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All the News Concerning Jews



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★

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NOW— EDITORIAL NOTES by HERMAN BERNSTEIN Contributing Editor

Peace for Palestine

The peace agreement concluded between the World Zionist Executive and the World Union of Zionist Revisionists is an historic document over which all Zionists throughout the world will rejoice. This new understanding between the Jewish Labor Movement in Palestine and the Revisionists removes the chief obstacles and friction in Eretz Israel, and the work of the constructive regeneration of Palestine can now proceed in harmony and with greater speed.

Both David Ben Gurion, the Laborite member of the World Zionist Executive, and Vladimir Jabotinsky, the president of the World Union of Zionist Revisionists, have displayed true statesmanship in reaching the peace agreement. It is a peace with victory for both sides, especially for Palestine. The Jewish Labor party of Palestine, as the strongest organized group in Jewish Palestine, deserves particular praise for the fine spirit of co-operation demonstrated in the peace instrument, because of the concessions it has made for the sake of peace.

Annihilating a Hospital

According to the Physicians' Gazette of Berlin, Dr. Seiler, head of the Medical Association of Duesseldorf, issued a proclamation which typifies Nazism and its methods.

"In the election of August 19," he writes, "the Maria Hospital of Duesseldorf rejected the Fuehrer and National Socialism by a vote of more than fifty per cent. This election result represents a provocation of the profession, of the city and of the State. The Duesseldorf physicians will try to make good this alien attitude by the strictest boycott of the hospital to the point of economic annihilation. I therefore decree that any assignments to the hospital are rigidly forbidden. I will publish in a circular the names of all German physicians who in spite of this prohibition still assign patients to that hospital."

This proclamation establishes several illuminating points. It reveals that the physicians of the Duesseldorf Hospital rejected Hitler by a vote of more than fifty per cent. It shows to what lengths the Nazi regime is going in its efforts to crush all opposition, "this alien attitude," and is even resorting "to the strictest boycott of the hospital to the point of economic annihilation." All assignments to the hospital are "rigidly verboten," and the names of the Christian physicians who assign patients

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Schuschnigg Negotiating With Nazis

They Demand Complete 'Aryanization' of Austria

(Jewish Telegraphic Agency)

VIENNA, Oct. 29.—Austria's Jews were awaiting with concern today the outcome of overtures made by the administration to the most rabidly anti-Semitic element in the Nazi party.

Chancellor Kurt Schuschnigg and Vice-Chancellor von Starheimberg continued new negotiations, which began yesterday, with Nazi leaders, among whom were Dr. Riehl and Dr. Ursin, Austria's most notorious followers of Julius Streicher.

Insist on "Aryanization"

These men are demanding complete "Aryanization" of Austria. More specifically they are insisting on ejection of all Jews from the Patriotic Front, ruling Austrian group, in which the Nazis will be included if their negotiations are successful.

They further demand "Aryanization" of Austria's Fascist parliamentary bodies, and forceable removal of all Jews who hold positions of importance in the Austrian press.

According to an official communique issued yesterday, negotiations aimed at widening the gov-

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Rabbis Hit Snag On Tags Issue In Poultry Ban

Bronx Clique Demands Proviso Be Deleted From Text

BULLETIN

The general assembly of rabbis last night voted prohibition of consumption of all poultry slaughtered in Greater New York not bearing the tags of rabbinical supervision.

A split in the Jewish rabbinate on the question of tagging chickens appeared yesterday at a general rabbinical conference called in the Hotel Pennsylvania to proclaim the long-threatened general ban on poultry.

The schism first developed at a meeting of a committee to amend the issue, or prohibition. The session, held at the Broadway Central Hotel, lasted from 7 p. m. Sunday

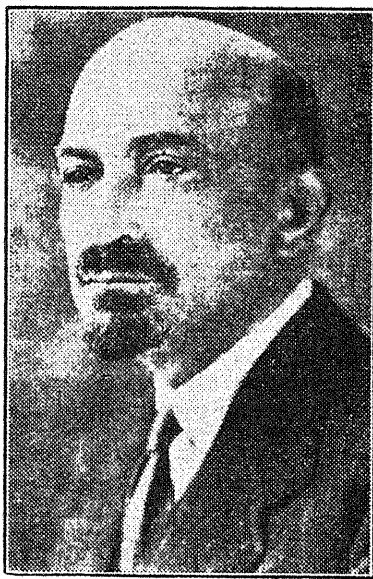
(Continued on Page Eight)

Austria Awards Jew Highest Honor Badge

(Jewish Telegraphic Agency)

VIENNA, Oct. 29.—Austria's highest award, the Cross of Merit, was presented by President Wilhelm Miklas today to Ferdinand Bloch-Bauer, a Jewish industrialist. The recipient is chairman of the Austro-Czechoslovakian chamber of Commerce.

'Protocols' Forgery, Berne Court Is Told



DR. WEIZMANN

Report Cyprus Plans to Limit Entry of Jews

Would Halt Wholesale Immigration of Refugees

(Jewish Telegraphic Agency)

NICOSIA, Cyprus, Oct. 29.—The institution of special immigration regulations is being considered by the government, in anticipation of difficulties which may arise from the desire of Jewish minorities of Germany and other countries to seek protection in Cyprus, under the Union Jack.

This became known here today when it was officially denied that there was any possibility of Jewish mass immigration to Cyprus.

It is not discouraging prospective capitalist settlers, the government stated, but wishes to control attempts at wholesale immigration.

The sale of property to aliens may also be prohibited, except

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Jersey Grand Jury Rakes Nazi Rioters

Explains Failure to Identify Them Balked Making Indictments

(Special to the J.D.B.)

NEWARK, N. J., Oct. 29.—The Essex County Grand Jury was on record today as condemning the riots last spring between Nazi and anti-Nazi groups in the adjoining suburb of Irvington.

The presentment states that no indictments were returned because assailants could not be identified by witnesses who testified before the Grand Jury. A total of seventy-four witnesses were examined.

It was learned, however, that three indictments were returned against persons who were involved in fights here immediately after the rioting in Irvington.

Trial's End Sighted as Judge Orders Experts to File Facts

Dr. Weizmann Goes on Stand, Ridicules Bigots' Claim That Zionist Congress Plotted World Rule

(Jewish Telegraphic Agency)

BERNE, Switzerland, Oct. 29.—Experts for both sides in the famous trial now going on here through which the Jewish people once and for all hope to discredit the infamous "Protocols of the Elders of Zion," were instructed tonight by the Swiss court hearing the proceedings to submit by Wednesday evidence on the principal points raised regarding the spuriousness of the documents.

The court ordered the experts to answer three questions raised during the day today. They were:

1.—Whether the "Protocols" are authentic or forged as a series of witnesses testified today.

2.—Whether they are a plagiarism, as today's witnesses contended.

3.—Whether they constitute scurrilous and defamatory literature the distribution of which is forbidden in Switzerland by law.

The order of the court, which presaged a speedy termination of the trial which has attracted world-wide attention, followed a day of testimony in which the story of the twisting of an obscure pamphlet written by a French lawyer in 1864, into the "Protocols" of a Zionist congress held thirty years later was unfolded before a crowded courtroom.

A series of witnesses took the stand throughout the day and recounted, in detail, how the so-called "Protocols" had been manufactured in France by Czarist agents.

Dr. Chaim Weizmann, former president of the World Zionist Organization and a leader in the Zionist movement since its organization, took the stand this afternoon to deny firmly and positively that the first Zionist congress at Basle in 1897 ever took secret action, as asserted in the "Protocols," to establish Jewish domination of the world.

In the face of the obvious impatience of the defense attorney, Theodore Fischer, Swiss-German Nazi leader, Dr. Weizmann expounded the aims of the Zionist movement and denounced the "Protocols" as "absurd legends." Efforts by defense attorneys to trap him into relating his present activities in behalf of the Palestine movement with the "plans" outlined in the "Protocols" only succeeded in drawing laughter from the spectators who filled every seat in the courtroom.

Denies Unity

He denied that the Jewish people acted as a unit and pointed out that they were divided on issues just as any other group.

G. Haller, a Nazi, testifying for the defense, unwittingly drew the lines of argument advanced by the plaintiffs when he asserted that the whole Nazi campaign against

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South Africa Outlaws Nazi Grey Shirts

Government Acts to End All Forms of Racial Incitement

(Jewish Telegraphic Agency)

JOHANNESBURG, South Africa, Oct. 29.—Determined to bring a final end to organized racial incitement, the government here today declared the Nazi Grey Shirt party in Southeast Africa illegal under an ordinance in the criminal code.

Placing the criminal brand on Nazism and its cohorts marked the newest step in an unflinching fight by South African Jews and other liberals to stamp out a malignant growth which until last summer had shown some tendency to reach alarming proportions.

Routed August 21

Complete rout of the Grey Shirts came on August 21, when the Rev. Abraham Levy was awarded judgments totaling nearly \$9,000 in his defamation suit against the three outstanding anti-Semitic leaders, Harry Victor Inch, Johannes von Strauss von Moltke and David Hermanus Olivier.

Facts revealed at the trial,

(Continued on Page Eight)

Reich Exile in Italy Wins High Film Award At Venice Exhibition

(Jewish Telegraphic Agency)

ROME, Oct. 29.—Max Ophels, a German Jewish refugee and formerly a motion picture director in Germany, today received a government prize for his film "Signora Di Tutti," exhibited at the biennial international competition at Venice.

Ophels' film received the award as the technically best Italian film exhibited. Presentation of the prize was made by the Minister of Corporations.

Leadership of World's Jewry Has Swung Naturally to London

**Greatest Political Activity Concentrated in British Capital Where Jew Walks Erect and Unafraid;
City Is Center of Many Organizations**

By M. A. TENENBLATT
(J.T.A. Staff Correspondent)

LONDON, Oct. 20.—The Hitlerization of Germany has turned London into a world centre of Jewish politics. Here, in the largest capital of the world, we have today concentrated the whole of Jewish political activity. Here, also, rests perhaps the entire responsibility for everything that is being done on matters which will decide the fate of the Jewish people. Added to the political activity we have all the relief work on behalf of the Jewish refugees from Germany and the work of providing aid for the Jewish population in Germany itself.

American Jewry's abdication of priority in relief work in favor of London, subordinating itself voluntarily to the leadership of British Jewry, will certainly add to the prestige which the authoritative Jewish organizations in England enjoy throughout the Jewish world.

London Jewry possesses a considerable number of important Jewish personages of the highest type. The vast task they have assumed at this critical phase in the life of the Jewish people must make them conscious of the immense responsibility that now lies upon them.

Center of Organizations

There are now in London the Zionist World Organization; the Central Relief Fund for German Jewry, the headquarters of the Oze (the organization engaged in worldwide Jewish health work); the Relief Organization for Russian Jewry; the Board of Deputies of British Jews, and the Joint Foreign Committee, the political department of the Revisionist Organization; the World Union of Progressive Judaism; the World Organization Maccabi, and many other Jewish organizations and institutions whose work is carried on in England such as the Anglo-Palestine Club.

It is fortunate that British Jewry, and particularly the Jews of London, find themselves at this difficult time placed in so favorable a position that they can take upon themselves this important task of leadership. England is not only comparatively, but actually, the most tolerant country in the world.

The British Jew walks about with his head up, a free man and he may live as any other British citizen. There is no Jewish problem as such in England, neither in theory nor in practice. Being a Jew is no hindrance either to the community or the individual.

Equality Entrenched

Jewish equality of rights is today firmly established in England. It fits in with the sound and solid character of the Englishman, of all British institutions. I was brought to a realization of these facts by a speech delivered by Sir Austen Chamberlain, former Secretary of State for Foreign Affairs, at the Anglo-Palestine Club. It was a thunderbolt hurled against Hitlerism.

Britain is the only country whose statesmen have in this way brought their international authority to bear against German anti-Semitism, and the service that British Jewry has rendered in mobilizing this great force is invaluable to the cause of tolerance, equality and freedom.

At the present moment, British Jewry has launched its second great appeal for funds to aid German Jews. The manner in which this campaign is being carried on deserves admiration. On one day the whole of British Jewry, the representatives of every section of Jewish opinion, attended a public

Conference, sat together in council and issued their appeal jointly, as one united body. One day has been set aside for the collecting activity. Thus, the work is concentrated and carried through as one concerted effort, in one great sustained movement.

According to Sir Osmund d'Avigdor Goldsmith, Chairman of one of the most important Committees engaged in the work, there had not been a single difference of opinion in his Committee, comprising both Zionist and non-Zionist, at the 72 different meetings they had held.

Unity Among Leaders

Not only the leaders, but the rank and file of British Jewry must be credited with the ability to present such a unity of purpose and unity of front. A very important factor, of course, is the comparative economic stability of British Jewry, which makes it possible for it to play so important a part in the relief work.

In raising funds to aid German Jewry, British Jewry has demonstrated its capacity from the very first. It is a fact that British Jews are economically better off than the Jews of any other country. American Jewry was economically broken by the recent crisis, but even those American Jews who have managed to scrape through the crisis more or less unscathed have not shown themselves so generous in the present German catastrophe. British Jewry is not only more able but also more willing to extend a helping hand to the stricken Jews of Germany. It has taken today that place which American Jewry held during the post war years of American prosperity in the relief work in Europe. American Jewry played at that time a historic part in the life of world Jewry. It may recover that position; today the burden rests upon the Jews of Great Britain and particularly of England.

In other directions Anglo-Jewry

Bulletin Calendar Of Events

Tuesday, October 30

Tea of the New York Chapter of Haddassah, Waldorf-Astoria, Park avenue and Forty-ninth street; 3 p. m. Speakers: Governor Herbert H. Lehman, Mrs. Nathan D. Perlman, Mrs. Edward Jacobs, Rabbi Milton Steinberg, Dr. Nathan Ratnoff, Dr. Ira I. Kaplan, and Mrs. David de Solà Pool.

New School for Social Research, 66 West Twelfth street; "Mental Hygiene in Education," Frankwood E. Williams, 4:30 p. m.; "American Prisons and Prison Life," Joseph Pulling Fishman, 8:20 p. m.

Young Men's Hebrew Association, Ninety-second street and Lexington avenue; "Survey of Jewish History," Rabbi Henry M. Rosenthal; 8 p. m.

Meeting of the Youth Division of the American Committee Against Fascist Oppression in Germany, 55 West Forty-second street; 7:30 p. m.

School of the Jewish Woman, 251 West 100th street; "Jewish Customs and Ceremonies," Rev. Dr. Aaron Rosmarin; 7:15 p. m.

New York Women's League of Camp Sussex, Luncheon and Bridge; Hotel Astor, Broadway at Forty-fourth street; 12:30 p. m.

Meeting of the Sisterhood of Temple Beth El of Manhattan Beach, 111 West End avenue, Brooklyn; 8:30 p. m.

Jewish Women's Hour; Station WBNX; 1:30 p. m.

The Society for Social Re-Education, 88 South Seventh avenue; "What Is the Jewish Problem?" Harry Watson; 8:30 p. m.

Bronx Section of the Westchester Women's Division of the Non-Sectarian Anti-Nazi League, Card Party; Imperial Garden, 1209 Colgate avenue; evening.

Meeting of the Apex-Jewish Lodge, Knights of Pythias; Johnston Building, Nevins street, Brooklyn; "The House of Rothschild," Dr. Theodore F. Joseph; evening.

Junior Sisterhood of Temple Anshe Chesed, Community House, 100th street and West End avenue; installation of officers. Address by Rabbi Joseph Zeitlin; 2:30 p. m.

is more dried and lean. Even Whitechapel has lost the old East European Jewish look. Linguistically it is Anglicized. There is complete Anglicization among the whole front. The younger generation born in England is assimilated. If you walk down Whitechapel along Petticoat Lane and its adjoining by-streets you will hardly ever hear a word of Yiddish. Shops and market stalls are still reminiscent of a Jewish township in Eastern Europe recalling Lemberg or Warsaw, but Whitechapel has lost its Jewish character. Even on a Sunday, when the shops are open, when everywhere else they are closed, it does not look Jewish. You sometimes hear an occasional Yiddish phrase, but it is generally a "cuss"-word. There is also, in places, the smell of herring and fish, garlic and onions, but it is more a matter of business, of dealing in these particular articles of food, than of the old-fashioned Jewish ways of life. The fact that some non-Jews come to Whitechapel for a shave because the barber-shops elsewhere are closed is also nothing specifically Jewish. At best you find a few Jewish restaurants always packed because they serve good, tasty food.

Of course, Whitechapel has its synagogues, Hebrew schools, public Jewish institutions, but Whitechapel seems to have concentrated in itself all that is left of Jewishness in London. You can even find a Yiddish poster on the boardings there.

Does that mean that Judaism in England is weak and decaying? Not at all. It is only changing. It is adopting a different form. The stoppage of foreign immigration is Anglicizing, Westernizing it. The older generation still reads the Yiddish press else the two Yiddish dailies could not exist. But each reader who dies leaves a gap. There are no new ones to take their place. There are Anglo-Jewish weeklies which sell well, and the Hebrew "Haolom" has a number of readers in England.

The garb is changed, he tongue alters, but the Jew remains. The catastrophe in Germany has in fact revived the Jewish feelings of many assimilated Jews, who were on the verge of inter-marriage and blood mixture. I myself have met a young Jewish journalist here who was sent to Germany by an English paper and discovered there for the first time the existence of the Jewish question.

N. Y. U. Menorah Magazine

The Menorah Society of New York University is planning to publish a magazine of sixty pages instead of its usual small mimeographed publication. The magazine will deal with contemporary problems in political, cultural, social and economic fields of Jewish life, according to Abraham Katch, editor of the magazine.

NOW

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to this hospital will be placed on a black list.

Little by little it is becoming known that the opposition to Hitler was far greater than indicated by the official figures given out after the "plebiscite" endorsing the Reichsfuehrer. The ruthlessness of the Nazi regime is again demonstrated by its policy of vengeance against physicians who dared to say "No" to Hitler. The chief victims are the poor patients who are too ill to concern themselves with politics of any sort.

And finally, this furnishes further evidence that the only boycott "to the point of economic annihilation" the Nazi regime believes in is the boycott which it institutes against others. The Nazis whine and squeal when they feel the effects of the World's counter-boycott.

Speaks at Richmond



MORRIS ROTHENBERG

Finds Students Refuse to Use Reich Tongue

Writer Foresees Wide Disrepute Befalling German Language

(J.T.A. Special Correspondence)
PRAHA, Oct. 19.—Germany as a whole will have to bear the cost of the anti-Jewish war upon which it has frivolously embarked, says a writer in the Neuer Vorwaerts.

In an article headed "The Jews and the German Language" the writer calls attention to the great interest which Jewish students have always shown in the German language. Quoting figures to show that the study of German has fallen off among the Jews of Czechoslovakia and other countries where Jewish students of the language formerly greatly outnumbered all others, the article continues:

"A Balkan Jew of high position in his country—a man who knows German so well that Herr Rosenberg (intellectual supervisor of the Nazi party) might well be urged to take lessons from him—said to me a short time ago:

"We cannot see any value in nurturing the language of a country which has revived the Jewish persecutions of the Middle Ages. The Berlin National Socialist students demand that the works of German writers who are Jews be translated into Hebrew, on the ground that the Jew would lie if he spoke German. We do not care to be charged with mendacity. That which today is called culture in Germany we do not consider sufficiently worthy of admiration to provoke us to pursue German education. What do our children lose if they cannot read the Bible of the Germans, Hitler's 'Mein Kampf,' in the original?"

Germany's racial discrimination in trade, professional and other fields will not only result in a decrease in the spread of the German language throughout the world but also in general interest in the scientific, artistic and industrial contributions of Germany, the writer predicts.

Grover Whalen Speaks To Junior Federation

Grover A. Whalen, former police commissioner, was to speak at a meeting of the junior division of the Brooklyn Federation of Jewish Charities at the Union Temple, 17 Eastern parkway. His topic was "Collective Action."

Other scheduled speakers included Major Benjamin Namm; Harry Zeitz, chairman of the dinner and ball committee of the Federation; Milton Pariser, president of the junior Federation; and Samuel Weinberg, chairman of the dinner and ball committee of the junior Federation.

Zionist Leader Sees Palestine Need Proven

Rothenberg at Richmond Says Past Shows State Is Also Practical

(Special to the J.T.B.)

RICHMOND, Va., Oct. 29.—The past fourteen years in Zionist history have proven both the need and the practicality of a Jewish Palestine, Morris Rothenberg, president of the Zionist Organization of America, declared at a banquet here last night.

Rothenberg's address was made at ceremonies during which newly elected officers of the Richmond Zionist district were installed.

James H. Price, Lieutenant-Governor of Virginia, welcomed the national Zionist president on behalf of the state.

"Fourteen years since 1920, when the new immigration into Palestine began," Rothenberg said, "have not only vindicated the soundness of Zionist belief in the practical possibilities of Jewish settlement in Palestine and the fundamental Zionist philosophy of the inner spiritual need of a people for self-expression, but, alas, also have tragically vindicated Zionist warnings that a world torn by racial animosities made imperative the establishment of a national home."

William H. Schwartzschild presided at the banquet. Dr. Lazarus Karp was re-elected president of the Richmond Zionist district. After the banquet, at the John Marshall Hotel here, a ball was given in Mr. Rothenberg's honor.

Plan Hospital Drive

Final plans for the \$100,000 campaign launched by the Beth David Hospital to take title to the newly purchased hospital building were outlined last night at a meeting at the Hotel New Yorker, of workers and campaigners by Arthur I. Levine, president of the institution.

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Nazism Never Will Relent Stand On Jews, Berlin Paper Asserts

Clucks Sympathetically at Individual Hardships, But Explains They Don't Matter in a 'Fundamental' Situation

(J.T.A. Special Correspondence)

BERLIN, Oct. 22.—Germany's attitude toward the Jews is irrevocable and relentless, declares the Reichswart of Berlin in a screaming headline above a discussion of statements which the paper says recently have been made abroad to the effect that the Nazi Reich may decide to relax its determined anti-Semitic stand.

"It should be noted," the article states, "that in this connection it is hinted that greater leniency toward the Jews would command a majority in any future German plebiscite. That is an odd, characteristically Jewish suggestion. We may assume that it is being propagated zealously and it is therefore as well to say a few words on the subject.

"The attitude of National Socialist Germany was and is fundamental. We see Jewry as an alien body in the organism of the German nation, which the experience of many decades has proved to be harmful and even annihilating in effect, and it must therefore be expelled from the life of the German nation.

Sorry for Individuals

"National Socialism has never conceived this attitude personally against the individual Jew, either to his good nor his ill, nor has it ever denied that this fundamental attitude has resulted in personal hardships. It was always ready in individual cases to deplore such hardships, but without being able to give practical effect to such personal regret. It is impossible to make personal distinctions, not only because there is no such thing as unprejudiced judgment, but because this is a fundamental question.

"If its realization creates difficulties, we must apply Adolf Hitler's new slogan; if he speaks of difficulties, he never contemplates capitulation. A good deal has been said here about the difficulties brought about by the attitude of the Third Reich on the Jewish question. There is no need to repeat that. But the assumption that these difficulties, even if they were intensified, could ever bring about a change in our fundamental attitude, is childish and grotesque. This applies in particular to the suggestion of a new plebiscite, based on the idea that if we meet the Jews in some way or other we would poll more 'yes' votes.

"So far as the Jews in Germany are concerned, it is a matter of complete indifference whether the Jews vote 'yes' or 'no' in a plebiscite, or not at all, for the very simple reason that National Socialism does not reckon the Jews as part of the German nation, for the equally simple reason that the Jew belongs to another nation, namely, the Jewish nation.

'Jewish Blood Emerges'

"If it is a question of the Jewish-German cross-breeds, the fundamental remains the same, based on the truth that Jewish blood emerges through generations, always to the bad. If the Jew or the Jewish-German cross-breed declares that he feels that he is a German, that he has always without any reservations considered himself a German, has always stood for Germany in war and peace, his attitude can be recognized on the ground of human feeling, but it can never be any proof, objectively, that he is a German or an 'Aryan.'

"Facts cannot be changed. In the Jewish question there is only one way: 'either, or.' And that applies to every racially determined nation in which there is Jewish influence. Either you let this influence remain and increase, or you get rid of it, excluding

Jews from the life of the nation.

"There is no middle way. Hardships are unavoidable in such a process, and they are the less unavoidable the more Jewry refuses to recognize that there is an elementary race process going on. Difficulties and war may perhaps delay the process, but they can never prevent its consummation.

"The Jewish question has, on account of National Socialism, become an acute world question. The Jewish conference in Geneva has in a way confirmed this fact. That the attitude adopted by this conference was from the Jewish point of view a grave mistake is another matter.

Jews' Vote 'Immaterial'

"If Jews and Jewish-German cross-breeds in Germany say that on August 19, although it was hard for them, they voted 'yes,' and if others say that they could not prevail upon themselves to do that, both these attitudes, viewed subjectively, are comprehensible. From the German aspect, however, it is a matter of indifference, so far as the great separation decision is concerned.

"We say that, too, to those other nations who speak of the New Germany as having relapsed into barbarism and the like, and who still seem to think that pressure and threats and public abuse in the world forum can change the German attitude, or who go about saying that there is an 'anti-Semitic wave' in Germany.

"It is a great historic process, which finds the German nation, as the first among the nations of the world, exercising the natural right of national self-determination in its own land.

"The fact is that the Jewish question can only be solved internationally, for it is a world question, and a grave world evil. We believe that one nation after another will sooner or later find itself confronted by the same question, and will be compelled to answer it in the national sense, in the same way the German nation is doing today."

London Stage Mourns Passing of Clarkson, Famous Maker of Wigs

(J.T.A. Special Correspondence)

LONDON, Oct. 20.—The death of Willie Clarkson, known throughout Europe as a theatrical costumer and England's most famous maker of wigs, is being mourned in theatrical circles here. He was seventy-three years old.

Of Jewish descent, Clarkson was a convert to Christianity. During his sixty years of connection with the stage it was said of Clarkson that he became more famous than many of the actors and actresses whom he decked in his costumes and gowns. Scarcely a first class production in the past half century has failed to list on its programs the phrase "Wigs by Clarkson."

Oldest Union Alumnus To Mark 73rd Year

(Special to the J.D.B.)

CHICAGO, Oct. 29.—Dr. Joseph Stolz, rabbi emeritus of The Temple here and oldest living graduate of Hebrew Union College of Cincinnati, will celebrate his seventy-third birthday November 3.

Dr. Stolz is a member of the second graduating class of Hebrew Union College. He has devoted almost fifty years to the interests of his congregants and Judaism.

POLITICAL PROFILES



JUSTICE WASSERVOGEL

Justice Isidore Wasservogel is one man on whose worth the Republican, Democratic, Fusion and Liberal Parties concur. They have united to renominate him to the office he has held for the past fourteen years.

Born in Budapest, Hungary, in 1875, he came to New York City four years later. He was admitted to the bar in 1897, after his graduation from the College of the City of New York and from New York Law School.

During the period before he was elevated to the bench he tried many important cases. He was assistant district attorney of New York County from 1910 to 1916. In 1921 he was elected Justice of the Supreme Court in the first department for a term which expires this year.

In recognition of Justice Wasservogel's record during tenure of office, the Bar Association issued the following statement:

"Justice Wasservogel, who this year completes a full term of fourteen years as Justice of the Supreme Court, has by reason of his excellent legal equipment and learning, his diligent and expeditious attention to his judicial duties, his disposition of an unusually large amount of the court's business, his prompt decisions and his thorough understanding and dealing with the difficult problems of the calendar in a modern and business-like manner rendered conspicuous service as a judge, and ought in the public interest to be continued in his office for another term."

He also has received the endorsement of the New York Bar Association, the New York County Lawyers' Association, the Bronx Bar Association, the New York County Criminal Courts Bar Association, and the Citizens' Union.

Temple Women to Meet At Lancaster Tuesday

(Special to the J.D.B.)

LANCASTER, Pa., Oct. 29.—The annual meeting of the executive board of the Pennsylvania State Federation of Temple Sisterhoods will convene here Tuesday. Seasons will be held at the Hotel Brunswick and Temple Shaarei Shomayim.

Addresses will be delivered at a banquet Tuesday evening by Rabbi Julian Feibleman of Philadelphia, Rabbi Daniel L. Davis of Congregation Shaarei Shomayim and Mrs. Ferdinand Dilsheimer of Philadelphia. Mrs. Max Grumbacher, of York, Pa., is the president of the federation.

Social Service Broadcast

A dramalogue, entitled "Not by Bread Alone," written by Viola Paradise, will be broadcast over the WABC - Columbia network from the stage of Town Hall, New York, November 6 at 4:30 o'clock in connection with the sixtieth anniversary celebration of the Jewish Social Service Association of New York City.

Oldest Evansville Jew Dies at the Age of 94

(Special to the J.D.B.)

EVANSVILLE, Ind., Oct. 29.—Israel Greenburg, this city's oldest Jewish resident, died here at the home of his daughter, Mrs. Sarah Cohen. He was ninety-four.

Greenberg served as cantor for Adath Israel and B'nai Moshe synagogues here. Surviving are five daughters, a son, sixteen grandchildren and thirteen great grandchildren.

Names Found Cause Of Trouble—HIAS

Immigrants Hit Snag in Trying for Citizenship Papers, Bulletin Reports

Changes in names by Jewish immigrants after their arrival in the United States often creates difficulties in the process of naturalization, a bulletin issued by the Hebrew Sheltering and Immigrant Aid Society (HIAS) reports.

It is pointed out that when applying for citizenship papers the records of arrival must be verified. It very often happens that the applicant will give the name adopted after arriving in this country. The result is that no such name can be found among the records at the immigration stations or on the ships' manifests. And, accordingly, the application for citizenship is turned down.

A girl who is to be married to an American citizen should state in the marriage license the name under which she arrived not the name which she may have adopted. This will avoid difficulties when she applies for citizenship after marriage.

Nazi Blames Jews For U. S. War Role

(Jewish Telegraphic Agency)

BERLIN, Oct. 29.—The New Germany persists towards the complete extermination of the Jew because it was Jews who instigated the United States to enter the World War, accomplishing the defeat of Germany, and who later caused the inflation in Germany, Herr Kunze, a leading Nazi parliament figure, declared at a mass meeting in Magdeburg yesterday.

At the same time Schubert, leader of Nazi peasants, at a meeting in Ratisbon exhorted his hearers to break off any trade relations they may have with Jews and to supervise their wives to ascertain that they boycott Jewish shops.

Mosley Foams To Small Avail At London Rally

His Stock Anti-Semitic Outburst Greeted With Catcalls

(Jewish Telegraphic Agency)

LONDON, Oct. 29.—All London newspapers, including the ultra-conservative Times, carried long stories in prominent positions today on a mass meeting in Albert Hall last night, addressed by Sir Oswald Mosley.

"We fought Germany once in a British quarrel. We shall not fight Germany again in a Jewish quarrel!" Mosley, leader of the Fascist British Black Shirts, screamed at his audience in the half-empty hall. (Mosley said exactly the same thing at a cat-calling rally in Manchester several weeks ago. —Ed.)

Waning British interest in the fanatic's mouthings was plainly apparent at the rally. A group of Communists stood outside the hall, shouting catcalls at the Black Shirts as they marched in, but there was no disturbance.

Utulates on Usury

"Fascists stand for bringing an end to the system of international usury by which Jews live," Mosley declared. "We will not tolerate an organized community with the State which owes its allegiance not to Britain but to foreign countries."

"The Jews have striven in the last eighteen months to arouse in this country feelings and passions of war against the nation with whom this country made peace in 1918."

Observers said Mosley's anti-Semitic outbursts last night were the most flagrant of his career. He ascribed every economic shortcoming in England to the Jews, attacking them particularly for their part in the German boycott.

"We say to an alien race that rises against us to rob us of our heritage," he shouted, "We take up that challenge and deal with it. They shall have it."

Grocers Aid Drive

Led by Sylvan Stix, Abraham Krasne and James S. Neuman, chairman, the Grocers' Division of the Federation for the Support of Jewish Philanthropic Societies of New York City, has organized for a campaign to raise its part of a \$2,071,000 deficit in the 1934 Emergency Appeal of Federation.



"No, my dear, I'm not 'getting frightfully extravagant'—that extra creamy milk costs the same as regular Grade A. It's Borden's Golden Crest."

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The Arab Boycott

The Arab Labor Federation by its decision, reported yesterday, to picket Jewish enterprises in Palestine and to conduct an anti-Jewish boycott there, can contribute little towards the desired Arab-Jewish rapprochement.

The Arab Labor Federation seems to forget that today two-thirds of the workers in the Jewish fields of Palestine are Arabs. It seems to forget that the situation of the Arabs in Palestine has greatly improved due to Jewish enterprise. It seems to overlook the fact that thousands of Arabs from countries neighboring Palestine are pouring into Palestine daily because the Jews have made it possible for Arabs to live in better economic conditions in Palestine than in any other Arab country.

The Arab Labor Federation, forgetting all these facts, seems to believe that the picketing of Jewish enterprises in Palestine would hit the economic interests of the Jews only. Here is where the mistake of the Federation lies. The Jews in Palestine are not economically dependent upon the Arabs. On the contrary, the Arabs are dependent upon the Jews.

No Arab in Palestine would like to see himself in the starving situation of the Arab of Transjordan or Syria. Nor would any Palestine Arab wish to see himself in the same position he was in years ago, before the Jews started to develop Palestine into a prospering country.

The action of the Arab Labor Federation will therefore no doubt be opposed by many Arabs, since an anti-Jewish boycott in Palestine would first and foremost affect the Arabs.

Actually Jewish trade in Palestine depends very little upon the patronage of Arabs. The Arab, with his very low standard of living and with his limited requirements is not among the principal promoters of Jewish commerce. It is the Jewish customer upon whom the Jewish trader in Palestine depends.

An Arab boycott against Jewish trade will therefore hardly be of any damage to the Jewish economic growth of the country. It will however be of much damage to the thousands of Arabs who are now finding employment in Jewish fields.

HASTE MAKING HATE?

By FELIX LANGER

Whoever has stood before a State Board examination and had East European Jewish students as fellow candidates must remember—perhaps not without a certain feeling of oppression—the unique mental equipment of these young men. They knew so overpoweringly, so disarmingly much, and what they knew they repeated—perhaps because they lacked the familiarity and fluency of the language—in the almost exact words of the text book.

The examiner had hardly uttered his question when already those quickwitted students were there with the answer. But this very quickness, this hurry, this haste to show how much they knew was apt to harm them rather than to help them. In fact it often resulted in a favorable disposition toward the more leisurely answering, the more slowly reacting candidates, for many an examiner was annoyed and rattled by the brilliant mental artillery-fire of the East European Jewish students. So much cleverness was almost a presumption. It annihilated the distance which, socially as well as intellectually, ought to divide the professor from the student, the examiner from the one who stands before him to be examined.

Phrase Is Coined In Spirit of Mockery

"Jewish Haste" — "Aryans" who, especially in Germany, flattered themselves on having no narrow prejudices, have coined that phrase in a spirit of friendly mockery; others, however, used it as an expression of disapproval and dislike, and now it seems that this special Jewish mentality is destined to be brought forth as the ultimate reason for "Aryan" Jew-hatred, as the justification of a rampaging anti-Semitism.

But if we look upon the past in the lurid light which present conditions are shedding, at least in Germany, upon the Jewish question, then we recognize clearly one indisputable fact: Jews were only apparently co-students and co-workers with equal rights and opportunities; in fact, one considered them always if not competitors of an alien race then at least competitors of a different kind, a kind very much harder to meet and to bear than the more leisurely type one accepted uncomplainingly, as a matter of course, from one's own circle, one's own familiar set.

Germany Harried By Alert Minds

The German intellectuals felt themselves harried by the impact of the quicker, the more alert Jewish mind. The rapid

productivity of ideas which Jews displayed in the most varied fields was a constant irritant to the mass of non-Jewish brains. It disturbed them in their tendency to think and work at a far slower, a far more comfortable tempo.

Talent and efficiency—admirable as they undoubtedly are—when existing in too high a concentration, displayed in too ruthless a manner, ceases to be valued. In fact, the average human being reacts to the extraordinary at first with distrust, then with fear, and finally with hatred. A hatred which has its ultimate root in the instinct for self-preservation, for one feels that one can not compete with such an overfull measure of intelligence. In this sentiment, this instinctive inferiority-complex, one has to look for the main source of present day anti-Semitism, and not in a mystical race theory which for occult reasons of blood inheritance rejects the alien type. The matter is really very much simpler: not mystic at all but economic.

Economic Enmity More Relentless

Of course, an economic enmity is perhaps the deepest and most relentless. Already our remotest ancestors must have fought tooth and claw for their limited food-supply, just as today animals battle for their prey. And history is full of economic wars, wars fought for no more heroic reason than the mere possibility of subsistence. Individual or race—the single man or the people—always has the slower mistrusted the quicker, always has the duller considered the brilliant a danger, always was the more alert the enemy of the more lazy. And that held true even if the more alert was not the more greedy but simply the more saving, not the one who destroyed but who created economic values. Envy added itself, then, to hate and distrust and the result was more often than not murder and robbery.

Today we have sufficiently progressed to disguise this envy and hatred with some psychological veil, or to cloak it with the mantle of some respectable grievance, but in the end the result remains the same and leads either officially to war or unofficially to pogroms.

But to return to the specific Jewish case. It is intimated that the Jews themselves, through their haste and hurry, their over-display of talent, their undiplomatically flaunted superiority have engendered the hatred of the non-Jewish co-citizens, and that thus a certain guilt in themselves has produced the outrages of which they are the victims. But is that really

so? Or was the special mental attitude which the Aryans complain of in the Jews not rather the result of the conditions under which the Jews were forced to exist?

Circumstances Have Forced Eagerness

Already before the Jewish emancipation, when Israel was permitted to live only on the sufferance of the mighty, the Jew had to be alert, quick and eager in order to wrest a poor existence from the scanty opportunities at his disposal. Hunted and harried, never suffered to share the intimate life and the pleasures of the community where he was dwelling, the joys of the mind, the solace of study was the only boon left to him. And that he used the thus acquired training mentality in practical life was not only natural but an inevitable necessity if he wished to exist at all. He had to grab every chance, look sharp for every advantage, because the limitations of his opportunities were over-great and had to be offset by an ever watchful alertness and quickness.

And after the Jewish emancipation, when, at least on paper, equality was granted to the Jew, he certainly could not afford to relax and to renounce this inbred tenseness and quickness of the mind. For although he could now officially aspire to distinction in any profession, privately he was yet looked upon more often than not as an alien whom one suspected of anti-social tendencies, whom one distrusted and whose competition one began to fear. And to this fear and distrust the answer could only be a redoubled effort. In fact the individual Jews had not only to prove his personal ability but he had in addition to be so excellent that the handicap of his Jewishness was overcome.

Had to Be Twice As Good as Non-Jew

"As Jew you have to work twice as much as the non-Jew, be twice as good and as competent," that was the blessing of the bad fairy anti-Semitism which was given to each Jewish child in its very cradle. Thus innate Jewish alertness was heightened through untiring industry and a burning ambition to justify in success not only one's own but also one's racial qualities. The whole Jewish people were eager to prove in excellence of performance their right to acceptance and to value. So much time had been lost in the prison of the Ghetto, so much was to do—Jewish haste and hurry, fired by the glorious dream of liberty, equality and fraternity, tried to make up for the wasted centuries with an explosion of talents in all fields of human endeavour.

And even later, when Jews began to lose this intense feeling of racial responsibility and tried rather through assimilation or even baptism to create a closer alliance with their Aryan co-workers, this typical Jewish haste, hurry and tenseness did not abate in the mental make-up of the renegades. Centuries of hatred, persecution and contempt, centuries of oppression, inquisition and mass murder had bred these traits into the Jewish bone and neither the caress of acceptance nor the waters of the baptismal font could erase them from brain and nerves. Subconsciously the emancipated, assimilated and even baptized Jew was constantly keyed up, tense and in a hurry, and it is no wonder that in a survey of nervous

(Continued on Page Five)

Between the Lines

By B. SMOLAR

A Polish Bureya

The famous "Pinsk swamps" are again coming to the fore. Adolph Nowatchinsky, the Polish anti-Semitic editor, has now come out with the suggestion that Poland assign the Pinsk swamp region for Jewish colonization, with a view to proclaiming it later a Jewish autonomous unit.

Poland, too, needs a Biro-Bidjan, Mr. Nowatchinsky believes. If the Jews succeeded in draining the swamps of Palestine, there is no reason why they could not succeed in draining the swamps of Pinsk and cultivating the land for normal settlement.

The funds for draining the Pinsk swamps are to be furnished by Jewish relief organizations of America and England, and not by the Polish government. Mr. Nowatchinsky suggests. He estimates that not less than 276,000,000 zlotys—about \$60,000,000—are necessary for converting the swamps into fertile territory.

The "Only Solution"

There is no other solution to the Jewish problem in Poland except having the Pinsk swamps drained for Jewish colonization there, Mr. Nowatchinsky thinks. He emphasizes that it would be in the interest of both the Jews and the Polish government if the Pinsk swamps were converted into a Jewish autonomous territory.

The Pinsk swamps are situated in Polesia, a section of Poland bordering directly on the Soviet frontier. The swamps compose a large proportion of this section, which constitutes a sixth of the entire Polish territory.

Early Objections

Three years ago, when the project of converting the Pinsk swamps into fertile land came up, the Polish Minister of Agriculture made it clear that if any draining of these swamps was to be done it would be conducted chiefly for the purpose of settling Polish peasants there, and not Jews. The Minister explained that the problem of getting land for Polish peasants is so acute that there can be no question of giving preference to Jewish colonization even in this territory.

Since that time nothing has changed as far as the position of the Polish peasantry is concerned. Nor has anything changed in Poland with regards to the application which prevailed at that time that Jews could not be trusted as settlers in a territory neighboring on the Soviet frontier.

Not Serious

The sudden suggestion now made by Nowatchinsky to convert the Pinsk swamps into a Jewish autonomous region need therefore not be taken seriously. The Polish government may be interested in having Jewish relief organizations finance the drainage of the swamps of Polesia, but it will not go so far as to enable a Jewish mass colonization there. Certainly the Polish government will never consider setting up an autonomous Jewish district.

The national minorities policy of the Polish government is not a policy of securing autonomous rights for minority groups. It would only be an illusion to think that a special Jewish district could ever be proclaimed anywhere in Poland, no matter how many Jewish millions were invested in converting the Polesia swamps or any other district of Poland into fertile territory.

THE READER'S FORUM

(The editors reserve the right to excerpt all letters exceeding 250 words in length. All letters must bear the name and address of the writer, although not necessarily for publication.)

Praises Rabbi Wolsey

To the Editor, Jewish Daily Bulletin: I should like to comment on Mr. Daniel Frisch's letter which appeared in your columns on Wednesday, October 24, entitled: "A Reply to Rabbi Wolsey."

Rabbi Wolsey, who has served the Reform Jewish pulpit with distinction for thirty years, needs no defense at my hands. He is well able to take care of himself. But I do feel that Mr. Frisch's attitude of intolerance is unbecoming and uncalled for. Whether we agree with Rabbi Wolsey's views or not, we should recognize

that he is a man of sincere and strong convictions and that he has the right to express his views frankly and freely. One of the troubles in Jewish life today, as I see it, is that we do not respect each other's honest differences.

American Israel owes a debt of gratitude to leaders of the type of Rabbi Wolsey. Let us cultivate a spirit of appreciation and tolerance.

RABBI WILLIAM B. SCHWARTZ.
Temple Israel,

Lawrence, New York,
Oct. 26, 1934.

TEN YEARS AGO in The Jewish Daily Bulletin

Oct. 30, 1924

CHICAGO — Twelve thousand dollars was appropriated by the University of Chicago to allow Dr. A. A. Michaelson, American Jewish scientist, and Dr. Henry G. Gale, both of the University of Chicago faculty to test Professor Albert Einstein's theory of relativity.

BOSTON — Edward A. Filene was awarded the insignia of the Legion of Honor by the French government.

LONDON — Fourteen Jews, representing all parties, were elected to the British Parliament.

Five Years Ago

VIENNA — Jacob Wasserman, noted writer, appealed to the president of Austria in behalf of Philip Halsmann sentenced to four years imprisonment for patricide by a jury in a distinctly anti-Semitic district. The president replied he could do nothing until a proposed second appeal was made.

PARIS — Aime Palliere, French priest who was converted to Judaism, will sail for the United States to deliver a lecture, at the invitation of Rabbi Stephen S. Wise, at the Free Synagogue on November 10.

BERLIN — The population of nine cities of the world having the largest Jewish population is given in a report regarding the growth of the Jewish population in larger cities, published by the Jewish community of Berlin. The following cities have the largest Jewish populations: New York with 1,750,000; Chicago, 325,000; Warsaw, 322,185; Philadelphia, 275,000; Budapest, 212,736; Vienna, 201,513; London, about 200,000; Berlin, 172,672, and Lodz, 150,000.

WASHINGTON — Major Julius I. Peyser was elected vice-president of the American Bar Association.

One Year Ago

BERLIN — Dr. Paul Joseph Goebbels, Nazi Minister of Propaganda and Public Enlightenment, announced that Germany has no intention of retreating in its anti-Jewish stand.

PARIS — Vladimir Jabotinsky, Revisionist Zionist leader, demanded that the "humiliating" labor immigration schedules allowed by the Palestine government be revised.

VIENNA — Judge Ranzenhofer, of the Austrian High Court, declared that a numerus clausus for the legal profession, including professors and law students, was necessary to check Jewish influence in public life.

Gerer Rebbe's Son Dies

(Jewish Telegraphic Agency)

WARSAW, Oct. 28. — Isaac Alter, son of the famous Gerer Rebbe, died here today of a stomach ailment. He was forty-six years old.

Haste Makes Hate?

By FELIX LANGER

(Continued from Page Four)

disorders one finds that Jews contribute an exceedingly large percentage.

And in the end one comes to the conclusion that Jewish haste is not only a by now ineradicable characteristic of the race, but that in that trait one finds really the expression of Jewish destiny. This quickness of mind—may it not be the quickening leaven which historically the Jew has to be among the nations, not because he wants to but because this role was forced upon him from the beginning of his pilgrimage through the centuries.

Ahasver, the wandering Jew, can never find peace or rest, but in his restlessness he is perhaps a witness to the power and the continuity of the human mind.

Digest of World Press Opinion

The Protocols Trial

The trial which opened yesterday in Berne, aiming to repudiate the 'Protocols of the Elders of Zion' and to establish through a court that this document was forged, received wide comment in the Jewish press:

The *Jewish Day* says editorially:

"The trial about the 'Elders of Zion Protocols' will be converted into a fight arena for Jewish honor. From this fight we can only emerge the victors.

"We have no reason to be afraid of the truth. From all the world's tribunals we ask only the truth about ourselves. Our enemies operate against us with the aid of falsehoods, and they are strong only so long as these lies go unpunished. But let the lie be put to the test and it becomes powerless at once.

"This is not the first time that the Jewish people seek justice in the courts. We do not always go there of our own free will. Often we are dragged there. But in the overwhelming majority of cases, justice nevertheless does stand on our side. Thus it happened in the case of the Dreyfus trial; thus it happened, too, in the Beilis trial. And we have every reason in the world to believe that such will also be the case now, in the Berne process."

* * *

Jacob Fishman, managing editor of the *Jewish Morning Journal*, writes in his paper:

"The suit opening tomorrow in Berne, brought by the official Jewish community against a group of Nazis who published in Switzerland the long familiar 'Protocols of the Elders of Zion' with new appendices, was begun by conservative Jewish leaders, such as Mr. Dreyfus-Brodzky and others

"The wisdom of this step can therefore not be disputed because the old-established Jews of Switzerland surely know whether the matter is to be ignored or whether it is necessary to call the slanderers before a court. But the truth must be told—these processes do not bring us any great satisfaction even in the best event, that is, even when the anti-Semites get their punishment, as happened in South Africa. We are not convinced that the attention which such trials attract in the non-Jewish world is a good thing for us. Who knows whether because of them many non-Jews do not begin to think that 'there must be something in it.'

"In addition, there is a certain risk in every trial, no matter how small that risk may be, that the Jews will not get justice, because of the fact that the libels are about a whole nation and not of individuals. But here one must reckon with juridical procedure which in many countries does not permit a community or a nationality to sue for libel.

"The truth is that the libel of the 'Protocols of the Elders of Zion' is more a matter for the League of Nations than it is for trials in court. If the League of Nations were what it should be, it would long ago have taken the necessary steps to damn this libel at a meeting of its council."

* * *

The *Chicago Courier* comments: "The Federation of Swiss Jewish Communities has done well in instituting trial procedure against those who spread this libel.

"It may be expected that the lying baseness of the so-called 'Protocols' will be conclusively revealed in an official manner by a series of experts, and the decision of the Swiss court will be of world-wide importance. Once and for all an end will be made to the base legend which has made the Jews suffer long enough and

of which they should have gotten rid a long time ago."

* * *

The *Cleveland Jewish World* says of the trial:

"The extent of the world's attention to this case may be judged from the report that correspondents of newspapers of various European countries and from America as well have gathered to witness the trial.

"We should be pleased by the fact that so many newspapers of the world will witness the adjudication, although it may appear an insult to every understanding person, and certainly to Jews, that there should still be persons who need proof that the absurd, clumsy 'Protocols of the Elders of Zion' are an anti-Semitic machination and a ridiculous libel of the Jews. Sad it may be that proof should be necessary, that there were never any 'Elders of Zion' anywhere and that the whole story of any protocols whatsoever of non-existent 'Elders of Zion' are forgeries, utter untruths, falsehoods and libels that cry to heaven like the Flood libel. Sad, we say, as it is that proof should be necessary to deny this, there are still apparently creatures on earth who let themselves be misled into believing that there are somewhere among the Jews, or were, 'Elders of Zion' who wrote such 'Protocols'."

* * *

The Nazi-Palestine Pact

The barter agreement reached last week between Germany and Palestine has provoked strong criticism not only by the Yiddish press in New York, but also in the Jewish press in the provincial cities and abroad.

The *Canadian Jewish Daily Eagle* comments as follows:

"We have seen and shall continue to be under the impression that the commerce which has been going on between Palestine and Germany was obligatory. Twenty thousand German Jews have entered Palestine since the Hitler upheaval. Their money was withheld by the Hitlerite government and they were therefore compelled either to exchange it for German goods or to let their fortunes go lost. We could therefore very well understand why the Jews of Palestine who are without any doubt just as good Jews as we are (in their opinion they are much better Jews than we are) felt compelled to buy German goods. Otherwise it would have meant that they were punishing the German Jews in Palestine, although their intention was apparently to strike at Hitler."

"But now we read a report which tells of an arrangement which the Anglo-Palestine Bank

is said to have made with Nazi Germany about an exchange of German goods for Palestinian oranges. And we must admit that we are not clever enough to say with any certainty that this agreement too is for the 'good and welfare' of the German Jews in Palestine. A detailed explanation of the whole affair will be necessary before Jewish public opinion will again understand an offer of 'fatherly forgiveness.' If it should, heaven forbid, ultimately appear that the compact no longer deserves either 'fatherly' or 'motherly' forgiveness, it will be necessary to 'act accordingly' as the Englishman says."

* * *

The *Philadelphia Jewish Exponent* writes in an editorial:

"There is a great deal to be said for the opponents of this pact from the standpoint of principle and absolute national discipline. However, facts often make it impossible to follow the straight and narrow path in face of bitter realities. It is difficult to blame the German Jewish refugees, who escaped with their lives from the thralldom of Nazism, if they try to save some part of their possessions even though the road is somewhat devious. Would they serve the cause of liberty more by leaving their goods to the mercies of Hitler's henchmen, who are just as likely to confiscate them on one pretext or other? We are inclined to believe that their action is the better part of wisdom in the face of the conditions as they exist."

* * *

The *London Jewish Chronicle*, commenting on the Barter agreement, says:

"The effect of this arrangement appears to be to enable Germany to import oranges from Palestine without exporting currency, the oranges being paid for out of exports, not to Palestine, but to the Far East. From a German point of view, therefore, it is a barter agreement, though not from the Palestine point of view. This, however, is immaterial to the main consideration, which is that the

oranges will help Hitler to get through the winter."

* * *

Colonization in Mexico

The question of colonizing Jews in Mexico is dealt with in an editorial appearing in the *Jewish Herald* of Providence, Rhode Island:

"The country in which colonization is being advocated by some of our contemporaries, but where Jewish colonization would be neither wise nor advisable is Mexico. The advocacy of Jewish colonization in that country seems to be prompted by two considerations: The fact that economically the Jews are better off there than in most of the other countries, and because the Mexican government has recently stated that the country needs an immigration of experienced farmers to enrich the land and to teach the native how to cultivate the land. What the advocates of the colonization project overlook, however, is that Mexico is a country of uncertainty and inconsistency. What the government says today may not be what it will say tomorrow. Despite the economic well-being of the Jews there, the Jewish population there, numbering about fifteen thousand, lacks the elements that tend to make people happy and contented. The Jews of Mexico are plagued by a feeling of fear and insecurity. They know that they are not welcome in the country and are not wanted. The chauvinistic spirit of the Mexicans often assumes ridiculous proportions. In a country in which there is so much chaotic mixture of peoples as in Mexico, such a spirit is not easily explicable. Yet the fact is: the Mexicans dislike foreigners in general and Jews in particular, and even if their antipathy to other foreigners is not often expressed openly, because they have their respective governments to defend their interests, the Jews often prove an easy prey for agitators and trouble-makers. Even citizenship does not protect them nor make their position secure. For, even naturalized citizens are classed as foreigners. Even their children are classed as foreigners. How, then, can anything be hoped for in the present or in the immediate future in that country?"

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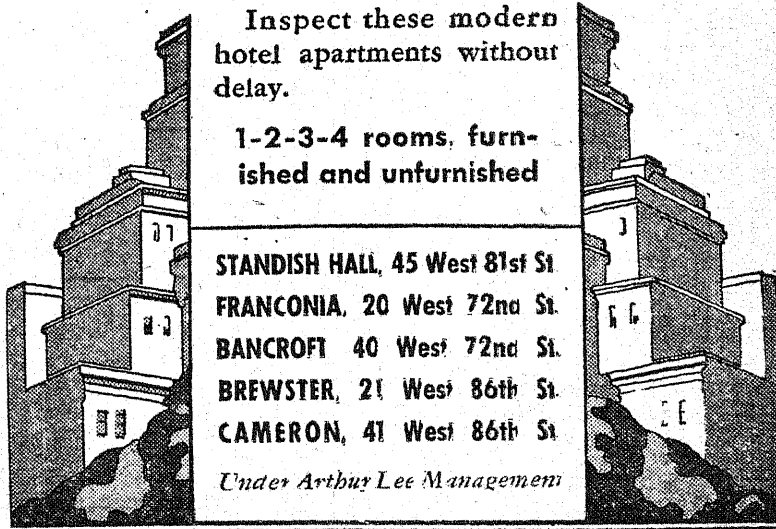
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Stresses Need for Religious Recovery

Brown Pleads for Support of Temples on Eve of Annual Union Tour

(Special to the J.D.B.)

CINCINNATI, Oct. 28. — A plea to American Jewry to rally to the support of religious institutional life has been issued here by David A. Brown, on the eve of the annual Union Tour in the interests of the Union of American Hebrew Congregations. Mr. Brown, chairman of the Union's board of finance, is directing the tour which begins the first week-end in November.

"The Necessity for Religious Recovery" will be this year's tour theme.

"It must be manifest to all who consider this question," Mr. Brown said in explanation of the theme, "that no recovery will be of value that does not re-establish the work of the synagogues and the churches."

Critical Moments

By GEORGE JOEL

It may be, and as a matter of fact I am pretty sure that it is, platitudinous to say that an actress whether she is before a camera, a microphone or a row of footlights is the same actress but the procession of cinema products that come from Hollywood make it necessary to repeat this obvious truth.

Hollywood has tried to hide a lack of histrionic talent by window dressing and ballyhoo, but it learned that all the tinsel and lighting effects cannot obliterate sloppy acting. A bad actor can spoil a good story, but a talented player can carry a weak vehicle. This truth has finally permeated the skulls of most of Hollywood's producers with the result that contracts to well known stage stars are now offered with much more willingness. A few years ago the myth was nurtured that the cinema was a distinct and different art, requiring an acting technique different than that used on the stage. But it has now been discovered that good legitimate players adapt themselves very easily to this imaginary technique. If you have noticed, you will find that is the reason so many good pictures have come out of Hollywood this season.

On our own Broadway this week, two unusually fine pictures are being shown "What Every Woman Knows" (Capital) and "Mrs. Wiggs of the Cabbage Patch" (Paramount). In the first Miss Helen Hayes plays the lead and in the other it is Pauline Lord who brings new life to this once popular American novel. Both of these ladies have earned the applause of theatre-goers and both have found the same camera no detractor of their skill.

In the picturization of the famous play by James Barrie, Helen Hayes who played the leading role again essays that pleasant task and gives a fine performance as the little Scotch girl who thinks she lacks charm. You perhaps remember the play. It concerns a Scotch girl who cannot get a husband until her brothers trap young John Stand in their living room. He has come to study, while they are asleep, but instead of arresting him they make a marriage pact. Five years elapse and John is elected to Parliament. A dour, unsmiling Scot, his conceit allows him to be unaware of the fact that his wife is really the brains of the family. What happened when he discovers this and how he reacts to it are all blended together into one of the most delightful and entertaining films I have ever seen.

As the Pollyanna Mrs. Wiggs, Pauline Lord gives to her role a deliciously satirical treatment that its author never intended it to have. When "Mrs. Wiggs" was a best seller as a novel it was the story of the poor lady and her brood of geographically named children. No matter what happened to her, it was always for the best. Even when her son died and she was about to be thrown out of her poor home, she remained cheerful and forgiving. Her delight for small favors was all out of proportion to what she received from life. In the film, the externals are still there but Miss Lord slyly plays a Mrs. Wiggs who manages to get what she wants. Zasu Pitts, as the young spinster woman who wants a husband, and W. C. Fields, as the gastronomic groom, add to the hilarity. The rest of the cast, especially the children of Mrs. Wiggs, also earns a share of the honors. A word must be said for Billy Wiggs' horse — no sadder or stranger or more pathetic looking animal has ever been on a screen. All in all "Mrs. Wiggs" is picture fare grade double A.

Despite the good notices it received, "Loyalties" didn't eke out

a full week at the Mayfair. An S.O.S. was sent out and today "Student Tour," the musical film featuring Jimmy Durante and Charles Butterworth Jr., moves in. . . . George Arliss in "The Last Gentleman" lasted three weeks at the Rivoli and, commencing tomorrow, the highly ballyhoed "Transatlantic Merry-Go-Round" with Jack Benny and a very talented cast will start what is hoped with Jack Benny and a very talented family, with Eddy and kids, features the stage show at Loew's State this week. The picture is "The Barretts of Wimpole Street."

British Mayor Honors Jewry As Loyal Race

Compliments It on Its Sacrifices During World War

(J.T.A. Special Correspondence)
NEWCASTLE, Oct. 21. — "We are proud that we are Jews. We are proud that we answered our country's call, and we are thankful that that country is England." This statement was made here by Lieutenant H. V. Marks, following a service at the city war memorial under the auspices of the Northeastern Jewish ex-Servicemen's Association. About 440 men—comprised of 270 members of the Jewish Association and 170 members of the British Legion—took part in what Lord Mayor Leadbitter described as one of the most impressive services he had attended.

Expressing gratitude for the civic recognition accorded the first parade of its kind in the north of England, P. L. Sherman, who had organized the parade, saw in it a desire to uphold the fundamental principle of British administration—a sense of equality.

"It is an action typically British coming from Britishers," he said. "There are countries in the world today which could do no better than cast their eyes in this direction and follow the example of you, my Lord Mayor. All we ask—to quote a saying which emanated from a famous Jewish house—is to be 'able to walk the world with dignity.'"

In his speech the Lord Mayor referred to persecution of Jews and said no race has suffered greater privations nor been subjected to more jeers.

"At the same time there is no race that has been more versatile nor more adaptable through the ages," he said. "In whatever country its people have lived, they have always been law abiding, but have never been absorbed."

The Lord Mayor made mention of the fact that during the World War Jews fought on all fronts, "and it is sad to think you were at variance with brothers whom you loved. No other nation in the world had to do that. It shows how cosmopolitan and inextinguishable your race is."

Dr. Soloveitchik Named As Lithuanian Consul

(Jewish Telegraphic Agency)
JERUSALEM, Oct. 29.—Dr. M. Soloveitchik, former Minister of Jewish Affairs in Lithuania and now a resident of Palestine, has been appointed Consul General for Lithuania in Palestine, it was announced today.

Dr. Soloveitchik succeeds Dr. S. Rosenbaum, 73, who retired recently owing to ill-health. The new Consul General was formerly a member of the World Zionist Executive in London.

New Anti-Semitic Messiah Rises To Rescue Britain From Jews

His Name Is Lionel J. Hirst and He Presents Nation With 'Legion of Loyalists' to Preserve British Trade for the British

(J.T.A. Special Correspondence)
LONDON, Oct. 22.—A Britain for the British is the aim of the Legion of Loyalists, an anti-Semitic group that hides behind the guise of a patriotic organization. Incorporating the well worn plea against Jewish domination of commerce. This group states that it has nothing against the Jewish religion as a religion but "that it was the sacred trust of the British nation that British commerce should remain in British hands, and the race must be a poor one indeed if it was going to allow some 30,000 Jews to dominate its commerce."

The Brentford and Chiswick Times, reporting the announcement of a new branch to be inaugurated in Chiswick, states that the organization is four years old and has several growing branches in London and the provinces. The paper reports the speech of Lionel J. Hirst, leader of the group, at the meeting in which he announced the new branch.

Race Bogey Raised

Mr. Hirst is quoted as saying that "the movement was bound to succeed if everyone who came into it realized that the task that was paramount was the purification of the British race."

He stated that there were certain small fry that the organization would deal with but it was particularly out after "the big financiers in this country who had no nation, who had wandered over the world's surface creating strife, working below an undercurrent of politics, creating unemployment for their own ends, swamping the markets with cheaply made goods and drawing their shekels from other people's misfortunes."

The speaker accused the Jews of contaminating Englishmen.

"Even Britishers," he said, "were fast becoming imbued with the principles of the Jewish race because they had to live in an age of fierce and insensate competition."

Hirst Explains System

Describing the "horror" inflicted upon England by the Jews, Hirst said that "the little shopkeeper is squeezed out by the unscrupulous syndicate which brought up a lot of goods cheaply. Here was the tragedy. A ring of five or six men opened up a business next to a small man. They bought a colossal bulk of goods at a cheap rate, and the result was that they were able to cut out the profit and sell on discount. No wonder they were able to have attractive shop fronts illuminated with electric signs. One by one the British shopkeepers were being turned out of their shops and thrown to the scrap heap."

"The Legion of Loyalists' policy" was based upon facts. People could either accept them or reject them, but from their own point of view there could be no compromise. Let them forget Conservatives, Liberals, and Socialists and turn to a movement that had a new ideal and a new creed, which had as its aim a new Britain based on those principals which had made her great and respected throughout the world. Other organizations had compromised, but they were prepared to make no compromises. They would have to trust each member, and to train him or her for the time when they would be prepared to fulfill their obligations. There must be no fleeting enthusiasm. It was very easy to arouse the interest of the average working man and then allow it to flatten. They must prevent that.

Whilst on the subject of the working man, let them remember he was not a man to be despised.

He was the backbone of the country, the constructive force of the nation. Could they imagine anything more heroic than the sacrifice of those men at the Gresford colliery who went down the pits to rescue their comrades from a burning hell? Could they imagine certain of their unscrupulous friends doing that? They toiled not, but lived on the back of the British race. They came over here in their hordes from Germany, and the British working men had become their servant. Those were facts never brought home to the workers.

"The meeting concluded," the Times reports, "with the customary pledge of loyalty to God, King, and country by the members."

Elect Dr. Friedenthal Head of Reich Maccabi

(J.T.A. Special Correspondence)
BERLIN, Oct. 16.—Dr. Hans Friedenthal was elected president of the German Maccabi Organization to succeed Dr. Alfred Rabau at the fifteenth biennial conference of the organization just concluded here. There were 108 delegates present from all branches of the Maccabi throughout Germany.

The German Maccabee, it was reported to the conference, has nearly 18,000 members. More than 500 Maccabeists are doing Hach-scharah to go to Palestine, and twice as many are already in Palestine.

Plan Haifa Survey

(J.T.A. Special Correspondence)
HAIFA, Oct. 12.—Louis Oun-gre, one of the heads of the Jewish Colonization Association, and Henri Franck, managing director of the Palestine Jewish Colonization Association, are expected to arrive from Paris soon to study colonization work here.

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A Letter of Interest

... both to readers and advertisers

To the Editor, Jewish Daily Bulletin:

My duties as an historian require me to read "The Jewish Daily Bulletin." By your recent issues I am moved to write a few words which I am enclosing for such purposes as you may desire. I shall consider it an honor if you wish to present my humble statements to your readers, whom by the quality of your publication I know to be of exceedingly high intelligence. . . .

With highest regards to you for the great work you are doing, I am,

Cordially Yours,

FRANCIS TREVELYAN MILLER, LL.D., Litt.D.*

ALLOW me to congratulate the readers of the Jewish Daily Bulletin on their good fortune in having a publisher and editor who will present such able articles as those by William B. Ziff.

It has been my privilege as an historian of some fifty volumes to follow Mr. Ziff day by day in his brilliant discussion of "Jewry Must About Face," and "The New Jew." Every professional historian should preserve these articles as standard authorities on one of the most vital phases of human progress.

The time has come when we must fix the position of the Jew in world history. This great race has been shuttled back and forth for centuries and yet it has been one of the most vitalizing forces behind world progress.

May I state that I speak as a Christian who recognizes the fact that Christian civilization itself was founded by a Jew. A young Jewish philosopher, the founder of Christendom, one of the most remarkable anomalies in human history. And for this the Christian world has made this young Jew a "God."

May I say again that I make this statement, a simple statement of fact, as the grandson in the tenth generation of Governor Bradford, who founded the first true democracy in the world's history at Plymouth, established on the inalienable rights of man to "worship God according to his own conscience." My grandfather on the paternal side was the first rector of Edinburgh University in the sixteenth century. My forefathers for generations have been Protestant theologians, for whom I hold the deepest reverence.

This, however, but increases my respect for, and my debt to, the Jewish race. I repeat: The time has come when we (Christians) must in justice to ourselves, and as a matter of integrity, honestly acknowledge the position so long due the Jews in world progress. And how could this recognition be more gratefully made than by the descendants of the "Mayflower" and Plymouth Rock who founded America on the spiritual and social laws set forth by the Hebrews in the Old and New Testaments—every word of which was written by a Jew.

Some years ago while conducting researches in Paris on the origins and development of civilization, it was my privilege and duty to make this statement in a chapter on the greatest historic events in the progress of mankind:

"The first epochal event was the establishment of the principle of *one creative power*, one God, which was to remake the world. The second epochal event was the establishment of the ethical code, the Ten Commandments, the foundation stones of our social and civil system upon which has been built our whole civilization. These were given to the world by the Hebrews.

"Historians tell us that these Hebrews have contributed nothing to art and have left no monuments. Nothing could be further from the truth; they gave us the basis on which all the great art of the world has been produced. They left monuments in their 'One God' and the 'Ten Commandments' which endures through the ages—monuments far greater and nobler than any other two contributions in all human history."

(Kindly call these to the attention of the unspeakable tyrant in Germany who would throw the world back into paganism.)

I would like to continue this discussion along these lines, but it would require a volume in itself. The irrefutable facts, which would stand the severest test in the highest courts of justice, are so overwhelming that I can hardly restrain myself to the limits of space in this excellent publication, the Jewish Daily Bulletin."

Allow me one more paragraph: The "case for the Jews" is so strong that its direct evidence enters into nearly every great event in the world's history. Recent discoveries prove that the Hebrews, not the Phoenicians, gave the world its first alphabet upon which all language is based, the tongues of all races and nations. The discovery of America by Columbus was in ships owned by Jews, the Pinta brothers. There is much evidence that Columbus himself was of Jewish antecedents.

So it goes throughout all human history: Show me an epochal event and somewhere behind it I shall find—a JEW!

JEWISH DAILY BULLETIN

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*Who's Who lists Dr. Miller as an historian, economist and author. He is editor-in-chief of some fifty standard historical and biographical works and author of the following: "America—The Land We Love," "Life of Thomas A. Edison," and "Portrait Life of Lincoln." He is president of Historical Foundations and has conducted economic investigations for the Review of Reviews, World's Work and Independent.

Art Show Lends Graphic Note To Federation's Plea for Aid

As an aid to its emergency appeal for \$2,071,000 needed to complete a budget of \$3,655,000, the Federation for the Support of Jewish Philanthropic Societies yesterday opened an art exhibit which presents a visual dramatization of the work of its ninety-one institutions.

Under the auspices of its women's division, the more than seventy photographs and sketches contributed by some of America's leading photographers and illustrators were previewed yesterday afternoon from 2 to 4 o'clock at the John Levy Galleries, 1 East Fifty-seventh street.

Some of the artists whose works are on display appeared at the exhibition, which will continue until Friday. Among those present were Herbert Pels, Rennie Lohse, Dr. Arnold Genthe, Lusha Nelson and Dr. Maximilian Toch, photographers, and Boris Deutsch, painter.

Tell Vivid Story

The pictures, displayed in the one room which houses the exhibit, present the workings of the Federation in a manner impossible to any other technique. The dry but startling figures of the Federation's manifold activities are expressed in terms of human interest.

Edward J. Steichen and Margaret Bourke-White, in their camera studies, have caught the dignity and humility of some of the men living in the Home for Aged and Infirm Hebrews.

In Lusha Nelson's photograph, "In Place of Mother," a group of children are gathered around a young matron. The scene was taken in one of Federation's seventeen child care institutions, of which the Brightside Day Nursery and Kindergarten and the Jane Elkus Home are examples.

Two other photographs by Miss Nelson, "Operation" and "Crisis," suggest the work accomplished in hospitals supported by Federation. They are Mount Sinai, Lebanon, Hospital for Joint Diseases, Beth Israel, Jewish Maternity Hospital and the Montefiore Hospital for Chronic Diseases. Companion pieces are Nelson's "Pain," "Suffering," and "Convalescence."

Depict Other Phases

Dr. Genthe, Lohse, Pels, Dr. Toch, Lena G. Towsley and Edouard Benito illustrate other phases of the Federation's child care institutions and its two organizations devoted to care and education of handicapped persons.

Dr. Genthe photographed children representative of types he met in Federation homes. Lohse, in "Two in a Clinic," "Tough Break," "Casualties," "Handicapped," and "Waiting," visualized the work done to care for and reorientate crippled children. Pels viewed the more normal child and showed him learning arts and crafts in "Craftsman." He showed the Heifetz of the future in "Practice Hour."

In a similar vein Dr. Toch, the only amateur photographer exhibited, contributed a group of five pictures of students of art. Miss Towsley, in graphic photos, illustrated other aspects of child care in "That Was Good," "Not Spinach," and "I'll Fix It."

A striking group of still subjects by H. I. Williams are illustrative of the Federation's enormous food bill each year. "Fish," "Flour," "Pie for Supper!", "Sabbath Loaves" are the descriptive titles of his exhibits.

Williams' photographs, when set beside statistical tables of rising costs, explain why the Federation this year needs over two million dollars to balance its budget.

The Federation's annual recurring income in 1934 amounted to \$1,184,000, while in 1929 it totaled \$4,062,496. The organization's reserve, according to its officers, disappeared in 1931, after \$327,962

had been spent from it that year and \$258,786 in the previous year to meet expenses.

Contributions of illustrators to the exhibit include Boris Deutsch's powerful "Portrait of an Old Man." More in the magazine and billboard style are McClelland Barclay's "Grandmother," Benito's "Nurse and Child," Howard Chandler Christy's "Sage," James Montgomery Flagg's "Adolescence" and E. R. Schabelitz' "Nurse."

Christy's "Sage," an old, bearded Jew done in grays, contrasts strikingly in technique with Deutsch's "Portrait of an Old Man." The latter is the typical ghetto figure as seen by the Jewish artist with a deep racial background. Christy's illustration, on the other hand, presents a similar old man through the objective eyes of the non-Jew.

The exhibit is admirable from an artistic standpoint, but it is more significant in its dramatic presentation of the Federation's activities.

Mrs. Lewis L. Strauss is chairman of the art committee of the women's division of the Federation, which is sponsoring the exhibit. Mrs. Sidney C. Borg is chairman of the women's division and Mrs. Joseph Brettauer, chairman of the women's division campaign.

Cyprus to Limit Entry of Jews

(Continued from Page One)

where such sale is made with the consent of the authorities, it was revealed. Recent purchases of large tracts of land by a Jewish agricultural society are thought to be influencing enactment of such a prohibition.

Trial's End Sighted as Judge Orders Experts to File Facts

(Continued from Page One)

the Jews is based on the "Protocols." The plaintiffs in the action, who include Dr. J. Dreyfus-Brodsky, president of the Swiss Federation of Jewish Communities; Dr. Marcus Cohen, president of the Swimm Zionist Federation, and Dr. Marcus Ehrenpreis, chief rabbi of Sweden, had made this one of their contentions in seeking to have the documents confiscated as libelous.

The story of how a pamphlet, "A Dialogue in Hades Between Machiavelli and Montesquieu," written by a French lawyer, Maurice Joly, in 1864, was found in the French National Library by Czarist agents years later and converted into a vicious attack on the Jews, was graphically recounted during the day by a series of witnesses.

Tells of Origin

Sergius Swatikow, who was vice-governor of Petro during the Kerensky regime, testified that the "Protocols" had been fabricated in Paris at the orders of General Raschkovsky, head of the Ochrana, the Czar's secret police. He declared that a man named Gelensky prepared the forgery from the Joly pamphlet.

Count du Chayla, a Frenchman who has spent much time in Russia, testified he had seen the manuscript written in French by Nilus, a monk, in 1909. Nilus, he said, doubted the authenticity of the document but believed it was nevertheless true.

The witness declared his belief that publication of the "Protocols" was a direct cause of the Russian Revolution, since as a result of it, the Czar was induced to redouble measures of oppression and withhold adoption of a constitution for Russia.

Code Official Lied, Schechter Claims

Impugns Peterson Testimony During Federal Court Poultry Hearing

Joe Schechter, eldest of four brothers accused by the federal government of conspiring to violate the NRA live poultry code, yesterday declared in Brooklyn Federal Court that Leroy Peterson, code supervisor, had "lied like a race horse" while testifying against the defendants.

Schechter, who was sole owner of the Schechter Live Poultry Market, at 991 Rockaway avenue, and who guaranteed the accounts of the A. L. A. Schechter Live Poultry Market, owned by his brothers, Aaron, Alex and Martin, testified that he had no interest in the latter firm. Under cross-examination, however, he admitted he had bought poultry for the A. L. A. market and is now partner in that concern.

Assistant Attorney General Walter L. Rice and Joseph Heller, defense attorney, probably will sum up today and the case will be sent to the jury this afternoon, it was indicated.

\$128,200 Set as Goal In Cincinnati Campaign

(Special to the J.D.B.)

CINCINNATI, Oct. 29. — Carl Pritz, general chairman of the 1934 Cincinnati Jewish Welfare Fund campaign, announced yesterday that \$128,200 will be the goal in the fund-raising effort. November 18 has been set tentatively as the date for the opening of the drive.

Thirty-five causes have been approved by the Jewish Community Council for participation in the campaign. Among them are European institutions and Yeshivas, hospitals.

Political Club Deletes 'Hebrew' From Name

(Special to the J.D.B.)

LANCASTER, Pa., Oct. 29. — What was first the Hebrew-American Club and later the Hebrew Republican Club today changed the name to the Good Government Club, following intervention by leaders of the local Jewish community.

Rabbi Daniel L. Davis, Dr. Isidore Rosenthal and Alexander T. Stein attended a meeting Wednesday evening and protested that there was no place for a Jewish political club in the community.

Rabbis Hit Snag On Tags Issue

(Continued from Page One)

to 5 a. m. yesterday.

A small but determined group of Bronx rabbis unexpectedly reversed their stand and demanded that the provision for tagging chickens be stricken out of the text of the issur, which had been drawn up by a committee headed by Rabbi M. S. Margolies, dean of the New York rabbinate.

It was reported that Rabbi Israel Dushowitz, one of the moving spirits in the struggle for rabbinical supervision, collapsed at the committee meeting, crying: "The poultry isn't kosher." He appeared at yesterday's meeting, pale and tearful, and refused to act as chairman.

"The Bronx clique is being subsidized by the market men," charged Rabbi J. Idelson. None of the Bronx rabbis impugned were present yesterday, and rabbis expressed fears that the ban could not succeed without their support.

Rabbi Lieptman Levine declared he would "rather go begging for bread than supervise a market where chickens are not tagged."

The "Bronx clique" was denounced as a minority "which is trying to dictate to the rabbinate of New York."

Repeatedly speakers declared, "There must be 100 per cent Kashruth or nothing."

Rabbis cited cases of the sale of non-kosher poultry as kosher, and pleaded, some sobbing, that the issur be proclaimed in its present form.

Doubt Tags Needed

The position of the opposition was that strict supervision is sufficient, and plombs, or tags, an unnecessary expense.

"We will stay here all night and hear everyone who wants to speak," said Rabbi Nachman Ebin, chairman of the Kashruth Association, opening the meeting. At a late hour yesterday no decision had been reached.

The present draft of the issur prohibits "consumption of fowl unless such fowl has been killed in a slaughterhouse which is under effective supervision . . . and unless such birds bear each a token of Kashruth."

In addition, the issur provides that pots in which chickens not conforming to the requirements are cooked themselves become non-kosher and may not be used for other cooking.

Shochtim who slaughter in violation of the issur, the text states, are disqualified to act as shochtim.

Questioned with regard to the threat of the rabbinate to proclaim an issur against live poultry, Leroy Peterson, supervisor of the NRA live poultry code, yesterday declared that "the whole matter of rabbinical supervision should be worked out between the industry and the rabbonim."

Speaking for the code authorities, he said: "We feel that there ought to be rabbinical supervision in the industry."

For years Jewish Daily Bulletin readers have turned to us for various types of information.

Chain Butchers Placate Union, Avert Walkout

Renew Contract With Workers Following Long Dispute

A long impending strike was averted yesterday when the New Deal Kosher Butcher Bosses' Association renewed its contract with the Hebrew Butcher Workers Union at the office of Louis Waldman, union attorney, following twenty-four hours of negotiations between the two groups.

The union was to have effected a walkout Thursday morning. The association, which includes market, market section and chain store butchers already had made plans to combat the strike.

With the formal signing of the agreement today at union headquarters, 231 East Fourteenth street, all labor troubles between employees and butchers will be brought to a close. Independent butchers already have signed agreements with the union.

Included among the important clauses of the contract is the stipulation providing for complete unionization of the industry. It also provides for a closed shop.

A minimum wage of \$40 weekly for butchers and \$50 for managers is another feature. Hours are reduced from fifty-five to fifty-two weekly, with overtime limited to three hours.

The contract also stipulates that there may not be discharges without cause. Before an employer may discharge an employee he must write to the union stating his reasons. If the union rejects the reasons, the entire matter is to be turned over to a committee of three, headed by Dr. Henry Moscowitz. This committee will have final say.

Another controversy between the two groups was settled when the union granted the association both a collective agreement and individual agreements. Previously the union had refused to grant the association a collective agreement.

Schuschnigg Courts Nazis

(Continued from Page One)

ernment front will be continued until some definite conclusion is reached.

As time has passed the Schuschnigg regime has swung more openly toward the actively anti-Semitic camp, despite assurances given by the Chancellor that all races and minorities would enjoy equality under his government.

A system of ghetto schools, which forces segregation of Jewish children, is now in effect. Jews in professional life who have held posts directly or indirectly connected with the government have been discharged in large numbers.

South Africa Bans Nazi Grey Shirts

(Continued from Page One)

which assumed the nature of a cause celebre, made it apparent that the movement was being dealt a death blow, from which it was predicted it would never recover.

Last Saturday Minister of the Interior Hofmeyer appealed to Jewish leaders here to cooperate in efforts to end racial unfriendliness by abandoning the organized boycott of German goods. He hinted at that time that the government was considering taking legal steps to combat anti-Semitic propaganda, which he said was causing it grave concern.

We never make demands upon our readers. But—patronizing our advertisers does help us considerably.