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★

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BRITAIN WARNS HITLER

Evolve Plan To Aid Jews Of Austria

Vienna Group in Paris to Negotiate for Credits

(Jewish Telegraphic Agency)
VIENNA, Nov. 29.—A delegation representing the Vienna Jewish community was en route to Paris today to negotiate with leading Jewish organizations, particularly the American Jewish Joint Distribution Committee, for extensive loans to the community organization.

The vastly increased distress of the Jews of Austria as a result of the program of the Austrian government in ousting Jews from the economic system of the country has compelled the Vienna community organization to project extensive measures to re-train Jews along lines in which they are still allowed to function.

Involves Credit

The plan adopted by the Jewish community involves credit facilities for the middle classes and for those formerly engaged in intellectual pursuits but who are now deprived of their positions. It also provides for establishment of schools for instruction in artisanship and the trades, to enable Jewish youth to obtain the licenses required by the new government laws. This training is not available for Jews in Christian firms or institutions.

Negotiations concerning the loan were initiated with American Jewish organizations by Dr. Loewenhertz, vice-president of the community, on his recent visit to the United States, the Jewish Telegraphic Agency learned yesterday. These negotiations, it is expected, will now be successfully concluded in Paris.

"The leaders of the Joint Distribution Committee in America and in Paris, are fully cognizant of the plight of the Jews in Austria and are prepared to help to the utmost, although the economic situation in America has considerably affected the income of the J. D. C. and decreased the sources of relief among American Jewry," a statement by the community organization pointed out.

24 Writers Protest Rioting in Praha

(Jewish Telegraphic Agency)
PRAHA, Nov. 29.—Twenty-four leading Czechoslovakian writers today issued a manifesto strongly condemning riots and violence against the Jews by Czechoslovakian students.

The writers appealed to the student youth groups to "counteract the transplantation to Czechoslovakia of an organized reactionary alien movement and activities."

Prominent Jews At Royal Wedding

(Jewish Telegraphic Agency)
LONDON, Nov. 29.—Prominent British Jews, including Chief Rabbi Joseph H. Hertz, the Marquess of Reading and members of the British Rothschild family, were among the select list of guests invited to witness the marriage of the Duke of Kent to Princess Marina of Greece, which took place today.

The Jewish notables were also invited to the reception held Tuesday night at Buckingham Palace, where European kings, regents and princes were also among the guests.

Chief Rabbi Hertz presented the royal bridal couple with a copy of his latest book, "Jewish Thoughts."

Jews and Arabs Fight Palestine Council Scheme

Defeat of Nashashibi Party May Balk Entire Plan

(Jewish Telegraphic Agency)
LONDON, Nov. 29.—The defeat of the Nashashibi party in the Jerusalem municipal elections has created a new situation in Palestine, with both the Jews and the Arabs opposing the creation of a legislative council, Near East and India, influential British periodical, reported today in a dispatch from Jerusalem.

Reports stating that Palestine government has decided not to proceed with the organization of a legislative council are based on this new orientation of Palestinian politics, the paper stated.

According to Near East and India, the defeat of Ragheb Bey's party has not only resulted in the elimination of a pro-British element, but also has caused the Nashashibi group to decide to abstain from participation in a legislative council, on which the Palestine government was counting heavily.

Nazis Deride Swiss Trial Of 'Protocols'

Outcome Will Not Check Its Career in Print, Rosenberg Says

(Jewish Telegraphic Agency)
BERLIN, Nov. 29.—Neither the concepts nor the policies of the Nazi central publishing company which issues "The Protocols of the Elders of Zion" will be affected by the outcome of the Berne, Switzerland, "Protocols" trial, Dr. Alfred Rosenberg, Nazi anti-Semitic theoretician, announced today in a sensational front-page editorial in the Voelkischer Beobachter.

Apparently conceding in advance that the Berne trial will end in a defeat for the Swiss Nazis, Dr. Rosenberg, himself the author of a German version of the "Protocols," derided the trial and denied that the verdict would be binding.

"Only the 'supreme Jewish government of Jewish politics,' but not the Berne Jewish community is entitled to take action for Jewry," Dr. Rosenberg said.

He also attacked Dr. Chaim Weizmann for having allegedly said in 1920, in Jerusalem, that the constructive forces of Jewry might become destructive if work in Palestine was not accelerated.

The Voelkischer Beobachter announced that it would publish a series of articles on the Berne trial.

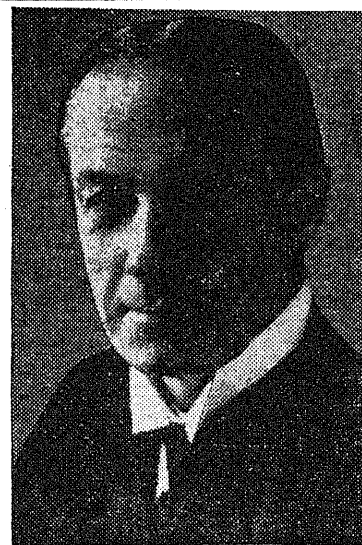
The president of the Swiss Zionist group and the head of the Basle Jewish community are the complainants against the Swiss Nazis who published the "Protocols."

Czechoslovakia Rules Against City's Ritual Ban

(Jewish Telegraphic Agency)
PRAHA, Nov. 29.—The Czechoslovakian central authorities yesterday overruled the city of Eger's prohibition of schechita, Jewish ritual method of preparing meat.

Demands Reich Quit Persecution of Jews

Admonishes Reich



STANLEY BALDWIN

Holds Zionism Needed to Keep Youth in Faith

500 Hear Rothenberg Open Masada Parley at Philadelphia

(Special to the J.D.B.)
PHILADELPHIA, Nov. 29.—American Jewish youth, "restless, frustrated by the limitations of economic opportunity, almost pathetic in its search for activity and self-expression stands at the parting of the ways," Morris Rothenberg, president of the Zionist Organization of America, declared today in an address before the Masada (Zionist youth) convention now in session here. Five hundred delegates and visitors attended the opening session of the convention today.

"I am profoundly convinced," Mr. Rothenberg said, "that Zion-

(Continued on Page Eight)

Simon, Baldwin, Lloyd George Call on Nazis to Abate Policies

(Jewish Telegraphic Agency)
LONDON, Nov. 29.—Last night's debate in the House of Commons on the subject of German rearmament, was hailed today as a warning on the part of Great Britain to the Nazi government to cease its persecution of the Jews and other minorities in the Reich in order to make the friendship of other nations possible.

Official circles and close observers pointed out today that the declarations of Sir John Simon, Stanley Baldwin and David Lloyd George in the course of the debate, must be taken as conclusive evidence of Britain's keen interest and feeling with regard to the position of the Jews in Germany. The three statesmen pointedly told Germany to become "reconciled with its internal and external friends." Their statements indicated that Great Britain is closely watching Nazi discriminations against the Jews.

Points to Discrimination

For the last eighteen months the German government has done everything to arouse antagonism by offending the sentiments of the Jews and of others, Lloyd George declared. While advocating international equality for Germany, Lloyd George emphasized in his speech that it is difficult at this present moment to put Germany's case before the world as just, because of the anti-Jewish discrimination in Germany.

Joining in the appeal of Lloyd George, Baldwin, the Lord President of the Council, announced that all nations would be prepared to help Germany in trade and finance if the present government in Germany were to appreciate this appeal.

"I hope that tonight's debate may open new aspects in Germany," Sir John Simon, the Foreign Secretary, stated.

The London Times reported today that the British Ambassador

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Laski and Goldsmid Coming Here Soon

(Jewish Telegraphic Agency)
LONDON, Nov. 29.—Nerville Laski, president of the Board of Deputies of British Jews, and Sir Osmond E. d'Avigdor Goldsmid, newly elected president of the Jewish Colonization Association, will leave for the United States early in December, it was announced here today.

Winners In Biggest News Contest

The extreme popularity of the Jewish Daily Bulletin's Biggest News of the Week contests has been proved more than satisfactorily if the great quantity of letters that has poured into the contest mailbox and the splendid quality of these manuscripts are to be taken as criteria.

The winners of the Bulletin's second Biggest Jewish News of the Week are announced today. They will share in the \$100 in cash prizes to be distributed among readers and college and high school students.

In the non-student group the judges awarded two of the three prizes to out-of-town readers. At the same time they cited three letters for mention because of their excellent quality.

Samuel Adler, 5324 Tilden avenue, Brooklyn, is the first-prize winner in the non-student division. He will receive a cash award of twenty-five dollars for his winning letter on the Biggest Jewish News of the Week for the period from November 18 to November 23. His topic was the 318 Wandering Jews.

Two women came in for their

share of the prizes. Miss Jessie Bogen Shohan, Maple Lane Farm, Rhinebeck, N. Y., won the second prize of ten dollars in the reader group with her fine letter on Gen. Smedley D. Butler.

The other woman in this division is Mrs. Minna C. Horowitz, of Sunbury, Pa., who earned third prize of five dollars by her letter on Gen. Butler.

Writers of letters cited by the judges for exceptional merit, although they receive no cash prizes, are Mrs. Dorothy Lindenberg of Brooklyn, Saul Shapiro of Auburn,

(Continued on Page Eight)

McDonald Sees Saar Non-Jews Left Homeless

Is Pleased at the Strides Made Recently in Helping Exiles

Although expressing satisfaction with the strides made in the last few months in settling the problem of the German refugees, High Commissioner James G. McDonald, League of Nations refugee head, struck a note of pessimism as to future prospects when he returned late Wednesday night on the liner Manhattan for a short stay in New York.

Mr. McDonald declared he had just finished a rapid tour of European capitals, including Berlin, Vienna, Paris and Rome, where he had discussed refugee work with government authorities. He said his visit to the United States is for the purpose of consulting with Jewish and Christian leaders interested in refugee work. He is sailing for Europe in time to be present at the Saar plebiscite election on January 13.

Barriers Heightened

"Under normal circumstances these few tens of thousands of industrious Germans could be easily placed," Mr. McDonald declared. "Unfortunately, present world-wide conditions make the finding of these additional new homes particularly difficult. The economic crisis itself which still afflicts so many countries inevitably raises new barriers. But even worse, these natural barriers are now being heightened deliberately by politicians in several countries, who find that it is politically popular to charge that foreigners are responsible for the national economic crisis. Where such a mood of xenophobia prevails, the chances for a new life for the refugees tend to disappear. It is one of the most disheartening signs of the times that statesmen should be willing to make political capital out of the desperate needs of the defenseless refugees."

The Saar plebiscite will aggravate the German refugee problem, it was contended by Miss Cecilia Razovsky, field counsellor of the National Council of Jewish Women and director of the National Coordinating Committee for Aid to Refugees in an address over radio station WEVD. The broadcast was under the auspices of the National Council of Jewish Women.

Miss Razovsky pointed out that the United States, thus far has accepted only a handful of the 80,000 German refugees in proportion to its size. She outlined the work of the National Coordinating Committee in assisting James G. McDonald, League High Commissioner for Refugees.

Basilius Stern was granted the title of hereditary honorary citizen by Czar Nicholas I in recognition of his work in connection with improving the level of Jewish education.

Nazism in Disfavor With New Citizens

(Special to the J.D.B.)

CINCINNATI, Ohio, Nov. 29.—What is believed to be the first occasion on which the question of Nazi sympathies was raised at a naturalization hearing arose here when Examiner Walter A. Kiefer asked prospective citizens whether they were in sympathy with the Friends of New Germany.

Of the sixty-five aliens who were seeking American citizenship, twenty-nine were Germans. All denied affiliation or sympathy with the Nazi cause.

15,000 Set to Canvass City In Annual Flag Day Campaign

If a Jew in the time of Titus had the foresight to put aside five cents in the name of the Jewish people, there would be no necessity for Jewish National Fund collections, Zionist drives and other Jewish fund gathering activities. Had that been done the Jews today would be the richest people in the world, a mathematician, Prof. Hermann Schapira, has calculated.

Prof. Schapira's calculation served as the basis, thirty-two years ago, for his founding of the Jewish National Fund for the redemption of land in Palestine.

And as the Jewish National Fund sponsors the annual Zion Flag Day collections that will begin tomorrow after sundown and continue until Sunday at sundown, the celebration is also directly responsible for the 15,000 volunteers who will be seeking your nickels, dimes and larger coins for the purpose of redeeming Palestine land for Jewish settlement.

Poor Rich in Mass

Prof. Schapira believed that "the poor in mass are rich." And that is the fundamental of the Jewish National Fund. Organized thirty-two years ago when such wealthy Jews as the late Baron de Rothschild and the late Baron de Hirsch declined to aid the Zionist cause in its development of Palestine, the Jewish National Fund was formed as a protest of the masses. Jewry, through the Fund, even before Communism dramatized the power of the masses, believed in this power.

The entire philosophy of the Jewish National Fund is incorporated in the belief that since the land is to be as the inalienable right of the Jewish people, as a nationality, not as individuals, it is proper and fitting that Jews as a mass, not as a rich few, should support the development of Palestine.

Zion Flag Day, together with Palestine Flower Day, held annually in the Spring, is a manifestation of this mass contribution. It is America's contribution to the Jewish National Fund technique of fund raising. Today Flag Day is celebrated throughout the world. In this country, collections will be made in some 200 cities and towns.

Fund Statistics

The Jewish National Fund, since its inception, has collected seventeen millions of dollars throughout the world for Palestine. It owns 360,000 dunams (one quarter of an acre each) of land of the 1,300,000 dunams in Palestine owned by Jews. This land includes the three famous valleys of Palestine: Jezrael (the wheat belt), Sharon, (the orange belt), and Zebulon (the Haifa Bay section which is fast becoming the industrial center of Palestine).

The National Fund maintains 100 agricultural settlements on its land and gives a population of 20,000 soil to till. And all this comes from the nickels and dimes which bulk large in the money collected by the Jewish National Fund.

Denies Reich Jews Lacking in Courage

Lazaron Refutes Statement Reported to Have Been Made by Wise

(Special to the J.D.B.)

BALTIMORE, Nov. 29.—An address here Sunday night by Rabbi Stephen S. Wise in which he is said to have declared "German Jews have taken Hitler's persecution lying down" and "German Jews have borne themselves disgracefully since Hitler came to power" drew an attack from Rabbi Morris S. Lazaron of the Baltimore Hebrew Congregation (Madison Avenue Congregation).

"These statements," declared Rabbi Lazaron, "are not true. I went into Germany last Summer. I interviewed not only representative German Jews but German Christians. I had intimate talks with men in the diplomatic group. I spent several hours with one of the leaders of the Nazi party.

"I can only report what I saw and know. My personal observations lead me to the conclusion that no finer chapter in the age-old martyrdom of our driven people has ever been written than that being written by the German Jews today."

Providence Temple To Mark 80th Year

Dr. Goldenson Opens 3-Day Celebration of Beth-El Birthday Dec. 7

(Special to the J.D.B.)

PROVIDENCE, R. I., Nov. 29.—Temple Beth-El, founded by Dutch and English Jews, will celebrate its ninetieth anniversary here with three days of religious festivity beginning December 7.

Dr. Samuel H. Goldenson, Rabbi William G. Braude and Charles C. Brown will deliver the opening addresses. On the next morning Dr. Nathan Stern, Rabbi Samuel M. Gup and Rabbi Gustav Hausmann will talk, and at a banquet the

same evening, Rabbi W. H. Fine-shriber, Bishop Granville Bennett and Max L. Grant will speak.

A religious school celebration is scheduled for December 9, the last day of the celebration. Max L. Grant is general chairman. The Temple had Rabbis Jacob Vooranger, David Blaustein, Henry Englander and Nathan Stern as its spiritual guides during the years of its existence.

Hylan Vote 'Creditable,' Zahne Tells His Cronies

Louis Zahne, in a letter to members of his German American Independent Voters League, declares the league made a "very creditable showing" in its write-in campaign for John F. Hylan in the recent Governorship race.

He announces a meeting at Yorkville Turn Hall for this evening, and modestly, over his own signature, promises "a most interesting meeting which no member should miss because . . . our national chairman, Louis Zahne, will give an analysis of the recent election which will prove conclusively that our Voters League played a very important part in that election."

7 Demonstrators Freed in Boston

Anti-Nazis Had Served 36 Days on 6-Month Terms; Arrested at Harvard

(Special to the J.D.B.)

BOSTON, Nov. 29.—Seven anti-Nazi demonstrators, arrested during the visit of Dr. Ernst F. S. Hanfstaengl to Harvard and who were later sentenced to serve six months in jail, were released today upon recommendation of Governor Ely. They had already served thirty-six days of their six-month terms.

Those released were Sarah Barr, Joseph Jacobs, Joseph Dauber, Irwin Miller, Arvid Johnson, Timothy Burr and John Lannter.

All seven were arrested at anti-Nazi demonstrations during the Harvard commencement exercises.

Discussion Service

(J.D.B. Special Correspondence)

CINCINNATI—A Sunday morning discussion service has been inaugurated by the Rockdave Avenue Temple this season. It consists of a brief service followed by an address by the rabbi, which is then thrown open to general discussion. Subjects of vital interest are discussed.

WEEK-END SERMONS

TONIGHT

Manhattan

Young Men's Hebrew Association, Ninety-second street and Lexington avenue; Dr. Louis I. Newman, "The Wit and Wisdom of Hasidism," 8:15 p. m.

Temple Oheb Shalom, 257 West Ninety-third street; Dr. I. Mortimer Bloom, "Gratitude—To Whom? For What?" 8:15 p. m.

Temple Ansche Chesed, West End avenue and 100th street; Rabbi Joseph Zeitlin, "Chanukah Message—The Light Eternal," 8:30 p. m.

Junior Congregation of the Young Men's and Women's Hebrew Association of Washington Heights, Fort Washington avenue and 178th street; services conducted by Rabbi Max Schenck, "Jewish Youth Faces Reality," Alexander Kohanski; 8:30 p. m.

Brooklyn

Temple Sinai, Arlington avenue and Bradford street; Rabbi Morris M. Rose, "The Call to Humanity," 8:15 p. m.

Ocean Parkway Jewish Center, 667 Ocean Parkway; Rabbi Jacob Bosniak, "The Spread of Hatred in Our Beloved Country," 8:15 p. m.

Jewish Communal Center of Flatbush, 1302 Avenue I; Dr. Maxwell L. Sacks, "The Jew Contemplates Thanksgiving Day," 8:15 p. m.

Union Temple, 17 Eastern Parkway; Dr. Sidney S. Tedesche, "Salvation is of the Jews," 8 p. m.

Temple Ahavath Shalom, Avenue R at East Sixteenth street; Rabbi Alexander Al-an Steinhilber, "Hannukah and Its Challenge to Us Moderns," 8:15 p. m.

Bronx

The Jacob H. Schiff Center, 2510 Valentine avenue, Bronx; Rabbi Alexander Basel, "Be Thankful for Being Able to Be Thankful," 8:30 p. m.

Sinai Congregation of the Bronx, 951 Stebbins avenue; Rabbi Herman W. Saville, "Thanksgiving in Depression Days," 8:15 p. m.

Temple Adath Israel, Grand Concourse at 169th street; Rabbi Henry A. Schorr, "Redeeming Courage," 7:45 p. m.

Kingsbridge Heights Jewish Center, 124 Eaves Place; services conducted by Rabbi Ben-Zion L. Rosenbloom, "Mental Hygiene Among the Jews," Dr. A. A. Brill; 8:15 p. m.

Queens

Astoria Center of Israel, Crescent street near Grand avenue; Rabbi Joshua L. Goldberg, "Tallow Candles and Electric Bulbs," 8:15 p. m.

SATURDAY, DECEMBER 1

Manhattan

Congregation B'nai Jeshurun, Eighty-eighth street, West of Broadway; Dr. Israel Goldstein, Scriptural Portion; 9:30 a. m.

Temple Ansche Chesed, West End avenue at 100th street; Rabbi Joseph Zeitlin, "The Joy in Fulfillment," 10:45 a. m.

West Side Branch of Institutional Synagogue, 148 West Eighty-fifth street; Rabbi Herbert S. Goldstein, "The Feast of Dedication," 10:15 a. m.

Institutional Synagogue, 37 West 116th street; Rabbi Philip Goodman, "The Story of the Candles," 10:15 a. m.

Temple Oheb Shalom, 257 West Ninety-third street; Dr. I. Mortimer Bloom, Bar Mitzvah sermon, "Our Wagon to a Star," 10:30 a. m.

Congregation Rodeph Shalom, 7 West Eighty-third street; Dr. Louis I. Newman, "Could a Judas Maccabeus Save Jewry Today?" 10:15 a. m.

Brooklyn

Union Temple, 17 Eastern Parkway; Dr. Sidney S. Tedesche, Portion from the Bible for the Week; 10:30 a. m.

Ocean Parkway Jewish Center, 550 Ocean Parkway; Rabbi Jacob Bosniak, "Attacks From Without and Dissention From Within," 10:30 a. m.

Temple Sinai, Arlington avenue and Bradford street; Rabbi Morris M. Rose, Portion of the Law; 9:15 a. m.

Bronx

Temple Adath Israel, Grand Concourse at 169th street; Rabbi Henry A. Schorr, Portion of the Law; Bar Mitzvah Service; 9 a. m.

Congregation B'nai Zion, East 135th street; Dr. Aaron Rosmarin, "What Price Jealousy?" 10:15 a. m.

Queens

Astoria Center of Israel, Crescent street near Grand avenue; Rabbi Joshua L. Goldberg, The Weekly Portion of the Law; 9 a. m.

SUNDAY, DECEMBER 2

Manhattan

Congregation B'nai Jeshurun, Eighty-eighth street, west of Broadway; Dr. Israel Goldstein, "How Shall the Jew Defend Himself?" 11 a. m.

Congregation Rodeph Shalom, 7 West Eighty-third street; Dr. Ludwig Lore, "Mussolini, Stalin and Hitler—The Truth Behind the Cables," 10:45 a. m.

Free Synagogue, Carnegie Hall, Seventh avenue and Fifty-seventh street; Dr. Stephen S. Wise, "Is the American Jew Safe?" 10:30 a. m.

Soviet Names Nine to High Military Posts

National Defense Deputy, Ukrainian Army Head Are Chosen

(Jewish Telegraphic Agency)

MOSCOW, Nov. 29.—Nine Jewish Red Army officers were appointed to high posts in the newly established military council in a decree issued today.

Jan Gomarnik was named first chief deputy Commissar for National Defense directly under Commissar Kelementi Voroshilov, while Jona Jakir was named commander-in-chief of the Ukrainian Red Army.

Gomarnik is the brother-in-law of the late Hebrew poet laureate, Chaim Nachman Bialik, who died last July in Vienna.

Seven other Jewish officers were named to high posts in the Red Army, Navy and Air Force, as well as members of the new council.

The task of the new council will be to advise the Commissariat of Defense on the coordination of all branches of the service.

Young Israel Forum

Young Israel of Rugby will hold the second of a series of forums tonight at the Rabbi Simcha Meyer Cohen Synagogue at East 53rd street and Church avenue, Brooklyn.

RELIGIOUS SERVICES

Congregation Emanu-El

Fifth Ave. at 65th St.
Friday evening organ recitals begin at 5:10
Fri. broadcast over Sta. WJLN 5:15 to 6:15
SERVICES Friday evening 5:20
Saturday morning 10:30

RABBI BENEDICT B. GLAZER
Will Preach Saturday Morning
Sunday Morning 11:00
DR. SAMUEL H. GOLDENSON
Will Speak On
"THANKSGIVING AND SOCIAL JUSTICE—WITH REFERENCE TO THE PRESIDENT'S PROCLAMATION"
All Are Welcome

Congr. Rodeph Shalom

7 West 83rd St., nr. Central Park West
Saturday Morning, Dec. 1st, 10:15
RABBI NEWMAN

Will Preach on
"COULD A JUDAS MACCABEUS
SAVE JEWRY TODAY?—A
CHANUKA SERMON"
Sunday, Morning, Dec. 2nd, 10:45
MR. LUDWIG LORE
(N. Y. Evening Post)
Will Speak on
"MUSSOLINI, STALIN AND HITLER—
THE TRUTH BEHIND THE CABLES"
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NEWS
IN BRIEF

Reported by the
Jewish Telegraphic Agency

Goldstein Heads Brotherhood
TROY, N. Y.—Abraham C. Goldstein, attorney, was re-elected president of the brotherhood of Temple Beth El at the annual meeting. Abraham Lagunoff also was re-elected as treasurer. Other officers chosen include Dr. Leo Weinstein, vice-president, and Dr. Louis Lewis, secretary. These officers, with Murray Beckenstein, Dr. J. L. Selzer, Morris Simon, Louis Winkler, Abraham Jacobs, Joseph Rosenberg, Peter Blassberg and Harry L. Symansky, comprise the board of governors.

Washington Alertness
WASHINGTON.—“The Jewish community of Washington must become the most alert, the most active and the most influential in the country in order to serve the Jewish cause properly,” declared Rabbi William F. Rosenblum of New York before a meeting of Argo Lodge, I. O. B. B., here. He also urged that this city become the “capital” city where Jewish leadership will be able to speak with dignity and purpose whenever a question arises which affects the Jewish people.

Jewish Capital Vital
EASTON, Pa.—Recently returned from Palestine, Dr. Charles W. Harris, chaplain of Lafayette College, outlined the progress of the Holy Land before the student body. Jewish capital and enterprise, he declared, are essential to the progress of the land. He gave an account of his travels and the contrasts witnessed by him since his previous trip to Palestine before the war. He especially commended the industrial development of the country, which he termed “striking.”

A. Z. A. Meets
BETHLEHEM, Pa.—More than 100 delegates from Allentown, Bethlehem, Reading, Harrisburg, Hazleton and Pottsville attended the district conference of the Aleph Zadick Aleph fraternity held in the Brith Sholom Community Center here. Samuel Lampel, Allentown, won the oratorical contest, while Reading annexed the basketball championship by defeating Harrisburg in the final round.

Milwaukee in Member Drive
MILWAUKEE, Nov. 27.—A drive to increase its dues-paying membership to 500 has been launched by the Milwaukee Zionist district. Three membership teams to conduct the drive have been appointed.

500 Attend Rites For Harris Salit

Three Separate Services Held; Aaron, Levinthal Are Officiating Rabbis

Three separate funeral services, which were attended by more than 50 persons, were held Wednesday for Harris Salit, noted Brooklyn realty operator, who was active in many philanthropies in that borough. Mr. Salit died on Monday. Following services at Congregation Mount Sinai, 350 State street, Brooklyn, with Rabbi Isadore A. Aaron officiating, the funeral procession moved to the Brooklyn Jewish Centre, 667 Eastern Parkway, where Rabbi Israel H. Levinthal conducted brief rites. Before proceeding to Washington Cemetery, where burial took place, a service was held at the Brooklyn Hebrew Home and Hospital for the Aged, Howard and Dumont avenues.

When B'nai Jeshurun Was Born
Fourteenth Street Was Uptown

Adams Was President, Clinton Governor, Erie Canal Opened and City Had 1,000 Jews
When Ashkenazic Temple Was Founded

By HENRY W. LEVY

On November 25, 1825, Congregation B'nai Jeshurun of New York City was chartered under the laws of New York State as the first Jewish synagogue in America using the Ashkenazic (German) ritual. An offshoot of the Spanish and Portuguese Congregation Shearith Israel, it is the second oldest Jewish congregation in New York, and the seventh oldest in the United States.

New York City was still in its swaddling clothes when the congregation, now celebrating its 110th anniversary, was organized. The city was a thriving metropolis of some 150,000 persons, of whom approximately 1,000 were Jews. What is now Fourteenth street represented the most northern part of the city. John Quincy Adams, seventh President of the United States, had recently taken office and De Witt Clinton was the Governor of the State. It was the year of the opening of the Erie Canal.

Has Colorful Record
B'nai Jeshurun traces its past back to the early annals of American Jewish history. Few synagogues—Shearith Israel in New York, the Touro Synagogue in Newport and Mikveh Israel in Philadelphia being the possible exceptions—have a more picturesque background. And it is this historic past that B'nai Jeshurun is celebrating with its anniversary week festivities that begin Sunday afternoon with a pageant and Chanukah entertainment given by the Sunday school and which ends two weeks later with a banquet in the grand ballroom of the Community Center.

Like so many other early synagogues here, B'nai Jeshurun was founded as the result of a split with an earlier temple based on ritual differences. The first German, Dutch and English Jews,

when they came to New York, joined the Sephardic Shearith Israel. But they never could get used to the ritual of the congregation and so when their number grew, the establishment of B'nai Jeshurun was an obvious outgrowth.

Among the founders of the synagogue, now led by Rabbi Israel Goldstein and President Charles W. Endel, were John I. Hart, its first president; Benjamin Morange, Daniel Jackson and Abraham Mitchell.

Directed From London
Although B'nai Jeshurun was chartered in 1825, its first synagogue was not dedicated until two years later. It was located on Elm street and there it remained until 1849, the year of the California Gold Rush, when a new and larger house of worship was dedicated on Greene street. B'nai Jeshurun's synagogues were located successively from then on at West Thirty-fourth street, Madison avenue and Sixty-fifth street and at West End avenue and Eighty-eighth street, its present home. The present edifice, representing a unique style of Semitic architecture and Coptic design, was dedicated in 1918. A six-story community center was formally opened backing the synagogue on Eighty-ninth street in 1929.

When the synagogue was founded, it had no resident rabbi, and operated under the direction of Chief Rabbi Solomon Hirschell of London. A layman acted as leader of the congregation and all important differences were referred to the Chief Rabbi.

In 1844, another ritual difference split the congregation. The result was Shaarey Tefila Congregation, now known as the West End Syna-

gogue, a leading Reform temple. Today B'nai Jeshurun is, perhaps, the outstanding Conservative congregation in America.

The first rabbi of the congregation was Dr. Morris J. Raphall, who came to this country from England and with an international reputation as a scholar and orator. Dr. Raphall came to be known as the foremost defender of modern orthodoxy against the inroads of the Reform movement. He served the congregation from 1849 to 1868 and had the honor of being the first Jewish minister to open a session of Congress with a prayer.

Dr. Henry S. Jacobs occupied the B'nai Jeshurun pulpit from 1876 until his death in 1893. Under Dr. Isaacs, the congregation took an active part in the establishment of the Jewish Theological Seminary. After his death the youthful Stephen S. Wise served the congregation from 1893 to 1900.

Succeeding Dr. Wise was the orthodox Rev. Professor Joseph Mayer Asher from 1900 to 1907. Rabbi Benjamin Tintner next occupied the pulpit briefly until Dr. Judath L. Magnes, now chancellor of the Hebrew University, came to B'nai Jeshurun also for a brief period.

Has Conservative Ritual
Rabbi Joe Blau followed Dr. Magnes and served until 1918 when the present spiritual leader of the congregation, Dr. Goldstein, came to it. Under his leadership, the congregation has prospered and has adopted a Conservative ritual followed by many congregations in America.

Today, as the congregation prepares to celebrate its 110th anniversary, Dr. Goldstein has received a message of felicitation from President Franklin D. Roosevelt,

which reads in part as follows: “Since the beginning, the Congregation B'nai Jeshurun has played a vital and important part in the development of Jewish life in New York. It has been instrumental in the establishment of numerous benevolent organizations, schools, hospitals and homes.”

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Jewish Daily Bulletin

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JEWISH DAILY BULLETIN
221 CENTRE STREET
NEW YORK, N. Y.
Biggest News of the Week Contest
ENTRY BLANK No. 5

This Entry Blank, together with the five other entry blanks that appeared in the Jewish Daily Bulletin, during the week ending Friday, November 30th, must be mailed or brought to the Bulletin not later than December 3rd, midnight. Only one manuscript may accompany each set of blanks.

Name
Address City State
NOVEMBER 30, 1934

Bulletin Calendar
Of Events

Friday, November 30
Young Israel of Brighton, 189 Neptune avenue, Brooklyn; Irving Davidson, “Combating Anti-Semitism,” 8:30 p. m.

New School for Social Research, 66 West Twelfth street; “Recent Changes in the Law,” I. Maurice Wormser, 8:20 p. m.; “The European Novel: Stendahl,” Joseph Wood Krutch, 8:30 p. m.

Free Synagogue, House Chapel, 40 West Sixty-eighth street; 5:30 p. m. Sabbath Eve Services.

Mizrachi Youth of Brownsville, 453 Hopkinson avenue, Brooklyn; address by Aaron Decter on Chaim Nachman Bialik; 8:30 p. m.

Young Israel Synagogue of Manhattan, 229 East Broadway; lecture by Dr. Leo Jung; 8:15 p. m.

Tifereth Mizrahi Hiltzair, 511 Bedford avenue, Brooklyn; 8:30 p. m. Address by Joseph Kaminsky.

Young Israel of Rugby, East Fifty-third street and Church avenue, Brooklyn; Edward S. Silver, “Why Young Israel?” 8:15 p. m.

Meeting of Branch No. 4 of the Youth Zionist-Revisionist Organization, Temple Gates of Israel, 560 West 185th street; Johan Jacob Smertenko, “Currents in Jewish Life,” 8:30 p. m.

Saturday, December 1
Chanukah Celebration of the Youth Zionist-Revisionist Organization, Vestry Room, Temple Gates of Israel, 560 West 185th street; evening.

Seventy-fifth anniversary of Dan Lodge No. 9, Free Sons of Israel, dinner dance; Hotel St. George; evening.

School of Philosophy, Steinway Hall, 113 West Fifty-seventh street; Prof. Ernest P. Horowitz, “Chekov,” 8 p. m. Max Fishler, “A Study of Kant's ‘Critique of Pure Reason,’” 9 p. m.

Menorah Society, annual dance, Hotel St. George, Brooklyn; evening.

Social Art Center, 119 West Fifty-seventh street; Presentation of “The Boor” by Chekhov and monologue “Unexpected Guests” by Margaret Cameron; 8 p. m.

Annual Fall dance, Menorah Society of Washington Square College, New York University; Hotel St. George, Brooklyn; evening.

Luncheon discussion of the Rand School of Social Science, 7 East Fifteenth street,

JEWISH DAILY BULLETIN

Published every day in the week except Saturday and Jewish high holidays by the

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JACOB LANDAU, President

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Chanukah

The modest little flame of the Chanukah candles has always spelt hope and encouragement to those Jews who believe in the upbuilding of Palestine, the Jewish National Home. In the hours of darkest oppression, the Jews all over the world have for over two thousand years lighted the Chanukah candles as a symbol of rededication.

This symbol now shines brighter than ever before the eyes of world Jewry. Just as Judah Maccabee rededicated the Temple at Jerusalem after its pagan pollution in the year 165 B. C., the Jews of the world are trying to rededicate Palestine now; however, not through war but through constructive upbuilding.

The fight of the Maccabees for the restoration of Palestine as a Jewish land is being continued. The modest flame lighted by Judah Maccabee in the Temple over two thousand years ago is today a great sacred fire. This fire embraces the hearts of millions of Jews who are striving for Palestine and whose only desire is to reclaim Palestine for the Jews, just as the Maccabees reclaimed the Temple in the time of the Syrian king Antiochus Epiphanus.

A Hint for Germany

The hint which the British statesmen, Stanley Baldwin, David Lloyd George and Sir John Simon, have given to Nazi Germany from the platform of the British Parliament, to "reconcile with the external and internal friends," is something which, many expect, will be taken seriously by Hitler.

Lloyd George, being more outspoken, preferred not to be diplomatic about the meaning of the words "internal friends." He said plainly that Germany must reconcile with its Jewish citizens and must also not antagonize the Jews of the world.

Lloyd George is friendly disposed towards the present Germany. He advocates international equality for Germany, even under Hitler. However, he summed up his attitude very well when he said recently that: "A nation of sixty million people seeking justice must also deal justly with its six hundred thousand Jews."

POLAND INDICTED

By JOSHUA THON

Gentlemen! It might be interesting to quote, at the very beginning of my speech, an example of how those who stand at the head of the government speak and act and of how they should not speak and act. The other day, for instance, the Premier delivered a speech over the radio not, as should have been the case, before the Sejm!—into which he injected, as though in passing, a modest but really clever remark that his advice to the village and to the peasants was to cultivate the land as little as possible and in that way lead to a rise in the prices of agricultural products. I think the Premier should rather have spoken, not of prices, but of the hunger. For prices are nothing more than an economic function, but hunger is painful.

If I, Gorz, were premier, I should rather have said that there might be as many agricultural products as possible and people might have enough to eat. In the words of the Premier there is something which gives much more food for thought and which fills us with anxiety. Namely: favoring the farm at the expense of the city!

Cites Pay for Arms
In Agrarian Poland

True, Poland is, primarily, an agrarian country, and the farms need to be strengthened, but if we wish to occupy the position of a great power and spend almost a Billion for military purposes (761 million openly and the rest under various positions)—we should also remember that it is the city which gives most of the money for this, and not the farm. Then why shouldn't the city enjoy the same protection from the government as the farm?

But among us the city is treated as though it were the step-child of the government. It is only when money is required, when taxes need to be collected that the city plays a major part. But such a method can very quickly disappoint, for even the mulcting has its limits. Soon there will be nothing to take from the city. I often ask myself: What is the psychological background for such a monstrous attitude towards the city? And it seems to me that the reason for this attitude

On November 7, Rabbi Dr. Joshua Thon, Polish Zionist leader and deputy in the Polish Sejm, opened the budget debate in the Polish parliament with the following speech condemning the Polish government for its attitude toward the Jews. Dr. Thon is president of the Jewish club of Deputies.



JOSHUA THON

should be sought in what these days is called, not very elegantly but therefore very poetically, "Jewish flood." Yes, it is this "flood" which calls forth the inimical attitude towards the city.

Yes, this is a flood in which Jews are drowning. We are feeling it too strongly. We see the Jewish misery growing from day to day and assuming forms so sharp they cannot be any sharper. The gentlemen who sit on the government benches and are responsible for the fate of the realm must finally realize that three million persons cannot be condemned to destruction!

Not a Consistent
Way to Govern

But what do we see? Our government is continuously exerting all its intelligence—of which it has a considerable amount—to cut off from the Jewish population economic

branch and source of labor. Apparently it thinks that not until then will it govern wisely, and only then will it have the proper form when it succeeds in depriving the Jews of another source of income, another economic branch. But that is not a consistent way to govern.

It happens among us that Jewish social institutions are intentionally so persecuted that they must be destroyed, or are degraded to such an extent that they are forced to close. Or it happens that the subsidies by which a number of Jewish institutions have benefited and were thus enabled to exist, such as the professional schools, are withdrawn.

The general situation is, therefore, this: The government does not only not give any support to help for the proper development of the Jewish economic institutions. It brings its iron hand down upon them, in order to hinder them and keep them from becoming firmly established.

Decrees Are Choking
The Hebrew Schools

The same is true of the Hebrew school system. This is developing by itself, receiving no support from the government whatsoever and no subsidies. But what comes of it, when the curatorium comes and says to the schools: "Stop having the character you now have." In other words, "Stop being Hebrew schools!" And is it not the same when the Warsaw curatorium comes and commands the Tarbut to conduct its teaching in Polish and to give Hebrew subjects as non-required subjects during special hours? That means choking the life of the Hebrew schools, where teaching in Hebrew is the vital element.

The chicaneries on the one hand and the complete lack of support on the other hand are in sharp contrast to what Minister Beck said in Geneva: that the minority accord is not necessary for Poland because he treats the minorities in Poland as well as if the minority accord did not exist.

The Attempt to Solve
Problems Without Aid

I do not know, that may be exaggerated loyalty. But so long as I have anything to do with Jewish politics in Poland we shall not bring our complaints to the forum of the League of Nations. At home I shall fight to the last, but I shall not go to others for help. I prefer to say here in the Sejm, or in the minister's cabinet, all that I have to say. But I shall not come to Geneva with charges, and after all it is a fact that there is not a single charge of ours at Geneva. We have tried to solve our problems differently (Continued on Page Eight)

Telegraphic Agency. Through this service, feature significant international news as well as local news.

Adoption of a vigorous, liberal stand in local and national politics. There is no earthly reason why the Bulletin could not command a large-scale circulation if it became a crusading newspaper like the old World, olav hasholom.

This may sound like an ambitious program, in which the danger is that you'll be biting off a far greater hunk than you could possibly chew, but I think it's the only way the Bulletin will ever really catch the popular imagination in America.

The Bulletin undoubtedly has a serious message to pass on to the Jewish public, but I doubt if any large section of it will ever heed that message if it's offered in its present form. You've got to do it

Between
the
Lines

By B. SMOLAR

Now It Can Be Told

Now that the Syrian authorities have made their bid for Jewish immigration into Syria public, the story can be told.

It is a story of how German Jews—non-Zionists—sent a delegation directly from Berlin to Syria last Summer to approach the Syrian government to permit large immigration of German Jews who have no Zionist ambitions.

The delegation was headed by Dr. Leo Wintz, the publisher of the Gemeindeblatt, the official organ of the Berlin Jewish community. It was met very cordially by the Syrian Arabs and by the government.

Syria vs. Palestine

Making it clear that Jews will never be permitted to buy land near the Palestine border, the Syrian government, however, expressed its readiness to sell to the Jews a huge stretch of land twice as large as all Palestine and located on the Syria-Iraq border.

The delegation of German Jews became interested in the offer. A special expedition of Arab notables together with the Jewish delegation then left for a trip to the Iraq frontier and spent over a month investigating the territory.

The impression with which the Jewish delegation returned to Germany from the trip was a very favorable one. Dr. Wintz reported that the land which the Syrian government offers on the Iraqi frontier has a very rich soil and is good for agricultural work and intensive colonization. He also reported that the Arabs of Syria would be only too glad to permit the settlement of an unlimited number of German Jews in this territory providing that they do not develop any Zionist activities.

It was upon the request of Dr. Wintz that a committee was formed in Berlin of a group of Jews to further the negotiations with the Syrian government. A proposal was submitted to Count De Martel, the French High Commissioner of Syria, since Syria is under the French mandate.

France Steps In

When Count De Martel came to France on a short visit this Summer, he carried with him for submission to the French government an extensive memorandum on the possibilities of Jewish migration into Syria. He pointed out that many Arab merchants in Damascus have begun to move to Palestine because of "the Palestine prosperity." He also pointed out that while the French administration is losing money in Syria, the British administration in Palestine has a tremendous surplus.

As a result of this memorandum, the Syrian authorities have now issued the invitation to the Jews. The conditions attached to this invitation show, however, that the French government is supporting the Syrian nationalist view that the Jews can acquire Syrian land on the Iraqi frontier only.

the same way a doctor cures a patient. Give him bitter doses, but surround the doses with plenty of sugar so he'll swallow them and like it.

Frankly, I should like to see this letter published and I should like to have other Bulletin readers comment on the suggestions herein made and perhaps offer others of their own.

FRANK ADELSON
Bridgeport, Conn.
Nov. 27, 1934

THE READER'S FORUM

(The editors reserve the right to excerpt all letters exceeding 250 words in length. All letters must bear the name and address of the writer, although not necessarily for publication.)

Plotting Our Future Course

To the Editor, Jewish Daily Bulletin: I've been a reader of the paper since it expanded from a miniature tabloid to its present size and I have followed its many evolutions and convolutions with no little interest and a great deal of wonder.

To me it is quite obvious that the paper embodies at least the germ of a great idea. American Jews who have managed to retain an interest in Jewish affairs despite having lost the use of the Yiddish tongue need a newspaper like the Bulletin. Whether or not they realize that need is simply, I think, a promotional problem.

In the last few months, the Bulletin has dropped something of its former flabbiness and indirection. It has assumed a character and a vigor that may possibly have been imparted to it by such men as Boris Smolar, William B. Ziff and Eugene Lyons.

Smolar's daily column "Between the Lines" is excellent because it is meaty and, touched with authenticity. He evidently writes from deep and intimate knowledge

of European affairs. Ziff, addicted to an overplus of abusive, fire-eating language, smacks a little too much of the demagogue to suit my taste. Nevertheless, his slam-bang approach to the Palestine problem and other pressing Jewish issues, is provocative and, unless carried to extremes, might conceivably do the Bulletin some good. And in Lyons' "Black on White" column, you have acquired at least a glimmer of the truly American literary flair the paper needs.

In short, the Bulletin seems to be headed in the right direction after much obvious blundering on the rocky road to a publisher's Utopia.

However (and I am not so obtuse as to imagine you do not know it) there is still a tremendous lot of room for improvement. May I make a few concrete suggestions along the following lines?

Acquisition of a general press service, such as the United Press or Associated Press, to supplement the excellent service of the Jewish

Am I a Fascist?

By W. B. ZIFF

Perhaps the greatest charm and beauty of the Jewish heart is its kindness. Forbearance and general sympathy are instinctive in the Jewish mind for all those who suffer. The act of causing pain to others is totally repugnant to the soul of our people.



WM. B. ZIFF

This beauty of the Jewish character is one of its most sublime traits. Some of my opponents realizing this have played upon it. Unable to answer my arguments, they have in effect been reduced to calling me names.

It seems self-evident to their peculiar minds that since my outlook is unalterably opposed to theirs, it must be that I am a Fascist. Just what my purpose is in being a Fascist and what the result I hope to attain might possibly be, no one attempted to explain. They simply reuttered the old classical folderol, and built me into a new Frankenstein whose ultimate aim is to degrade and exploit the Jewish working masses. In the light of the fact that I am merely a lone correspondent who is attempting to recite the truth as he sees it, this becomes positively funny.

Resent Pin-Sticking

Their stock statement is: "Why should he be allowed to stick pins into all our leaders in this fashion? They are after all nice old gentlemen who mean no harm." The inference of course is not only that I am a Fascist but that I am at the same time a sadist, terms which to these gentlemen mean one and the same thing.

Now actually when it comes down to it, I am as sorry as anyone if the routine ways of these kind old gentlemen must be disturbed. I realize that they mean well, with the possible exception of a certain amount of self-seeking and a little vanity.

If they had gotten any kind of results at all I could understand why anyone who called attention to their errors could be impeached as an uncivilized fellow.

At the moment the great question is not whether this type of Tammany Hall intrigue, or another type, is desirable. The great question is simply whether the Jewish people can be preserved; whether as it appears, they are likely to be annihilated; whether even Zionism itself is not on the verge of collapse.

The Real Problem

Under pressing weight of this type of life and death problem I am not at all interested in complicating it with civilities to nice old gentlemen who happen to be in the way. I am merely interested in the unfortunates whose lives are in despair and what is worse whose souls are sick.

Under these circumstances the nebulous heroics indulged in by some of our gentlemen concerning social justice and the new order of society simply fills me full of pain.

If our people were safe of body and sound of soul the matter would be materially different. I believe I would be found among others, heavily on the side of social justice. I would then be against sticking pins into nice futile old gentlemen. I would be immovably against any attempt to put workmen in the sweatshops, as I would be against the exploitation of any honest human being.

Not a Fascist

Considering all these things, I hardly believe they make me a

Digest of World Press Opinion

Dr. Weizmann Lauded on Birthday

The sixtieth birthday anniversary of Dr. Chaim Weizmann is widely commented upon in the American Jewish press.

The *Philadelphia Jewish Export*, in an editorial, states:

Dr. Weizmann's position in world-Jewry is unique. Lord Melchett did not exaggerate in the least when he characterized him as "the greatest leader in Jewry." Since the outbreak of Hitlerism Dr. Weizmann has applied himself to the task of the settlement of German refugees in Palestine. It is his hope in the near future to return to his scientific studies as director of the Daniel Sieff Chemical Research Institute, in Rehoboth, Palestine. American Jewry joins with the Jewish people throughout the world in wishing him many happy returns of the day!

Showed the Way

The *Jewish Press* of Omaha states editorially:

Lloyd George declared often that Weizmann's ability as research worker in the British War Ministry underlay the issuance of the Balfour Declaration. Whether or not this is true, it is true that through the stature of his ability he was able to make Englishmen in high official positions realize what the Zionist ideals and hopes really were. By March, 1918, Weizmann was recognized throughout the world as the leader of the Zionist movement and went to Palestine to act as liaison officer between Great Britain and Palestinian Jewry. From that time on, the life of Weizmann was the history of Zionism and phenomenal Palestinian development.

For the benefit of the Jewish people Chaim Weizmann brought to statesmanship the patience and skill of his chemical laboratory. By his efforts on our behalf, Weizmann has impressed himself upon the consciousness of the Jewish people. The Jewish people the world over do honor to him on the occasion of his sixtieth birthday, letting him know that "his sacrifice" are appreciated, his achievements acclaimed, and his work is crowned with honor."

See Hebraic Origin Of Thanksgiving Day

The American Anglo-Jewish press devotes numerous editorials to the Thanksgiving holiday, some of which point out that the Pilgrim Fathers who instituted Thanksgiving Day in 1621 did it under Hebrew influence.

Dr. S. Felix Mendelsohn, in the *Chicago Sentinel*, writes:

In this country citizenship is determined by allegiance to the state and not to any religious confession. Church and state are completely divorced from one another on these shores. We Jews differ from non-Jews primarily in matters religious and we are therefore unable to

Fascist. I therefore believe I can safely state that I am not a Fascist.

As a matter of fact, every time some fellow writes in attacking me roundly, publication of his letter is sure to bring a few dozen others which lend support to my viewpoint.

I am convinced that the mass of Jewry sees eye to eye with me on this proposition, that I am merely offering expression to the sound instincts which lie in their hearts. Therefore I am afraid that merely calling me a Fascist will prove wholly ineffective in stopping my ideas.

observe the religious festivities of our neighbors. We are unable to celebrate Christmas because it is not a national but a religious holiday. Thanksgiving Day, however, is a one-hundred per cent national holiday and all Jews are therefore duty-bound to observe it fully and wholeheartedly.

It is of particular interest to Jews to realize that Thanksgiving Day is Hebraic in origin. The Pilgrim Fathers, who instituted this festival in 1621, were religious nonconformists who denied the religious authority of kings and bishops and adopted the religious authority of the Bible instead. These early immigrants to our shores therefore read and studied the Bible daily and it was this sacred book which impressed upon their consciousness the idea of gratitude.

How to Celebrate

The *Detroit Jewish Chronicle* comments:

It is as Jews that we should be especially thankful for our status as American citizens. Before the law, we are the equals of all groups inhabiting this land. We are free to worship as we choose. The swastika loses its magic powers on these shores.

We have much to be grateful for in this country. And because we are so blessed as American citizens our Thanksgiving Day must be celebrated not merely by feasting, but in the traditional Biblical manner: by giving our share towards the alleviation of want, by presenting our tithe for the relief of the needy, and at this time especially by remembering the millions of unfortunate fellow-Jews who are compelled to live under the heels of oppressors.

Were Bibles Devoted

The *Jewish Press* of Omaha, Nebraska, writes:

The Pilgrims came to this country to escape oppression and tyranny, to be able to worship as they saw fit, to live in righteousness and justice, with equality to all. They endured untold hardships for their ideals. We can rightly be proud that in so ably helping to lay the foundation for the most glorious country in the world these Pilgrim Fathers—founders of the Thanksgiving holiday we celebrate—were devotees of the Old Testament and the Hebraic influence was strong in their daily lives. In fact, they even borrowed the idea of the

thanksgiving feast from the customs of the ancient Hebrews.

The *Kansas City Jewish Chronicle* comments:

We may well be thankful this Thanksgiving Day, 1934, that we have finally come to that point in civilization where the welfare of each individual has become the practical concern of organized society. We now realize that we can never have recovery or prosperity or even normalcy until EVERY man, woman and child in America is well fed, well clothed, well housed and well educated.

Hillel Organ Finds Students Snobs

Are Jewish students snobs?

The Hillel Post, published at the B'nai B'rith Hillel Foundation at the University of Illinois, answers this question in the positive. The paper writes:

It would seem a rash statement to say that most of the Jewish students on campus are snobs. The majority of people would not believe it. Yet, since actions are supposed to speak louder than words, the statement might appear as a very close approximation of the truth.

Webster's collegiate dictionary defines a snob as one who meanly admires station and material possessions. Now in every day life snubbery and snobbery often travel hand-in-hand. And to snub a person all one has to do is to treat him with neglect (also according to the dictionary). As a specific example, TO PASS BY WITHOUT GREETING HIM.

Do not wear a front of pseudo sophistication and uppishness. You can spread cheer and good will simply by saying hello. It is so easy to be congenial.

Holds Peace Vital To Zionist Progress

The urgent necessity for peace in Zionism is emphasized by Professor Brodetsky, the head of the political department of the Jewish Agency, in an article published in the November issue of "Hadasah." Professor Brodetsky writes:

I have been asked to write a "party ideology" on behalf of those Zionists whose views approximate to my own, and who are often referred to as "General Zionists—A." When I first received this request I felt inclined to put together something in the nature of a party program, but I am becoming more and more convinced that the methods of party politics adopted by parties in Zionism today constitute a serious danger, and that it is the first duty of Zionists to concentrate on the most important task of the movement today, namely the elimination of party strife.

The most urgent need of present-day Zionism is internal peace.

Poles Ban Newspapers For Protest on Slur

(Jewish Telegraphic Agency)

WARSAW, Nov. 29.—All Yiddish newspapers had their issues confiscated for having commented on the verdict of a judge who decided that to shout "Hang the Jews" is not a breach of the peace.

However, the government apparently deeming some action essential, ordered the Minister of Justice to take disciplinary action against the judge responsible for the verdict. The investigation will also include a survey of the motives leading to the verdict.

BLACK on WHITE

By EUGENE LYONS

Notes for Notes For a Notebook:

1. *Ideological Tragedy*: She tells it with tears in her eyes. Morris loves her, loves her well enough to marry her.

But he is a ruthless Left while she, alas and alack deviates about Left-by-northeast. Wherefore he cannot marry her. The old, old story — love me, love my dogma.



EUGENE LYONS

2. *Bargains in Grandeur*: The wife of the co-author sailed down the main aisle of the theatre on opening night with a dignity to match the occasion. She headed straight for the reserved seats of glory in the front rows, looking neither right nor left. She drew the long, opulent looking ermine cape snugly around her dignity, as though to shield herself against the familiarity of less important mortals around her.

But one such mortal was insistent. "Sarah! Sarah!" she yelled after the great lady. But Sarah, she budged not. Not, at least, until the unrecognized friend grabbed her arm and whispered in her ear. Then she budged in a panic.

Dragging behind her, still attached to the "ermine" cape, was one of those familiar, over-size, colored tags marked "S. KLEIN."

* * *

Book Review:

Six Soviet Plays deserves many editions, Says the editor himself, without inhibitions.

Special Assignment:

A German girl here married these many years to a Jew and simply doting on her husband has been subjected to a good deal of friendly joshing since Hitler came into power. The German-Jewish combination seems irresistible to the sense of humor of their mutual friends. They cannot help supposing aloud, by way of a pleasant joke, that she is a Nazi.

By now the girl has worked out a standardized answer. She draws the joker aside and in a mysterious whisper informs him:

"Yes, I am a Nazi. It is my duty—the duty of every Nazi—to torture at least one Jew. So I married him. . . ."

* * *

Advertisement:

Four out of five get it. I mean the urge to write. The fifth is a columnist, whose chief urge is not to write.

The way to make them all happy is obvious. Let the four contribute to the unfortunate fifth. Verse, prose and intermediary forms addressed to "Black on White" will be gratefully received, read—then either published or pardoned. The invitation is open to everyone but Gertrude Stein.

The editors tip me off that what this column needs is the lighter touch. The Anglo-Jewish press, they admit in private, is somewhat self-conscious and therefore solemn. I pass on the tip to contributing columnists.

* * *

Just on Gas:

How does a columnist keep running, day after day? For answer I offer an up-to-the-minute parable:

A salesman was demonstrating a highly advertised motor car. He ran his customer up-hill and down

(Continued on Page Six)

TEN YEARS AGO

in

The Jewish Daily Bulletin

November 30, 1924

WARSAW.—The Department for Jewish Religious Affairs in the Polish Ministry of Education was liquidated.

BUCHAREST.—Three German Hakenkreutzler were arrested in Constanza in connection with an anti-Semitic murder.

Five Years Ago

PHILADELPHIA.—Mrs. Etta Gimbel Mastbaum, widow of Jules E. Mastbaum, presented the Rodin Museum to the city in a ceremony attended by French Ambassador Paul Claudel.

One Year Ago

LONDON.—Josiah Wedgwood, M. P., asked in Parliament whether the rounding up of illegal entries had been undertaken as a result of Arab disturbances.

BERLIN.—The Vossische Zeitung dared to criticize editorially the German government order declaring illegitimate the offspring of marriages between Jews and members of the nobility.

THE JEWISH DAILY BULLETIN

THE FOOD GUIDE

A Regular Monthly Feature

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Our Food Guide Department accepts for insertion listings of only such products and establishments as have furnished satisfactory proof regarding their statement of standard and quality. It will also publish in each individual case the name of the authority guaranteeing Kashruth. The organizations whose endorsements are frequent, are abbreviated as follows:

AGUDAH—(Agudath Ha-Rabonim)

DEGEL—(Degel Ha-Rabonim)

O.K.—O.K. LABORATORIES

(Rabbinically acknowledged)

UNION—(Union of Orthodox Jewish Congregations of America)

VAAD—(VAAD Ha-Rabonim)

★ The asterisk placed above the brand or name of concern indicates that the products mentioned are sold through bakers, dairies, delicatessen stores and groceries.

NOTE: The endorsements shown in our Guide are given our readers after careful investigation. Authority of endorsements remains with the different organizations and individual, changes of which will be published, as soon as notified.

Kashruth Fight

On Supervision

Reported Over

Week of Conferences on

Question Brings

Strife End

Internal strife within the Kashruth Association over the question of centralized versus localized rabbinical supervision of poultry markets was practically settled yesterday after a week of closed conferences, it was reported.

In Borough Park, Brooklyn, where a group of rabbis had manufactured leg-bands similar to those of the Kashruth Association and were negotiating for supervision contracts with poultry market owners, a settlement was practically assured yesterday whereby the Borough Park rabbis would abandon their plan for local supervision in return for representation in the central executive board of the Kashruth Association.

The Kashruth Association yesterday announced that it has employed 200 mashgachin or religious supervisors for poultry markets throughout the city. Most of these are unemployed slaughterers in accordance with an agreement between the Kashruth Association and Shochtim Union Local 440.

The Kashruth Association plombers are being used in every poultry market in the city. Nearly 2,000,000 of the leg-bands have been used since the rabbinical ban on unlabeled poultry went into effect three weeks ago.

The one remaining threat to Kashruth Association control of the markets was the retail poultry dealers—particularly the butchers.

In the Bronx, attempts by wholesalers to bill butchers for the plombers, for which they are paying the association one cent each, failed, as the butchers disregarded these items on their poultry bills.

Threatening a complete stoppage, 2,000 butchers will hold a mass meeting Sunday and appoint a strike committee in an effort to force the Federal government to investigate the practice of tagging chickens.

Bronx poultry wholesalers, providing bitter opponents of Kashruth Association supervision of their markets, yesterday indicated that they will content themselves with the supervision and turn to Judge Otto A. Rosalsky, the Mayor's poultry mediator, for aid in passing the cost of supervision to the consumer.

Congregation Celebrates

Its Silver Jubilee

The silver jubilee anniversary of the founding of Congregation Mount Sinai Anshe Emeth, 178th street and Wadsworth avenue, will be observed December 9 with a community meeting to which prominent speakers have been invited.

Congratulatory messages from President Roosevelt, Governor Lehman, Albert Einstein, Samuel Untermyer, Nathan Straus and others have been received.

BLACK on WHITE

(Continued from Page Five) for about twenty-five miles, smoothly enough. Then the car began to wheeze and sneeze and jerk. Finally it stopped dead.

Salesman and client climbed down to investigate. When the hood was raised, lo and behold! there was no motor at all.

"Good God! But how did it run this far without a motor?" the astonished customer exclaimed.

"Just on its reputation," the salesman declared.

That's how it is with columnists, too. Except brand new ones like myself, who need a motor.

Brand	Authority
ICE CREAM and ICES List Under Preparation	
MATZO PRODUCTS	
Friedman's	★B. C. FRIEDMAN & SON Philadelphia, Pa. New York Branch—125 Avenue D
Manischewitz	★THE B. MANISCHEWITZ CO. 148 Bay St., Jersey City, N. J.
STREIT'S	★AARON STREIT 150 Rivington St., N. Y. C.
NOODLES, SPAGHETTI	
MANISCHEWITZ'S	M. MANISCHEWITZ & CO., INC. KOSHER NOODLE PRODUCTS 673 Broadway, N. Y. GRamercy 7-0199
PRESERVES (Fruit) (Wholesale)	
BARON'S	★H. BARON & CO., INC. 70 Metropolitan Ave., Brooklyn, N. Y.
RESTAURANTS	
	S. REICHMANN 248 E. 82nd St., N. Y.
TROTZKY	TROTZKY'S 35TH STREET CO., INC. Acknowledged by the Orthodox Rabbinate Largest Kosher Restaurant in the World
SHORTENING (Wholesale)	
MELVO	★DURKEE FAMOUS FOODS, INC. 82 Corona Ave., Elmhurst, L. I., N. Y. Also Salad and Cooking Oil
MISROCHI	★(PAREFAT) GARBER EAGLE OIL CORP. 345 Hewes Street, Brooklyn
COVO HYDORA	★LEVER BROS. CO. Cambridge, Mass. Sold to bakers, hotels and restaurants, etc.
JEWEL	★SWIFT & CO. Jersey City, N. J.
SOAPS and SCOURING POWDER	
MISROCHI	★GARBER-EAGLE OIL CORP. 345 Hewes Street, Brooklyn
STEAMSHIP COMPANIES (Kosher Kitchen Service)	
CUNARD	CUNARD LINE 25 Broadway, N. Y. Kosher kitchen and food on steamers under the supervision of the chief Rabbinical Committees of London and Liverpool, England.
FRENCH LINE	FRENCH LINE 19 State St., N. Y. Acknowledged by the Union of Orthodox Jewish Congregations of America and the French Rabbinate.
GDYNIA-AMERICA LINE	GDYNIA-AMERICA LINE 89 Broad St., N. Y. Kosher Kitchen under Rabbinical Supervision on Board Steamers: S.S. PULASKI and KOSCIUSZKO New York—Gdynia—Poland S.S. POLONIA Constantia—Haifa—Jaffa—Palestine
HOLLAND-AMERICAN LINE	HOLLAND-AMERICAN LINE 29 Broadway, N. Y. C. KOSHER KITCHEN in S. S. STATENDAM UNDER SUPERVISION OF RABBIS EL. GARTENHAUS - AARON DYM ISAAC WERNER IN COOPERATION WITH THE HOLLAND RABBINATE
Italian Line	
	1 STATE ST. NEW YORK CITY Under the supervision of the Union of Orthodox Jewish Congregations of America, Rabbi Leo Jung, chairman and his personal Rabbinical representative on board ship.

Brand	Authority
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MESSING'S	MESSING BAKERIES INCORPORATED 521 Bergen Street, Brooklyn Telephone: MAIN 2-8600
STUHMER'S	★GEO. F. STUHMER & CO. 412 Park Ave., Brooklyn, N. Y. Pumpernickel—Rye Bread
BUTTER (Retail)	
MILLER	D. MILLER 13 Essex Street, N. Y. C. BUTTER MADE ON PREMISES
SHEFFIELD	SHEFFIELD FARMS CO., INC. 524 West 57th St., N. Y. C.
CATERERS	
PATRICIAN	PATRICIAN CATERING CO. 151 West 51st Street, N. Y. C., CIRCLE 7-7068
TROTZKY	TROTZKY'S 35TH STREET CO., INC. Caterers for all Social Functions At home or at leading hotels 153 West 35th Street, N. Y. Tel. LA 4-0435
CHEESE AND CREAMS (Retail)	
MILLER	D. MILLER 13 Essex Street, N. Y. C. PURE DAIRY PRODUCTS ONLY IMPORTED GOUDANT SWISS GRUYERE AND DUTCH (COUDA) CHEESES
SHEFFIELD	SHEFFIELD FARMS CO., Inc. 524 West 57th Stree, N. Y. C.
SOUR CREAM	
LION BRAND	COLUMBIA CHEESE CO. Newark, N. J. New York Branch—177 Franklin St., N. Y. Kosher Cream Cheese
CHEESE (Wholesale)	
	★CONESTOGA CHEESE MFG. CO. N. Y. C. Cream and Pimento Cheese
SANTH	★NEWARK CHEESE CO. 365 Greenwich St., N. Y. Creamed Cottage Cheese
CHEWING GUM	
WRIGLEY'S	WM. WRIGLEY JR. CO. Chicago, New York
CRACKERS	
SUNSHINE	★LOOSE WILES BISCUIT CO. Thompson Ave., L. I. C. The word Kosher is impressed on each individual cracker, and the wrapper bears the word Kosher and the Rabbinical endorsement.
CONDIMENTS	
DURKEE'S	★DURKEE FAMOUS FOODS, INC. 82 Corona Ave., Elmhurst, L. I., N. Y. Durkee's Famous Dressing and Meat Sauce Durkee's Mayonnaise Durkee's Worcestershire Sauce Durkee's French Dressing Durkee's Sandwich Relish Durkee's Salad Aid
DAIRY RESTAURANT and CAFETERIAS	
	DAYTON DAIRY & VEGETARIAN REST., Inc. 454 Broadway, nr. Grand St., N. Y. C.
	ROYAL DAIRY RESTAURANT & BAKERY 2534 Broadway nr. 95th St., N. Y. C.
	SCHILDKRAUT'S VEGETARIAN RESTAURANT 4 West 28th St., N. Y. C.
DELICATESSEN	
BRODIE	BARNET BRODIE 123-7 Walton St., Brooklyn, N. Y. Pickled Corned Beef, Extra Fresh Salami Pickled Beef Tongue, Bologna Smoked Beef Tongue, Frankfurters Smoked Rolled Beef, Midget Salami Smoked Plate Pastrami, Garlic Rings
SKILOWITZ	ISRAEL SKILOWITZ KOSHER SAUSAGE FACTORY 4014 13th Avenue, Brooklyn, N. Y.
GELATINE DESSERT (Vegetable)	
S. G.	SADYE GOTTSCHALL 176 W. 87th St., N. Y.
HOTELS (Mountains)	
FLAGLER'S	THE FLAGLER HOTEL Fallsburgh, N. Y.
HOTELS (Seashore)	
Grundwerk's Hotel New Yorker	Grundwerk's HOTEL NEW YORKER CONNECTICUT and ORIENTAL AVES. ATLANTIC CITY, N. J.

The League for Jewish National

Labor in Palestine, Inc.

Has Placed on Sale Tickets for

The Jabotinsky Lecture

Mecca Temple January 26th, 1935

Price: 50c - \$2.00

Tickets May Be Bought at:

Palestine Importing Co., 32 Union Square, N. Y., Room 1107. . . .
I. Rubenstein, 253 W. 27th Street, New York. . . . Rothburn
Shoppe, 76 Burnside Avenue, Bronx, New York. . . . Sinai Temple,
24 Arlington Avenue, Brooklyn, New York. . . . and in the office
of the League for Jewish National Labor in Palestine, Inc.,
1133 Broadway, New York, Room 1020.

Speak Over Air

Aldermanic President Bernard S. Deutsch and Michael Schaap president of the Retail Dry Goods Men's Association, will speak on a radio broadcast Sunday afternoon from 2 to 2:30 o'clock on "What Price Municipal Taxes?"

The Lubliner Abraham Stern invented in 1817 a computing machine that had a device for calculating the square roots of numbers.

Polish-Jewish Students

Strike After Beatings

(Jewish Telegraphic Agency)
WILNO, Poland, Nov. 29.—Jewish students in the township of Rubuszewicz went on strike yesterday in protest against the unbearable anti-Semitism of teachers and Christian fellow-pupils instigated by teachers and others. The strike climaxed a series of beatings administered the children by their teachers and the other pupils.

SLANTS ON SPORTS

By MORRIS WEINER

Madison-Roosevelt Tilt Tomorrow

When the Madison juggernaut clashes against the Roosevelt grid machine tomorrow afternoon at Ebbetts Field in Brooklyn for the city football championship, two Jewish young men, very close friends, will be sitting on the coaches' benches hoping that their team comes through.



Morris Weiner

Irving Resnick, former all-American end at Rutgers and at present head line coach at Madison, has been the reason behind the Golden Tornado's clean sweep of the Brooklyn high schools in a steady march to the borough title. Head coach Mike Torgan, of Madison, gave Resnick full charge of the line two seasons ago and he has worked wonders. He has rounded out a forward wall of seven youngsters who average 210 pounds from end to end. It has been Resnick's coaching ability

that has made this unwieldy line charge low, tackle hard, and fight every minute of the game. He hasn't received much credit for this work because officially he is not a member of the Board of Education's staff.

Resnick played ball with Babe Scheuer at Madison some six years ago. Scheuer went on to play for N. Y. U. and Irv went to Rutgers where he starred for four years. Scheuer and Resnick both played against each other twice. Both have played professional football. And, what is more, Scheuer is now nominal head coach of the Roosevelt forces.

Both Coaches Confident

Scheuer, who has taken over Frank Tubridy's place at the request of Tom Elliffe, regular Roosevelt mentor, is confident that his team will win. Resnick is also sure of the fact that his team will be triumphant.

"Our line at Madison is the heaviest line in the city. This includes high schools and colleges as well. Two hundred and ten pounds of fast-charging lineman is not to be bowled over so very easily. As long as Babe doesn't get in there," concluded Irv, "we've got nothing to worry about."

"I realize," said the mighty Babe in his slow drawl, "that Madison has some mighty fine men in Glickmen, Lynn, Stein and Singer, but my ends are nearly as fast as this kid Glickman. My line is lighter but will, no doubt, be able to crack the Madison wall open. However, tomorrow will tell the tale."

Take Your Choice

Madison is going into the battle tomorrow a great favorite. We like them very much and hope they come through. At the same time we wish the Babe's team all the luck in the world.

We have to be diplomatic in a situation of this sort. The Babe and Resnick and your sports scribe have played with and against each other in the last ten years on collegiate and professional football fields. And, in order not to cheer for either team we shall mosey out to Philadelphia for the Army-Navy tussle.

Some More Baer Berries

Max Baer was on hand the other night to watch Art Lasky in his fight against Kingfish Levinsky. He was there with a proposal which Jumping Joe Jacobs passed on to us.

"Why not," asked Baer, "have me meet Art Lasky and Steve Hamas in one night?"

"That would pack them in. Each fight would be for ten rounds and after I knocked out the first one, I'd be given a five minute rest. But if Lasky should beat me, oh well—"

Jacobs added the finishing touch to modest Maxie's proposal. "My fighter Schmeling could take all three on in one evening if they'd only give us the chance."

The Sporting Calendar For the Week-end

Madison Square Garden—Boxing Tonight

Patrons of the flying fists or the cash customers at Madison Square Garden will remember Steve Dudas who is paired in a ten-rounder against Abie Feldman.

The other headliners will be Sammy Fuller of Boston and the Philadelphia Johnny Jadick. A special eight-rounder brings together Indian Quintana and Jo Tei Ken, the pint-sized Korean.

Six Day Bike Races

Only one Jewish team of bike riders has been paired to get under way when the starter's gun will send fifteen international bike teams on their way in the fifty-sixth six-day bike grind.

This team is composed of Harry Ruth, of Freeport, Long Island, and Jerry Rodman, of Chicago.

The Jewish pair of pedal push-

Boycott Head Pledges Return For Latvia Trial

Dr. Ziv Goes to Palestine After Signing Statement for Regime

(Jewish Telegraphic Agency)

RIGA, Nov. 29.—Dr. M. Ziv, leader of the Latvian Jewish anti-Nazi boycott movement, which was banned by the Latvian dictatorship, was not permitted to leave for Palestine until he had signed a document obligating him to return to Latvia to stand trial for anti-Nazi boycott activities.

The Minister of Justice not only insisted on a written agreement, but demanded that leading Jewish personalities in Latvia guarantee that Dr. Ziv will return when the government demands his appearance in court.

Dr. Ziv and all members of the central Jewish boycott committee will go on trial, although charges against them have not been formulated as yet.

The Latvian anti-Nazi boycott movement was in full swing when the German Minister complained about the activities. The government then called the boycott leaders for questioning. They were all released after a warning.

When the dictatorship came into power, about seven months ago, the boycott committee was arrested and all records seized. The entire movement was outlawed.

Measures also were taken against

Jewels and Visitations Meet on Court Tonight

The classic of the basketball court—the Jewels against the Original Visitations—takes place tonight at Arcadia Hall, Halsey street near Broadway, Brooklyn. Jack Dempsey will throw out the ball.

The Visitations won the professional championship in 1932, and the Jewels took the title last year. Mac Kinsbrunner, Allie Shuckman, Matty Begovich, Mac Posnack, Rip Gerson and Georgie Slott will take the court for the Jewels. The game will be played for charity.

Hatikvohs Play Gjoa In Brooklyn Sunday

The Hatikvoh Soccer Club, one of the best amateur football elevens in the East, will play the Gjoa Soccer Club this Sunday afternoon at Hawthorne Field. The game will be played for the quarter-finals of the National Cup Games. The Hatikvoh group is the only Jewish team entered in this national championship competition. The game will start at 2:30.

ers who were scheduled for this race and who weathered three days of the last races have changed their mind. Silver will stick to the herring business and Cohen try his wares elsewhere.

Paul Brocardo, of Italy, and Marcel Guimbeterre, of France, who won the last six-day race in the Garden, will ride together again in the coming grind and are the favorites at this writing.

Ridgewood Grove—Boxing

Jackie Davis, Cleveland Hebrew boxing sensation, will fight Ray Napolitano at the Ridgewood Grove tomorrow night in the feature eight-round bout. Davis, who recently beat Napolitano in a vicious bout, replaces Joe Rossi, who was originally billed to meet the Italian.

The rest of the card remains intact, with Eddie Marks, another Jewish youngster, tackling Jack Lowery in the second eight-round feature bout.

Endeks Renew Race Outbreak In Polish City

Rioters in Lwow Injure 2 Seriously Before Police Intervene

(Jewish Telegraphic Agency)

LWOW, Poland, Nov. 29.—Saul Kemmer, 59, and Israel Ratner, 53, were severely injured in a series of anti-Jewish riots which swept this city.

Endek youth groups which attempted to raid the Jewish quarter were at first dispersed by police detachments.

After church services, the Endek groups reassembled and attacked Jewish pedestrians and demolished Jewish stores on Lyczakower street. Kemmer and Ratner were badly beaten by the Endeks and removed to a hospital.

Police reserves arrived while the anti-Semitic bands were still at work and quickly restored order.

all Jewish working-class organizations, their leaders arrested and sent to concentration camps, where many of them still remain.

Chicago Educators To Honor Dushkin

Hold Farewell Dinner Dec. 23 Prior to Departure for Palestine Post

(Special to the J.D.B.)

CHICAGO, Nov. 29.—The Board of Jewish Education of Chicago will give a farewell dinner December 23 in honor of Dr. Alexander M. Dushkin prior to his departure for Palestine, where he will assume the post of professor of education in the newly created department of education at the Hebrew University in Jerusalem.

A large attendance, composed of directors of organizations and schools connected with the Board of Jewish Education, friends of Dr. Dushkin and prominent Chicago Jews, is expected at the Standard Club, where the dinner will be given. An appraisal of Dr. Dushkin's achievements in the field of Jewish education will be made by the speakers. Dr. Dushkin has completed eleven years' service as executive director of the Board of Jewish Education.

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Classified Adv. Dept.
1140 BROADWAY, NEW YORK
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BUSINESS AND PROFESSIONAL DIRECTORY

BEAUTY CULTURE

KATZ'S—Established 28 years. Superfluous hair removed. Kinky hair permanently straightened. Transformations individually created. 402 Grand St. ORchard 4-9737.

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MR. & MRS. SADLER—Latest ballroom dances. 56 West 53rd Street. WICKERHAM 2-5394.

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DRESSMAKING—Every type, remodeling, tailoring. Rosina McFarlane, 847 Lexington Avenue. REgent 4-2472.

INDIVIDUAL gowns designed by Miss Irma. Fittings at your home. EDGecombe 4-2142.

ELECTROLYSIS

MME. KRESCH—Superfluous hair permanently removed, painless method. Tel. ALgonquin 4-9781, TRafalgar 7-7750.

ELECTROLYSIS SCHOOLS

SPECIALIZE—Learn Electrolysis—earn \$6 to \$12 an hour. Investigate. Kree Institute, 9 East 41st St. VANDERBILT 3-7260.

INTERIOR DECORATORS

LEDERMAN—Interior Decorators, Upholstering, Slip Covers, Draperies. 1975 University Ave. RAYmond 9-7533.

MEN'S TROUSERS

FRIEDMAN BROS.—Dressed striped trousers—order, \$7.50 up. We also match trousers. 50 Delancey St. ORchard 4-3787.

MUSICAL INSTRUCTION

GUSTAVE L. BECKER—Pianist, Composer, Teacher. 113 West 57th St.

REDUCING STUDIOS

MONA LEE—Individual care, trial treatment \$1.75. 142 West 57th. CIRCLE 7-6346.

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M. WOLOZIN
Mrs. of Silk and Wool
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IMPORTER—Sefer
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ORchard 4-4511
General Office
50-52 Eldridge St., N.Y.C.
Fac.: 114-124 Straight St., Paterson, N.J.

SURGICAL HEALTH SUPPORTERS

DISCARD your trusses. Doris Health Corset and Supporter, 2491 Broadway. SCHUYler 4-3932.

Tannenbaum Lays Down the Law

MORRIS TANNENBAUM was angry. And when Tannenbaum is angry patience is not one of his virtues.

His good wife Rachel, aware of his increasing interest in things Jewish, of his careful scanning of newspapers for Jewish news and of his recent subscription to the Jewish Daily Bulletin, greeted him at the dinner table with a choice bit of gossip.

"The Blank restaurant refuses to rent its banquet rooms to a Jewish organization." This announcement was delivered with an emphatic shake of the head. The story was true because Mrs. Greene's sister Clara, who is a friend of Vera Spiegel's brother-in-law whose wife was rebuffed by the Blank manager had told her.

It was at this point that Morris Tannenbaum exploded. He was a good Jew, yes; he was careful in patronizing business establishments friendly to the Jews, yes; but he was not a fool to fall for every bit of gossip that was reported by a bunch of "busybodies."

He knew personally that the Blank Company contributed annually to the Federation of Jewish Charities; he remembered being waited on by a Jewish waiter there; what is more, if there was any truth in these rumors, the Jewish Daily Bulletin would have carried the story.

When Tannenbaum is aroused Rachel does not argue back;—and under the stress of emotion, he is an excellent prospect for the advertiser.

Note to the advertiser: Tannenbaum is always at home, if your salesman is the Jewish Daily Bulletin.

It is with a great deal of pleasure that we introduce you to Morris Tannenbaum. At frequent intervals we shall discuss his problems, his likes and dislikes, his relationship to the rest of Jewry.

Mrs. Tannenbaum and the children are also anxious to express their opinions on many subjects. We hope you will like them, for they are anxious to meet you.

Dr. Kleeman Here on Mission To Aid ORT Fund in Germany

Former Berlin Banker Sees Relief Group There Crippled

A forbidding picture of the Jewish situation in Germany, Austria and the Saar Basin, with local relief organizations helpless to aid the sufferers, was painted yesterday by Dr. Wilhelm Kleeman, formerly president of the Berlin Jewish Community and the Dresdener Bank, and now head of the ORT Reconstruction Fund of Germany.

Dr. Kleeman, erstwhile colleague of Dr. Hjalmar Schacht, financial dictator under the Nazi regime, arrived in the United States Tuesday after a stay since March, 1933, in Amsterdam. He left Germany after resigning his position with the Dresdener Bank of his own free will, he asserted, and was not in "exile." In fact, he said, he will return to Germany next Summer.

Asks Aid for ORT

As head of the ORT in Germany he came to this country to obtain assistance from American Jewry to further the work of that organization in his native land. The ORT, he claimed, is the only organization capable of aiding the victims of the Hitler regime, since practically all German-Jewish relief organizations have broken down under the strain of attempting to provide for the harassed Jews in Germany.

"Everywhere, in all Jewish communities, there prevails a dismal feeling of insecurity, while disturbances continue to mar the smooth flow of Jewish life," he declared.

"The Jewish population of the small and moderately sized com-



DR. WILHELM KLEEMAN

munities finds itself economically and socially confused and bewildered. Emigration has become almost impossible for Jews. All they can do is to flee from the small towns and rural communities to the larger centers, particularly Berlin, further taxing the charitable institutions which bear the burden of maintenance and care for these refugees.

Austria Prospect Dark

"The Jews in Austria," he continued, "are faced with a dark and uncertain prospect. Their economic, political and social conditions become worse each day. Similarly, in the Saar Basin, the Jewish horizon is darkened by the shadow of doubt and fear."

"The situation of the German-Jewish refugees has also become unbearable."

Resources of the large German-Jewish relief organizations have become exhausted, he declared.

Poland Indicted

(Continued from Page Four) than the other minorities, but our modesty should not be used to make a rope for us! From this it should not be gathered that no sins are committed against us.

On the contrary: I declare that in this respect the greatest sins are committed against us, and in the presence of the Sejm and of the government I appeal to the minister to right the wrong. It is time that we should also be treated like other nations.

Poland's Flirtation With Nazi Germany

And now, despite my customary habit, I shall turn to a field which I have always avoided in my public utterances, both at the foreign ministry and at the Sejm councils ever since I've had the great pleasure of belonging to the Sejm. More than once I have had the opportunity of speaking from the Sejm tribunal and putting forth various charges and complaints. In so doing I have, however, always avoided foreign politics.

But in the present case I think that I would be committing a wrong against the country if I were to keep silent. By this I mean our monstrous flirtation with present-day Germany. Whether I say this merely as a Jew?—I admit that as a Jew I am particularly pained by it.

Certainly it is not pleasant to see somebody near to one in the society of Mephisto. The government should not do it even for the ten per cent of its population which is Jewish. Whether one is pleased by it or not, the fact is, however, that there are three million Jews in Poland. And such a minority should be reckoned with, if only because of the feeling and sentiment of so large a minority Poland should not have associated with

the most bitter enemy of that minority, with him whose name it is practically forbidden to mention in Poland and, indeed, the chief prosecutor should be just about ready to confiscate me altogether if I were to mention it explicitly.

But believe me, as an honest person I am now speaking with pain and regret, not only as Jew but also as Polish citizen.

Have Saved the Reich From Total Isolation

We have saved Germany from complete isolation. No one in Europe, America or Asia wanted to have anything to do with the Hitlerite government, each got as far away as possible. Are we alone to save them? Why?

It's true, France has sinned much against Poland. I admit that I have more than once been glad that our foreign ministry reacted sharply against France's trifling attitude towards Poland. But it is one thing to react and something else again to go over to the enemy's camp, from which, by the way, one gets nothing.

Today there are two camps in the world: One in which is the whole of the cultured civilized world, and a second, to which every once in a while some little discontented realm is added. Where, then, should our place be—in the first camp or in the second?

There is a Jewish proverb about those who make unnecessary trouble for themselves: "He laid a well head in a sickbed!" Do we have to lay our sound heads in a sickbed?

I consider uniting with present-day Germany very bad policy leading to very bad consequences. Therefore Poland should withdraw as quickly as possible.

Steuben Soc. Is Target of Open Attacks by Nazi

Long Dormant, Hostility Flares Out at Rally in Queens

Open war between the Steuben Society of America and the Friends of New Germany, predicted in the Jewish Daily Bulletin many weeks ago, raged on all fronts yesterday.

Long-brewing hostility, fanned to a white heat by numerous recent attempts of Nazi leaders to make inroads into what formerly had been regarded as hallowed Steuben ground, flamed into the open at Schwaben Hall, Ridgewood, Queens, when Joseph Schuster, addressing a partisan audience of 500 persons, sounded a warning to the older society against interfering with the "Friends."

Steuben Policies 'Cowardly'

Branding Steuben's policies as "too cowardly to fit with the Hitler ideal," Schuster, chieftain of the "Friends" eastern departments, said his organization is mobilizing to take over the "moral leadership of German America."

He also denounced Steuben for supporting a Pittsburgh school which employs two Jewish teachers.

"You can't trust an Irishman any more than a Jew!" shouted William Meier of New Jersey, referring to W. L. McLaughlin, former managing editor and part-publisher of the now defunct Deutsche Zeitung, as a traitor to the cause.

Britain Gives Hitler Warning

(Continued from Page One) in Germany had presented the text of Baldwin's speech to Hitler before the speech was delivered in the House of Commons.

The appeal to the German government for restoring normal relations with the Jews and with everybody was made by the British statesmen in the most friendly tone, it was pointed out here today. Lloyd George, who has been known as a friend of Nazi Germany, was especially outspoken in his demand for peace between Hitler and the Jews.

Reich Press Ignores Reference to Jews

(Jewish Telegraphic Agency) BERLIN, Nov. 29.—The German press, commenting today on the debate in the House of Commons, ignores references to the Jewish problem in Germany, made by Lloyd George, Stanley Baldwin and Sir John Simon in their speeches. Inspired by the Ministry of Propaganda, the comments of the German press cover only the armaments problem and refrain from stating whether the advice to reconcile with the Jews is to be considered by the German government.

Rothenberg Talks At Masada Parley

(Continued from Page One) ism is the only force most capable of retaining Jewish youth within the fold."

Characterizing the present moment as "psychologically favorable," he called upon Masada to rise to the occasion and accept the challenge. He warned them, however, that they "must show imagination and sacrifice."

Isaac Imber, national president of Masada, deplored destructive and subversive influences aiming to sever American Jewish Youth from the Jewish people and called for constructive planning to meet the emergencies.

Jewish Daily Bulletin Chooses Biggest News Contest Winners

(Continued from Page One)

N. Y., and Irving Oblas of Manhattan.

A twenty-six-year-old graduate student at Columbia University is the first-prize winner in the collegiate division in the current Jewish News competition. He is Leon Messner, 2995 Ocean Parkway, Brooklyn. Mr. Messner will receive a cash award of twenty-five dollars for his winning letter, also on Gen. Butler.

Miss Leah Horowitz, a seventeen-year-old student at Hunter College, is the second-prize winner in this group. Miss Horowitz, who lives at 373 East Fourth street, will receive an award of ten dollars for her letter on "Holy Land Workers' Union Shows a Rapid Development."

Third prize in this group goes to Shmaryahu T. Swirsky, 1429 South Millard avenue, Chicago, a senior in the rabbinical department of Hebrew Theological College. Mr. Swirsky will be awarded a five-dollar prize for his third-best letter.

In the high school division, Marvin Rothenburg, a student at George Washington High School, won first prize for his letter on Gen. Butler and the Fascists. Rothenburg, who lives at 861 West 161st street, will receive a ten-dollar cash prize and a gold medal.

Second prize in this group goes to Achad Sanders, a member of the Junior Menorah Society of James Madison High School. Sanders earned honorable mention and twenty-five points for his school last week. This week he wins five dollars, a silver medal and seventy points for James Madison.

A Rubin, 206 Wilson street, Brooklyn, student of Hebrew Parochial High School, earns two dollars and a bronze medal for his letter, judged third-best.

Isadore Benisen, 956 Fox street, who attends Benjamin Franklin High School, was a very close fourth. Benisen received honorable mention last week also. Others who received special citations from the judges were Samuel Potter, New Utrecht High School; Alice Levitan, Girls' High; Harold Abramson, De Witt Clinton, and Albert Bockian, Townsend Harris High (Bockian won first prize last week).

The present standing of the schools in the race for the News Trophy to be presented to the high school with the greatest number of points at the end of the semester is as follows:

School	Pts.
Townsend Harris	125
George Washington	100
James Madison	95
New Utrecht	95
Hebrew Parochial	50
Benjamin Franklin	50
De Witt Clinton	50
James Monroe	50
Tilden	25
Jefferson	25
Girls	25

First prize in this contest earns 100 points for high schools; second prize, seventy points; third prize, fifty points, and honorable mention twenty-five points apiece.

Winning Letters

Winning letters in each division are published today.

Samuel Adler's prize-winning letter for the non-student division follows:

The exodus of 318 young Jews from Poland in search for a new home in Palestine and their unhappy return to Poland is a big news item.

It is big news because it directs attention to the sad plight of Polish Jews and the weakness of Jewish leadership for its inability to aid their settlement in the Holy Land. It draws attention to the woes which beset Jews in Eastern Europe. It indicts Poland, whence they fled, for unfair discrimination against them, and it accuses the Jews themselves for

not fighting their case hard enough and securing refuge for them in the land of their ancestors by invoking the moral law, if hampered on legal grounds.

Public opinion must brand England's refusal to their entry in Palestine an act of extreme cruelty to the beneficiaries of their trust—the sacredness of their mandate and scorn the inhumane stand of Great Britain for not suspending cold and calculating laws in the face of a great tragedy to meet the hour of need and necessity.

Moreover, these wandering Jews who sought shelter in Palestine show the utter frustration of Jewish youth in Eastern Europe, and the urgent need for bold and courageous leadership to assert Jewish human rights.

In horror the eyes of the world are directed to the burning Jewish problem and tyrannical Hitlerism which it gave birth. It should cause a review of minority rights encroached upon by some countries and an appeal for that purpose to the League of Nations, but above all a rapprochement with England to administer Palestine more in accord with the spirit of the Balfour Declaration.

Leo Messner's Letter

Leo Messner's prize winning letter for the collegiate division follows:

It must be a matter of congratulation among Jewry that those interested in establishing a Fascist regime in our country should have committed the inadvertence of directing their instigations at the person of Gen. Smedley D. Butler. It was that lover of liberty who made disclosures which promise to become the basis of the most significant probing yet undertaken by the Congressional committee on un-American activities.

When Gerald C. MacGuire was named as the liaison man for important financial interests, the boundaries of an insidious empire began to take shape amid the shadows of connivance. Within its confines is cemented the friendship of Mammon with Mannon under the blandishments of the seductive text, "Gain, more gain." Here are formed the plans to protect the predatory interests from an intelligently hostile administration, plans that involve the arousing of racial hatred if necessary in the attainment of financial immunity. The Nazi and Fascist have common interests by necessity.

How fortunate for us Jews that men like Gen. Butler abound in the United States! They are the constant marplots to the unscrupulously selfish and bigotted.

What a great service was rendered us can be better understood in the light of the revelation that Robert Sterling Clark, multimillionaire, whom the committee proposes to examine in connection with the financing of the supposed Fascist project, is known to have studied Hitlerism in Germany.

General Butler, we salute you! Marvin Rothenberg's prize winning letter for the high school division follows:

Undoubtedly the news of greatest importance to Jews last week was Gen. Smedley Butler's disclosures of attempts made to get him to lead a Fascist uprising in the United States.

Unfortunately and tragically, the Jews of the world view the approach of Fascism with fatal apathy. Until the demon is upon them they try to belittle the danger of race hatred in our so-called civilized society. All Europe minimized Hitler a few years before he set up his bloody regime. . . .

Let the Jews of America awake lest we share the fate of our unfortunate brothers in Germany. Don't mourn the approach of Fascism. Show your Jewish spirit. Fight against Fascism!