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Palestine Saw Greatest Year During 1934

Jews Invested Fifty Millions in Land, Report Reveals

(Jewish Telegraphic Agency)

JERUSALEM, Feb. 1. — Although insufficient time has elapsed for a compilation of complete figures, an estimate based on reliable surveys and reports today revealed that Jews invested approximately \$50,000,000 in Palestine during 1934.

Comparisons with previous periods made it clear today that the year just past was one of true boom proportions. For instance, there was an increase of 185 per cent over 1932, and of 100 per cent over 1933, in industries and crafts. Building showed a gain of 246 per cent over 1932 and eighty per cent over 1933.

Building, which comprised the largest single item in the total \$50,000,000 Jewish investment in the Holy Land in 1934, reached a peak figure of \$28,500,000.

\$9,250,000 for Agriculture

Further analysis of this sum showed that in Tel Aviv, Jerusalem and Haifa (including Haifa Bay, Neveh Shaanan, Bath Galim and Merkaz Michari), over \$22,500,000 was spent for construction, while the remaining \$4,000,000 was expended in the colonies.

In the general field of agriculture it is estimated that approximately \$9,250,000 was invested. Analysis of this figure shows that it went into the following channels: Orange groves which had not yet borne fruit at the outset of 1934, \$4,250,000; groves which are yet to be planted, \$3,750,000; and mixed farming (including picans by the Keren Hayesod and PICA for water installation; colonization with private capital; and investments of old settlers for expansion), \$1,250,000.

Investments in industries and transportation involved a total of \$7,500,000. Of this the so-called "Big Three"—the Palestine Electric Corporation, Palestine Potash, and the Nesher Cement Works—put in the neighborhood of \$1,000,000.

\$50,000 Goal Fixed For Polish Relief

Lodz Young Men's Society to Raise \$10,000—Winter, Bader, Tygel at Helm

A quota of \$50,000, to be collected in the next few weeks for the relief of Polish Jewry, was decided upon at a meeting of the committee of 100 chosen to direct Polish Jewish relief work, it was announced Friday. The Lodz Young Men's Benevolent Society has pledged itself to raise \$10,000, Herman B. Oberman, chairman of the group, said.

Benjamin Winter, Gershon Bader and Zelig Tygel were elected as a committee of three to take charge of the relief drive. A sub-committee of twenty-one was also chosen to assist in national relief efforts for Polish Jews.

Rabbis Trapped Into Endorsing Labor Palestine, Says Newman

Terms Move a Blow at Jabotinsky in Criticism

The endorsement of the Palestine labor movement by 241 reform rabbis of the Central Conference of American Rabbis last week was termed "inflammatory, deceptive and partisan" in a statement issued Friday by Rabbi Louis I. Newman of Congregation Rodef Sholem, himself a member of the Central Conference.

Rabbi Newman in his statement charges that the endorsement was promulgated with the deliberate intention of discrediting Vladimir Jabotinsky on the day of his arrival in America. He declares that his 241 colleagues "fell into an obvious trap," and that they are guilty of having enrolled the Central Conference in a questionable dispute, despite the fact that their views ostensibly were presented "as individuals."

"The editorial in the Jewish Daily Bulletin criticizing the pro-Histadruth and pro-labor league



LOUIS I. NEWMAN

statement of certain rabbis 'holding membership' in the Central Conference of the American Rabbis deserves the commendation of reasonable and fair-minded persons.

(Continued on Page Ten)

Bremen Leader Condemns Jews For 'Aloofness'

Community Executive Calls Refusal to Aid Needy 'Sabotage'

(Jewish Telegraphic Agency)

BREMEN, Feb. 1.—Jews who stand aside from their own community and leave others to shoulder the burden of caring for indigent members were sweepingly condemned today in a proclamation issued by the executive of the Bremen Jewish community.

Calling attention to the fact that the Bremen community, unlike others in Germany, is a voluntary organization, it stated:

(Continued on Page Twelve)

Revisionist Faces Loss of Franchise

Palestine Officials Give Notice to Lichter, Revisionist, Jailed for 'Terrorism'

(Jewish Telegraphic Agency)

JERUSALEM, Feb. 1.—Following revocation of the Palestinian citizenships of Abba Achimeier and Dr. J. Yevin, who are at present serving jail sentences for membership in an alleged terrorist organization, the British Habiryonim, the government today announced that notice had been served on Joshua Lichter, Revisionist also jailed on the same charge, that his citizenship also would be revoked.

Lichter was notified, the government stated, that unless he can show cause to the contrary, he will be deprived of his citizenship on March 1.

Action of the government in the case of Achimeier has provoked widespread protest from Revisionist groups all over the world. The municipal council of Tel Aviv also adopted a resolution of protest.

Uphold Firing Of 'Non-Aryan' For Nazi Trade

Discharge of Employee Enables Store to Get 'German Shop' Sign

(Jewish Telegraphic Agency)

FRANKFURT, Feb. 1.—A local court today ruled that a business man who dismissed his "non-Aryan" manager in order to obtain the right to display a sign, "German Shop," was perfectly justified.

"No one can expect an 'Aryan' business man to surrender the right to display a sign on which his existence depends," the court ruled.

The "non-Aryan" was dismissed when his employer noticed that most of the cigar trade was going to another store which was displaying the "Aryan" sign. When he applied for one, he was informed that such signs could not be issued to men with "non-Aryan" in their employ.

18-Year-Old Airman Plans Solo Non-Stop N. Y. - Palestine Hop

Alexander Loeb, an ingratiating youngster with a disarming smile and a wealth of optimism, hopes to make a non-stop solo flight from New York to Jerusalem this Summer.

If he is able to get together the money needed to finance this undertaking—and he is counting on the Jewish people of America to supply the funds—Alex will be the youngest pilot ever to attempt a transoceanic solo hop, and the first Jew.

Eighteen years old and only five feet three inches tall, this diminutive pilot has had more than his

Reich Key Cities Plan 'Palestine Week' Show

(Jewish Telegraphic Agency)

BERLIN, Feb. 1.—A Palestine Week Exhibition under the auspices of the German Zionist Federation will open simultaneously this Sunday in Berlin, Hamburg, Leipzig and Hanover, and some time later in Breslau, Beuthen, Koenigsberg, Stettin and Frankfurt.

Chief speakers at the Berlin opening will be Dr. George Landauer, Michael Traub and Rabbi Joachim Prinz. Two Palestinian delegates, Kanowitz of Tel Aviv and Orbach of Givat Brenner, will also speak.

City Accepts Hebrew in Test For School Post

Candidates for Language Position May Cite Ancient Tongue

Candidates for the post of assistant director of foreign languages, now open in the New York City school system, are being permitted to offer a knowledge of Hebrew toward satisfaction of the requirements for the position, it was learned Friday.

Aspirants are expected to be familiar with no less than six languages, excluding English, and according to officials at the Board of Education offices, Fifty-ninth street and Park avenue, this is the first time that the ancient Jewish tongue has been ruled acceptable in applications for a language supervisory post.

Associate Superintendent of Schools Jacob Greenberg informed a reporter for the Jewish Daily Bulletin that the new departure is an outgrowth of the teaching of Hebrew in the city's high schools on an equal footing with other foreign languages. Courses in Hebrew have been given here for the last three years, he said.

Seven candidates who were called before the Board of Superintendents and interviewed on their qualifications for the post they seek were questioned concerning their familiarity with French, German, Spanish, Latin, Italian and Hebrew.

"The candidates are not under any compulsion to present Hebrew," he said.

(Continued on Page Twelve)

Danzig Jews Heartened by Lester Report

Will Never Surrender Rights to Nazis, Says Community Organ

(Jewish Telegraphic Agency)

DANZIG, Feb. 1.—The Jewish population of Danzig will never surrender any of its rights or honor, the Danziger Echo, Jewish newspaper of the Free City, declared today in an editorial commenting on the report submitted to the League of Nations by Sean Lester, League High Commissioner in Danzig.

Lester's report, the editorial declared, is of extraordinary importance to the Jews of Danzig and safeguards the rights given them by treaty against any Nazi aggression.

Pointing out that the commissioner's report is based on the important declaration of policy made by Dr. Hermann Rauschning, stating in clear language that the Danzig government will not permit legislation against the Jews, the Danziger Echo says that Dr. Rauschning's subsequent resignation does not vitiate his declaration, which was made on behalf of the government, and not personally.

Sees Poland Backing Jews

The High Commissioner's reference to the clause in the Danzig-Poland agreement safeguarding the interests of the Jewish merchants is clear proof that Poland, for economic reasons, demands equality for Danzig Jewry, the Echo stated.

In his report to the Council of the League on January 21, High Commissioner Lester expressed himself as highly optimistic as to the relations between the Jews and the Nazi-controlled government of the Free City. He cited a number of instances in which Danzig authorities had indicated a desire to adopt a liberal attitude toward the Jews.

Danzig has been under Nazi control for more than a year. The Nazi party won a victory under Dr. Rauschning, although later he was forced to retire. It was alleged at the time that he had resigned under pressure, since he was considered to have a conciliatory attitude to the Jews and to Poland.

Dr. Greiser, leader of the Danzig Nazis, has been in control ever since, with Dr. Forster as president of the Senate.

While the rights of the Jews of the Free City are clearly and definitely safeguarded, the Danzig government is clearly and definitely committed to a liberal attitude toward the Jews and to Poland.

(Continued on Page Twelve)

Jews of Poland Pray For President's Health

(Jewish Telegraphic Agency)

WARSAW, Feb. 1.—Prayers were said in all synagogues today for the health and welfare of President Ignace Moscicki of Poland, whose name day this is.

Jewish organizations and notables from every section of the country sent the Polish president their greetings.

Malev, Leonard, Talk at Parley Of Men's Clubs

3-Day National Conclave Held in Lakewood, New Jersey

(Special to the J.D.B.)

LAKEWOOD, N. J., Feb. 1.—Rabbi William S. Malev of Jamaica and A. J. Leonard of Philadelphia were the principal speakers tonight at an informal evening service for the delegates of the sixth annual convention of the National Federation of Jewish Men's Clubs of the United Synagogue of America.

At services tomorrow morning for the delegates Dr. Reuben S. Kaufman of Paterson, N. J., will deliver the sermon. Regional conferences will be held during the afternoon. A formal banquet will be held Saturday evening. The principal speaker will be Edward Weinrib of Mount Vernon, N. Y., and Dr. Elias Margolis, president of the Rabbinical Assembly of the Jewish Theological Seminary of America.

Mayor Will Attend Grand St. Boys Fete

LaGuardia Scheduled as Guest Speaker Feb. 10 at Farewell to Henry Sobel

The fifteenth anniversary dinner of the Grand Street Boys' Association will be held at the Commodore Hotel next Sunday evening, February 10, with Mayor LaGuardia as guest speaker, it was announced Friday.

The dinner will be a testimonial to the association's president, Henry Sobel, who leaves February 13 for a Mediterranean cruise and a visit to Palestine.

Other notables, members of the Grand Street Boys, expected to attend, are Mayor Meyer C. Ellenstein of Newark, N. J., District Attorney William C. Dodge, Judge Otto Rosalsky, Borough President Samuel Levy, Supreme Court Justice William T. Collins and Aaron J. Levy, and Vincent C. Cullen, president of the National Surety Co. Joseph Levenson will officiate as toastmaster.

L. I. Junior Hadassah To Attend JNF Parley

More than 200 members of Long Island Junior Hadassah groups will gather Sunday afternoon at the Temple of Israel, Jamaica, to attend a Jewish National Fund meeting, it was announced Friday.

Dr. Nathan D. Balber will be the chief speaker. Dorothy Weiss, chairman of Junior Hadassah Long Island, will preside at the meeting.

Postpone Case Against Aid Society Messenger

The case of Irving Miller, messenger of the Gates of Mercy Center, who was served with a summons by the Department of Public Welfare for soliciting funds, was adjourned in East Fifty-fourth street court until February 7. Bail of \$500 was continued.

To Hear Miss Shubow

Miss Rachelle Shubow of Boston, concert pianist, who has spent four years in Germany as a student under Artur Schnabel and Leonid Kreutzer, will address the sisterhood of Temple Bnai Moshe next Tuesday afternoon. While abroad Miss Shubow played in a number of European cities.

Youthful Airman Plans Solo Non-Stop N. Y.-Palestine Hop

Lad Came to Grief Here Last Year but Is Unafraid

(Continued from Page One)

fellow pilots—last July, when he made a forced landing on Riverside drive in the little rebuilt plane his brother had bought him for \$500.

"I had to sell that ship about a month ago," he said Friday. "I didn't have enough money to keep it up."

His New York - to - Jerusalem flight he expects to make in a specially built Bellanca plane, now owned by Sol Martino, who until recently contemplated a trip to Rome in it.

Exudes Optimism

"Do you think you'll make it?" he was asked.

Alex grinned.

"I'm positive I'll make it," he said. "I'll have the best equipment made. This Bellanca that I plan to get is a regular flying tank. It's a land monoplane, but it's built so that it would float for an indefinite period if it were forced down on the water."

"I'll have a two-way radio, and there's a shower arrangement over the pilot that can be set to squirt a little stream of water down his neck every fifteen minutes, in case he dozes."

"It'll take me forty-eight hours from New York to Jerusalem—a total distance of 5,500 miles. I'm studying navigation now at the Seamen's Institute at 25 South street, and I hope to have the best instruments available with me when I take off for Palestine."

Maps His Route

To demonstrate his route, Alex drew forth from his brief-case a sheaf of papers covered with mathematical calculations, and prated enthusiastically for a few minutes on tangents, co-tangents, secants and co-secants, all trigonometric terms.

"I'll fly first to Boston," he explained, "then to Portland, Me., then to Harbor Grace, Newfoundland, then to Dublin, Ireland, then to Paris, and from there across Yugoslavia and the Mediterranean Sea to Jerusalem."

The ship which he hopes to obtain has a cruising range of 8,000 miles, he said, and should easily reach Palestine without refueling.

Flight to Cost \$5,000

Young Loeb's brothers and sisters all live in New York. His most enthusiastic supporter is his brother Max, who owns a beauty parlor and with whom he resides at 230 West Ninety-ninth street.

The proposed flight, Alex esti-



ALEXANDER LOEB

mates, will cost in the neighborhood of \$5,000, which he says will cover everything.

Max will finance him to the extent of \$1,000. The remainder the young flier expects to obtain through the sale of "covers" at \$2 each to Jews in the United States.

A "cover," in the parlance of stamp collectors, is a stamped envelope. Alex has had special envelopes printed, with a picture of himself standing beside the plane he will fly, surmounted by crossed American and Mogen David flags.

Spirit of Israel

These envelopes will be stamped both in New York and in Jerusalem, and will be valuable collectors' items, in the opinion of the young pilot. They will be the first letters ever carried by direct air mail from New York to the Holy Land.

Alex will name his ship the Spirit of the Free Sons of Israel, in honor of the organization of which he is a member.

He plans to give forty per cent of the money realized from the sale of the "covers" to the Jewish National Fund. The balance will be used to pay the expenses of the flight.

Brother Pilots Praise Youth

Alex appeals to those who are willing to help him to realize his ambition to communicate either with him at his home or with Harry Frankel, secretary of Hillel Lodge, Free Sons of Israel, at 2080 Amsterdam avenue, who is helping him to distribute the "covers" which will make the trip possible.

The flier, who is the youngest member of his family, is one of the pets of the aviation enthusiasts who make their headquarters at Floyd Bennett Field in Brook-

(Continued on Page Eleven)

NEWS IN BRIEF

Reported by the Jewish Telegraphic Agency

Baltimore

Leaders of the Baltimore bar have signed "memorials" addressed to the Legislature to have the so-called Religious Liberty section of the Maryland Declaration of Rights changed in order to abolish religious belief as a qualification of jurors and witnesses. B. H. Hartogensis, attorney, told the local Y. M.-Y. W. H. A.

Milwaukee

Five hundred Jewish women discussed problems of Judaism here in a one-day institute on religion sponsored by the Conference of Jewish Women's Organizations, composed of twenty-nine groups.

A museum of Jewish ceremonial and art objects has been opened at Temple Emanu-El B'nai Jeshurun.

Paterson

Max D. Steuer will address the local B'nai B'rith lodge Tuesday night at its installation ceremonies. Samuel Baten, president, and Benjamin Barth, Gerrard Berman, William Sarbone, Jules Shinedling, Dr. Stanton Fendell, Benton Dunbergh and Dr. Samuel Lefkowitz are to be installed.

Bishop McConnell In Temple Pulpit

Methodist Episcopal Churchman to Talk on Nationalism at Rodeph Sholom

Bishop Francis J. McConnell of the Methodist Episcopal Church will appear at Congregation Rodeph Sholom, 7 West Eighty-third street, on Sunday morning. While occupying the pulpit at the West Side synagogue Bishop McConnell will deliver his views on the subject "Nationalism: Whither Is It Leading Us?"

Dignitaries of the Christian churches have spoken at Rodeph Sholom from time to time in the past, but it is believed that Bishop McConnell's appearance Sunday will mark the first occasion in several years that a Christian clergyman of his eminence has been heard at the regular Sunday morning services there.

Bulletin Calendar of Events

Saturday, February 2

National Council of Jewish Juniors, annual supper-dance; Park avenue and Fifty-first street; evening.

Young America Institute, Great Northern Hotel, 118 West Fifty-seventh street; David P. Siegel, "What Is Coming in America?" Is the Jewish Question a Serious One in the United States?" 8:30 p. m.

Congregation Emanu-El, Fifth avenue and Sixty-eighth street; Dr. Samuel Goldenson, "A Year in New York—Some Thoughts and Observations," morning.

Congregation Rodeph Sholom, 7 West Eighty-third street; Rabbi Louis I. Newman, "Witch Hunts of Yesterday and Today," 10:15 a. m.

Junior League of the Beth Israel Hospital, 16th street and Stuyvesant Park East; Charles Kennedy's "A Servant in the House," 8 p. m.

League of Pelham Parkway Jewish Center annual dance and Ciderella contest; Pythian Temple, 135 West Seventieth street, evening.

Talk of the Town Club, 119 West Fifty-seventh street; Madame Barry-Orlov, "The New Civilization," discussion and dancing; 8 p. m.

Young Belles League of Crown Heights; annual dance; Crown Heights Yeshiva, Crown street and Nostrand avenue, Brooklyn; evening.

Sunday, February 3

Free Synagogue, Carnegie Hall, Seventh avenue and Fifty-seventh street; 10:45 a. m.; Dr. Stephen S. Wise, "Robert Nathan's Road of Ages: Satire or Prophecy?" WNEW, 11:45 a. m.

Manhattan chapter of the women's division of the American Jewish Congress; benefit concert, Metropolitan Opera House; evening.

Park Avenue Synagogue, 50 East Eighty-seventh street; Rabbi Milton Steinberg, "What Are the Jews—A Race, Religion or Nationality?" 10:45 a. m.

Congregation Rodeph Sholom, 7 West Eighty-third street; Bishop Francis J. McConnell, "Nationalism: Whither Is It Leading Us?" 10:45 a. m.

Congregation Emanu-El, Fifth avenue and Sixty-fifth street; Dr. Samuel Goldenson, "When Does Religion Matter?" morning.

Avukah; Jacob De Haas, "The Next Decade in Palestine;" Young Women's Hebrew Association, 31 West 110th street; 8:30 p. m.

West Side Isor, 2744 Broadway; Leon Dennen, "Jews in Soviet Russia;" 8 p. m.

Jewish Honor Legion, meeting and dance; Fred Spinks, "The World Jewish Congress and the Jewish Youth;" Central Jewish Institute, 125 East Eighty-fifth street; 8:30 p. m.

Young Judea; annual Keren Hayessed carnival and bazaar; Central Jewish Institute, 125 East Eighty-fifth street; 1:30 p. m.

The Zionist Circle, 52 St. Marks place; Hyman Leo, "The World Jewish Congress;" 7 p. m.

Young America Institute, Great Northern Hotel, 118 West Fifty-seventh street; Program of plays by the Provincetown Players; 8:30 p. m.

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Greece Expels Missionaries, Nazis

Acts to Check Conversions by Rome Catholics

Many Jewish Children Spirited Away to Italian Convents

(Jewish Telegraphic Agency)
ATHENS, Feb. 1.—More than 300 persons have been expelled from Greece in recent months for having indulged in religious or political proselytism, Greek authorities announced today. Most of those expelled were either Roman Catholic missionaries or German Nazis.

The Greek Government also announced it would take energetic action to halt the campaign of conversion now being carried on in that country by Roman Catholics. Roman Catholic officials were directly blamed for the conversion campaign by Greek police, who have been making an extensive investigation.

Children Spirited to Italy
The campaign, police disclosed, has been centered around the conversion of Jewish and Greek Catholic children. The usual method, police stated, was to take away children of very poor parents on pretext of an excursion to Italy and then placing them in convents there. Later, parents in Greece would receive letters stating that "the child has taken the right way of religion."

Recently several cases of conversion of young Jews to Roman Catholicism attracted wide interest. In one case the Greek government intervened with Premier Benito Mussolini to force the restoration of a young Jewish girl of Salonica to her parents. She was found in an obscure convent in Italy after all efforts by the parents proved unavailing.

Missionaries Bribe Converts
Greek Jewish communities, particularly Salonica, where 60,000 Jews live, have protested bitterly to the government against the invasion of Catholic missionaries, who come into the poverty stricken Jewish communities and make converts by the lavish use of money.

The Greek government, it was learned, has addressed energetic protests to the Vatican and to the Italian government against the campaign of conversion.

Abraham Gottlieb was serving as a director of the American Society of Civil Engineers at the time of his death in 1894.

The Total Program

By ABBA HILLEL SILVER

Two hundred and forty-one Reform Rabbis, members of the Central Conference of American Rabbis, issued a statement last week in which they expressed themselves as being in full accord with the principles and ideals of the Palestine Labor Movement. They did not, of course, endorse every action of the Histadruth, nor commit themselves to any partisan approval of any and all of its future actions. They hailed the social principles basic in the program of the Palestine Labor Movement which they believe to be in complete consonance with the prophetic idealism of Israel's faith. And at a significant juncture they spoke, convinced that "A wise man is impartial, not neutral. A fool is neutral, but not impartial." (Confucius).

This statement of the Reform Rabbis has a twofold significance. First, it reveals the very liberal economic views which have come to prevail among the leaders of Reform Judaism in America. And secondly, it dramatizes the remarkable volte face which has taken place in recent years among Reform Rabbis with reference to Palestine.

The radical liberalism of so many Reform Rabbis will come as a shock to those critics who, never varying their sing-song, still speak of Reform temples as the altars of the rich and the citadels of economic reaction and of Reform rabbis as time-servers and lackeys of entrenched privilege. In many a community today it is not infrequent to find the rabbi of the Reform or Conservative congregation, the one who speaks up against economic, reaction or political corruption or professional patrioteering. In fact, our Jewish ba'ale batim have become seriously perturbed over this "radicalism" of the American Jewish ministry, and some of them are casting about for ways to muzzle it.

But the enthusiasm of the 241 rabbis for the "rehabilitation of Palestine as the Jewish homeland" is even more significant. This number represents the overwhelming majority of the members of the Central Conference of American Rabbis. What a remarkable change has come over the face of things in the last few years! And how gratifying? Truly, life achieves results which neither dialectics nor logical persuasion can ever hope to achieve. . . .

May we suggest that American Rabbis may serve the cause of Zionism not merely materially, in fund-raising activities and in organizational work, but spiritually, in keeping steadily before the minds of the Jewish people the total program of Zionism. As Rabbis, they have a distinctive contribution to make in terms of fundamental thinking and ideological orientation. They should not permit themselves to become mere party functionaries and campaigners.

What is the total program of Zionism? Havelock Ellis in his introduction to J. K. Huysmans' "A Rebours" makes the interesting observation that the essential distinction between the classic and the decadent in art and literature is to be found in the fact that in the classic the parts are subordinated to the whole, whereas in the decadent, the whole is subordinated to the parts. "The classic strives after those virtues which the whole may best express; the later manner (the decadent) depreciates the importance of the whole for the benefit of its parts, and strives after the virtue of individualism." This is a fair distinction; and we should like to apply it to the philosophy of Zionism. Zionism, as we see it, aims at

the classic balance in Jewish life. Judaism is a compound of many elements. Many tributaries flow into its historic channel—prophecy, legalism, mysticism, nationalism. In recent years some zealous and mostly uninformed partisans have attempted to reduce Judaism to what is only a fraction of itself—to race or nationalism or folk-ways or theologic abstractions. Quite unconsciously they are falsifying Judaism. It is a mark of our decadence in the diaspora that so many of our people have lost the sense of the classic harmony in Jewish life and are attempting to substitute a part for the whole.

Zionism is the national effort to restore the lost harmony of Jewish life. It aims at a reconstituted totality of Jewish existence.

Politically we are deficient because we lack a national home. Therefore Zionism strives to fill this want for the sake of retrieving the true equilibrium of our corporate life, not because nationalism is the summum bonum or the sole goal of our existence. The Jewish people never idealized nationalism per se. The idolatry of race and nation is neither pagan nor Jewish. It is one of the pathological aberrations of the decadent civilizations of western Europe.

Culturally, we are disadvantaged. The shelter of the ghetto walls is gone and the sharp winds of alien cultures are sweeping over our group life and scattering it. The culture of a minority needs the security of isolation—political, economic and religious. Such isolation is no longer possible for the Jewish group even in this mad, intolerant, post-bellum world of ours. Zionism would therefore give to our national culture the security of a home, as well as the matrix of a national soil.

But Jewish culture is not just another culture, a replica of the cultures of the peoples of Europe. It differs from them not only in content but in spirit. In a sense it is their challenge and their condemnation. One of the tragic casualties of assimilation has been the surrender of the sovereign inheritance of our unique culture to a simulated identity with other cultures. Our terrestrial Jerusalem is a replica of the Heavenly Jerusalem. Our classic creations of the past were tipped with the fires of a uniquely world-purpose—prophecy. . . . Both the Written and the Oral Law were aimed at making Israel "a holy nation"—not just another nation. This is a conception as astounding as it is unique.

The Bible is not just literature. Neither is the Apocrypha, the Apocalypses, the Talmud or the

abundant writings of the philosophers, scholars, mystics and poets of the Middle Ages. All the purely "secular" literary writings of the Jewish people up to modern times would not entitle us to a tenth place in the literary estimation of the world. Our literature is, in the broadest sense, religious literature. It is hortative literature, if you will, the championing, in preaching, song, law or philosophy of a few vital and transcendent moral and religious ideals.

A Jewish culture which is devoid of its Messianic theme, its moral passion and its profound spiritual faith, is a delusion and a mockery.

Zionism never lost sight of this quintessential truth. Its roots were always in the Messianic ideal of our people. This ideal in turn, is bound up with the prophetic vision of "aharit hay-yamim"—the ultimate vision of a perfect society. Up to the latter half of the nineteenth century the restoration movement was entirely and avowedly religious in character. Towards the close of the century,

the influence of certain European philosophies of nationalism upon some of the leaders of our movement introduced into Zionism a note of secular nationalism and the pseudo-philosophies of race and culture.

There is not enough of truth or vitality in these concepts of nation, race or secular culture to inspire or to hold a generation of Jews to Jewish loyalty. They are a scant viaticum, hardly sufficient "tsaidah laderek" for so hard a journey. The total Jewish program—the moral idealism, the religious values, the cultural treasures and the national aspirations of Israel—might achieve this miracle.

Moskowitz on Air

Dr. Henry Moskowitz, chairman of the board of directors of the Peoples' ORT Federation and noted civic worker, was to be the guest speaker on a program sponsored by the Women's American ORT over WOR at 4:45 o'clock Saturday afternoon. He was to discuss conditions in eastern and central Europe.

Torgsin-U.S.S.R. (RUSSIA)

GIFTS

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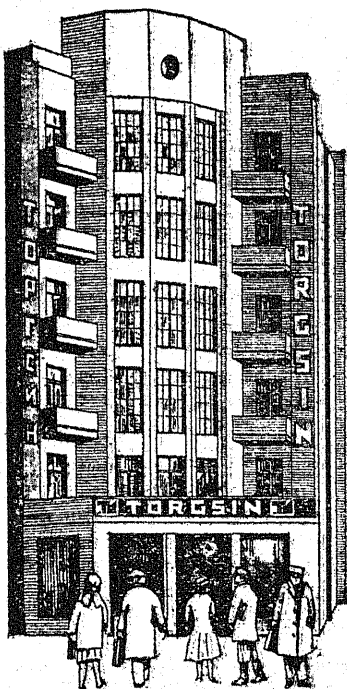
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An American Voice

The Secretary of State would be directed not to enter into any reciprocal trade agreements with any nation engaged in religious and racial persecution, according to a bill introduced last week by Senator Warren K. Barbour of New Jersey. The measure is aimed against Nazi Germany and Soviet Russia.

It is difficult to predict whether this bill has any chance to pass. The fact, however, that such a proposal has been introduced on the basis that "religious and racial persecution are repugnant to the American sense of justice" is indicative of what American leaders think of the anti-Jewish persecutions now going on in Germany.

"While it is not the duty of the United States of America to meddle in the internal affairs of other nations and to dictate what their moral and religious standards should be, the situation has assumed so wide a scope, and is so menacing in its threat to the hard-won liberties of mankind, that it has become a direct concern to the people of every land, whose pillars rest upon the premise that all men are created equal," the bill says, urging that trade pacts with nations practicing anti-Semitism be barred.

A Soviet Step

The news announced by James N. Rosenberg and Dr. Joseph Rosen that the Soviet government has voluntarily forfeited the collection of loans from Jewish colonies, amounting to six million dollars, indicates that the Soviet government is interested in strengthening the position of the Jewish settlements which were started by the Agro-Joint.

Released from the burden of repaying the government loans, the Jewish agricultural collectives will now be in a position to spend their income from the sale of their agricultural products for purposes from which each individual member of the collective will greatly benefit. In plain words—the position of the individual Jewish landworkers in the Ukraine and the Crimea will greatly improve, due to the helpful move now made by the Soviet government.

Zionists in America, of all shades and factions, were kept busy this week arranging their annual drives and public gatherings. General Zionists were busy inaugurating the half-million-dollar campaign for the Jewish National Fund. Revisionists were busy with the arrival of Vladimir Jabotinsky, their leader, here to promote the Tel Hai fund. Laborites were busy with the opening of the hundred-thousand-dollar Gewerkshaffen campaign in this country, which has become one of the most discussed issues in the press.

The center of attraction was Mr. Jabotinsky. Building up his opposition against the present Zionist leadership, he came to this country to outline what he calls "the new deal in Zionism." A fiery orator and a brilliant journalist, he was given a rousing reception at Mecca Temple in New York, appearing there after an absence from the United States for a period of nine years.

Job Insurance in Palestine

The views which Mr. Jabotinsky presented at the meeting are not new to students of Zionism. A new note was struck by him, however, when he came out for the first time with a novel project that unemployment insurance be introduced in Palestine with national Jewish capital in order to combat the argument of the Palestine government that Jewish immigration must be restricted to avoid unemployment. Mr. Jabotinsky believes that this argument of the Palestine government would not be in place if the Jewish National Fund or the Keren Kayemeth would institute unemployment insurance for every Jewish worker.

Since there is no unemployment in Palestine today, this novel project is worth a good deal of attention. It deserves the support of every Zionist group and can be carried out easily for the benefit of the Jewish workers in Palestine and for a larger Jewish immigration.

Mr. Jabotinsky also emphasized the fact that the present boom in Palestine may lead to an unprecedented crash if the government continues its policy of restricting Jewish immigration and of hampering Jewish export trade. He explained that the absorptive capacity of the

land depends upon the amount of goods the settlers are able to sell at home and abroad.

London Papers Predict Crash

The warning that Palestine may face a severe economic crisis despite its apparent prosperity was also sounded this week by several newspapers in London. The Daily Telegraph pointed out that the cost of living in Palestine has risen to an unhealthy level and that industrial enterprises may have to close down, owing to the impossibility of working at a profit. The London Morning Post expressed the belief that Palestine is "running before learning how to walk."

Whether these gloomy predictions are correct or incorrect, Jews all over the world are, so far, disregarding them altogether. Millions of Jews are looking forward to the opportunity to proceed to Palestine, despite all these pessimistic prophecies, and many of them are rebelling because they are not given a chance to obtain an immigration visa.

Greece and Poland Voice Dissatisfaction

In Greece, in several cities, open revolts took place this week against the Zionist Executive for not granting immigration certificates for Palestine. The entire Jewish population in several cities gathered to protest to the Zionist Executive, threatening a cessation of the entire Zionist work. In certain Greek cities immigration visas were demanded of Zionist leaders at the point of revolvers.

In Poland, too, tremendous dissatisfaction with the present Zionist Executive is growing as a result of the method of distribution of immigration certificates. Many consider the present system very unjust. The Executive of the Jewish Agency intends to send a special commission to Poland to pacify the dissatisfied Jewish masses there.

Dissatisfaction with the system of distributing immigration certificates was also voiced this week in Palestine. At a convention of the Jewish Farmers' Association, it was demanded that the entry certificates should, to a large extent, go to persons willing to settle on the land, and not in the cities. The Association will now undertake direct

negotiations with the Palestine government to obtain such certificates independently of the Zionist Executive, in order to bring from Europe trained Jewish farmhands who would be only too willing to remain in the Jewish colonies, where there is a tremendous shortage of workers.

Khaldi's Move Excites Palestine

While dissatisfaction prevails everywhere with regard to the distribution of immigration certificates, unity is prevailing in Jewry as to the deplorable step made this week by the newly-appointed Arab mayor of Jerusalem, who, immediately upon entering his duties, notified the Jewish vice-mayor that he would not permit him share in the administration.

This statement on the part of the Arab mayor who was elected with the help of Jewish votes has provoked a great deal of excitement among all the Jews of Palestine, especially since they had reason to believe that the newly-appointed mayor, Dr. Khaldi, would cooperate in a more friendly way than his predecessor, Nashashibi. The issue is still not settled. It is quite certain that the Jews will not permit themselves to be tricked by Dr. Khaldi in the typical Levantine manner, which he has adopted. The Jews in Jerusalem are today a majority in the city. Their representatives cannot be ignored in the manner the new mayor wishes to ignore them. The Palestine government will no doubt have to step into this quarrel which Mayor Khaldi has now started with the Jews.

Streicher Attempts To Push Boycott

Immigration to Palestine, while still continuing on a large scale from other countries, has tremendously subsided from Germany. It seems as if the wave of Jewish immigration from Germany is nearing a normal average. Those who were ready to leave Germany have left the country within the two years of the Nazi regime. The rest are trying to adjust themselves in the Reich under its circumstances.

Entering their third year of power this week, the Nazis have again renewed their propaganda to boycott Jews in commerce. The notorious Julius Streicher arrived this week in Munich, where central headquarters of the Nazi party are still located, and attempted organization of the anti-Jewish boycott there along the same lines as in Nuremberg, where he is the ruler. His efforts were, however, not received enthusiastically by the average man on the street. The thousands of anti-Semitic leaflets which his messengers distributed on the streets were demonstratively rejected by the passerby.

Goering in Poland To Cement Alliance

At the same time the Nazi government announced this week that the process of depriving East European Jews of German citizenship granted since the War is nearing completion and that about ten thousand have already lost their vote.

Cementing their relations with Poland, the Nazis this week sent no less a figure than General Goering to Warsaw. The pretext was that Goering was visiting Poland for the hunt. The real reason, however, is that Germany wishes to win Poland for a coalition against Soviet Russia and to eventually start a united invasion into Soviet territory. Such an invasion would involve the territories of the Ukraine and White Russia, where hundreds of thousands of Jews reside. The Jewish press

in Poland is, of course, not permitted to express opinion about Goering's arrival. One of the Jewish papers was confiscated just for hinting that Goering is a second Haman.

Soviet Strengthens Jewish Collectives

An announcement from Soviet Russia this week brings the news that the Jewish colonies there have benefited to an extent of eleven million rubles—about six million dollars—from a decree which the government has issued, writing off the indebtedness of the agricultural communities.

According to Dr. Rosen, head of the Agro-Joint now in America, this act on the part of the Soviet government, of forfeiting its loans to the Jewish colonies, will tremendously strengthen the position of the Jewish collectives.

Arabs Score Do-Nothing Policy on Sales of Land

(Jewish Telegraphic Agency)

JAFFA. — A bitter protest against Arab leaders and national Arab groups which do nothing about the sale of land to Jews was voiced by Al Islamia, Arab newspaper.

According to the paper, two parcels of valuable land in the neighborhood of Sarafend were recently sold to Jewish buyers at a price of \$165,000.

Art Gallery to Show Works of F. Hermann

The Ninety-second exhibition of the Contemporary Art Circle, 600 Madison Avenue, will open on Monday and continue to the end of the month. New work of Frank Herrmann, Jewish artist, will be shown.

Young Judaea Bazaar

New York City Young Judaea holds its annual carnival and Bazaar, for the benefit of the Keren Hanoar Fund, on Sunday afternoon, at the Central Jewish Institute, 125 East Eighty-fifth street.

TEN YEARS AGO

in

The Jewish Daily Bulletin

February 3, 1925

BERLIN. — Lieutenant Molinar, one of Hitler's assistants in the Bavarian putsch, and his accomplices successfully appealed their sentence of six months imprisonment for entering a Jewish home and maltreating the occupants and had their sentence reduced to a small fine.

JERUSALEM. — The first breach of promise case in Palestine came up in the Jaffa court.

Five Years Ago

WASHINGTON. — Dr. Mordecai Ezekiel, senior agricultural economist in the Bureau of Agricultural Economics was appointed assistant chief economist of the Federal Farm Board.

MOSCOW. — The Sovnarkom decreed that children of non-working class elements were not to be expelled from school nor to be discriminated against.

One Year Ago

NEW YORK. — Emma Goldman returned to the States for the first time in a decade on a visit to relatives.

VIENNA. — The police praesidium in Vienna forbade the street hawking of Nazi and anti-Semitic papers.

THE READER'S FORUM

(The editors reserve the right to excerpt all letters exceeding 250 words in length. All letters must bear the name and address of the writer although not necessarily for publication.)

Hits Radio Programs

To the Editor, Jewish Daily Bulletin: Permit me to thank you for your column in Monday's Bulletin. I refer to your article on Jewish radio hours.

How true every statement is, I can verify, for I have been seeking to clear up this unfortunate condition, especially in Brooklyn, where the Jewish broadcasting has its headquarters.

I had contact with these broadcasters and found what seemed to be the only way out, which would be acceptable to the public at large and the Jewish people in particular. It was impossible to find any sympathy. The pocketbook was too dear to the owners of the stations and the vision was not far-reaching.

When, in company with the Brooklyn Daily Eagle, this situation came up for discussion before the Federal Communications Commission, I undertook to show that these Jewish hours were not representative of the Jews at all, and in this battle I had the splen-

did cooperation of Dr. Abels, president of the Jewish Ministers Association, who came to the national capital and put himself and his organization squarely on record as opposed to the present status of Jewish broadcasting. Also Dr. Maxwell Ross, and other distinguished Jews aligned themselves with the battle.

It is unfortunate that in seeking to retain the right to commercialize and exploit the Jewish ideals and ideas, that these very individuals set up a wild cry that to interfere with them is to interfere with the rights of the Jews on the air. It is only with the cooperation of such outspoken and aggressive statements such as yours that the government officials will be made to realize that it is to the best interests of the Jewish people as a whole that these broadcasters be brought to terms, and forced to live up to definite standards.

CHARLES D. ISAACSON, Brooklyn, N. Y.
Jan. 30, 1935.

BLACK on WHITE

By EUGENE LYONS

It was for himself rather than for the rest of us around his opulent dinner table that R. F. was analyzing his human contacts. We listened and argued and got snagged on side issues, as is the way with dinner conversation, yet his words struck home. Those who disputed his conclusions, in fact, were in their hearts most vitally touched. Their opposition was a defense of cherished illusions now threatened by a breach of reality.

A series of jolts in the last few years has made R. F., if anything, abnormally sensitive to his status as a Jew. In his lusty and adventurous climb to success he had been obliged to negotiate plenty of anti-Semitic obstacles. But he had taken those in his stride as part of the earnest fun and gloried in every advance against handicaps. Once at the top, he felt, he would be able to thumb his nose at racial discrimination.

But curiously, now that he is safely at the apex, rich and among the most influential men in the country, his preoccupation with the Jewish problem is sharpened rather than eliminated. For one, his eminence makes him a natural target for anti-Semitic arrows. For another, his very success deprives him of any outlet—he can no longer fight back and pile up triumphs, he can no longer wipe out insult by new victory. He has become aware of his uniqueness as a Jew as something static, impersonal almost, and, terribly pervasive.

"I suppose," he said, smilingly "that I can count about a thousand acquaintances, perhaps a hundred or so friends, and three or four really intimate chums, all of whom are in this room now. The acquaintances are a fairly accurate cross-section of American business and cultural life on its more successful levels. They include many Jews, of course, but roughly in proportion to Jewish participation in business and cultural matters. The collection of a hundred or so friends, now that I think of it, is a lot more Jewish in its complexion—perhaps half of them Jewish and half Gentile. But the few in 'mates, as you see, are all Jewish."

"Now, remember, I didn't at any time decide to cultivate Jewish friends. In fact, unconsciously for the sake of business and politics, I may even have put more effort into cultivating the non-Jews. Yet somehow, without my being aware of it, the friends who stuck in my life were Jewish while the others drifted in and out again. With some exceptions, of course; I'm not trying to elaborate a hard and fast law about this."

"The simple fact is that I have a lot more in common with a Jew, almost any Jew, in a profound psychological sense, than I can possibly have with a non-Jew. To the American public I may look like a run-of-the-mill American business executive. The write-ups that get into the national magazines about me occasionally treat me as a typical self-made American."

"That's the surface picture, and doesn't hold water in more personal contacts. Just as soon as human intercourse goes beyond the limits of a specific commercial or political problem to be solved, I am a Jew with the characteristic Jewish mental and emotional instincts."

"I am neither proud of this nor distressed by it. I merely recognize it as an inescapable fact, to be accepted and lived with in peace and amity. The pretense of Johnnie here that he's an American like all other Americans is nothing but a pretense. He is, in fact, a member of a minority race with special racial problems, whether he likes it or not."

What is set down here as a monologue was, of course, nothing of the sort. It was punctuated by objections and reinforcements.



Someone quoted a passage in the recently published autobiography of H. G. Wells. Wells cannot get interested in the Jewish problem, he writes, because he is convinced that there should be no such problem. He rests his personal philosophy on the highest common denominator of the human being as a human being.

"That's all very well for H. G. Wells," R. F. said. "But it was not so simple for his friend Low who was a Jew. Is it really sheer accident that the group of us here all happen to be Jews? I'm a business man, you're a doctor, Gene's a newspaper man, all of us have different major interests. I certainly did not decide to invite Jews only. Yet here we are. It just happened."

"Or is it really an accident that everyone of us has a Jewish wife? Certainly some of us met more attractive and possibly more companionable girls and most of us have no deep convictions on the subject. Again it just happens... And should any of our children want to marry someone who is not a Jew, we shall be worried. We may not do anything about it—though personally I would try to prevent it if I could—but we should be aware of a discordant note."

"Johnnie insists that this is all poppycock. Now look here, you were with me the other night at Dr. W.'s house party. He has a national reputation in his field and his reading public is much too extensive to be purely Jewish. Maybe there were two or three Gentiles in that crowd at his house, but the rest of us were Jews. I am sure Dr. W. wanted a 'representative' gathering. The worlds of commerce, art, literature, science, politics were all represented—and all represented by Jews. Again, it just happened..."

"Well, it will continue to happen, because we attract one another and understand one another, even in our quarrels and rivalries. We have a common language of the spirit... I know, spirit sounds funny in the mouth of a successful financier. I wouldn't use it with some of my colleagues and underlings. But we're Jews together and even if you smile at it, you know what I am driving at."

Israel's Duty Continues Despite Nazi, Says Rabbi

Speaking before the congregation of the Park Avenue Synagogue on Friday evening, Rabbi Louis I. Newman of Temple Rodeph Shalom declared that "the power of religious revelation has not abated in Jewish life and the traditions of Israel continue to bring both new seers and sages."

"It is a mistake to imagine that Jewry is preoccupied only with the battle against anti-Semitism," Rabbi Newman continued, adding that "the defense of Jewry against the ravages of Hitlerism is per se a defense of these values which Western civilization has come to hold dear."

Starhemberg Gives Voice to Threat to Jews

Says Life Will Become Hard Unless They Mend Ways

(Jewish Telegraphic Agency)
VIENNA, Feb. 1.—A threat to the Jews of Austria who fail to adapt themselves to Austrian Fascism was voiced by Prince Ernst von Starhemberg, Austrian Vice-Chancellor, in an interview, the Neuer Wiener Journal reported.

"Jews who come into conflict with our laws and who do not wish to adapt themselves to our inner development must take the consequences or cease to be members of the State and community," the Heimwehr leader was quoted as saying.

"The Jewish question obviously exists; it would be absurd to deny it," Prince von Starhemberg declared.

"The new Austria," he said, "will create laws providing for the welfare of the population and the development of the State. The Jews must subordinate themselves to these laws, taking into account the feeling of the overwhelming majority of the population. The problem will be settled for this section. But the others must take the consequence of any opposition."

Khaldi Defended By Cunliffe-Lister

British Colonial Secretary Tells Commons He Has Faith in Wauchope's Choice

(Jewish Telegraphic Agency)
LONDON, Feb. 1.—Choice of an Arab for Mayor of Jerusalem, which has a majority of Jews, was the topic in the House of Commons by Sir Philip Cunliffe-Lister, British Colonial Secretary.

Questioned by Colonel Josiah Wedgwood, independent, as to why Dr. Khaldi was appointed when a majority of the population is Jewish, Sir Philip pointed out that the law gives the High Commissioner "unfettered discretion to appoint any elected councillor. I have complete confidence in the judgment of Sir Arthur Wauchope," the Colonial Secretary added.

According to the electoral system in vogue in Palestine, the Mayor is appointed by the High Commissioner from the elected municipal councillors. Dr. Khaldi defeated former Mayor Ragheb Bey Nashashibi in his own ward. Six Jewish councillors were elected in the last municipal election.

German Mariner Named Captain of Liner Tel Aviv

(Jewish Telegraphic Agency)
HAIFA.—Captain Hans Rosenthal, German-Jewish mariner who is now a resident of Palestine, has been named first officer of the new liner Tel Aviv, the Arnold Bernstein Shipping Company announced.

Captain Rosenthal was in the employ of German shipping companies for many years. He was ousted when the Hitlerites came into power.

Juniors Gather Sunday

Brooklyn and Long Island sections of the National Council of Jewish Juniors will hold their annual meeting Sunday night at Temple Gates of Prayer in Flushing. Judge Nathan D. Sweedler will be principal speaker of the evening.

Ingersoll Will Speak at Educational Group Fete

Borough President Raymond V. Ingersoll, Judge James C. Cropsey and Frank L. Weil will be the principal speakers Sunday at the thirty-fifth anniversary celebration of the Brooklyn Hebrew Education Society.

The meeting will mark the conclusion of a week of festivity in which every department of the organization, which is the neighborhood center of the Brownsville district, participated. Marshall Snyder is president of the group, which is a constituent member of the Brooklyn Federation of Jewish Charities.

Prince Lowenstein, Anti-Nazi, Due Here

Catholic Centrist to Arrive Tomorrow for Short Lecture Tour

Prince Lowenstein, one of Germany's most active anti-Nazis, was to arrive in the country Saturday on the S. S. President Harding for a short lecture tour. A leading figure in the Catholic Center Party, he was the founder and head of the Vortrup Schwartz-Rot-Gold, youth organization in the Republican Reichsbanner in Germany.

Prince Lowenstein, who many believe would succeed Hitler if National Socialism were to collapse, was publisher and editor of Das Reich, a weekly newspaper published in Saarbruecken. He is the author of "The Tragedy of a Nation, Germany, 1918-34" and of "After Hitler's Fall, Germany's Coming Reich" as well as numerous magazine and newspaper articles.

Young Israel of Bronx To Hold Palestine Night

Arrangements have been completed for a Palestine Night to be held Sunday, February 10, at Young Israel of the Bronx, 1042 Stebbins avenue, The Bronx, it was announced Friday.

The Several Young Israel groups in that borough, aligned with the Mizrahi Organization, will participate. Members of the committee arranging the affair include Morris Lifschitz, Samuel Zucker, Morris Propp, Sidney Rosenblum, Bernard Campbell, Charles Lefkowitz, and the Misses Irene Weiss, Reba Cohen and Esther Garfunkel.

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Einstein to Talk At Philadelphia

Savant to Appear at Banquet to Aid 2 Hospitals in Jerusalem

(Special to the J.D.B.)
PHILADELPHIA, Feb. 1.—Professor Albert Einstein will be the principal speaker next Wednesday evening at a banquet to be held here at the Fleischer Auditorium of the Y. M. H. A. for the benefit of two Jerusalem hospitals, the Bicur Cholim and the Home for Incurables.

Outstanding local leaders will grace the dais on the occasion of the visit of the savant. Dr. Jacob Billikopf, former director of the local Jewish community chest and now an official in the NRA, will preside as toastmaster. The committee sponsoring the campaign for the two hospitals is headed by Hirsch Manischewitz, national chairman.

Mr. Einstein's speech will be broadcast.

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THE WOMAN OF IT—

SOCIETY NOTES, FEATURES,
ORGANIZATIONS, RECIPES

ORGANIZATION NEWS

The Young People's Council of the American Committee for the Settlement of Jews in the U. S. S. R. held their first membership tea last Saturday at the home of Mrs. Max Levin, 235 West Seventy-fifth street. The Young People's Council recently was organized by Miss Ann Rosen and includes as charter members the Misses Estelle Gould, Minna Turner, Marie Cohen, Goldie Cohen, Estelle Shapiro, Goldie Cassel, Barbara Bailin and Ruth Garlock. Mrs. Max Levin serves as supervisor of the group, which devotes its activities to furtherance of the program of the American Committee for the Settlement of Jews in the U. S. S. R.

On February 16 the Young People's Council will hold a benefit party at the home of Mr. Hyman Wolf, 301 East Twenty-first street.

This Sunday night, February 3, the Brooklyn unit of Junior Hadassah is holding a formal dance at the Hotel St. George. This unit consists of fifteen constituent groups in various parts of the borough and has a membership of 500, which it hopes to double before the end of the season. Only paid-up members and their escorts will be admitted to the dance. Miss Rae Karp is membership chairman.

Officers of the Brooklyn unit are Thelma Goldfarb, president; Lillian Forst and Sylvia Silverman, vice-presidents; Minna Kutcher, treasurer; Fannie Richman, corresponding secretary; Rose Wilgard, financial secretary, and Pearl Delizky, recording secretary.

Eight hundred women of the New York Philanthropic League and the United Order of True Sisters Inc. attended a pledge luncheon for the benefit of crippled children last Tuesday at the Hotel Astor. The speakers were Mrs. Carrie Hollander, president of the league, and Mrs. Alfred Rosenfeld, luncheon chairman, who presided. The program included, besides a fashion show, several songs and dances by radio and stage artists.

The party was the second annual luncheon sponsored by the league, which operates under a \$30,000 yearly budget, maintaining a vacation home for crippled children at Spring Valley, N. Y., and providing artificial limbs, braces and other equipment, clothing, vocational training and financial assistance for families unable to maintain themselves.

Purim will be celebrated by a ball and entertainment by the St. Albans Jewish Center. This group is very active and does fine charitable work, also is holding a supper and card party this Saturday, February 2. Sylvan Wolf, chairman of the event, is assisted by Mmes. Lee Lowe, Helen Mayer, Rose Wolf, Jean Odasen and Emma Hyman.

Hand-weaving of textile fabrics of unique American design has assumed the proportions of a major industry, according to the Community Craft Weavers, established eight years ago by the New York Guild for the Jewish Blind.

With the increased demand for hand-woven fabrics of silk, woolen and rayon textiles, suitable for upholstery, draperies and various types of wearing apparel, B. A. Stroock, technical adviser of the workshop, has planned to expand its facilities.

The workroom of the weavers occupies a roomy loft at 1554 Third avenue, where nineteen looms are set up. The workers are trained through the New York

Guild for the Jewish Blind, to earn full recompense for their work in competition with the open market. Mrs. Morris Marx is director of the guild.

The Hadassah of Westchester County gave a subscription luncheon on Wednesday at the Waldorf Astoria. Bernard S. Deutsch, president of the Board of Aldermen, and Mrs. Irma Lindheim of Jerusalem were among the speakers. Willie Robyn, tenor, and Dvora Lapson, dancer, appeared on the program. Mrs. A. H. Baum of Mount Vernon served as chairman of the luncheon.

Mrs. Joseph Rivkin was installed recently as president of the ladies auxiliary of Beth El Hospital, Avenue A and East Ninety-eighth street, Brooklyn. Max de Kaye, superintendent of the hospital, was the installing officer.

Others installed were Mrs. Joseph I. Aaron, Mrs. Edward A. Saltzman and Mrs. Abraham Morell, vice-presidents; Mrs. Louis Klein, corresponding secretary; Mrs. Nathan G. Grosoff, recording secretary; Mrs. Nathaniel Altman, financial secretary; Mrs. Joseph Paliser, treasurer; and Mrs. Charles E. Panoff, chairman of public relations.

The ladies auxiliary of Linas Hazadek Synagogue will celebrate its second anniversary on February 9 at a dinner in the meeting rooms. Mrs. Sophie Alter, assisted by Mrs. Bessie Landeau, will be in charge.

Mrs. Susie Eckstein, retiring president of the Ladies Democratic Club of Edgemere, announces that Mrs. Theresa Solomon has been elected to succeed her. Mrs. Eckstein has been president for the last eight years.

Others elected were Mmes. Harriet Brandt and Anna Bisgver, vice-president; Gussie Lubell, treasurer; Susie Eckstein, recording secretary; Nettie Rosenberg, financial secretary; Sylvia Singer, corresponding secretary; and Toby Glasberg, hostess. Installation exercises will take place on February 23.

A clinic for diabetic children has been opened by the Israel Zion Hospital, 4810 Tenth avenue, Brooklyn. The clinic meets Saturday morning at 10 o'clock. Its purpose is to see that everything possible is done for diabetic children.

SOCIETY NOTES

Miss Anne Berdell, daughter of Mr. and Mrs. Theodore Berdell, gave a tea at her home in Rock Ridge on the afternoon of January 29 for Miss Carol Gimbel, daughter of Mr. and Mrs. Bernard F. Gimbel of Greenwich. Miss Berdell was one of the bridesmaids at Miss Gimbel's marriage to Edward Lasker on February 1.

Among the guests at the party were the Misses Nancy Strauss, Frances Lasker, Josephine Taggart, Kitty Newman, Barbara Gingham, Alice Browning, Mary Jane Moore, Nancy White, Valle Ewing, Virginia Ferguson, Audrey Madden and Helen Spaulding. Mrs. Thomas Sherwood, Mrs. Franklin G. Chapin Jr. and Mrs. Richard Chapman.

Mr. and Mrs. Arthur F. Kraeur of this city have announced the engagement of their daughter,

Woman, Look After Your Home, Is Counsel of Mrs. Schweitzer

Conservative in Views, Welfare Leader Is Modern in Deed

When one speaks to the average modern woman she is generally discovered to be very voluble in discussing feminism. She insists that women must play a leading role in the civic and national political life if, indeed, she does not demand for them a place in international affairs. But when one inquires as to what she is actually doing, what are her accomplishments, how far she has transmuted her principles of feminism into vital facts, then there is often very little to record.

Thus the average modern woman—but the unusual type is, of course, quite different. Such a type we present on this page today in the personality of Mrs. Peter J. Schweitzer. Mrs. Schweitzer is not voluble but rather shy and hesitant about speaking of herself.

Indifferent on Suffrage

Pressed as to her views, she confesses that the suffrage movement has not appealed to her very deeply; that she believes women can exert their most potent influence in the home, particularly if they have children who need a mother's constant care and supervision. Of course, if leisure time is left it should be used in philanthropic work for worthy causes, but as to feminism as a battlecry—she expressively shrugs her shoulders.

Those are her views. What are her accomplishments? Thirty-one years ago she came to this country, the wife of Peter J. Schweitzer, brilliant Zionist leader and the head of an important business: a manufacturer of fine papers. She worked with him hand-in-hand for the Zionist cause, was a tender and understanding mother to her five children—three sons and two daughters—and when he died she quietly and calmly assumed the management of the business he left and continued his outstanding success.

Has Factory in France

Her firm has a factory in France where the costly French papers are made. Simply and unassumingly Mrs. Schweitzer did so much for the benefit of the workmen there, showed such sympathy and understanding for their welfare, that the French government decorated her in 1920 with the Legion of Honor. The city of Malaucene, where the factory is located, made her an honorary citizen. She was received by the President of the French Republic and thanked for



MRS. PETER J. SCHWEITZER

the splendid work she has done for the French workman and his family. For a home woman who never has done militant suffrage work this is by no means a bad record.

Braved Crisis

But this record is not complete, for in addition to her business work and the care of her children Mrs. Schweitzer somehow found time and energy to also work for the benefit of the ailing, the aged, the destitute. When ten years ago the Home of the Daughters of Jacob was in a precarious condition and was faced with an actual crisis in its existence, Mrs. Schweitzer was prevailed upon to accept the presidency and she is its president today.

In these ten years the Home has become, thanks to her work, her kindness, her never-failing enthusiasm, one of the city's most prosperous institutions, doing wonderful work and providing for the indigent aged a true home, a home that is guided in a spirit of loving kindness. When some years ago she went to Palestine she founded there the Peter J. Schweitzer Memorial Hospital, a hospital that fills a vital need and is a beautiful tribute to her generosity.

Yet with all this, if one asks her for a message to the woman of today she says smilingly: "I think a woman should give her best efforts to her home and her children."

In a gallery of Jewish womanhood Mrs. Peter J. Schweitzer surely presents a most unusual picture and a very attractive one. Conservative in her views, she is ultra-modern in her achievements.

field Scientific School at Yale University. The wedding will take place in the Spring.

Mr. and Mrs. Louis G. Strasser of 277 Park avenue and White Plains have announced the engagement of their daughter, Miss Mary R. Strasser, to Leonard C. Hirsch of White Plains, son of the late Mr. and Mrs. Herman Hirsch. Both Miss Strasser and Mr. Hirsch were graduated from the Roger Asham School in 1930. Mr. Hirsch attended Lehigh University.

The wedding will take place on February 14.

The engagement of Miss Janice Lanzit, daughter of Mr. and Mrs. Mortimer Lanzit of this city, to Saul Robert Mielzinger of Cleveland has been announced. Miss Lanzit attended the Institute of Musical Art and Columbia University. Mr. Mielzinger was graduated from the Carnegie Institute of Technology at Pittsburgh. The wedding will take place in June.

Announcement has been made of the engagement of Miss Helen

BREVITIES

The most successful modern fairy tale is entitled "Beauty and the Yeast." There is hardly one lovely lady who does not believe that if she religiously consumes her several yeast cakes a day, either plain or chocolate-covered, her complexion will become faultless, eyes brilliant, her hair lustrous and her temper angelic. Skeptical as we unfortunately are, we wondered how much, if any, truth was hidden in this attractive fable of the wonderful possibilities of yeast and we begged one of our brilliant young physicians to tell us all about yeast and its properties. And this is what he had to say:

"Yeast is an enzyme, very rich in Vitamin D. Therefore it will doubtless be of value in all deficiency diseases such as pellagra, beri-beri, certain forms of dermatitis, rickets and so on and so forth. No other value has been proved. Speaking from the standpoint of physiology and biochemistry, that is the best I can say for your yeast cure. But of course there is another aspect of the matter to be considered, and that is the psychological one."

"If you really and truly believe that yeast will make you feel better and look better, it very likely will do so. Thoughts may be immaterial, but they have the power to bring about material changes in the organism, and the more intense the thought the more powerful and lasting are these changes. If you feel fear, you immediately look pale and haggard; if you experience joy you look radiant; if shame, you blush. A sudden terror may leave permanent physical damages. So if you somehow convince yourself that yeast will work a miracle for you, the miracle may well come to pass. Your belief is probably far more potent than the yeast you consume. It all comes to the old story of the princess and the magician. "Perform a wonder," said the lady, "and I will believe in you." "Believe in me," he begged, "and I will do wonders."

That, then, is all modern medical science, as represented by one member of the profession, to say about yeast. Are you encouraged or disappointed? Will you eat and believe, or doubt and abstain? Probably you'll order half a dozen cakes from your grocery, for fairy tales are ever so much more attractive than science, and the most modern fairy tale, the one that has brought its authors great financial profit, is undoubtedly "Beauty and the Yeast."

Mandlebaum, daughter of Mrs. Joseph H. Mandlebaum of Mount Vernon, N. Y., and the late Mr. Mandlebaum, to Dr. Peter Vogel son of Mr. and Mrs. Morris Vogel of Wallingford, Conn.

The confirmation of Master Nathan Feldman, son of Mr. and Mrs. Benjamin Feldman, took place last Saturday at the Honeywell Avenue Center. In honor of the event a reception and dinner was held at the Prospect Mansion on Sunday night.

Dance for Charity

A bridge-dance will be given Sunday evening at the Noonan Plaza Ballroom, 168th Street and Nelson avenue, The Bronx, under the sponsorship of Ann Smith, Estelle and Leonore Schiff, Gertrude Landau and Ethel Schrag, members of the Young Men's and Young Women's Division of the Federation for the Support of Jewish Philanthropic Societies.

STAGE

CRITICAL MOMENTS

By GEORGE JOEL

SCREEN

A Cheerless Week

The laments of those who attempt to milk a livelihood out of Broadway were loud and constant this past week. The cold, unpleasant weather that descended upon this city, plus the opening of but two new plays, neither of which elicited any great praise from the reviewers, were the dominant factors in this woeful situation. It seemed more like the first week in August than the height of the theatrical season.

The new legitimate arrivals—"Prisoners of War" at the Ritz and "Three Men on a Horse" at the Playhouse—are not calculated to cause much cheering. The first named is doomed for a quick finish and although "Three Men on a Horse" is a lively farce it does not appear to have any real staying power.

'Three Men on a Horse'

"Three Men on a Horse" is the work of John Cecil Holm and George Abbott. It is a comedy about a timid soul and his experiences in that brazen sport of horse racing. The meek fellow is a greeting-card poet who has the knack of picking winners at the track. He is an amateur tout and does not bet on his hunches. Coming in contact with a group of bettors who are down on their luck he is able to help them beat the "bookies." The big moment comes when he picks a horse to beat the favorite. The bettors put all they have on this likely nag and sit back to listen to McNamee broadcast the race. The favorite, according to Announcer McNamee, wins and all seems lost but, after all, it is McNamee announcing, which of course means that the sport commentator had as usual made a mistake. The timid soul's choice actually won and all is forgiven. As I intimated above Mr. Abbott, who directed the piece, is in excellent form and has made the most of the material but at best it is pretty thin stuff.

Business as Usual

Despite weather conditions and the sobbing of the producers Broadway has not given up. Some of the plays continue to do very well. "Anything Goes," "The Children's Hour," Lillian Hellman's dramatic and stirring play; "Personal Appearance," "The Petrified Forest" and "The Great Waltz" are sell-outs and will run on through the Spring. Of the new plays Noel Coward's "Point Valaine," despite indifferent critical comments, is a hit. The same may be said for Elisabeth Bergner in "Escape Me Never." Slated to stay but twelve weeks it is certain that it will remain longer than that. Katharine Cornell in "Romeo and Juliet" must also be listed in the hit column. Originally Miss Cornell was to stay but a month; now she announces that "Romeo" will play on until February 23. "The Barretts of Wimpole Street," in which she starred two years ago, is due for a four-week revival beginning February 25.

The coming week will be active theatrically. "On to Fortune" at the Fulton and "Loose Moments" at the Vanderbilt will both open Monday evening. On Tuesday at the Cort "It's You I Wanted" will have its premier. Wednesday is beau's night, but on Thursday "The Closed Garden" will raise a curtain at a theatre not yet announced. On Friday "The Field of Ermine" comes to the National.

A Great Yiddish Play

In reporting theatrical news for you this column has remained quiet about the Yiddish stage. I assure you my omissions were intentional because little of interest has happened in that field, however, a Yiddish play has come to town and it should not be neglected. Its English title is "60,000 Heroes" and it was written by a young man named Benjamin Ressler. The Jewish Art Players are



Scene from "The Secret Bride," showing Barbara Stanwyck and Warren William in the leading roles in the film current at the Roxy Theatre. At the right is Gregor Piatigorsky, violinist, who will be heard Sunday evening as guest artist with the Ford Symphony Orchestra and Chorus over the Columbia coast-to-coast network from nine to ten o'clock.



IN STELLAR ROLES ON SCREEN AND AIR

doing it at the Jewish Folk Theatre.

Since Maurice Schwartz deserted Second avenue for Hollywood the Yiddish legitimate has been in a bad way. It has been so difficult to get plays produced that Mr. Ressler had to go to Buenos Aires to see his production acted. Only after a successful run there was it possible to get a showing for it in New York. It is based on a fantastic idea—how the Jews try to get into the good graces of the Christians by fighting the Turks for them and thus save Christianity and incidentally Judaism from both the Christians and the worshippers of Allah. With a keen imagination and a sensitive feeling for psychology of the Jews Ressler shows how, through a series of blunders, the non-descript Jewish soldiers are able to vanquish the Turks but, alas, they do not get their reward. There is a great deal more to "60,000 Heroes" than I have outlined here and you must see it. It is well acted, capably produced and a completely absorbing spectacle.

The Cinema

The Paramount decided at the last moment to permit "Lives of a Bengal Lancer" to move on and in its place offer "Wings in the Air" with Myrna Loy and Cary Grant. As the title indicates the plot revolves around aviators and aviation. In writing about the cinema the other day I forgot to mention "Baboon," the Johnsons' picture which is at the Rialto. It is the result of another of their African hunting expeditions and is about up to par. My only objection to the film is the "mugging" of the Johnsons and especially Mrs. Johnson, who doesn't seem to be able to keep out of camera range. At the Roxy the feature will be "Secret Bride" with Barbara Stanwyck.

Screen Notes

Gaumont-British discovered that the title "The Unfinished Symphony" failed to appeal to the American public so they changed it to "Lover Divine." It remains, however, but a fair sample of the cinematic art. . . . Maxwell Anderson will see his play "Valley Forge" made into a film. I hope Columbia, which is doing the picture, will make it a lot more exciting than the play. . . . When the Warner Brothers made a picture out of Somerset Maugham's novel, "The Sacred Flame," they called it "The Right to Love." It will play the Rivoli in a few weeks.

Joseph Greenhut enlisted as a private in the Union Army at Chicago in 1861, and rose after active service to the rank of adjutant-General on General Hecker's staff.

LaNegri's 'Aryanism' Bewilders Screen as Adolf Hitler Says 'Ja!'

Is Pola Negri, siren of the silent screen days, Jewish?

The question perplexed motion picture circles in New York Friday following the receipt of word from Berlin that Adolf Hitler had personally set aside the Propaganda Ministry's order prohibiting the actress from working in Germany because of a suspicion that she has Jewish blood.

The German Chancellor, according to the advices received here, ruled that Miss Negri could enter the Reich and act in a new film in which the erstwhile Hollywood vamp is to be starred.

Goebbels Said No

An application made several days to Dr. Paul Joseph Goebbels, Herr Hitler's fiery Minister of Propaganda and Public Enlightenment, for permission to make the picture had been refused.

The Berlin dispatches said the No. 1 man of the Nazi regime then entered the situation, issuing a communique which said, tersely:

"An investigation instituted by the Reichsfuehrer established that she is Polish and therefore 'Aryan.'"

Two American producers for whom Miss Negri worked when she was somewhat younger—Paramount and United Artists—could not say definitely whether her racial origins were Semitic or not when a reporter for the Jewish Daily Bulletin queried their New York offices Friday.

Variety Doesn't Know

At the headquarters of Variety, the theatrical weekly which delves into matters big and small affecting people in the show world with the enthusiasm of a ferret, the problem had engaged the attention of Wolfe Kauffman, one of the publication's outstanding "detectives" and staff writers, before this reporter turned there for a solution.

"I really haven't been able to find out," confessed Wolfe. "I've looked into our files and all that,

but haven't succeeded in finding the answer. However, my impression is that Miss Negri probably is not Jewish."

Moviegoers were divided into three camps—those who held that the girl who stepped into Theda Bara's pumps was certainly at least partly Jewish, those who maintained as steadfastly that she was not Jewish and those who hadn't given the question a thought until the news from Germany "broke."

It was pointed out in local film circles that the employment of Miss Negri, whose American heyday is but a memory, in the German picture industry is but another indication of how weak is the present position of the Reich movie makers. In the United States she is rated as a "hasbeen."

The communique issued by Herr Hitler said the "accusations" brought against Miss Negri "are false."

Comedy Authors Write 'Jubilee,' Serious Drama

Dorothy Bennett and Irving White, co-authors of "Fly Away Home," comedy featuring Thomas Mitchell at the 48th Street Theatre, have completed a new play, "Jubilee."

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The Theatre Guild presents
(in association with Charles B. Cochran) for a limited engagement

ELISABETH BERGNER in ESCAPE ME NEVER

By MARGARET KENNEDY
SHUBERT THEATRE, 44th St. W. of B'way
Eves. 8:30 Mats. Thurs. & Sat. 2:30

Stars of Opera Sing at Concert For Refugee Aid

Congress House to Gain by Metropolitan's Songfest Sunday

Rosa Ponselle, Nino Martino, Richard Bonelli, Gladys Swarthout and Helen Gleason will be the featured artists at a concert Sunday evening at the Metropolitan Opera House which has been arranged by the Manhattan chapter of the women's division of the American Jewish Congress.

The proceeds will be used as a maintenance fund for American Jewish Congress House, a clubhouse for refugees from Nazi Germany which is located at 50 West Sixty-eighth street.

Miss Ponselle's part of the program will include an aria from "Alceste"; a group of songs from La Traviata and Carmen, "Slumber of the Madonna" and "Rispetto." She will also sing a duet from Aida with Signor Bonelli.

Signori Martini and Bonelli will sing a duet from "The Barber of Seville" and Signor Martini will also sing an aria from "Don Giovanni."

Miss Swarthout will be heard in an aria from "Samson and Delilah," while Miss Gleason will be heard in an aria from "Louise."

Mailamm Schedules Talk on Music Tuesday

Mailamm, the American-Palestine music association, will give an afternoon tea Tuesday at 2:30 o'clock at the Jewish Club, 23 West Seventy-third street, at which Dr. Leonard Mandel will lecture on "Music in Its Relation to Our Daily Lives."

Mme. Bessie Fitzelle, concert pianist, will render several selections. During the afternoon a floral painting by Mark Jaffe will be raffled and proceeds will be used for Mailamm's music project at the Hebrew University in Jerusalem. The tea will be public.

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In the Realm of Authors and Literature

Light on Palestine

JEWS IN PALESTINE. By A. Revusky. Vanguard, \$3.50. 390 pp.

SELF-GOVERNMENT OF THE JEWS IN PALESTINE. By Moshe Burstein. Bloch, \$3. 298 pp.

Reviewed by BORIS SMOLAR

Palestine today is a center of interest not only to Jews but to all intelligent people throughout the world. Hitherto known only as the land of the Bible and as a country for pilgrimage, Palestine has during recent years become an important commercial center and one of the few lands where prosperity prevails.

With the world's interest in Palestine growing, a definite lack of information on the contemporary developments of the country is felt. There are hundreds of books on Palestine, but not one giving a complete picture of what Palestine is today.

Mr. Revusky's book, *Jews in Palestine*, bridges this gap. Though it is devoted chiefly to the Jewish angle of Palestine, the book contains a mass of information on the non-Jewish aspects of the country and on the relations between it and the neighboring countries in the East.

It will not be exaggerating to say that Mr. Revusky's book is the best standard volume on Palestine. It brings information from every angle,—political, economic, historic and racial,—up to 1934. It is a book which ought to be on the desk of every person interested in Palestine.

Poale-Zionist Leader

Himself born in Palestine and a leader of the left Poale-Zion party in Europe and America, Mr. Revusky has succeeded in presenting in his book the most complete picture of the Jewish development in Palestine before and since the Balfour Declaration. It is against that Mr. Revusky took pains to see that the facts and the figures which he presents were verified and substantiated by official documents. After reading through Mr. Revusky's book one is actually able to comprehend the important role that the Jews have played since the Balfour declaration in bringing Palestine up to its present flourishing status.

Correct and pedantic in every detail, Mr. Revusky seems to show some partiality in his information on the activities of the Revisionists. He enumerates, for instance, all the Hebrew newspapers published in Palestine, but he omits mentioning among them the *Hayarden*, a Hebrew Revisionist daily.

As a whole, however, the book written by Mr. Revusky is a fine and valuable contribution to the

contemporary literature on Palestine. It is a book of history and sociology and, at the same time, a book of standard reference. It is the kind of book which ought to be used as a textbook in all schools, Jewish and non-Jewish, on subjects dealing with Palestine. The Vanguard press is to be highly commended for publishing this book.

Self-Government of the Jews in Palestine, by Moshe Burstein, is a valuable handbook on Palestine, especially for those who are interested in obtaining information on the various Jewish agencies and institutions existing in Palestine. It is more limited in its contents than the book by Mr. Revusky, but has obviously been written by a man who resides in Palestine and who has made a thorough study of Jewish communal life there.

Mr. Burstein's book is especially valuable for its details on the activities and the regulations of the local Jewish community and its relations with the Palestine government. It also contains authentic data concerning the history of all the Jewish central organizations operating in Palestine.

Books on Cervantes

Bruno Frank's first book to appear under the imprint of the Viking Press has been selected by the Book-of-the-Month Club for March. It's a biographical novel, "A Man Called Cervantes."

"Antichrist" Out Soon

Viking will shortly publish Joseph Roth's "Antichrist," a study of evil in the modern world. They also promise eight short stories by Lion Feuchtwanger.

Writes on Holy Land



A. REVUSKY

Books Received

THE ACCURACY OF THE BIBLE.

By Dr. A. S. Yahuda. Approaches the problem of the Old Testament narratives with the advantage of being not only a Hebraist but also an Egyptologist.

THE BIBLE IS TRUE.

By Sir Charles Marston. An excellent summary of what has been accomplished in questions of Biblical history and chronology.

MY PART IN GERMANY'S FIGHT.

By Dr. Joseph Goebbels. A diary of the Nazi minister, disclosing among other things the background of the anti-Jewish boycott in Germany.

MUSIC OF THE GHETTO AND THE BIBLE.

By Lazare Saminsky (Block Publishing Company). An authoritative and forceful survey of Hebrew music from Ezra the scribe to George Gershwin.

AF GEGLITER ERD.

By Eliezer Aronowsky (A. Rimsky). A collection of poems in Yiddish by a Havana writer.

FASCISM IN EUROPE.

By N. Shemen (Toronto Hebrew Journal). A treatise in Yiddish by a Canadian journalist on Fascism in different countries and its connection with anti-Semitism.

NEW RELATIONSHIPS WITH JEWS AND CATHOLICS.

By Mrs. Abel Gregg (Association Press). Discussion outlines for Protestant groups.

Wotan Worship in War Is Told in New Book

A modern precedent for the Nazi cult of Wotan-worship is suggested by B. H. Liddell Hart in "A History of the World War," just published by Little, Brown & Company. Captain Liddell Hart believes that the reason for the German choice of Verdun as a point of attack in 1916 was that "Verdun was the ancient gate of the West through which the German hordes had passed to attack the Gauls." He also cites the German habit of naming their trench positions after heroes of the Nibelungen—Siegfried, etc.

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Thumb-Nail Book Reviews

In the Shadow of Liberty. By Edward Corsi. (Macmillan).

The story of thousands of immigrants and how they were treated by Uncle Sam at Ellis Island is told by Mr. Corsi in this book. Himself an immigrant who came to America as a 10-year-old boy, Mr. Corsi was appointed Commissioner of Immigration at Ellis Island in 1931, twenty years after his arrival in United States.

Mr. Corsi admits that "Uncle Sam has not always dealt intelligently or humanely with immigrants." He does not hesitate to say that "at times" the immigrants have been treated more like dumb-animals than intelligent human beings. He finds an excuse in the fact that this practice was carried out only in the years of mass immigration, when tens of thousands of immigrants of every nationality and race poured into the United States every month.

say the Zionists; for their wickedness, say the Nazis.

Both explanations explain nothing. To call a group of righteous means that we are allied with it; to call it wicked means that we are opposed to it in war or business. Mr. Sacks avoids both these pitfalls; he attributes neither good nor bad qualities to the Jews as a whole, and is rightly suspicious of all generalizations as regards nations or races. But his own explanation, which is Marxist, is itself far from adequate. Given that we hate all groups with which we compete, and that we are apt to find Jews among our competitors, it still remains a mystery why Jews are more hated than other competitors. This question Mr. Sacks fails to tackle.

B. T.

The Heritage of Solomon. By John Garstang. (Williams and Norgate).

This important work by Professor Garstang throws light upon the sociology of the Bible. It is a comprehensive history of the Hebrews down to the first millennium B. C. E., in which special emphasis is laid upon the social life of ancient Palestine.

The great merit of the work, which prevents it from being simply a brilliant recapitulation of what has previously been written in this field is the great importance which it attaches to the practices of the present-day Palestinian Bedouin in the light of the sociology of the Bible.

Enrico Guartalla fought under Garibaldi in 1860 and in 1866.

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The Intelligent Man's Guide to Jew-Baiting. By George Sacks. (Gollancz).

The habit of viewing social phenomena morally, however necessary it may be in practice, is an obstacle to scientific understanding. The problem of the Jews is a case in point. Why are they hated? For their righteousness,

B. L.

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Music Notes

A series of four lectures on music, the first to be given Thursday, will be presented by Adele T. Katz at the Young Men's Hebrew Association, Ninety-second street and Lexington avenue. Beethoven and the development of the symphony will be discussed.

Robert Rudie, young violinist, will be soloist this week with the New York Civic Orchestra.

The long-awaited performance of the Shostakovich opera, "Lady Macbeth of Mzensk," will take place at the Metropolitan Opera House Tuesday evening. The opera is being given for the benefit of the Composers Fund of America.

Arturo Toscanini and the Philharmonic - Symphony Orchestra were to present a program of Rossini, Beethoven and Wagner music Sunday.

Werner Janssen takes the baton at Carnegie Hall Thursday evening to lead the Philharmonic-Symphony Orchestra through a pro-

gram comprising numbers by Sacchini-Franko, Schubert and Si-belius.

After a three-year absence Beatrice Harrison, English cellist, was to give a recital in Town Hall Sunday evening. Margaret Harrison, her sister, will be at the piano.

Francis Macmillan, violinist, who has returned to the United States after a six-year sojourn in Europe, will give a recital at Town Hall Friday evening.

Ruth Posslet, young American violinist, will make her debut at Town Hall Monday evening with a program including Mozart's Concerto in D major and several short pieces by Bloch and Arbos.

Eva Bandrowska, Polish coloratura soprano, will make her American debut in a Carnegie Hall recital February 24 and shortly afterward proceed to Cleveland, where she is scheduled to appear as soloist with the Cleveland Symphony Orchestra.



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DIETARY LAWS OBSERVED

CAPITAL COMMENT

BY NATHAN KOENIG

WASHINGTON.

Since the German cotton barter proposal sponsored by George N. Peek, head of the Export-Import Bank, faded out of the picture as a result of opposition by both Secretary of State Hull and President Roosevelt, Southern Congressmen and others have been studying the basis on which the plan was rejected with a view toward making needed changes and eventually consummating a cotton deal between the United States and Germany and other countries in a similar financial situation.



NATHAN KOENIG

Of course, this study did not concern itself entirely with the obstacles which prevented the barter scheme with Germany from going through. Other countries in Germany's financial condition are anxious to obtain American cotton, but do not have the money with which to pay. As a result of this situation, the United States has lost heavily in its cotton exports. In August, 1934, the exports of cotton from this country were eighty-three per cent of the average for the ten years from 1923 to 1933. At present cotton exports are around sixty per cent of this average.

The cotton barter deal with Germany involved a number of points concerning the handling of exchange. One of the main points which prevented the proposal from going through, concerned importations of goods from Germany which on the basis of that country's monetary policies would permit those goods to come into the United States at a price lower than the price prevailing within Germany.

Government lawyers studied this angle of the plan and found that admission of goods from Germany, on such a basis conflicted with our anti-dumping laws. It was because of this and because of Secretary Hull's objection that the barter plan was not in keeping with the reciprocal trade policy already adopted by this country, that the German barter proposal was turned down.

Now, the Senate Agricultural Committee is investigating the cotton export situation in an effort to determine what legislative or other action may be taken to stimulate exports. Public hearings opened here last week for the purpose of obtaining the views of government officials, farm leaders, and representatives of the cotton industry in general.

Among those who appeared at the hearing, was Secretary of Agriculture Henry A. Wallace who made a suggestion which cannot help but receive the serious consideration of the members of this committee. Secretary Wallace suggested a change in our anti-dumping and countervailing duty legislation "which now seems to be having a very restrictive effect upon imports particularly from the countries still on the gold standard."

Secretary Wallace firmly believes that foreign countries are able to buy more from the United States, this country must buy more from them. "In considering means of expanding foreign buying power we must take into account the fundamental problem of our balance of payments," he said. "The United States is now and will probably continue to be, a creditor nation. Payments by foreigners of interest and dividends on American investments abroad will probably definitely exceed our payments of interest and dividends on foreign investments in this country. A considerable part of the purchasing power made available to foreigners through our purchases abroad will then have to be used to make these payments. This would seem to point definitely to a large increase in our imports of goods and services as the only hopeful basis for a substantial recovery in our exports."

He emphasized that this country must, therefore, explore every possibility of expanding imports, so as to give our foreign customers the dollar exchange needed to buy our cotton and other goods. This country already permits entry to a considerable volume of imports free of duty and an expansion in the quantity and value of these imports would depend largely upon improvement in our business conditions. He added that aside from the products now on the free list, our tariff and other policies tend greatly to restrict imports into the United States.

The problem of restricted imports, Secretary Wallace pointed out, is being attacked at the present time through the reciprocal trade agreements program which contemplates securing a reduction in trade barriers foreign countries in reciprocal exchange for concessions made by the United States.

"This is undoubtedly a step in an effort toward import-expansion," he said, "but, so far as the current season is concerned, it does not seem likely that the trade agreements program will result in any substantial increase in imports."

It was at this point that Secretary Wallace, in his testimony before the Senate committee, urged changes in the anti-dumping laws. "While the trade agreements program should continue to be pushed vigorously, other possible means of increasing imports should also be considered," he said. "I should like to mention one possible approach—a change in our anti-dumping and countervailing duty legislation which now seems to be having a very restrictive effect upon imports particularly from the countries on the gold standard."

"It appears that many exporters in the gold standard countries are in a position to quote competitive world prices but importers in the United States in many cases refrain from purchasing at such prices because of the penalties under our anti-dumping legislation. In its present form this legislation allows little leeway for administrative action. It might be a good idea to make a change in this legislation which would provide more flexibility."

Although not citing any particular country, Secretary Wallace said "we know of several cases where most of our cotton and other products might be sold in particular foreign countries if we would accept larger imports from these countries and where such increased imports are made difficult or impossible by our anti-dumping laws. "At the present time we consider it dumping if a country exports at below its own internal level of prices. Changing our law so as not to call it dumping so long as the goods offered by gold standard countries were not offered below the world level of prices might

Rabbis Trapped Into Endorsing Labor Palestine, Says Newman

(Continued from Page One)

sons," Rabbi Newman writes in his statement.

"Nothing was said in the original letter accompanying the pro-Histadruth statement when it was sent out to the rabbis of the Central Conference that it was intended as a blow at Vladimir Jabotinsky to be published on the day of his arrival in America.

"I did not believe that my colleagues would fall into the trap which was set for them (and of which I was not made aware until a letter written to me by Rabbi Israel on January 25).

Visit Brings Action

"Therefore, to my present regret, I did not at once in December warn my colleagues against the partisan implications of the statement, as I would have done had it been presented in the form of a resolution in the resolutions committee of the C.C.A.R., and on the floor of the convention for full and open discussion. When I urged Rabbi Israel to postpone the publication of the pro-Histadruth statement, he wrote me:

"The reason that we have acted now is very definitely because of Jabotinsky's visit. . . . To wait until next Summer and thrash (the matter out) before the C.C.A.R. in an effort to get an official stand on the subject was to participate in an anti-climax. The time to rally the reform rabbinate was now."

Suggested Postponement

"Rabbi Israel Harburg of Lynn, Mass., a member of the executive board of the C.C.A.R., has written me that though he signed the pro-Histadruth statement, 'it was not without a lengthy letter of disapproval as to its tone and phraseology.' He suggested that the publication of any statement be postponed

'until the next conference, when we can draw up a resolution satisfactory to all of our members who are Palestine-minded. I am sure that the cause of labor in Palestine is not in such a desperate state that it could not wait six months for our moral support.'

"I replied that his letter urging postponement should be addressed to Rabbi Israel, who had already arranged for the release of the pro-Histadruth statement on January 26.

Tactics "Unrabbinical"

"Doubtless a number of my colleagues would not have objected had they known of this partisan and political intention to strike at Jabotinsky; but I am convinced that for several reasons a great number would not have signed the pro-Histadruth statement if they had been aware of Rabbi Israel's intention to attempt a blow at a distinguished Jewish leader. I consider such tactics unrabbinical.

"Originally Rabbi Israel's statement was an open commitment of the C.C.A.R., but authoritative intervention prevented this. The statement now mentions signatories 'holding membership in the C.C.A.R.,' a phrase which, though indirect, is from the standpoint of public opinion an embroilment of the Conference. At its next convention this matter will be brought before the members for discussion, and I am of the opinion that Rabbi Israel and his collaborators will be made the target for severe criticism.

Conference Pro-Palestine

"Permit me to say that at the Wernersville conference last June a number of pro-Palestine resolutions were unanimously passed. Rabbi Israel and I were included in the membership of the resolutions committee, and together with our colleagues we found a common denominator of viewpoint and phraseology on several difficult themes. Had Rabbi Israel not been so intent upon a prejudiced gesture,

little related to the genuine issues of social justice in Palestine, he would have waited until the next convention of the C.C.A.R., when with the pro-Palestine members of the conference we again could have found a common platform for the unanimous action of the members.

"Instead, a statement has been issued, sub rosa in the name of the C.C.A.R., the implications of which, I am convinced, the majority of the signatories did not know. From letters I have received and from personal conversations it is my belief that many of my reform colleagues signed the pro-Histadruth statement, not because they favor the Histadruth and the Labor League, but because in the absence of a non-partisan statement, they believed this an opportunity to express their interest in Palestine and in social justice. For example, Rabbi Louis Witt of Dayton, Ohio, has written me:

Names Are Withdrawn

"I signed (Rabbi Israel's) statement over my inner protest but did so because I have determined that I would allow nothing in my attitude as a non-Zionist to stand in the way of my doing whatever I can for Palestine in this world crisis of Jewry. I felt that (Israel's) group was not reaching their objective in the right way."

"In order that it might be known to my fellow rabbis and to the general public that the C.C.A.R. contains members opposed to a collective partisan approval of any special sect or party within the movement, an impartial social justice statement was drawn up by a number of rabbis, among them Rabbis William F. Rosenblum of Temple Israel, New York; Sidney S. Tedeschi, Union Temple, Brooklyn; J. X. Cohen of the Free Synagogue; Herbert I. Bloom of Hudson, N. Y.; John J. Tepper of the Jewish Institute of Religion.

"Among those who in a brief time have withdrawn their names from the pro-Histadruth statement

(Continued on Page Eleven)

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Newman Sees Rabbis Trapped Into Backing Labor Palestine

(Continued from Page Ten)

In order to sign the non-partisan social justice statement are Rabbis Louis Witt and Abram Brill of Shreveport, Louis Binstock of New Orleans; other signatories are Rabbis Louis Binstock of Baltimore, Professor Abraham Cronbach of Hebrew Union College, Rabbis Max Drob, Abraham Burstein, Max Malina, Bernard Drachman of New York; Zwi Anderman, Max Reichler, Melbourne Harris, Victor Eppstein, Marcus Friedlander, David B. Alpert of Tyler, Texas, Albert L. Martin of Bridgeport, Max Raisin. Other rabbis have written in for information regarding the issues involved, thereby demonstrating the fact that the full import of Rabbi Israel's statement was not understood.

Non-Partisan Statement

"It is my belief that this non-partisan social justice statement should be made the basis of a permanent effort to interest American Jewry in social justice ideals in Palestine, irrespective of party. A fundamental principle should be a recognition of the fact that no one party has a monopoly upon the fulfillment of social justice concepts in Palestine, but that they are incumbent upon all groups. I am confident that when a non-partisan resolution is presented at the next session of the C.C.A.R., it will meet with almost unanimous approval, and it will contain no one-sided endorsement of the Histadruth or any other group.

"While my own personal opinions in this matter are unessential, permit me to say that as a member of the Administrative Committee of the Zionist Organization, I am a General Zionist, who at the convention in Atlantic City last Summer, sought to prevent any monopolistic commitments of the organization to the Histadruth. Zionism is the concern of all Jews, and above the interests, expediences and temporary triumphs of any one party, stand the Yishub itself and All-Israel. In my individual capacity I endeavor to cooperate closely with the American Economic Committee for Palestine of which Mr. Israel B. Brodie is the head. I am convinced that the rabbis of Israel should endeavor to sound the slogan that we are all partners in the common task of upbuilding Eretz Israel.

It is the function of rabbis to assist those who are seeking to promote conciliation between all parties in Palestine, and to encourage cooperation between all economic groups. It is for this reason that we are opposing the inflammatory, deceptive and partisan statement of Rabbi Israel, which has led many of the reform rabbis into a snare from which they will soon wish to extricate themselves. It is only through all-inclusive, comprehensive, impartial effort that together we can safeguard in Zion the Jewish heritage of social justice."

Charities Benefit By Altmayer Will

Attorney's Widow Bequeathed \$4,000 to Philanthropic Institutions

Rosa Altmayer, widow of Max Altmayer, attorney, who died recently, left \$4,000 to be distributed among communal and charitable institutions, it was disclosed when her will was filed for probate. Mrs. Altmayer is executrix.

Requests of \$500 apiece were left to the following organizations: Sisterhood of Temple Israel of New York; Home for Hebrew Infants, Inc., New York Guild for the Jewish Blind; New York Council of Jewish Women; Federation for the Support of Jewish Charities, and the Home for Aged B'nai Brith.

An additional \$1,000 was left to Mr. and Mrs. Jerome J. Hanauer to be distributed by them for charitable purposes. Louis Lande is attorney for the estate.

Refugee Scientist Honored by Geneva

Prof. Askanazy Is Made Honorary Citizen for His Services

(Jewish Telegraphic Agency) GENEVA, Feb. 1. — Professor Max Jakob Askanazy, a Jewish refugee from Germany, has been made an honorary citizen of the Canton of Geneva and was granted naturalization for his important services in science and especially for the Geneva university.

Professor Askanazy was at one time a collaborator of the internationally known Professor Ehrlich in his scientific work. He comes from a German-Jewish family of East Prussia and is considered one of the world's most renowned authorities on pathology.

The order of Honorary Citizen, conferred upon him by the Canton of Geneva, is considered one of the highest honors ever bestowed on a foreigner by the canton.

Young Flier Plans Hop

(Continued from Page Two) lyn. His fellow-pilots all have a great deal of respect for his flying ability, however, and are not at all inclined to regard his proposed distance hop as the wild dream of an inexperienced youth.

No Serious Mishap
They point out that although he has been flying since he was fifteen years old, Alex never has had a serious mishap. He is cool and level-headed, in proof of which other aviators point out that he brought his plane down safely on Riverside drive last Summer, when another person might have become rattled and have "balled out" in a parachute, with resulting serious consequences to pedestrians.

Officers of the Free Sons of Israel were non-committal on the subject of the proposed trip. They took the attitude that they would be perfectly willing to take the credit for the undertaking if it were to turn out successful, but they would be loath to sponsor the flight before hand, for fear it would come to a tragic end and leave them open to unfavorable criticism.

Dr. Wise Is Speaker At Y. M. H. A. Services

Dr. Stephen S. Wise spoke Friday evening at religious services held in the Kaufman Auditorium of the Young Men's Hebrew Association, Ninety-second street and Lexington avenue.

Prior to the services Dr. Wise was the guest of honor at a dinner given by 200 residents of the "Y."

Yeshiva Graduates Win Scholarship

Two to Attend Columbia and Harvard Law Schools, Third Gets Fellowship at Brown

Three of the recent graduates of Yeshiva College have been awarded graduate scholarships and fellowships at Eastern universities, it was revealed Friday.

Hyman Israel of Waco, Texas, has been awarded a fellowship in the department of psychology at Brown University. Graduate scholarships have been awarded to Abraham Guterman of Scranton, Pa., and Hyman Muss of this city, in the law schools of Harvard and Columbia Universities, respectively.

The Spring semester at Yeshiva College begins Monday. Special arrangements have been made for students entering the college at this time, whereby they can complete all the work of the freshman year and catch abreast of freshmen who began last Fall.

Beth Moses Gives Treatment Figures

60,000 Visits Made to Dispensary; Director to Reveal Report at Dinner

Beth Hospital gave free treatment to needy persons who made approximately 60,000 visits to its dispensary in 1934, according to Dr. M. L. Dreyfus, director of the Brooklyn institution.

Insulin treatments were administered in the clinic in more than 10,000 instances, while hospital ambulances answered more than 7,000 calls.

Dr. Dreyfus will make a full report of Beth Moses' activities at the twentieth anniversary dinner of the hospital, which will be held at the Hotel St. George on February 17, it was announced.

Dr. Adlerblum to Speak On Educating Parents

A series of five lectures by Dr. Nina H. Adlerblum on "Jewish Parental Education" will be inaugurated at the Jewish Center, 131 West Eighty-sixth street, on February 20, by the women's division of the Union of Orthodox Jewish Congregations of America. Cards of admission to the series, for which there will be no charge, are being distributed by Mrs. Isaac Siegel of 302 West Eighty-sixth street.

Other lectures in the course will be given on February 26, March 12 and 26.

Warsaw's Forgotten Men Play Hunger 'Symphony' in Aid Plea

(Jewish Telegraphic Agency) WARSAW. — A "symphony" with hunger and misery at its leitmotif was played at the local community house the other day by a crowd of over a hundred Jews who came to ask for aid.

Bringing their hurdy-gurdies, fiddles, clarinets, fives, drums, cymbals and bells, they streamed into the building; the halt, the lame, the deaf, the dumb and the blind. Once inside, they struck up their instruments. Those who had none

2 Pro Cage Games At Bronx Coliseum

Wolfe Team to Play Mt. Vernon—Metros to Encounter House of David

Outmatching the Garden in securing stellar attractions for the professional basketball fan, the New York Coliseum carded a double-header that should attract a capacity crowd.

The "Red" Wolfe All-Stars are meeting the Mount Vernon quintet in the opening bill. The Metros, the nearest thing to the Original Celtics that this country has seen, are paired with the House of David five in the feature attraction of the evening.

The Metros, composed of former City College stars, are almost an all-Jewish aggregation. Led by Lou Spindell, captain of the C. C. N. Y. team, and adjudged the most valuable man in professional basketball last season, the team consists of the following:

Moe Goldman, captain of the 1933 quint; Moe Spahn, leader of the 1933 outfit; Frankie De Phillips and Art Musicant, captains of the 1930 and 1929 fives, respectively, and Dutch Kaufman and Lou Wishnewitz, of the 1932 team. The Metros loom as one of the strongest basketball combinations in the East.

The opening game will start at 8:30. The Coliseum is located at East 177th street in the Bronx.

7,000 Lodz Jews In Textile Walkout

70,000 in All Go on Strike Against Wage Cuts, Unionism Ban

(Jewish Telegraphic Agency) LODZ, Feb. 1. — More than 70,000 Polish textile workers, including 7,000 Jews, varried out a one-day strike against the action of the employers in slashing their wages and forbidding union activities. The strike halted all activity in the huge textile mills of the city.

The Jewish strike committee was made up of all elements in the Jewish working class and was a united front effort. Jewish Communists, Socialists and even conservative trade unionists united in forming the strike committee.

DeHaas Speaks Sunday At Manhattan Avukah

Jacob De Haas, author, Zionist leader and chairman of the Jabotinsky reception committee, will address the Manhattan chapter of Avukah, student Zionist organization, Sunday evening at the Young Women's Hebrew Association, 31 West 110th street.

Lodge Marks Birthday, Installs New Officers

Dr. Igel Lodge of the Independent Order Brith Abraham was to celebrate its thirty-second anniversary on Saturday evening at the Palm Casino, 85 East Fourth

street. Newly-elected officers, Samuel Kram, president; Charles Mund, vice-president; Harry Paley, secretary, and Sigmund Wenner, treasurer, were to have been installed.

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Small Loan Service

By DR. HERMAN FRANK

It is estimated that eighty-five per cent. of the population are without bank credit and must turn to specialized financial institutions which make small loans on a basis which the average borrower can meet. Moreover, many of the petty business men who are eligible to bank credit find it necessary to take recourse to supplementary credit facilities.

Again, the newest policy of commercial banking is to eliminate more and more marginal credit customers. Now, customers from racial minority groups are all the more subject to elimination, as on their behalf no social pressure offers resistance to this tendency. For this reason alone, the problem of credit facilities for marginal Jewish groups is of primary importance from the social-economic point of view.

* * *

It is the general observation of leaders of loan departments of commercial banks and of loan societies, that fifty per cent. of small loans, up to \$2,000, go to borrowers for capital purposes, all the other types to pay installment

debts, for medical care, taxes, etc., making up the other 50 per cent. Where adequate loan facilities are not available, small borrowers must turn to the loan sharks.

As to the constructive aspect of the small loan service, its value is undeniable. Many people can help themselves intelligently and in a lasting way if they have loan facilities. They are ingenious in their method of living, are industrious in making use of their particular skill, or are inventive in their manner of applying cash for profitable purposes. The community is not overrich in such elements, so all the more these individuals are worthy of support.

Also, a large number of the population would not readily surrender the right to be independent and self-supporting, and for them a loan service will always be required.

* * *

While large scale financial institutions of the "industrial bank" type, on the one hand, and purely cooperative "credit unions" on the other are functioning primarily to serve the employees, small business men are inclined to resort to them only too often. The Jewish family, for that matter, was always willing to support the credit of its members in business and thus provided the "co-maker" security demanded by the loan institutions.

The operation of industrial banks, however, required a routine which could not be adjusted easily to the needs of small business men, and their operations were costly from the point of view of the borrower.

By way of economic self-help, then, Jewish small business men have themselves, in the post-war period, created a sort of cooperative-lending institution, the "axia." Hundreds of these were operating in all principal cities in 1929. The volume of their installment personal loans, in 1931, is estimated to have reached \$60,000,000. They were agencies for financing small Jewish business men by the accumulation of funds from other members of the Jewish community.

* * *

Because "axias" are informal institutions and lack the protecting legislation of public supervision, which distinguish the credit union, large numbers of them were destroyed in the past few years of the great depression. Once in liquidation, an axia is the immediate cause of heavy loss and disappointment. Interest in the institution dies rapidly, loans otherwise collectible become bad, and lawsuits multiply until the last vestiges of the erstwhile large resources disappear in fees for lawyers and accountants.

Little is left today of the tremendous development of these institutions. Although new ones may spring up from the ashes in some instances, but again without great security for the investor. Conse-

quently, it seems improbable that these agencies will again become an important source of credit for marginal Jewish business men.



DR. FRANK

Although there are over 2,500 credit unions in about forty states, there are fewer open membership business men's credit unions now than in 1927. Most business men's credit unions began within groups closely associated by residence, friendship, or other interests. With the spread of the Jewish population in the large cities over the far-flung metropolitan area, however, the credit union knew less and less about its applicants for loans, membership meetings were poorly attended, and it was difficult to get responsible people to serve as officers.

In many cases either a philanthropic impulse or laxity in business policies, favoritism, etc., were substituted for the cooperative spirit, that had motivated the original organization. Two means for improvement have been resorted to. The law has now made difficult, if not impossible, the establishment of open membership credit unions. In the second place, the restricting of cities for credit union purposes has been suggested. In actual recent practice, credit unions have been limited to the membership of synagogues, fraternal societies, trade unions, etc.

* * *

Next to credit unions as a method of constructive aid to some of the self-supporting elements come the remedial loan societies. They are agencies promoted on a semi-philanthropic basis, usually with limitation of dividends, which make loans similar to those of commercial lenders, such as the loan departments of large banks, personal finance companies, etc., but at lower rates and usually also on the same security, pawn, chattel, co-makers' notes, etc.

In several Jewish communities throughout the United States there are remedial loan services of this type which render a distinct service to many underprivileged Jews. They help the applicant not only through loans, but also through advice as to his business. In at least one of the Jewish communities, in Indianapolis, a Jewish Community Credit Union can be found. Its experience has been most encouraging, and it has come to be classified with the highest community service agencies. Its work has helped to save many a struggling small business man, professional man or workman. The deeper value of this experiment lies in the living example of the power of mutual aid and self-help.

Under an act of Congress passed last June, the credit union becomes a recognized financial institution with large possibilities for further development. Credit unions not only supply the credit structure for the urban and rural masses, but may become embodiments of the spirit of unity es-

A. J. C. to Form New Manhattan Unit at Parley

Jewish Groups to Meet Sunday; Brooklynites Rally Tuesday

Establishment of a Manhattan chapter of the American Jewish Congress will be effected at a meeting Sunday afternoon at the Hotel Commodore in which outstanding individual Jews and representatives of Jewish organizations will participate.

The meeting will be preliminary to a borough-wide conference for the purpose of existing affiliation with the American Jewish Congress movement.

A similar gathering, designed to strengthen the organization in Brooklyn, will be held Tuesday evening at the East Midwood Jewish Center, 1,625 Ocean Avenue, Brooklyn.

Sunday's meeting has been called under the auspices of a committee of which Harold S. Bunder is the chairman. Speakers will include Louis Lipsky and Dr. Samuel Margoshes.

Tuesday's speakers will include Professor Horace M. Kallen of the New School for Social Research and Dr. Joshua L. Goldberg, national secretary of the American Jewish Congress.

Palestine Saw Greatest Year

(Continued from Page One)

500,000 into the extension of their undertakings. New industries launched during the past year, according to the American Economic Board on Investments, totaled an outlay of no less than \$2,250,000.

A further sum of about \$1,250,000 was invested in enlargement of existing enterprises other than the aforementioned "Big Three." Investment in transportation, including purchase of public and private motor vehicles, reached an estimated total of \$2,500,000.

In addition to the figures given above, the sum of \$6,750,000 was invested in purchases of lands from Arabs, in public works in cities and towns, and in the trades, available surveys indicated.

This last amount, added to those previously listed, concerning which more exact and detailed information was obtainable, brought Jewish investments in Palestine during 1934 to an approximate grand total of \$50,000,000.

essential to the cooperative movement. Economic cooperation, again, is the bridge to a peacefully reconstructed social order.

By introducing mutual aid and self-help among the poorer classes, a credit union teaches them to keep accounts and to budget and to bear business responsibility. It eliminates competition for credit facilities and, through operation on a cooperative basis, reduces the business profits, usually accruing to financiers, by returning earnings to the membership.

Credit cooperatives have thus proved helpful to the middle classes in their struggle to maintain themselves against big business. They institute personal credit where none has existed, and they compete with existing banks and force them to show more consideration to small customers.

In this way the credit union is a weapon for the middle class in its struggle for existence. And since the Jewish people are in the majority middle class, and in view of the aid of the national government, through the Farm Credit Administration and other agencies, it is indeed a timely task for our communal leaders to arouse among the American-Jewish public a lively interest in credit cooperation.

Federation Will Mark 25 Years Of Service Here

Brooklyn Group to Hold Rally, May, Goldstein to Head Charities

The Brooklyn Federation of Jewish Charities will celebrate the completion of twenty-five years of service to the community Sunday afternoon at 2:30 o'clock at the annual meeting of the Federation at Union Temple, 7 Eastern Parkway.

Supreme Court Justice Mitchell May, who has served the Federation as president for three consecutive terms, is slated for reelection to that post.

Mrs. Nathan [L. Goldstein is slated for election as president of the Women's Division of the Federation, which will meet simultaneously with the Federation meeting. Mrs. Clarence G. Bachrach is retiring as president of the women's group after serving for three consecutive terms. She will become a member of the board of directors of the Federation.

Former Supreme Court Justice Joseph M. Proskauer and Marcus S. Hankinson will be principal speakers at the meeting. Justice May will deliver his annual report, which will not only review events of the past year, but also the twenty-five years of the existence of the Federation.

Messages of greeting have been received from Jewish and non-Jewish personages all over the United States, Justice May announced.

City Accepts Hebrew in Test

(Continued from Page One)

brew, of course," Mr. Greenberg explained. "They may do so or they may not. The point is that, if they desire to, they can now offer Hebrew, whereas in the past this was not possible."

Asked what proportion of the persons seeking the position offered Hebrew, Mr. Greenberg said that three of the seven interviewed by the Board of Superintendents had seized the opportunity to introduce their grasp of the Biblical tongue.

Condemns Jews For 'Aloofness'

(Continued from Page One)

tary organization, the community executive said:

"Jews who at this time stand aloof from their own community are guilty of disloyalty and sabotage, leaving others to shoulder their burden. We will publish all the information we have on these people irrespective of their position."

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JEWISH DAILY BULLETIN

A Good Paper

Heartened by Lester Report

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nately stated, it is felt in informed circles that the recent Nazi victory in the Saar and the subsequent spread of Nazi propaganda for the re-occupation of Memel and Danzig, may have adverse effects for the Jews.

Dr. Forster stated in a speech, soon after the Nazi victory, that the result would have been the same in Danzig had a plebiscite been held. "The entire population of the Free City would unequivocally vote loyalty to the Third Reich," he said.

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