found indisputable evidence to show that certain German consuls in this country, with all the appurtenances of diplomatic immunity, violated the pledge and proprieties of diplomatic status and engaged in vicious and un-American propaganda activities, paying for it in cash, in the hope that it could not be traced."

2.—"One of the transactions in question . . . goes to the German embassy itself, and until recently no effort was made to stop such practices."

3.—With the advent of Adolf Hitler as Chancellor efforts to obtain supporters for the Nazi movement were redoubled in the United States. Campaigns were conducted, gigantic mass meetings held, literature of the vilest kind was disseminated and the short-wave radio was added to the effort.

san, haphazard and distorted attitude which is apparent in your presentation of the announcement of the Philadelphia convention," the statement concludes.

4.—"German steamship lines not only brought over propaganda, but transported back and forth certain American citizens without cost, for the purpose of having them write and speak favorably of the German nation."

5.—"The Friends of New Germany was . . . fashioned entirely along the lines of the Nazi party in Germany."

Dr. Otto H. F. Vollbehre, a German, who in recent years sold to the United States government rare books and other incunabula for which he was paid \$1,500,000, was another who came in for strong denunciation.

He was described as the author and publisher of propaganda material which has been flooding the United States. This material, according to the committee's report, was extensively devoted to defamatory statements, "the purpose of which was to create racial and religious intolerance."

In spite of a pledge under oath that he would desist in his propaganda activities, his Los Angeles office was said to have issued "memoranda" only last month similar to those given out in the past. At that time Vollbehre was in Germany, but within recent weeks he has returned to the United States, the committee's communication reported.

"He has been coming here for thirty-five years and, although for the past several years he has had an immigration visa, he has never seen fit to take out his first citizenship papers, and as a German citizen continues his propaganda efforts while in this country."

### Six Recommendations

The committee offered six recommendations to make more difficult, if not impossible, the unrestricted promotion of Nazi and other un-American activities in the future.

These recommendations asked for the enactment by Congress of legislation authorizing the Department of Labor to terminate the stay in this country of visitors engaged in the dissemination of propaganda, requiring publicity agents for foreign governments, political parties or firms to register with the Department of State, making unlawful the counseling of members of the military and naval forces to disobedience, enabling United States attorneys to proceed against witnesses who decline to cooperate to the fullest extent with such a Congressional committee as the McCormack body, and making unlawful the advocacy of overthrow of the present form of government.

### Jung Group Cited

The American Vigilante Intelligence Federation, of which Harry A. Jung of Chicago is the founder, was another anti-Semitic organization mentioned in the report. Testimony of Jung's secretary revealed that he and the federation had published and circulated masses of literature "tending to incite racial and religious intolerance."

"Because this committee has seen the true purpose behind these various groups, it will lump them together and characterize them as un-American, as unworthy of support and created and operated for the financial welfare of those who guide them and who do not hesitate to stoop to racial and religious intolerance in order to achieve their selfish purposes," the report stated.

"This activity your committee believes to be distinctly and dangerously un-American, and we denounce without qualification any attempt, from any source, to stir up hatreds and prejudices against any one or more groups of our people because of either race, color or creed.

The surest safeguard against Nazis and other fomentors of racial hatred, the committee pointed out, is "an aroused and intelligent public opinion."

# Hunger Strikers Released on Bail

(Continued from Page One)  
ed to name their native countries, since all of them landed in Palestine without any passports and many of them were anxious to remain in Palestine as "men without a country" who could not be deported anywhere.

## Manchukuo Jews Arrive in Shanghai

### 11 Families Are En Route to Palestine to Settle Permanently

(Jewish Telegraphic Agency)  
SHANGHAI.—The first group of Manchukuo Jews to leave for Palestine have arrived here. It consists of eleven Jewish families who are proceeding to Jerusalem to acquire land there and settle permanently.

The eleven families all possess substantial capital which they raised through liquidation of their business firms in Manchukuo. There is an increasing tendency among the Jewish population in Manchukuo to migrate to Palestine in view of the fact that the Japanese government is pushing Jews out of commerce in Harbin and other Manchukuoan cities.

## Plan Reception for Rebekah Kohut

### Head of Int'l Women's Group to Be Honored at Tea in Brooklyn

Mrs. Rebekah Kohut, president of the International Federation of Women's Organizations, will be the guest of honor Tuesday afternoon at tea and reception which is being tendered her by Mrs. W. J. Diamond at 2177—78th street, Brooklyn.

Mrs. Kohut will discuss the need for Jewish women to associate themselves with a democratic movement in Jewish life.

Dr. Ann W. Hochfelder, chairman of the Brooklyn chapter of the Woman's Division of the American Jewish Congress, will also speak.

## U. S. Jews Gave \$190,000 to JNF

### Sum of \$30,000 Less Than That Contributed by British in 1934

(Jewish Telegraphic Agency)  
JERUSALEM.—The sum of \$190,000 was contributed by the Jews in the United States to the Keren Kayemeth last year, the Jewish National Fund in Palestine, it was announced here by the headquarters of the fund.

The sum also includes donations in land made by American Jews to the fund. It is \$30,000 less than the sum contributed during the same year by the Jews of Great Britain. It is only \$9,000 more than the sum contributed by the Jews of Poland.

The Jewish National Fund now holds in trust for the Jewish people 341,856 metric dunams of land. Of these 161,459 dunams are in the Emek, 43,005 dunams in the Sharon Plain, about 42,000 in Judaea and about 40,000 in the Emek Zebulun. In the Jordan Valley the fund owns approximately 30,000 dunams of land.

## Zionists Form New District

(Continued from Page One)  
those ideals into the minds and souls of American Jewish youth, pledges itself to complete cooperation with Rabbi Abba Hillel Silver in his effort to create a spirit of honest Zionism, rising above all

# New England To Open Appeal Drive in Boston

## Delegates From Many Cities Gather for Initial Rally

(Special to the J.D.B.)  
BOSTON, Feb. 15.—Delegates from various New England communities began to arrive here tonight to attend the New England Conference for the United Jewish Appeal, which opens Sunday afternoon at the Hotel Statler.

The three principal speakers will be Morris Rothenberg, president of the Zionist Organization of America; Joseph C. Hyman, executive secretary of the Joint Distribution Committee, and Judge Jacob J. Kaplan, chairman of the Appeal campaign in the Boston area. Elihu D. Stone, prominent Zionist and New England Appeal chairman, will preside.

### Study Foreign Situation

The addresses will emphasize the situation among the Jews in eastern and central Europe and Palestine and lay stress on the tragic needs of the Jews of Germany and refugees.

The conference will launch the Appeal drive throughout New England. Last year \$2,169,892 was raised throughout the nation for the relief of the Jews of Germany and the other countries and the settlement of Jews in Palestine.

Mr. Stone said today the Appeal has settled nearly 30,000 refugees from Germany in new homes. Of this number, he asserted, 12,000 have been settled permanently in Palestine.

"There are still thousands of refugees who have left their native land, seeking homes elsewhere; thousands who want to go to Palestine to begin life anew, who appeal to American Jewry for help in these dark hours of degradation and mental despair," he declared.

"There is need also to reconstruct the lives of the Jews who have remained in Germany and to help the Jews of Poland, whose conditions today are tragic and calamitous. All these issues will be discussed."

Mr. Rothenberg is national co-chairman of the Appeal and it is in this capacity, rather than as president of the Zionist Organization, that he will attend the party here.

## Warsaw Jews Plan Ethnology Society

### World Organization to Have Headquarters in Paris, It Is Announced

(Jewish Telegraphic Agency)  
WARSAW.—The creation of a Jewish society of anthropology and ethnology, with branches throughout the world, is being planned here. The organization committee, which consists of a number of important Jewish scientists, has decided to establish its central office in Paris. Plans for the establishment of its own publishing office are also included. Research expeditions are included in the organization's projects. A magazine in Yiddish and other languages, to be devoted to anthropology and ethnology, is also planned.

partisan bias, in this community.

"We repudiate the unauthorized action of those who claimed to speak for the Zionists of Cleveland in their affront to Rabbi Silver and we pledge our loyalty to the devoted and spiritual leadership of Rabbi Silver in the community and the nation."