

# JEWISH DAILY BULLETIN

The Only Jewish Daily in English

All the News Concerning Jews

Vol. XI.—No. 3002

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NEW YORK, MONDAY, NOVEMBER 19, 1934

Entered as Second-Class Matter at Post Office, New York, N. Y. Price 3 Cents

## Zionists Deny Reported New Faction Pact

**Ben-Gurion, Jabotinsky Figure in Palestine Press Story**

(Jewish Telegraphic Agency)  
LONDON, Nov. 18.—Zionist circles here were deeply interested today in reports circulated in the Jewish press of Poland and Palestine that a new agreement between David Ben-Gurion and Vladimir Jabotinsky has been reached.

According to the reports, the Laborite leader Ben-Gurion and the Revisionist leader Jabotinsky have agreed to call a special Zionist Congress at which Dr. Chaim Weizmann would be appointed president of the World Zionist Organization and Jabotinsky would be named vice-president.

These reports were denied by the Zionist Executive in a statement to the Jewish Telegraphic Agency. Their only aim, the statement declares, is to hamper peace negotiations now proceeding between the Zionist Executive and the various factions.

### Report Dissension

Simultaneously it was reported from Palestine that the peace pact reached several weeks ago between Ben-Gurion and Jabotinsky in London to halt terroristic acts in the Zionist ranks has caused grave dissension among the rank and file of the Palestine Labor party as well as of the Revisionist party. It is alleged that leading members of the Revisionist party in Palestine who are the followers of Aba Achimeir, the extremist Revisionist leader now imprisoned in Palestine, are on the verge of leaving the party. Similarly, the extremist wing of the Labor party, the Hashomer Hatzair and Hanoar Haoved, have revolted against Ben-Gurion as their leader and are displaying posters of protest in the streets of Palestine, the reports say.

Upon inquiry of the Jewish Telegraphic Agency, both the Laborite and Revisionist parties declined to make any statements. The Jewish Telegraphic Agency understands, however, that the only true fact about the reports in the press of Palestine and Poland is, that a far-reaching project is now under negotiation between the Laborites and the Revisionists for signing an agreement which would eliminate the existing sharp conflict in the trade union movement in Palestine. Alternative proposals for

(Continued on Page Eight)

## Yugoslav Maccabi Club Takes Title in Boxing

(Jewish Telegraphic Agency)  
BELGRADE, Nov. 18.—The Yugoslavian Boxing Association today officially recognized the Maccabi Club boxing team as champion of the Sava district and as contender for first place for the boxing championship of the country.

## Urge Deputies Use Pressure Against Poland

**British Board Debates Political Measures to Aid Jews**

(Jewish Telegraphic Agency)  
LONDON, Nov. 18.—The Board of Deputies of British Jews was urged today by its members to apply active political pressure, to assist Polish Jewry and to organize economic measures to relieve the Jew there such relief will come too late.

The situation of the 3,500,000 Jews in Poland was discussed heatedly and at length by the Board of Deputies.

President Neville Laski, who was in Poland recently, promised that the Polish Jewish problem would be given the same consideration accorded the German Jewish question. He declared that an appeal would be made for funds for Polish Jewry, "notwithstanding the serious obligations we owe to the German Jews and the fact that we may be compelled to launch a new appeal for funds if there is a new flood of refugees from the Saar plebiscite area."

"Our debate here is enough of an indication both to foreign government and to all friends of the Jews that the Board of Deputies is fully aware of the problems that confront the Jews," the Anglo-Jewish leader declared.

Leonard Montefiore, president of the Anglo-Jewish Association, once more called the attention of the Board to the fight of the Protestant church in Germany against Hitlerism.

"We say that the whole of Nazism is based on slander and lies," he declared. "The fight of the church in Germany has opened the eyes of many Germans to the fact that the ousted pastors were loyal citizens. The future may also open the eyes of all Germans to the fact that the Jews of Germany are also loyal and faithful German citizens."

# British Labor to Play Role in Boycott Talks

## Mandates Body Fails to Act on Palestine Issue

**Makes No Suggestions to League as Fall Session Ends**

(Jewish Telegraphic Agency)  
GENEVA, Nov. 18.—Without coming to any decisions and without making any recommendations to the League of Nations, the Permanent Mandates Commissions reported petitions relating to Palestine were debated by the closed its Fall sessions today. All body, but results of the debates will not be known until January when the Commission's report to the League will be published.

The Mandates Commission, it was learned, discussed and agreed with a report by Pierre Orts, Belgian member, that the Palestine Revisionists petition protesting British immigration restrictions against the Jews is identical with the one submitted by the World Union of Revisionists. The Palestine protest, as a result, will be considered by the Commission as

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## Spurns Danzig Jewry's Quest

**Vice-President of Free City Refuses Special Protective Law**

(Jewish Telegraphic Agency)  
DANZIG, Nov. 18.—Dr. Greiser, vice president of the Free City's Nazi-controlled senate today told a Jewish delegation that he would not agree to the enactment of a special law for the protection of Danzig Jewry.

A delegation representing the Jewish community at a conference with Dr. Greiser, called his attention to the wave of anti-Jewish feeling created by inciting articles in the local Nazi press and the recent measures against Jewish professionals and artisans. He refused point blank to discuss special protective legislation for the Jews.

The chamber of attorneys met today and by a vote of thirty-eight to twenty-nine voted to reject a Nazi proposal to introduce the racial principle in the judicial system of Danzig.

Led by the Danzig Vorposten, the Nazi press has renewed its campaign against the Jews. Jewish pedestrians were insulted in the streets and the Jewish districts resounded with cries of "Hang the Jews." A number of Jewish professionals were dismissed from their posts. Danzig Jewish artisans sent a delegation to the Warsaw Jewish community asking for intervention of central Jewish organizations.

## National Council Plans to Send Delegates to London Parley

**Robinson, Chairman of Labor Party, Will Head Delegation; Morrison Slated to Speak at Conference Which Opens Nov. 27**

(Jewish Telegraphic Agency)  
LONDON, Nov. 18.—The National Council of the British Labor Party will officially participate in the forthcoming international non-sectarian anti-German boycott conference here, it was announced today.

W. A. Robinson, chairman of the British Labor Party, will head the delegation to the conference. Herbert Morrison, chairman of the London County Council and former Minister of Transport in the Labor cabinet, will address a mass meeting to be held on the last night of the conference.

## Vienna Admits Religion Rules In Giving Jobs

**Official Says Publicly Only Christians Get Teaching Posts**

(Jewish Telegraphic Agency)  
VIENNA, Nov. 18.—Only Christian teachers are now being employed by the city of Vienna, Vice-Mayor Dr. Kress publicly announced today at a mass meeting. He also announced that Christians are being appointed to posts made vacant by the general clean-up which followed the crushing of the Socialists and the Nazis. More than 7,000 such officials have been hired by the municipality since last April, Dr. Kress announced, adding that they were all Christians.

Jewish newspapers in Vienna also commented today on the anti-Semitism displayed by the Vienna municipality in the hiring of new employees and in the fashion in which Jews were being discriminated against in all branches of the municipal services.

Hundreds of Jewish doctors, nurses and teachers have been discharged and applications invited from "Aryans" to fill their places. Even in the special ghetto schools which were created for Jewish school children, Jewish teachers are refused posts.

Non-Jewish delegations from most of the European countries, the United States, and the Near Eastern countries are expected to attend the conference, which opens here next week.

### Deputies Stand Pat

The Board of Deputies of British Jews today voted not to take a stand on the boycott of German-made goods, but unanimously voted to reaffirm the statement of its president, Neville Laski, that "no self-respecting Jew will handle German goods or utilize German services in view of the continued anti-Jewish policy in that country."

Attempts to draw the Board of Deputies into the organized boycott movement set on foot by the Jewish Representative Council, Anglo-Jewish boycott group, have failed. The viewpoint of the Board of Deputies has been that the organized boycott is harmful to Jewish interests in Germany.

The international boycott conference will open in London on November 27 and will continue for three days. Jewish and non-Jewish delegates from seventeen countries have indicated their intentions of attending.

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### Named to Lwow Post

(Jewish Telegraphic Agency)  
LWOW, Poland, Nov. 18.—Dr. M. Chajes, advocate of assimilation, was elected vice-mayor of the city today.

## Federation Ball Nets \$87,000 As All Records Are Smashed

The twenty-fifth anniversary dinner and ball of the Brooklyn Federation of Jewish Charities, held last night in the grand ballroom of the Hotel St. George, netted \$87,000 for the twenty-five agencies affiliated with the Federation. With an attendance of 1,754 persons, all records for the affair was broken.

The affair was termed by Supreme Court Justice Mitchell May, president of Federation, "the most

successful of any we have ever held."

"The dinner, he said, "is a fitting climax to our twenty-five years of activity, and a fitting beginning for our second quarter century."

After paying tribute to Harry Zeitz, chairman of the dinner committee, Justice May briefly traced the history of the Federation from an organization with nine affiliates

(Continued on Page Eight)

## Rabbis Outlawed, 3 Bronx Marts Bow to Kashruth Supervision

As a result of pressure by orthodox Jewish organizations, three large Bronx poultry markets yesterday signed agreements with the Kashruth Association to submit to rabbinical supervision including attachment of leg-bands to chickens to certify kosher slaughtering.

The pressure took the form of resolutions, sermons and the outlawing of three insurgent rabbis who supervised markets in defiance of the Kashruth Association.

Sitting as ecclesiastical tribunal, the Bronx Vaad Harabonim, rabbinical body, barred Rabbis Raphael M. Barishansky, Israel Mofshovitz and Judah Hahn from carrying out rabbinical prerogatives which included supervision of poultry markets.

### Defied Kashruth Body

These three rabbis, flouting the Kashruth Association ban on unlabeled poultry, contracted with

(Continued on Page Eight)

## Cites Roosevelt, Hopkins in Plea To Put Federation Drive Over

### Private Donors Must Aid Public Relief, Says Lawrence Marx

Declaring that recent statements by President Roosevelt and Federal Relief Administrator Harry Hopkins make clearer than ever the limitations of public relief, Lawrence Marx pleaded yesterday for private generosity to come to the rescue to prevent unparalleled suffering in New York City this winter.

Mr. Marx is co-chairman, with Arthur Lehman, Paul M. Rosenthal and Percy S. Straus, of the emergency appeal of the Federation for the Support of Jewish Philanthropic Societies to raise \$2,071,000. This amount is needed to meet the deficit in this year's \$3,655,000 budget and permit maintenance of ninety-one charitable agencies affiliated with the Federation.

Serves 250,000

"Two hundred and fifty thousand men, women and children are served by essential services now imperiled by Federation's financial crisis," Marx said. "These services include care of children and aged, free nursing and medical care in Federation's seven hospitals, care of crippled and handicapped, and manifold aids rendered by the family-relief agency to prevent demoralization of families and the disintegration of homes.

"If Federation's institutions collapse, where shall these unfortunate look for help?"

Recent difficulties experienced by the city government in obtaining funds to carry out its relief program preclude all possibility of this additional burden being assumed by the city treasury, Marx pointed out.

Final plans were formulated over the week-end for the gala carnival night sponsored by the women's division of the Federation. This affair will be held at the Hotel Pierre on December 15.

### Hartford Y.M.H.A. Elects Benjamin Schleifer as Head

(Special to the J.D.B.)

HARTFORD, Conn., Nov. 18.—Benjamin Schleifer was elected president of the Greater Hartford Y.M.H.A. at its annual meeting here. Other officers are Frank Dubinsky, vice-president; Morris Blumer, treasurer; Harold Bordon and Louis Goldman, secretaries, and Julius B. Schatz, chairman of the board of directors.

### Schools Ask Share Of Matzoh Profits

### Annual Parley of Yeshivas Supports Fight of Kashruth Body

At the annual conference of the Federation of Yeshivas and Talmud Torahs yesterday at the Broadway Central Hotel 200 delegates passed a resolution declaring that religious schools are entitled to the profits on the sale of matzohs during Passover week. The resolution was based on the agreement that the Yeshivas teach children to eat matzoh during that period.

Another resolution supports the Kashruth Association in its present struggle to enforce rabbinical supervision in the poultry trade.

The recent decision to merge the Federation of Yeshivas and the Federation of Talmud Torahs was officially approved by the assembly. Among the speakers were Rabbis Nissim Telushkin and Israel Dushovitz, Ephraim Kaplan and Peter Wiernek. Isaac Allen was chairman.



LAWRENCE MARX

## 120 Exiles Fall Into Police Net In Belgian Raid

### Deportation to Nations They Fled Faces Prisoners

(Jewish Telegraphic Agency)

BRUSSELS, Nov. 18.—One hundred and twenty East European and German Jews arrested here today in a series of raids carried out by police are in danger of being deported to the countries of their origin.

Police raided all streets and many homes in the Jewish quarter while searching for persons illegally in the country. Many of those arrested have their families with them.

Belgian authorities have shown unfriendliness to German Jewish refugees in recent months. Hundreds have been arrested for being without residence permits and also for working at gainful occupations. Even those who were able to show they had means sufficient to support themselves for months were arrested and deported.

### Sale to Help Blind Slated for Dec. 3

Jewish Day for the Blind will be celebrated this year on December 3 when the annual sale under the auspices of the New York State Department of Social Welfare, division of the blind, will be held. Mrs. David Goldfarb, president of the Federation of Jewish Women's Organizations, has accepted the chairmanship of Jewish Day.

Others who thus far have accepted appointments as members of the committee are Mmes. Louis Gimbel, Lewis M. Bloomingdale, Joseph Stroock, Theresa N. Grunsfeld, Frederick Brown, Isaac Kubie, A. Jack Davidson, Leon Kamaiky, Birdy Kaiser and Miss Belle Sulzberger.

### Dr. Goldenson to Talk On Need for Worship

Dr. Samuel H. Goldenson, rabbi of Congregation Emanu-El and president of the Central Conference of American Rabbis, will address the general meeting of the Federation of Jewish Women's Organization Wednesday morning at 10:15 o'clock in the auditorium of Congregation Emanu-El, 1 East Sixty-fifth street. Dr. Goldenson will speak on "The Need for Worship."

Nomination of officers and directors also will be held. Mrs. David E. Goldfarb is president of the organization.

## Governor Appoints Sykes Court Head

### Baltimore Jurist Has Been Active in Jewish Communal Life

(Special to the J.D.B.)

BALTIMORE, Nov. 18.—Judge Philip L. Sykes, who was reelected to the bench of the Orphans' Court here last Election Day, was named by Governor Albert C. Ritchie as Chief Justice of that court. Judge Sykes, a Democrat, has been a member of the court since 1928, when he was appointed by Governor Ritchie.

Fifty years old, Judge Sykes was educated at Baltimore City College, Johns Hopkins University and the University of Maryland Law School. Active in Jewish communal life, he has been president of the board of Jewish Education and of the United Hebrew Charities.

## ORT Here Will Aid Artisans in Poland

In response to a cabled appeal from Poland for support, the Women's American ORT yesterday voted to create an emergency fund of \$5,000 to enable Jewish artisans in Poland to secure government diplomas entitling them to continue working at their trades and crafts.

According to a law passed in Poland, artisans who do not possess government diplomas by January, 1935, will no longer be permitted to work at their trades.

A fee of \$8.50 is charged for the diplomas. Few of the 20,000 Jewish artisans in Poland are able to pay the fee. Polish Jewish groups will raise funds for half of the Jewish artisans.

### To Hold Kohler Rites At Emanu-El Sunday

Twenty-two organizations with which the late Max J. Kohler was associated will sponsor memorial services in his honor at Temple Emanu-El, Fifth avenue and Sixty-fifth street, next Sunday afternoon.

Among the cooperating organizations are the American Jewish Committee, the New York Bar Association, B'nai B'rith, the National Conference of Jews and Christians, the American Jewish Historical Society and the Jewish Academy of Arts and Sciences.

### Smith Professor to Speak On Danube Storm Center

Hans Kohn, professor of modern history at Smith College, will speak at a dinner and forum Friday evening on "The Storm Center of the Danube," the New School for Social Research announced yesterday. Others who will speak are Robert Valeur, William Orton, Max Ascoli and George Katona.

## Odessa Family Brought to U. S. After HIAS Clears Obstacles

A tale of difficulties encountered in bringing a Russian-Jewish family from Odessa to Delaware was unfolded yesterday by the Hebrew Sheltering and Immigrant Aid Society.

Nine months ago it was decided to have the family come here to join relatives. The members of the Odessa family had been well-to-do until the revolution, after which funds for their support had to be sent them from the United States.

Letters, cablegrams, telegrams and long-distance telephone calls passed and at length the American relatives, working with HIAS, for-

## Recommends Calling Germany 'Hitlerland'

(Special to the J.D.B.)

PHILADELPHIA, Nov. 18.—A recommendation that the name of Germany be changed to "Hitlerland" and be thus designated by speakers, writers, publicists and by all publications was advanced by Richard J. Beamish before he sailed for London, where he will attend the world boycott conference.

Beamish, former Secretary of State in Pennsylvania, is a member of the American delegation headed by Samuel Untermyer.

## National Fund Unit To Get 3 Reports

### Lipsky, Rubashow and Salit to Describe Progress in Palestine

Louis Lipsky, American member of the World Zionist Executive, Z. Rubashow, Palestine Labor leader who recently arrived in this country, and Dr. Norman Salit will report on progress made in Palestine, when the Jewish National Fund Council of Greater New York holds its third annual conference Sunday, at the Hotel Pennsylvania.

The Council, headed by Leo Wolfson, comprises representatives of 300 groups and units in the Metropolitan organization and is the local group which carries on, throughout the year, money raising activities for the Palestine Land Redemption Fund. It will elect new officers Sunday.

### Anti-Nazi Women Hold Two Sessions in Bronx

Two groups from the women's division of the Non-Sectarian Anti-Nazi League, of which Samuel Untermyer is president, will meet this week in the Bronx. The West Bronx division, of which Mrs. Louis Myers is chairman, will meet tomorrow evening at 8 o'clock at Zionist headquarters, 563 East Tremont avenue.

The Moshulu Parkway division will meet Wednesday evening at Moshulu Parkway Jewish Center, 3044 Hull avenue. Sol Rubin, past judge advocate of the Jewish War Veterans, will speak.

### Minneapolis Zionists Elect Harry Gainsley President

(Special to the J.D.B.)

MINNEAPOLIS, Nov. 18.—Harry Gainsley was elected president of the Minneapolis district Zionist organization. He succeeds Rabbi Albert I. Gordon. Other officers elected were Arnold Karlins, vice-president; Maurice Sher, secretary, and Benjamin Zalkind, treasurer.

Samuel Bar Asher underwent martyrdom in Neuss, Rhenish, Prussia, in the eleventh century.

## Sabbath Group Acts In Store Picketing

### Alliance to Defend Grocers Who Close Saturdays, Open Sundays

The Jewish Sabbath Alliance of America has warned several retail grocers' associations of this city that they are acting contrary to the existing Penal Code of the State when they picket Jewish-owned stores that remain closed on Saturdays but open on Sundays. The warning followed numerous protests to the Alliance by Jewish grocers who observe the Sabbath.

The law which the Alliance threatens to invoke permits the sale of articles of food until ten o'clock on Sundays and the sale of milk and eggs all day. Sabbath-observing grocers having difficulties on Sundays are urged by the Alliance to communicate with its headquarters, 302 East Fourteenth street, to prevent infringement of their rights.

## Bulletin Calendar Of Events

Monday, November 19

Theodor Herzl Society, discussion meeting, Central Jewish Institute, 125 East Eighty-fifth street; "Socialism in the Bible," Dr. L. Wallerstein; 8:30 p. m.

Meeting of the Brooklyn Council of the Young People's League of the United Synagogue of America, Brooklyn Jewish Center, 667 Eastern parkway; evening.

The New School for Social Research, 65 West Twelfth street; "Liberal Tradition in American Thought: Sociology," Morris R. Cohen, 8:20 p. m.; "Individual Psychology: The Problem of Distance," Olga Knopf, 8:20 p. m.

Women's Division, Federation for the Support of Jewish Philanthropic Societies; rally and tea; home of Mrs. Arthur Lehman, 45 East 70th street; speaker, Dr. S. S. Goldwater; 3:00 p. m.

Junior League, Jewish Memorial Hospital; open meeting, card party, dancing; Royal Manor, 561 West 157th street; evening.

Michael Lazar Biedermann, Viennese Jew, sold wool to the value of \$300,000 to an English firm at the Leipzig fair in 1807.



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*for work well done*

I sincerely hope that The Bulletin will continue for many decades to come to render that same great service to the community and to further promote that same feeling of amity and friendly relations as it has so ably done in the past.

KERMIT ROOSEVELT.

The Jewish Daily Bulletin is of great value to the entire community because the ideals of Judaism and the accomplishments of Jewry alike are sources of inspiration to everyone untouched by the unholy hand of prejudice.

ROBERT F. WAGNER.

At no time in modern history has it been more essential that there be unity and the fullest knowledge within American Jewry than at the present time. In contributing largely to the accomplishment of that objective The Bulletin should have the fullest cooperation and grateful appreciation of all American Jews.

LAURENCE A. STEINHARDT.  
*U. S. Minister to Sweden.*

It is difficult to believe that ten years ago there was no Jewish Daily Bulletin—that American Jewry actually was able to get along without it. Today it is indispensable, it has proved its worth. Long live The Bulletin!

DR. I. M. RUBINOW,  
*Secretary, B'nai B'rith.*

In its special field, The Bulletin has displayed an enterprise and thoroughness which make it a highly valuable supplemental service in reporting the general news of the world.

LOUIS WILEY,  
*New York Times.*

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## JEWISH DAILY BULLETIN

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AT ALL NEWSSTANDS

\$10.00 BY THE YEAR

**JEWISH DAILY BULLETIN**

Published every day in the week except Saturday and Jewish high holidays by the

JEWISH DAILY BULLETIN, Inc.  
221 Centre Street, New York, N. Y.  
JACOB LANDAU.....President

MONDAY, NOV. 19, 1934

New York.....221 Centre Street  
London.....Ludgate House, Fleet Street  
Paris.....9 bis, Rue Vineuse  
Berlin.....W 15 Konstanzer Str.  
Warsaw.....Pl. Krasinski 10  
Jerusalem.....Sansour Bldg.  
Prague.....XII Manesova 10

	U. S. and Canada	Foreign
1 year	\$10.00	\$15.00
6 months	6.00	8.50
3 months	3.00	4.25
2 years	18.00	28.00
Week-End Edition, 1 year	2.00	3.00
Week-End Edition, 6 mos.	1.25	1.75
Week-End Edition, 2 years	8.50	5.50

Entered as second-class matter Nov. 14, 1929, at the Post Office at New York, N. Y., under the Act of March 3, 1879.

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**Good News**

The order of the Reichsminister of Economics in Germany not to interfere with Jewish firms exhibiting or selling Christmas gifts is the first piece of good news received from Germany in months.

Those who remember the bitter campaign which the Nazis carried on last year against Jewish stores, using the pre-Christmas trade as pretext, will see in this order that the German Ministry of Economics is definitely determined not to permit the hampering of Jewish trade.

The Jews in Germany will receive the order of the Federal Minister with a feeling of relief. They have still not forgotten the campaign which numerous local Chambers of Commerce carried on last year to prevent the buying of Christmas presents in Jewish stores. This campaign was stimulated by non-Jewish competitors for reasons of personal profit only. The fact that the anti-Jewish agitation which developed around the pre-Christmas trading endangered not only the livelihood of the Jews, but in many places also their lives, did not worry these patriotic profiteers.

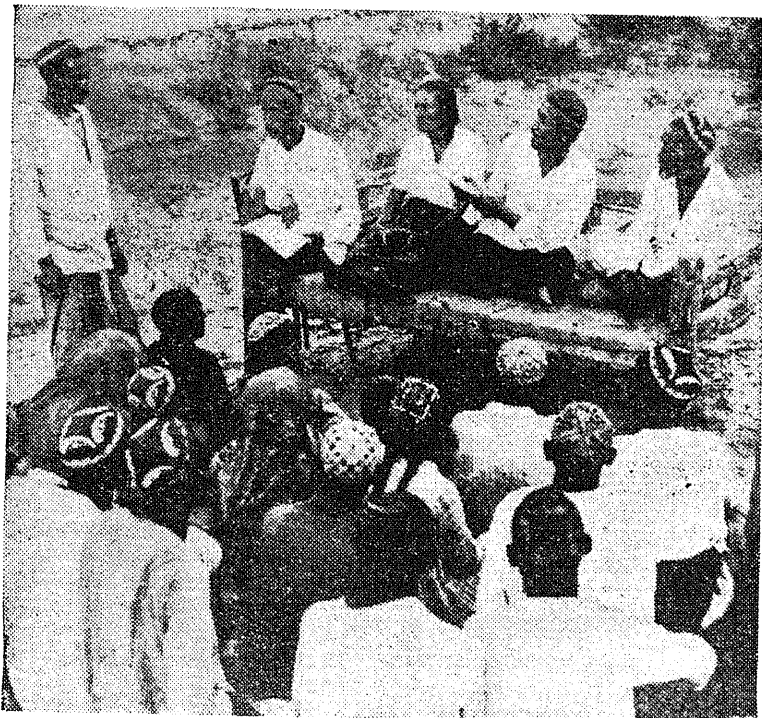
Now, under the order issued by the Federal Minister of Economics, such a campaign will not be possible this year. The order has been issued early enough to prevent the beginning of any anti-Jewish pre-Christmas propaganda.

There is no doubt that certain elements of the Nazi party will be highly dissatisfied with this order, just as they have been dissatisfied with a number of similar orders issued by the Ministry of Economics. This dissatisfaction will, however, not influence the Ministry of Economics to change its insistence that Jews should not be molested in commerce.

It has more than once been emphasized by the Ministry of Economics that any discrimination practiced against the German Jews in commerce affects not only the Jews but the entire economic system of the country. Experiments made to hamper the Jews in trade have brought detrimental results for the Jews, but also unemployment for thousands of Germans. The policy of the Ministry of Economics is therefore beneficial not only to the Jews but to Germany as a whole.

# REPORT ON UKRAINE

By D. WENDROFF



**Rural Court of Justice at Work**

A farmer appears before local judiciary investigating industriousness of agriculturists and their loyalty to Communism. He must prove his farm is in good condition and receives a rating as a party member.

MOSCOW.

The difficult situation in numerous Jewish townships in the Ukraine, as pictured by local correspondents in the Soviet Jewish press, has moved Communist headquarters in the Ukraine to send out four investigating commissions to look into the position of the Jewish population there, especially in the region of Vinice, which is thickly populated with Jews.

Each of the investigating commissions was sent to a different district, so that the investigation should be as comprehensive as possible. They selected various types of townships, industrial and agricultural colonies, places where the majority of the population are artisans, and townships which have no sharply defined economic character. They investigated a territory which has more than 400,000 Jews.

**Townships Reveal Changed Structure**

According to the reports of these four commissions to the Vinice Regional Party Committee, the Jewish township as such has undergone a complete change of structure. Towns which were previously trading centers, are now productive centers. The majority of the Jewish population, previously traders and middlemen, are now workers. There is hardly a township without a collective farm settlement on its outskirts, and its artisan cooperatives. Many of them have factories and works in which the majority of the Jewish population are employed.

But the Jewish population is far from having been absorbed in productive work, the reports indicate. In some townships, the local leaders have recently stopped the introduction of Jews into productive work. There have been cases where the leaders of local enterprises have dismissed Jewish workers, ostensibly because they are not physically equal to the work. In several places they have even stopped taking young Jews into the factory schools.

**90 Collectives in Vinice Region**

The position of the Jewish collective farm settlements outside the towns is by no means satisfactory, all the reports agree. There are in the Vinice Region ninety Jewish collective

farm settlements, with thousands of Jewish collective farmers. Some of them have been in existence for ten years, yet most of them are in a state of distress. In the opinion of the investigators, the reason is that most of them are situated too far outside the towns. Many of them are about ten kilometres away, and the collective farmers have to commute to their homes in the townships.

The village collective farmer has his own vegetable garden, cow, sheep, poultry, etc., while the town collective farmer has nothing, not even a hen. The town collective farms concen-

**The Reader's Forum**

**Wants Boycott Redoubled**

To the Editor, Jewish Daily Bulletin: In London next week an international conference will be held to extend and strengthen the boycott against Hitlerist Germany. The boycott is a year and a half old and, as is but natural, evidences of languishing interest have recently appeared.

This, however, is most regrettable, and I earnestly hope that the London conference will succeed in stirring the civilized world, Jewish and non-Jewish alike, into redoubled prosecution of the boycott—a peaceful weapon which will yet bring Germany to its senses.

In this connection, I believe Mr. Heinz Liepmann's views on the subject somewhat benighted. Mr. Liepmann, in a column in the Jewish Daily Bulletin a week ago, claimed that the boycott has not affected the Reich. Figures on imports and exports clearly indicate the contrary is true. The boycott has hit Naziland quite hard.

Nevertheless, it would be folly to pretend that anything approaching a complete victory over the medieval forces entrenched in Germany has been won. Such a victory can be won and will be won, however, if we use the boycott to the hilt.

Let us hope the London conference will succeed.

TESSIE CZERNOWETH.  
Cleveland, Ohio,  
November 16, 1934.

trate on growing corn, which does not pay on such small plots of land. And they are crushed under the accumulated debt accruing to the State for their agricultural inventory. The non-Jewish peasant came to the collective farm bringing with him his own inventory, and to a large extent also his own cattle. The Jew, on the other hand, was in most cases one of the declassed, and came with empty hands, so that he now has to pay heavily for the entire inventory provided to equip his collective farm.

The result is that there is very little left even for those who are at work for 300 or more days in the year.

In some places, the reports state, conditions are even worse, because of the impossible attitude adopted by the local authorities.

**Group "Six" Frequently Shifted**

In the township of Bar, for instance, the Jewish collective group "Six" has been shifted time after time from one plot to another. The machine tractor station, in addition, compelled the collective to sell fifteen heads of its pedigree cattle, a third of its entire live stock, in order to pay it for ploughing the land.

Such things, the commissions complain, result in many settlers leaving the collective farms. In Ostropol, for instance, there were 166 Jewish families in the collective farm in 1930. Today there are only eighty-three. Nor are conditions particularly good in the artisan cooperatives, the reports reveal. Many of them, tailoring, shoemaking, capmaking and other cooperatives, suffer from a lack of raw material, with the result that many of the members quit. On the other hand cooperatives using locally-obtained raw material, cooperatives of coopers, cabinetmakers, etc., have plenty for their work, and the members make a good living.

**Cooperatives Are Often Dissolved**

The artisan cooperatives, too, it is reported by the investigators suffer in a number of towns on account of the irresponsible conduct of affairs by the local leaders. Often the cooperatives are dissolved, and the artisans do not even get their tools returned. That happened, for instance, in Ostropol.

All four commissions are as one in claiming that if the local artisan organizations showed more initiative, and interested themselves to a greater extent in the welfare of the artisans, it would be possible to provide the cooperatives in most cases with local raw material, so that they would not meet with constant difficulty in their work.

As for the cultural work, the commissions all agree that it lags. Except for the school, they say, there is no cultural activity at all, and the result is that the clericals are very busy in the townships. Rabbis write begging letters to America, and are sent dollars which remain in their pockets. Rabbis, cantors, etc., are maintained by the towns. The township of Shadowe, for example, with eighty-five Jewish families, of whom seventy-four are in the local collective farm, keeps a rabbi, a cantor, a shochet and even a melamed, who has a cheder, which is conducted almost openly. The best building in the township is the Beth Medrash. The only change in Shadowe, says the report, is that the best seat on the Eastern wall

(Continued on Page Five)

## Between the Lines

By B. SMOLAR

**Weizmann-Jabotinsky "Coalition"**

The sensational reports coming from the Jewish press in Palestine and in Poland that the Zionist Executive has reached a new secret agreement with the Revisionists, according to which a special Zionist Congress is to be called to appoint Dr. Weizmann president and Jabotinsky vice-president of the World Zionist Organization, should be taken as nothing more than gross exaggeration.

It is true that secret negotiations between both parties are still going on. The central points of these negotiations is, however, not the calling of a special congress, but the question of how to regulate the sharp friction now existing in the field of employment of Jewish workers in Palestine.

**A Fantasy**

It would be a mere fantasy to speak of convoking a special Zionist Congress now, when the regular Zionist Congress is to be summoned next Summer anyway. The negotiations which the Executive is carrying on with the different Zionist groups for internal peace in the Zionist movement are not yet concluded. They will probably not conclude so soon. There can therefore be no talk about calling a special Zionist Congress until unity has been reached.

The rumors carried by the Jewish press in Palestine and in Poland about Weizmann-Jabotinsky coalition, with Weizmann becoming president and Jabotinsky vice-president of the Zionist Organization, are therefore doing more harm than good to the negotiations now being carried on by the Zionist Executive. They only hamper these negotiations. They create an atmosphere of unhealthy excitement.

**Revolt of the Extremists**

It is no secret that a great number of Revisionists are dissatisfied with Jabotinsky's leadership. They should not like to see Jabotinsky sit at one table with Ben-Gurion. They should not like him altogether to enter any negotiations with the Executive. These extremists in the Revisionist Party—the followers of the now-imprisoned Aba Achimeir—will certainly utilize the reports about the alleged Weizmann-Jabotinsky coalition to proclaim Jabotinsky a "traitor" to their movement and to break away from him.

The same is true also with regard to Ben-Gurion. The Palestine Labor Party too has its extremists, who should not like to see Ben-Gurion coming to any understanding with Jabotinsky. These Laborite extremists—the Hashomer Hatzair group and the Left Poale-Zion—are already dissatisfied with the peace reached between Ben-Gurion and Jabotinsky to prevent terroristic acts in the Zionist movement. They already consider Ben-Gurion a "traitor." It is these extreme wings in both parties which are doing their best to hinder the negotiations now going on.

**The Actual Truth**

There will be no special Zionist Congress. A Weizmann-Jabotinsky coalition is also not a matter of the near future. The next Zionist Congress will not take place before the end of next Summer. Before this congress is convoked there will be a session of the Actions Committee as soon as the Zionist Executive in London succeeds in bringing all conflicting parties to an understanding. This is the sole truth. The rest is just speculation.



## Put Grace Into Film Jew

By W. B. ZIFF

When the idea that Jews are human beings and require the complete integration with dignity that



WM. B. ZIFF

other humans possess ceases to be a novelty, we might turn our attention to the movies and the manner in which they present Jewish characters.

Every time a man with a Jewish name is shown in

one of these films, he is always presented with an accent and funny manners. Even when an attempt is made to dignify this the poor Jewish character remains a poor, lopsided ghetto creature who, withal, is still goodhearted.

### There Are Graceful Jews

Since in my daily rounds I have met a great many Jews, many of them handsome, and brilliant, graceful women, I am constrained to believe that there are other Jews in existence besides the gesticulating cartoons that the movies offer. There may be something quite horrible in the notion of presenting Jews as graceful, cultured people but it seems to me that there is nothing necessarily impossible about the idea.

It was suggested that perhaps the producers are modelling their Jewish characters after themselves and maybe this is the reason for it. Perhaps some sympathy and understanding for their attitude can consequently be introduced.

### The Actor, Green

There is one fat fellow named Harry Green, fairly well known, whose clumsy antics personify the whole affair. Even when Joseph Schildkraut, who used to be on the Yiddish stage, was given the part of Herod in the recent picture "Cleopatra" the producers could not miss marring his self-apparent handsomeness with a tailor-made Jewish leer.

There is no reason to assume that a mere appeal to the producers themselves will have any effect, since they are hypnotized on the subject of presenting Jews as crafty-eyed but good-hearted herring-eaters.

I realize, of course, that my own attitude of direct action is heretical as the devil, but it occurs to me that when Catholics and others don't like what the moving picture producers dish out they stop patronizing the theatres.

### Could Use Boycott

Some people would call this a boycott. My own suggestion is that Jews who have the unfortunate habit of going to see this kind of drivel should adopt the same attitude. We cannot compel these producers to present intelligent, handsome Jewish characters who are fully aware of culture and the social amenities, but we can roast them in their own grease by carefully staying away from all plays and films which portray Harry Green and all the other "oi-oi" artists. At the same time one might mention to a theatre manager that while the idea of Jewish dignity might be heretical it exists just the same. One might even go so far as to bespeak a mild desire to stay away from all films put out by the offending companies.

### Many Stars Jewish

The Jewish producers who are being quietly pin-pricked because they are Jews will find us incongruously joining in the attack because we consider them anything else but.

Many of our leading stars are

# Digest of World Press Opinion

## Church Paper Sees Mosley Failure

The *Church Times*, appearing in London, deals with Sir Oswald Mosley's declaration of war on Jews as follows:

Hitherto, Sir Oswald Mosley has hotly denied that the British Fascist movement is anti-Semitic. In his Albert Hall speech last Sunday, he declared war on the Jews, in terms that might have been quotations from Nazi speeches and publications. It is true that young Jews have been conspicuous among the Communists who have interrupted Fascist meetings, and have generally been mauled for their pains. But it is mere insincere rhetoric to take this fact as proof that "the power of organized Jewry is mobilized against Fascism."

The importance and influence of the Jew is always vastly exaggerated by his enemies. The theory that he is constantly engaged in conspiring against the countries where he lives and flourishes is ridiculous.

We do not think that Sir Oswald Mosley will succeed in rousing anything like Jewish persecution in England. His speech, indeed, on Sunday appears to be one more attempt to arouse sympathy here for the Hitler Government by charging "to arouse in this country the feelings and passions of war with a nation with whom this country made peace in 1918."

If they have striven to do this, they have signally failed. England has as little sympathy with a government that persecutes Jews as she has with a government that persecutes Christians.

## Poland's Policy At Home and Abroad

The *Economist*, a London newspaper, speaks of the effect of the Polish renunciation of minority rights and reports how this act has affected the internal situation in Poland. The paper writes:

Public opinion in Poland is perplexed not only about foreign relations but also about the internal political outlook. Many people here feel that recent international developments have a closer connection with internal politics than is realized abroad, and that in particular the "diplomatic success" at Geneva (where Colonel Beck on September 13th announced that the Polish Government would no longer cooperate with international bodies in the protection of minorities) has been exploited for its internal effect.

While the Government can point to more tangible achievements in the foreign field than the *démarche* of September 13th — albeit the drift towards Germany and away from France and the League of Nations is running ahead of public opinion — its internal program is vague and hesitant. It appears, for instance, quite unable to decide what to do about the new Constitution, which passed the Sejm on January 26th last, was sent to the Senate on March 12th, four days before the session closed, and has since been apparently forgotten.

In the economic field, the Government is, on the one hand, pursuing a deflation policy by compelling the industrial cartels

Jewish and if the producers will take the trouble to call upon them sometime at their homes, maybe they can get an idea as to how Jews actually live and act.

Otherwise, perhaps, many of us will prefer to go to the roller-skating rinks.

to keep on lowering prices, while on the other hand it is indulging in inflationary public spending appreciably in excess of ordinary revenue. The variety of interests of the Government bloc (which includes large landowners, and peasants, Jews and Nationalists, industrialists and representatives of organized labor, capitalists and Socialists) makes it extremely difficult to establish and carry through a long-range program, and no doubt accounts for the day-to-day character of internal legislation. The element which holds the Government bloc together is unquestionably loyal to Marshal Pilsudski and has complete confidence in his judgment.

## Efforts to Revive Territorial Body

The *Jewish Chronicle* of London comments upon the efforts to revive the Jewish Territorial Organization, as follows:

Territorialism is again in the air. The Jewish Territorial Organization, founded by Zangwill after the rejection of the East Africa offer by the Zionists, has been virtually dead since the Balfour Declaration. But from time to time attempts have been made to revive not merely the idea underlying territorialism, but also some of the schemes connected with it.

To further the territorialist idea a new periodical has been launched; it is called by the express name *Freiland*. The object of the periodical, it is explained, is to give expression to both the Jewish and the general public of the thoughts and efforts in the direction of active and practical work connected with Jewish immigration and colonization in "a free land." It is, however, added that the objective is not to form a new party in Jewry to fight the already existing parties. It is not intended to negative any positive work that was being done anywhere on behalf of the Jewish masses, but to extend new work in a domain hitherto almost neglected. The aim is to create a League for concentrated Jewish colonization, embracing all those who desire to improve the present chaotic conditions of Jewish immigration so as to transform it and regulate it in a concentrated Jewish colonization in a free land.

An admirable object, though one cannot help feeling that it is a little vague. Where one wonders, is there a spot on this planet of ours where Jewish immigration might be concentrated "in a free land"? However, it is satisfactory to know that no new party has arisen in Israel, but only a League. Even more satisfactory is the assurance that no positive work at present in progress will be negated.

## Jewish Mayor In Palestine?

Will Palestine have a Jewish mayor? *Near East and India*, commenting on this question, reports:

The Arab opposition has met at Jaffa and has expelled Dr. Hussein Khaldi from its ranks for his "presumption" in running for municipal honors in opposition to Ragheb Bey. His action has been interpreted as disloyalty, and he has also been accused of deserting the Opposition for the Mufti of Jerusalem's party, which, of course, is inaccurate, although he enjoyed the latter party's support, merely because he set himself up against the Mayor.

Among the Jews, interest continues to run high in the possibility of a Jew being elected to the Mayoralty. This is regarded not unfavorably among the defeated Nashashibi elements, but merely because it would rule out a Mayor belonging to the opposite party. The representative Jewish institutions, together with the six Jewish municipal councilors, have agreed now to submit a demand for a Jewish mayor, and it is expected that the issue will be taken up upon the return of the High Commissioner later this month.

## Newspaper Demands End of Grey Shirts

Anti-Semitic activities of the Grey Shirts of South Africa are meeting with strong opposition from non-Jewish people throughout the country. The *Sunday Express* of Johannesburg, in an editorial entitled "Stop This Nonsense," urges the South African government once and forever to prohibit the Grey Shirts' propaganda. The editorial says:

Mr. Manie Maritz, who has had a chequered political career, is now busily engaged in launching another "shirt" organization. This time it is to be the "black" shirts. We already have the "Grey" shirts. The main reason for the existence of both these bodies is the baiting of the Jews. The Grey Shirts are a considerable nuisance, and in many districts have shown that they are a menace to the public peace. The government say they are keeping an eye on the situation, but that seems as far as they will go. The Jewish citizens of this country are entitled by our Constitution to be allowed to carry on their functions as citizens in a restful and peaceful manner.

This is not happening. Both at public meetings and in their scurrilous newspapers, the Grey Shirts are allowed to make unwarrantable attacks on the Jewish South Africans. They are disturbing the peace of the country. If the government have the power to take drastic measures in the case of the Communists, as they have done in the past, then they can also do the same with regard to the Grey Shirts. The cabinet have trifled with this question too long, and it is now time they put their foot down and stopped this aping of Nazism in the Union. We have enough home-made race hatreds, without importing new ones from the continent of Europe.

## Ukraine

(Continued from Page Four)

is no longer the magnate's, but the collective farmer's, and similarly, the chief honor at the Reading of the Law goes to the collective farmer.

## Large Numbers Still Without Vote

To illustrate the unsatisfactory methods of the local Soviets and the other State and party organizations in the townships, the commissions draw attention to the large number of people without the vote who are still to be found in the townships, not in any way corresponding to the present social structure of the townships. In Bar, for example, there are 348 persons who still have no vote.

The Vinice Region has a Jewish population of 400,000, as many as the whole of White Russia, and the situation in the Jewish townships there is characteristic not only of the Vinice Region, but of all Ukraine.

## TEN YEARS AGO in The Jewish Daily Bulletin

November 19, 1924

JERUSALEM. — The Palestine Zionist Executive invited representatives of American Jewry considering the problem of stranded Jewish refugees to come to Palestine to convince themselves of the possibilities of immigration there.

KOVNO.—In response to a call of the Kovno rabbinate the day was spent in fasting and prayer to protest against the Sunday closing bill.

Five Years Ago

November 19, 1929

JERUSALEM.—H. C. Luke, acting High Commissioner during the August outbreaks, was questioned by Sir Boyd Merriman as to the history of the Wailing Wall incidents.

BERLIN.—The National Socialist Party for the first time elected representatives to the Berlin municipal council.

One Year Ago

November 19, 1933

BERLIN. — The Reich government approved a statute barring adoption of "Aryan" children by Jews and of Jewish children by "Aryan" parents.

MOSCOW.—Chairman R. Weinstein of the Ozet blamed backward industrial development in Bureya for the region's failure to attain the status of a self-governing state.

## BLACK on WHITE by Eugene Lyons

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# Clinchy Traces Rise of Bias

## Minister, Inter-Faith Leader, Tells of Discrimination in U. S.

### Finds Anti-Semitism Was Confined to Social Circles Until Second Decade of Twentieth Century

By EVERETT R. CLINCHY

(Editor's Note: The following article by Dr. Clinchy comprises a chapter from his new book, "All in the Name of God," which in the author's own words is "a vigorous plea to end racial and religious prejudice." Dr. Clinchy, an ordained Presbyterian Minister, has since 1928 been director of the National Conference of Jews and Christians of which Newton D. Baker, Carlton J. Hayes and Roger Straus are co-chairmen. This article is published by special arrangement between the Jewish Telegraphic Agency and the John Day Company, publishers of the book.)

Until the last two decades of the nineteenth century the spectre of anti-Semitism as it is known today had not reared its head upon American soil. Such discrimination against the Jew as there was during the two preceding centuries was based largely upon a policy borrowed from the Old World which declared Christianity to be the religion of the state. The issue in America, in other words, was pro-Christianity, specifically pro-Protestantism, rather than anti-Semitism predicated upon antagonism against the Jew. The disabilities suffered by the Jews resulted mainly from the disinclination of the Christian majority to tolerate a religion which did not recognize Jesus Christ. Jewish disabilities were essentially a religious matter, and where they impinged upon other fields, the law was usually given a liberal interpretation. When these disabilities of a religious nature were finally removed the Jew took his place as a normal and an equal citizen in the life of the nation.

Nor was the Jewish question vigorously raised during the period of bitter anti-Catholic agitation which preceded the present century. The reason for this was that the Jews constituted neither a potential political menace nor an economic or social threat. They were not present in America in sufficient numbers to cause serious concern to the Protestant majority.

#### First Outbreaks Mild

The absence in America of anything like the medieval or modern European hatred of the Jews is attested by the mildness of the first outbreak of anti-Semitism in the United States, which was a concomitant of the huge wave of Jewish immigration at the end of the last and the beginning of the present century. The Jewish influx of that period produced nothing more than an unimportant relatively harmless anti-Jewish literature, and a period of equally mild social ostracism of the Jew, exemplified by his disbarment from some exclusive hotels and resorts. Nothing of the nature of the frenzy and the fury which greeted the earlier immigration of the Catholics from Ireland marred the arrival of the Jewish immigrants from Russia, Poland and other Eastern European countries.

Until the second decade of the twentieth century, which witnessed the revival of the Ku-Klux-Klan, anti-Semitism was confined to instances of social discrimination against Jews. It was an individual and unorganized phenomenon. It remained quiescent, since the causes which led to modern, organized anti-Semitism had not yet emerged. For one thing, the country was comparatively undeveloped, and the financial, industrial and agricultural opportunities that it offered to its citizens were ample for all. The commercial capacity of the Jew was welcomed, as it usually is with any new group until their initiative, diligence and success excite the jealousy of competitors. Economic rivalry, except in a pioneering sort of way,

was as yet unknown in America. The first great influx of Jews helped to develop the country at a time when industrial development was in its initial stages. Class conflicts between capital and labor were rare, and as a result there was no political radicalism. Moreover, the economic difficulties which later were exploited by anti-Semitic demagogues were conspicuously absent.

#### Little Prejudice Literature

Equally significant was the lack of extensive anti-Jewish literature. The spurious "Protocols of the Elders of Zion" fraudulently devised in Europe, did not begin to disseminate their poison until after the first decade of the twentieth century, coincident with the intensification of the revolutionary movement in Russia. It is true that anti-Jewish literature existed in Germany, but its content had not spread far outside its boundary, not beyond the neighboring countries. The political conditions which stimulated anti-Semitism in Germany—the growth of a liberal and anti-militaristic party—had not found their counterpart on American soil. Neither did the anti-Jewish agitation in England, which met a similar influx of Jewish immigrants from Eastern Europe and which culminated in the Aliens Act of 1906, have noticeable reverberations of the American scene. It was the post-war period of the 1920's which saw the birth of an organized anti-Semitic movement in the United States.

#### Linked to Reaction

The beginnings of modern anti-Semitism in America were associated with a wave of reaction which flooded virtually every country that had been a victim of the war. It was this period which witnessed the incipience of the Hitler movement in Germany and the development of a host of anti-Semitic organizations in many other countries of Europe. The disillusionment of the victors was no less bitter than the fury of the vanquished. In the countries which won the war an attempt was made to hold the Jews responsible for the Bolshevik revolution in Russia, and multifarious "patriotic" and anti-Semitic organizations were set up as bulwarks against the menace of alleged "Jewish communism." In the defeated countries the Jews were accused of being responsible for the loss of the war. Economic misery, which was a part of the aftermath of the war, intensified the feeling against the Jews. In some countries the "Jewish economic menace" was ascribed to socialistic tendencies, while in others, notably in Germany, the Jews were charged with being the perpetrators of a capitalistic conspiracy to control the world.

The rising tide of anti-Semitic propaganda in Europe was felt in a back-wash of anti-Semitism in America. In 1920 The Dearborn Independent, owned by Henry Ford, began a series of attacks based upon the libels, contained in the Protocols of the Elders of

Zion. At the same time, the Ku-Klux-Klan was reincarnated and added to its anti-Catholic platform a vituperative agitation against the Jews.

#### Reaction Swift

The reaction to this new type of anti-Semitism was swift. On the day before Christmas, 1920, leaders of the Protestant, Catholic and Jewish groups united in an appeal to the people of America to help safeguard religious liberty from the menace of bigotry, prejudice and fanaticism. The manifesto was directed particularly towards overcoming the propaganda, circulating in the United States and elsewhere, accusing the Jews of a conspiracy to foster Communism and to destroy Christian civilization. The American Committee on the Rights of Religious Minorities, which issued the appeal, concluded it with the following declaration:

In this time of world unrest, when the minds of men are still torn by the passion of war, when suspicion, jealousy and fear deeply permeate the public thought, and when special and solemn responsibility rests upon the American people to help heal the world's wounds, we appeal to all people of good-will to condemn every effort to arouse decisive passions against any of our fellow countrymen; to aid in eradicating racial prejudice and religious fanaticism; and to create a just and humane public sentiment that shall recognize the Fatherhood of God and the brotherhood of man, and shall demand that no man shall be denied the inalienable rights of freedom of conscience and worship because they belong to another race or profess a different faith.

This appeal, the first united ex-

pression of opposition to religious and racial prejudice in the history of this country, indicated the alarm felt in sober quarters against the importation into the United States of European hatreds. The threat of an organized anti-Jewish movement, parallel to those which were being furthered in many countries in Europe, aroused concern in the hearts of many Americans who still remembered the burning bitterness of the anti-Catholic agitation of the previous century. It was no wonder that a Christian protest against anti-Semitism was further broadcast throughout the country on January 21, 1921, headed by Woodrow Wilson, William Howard Taft and William Cardinal O'Connell. The signatories included many distinguished political and intellectual leaders.

This prompt protest by Christians undoubtedly slowed up the spread of anti-Semitism, though it did not greatly check the activities of the Ku Klux Klan. A number of books, pamphlets and newspaper articles attacking the Jews appeared simultaneously with the blows of The Dearborn Independent, and were continued for a period of several years. The arraignment of Henry Ford by responsible citizens of all creeds, and the lawsuit ultimately brought against him on the grounds of libel and misrepresentation, caused him to abandon his attacks upon the Jews and to offer a public apology to them. The agitation of the Ku Klux Klan vented itself in vicious, general defamation of Jews, and in occasional physical mistreatment of individual Jews, but Roman Catholics and Negroes (the latter dominantly Protestant) suffered more cruelly. The high emotional energy of the Klan burned

(Continued on Page Seven)

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# SLANTS ON SPORTS

By MORRIS WEINER

## Did You Know That . . . ?

Hank Greenberg, the slugging first-baseman of the American League champions, met Miss Millicent Hirsch, national ranking girl's champion, at the Maccabi dinner last week. . . . Both promised to do something for the other . . . in their field . . . Vic Hanson, coach of the Syracuse teams, cannot tell the Singer twins apart although he has coached them for three years . . . Hanson claims he has nightmares at times in which Milt, the center, gets out at end, while Walt, the wingman, is in trying to pass the ball. . . . Benny Leonard used to be champion of Eighth street. . . . It was his first title. . . . Benny's first purse was the winner's share in a fifty-cent fight in the backyard of a poolroom. . . . He collected thirty kopecks. . . . Harry Newman, quarterback of the New York Giants pro football team, is the biggest eater on the team, despite the fact that he weighs only 180 pounds. . . . Barney Hyman, New Utrecht track mentor, promises another indoor and outdoor championship track team. . . . Happy Furth, former Violet track ace and member of the 1932 Olympic team, is Barney's assistant. . . . Dick Fishel, former Syracuse backfield star, is now playing with the Bay Parkway's in Brooklyn. . . . Yudy Cooper, the pet and pride of maestro Benny Friedman this season, made his pro debut with the Parkway's yesterday. . . . The five-to-one defeat to which the Hakoah soccer team suffered at the hands of the Hatikvah's is causing a lot of talk around town. . . . Millicent Hirsch, Baroness Levi, and Barney Miller are the only three Jewish women in amateur tennis with national ranking. . . . Miss Charlotte Epstein, coach of the Women's Swimming Association, believes there is only one Jewish girl in America who stands a chance of making the 1936 Olympic team. . . . She is Janice Lifson. . . . Slapsie Maxie Rosenbloom dethroned Jimmy Slattery in 1930 and gave Slats a return match and won. . . . He has fought 223 battles in his long fist career . . . ?

## Have You Heard That . . . ?

Benny Leonard's reason for not so many Jewish preliminary fights these days is the small purses. . . . Irving Jaffe was taken for a Swede when he won the 5,000 metre race in Oslo. . . . Jack London, the great handball player, is a star soccerite on the Hatikvahs. . . . Dave Levine, the butcher boy from Jamaica, is one of the best exponents of the flying tackle as used in the rassingling ring. . . . Alex Levinsky, new defense man for the Ranger's Hockey team, played his first game for the New York sextet last week in Detroit. . . . Abraham Kupchik and Isaac Kashdan still head the fourteen competitors in the championship tournament at the Manhattan Chess Club. . . . Marvin Stern promised to run a dead heat with Milton Sandler at a benefit track performance last Winter and then won by a hair-breadth margin. . . . Bill Freimuth, tackle on the Minnesota eleven, is slated for all-American honors. . . . He is a Jewish lad weighing 220 pounds. . . . Eddie Kahn is a star guard on the North Carolina team. . . . Harry Hoffman, former intercollegiate champion and crack track man at N.Y.U., has just filed his Maccabi membership application. . . . ?

## Basketball Drabbles . . .

Nat Holman, peer of basketball coaches and rated the best player in the country, told your scribe that this year's C.C.N.Y. quintet would be one of the best in years. . . . The Lavender five started practice in September and has

shaped up better than the coach expected. Holman is not a cry-baby of the Lou Little or Gil Dobie type. He says what he means. Little or Dobie would probably tell a sports reporter that he didn't see any conceivable methods of producing a winning team with so little material and so few men with previous basketball experience.

Holman is building his attack around Sam Winograd, captain of this year's quintet and an outstanding floor man. Winine has played two years on the Varsity team and captained his Frosh five in 1931. His last year earned him all-American honors as a court-star.

## Bronx Youngster May Get Big League Break . . .

The Bronx builds baseball players. The latest recruit from the razzberry center of the world is going South in the Spring under an optional contract with the Giants. It's the dream of every boy and for Sammy Red Solomon the dream has come true.

But Sammy considers himself a seasoned veteran, especially since he's been through the mill. He stood on the hot corner of third base at thirteen and stopped all the fast ones that the Chicago Clubs could bat down to him.

This young Bronx sand-lot star with the Kiwanis Club was under optional contract with the Chicago Cubs in the very first year of his teens. He received wide publicity as the youngest player ever to sign and travel with a major league ball club.

And, but for a happy and clever bit of surgery last year, this might very well be one of those "I-wonder-what's-become-of" stories.

In a sandlot game in the Bronx in the Summer of 1932, a potential Joe Medwick came careening into third and down went Red in a heap, with a compound fracture of the left leg. They said that Red would never play again but the Yankee ball club physicians fixed him perfectly.

## That Southern Trip His One Hope

Red still looks like an impish, freckle-faced Huckleberry Finn ready to float down the Mississippi on some sly errand. He admits he's played 'hokey' often to get in a few hours of baseball.

Sammy got further than Huck did in school though he didn't like it any better. He would be a junior if he went back to Monroe. He made the all-city team last year at the Bronx school playing with Joe Greenberg, brother of the famous Hank. (Incidentally, Hank told us that he has everything to do to keep his brother Joe in the scholastic ranks.)

Sammy, however, admits with a wide grin that he wants to do nothing else but play baseball—well the Polo Grounds can be sure of eight customers every day—his three brothers and five sisters. Close contact with big leaguers has been Red's latter luck, since he went with the Cubs back in 1929 under Joe McCarthy.

He hopes he makes the grade when he goes south with the Giants next Spring.

## The Sporting Calendar Coliseum—Wrestling Tonight

Dave Levin, latest Jewish sensational exponent of the flying tackle, meets Hans Schnabel, of Germany, in the feature finish attraction at the New York Coliseum tonight.

Hans Martin is paired against Tony Morelli in the semi-final. Four other time limit contests are billed to make up a very attractive card.

Sixeone de Cuizolfi, Genoese Jew, married Bikkakhanim, reigning princess of the Iaman peninsula in the Crimea in 1419.

## Briton Credits Hitler With Wise Saar Stand

(Special to the J.D.B.)

ROCHESTER, Nov. 18. — Hitler is on "good behavior" as regards the Saar, Sir Herbert Ames, British statesman and League of Nations authority, told students and faculty members of the University of Rochester today.

The Englishman, expressing the hope and expectation that the Saar, with its rich coal and iron deposits, will be restored to Germany, stated Hitler's knowledge that he alone can alienate the Saar from Germany is the reason for his good behavior. If Hitler doesn't interfere with the German Catholics and Socialists, Sir Herbert said, there is no doubt that the Saar vote will favor Germany.

## Growth of Bias Told by Writer

(Continued from Page Six)

itself out in five years, but the animosity toward the Jews, which the Klan spread, lived after it. The Klan lost its membership when the Coolidge prosperity era and the stock exchange bull boom swept in. As wages rise the market value of hatred seems to depreciate.

## The Massena Incident

The Jews of America were particularly startled during 1926 by the incident at Massena, N. Y., where a State trooper had interrogated an aged Jew to ascertain

whether the Jews employed Christian blood during the Feast of Passover, a myth of ancient European vintage. The Christian child whose disappearance provoked the inquiry had already been found safe. Such a relic of medieval superstition was naturally a shock and it was found necessary to explain that ever since the Patriarch Abraham, Jews had stoog against human sacrifice, and that no animal blood had been shed in the synagogue services since the destruction of the Temple in 70 A.D. Jews had never before been confronted with an actual case of belief in this libel of the "blood ritual" on the part of a responsible public servant in this country.

The most significant development of the 1920's, however, was the extent to which Jews were subjected to restrictions of one kind or another. This discrimination was particularly marked in the field of employment, where Jews found it increasingly difficult to secure positions with non-Jewish firms. Social discrimination also evidenced itself more blatantly as Jews were refused admittance to many hotels, resorts and clubs. Nor was anti-Jewish prejudice confined to these realms: Jewish students in the colleges and universities found the path to membership in fraternities and college societies definitely blocked. A virtual numerus clausus was established by some institutions of higher learning, notably medical schools, to keep down the mounting number of Jewish students. And Jews with graduate school degrees were shunted away from educational and other professions.

(To Be Continued Tomorrow)

## Rabbi Preaches on Retirement Of Elmer Rice; Other Sermons

Speaking on the "Social Message of the Modern Drama," Rabbi Louis I. Newman in his Sunday morning talk from the pulpit of Congregation Rodeph Shalom, 7 West Eighty-third street, made a reference to the recently announced retirement from the theater of playwright-producer Elmer Rice. He suggested that Rice is tired from the "heavy burdens he has heaped upon himself" and suggests that he take a vacation from the theater and then return to it with new plays, not "the bondmaidens of commerce but the priestesses of religion." Dr. Newman said modern religion has come to view the theater as a form of "morality play," but he pointed out that such dramas must be art as well as possess a commendable idea.

Speaking of propaganda in the theater, he said it is not "antipathetic to art, but it must be vigorously, entertainingly and inspiringly formulated and produced. It will be a tragedy," he said, "if the drama sinks to the level of card playing and other narcotics of amusement."

## True Success

Rabbi Israel Goldstein, speaking at Temple B'nai Jeshurun, 257 West Eighty-eighth street, discussed "True Success." He said it is falsely defined when it is given materialistic connotation. "Success," he said, "is the best use of one's powers to the highest fulfillment of oneself and in the greatest service of humanity. It is not alone the results that count. The aim counts for something, too."

## A People With a Mission

Speaking on "Fulfilling Destiny," Rabbi Isaac Landman at Temple Beth Elohim, Eighth avenue and Garfield place, Brooklyn, spoke of the traditions and future of the Jewish people. He said the Jews have no fear of Hitler today as "we did not fear the Torquemadas of the past. The soul-aspiring hopes as beaters of civilizing values for mankind are by no means diminished within us."

"Our survival," he said, "is no mystery at all. Men and nations perish—only humanizing and civilizing ideas and ideal survive. From the very beginnings our progenitors, actual or legendary, have been convinced that we possess a mission to be a blessing and a source of blessings to all the families of the earth; and history testifies that we have not lacked the courage to carry on in our conviction."

## A Sense of Prayer

What the world needs today is the recovery of its sense of prayer, said Rabbi Joseph Zeitlin at Temple Anshe Chesed, West End avenue and 100th street. In ancient times, he said, people prayed for materialistic things. Today we must pray for spiritual things. "We must learn to pray," he said, "for the blessings of faith, for tolerance and for love of humanity. In this sense our prayers will have richer meaning."

## Federation Tells Decoration Plan

The grand ballroom of the Hotel Commodore will be decorated to simulate a New England colonial village for the Thanksgiving Night frolic of the young men's and women's division of the Federation for the Support of Jewish Philanthropic Societies. The function, which is part of the Federation's campaign to wipe out its deficit, is the society's sixth annual informal dance.

Two orchestras, led by Howard Lannin and Dick Brucato, will play. The committee in charge of arrangements is headed by Ruth Oppenheimer, Mrs. Irving F. Krause and Abe Bloom, co-chairmen.

Patrons include Mrs. Franklin D. Roosevelt, Governor and Mrs. Herbert H. Lehman, George Z. Medalie, Joseph M. Proskauer, Max Steuer, Paul Felix Warburg and Grover Whalen.

## Long Island Temple Unit To Convene Next Sunday

The sixth annual convention of the Long Island branch of the United Synagogue of America will be held at Temple Beth-El, Rockaway Park, next Sunday, it was announced yesterday by Magistrate Benjamin Marvin of Hollis, president of the Long Island branch.

The strengthening of traditional Judaism in small and unorganized Long Island communities will be the chief problem discussed at the convention.

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## You Still Have Time to Enter First 'Biggest News' Contest

Although the second week of the Jewish Daily Bulletin's "biggest Jewish news of the week" contest is well started, readers are reminded that there is still time to put in their bids for a generous slice of the \$100 in cash prizes being awarded in the first week's contest.

Deadline on all entries hopeful of getting a share of the first week's spoils is midnight tonight. That means that all letters, which are not to exceed 250 words in length, must be postmarked by the Post Office not later than twelve o'clock midnight.

In order to enter the first contest, readers must obtain six contest coupons which appeared during the six days beginning Sunday, November 11. Issues carrying the coupons may be obtained at the offices of the Jewish Daily Bulletin, 221 Centre street. No entry will be considered without these coupons.

Rules for the second week of the "biggest Jewish news of the Week" contest are the same as prevailed during the first week. Eligibles are Bulletin readers. College and high school students are particularly invited to compete.

Awards for first, second and third places in the non-student and college divisions are twenty-five, ten and five dollars, respectively. In the high school group prizes are ten, five and two dollars, respectively. Gold, bronze and silver medals are also awarded winners in this division, while the schools which the contestants represent will receive points toward a special trophy to be given by the Bulletin for the school whose students amass the highest total of winning points in the contest.

The names of winners of the

first week's contest will be announced in Friday's issue of the Bulletin. Winners of each week's contest will be announced on the Friday following the competition's end.

### Marts Bow To Kashruth

(Continued from Page One)  
the Live Poultry Institute of New York, wholesalers' organization, to provide supervision without attachment of leg-bands.

The Vaad Harabonim, as a further measure to enforce the Kashruth Association plan of centralized supervision, proposed to picket markets not under contract with the Association.

Support for the issur also came from the Bronx Young Israel which yesterday made public a resolution to the effect.

The Young Israel, to spur support of the issur, will hold a mass meeting at 1205 Ward avenue, the Bronx, tonight. The following rabbis will speak: Samuel Reichman, L. Predmesky, H. Choderoff, Lazar Schoenfeld, M. Garfinkel and Y. I. Idelson.

The Kashruth Association yesterday announced that one of the largest markets in the East Side contracted for rabbinical supervision by the Association. This market was formerly supervised by Rabbi Benjamin Fleischer, who recently turned opponent of the issur on moral grounds although he presided at ceremonies marking pronouncement of the issur in his synagogue.

The Jewish Daily Bulletin classified columns have been used most successfully. Try them for yourself.

### Finds Jew Among 300 Maryland Founders

(Special to the J.D.B.)

BALTIMORE, Nov. 18. — Matthias Da Sousa, who landed at St. Mary's with the original Maryland colonists 300 years ago, was a Jew, and credit for this discovery is given to B. H. Hartogensis, local lawyer.

Mr. Hartogensis has unearthed many hitherto unknown facts in the history of early Maryland. His research work was highly praised by historians.

### Zionists Deny New Pact Report

(Continued from Page One)

unifying or co-ordinating political and practical Zionist activities are also under consideration.

The negotiations between both parties along the above lines were temporarily suspended when David Ben-Gurion left London last week for Palestine and Jabotinsky returned to Paris. Both leaders are now in consultation with the executives of their parties. Confidential meetings are being held in order to ascertain whether any final understanding between the Laborites and the Revisionists can be reached.

### Fails to Act On Palestine

(Continued from Page One)

part of the general Revisionist petition, rather than separately.

Another petition discussed was submitted by Palestine Jewish women workers protesting their exclusion from voting outside of Tel Aviv, where they are allowed to participate in elections.

The Kibbutz Galuyot memoran-

## Federation Ball Nets \$87,000 As All Records Are Smashed

(Continued from Page One)

in 1909 to its status as financial clearing house for twenty-five Jewish charities today.

### Traces History

"I remember the day the Federation was founded," Justice May said. "We felt we were doing something of a progressive nature. That was in 1909. At that time the Community Chest idea had not yet spread very widely. Only here and there, in some isolated communities, were there central finance clearing houses through which funds were raised for the agencies which perform the work of administering relief and caring for the poor. Nathan S. Jonas—we call him Father of Federation—drew about him a small group of communal leaders and said, in effect: 'Let us see if this business of raising and dispensing funds for charity cannot be reorganized.'

Federation was born. We had nine affiliated agencies, and we were on our way.

### Its Growth

"Now the Brooklyn Federation of Jewish Charities, bigger, more sure of itself, more efficient, is an institution that has grown to maturity. Its affiliated agencies have grown to the number of twenty-five. Its duties, its responsibilities, have increased; but so have its abilities and its consciousness. I like to think of the Federation having a consciousness that it derives from the moral consciousness of the community which gave it birth and which it serves. But I should like, also, to remind that community that the Federation can never be more conscious than the men and women who support it. The Federation needs that support. It is your community chest."

### Nazis Will Protect Jewish Yule Trade

(Jewish Telegraphic Agency)

BERLIN, Nov. 18.—Jewish merchants who sell or exhibit Christmas merchandise are to be immune from molestation by the Nazis.

No interference with business houses in this category will be brooked by the government, it was announced here by the Reichsminister of Economics. The order was issued in an effort to prevent the outbreak of an anti-Jewish campaign in connection with trade before the holiday.

Anton Scharz, who was born in Austria, did much to improve the processes of brewing and founded, in 1880, the Brewers' Academy of the United States.

### Jewish War Vets Open Jamaica Post

Ranking officials of the Jewish War Veterans of America attended installation ceremonies of the Jamaica post of the association Sunday afternoon at the Jamaica Jewish Center.

We never make demands upon our readers. But—patronizing our advertisers does help us considerably.

# IT'S NOT TOO LATE!

To Enter the Jewish Daily Bulletin's

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### JEWISH DAILY BULLETIN

221 CENTRE STREET

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*Biggest News of the Week Contest*

ENTRY BLANK No. 2

This Entry Blank, together with the five other entry blanks that appeared in the *Jewish Daily Bulletin*, during the week ending Friday, November 23rd, must be mailed or brought to the *Bulletin* not later than November 26th midnight. Only one manuscript may accompany each set of blanks.

Name .....

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NOVEMBER 19, 1934