

Montefiore Aid Lauded on Eve Of 50th Year

Conference on Diseases Marks Anniversary Program

Leaders in science, medicine and social service have joined in praising the achievements of Montefiore Hospital, which yesterday began the celebration of its fiftieth anniversary.

The chief scientific feature of the anniversary program will be the week-long clinical conference on chronic diseases at the hospital, the first of its kind in medical history. A dinner in celebration of the founding of the hospital will be held at the Waldorf-Astoria Thursday evening.

Heading the list of notables in health, education, and welfare work who paid tribute to Montefiore Hospital's contribution to their fields are:

Dr. Haven Emerson, Professor of Public Health, Columbia University; Dr. Willard C. Rappley, Dean of the College of Physicians and Surgeons, Columbia University; Dr. John Wyckoff, Dean of New York University and Bellevue Medical College; Dr. Abraham Flexner, director of the Institute for Advanced Study; Dr. S. S. Goldwater, Commissioner of Hospitals; Dr. Bernard Sachs, president of the New York Academy of Medicine; Homer Folke, secretary of the State Charities Aid Association; Dr. Francis Carter Wood, Institute of Cancer Research, Columbia University; and Dr. Alfred E. Cohn, member of the Rockefeller Institute for Medical Research.

Last Call for Contest Letters! Must Be Mailed by 12 Tonight

All letters on the third Biggest Jewish News of the Week contest must be brought or mailed to the offices of the Jewish Daily Bulletin before twelve o'clock tonight.

Winners in the third contest will be announced in the Friday, December 7, edition of the Jewish Daily Bulletin.

Everybody is invited to compete. There is no age limit. All readers and college and high school students are eligible. One hundred dollars in cash prizes await the writers of the best 250-word letters on the Biggest Jewish News of the week.

Since the Bulletin did not appear on Thursday, Thanksgiving Day, only five coupons are necessary to enter the third contest. The five coupons with the contest letter must be mailed before midnight tonight.

Fourth Contest On

Contest number four began in the week-end edition yesterday. Today's issue of the Bulletin contains coupon number two. A new coupon appears on each day of the contest week. These five consecutive coupons must be submitted when the letters are sent to the Bulletin. No manuscript shall be considered unless all the rules have been followed.

High school students win ten dollars and a gold medal for first prize; five dollars and a silver medal for second prize; and two dollars and a bronze medal for third prize.

College students who enter are eligible for a first prize of twenty-five dollars; a second of ten dollars and a third of five dollars.

The general public is eligible for three cash prizes. First prize is twenty-five dollars for the winning letter, while ten dollars and five dollars will be awarded for

second and third prizes respectively.

Get into this contest today. Back numbers of any edition of the Bulletin may be secured at the offices of the publication, 221 Centre street, N. Y. C. Start your biggest - news - of - the week letter and win a share in our weekly cash awards of \$100.

Broker Defends Snow Rental

(Continued from Page One)
resent your friendliness toward Snow?"

Welcomes Jewish Accounts
"Few accounts are just as welcome here as any others. If a Jew customer doesn't like something we do, he can . . . well, he can go somewhere else."

Mitchell, who originally came from St. Paul, Minn., had some "close Jew friends out there," he said. Why, he had even played golf with them and taken drinks over the bar in their company!

"So far as I personally am concerned," he said, "I don't believe there are any Jews to amount to anything outside New York. When you talk about a Jew peril, you're talking about New York. They even let 'em into clubs out where I come from."

He himself has never read the "Protocols," he said.

Money Came from Jews

This particular edition of the "Protocols," which Snow is peddling, incidentally, is interesting because much of the money used

to finance it came from prominent Jews and Jewish firms, who ignorantly contributed to the coffers of Harry A. Jung of Chicago in the misguided belief that they were

financing an anti-Communist cause.

The Patriotic Publishing Co. of P. O. Box 526, Chicago, is listed as the publisher of the volume.

Inquiry by the Bulletin's Chicago correspondent led to the disclosure that the company is a subsidiary of the Jung organization, the American Vigilant Intelligence Federation.

Its post office box is in the name of a Russian, one of Jung's lieutenants, who works under the alias "Peter A. Armstrong" and who publishes Jung's official organ, the Gentle Front.

When Jung testified before the Congressional committee to investigate un-American activities, his records showed payments and other transactions with the Patriotic Publishing Co. which indicated a close tie-up.

Admires Own Work
Snow seems convinced that he is doing a good work in circulating this and other equally subversive literature.

"People interested in the cause will find me," he says. "The Enemy—He always refers to Jerry as The Enemy, capital T, capital E—has found me. Friends are discovering me, too, and they're telling each other where these books can be obtained."

In a form letter which he sends out in response to orders for one of his condensed "courses" in anti-Communism, he says:

"All of the above literature can be purchased direct from the publisher. However, I always have on hand extra copies of the above."

He feels that when the time arrives for the forces of discrimination and ignorance to be rallied under a single banner, he will be in a key position to step into a niche as the Dr. Goebbels of an organizing mass movement of Jews and Jewish firms, who ignorantly contributed to the coffers of Harry A. Jung of Chicago in the misguided belief that they were

movement on the basis of dislike of Jews.

(To be continued tomorrow)



**Unusual
Apartments**

on the fashionable
EAST SIDE
Attractively Priced

Because these apartments have more space, more light, more comfort, more convenience, than others at the same rentals, we suggest you inspect them before renewing your present lease.

320 PARK AVENUE

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S. W. corner of 80th St. Specially constructed 6 room apartments, and an exceptional apartment of 14 rooms, 5 baths.

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956 FIFTH AVENUE

corner of 77th St. One apartment to a floor . . . 11 rooms, 4 baths. All rooms facing Park.



See resident Superintendent on premises.

IT'S NOT TOO LATE!

To Enter the Jewish Daily Bulletin's

Biggest Jewish News of the Week Contest

Open to All Readers, College and High School Students

\$100.00 in cash prizes are awarded every week for the best essays of not more than 250 words on the Biggest Jewish News of the Week.

Read the BULLETIN every day this week. Send your essay and daily Contest Coupons to the

NEWS CONTEST EDITOR

Jewish Daily Bulletin

221 Centre Street

New York City

Remember, it must be postmarked not later than midnight Monday and all coupons must be included if your essay is to be considered.

This Is Today's Coupon

For complete details, or for more information, call

or write to the Bulletin's Contest Editor,

221 Centre St., New York, N. Y.

JEWISH DAILY BULLETIN

221 CENTRE STREET

NEW YORK, N. Y.

Biggest News of the Week Contest

ENTRY BLANK No. 2

This Entry Blank, together with the five other entry blanks that appeared in the Jewish Daily Bulletin, during the week ending Friday, December 7th, must be mailed or brought to the Bulletin not later than Monday, December 10th, Midnight. Only one manuscript may accompany each set of blanks.

Name

Address

CITY

State

DECEMBER 2, 1934

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JACOB LAMONT, President

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Paris ... 10, rue de Valenciennes
Berlin ... 10, Unter den Eichen
Warsaw ... 10, Krakowski
Canton ... 10, Cour de la Paix
Prague ... 10, Masovska 10

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Germany Rejects Peace

The statement made by Dr. Frick, the Nazi Minister, that any offer of peace by Jews to Germany will be rejected, is the best proof that Germany does not intend to modify its anti-Jewish policy, not even after the appeal made by Lloyd George and other British statesmen last week to the Hitler government, urging a reconciliation with the Jews.

The Hitler government needs a scapegoat. It needs somebody upon whom to heap blame for the hard Winter. Germany faces and for the dissatisfaction which is already brewing in the nation. A reconciliation with the Jews would be tantamount to an admission by Hitler that he has done injustice to tens of thousands of loyal German citizens.

Of all the twenty-six points of the Nazi program, the anti-Jewish paragraph alone has been fully carried out by the Hitler government. The rest of the program has so far remained mere phraselogy. It would therefore be an injustice on the part of any Jewish group to expect that Hitler will admit that even the Jewish point of his program must be modified.

'Protocols' Peddlers

A lucrative racket—peddling copies of the forged "Protocols of the Elders of Zion"—to the gullible and receiving financial support for doing so from the gullible and the hood-winked people who flourish in the United States. Masking their anti-Semitic attacks behind the veil of a fight on Communism, these purveyors of libel and hate find a ready market—and more important for them—a ready support and financing.

Investigation by the Jewish Daily Bulletin, reported in these pages, reveals how the John B. Snows, the Robert Edward Edmondsons and other purveyors of anti-Semitic fifth opinion.

In making this information public and in turning it over to the proper authorities for action, the Jewish Daily Bulletin tears down the mask of respectability behind which these people function.

It is revealing strong forces with which the Jews in the United States must reckon.

NATIONAL FARM SCHOOL

By MELVIN JACOBS

"The National Farm School is the result of the birth of a great idea in a great man, the outgrowth of the vision of a man who pierced through the present and into the future needs of this nation."

"The man was Rabbi Joseph Krauskopf of Philadelphia; the idea, that of taking city boys and giving them a thorough, practical and scientific education in agriculture, and thus benefiting the country at large.



Harvesting Vegetables

Students at the National Farm School working in the fields, harvesting a crop of vegetables raised by them on the school's farm.

"The union of the man and the idea has resulted in an institution which is considered by educators and agricultural leaders the ideal type of educating our youth for the farm."

The above-quoted paragraph is an excerpt from the catalogue of the National Farm School, Jewish-supported non-sectarian institution situated one mile west of Doylestown, Pa., which opens its thirty-eighth school year on April 1, 1935.

Between the covers of this catalogue is contained a story which is all the more inspiring because of its cool, factual presentation of an ideal which has grown into a splendid reality.

While Jewry is torn with vexation in many portions of the world, the realization that constructive work of the sort being accomplished with ever-increasing success at the National Farm School acts as a tonic to those who even momentarily doubt the shining fibre of their heritage.

"The National Farm School is, and has been from its inception, on a non-sectarian basis, in the strictest sense of the word," the catalogue states. "No worthy boy has been refused admission on account of religion. Its splendid equipment and opportunities are open to any deserving youth wishing to train for a life as a progressive farmer."

What No Regard To Creed

"Though Jewish contributions have largely supported the institution, this has in no measure kept the school from its undeviating standard, which regards creed as irrelevant to its purpose, and which accepts boys from seventeen to twenty-one years of age—whether they be Jew or non-Jew. What matters is that they are deserving and eager to profit by the training offered."

This, then, is the first admission requirement—that prospective entrants be between the ages of seventeen and twenty-one. Other specifications are simple. To become a student a boy must be in good health. He

must have completed at least one year in high school.

Above all, he must be in mind the purpose behind formation of the school, which its charter states as follows:

"The purpose for which it is formed is the training of youth into becoming scientific and practical agriculturists."

Pointing out that "it is important that we interview only those who have serious intentions of making some branch of agriculture their vocation," the school administration suggests that the prospective student ask himself the following questions before applying for admission:

"Have you fully considered the importance of your decision to make some branch of agriculture your vocation?"

"Have you any doubt as to your intention of remaining for

the full three years' course?"

"Are your home conditions such that your earnings are not needed there?"

"Do your family or sponsors show any inclination to discourage your desire to train in some branch of this industry?"

Support Given By Contributors

"Will your health or physical condition make it difficult for you to perform the manual work necessary on our fields for practical training?"

"Will you agree to govern yourself according to the rules and regulations of the school?"

"Can you meet the financial requirements?"

As to the latter question, the cost of attending the National Farm School is \$100 a year, plus an additional matriculation fee of \$50 payable only the first year.

"These charges," the catalogue explains, "but fractionally cover the heavy cost assumed by the school for education and training: board, room, books, laboratory materials and other perquisites."

How then, is the institution supported?

"The National Farm School is not endowed," its officials reply. "It depends for sustenance mostly upon contributions from the Jewish public interested in affording agricultural opportunities to deserving boys, irrespective of creed."

After a boy has decided he would like to attend the school, he and his parents or sponsors must arrange for an interview with its president, Herbert D. Altman, at the school's Philadelphia offices, 1701 Walnut street. If he lives too far from Philadelphia to make such a visit impractical, he may obtain from the school the name of its representative in the section where he resides.

300 Graduated From School

The school is situated in Bucks County, one of the richest agricultural districts in Pennsylvania.

(Continued on Page Five)

Between the Lines

By B. SMOLAR

Lithuania on the List

Little Lithuania, toward whom the Jews of the world always have been friendly disposed, is now beginning to attract worldwide attention with its anti-Jewish discriminations.

A number of reports this week show that the Lithuanian government is gradually failing under the influence of the anti-Semitic elements in the country centered around the Verslas organization. A number of speeches of Verslas members are broadcast on the government radio station and laws and ordinances are being issued with the purpose to eliminate Jews from all branches of public and economic life.

It is no longer a secret that a numerous clause for Jewish students is silently practiced this year by the Lithuanian university. An unusual "health examination" has been introduced for all students wishing to enter the medical faculty, and as if by pre-arrangement practically all Jewish applicants were declared physically unfit and thus were not admitted to the university. Nothing faulty, however, was found with their health when they were later taken into the Lithuanian army as soldiers.

Emulating the Nazis

Emulating Germany and Austria, the Lithuanian government has introduced regulations which aim in one way or another to oust Jewish lawyers in Lithuania who are slowly but steadily practicing because of the new regulations which provide that all those who have been practicing law officially lost their right to practice before the courts as full-fledged lawyers.

Simultaneously an ordinance has been issued preventing Jews altogether from becoming lawyers in the future. This ordinance requires that every graduate of the law faculty must work for a number of years in court as an official before he is admitted to the bar. Since no Jew is employed in the court system, this precludes the possibility of Jews becoming lawyers.

Drastic anti-Jewish ordinances have been issued recently also with regard to Jews acquiring land in Lithuania. A large proportion of Lithuania Jews make their living from agriculture. Now a new law decrees that no Jew can acquire land in Lithuania unless he has been tilling the soil for not less than ten years.

Anti-Semites Influence Officials

As to commerce, the position of the Jew in Lithuania has become more and more critical every day. The anti-Semitic organization Verslas which united the Lithuanian mass media carries on a systematic anti-Jewish boycott campaign and is successfully influencing the government.

To make the situation worse for the professionals and the Lithuanian government has now issued a law which will require special examinations in the Lithuanian language for every employee in the country. This law affects not only the Jewish artisans who are not so well versed in the Lithuanian tongue, but the bulk of Jewish bookkeepers and other white-collar employees. It includes even servant girls. No person in Lithuania has a right to pass a servant girl if she has not passed a special examination in the Lithuanian language.

Little Lithuania, always supported by the Jews of the world

(Continued on Page Six)

FARM SCHOOL

(Continued from Page Four)
nia," twenty-six miles north of Philadelphia and one mile west of Doylestown.

It has a student body of 155 youths at present. In 1933 it graduated thirty-five students. Its total number of graduates, since its inception, approximates 800.

"The plant," its catalogue states, "is beautiful, with 1,300 acres, including many acres devoted to orchards and nursery stock. There are 175 greenhouses, 1,000 poultry breeds; thirty hives, 12,000 square feet of greenhouses, and a poultry plant with a 10,000-bird incubator capacity, 6,000 brooding chick capacity and laying houses for 3,500 hens."

"The training course requires a full three years, including a year, minus twenty-eight days each year for vacations. The year is divided into two terms of six weeks each, with the student body separated into two sections, one of which attends classes while the other carries on practical work, during alternate terms."

In physical appearance the school is the equivalent of any other college, and it has additional extensive fields and equipment. It has an attractive campus, modern dormitories, a library, laboratories and classrooms.

All the extra-curricular opportunities which are open to college students are open to the youths at the National Farm School. These include athletics, student club and organizations, and the orchestra and a bi-monthly publication.

Placement Bureau

Most Successful

Applications from boys desiring to enter most agricultural schools being received. It is also pointed out that prospective graduates of high school in June, 1935, still be considered for admission to the school in 1935-1936; their applications are filed on or before next February 1.

Among the most interesting paragraphs in the catalogue, which may be obtained by request from the school, are those which refer to placement of students:

"The school operates a placement bureau, at the service of its graduates. It calls on the school throughout the year for graduates capable of filling positions in all branches of agriculture. It has been most successful in placing practically every graduate prior to the day of graduation in a position opening at good wages, and also in aiding students to advance to higher work, as their experience and capabilities warrant."

"Historical review of the background of the school is a tribute to Rabbi Krausnick and to the vision of the late Leo Tolstoy. . . . Tolstoy 'to Dr. Krausnick told: 'Lead the tens of thousands of people of your people to the land of Israel, and you will bless not only them, but your country, and spread a good name for your people before the eyes of the whole world honors and protects the bread producer and is eager to welcome him. Begun with the year 1900, the school has grown to the present, where it stands. . . ."

Tolstoy Talk

Convinced Rabbi

"In a special pilgrimage to Russia, the late Count Leo Tolstoy. . . . Tolstoy 'to Dr. Krausnick told: 'Lead the tens of thousands of people of your people to the land of Israel, and you will bless not only them, but your country, and spread a good name for your people before the eyes of the whole world honors and protects the bread producer and is eager to welcome him. Begun with the year 1900, the school has grown to the present, where it stands. . . ."

"A decision was made: Dr. Krausnick decided to help American agricultural science by

Digest of World Press Opinion

BLACK

WHILE

By EUGENE LYONS

How Jews Aid Arabs in Palestine

The Morning Post, a London daily newspaper, commenting upon the Arab complaints because of the influx of Jews to Palestine, says:

In 1933 alone, Jewish settlers brought 7,000,000 into the country. The total in the eight months of this year they brought 10,000,000. It is inevitable that the investment of this money which is only a part of the total capital of Jews into Palestine in agricultural, industrial, and commercial undertakings should have conferred material benefits in various ways upon the Arab population.

A recent investigation carried out by the Executive of the Jewish Agency has shown that in regard to Jewish orange plantations, about one-half are worked exclusively with Arab labor, and that the other half, at a considerable amount of Arab labor is also employed. In 1932 there were employed in the Jewish agricultural settlements between 14,000 and 15,000 Jews, between 5,000 and 6,000 Arabs.

Since then about 6,000 Jews have left agricultural work for the cities, owing to the shortage of labor and higher wages there, and their places have been taken by Arabs, many of whom come from Transjordan and other parts of the Arab world, and from Egypt and from the Hauran in Syria, since there is a shortage of laborers in Palestine, not only in the cities, but in the country, owing to the shortage among the Arabs. Moreover, there are large numbers of Arabs employed by Jews in the building trade in towns.

Fund Organ Hits American Zionists

American Zionists are criticized in *Karnevnu*, a monthly published by the Jewish National Fund in Jerusalem, for failing to contribute as much to the fund this year as British Jews, who number only 300,000. The official organ of the JNF writes editorially:

Had we received in time sev-

eral sums which have been collected for the Keren Kayemet in various countries, our receipts for the year 5694 would have exceeded the highest ever attained. This is an achievement which must give a certain satisfaction. The economic position of Jewry on the whole has not been so good as in Europe, and even worsened, and the better response to the K. K. L. there, at a time when other calls have not ceased to be made, is encouraging. Without doubt it is partly due to the quickening of Zionist sentiment caused by the collection of funds, and the philosophy and the physical need also of Eretz Israel. It can only be regretted that this recognition of the truth of Zionist principles did not come earlier when the Jewish position was materially better.

There are, however, negative aspects of the year's results. So powerful a community, in spite of the economic decline, as American Jewry still is, has failed to raise as much as British Jewry, comprising 300,000 souls. The highest sum in any one country—\$430,000—while creditable to Great Britain and Ireland, is not a figure sufficiently imposing to hold first place among lands contributing to a Nation's Fund.

Magazine Discusses Zionist Peace Pact

New East and India, semi-official organ of the Colonial Office, commenting on the peace negotiations between the Laborites and the Revisionists in Palestine, writes:

Turnout was caused in the Jewish sphere by a mass attack on young Jews at a Zionist meeting held in Haifa. There had been some tension previously, due to Revisionist labor unions opposing the Laborites' plan building under construction, on which non-Jewish labor was also employed, and to which the Labor Unionists objected. When the Revisionist meeting was held, a crowd of 1,500 assembled outside and hurled stones

through the window, over twenty persons being injured and some police hurt during the dispersal. One immediate effect of the incident was a draw attitude to the action of the Revisionists, and a committee of inquiry was sent to the Jewish Agency and the General Council of Palestine Jews.

The entire issue now promises to be buried, as perhaps also the whole hatchet of the Revisionists with the recent acrimony in London of the first part of an agreement between Mr. David Ben-Gurion and Mr. Vladimir Jabotinsky, leaders of the Jewish Labor and Zionist-Revisionist parties, respectively. This was part of the general Zionist Organization discussions to achieve an inter-party peace within its ranks, and may, if the agreements are observed, not only bring their beneficial effects upon the Jewish effort.

Says Teachers Need More Religion

The Orthodox Union, a monthly published by the Union of Orthodox Congregations of America, demands that Hebrew teachers in the United States be more religious than they are. The paper writes as follows:

Intelligent Jews are realizing, more and more, before that the survival of American Israel depends upon the well-grounded religious education which we can give our children. The proportion of those receiving religious training is still woefully small, registration reports from some of the larger religious schools are really shocking.

There is one vital aspect of Jewish education, however, to which many worthy, well-meaning institutions are unfortunately blind. The Hebrew School teachers are those in whose hands are the plastic minds of our children. We look expectantly to them to train our youth in religious understanding and observance.

which counts among its adherents some of the best and noblest minds of our age.

The Jew, whatever his criticism of Communism may be, should be just and tolerant and dignified in his criticism. That much at least he owes to a movement from which he has so much to be gained. It is demanded not only in theory, but in practice.

JUDAH LEVINSKY.
New York City.
Nov. 28, 1934.

Herzl's Zionism

To the Editor, Jewish Daily Bulletin: Allow me to add my voice to those of the scores of admirers of your paper since you started printing a series of articles by Mr. W. Ziff.

His excellent understanding of Herzl's Zionism makes me realize the value of the new Jewish generation in this country has at last opened its eyes and is beginning to understand Zionism as it really is.

AARON HANIN.
Bronx, N. Y.
Nov. 30, 1934.

Miss Burg's Letter

To the Editor, Jewish Daily Bulletin: This is a greatly interesting and superb letter published in your November 23 issue, written by Miss Florence N. Burg. It is content of this sort which raises the level of the new Jewish generation in this country as an instrument for good.

LOU B. ROTHSTEIN.
Averne, N. Y.
Nov. 30, 1934.

THE READER'S FORUM

(The editors reserve the right to excerpt all letters exceeding 250 words in length. All letters must bear the name and address of the writer, although not necessarily for publication.)

Disputes Rabbi Silver

To the Editor, Jewish Daily Bulletin: In your issue of November 26, you are discussing a practical situation to be consulted the facts. Rabbi Abba Hillel Silver evidently failed to do this here writing in the Bulletin of the Jewish Daily Bulletin on November 18, in which he accused Hebrew schools and bureaus of Jewish education of "distorting the Jewish religious and linguistic heritage." Were he in possession of the facts he would not have deviated the tirade.

It is true that in the Hebrew schools of this country, the Bible (in Hebrew) is the chief subject of instruction; that prayers are studied daily; that customs and customs are taught in every grade and class; that religious worship is conducted regularly on the Sabbath and on the Jewish holidays; that Talmud is taught in the high school grades. We submit that these Hebrew sources of Jewish religious and linguistic heritage are compared with anemic materials of instruction used in Rabbi Silver's "religious" school.

If only Rabbi Silver and his like would take the Jewish religion earnestly to heart and put their own house in order. For it is no house of learning at all, although physically well-equipped. The Jewish youth who are attacked by Rabbi Silver are equally ignorant of Jewish religion and of Jewish nationalism. The actual time devoted to instruction (two hours a week) is an insult to the intelligent young Jew of this heritage. The Jewish youth is usually formal and lifeless. The religious worship is a school exercise, not an absorbing, strong simple faith of their fathers, its color, its warmth and its glowing mystery" of which Rabbi Silver speaks.

DR. BEN M. EDDIN.
Executive Director,
Bureau of Jewish Education.
Nov. 30, 1934.
Buffalo, N. Y.

Critical of Levinson

To the Editor, Jewish Daily Bulletin: I think you do Judaism and your own paper a great disservice by allowing Ludwig Levinson to make the Jewish Daily Bulletin the "cloaca and officina gentium"—to quote the charge placed in the paper for his little men's thoughts on Communism and the Communists. The petty soul of the petty author, who is a petty author in spite of his enormous paper, is so engrossed by the contemplation of his own small self and the concentration on the injuries inflicted on the Jewish youth by the Soviet Union, that he dare attack Communism,

There are people who have banished doubts, fashioned bottomless truths and tracked ultimate reality to the end of the earth. They sit with you around the fireplace, and you, mortal, like yourself, subject to the same physical and mental limitations. Yet they speak with the voice of omniscience.

EUGENE LYONS

They tell you about life, space and time, as though they had been midway in the creation. They tell you, perhaps, that Palestine settles everything, or Biro-Bidjo settles everything, or Karl Marx settles everything. But that is beyond—take it or leave it. And if you leave it you're a petty bourgeois, a kulak, an infidel, an anti-semite, or whatever the curse word may be current around your particular fireplace.

And hastening to them I think the story, when my gushy genius moves me, I write it. It will be a story of the planet Mars and will run something like this, only much better, much smoother, much sharper.

A group of Martians were sitting around the fireplace, drinking hooch and talking earnestly about life and things. Among them was Professor Pigly-Wiggly who, though a young man in his fourth century, carries all Martian knowledge in his brain. The others listened to his words with respect amounting to awe.

They talked of this and that and then inevitably to the question which more than any other fascinates the Martians—the age-long problem as to whether there is life on the distant planet Earth. Equipped with powerful telescopes, Martian astronomers had detected certain interesting lines and ridges on the surface of Earth which encouraged them to believe that there are people on that mysterious globe.

No Life . . .

More recently, indeed, the development of the Martian phonoscope has convinced them that there. The Mars Academy of Science has recorded of sounds emanating from Earth which bear some resemblance to the booming of cannon and the din of oratory.

And so the discussion waxed warmer and deeper. Some supported the fascinating notion of the existence of other life forms. Then Prof. Pigly-Wiggly coughed and had his say. He pointed out that the planet Earth, according to the best opinion, is enveloped in a substance called Air. That were true, of course, it settled the matter, since no life could exist in such a medium. Moreover, the atmosphere of that face-of planet, he pointed out, is covered by a substance called Water, consisting of two parts hydrogen to one part oxygen. And that, of course, would, therefore, wry for lack of the liquid, so rich in potassium cyanide, which sustains life on Mars.

That Settles It

In short, Prof. Pigly-Wiggly smiled and waved his hat coquettishly, stating it is clear as daylight that there is no life on the planet Earth.

Everyone else around the fireplace, of course, agreed. It was (Continued on Page Six)

Austrians Drive for Conversions

See Misery Of Jews Aid To Baptism

Rabbi Answers Catholic Efforts as 'Masked Hostility'

(Jewish Telegraphic Agency)

VIENNA.—While Jews of this city are being subjected to a powerful assault on their economic and material security, Christian zealots motivated by missionary ambitions are attacking them on the spiritual front.

Taking advantage of the intense economic pressure being applied to Jews by the government, which is driving thousands into a state of helplessness, strong Catholic groups have launched a vigorous conversion campaign.

Although previously the Jewish community, harried by economic problems, has taken little cognizance of conversion attempts made by these missionary elements, recent large-scale activities have brought its leaders to a sharp realization of the threats made upon the community.

A Catholic publication recently announced that several hundred Jews of this city had submitted to baptism and that many more would soon embrace Christianity as a way out of their economic troubles.

Jewish Leaders Act

A new Catholic periodical, "Fulfilment," in its first issue discusses possibility of an "understanding" between Christians and Jews and definitely declares that such understanding should revolve around missionary activity to convert Jews to Christianity. The publication features two articles by Johannes Oesterreicher, a converted Jew, who goes to considerable pains to point out that salvation for Jews will be found only when they submit to baptism.

These open and veiled attempts, veiled when they are disguised under the expressed desire to create an understanding between the two faiths, have finally stimulated leaders of the Jewish community into defensive action.

Chief Rabbi Dr. Feuchtwang, speaking in the Central Temple here, lashed out at the conversionist movement in no uncertain terms.

Sees Veiled Hostility

"We Jews," Dr. Feuchtwang said, "are profoundly grateful to our sisters and daughter religions, Christianity and Islam, for spreading the divine teachings among the nations of the earth, in spreading the belief and eternal justice of God."

"We recognize their achievements, we are grateful at their success. We appreciate and we honor their leaders and their

(Continued on Page Seven)

Wauchope Calls Jewish Entry 'Exaggerated' in Reply to Arabs

Fear That Immigrants Soon Will Outnumber Natives Voiced

(Jewish Telegraphic Agency)

JERUSALEM, Dec. 2.—Following the visit paid him by an Arab delegation which came to complain of the sale of land to Jews and Jewish immigration to Palestine, which would allegedly cause Arabs to be outnumbered in a few years, High Commissioner Sir Arthur Wauchope today issued a lengthy statement declaring that the extent of Jewish immigration had been greatly exaggerated. He also declared that the absorptive capacity of the country was still the yardstick by which immigration was measured.

High Commissioner Wauchope's statement also discussed the proposed legislative council for Palestine and the sale of the Huleh plain to the Jews.

Sir Arthur affirmed his faith in the legislative council as a worthwhile measure and pointed out that the Arab peasantry was safeguarded in the Huleh negotia-



COMMISSIONER WAUCHOPE

tions by having land set apart for them.

Guided by Capacity

"The government," Sir Arthur declared, "is endeavoring to increase the productivity of the land and has taken steps to protect the

cultivators by various ordinances.

"Where immigration is concerned, the government has been and still is guided by the absorptive capacity of the country. The rapid development of Palestine in the last two years has made it difficult to obtain workers. Past reports on Jewish immigration are, however, exaggerated. During ten months in 1934, 36,000 Jewish immigrants entered the country.

"At the same time, the government has taken energetic steps to halt the illegal immigration through the organization of strong land and marine patrols. The government has also made considerable reduction in Jewish immigration schedules as a result of illegal immigration.

Upholds Legislative Council

"The Huleh concession," the communique stated, "had been transferred to the Jews with the full approval of the government, since 25,000 dunnams are being set apart for the Arabs.

"Where the legislative council is concerned, the government stands on the announcement of the project in 1930," Sir Arthur continued. "It is my belief that the legislative council with the necessary safeguards would ensure peace in Palestine and would in no way endanger the mandate, or even hamper it.

"It can be established on the

Between the Lines

(Continued from Page Four)

because of its fair treatment of the Jews there, now has started on the wrong path. A thorough investigation into the Jewish situation in Lithuania must be instituted by interested Jewish organizations of America and England. Something must be done to make the Lithuanian government feel that the position of the Jews in Lithuania is being keenly watched by the outside world.

Biblical Scholar to Speak

Professor Millard Burrows of Yale University will deliver an address on "How People Lived in Biblical Days" at the Jewish Theological Seminary tomorrow evening, it was announced yesterday. Professor Burrows is regarded as one of the foremost Biblical scholars in the United States.

basis of local government. To my regret it took longer to establish local government than had been anticipated, but after a reasonable period of watching the municipal councils at work, I shall inaugurate discussions on the legislative council."

Farm School

(Continued from Page Five)

helping the youth of the cities to secure a training in scientific agriculture. . . . In addition to the tremendous responsibilities attached to this pioneer undertaking, he had at the same time to convince the skeptics, win over converts, and secure the requisite funds for land and equipment, with which to begin his experiment. . . .

"The charter to the National Farm School was granted on April 10, 1898, and immediately a farm of 122 acres was purchased, one mile west of Doylestown, Pa. The following year the first dormitory was completed, and the school was formally opened with an enrollment of fifteen students. At the first graduation in 1901, seven students, who had completed the then existent four-year course, were granted diplomas. . . .

"Dr. Krauskopf served as president of the school from its inception until his death on June 12, 1923. . . . Dr. Krauskopf was followed by Harry B. Hirsch as volunteer acting president, who served until 1924, when he became chairman of the board of trustees. . . .

"He was then succeeded by Herbert D. Allman, first as acting president and later as president. . . .

Jewish Leaders Among Directors

"Mr. Allman, a practical educator and philanthropist, serves the school without salary, and has been responsible for its present splendid educational standing, enlarged plant and modern equipment."

"Adolph Eichholz is at present chairman of the board of trustees. Other officers, besides Mr. Allman, are Joseph H. Hagadorn, vice-president; Isaac H. Silverman, treasurer, and Miss E. M. Bellefield, secretary.

"Mrs. Joseph Krauskopf is chairman of the women's committee, and other officers are Mrs. Theodore Netter, treasurer, and Mrs. David Frankel, secretary.

The national board of state directors, headed by Louis Schlesinger of Newark, N. J., contains on its roster Jewish leaders from every section of the country.

MR. TANNENBAUM TO THE RESCUE

MRS. TANNENBAUM was upset. A slight fluttering of the hands informed her husband Morris that the news in the letter before her was not pleasant.

"IT'S from the 'rebbitzin,' I mean Aunt Sarah," Mrs. Tannenbaum announced. "She is coming to stay with us for a few weeks." Once again her hands fluttered helplessly.

"WHY should that upset you?" demanded her better half. "Don't you always boast about your relatives?"

"BUT Aunt Sarah is different," wailed the Mrs. "She is always snooping around the kitchen, looking to see if this is kosher and that is kosher. I dare not have a bit of food in the house which is not strictly kosher and how should I know what brands are prepared under rabbinical supervision? She will make life miserable for me."

THIS complaint stumped Morris Tannenbaum—but not for long. "Why not write to the Jewish Daily Bulletin? I'll bet the Bulletin can help you."

NOTE TO ADVERTISERS: The Jewish Daily Bulletin is always ready to help its readers and friends, but if you manufacture a kosher product, why not use the Bulletin to help yourself?

BLACK on WHITE

(Continued from Page Five)

good to get a scientific, indisputable opinion.

"Of course," the professor said, closing his nine eyes importantly, "poets and charlatans will continue to prate about life on Earth. Dreamers and crackpots will continue to build rockets to reach Earth and lunatics will seek to establish radio contacts with the supposed inhabitants there.

"We are content to leave these wild imaginings to them. The rest of us must stick to demonstrable truth. We have our feet on the ground."

Reich Applies New Pressure Against Jews

London Times Reports 10,000 Forced Out of Professions

(Jewish Telegraphic Agency)
LONDON, Dec. 2.—Further evidence that the economic screw is being tightened against German Jews by the exclusion of "non-Aryans" from a number of professions is presented by the London Times in a column-long article dated from Berlin.

Asserting that 10,000 Jews have recently been deprived of the chance to earn a livelihood in Germany, the article points out that the recent tendency to assume that the effects of the anti-Semitic legislation in Germany are exaggerated (the assumption being based on the fact that Dr. Hjalmar Schacht, Minister of Economics, discourages interference with Jews in commerce) is misleading. Dr. Schacht's measures, the article declares, were taken merely to prevent disturbance of the economic life of Germany.

Pressure Grows
Despite these measures, the article continues, it is now apparent that the pressure against Jews is increasingly, especially against the Jewish professional and small trader. Propaganda Minister Goebbels' Chamber of Culture is ruthlessly applying the "Aryan" principle, not only to artists, as was recently reported, but also to persons without whom the business would be dead. Thus 2,000 Jewish firms have been deprived of their livelihood.

By the same method, the Times says, the Chamber of Plastic Arts has succeeded in ousting 500 Jewish artists and their families, and thousands of Jews connected with the press have been deprived of their means of making a living by Goebbels' press chamber.

Only Jewish Semite and edit is enforced is the lot of the "non-Aryan" somewhat eased, the article says in conclusion, citing as an example an instance in Brunswick where recently Schacht intervened to stop the anti-Jewish boycott arranged there after a visit by Julius Streicher, anti-Semitic and publisher of the Stormer. When Minister of Economics ordered the withdrawal of pickets from shops, the public, apparently not agreeing with the anti-Semitic fanatics who placed the pickets, flocked into the Jewish shops to make their purchases.

Mr. and Mrs. Deutsch Recovering From Mishap

Aldermanic President Bernard S. Deutsch and Mrs. Deutsch were restrained yesterday from injuries sustained in an automobile accident when a car in which they were riding collided with another machine Saturday night on St. Nicholas place, between 161st and 152nd streets.

Mrs. Deutsch was treated at Community Hospital, St. Nicholas place and 152nd street, for lacerations of the head and shock. Mr. Deutsch received a severe thumb on his hand.

Report Wauchoppe Set For Talks on Council

(Jewish Telegraphic Agency)
LONDON, Dec. 2.—High Commission Sir Arthur Wauchoppe will shortly initiate discussions with Palestine Jewish leaders to determine the form of the proposed legislative council for Palestine, Reuters reported today.

Some leaders are expected in their unbending opposition to a legislative council, claiming that it would negate the Palestine Mandate.

Non-Jew Gives Fund For Talmudic Study

(Jewish Telegraphic Agency)
WILNO, Poland, Dec. 2.—Talmudic scholars who expressed a desire to remain anonymous, is herself well acquainted with Hebrew writings in the original and admires them greatly.

Nazis Spurn 'Peace' Bid

(Continued from Page One)
bacher. Dr. Alfred Rosenberg, Nazi anti-Semitic propagandist, is the author of the series of articles which appears in the Beobachter, the obvious intention of which is to foment further hatred of Jews.

'Communists' Jews Again
In this chapter, Dr. Rosenberg undertakes to establish a direct connection between Zionism and Communism. Twenty-five years of Zionism activity are interpreted by the propagandist as positive proof of a "conspiratorial preparation for the most heinous reaction."

The first of the series, given sensational prominence in Thursday's edition of the Beobachter, scoffed at the "Protocols" trial which is to be resumed in Bern, Switzerland, on December 15. Dr. Rosenberg announced that neither the concepts nor the policies of the Nazi version of the so-called "Protocols of the Learned Elders of Zion" will be affected by the trial's outcome.

Dr. Rosenberg is author of one of the many versions of the "Protocols," many times proved apocryphal, but sporadically bobbing up to be used as anti-Jewish propaganda.

Nazis Out of Control As Government Fears

(Jewish Telegraphic Agency)
LONDON, Dec. 2.—Public opinion in Germany is completely agitated at the folly of the Nazis pursuing their campaign against the Jews, the London Sunday Observer reports today in a dispatch from Berlin.

Reviewing the indiscriminate eradication of Jews from commerce, industry and the professions, the Observer says that "even the German government itself is worried by the grim obstinacy of the Nazis. They ignore bad economic conditions in the country and even the approaching winter. The Nazi henchmen are utterly beyond control," the Observer states.

Agency Acquires Huleh Plain

(Continued from Page One)
remainder belongs to Syrian Arabs. The area lies at sea level and is surrounded, except at the southern end, by the Hermon Mountains, which slope off into the Huleh plain. The floor of the valley is almost level.

At the southern end of the area is a Jewish colony, Yezod Hamala. Some 200 Arabs also live in the area, which is extremely fertile. According to medical authorities the region will continue a malarial plague spot until it is completely drained. The climate is mild and warm and is suitable for European settlers.

Under terms of the concession land has been set aside for Arabs who may be displaced by Jewish colonization of the Huleh plain.

The Jewish Daily Bulletin classified columns have been used. Most successful. Try them for yourself.

1,000 Observe 13th Year of JEA Founding

Leaders Attend Banquet at Waldorf-Astoria Last Night

The thirteenth anniversary of the Jewish Education Association was observed by almost 1,000 persons last night at a Bar Mitzvah dinner in the grand ballroom of the Waldorf-Astoria.

Supreme Court Justice Samuel H. Hofstadter, declaring that the Jewish Education Association is dedicated "to the high resolve that the House of Israel in America shall be hallowed with the spirit of our fathers," paid tribute in an address to "contemporary Judaism" of the Jewish faith.

Mrs. Gabriel Hamiltonberg, who spoke of the work of the Jewish women's division of the association, said:

"We think of Jewish education not only in terms of the school, but also in terms of the home. The most important teacher of our children is the mother."

Many Aided by JEA

"Judism is not an abstraction," said Judge Hofstadter. "It is a way of life reaching back to a great and historic past and leading forward and upward to our own Jewish destiny."

A report headed "The Concrete Work of the Jewish Education Association" was submitted to each guest. It pointed out that the JEA scholarship fund has paid tuition for thousands of poor children in the Jewish religious schools.

The JEA has introduced higher standards of safety, sanitation and administration in the schools, the report said, in many cases through loans and outright grants. The department of statistics and information has proved extremely useful, the paper added.

Palestine Drive Started by Labor

(Continued from Page One)
Histraduth Executive, Palestine Labor Federation.

Dr. Landauer declared that Palestine is the only country which can absorb a large amount of German Jewish refugees.

Mr. Rothenberg, head of the Zionist Organization, urged a concentration of all Jewish energies upon upbuilding the Jewish National Home in Palestine.

An appeal for support of the Labor Zionists was delivered by Rabbi Wolf.

Officers elected for the coming year were: Jacob Schlossberg, chairman; David Dubinsky and David Pinsky, associate chairmen; Morris Finestone, chairman of the Administrative Committee; Max Zaritsky, national treasurer; Miller, associate treasurer, and Isaac Hamlin, national secretary.

Speaking at Saturday's session Baruch Zuckerman, president of the World Zionist Actions Committee, painted a gloomy picture of the future of the Jews for the next twenty-five years in the Diaspora.

He declared that half the Polish Jews must be transported to Palestine in the next twenty-five years to escape extinction. German Jews, he prophesied, will not recover their lost jobs for a long time. He cited growing discrimination against the Jew in the United States.

Rubashow Hits Britain
Zalman Rubashow, editor of the Palestine Labor Daily, Dava, denounced the mandatory power as

a detriment to the upbuilding of the Jewish homeland in Palestine. "We have lost our illusions about Great Britain," he said.

"If England didn't deter us," Rubashow declared, "we could take 100,000 Jews into Palestine every year." Later he said, "We have no doubt that England promises of building a Jewish homeland in Palestine. England wants as few Jews as possible in Palestine so that the Arabs won't complain."

He predicted mass migration of Jews to Palestine and said that the future of the Holy Land rests in the hands of organized Jewish labor.

Sharp Debates End Masada Meet

(Continued from Page One)
tive interest in the Jewish individual American Jew and for the Jewish community in the United States as a whole."

Approves Zionist Ideology

It states further that the "ideology inherent in the Zionist movement is a force for liberalism and social justice."

In its statement of policy, Masada brands as a crime against humanity the British policy of restricting Jewish immigration to Palestine. Condemnation of the unrestricted flow of capital into Palestine received a sharp debate by the delegates.

Masada also announced its intention of fighting subversive propaganda among the Jewish youth.

At an earlier session, a proposal by Emanuel Sonnerich to affiliate with the youth group of the American Jewish Congress and to as a Jewish leadership in the task of unifying American Jewish youth through the congress caused heated debate.

Geneva Hails Laval's Speech

(Continued from Page One)
the vote for the status quo, particularly in view of the fact that many Saarlanders are known to favor continuation of League rule, provided they get a chance to vote again a few years from now.

While most of the Saarlanders are said to be in favor of rejoining Germany, it is felt that many, perhaps a majority, would vote for the status quo if they were called that they could vote to go back to Germany in the event that Hitlerism is defeated and a democratic German government set up.

Savants Confirm Med School Bias

(Continued from Page One)
Jewish Daily Bulletin there is no discrimination either in "Columbia University or in any other good medical college."

Chancellor Harry Woodburn Chase, of New York University, stated that "there are far more students taking pre-medical courses than can possibly be accommodated by medical colleges and only the better pre-medical students can get in." Because of the great number of students, he said, many have to be weeded out.

"It may be that some medical schools do discriminate against Jewish students but there are none to my knowledge," he asserted.

"Of course," he remarked, "there is no discrimination at New York University. I don't even know what percentage of our medical students is Jewish. I suppose it is a fairly large percentage."

Dr. McConaughy in a statement accompanying the letter denied that medical schools are anti-Semitic.

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