

THE JEWISH DAILY NEWS

WEEK-END EDITION

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All the News Concerning Jews



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EDITORIAL NOTES

by
HERMAN BERNSTEIN
Contributing Editor

The Philosopher of Freedom

Professor Henri Bergson, the foremost philosopher of our times, is seventy-five years old. The Jewish thinker, one of France's Forty Immortals, is being universally honored on this occasion.

Hermann Krcyslering wrote of Bergson years ago:

"His philosophy is perhaps the most original work since the days of Immanuel Kant." Henri Bergson's "Philosophy of Change" and his "Creative Philosophy" was thus summarized briefly in a work revised by Bergson himself:

"Philosophy reveals to us a reality that is consistent with the satisfaction of our higher ideals. It discloses the life of the spirit. It may give us neither God nor immortality in the old theological meaning of these terms and it does not show us human life and individual conduct as the chief end, purpose and center of interest. But the reality of life is essentially freedom. Philosophy delivers us from the crushing feeling of necessity that the scientific conception of a closed mechanical universe has imposed on modern thought. Life is free activity in the open universe. We may be of little account in the great whole. Humanity itself and the planet on which it has won its success may be an infinitesimal part of the universal life, but it is one and identical with that life and our struggle and striving is the impetus of life. And this, above all, our spiritual life means to us, the past has not perished, the future is being made."

I had the privilege of several interesting meetings with the great philosopher, both at his home in Paris, and during his visit to this country, a little over twenty years ago, when he came here at the invitation of Columbia University.

During these interviews he discussed a wide range of subjects, religion, the immortality of the soul, literature, philosophy, feminism, "cubism" and "futurism" in art. He also gave me his views on the Jewish problem at the time.

Answering my question regarding his studies of the immortality of the soul, Professor Bergson said:

"I have studied the diseases of the mind and the diseases of memory and of certain cases in which I could see the precise relation between mind and memory. I have come to the conclusion that it is a mistake to think that the work of the mind and the work of the memory are only a small part of the mind

(Continued on Page A3)

Bigots' Ardor For Hyman's Cause Wanes

Ex-Mayor Prepares to Fight Barring Name From Ballot

While Nazi enthusiasm for him was perceptibly cooling, following the Jewish Daily Bulletin's revelation that he has no intention of keeping any promises he may have made to the Hitlerites, former Mayor John F. Hyman, candidate for the Governorship on a "Pro-against-it" ticket, was marshalling his forces Friday to fight an attempt to keep his name off the ballot in Albany next Tuesday.

The case will be heard before Supreme Court Justice Gilbert V. Schenck, who will decide whether a temporary injunction forbidding the listing of Hyman's name on the voting blank shall be made permanent.

False Signatures Alleged
Evidence indicating that many of the signatures on Hyman's nominating petition are either forged or fictitious will comprise the spear-head of the attack on his candidacy.

That he is determined to leave (Continued on Page A3)

'Friends' Set Up Under State Laws

File Papers at Albany; Aim to Foster German-American Relations

Nazism today stands incorporated under the New York State laws.

Papers were filed in Albany by the Friends of New Germany, notorious un-American organization, which sets forth in its charter that it aims "to foster German-American relations and to oppose with all legal means any attempt to disturb those relations or any threat to disturb; to preserve the cultural aspects of the German people; to encourage means to become American citizens."

Cincinnati Germans Launch Bitter Attack on Reich Regime

(Special to the J.D.B.)
CINCINNATI, Oct. 19.—"The Menace of Nazism: As Sober Thinking German-Americans View It," published by the Friends of Truth, a society of Americans of German origin.

The above words appear on the title page of a pamphlet being distributed throughout this country which contains one of the most burning indictments of the present German regime ever launched here. The pamphlet, it is explained, "has been compiled by Cincinnati's of German extraction and one of its purposes is to bring home

Bulletin Looks at the World From Pinnacle of Ten Years

Ten years ago, on October 15, 1924, an entirely new newspaper venture was its debut. As newspaper ventures go, it was a modest affair. Little more than a pamphlet in size, it was named the Jewish Daily Bulletin and offered itself to a limited public as the only medium of Jewish news published entirely in the English language, sponsored by a group of public spirited Jews headed by Jacob

Chicago Draws Nazi Host to DAWA Parley

Yorkville Deserted as Leaders Set Out for Anti-Jewish Fete

If the air here seemed less polluted over the week-end, it was because the city was relatively free of Nazis.

Most of them had gone to Chicago, where DAWA, the anti-Jewish boycott movement, was to open its seven-day national convention.

Only a few stragglers were left behind to keep the anti-Semitic pot boiling here and to keep the racial issue alive for the coming political campaign.

The Chicago convention is being held in the Hotel Stevens, which (Continued on Page A3)

Lodz Ousts Jews From Medical Unit

(Jewish Telegraphic Agency)
LODZ, Oct. 19.—In connection with the introduction of alleged economies in the municipal sick benefit funds, Lodz authorities have ousted the Nazi "Aryans" paragraph" and are ousting Jewish medical men, the Haint, Yiddish daily, reported today.

In a list of doctors to be dismissed, fifty-five Jews are included in a total of sixty-two.

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Landau, president and managing director of the already world-renowned Jewish Telegraphic Agency the tiny publication took an immediate hold upon its handful of subscribers.

Its concentrated, tabloid-type of reports of Jewish news from all over the world filled a long-felt need among leaders in Jewish social, communal, economic and political fields.

Today, that tiny news digest of four pages is celebrating its tenth anniversary of continuous publication in printed form. It is a far different publication that celebrates the natal year than that which first saw the light of day. Where, ten years ago, its circulation was in the few hundreds, all subscriptions, today its circulation is numbered in the thousands and it is circulated all over the world. Formerly mailed to its readers, today a rapidly growing number of readers get their copies of The Bulletin on newsmen's in many (Continued on Page A3)

Polish Jews Bemoan Taxes Placed on Them

Say That Jewish Urban Population Is Facing Near Ruin

(Jewish Telegraphic Agency)
WARSAW, Oct. 19.—Stories of ruthless taxation which is rapidly ruining the urban Jewish population of Poland are heard here daily. Jewish delegations from many districts and towns, lacking the few pennies necessary to file an appeal, arrive to plead with central authorities in person.

In many cases, the delegations point out that the taxes imposed on them are double the amount of their incomes, but the local tax collectors seize the last few pieces of furniture owned by the poverty-stricken Jewish traders and artisans.

In the township of Serock the tax collectors, finding nothing of value to confiscate, seized the Meir Bal Ness charity boxes, in which charitable Jews leave contributions.

Government officials promised the Jewish delegations they would investigate the complaints and issue new instructions to the tax chiefs of the districts concerned.

Twenty Are Injured In Palestine Clashes

(Jewish Telegraphic Agency)
HAIFA, Palestine, Oct. 19.—Twenty Zionist Revisionists and Laborites, including Dr. Wolfgang Weissel, Palestine Revisionist leader, were injured last night in a clash which followed a Revisionist meeting in Hadar Haacamel, suburb of Haifa.

Church Body Takes Timid Racial Stand

Episcopal Liberals See Committee Report as Straddle

(Special to the J.D.B.)

ATLANTIC CITY, N. J., Oct. 19.—A protest from liberal factions followed the presentation of a cautious social service report to the House of Bishops of the Protestant Episcopal Church in the United States this afternoon. It was charged that the special committee making the report had been packed with conservatives.

Others held that it was almost a reproduction of the pastoral issued a year ago by the House of Bishops calling for social and economic justice. The only reference to anti-Semitism was in the preface (Continued on Page A3)

The Rt. Rev. Edmund M. Parsons of Los Angeles, Bishop of California and leader of the liberals, declared that "this report is a straddle throughout." Others held that it was almost a reproduction of the pastoral issued a year ago by the House of Bishops calling for social and economic justice. The only reference to anti-Semitism was in the preface (Continued on Page A3)

Nazi Paper Calls For Jews' Ouster

Beobachter Assails Efforts of Some Germans to Protect Them

(Jewish Telegraphic Agency)
COLOGNE, Oct. 19.—In a fiery editorial, the West Deutscher Beobachter, leading Nazi paper in the Rhine region, today denounced the attempts of some German elements to protect small sections of German Jews and demanded the ousting of all Jews.

"The entire Jewish element must be cut out," the Nazi paper said, "even if the operation does hurt and even if some Jews who never harmed Germany are affected by the process."

"In fighting the Jews we cannot distinguish between good and bad," the editorial stated.

Butcher Workers Threaten Strike

Two thousand members of the Hebrew Butcher Workers Union will go on strike Monday morning if their contract with butcher shop owners, which expires midnight Saturday, is not renewed by Sunday morning, according to Joseph Belsky, secretary of the union.

A meeting between representatives of the union and of the shop owners is scheduled for 10 o'clock this morning at the union's office. A decision on renewal is expected from the butchers at that time.

NEW YORK

Eld. 5-5158

In the Realm of Authors and Literature

Mr. Lewishohn's Credo

Among the Literature

Collects His Papers

Reviewed by MILTON STEINBERG

THE PERMANENT HORIZON, by Ludwig Lewishohn. Harpers, \$2.50.

In "The Permanent Horizon," Mr. Lewishohn has set forth his credo; he has revealed the ultimate doctrines by which he lives. His theses are now laid to a door and all who choose may read. Here, displayed in common view, are the articles of faith of a civilized human being of the twentieth century.

Externally considered, "The Permanent Horizon" is a collection of unrelated essays, treating with a variety of these—economics, politics, art, religion, marriage and the good life, generally. In essence, however, the book is a unit, permeated with the oneness of outlook and attitude. As many roads may lead to a common crossroad, or as many windows may look out upon the same scene, so all these essays, whatever their point of departure, make the same basic assumptions, express the same affirmations, and arrive at identical conclusions. These assumptions, affirmations and conclusions constitute Mr. Lewishohn's credo; they form together the permanent horizon of his thought.

Mr. Lewishohn opens his discussion by pointing to the spiritual restlessness of the modern man—to the sense of disquietude, frustration and futility that has come over him. As a cure of souls, he offers his doctrines of belief. These he holds to be both adequate and necessary for a man's salvation. The schematic form they are as follows:

First: To live means to choose between alternatives. The choice of it is not to be a matter of mere animal caprice, involves some ideal which shall serve as the basis of selection.

Second: Man, when he became man, has always faced similar alternatives and judged between them by the same principles of decision. The alternatives are constant. There is about all men of all ages an "inevitable sores." Progress in mechanical devices has served merely to enable men to attain their chosen objectives more expeditiously. It has not affected the nature of choice, the character of the alternatives nor the necessity for an ideal canon of selection.

Third: Since man's destiny is unchangeable for all time, since his essential experiences are identical in every age, there can be no novel truth of major significance. "The deepest and most cogent truths have been known as long as man is man." In tradition, therefore, in the accumulated wisdom of mankind, facing each day the same problems, are to be found "eternal truths by which, however varied in form, men have always lived." And since life means the inescapability of choice and the consequent indispensability of principles of selection, tradition can teach men how to live wisely. For, it represents a crystallization of the experiences of the eternal, immutable heart of mankind facing the same, ever-constant occasions of decision.

Fourth: The goal of human effort is the achievement of free personalities. Individuality and expression of it are man's final ends. That such free personalities may be, the individual rejects all coercion—whether from dominating masses or tyrannical rulers. Neither in a communist regime nor in a Fascist dictatorship is "the critically-minded individual" possible. Only when man is secure from external compulsion, when he possesses leisure, property, a life of culture and the amenities—only then can he live as a moral agent, determining his fate by his freely-selected ideals.

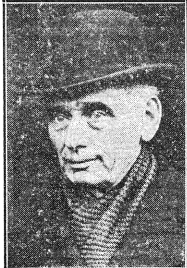
Even from this bald recapitulation

lation of Mr. Lewishohn's theses, it must be immediately apparent that this is a profound and rich book. It is, moreover, sane, mellow with a sage wisdom and shot-through with penetrating insight into human nature. It expounds propositions which are not new but which require persistent re-assertion test, by reason of their very venerability, men disregard them.

Nevertheless, "The Permanent Horizon" suffers from sharp limitations. It envisages the human problem. No complexity in the life of the individual in isolation from his social environment. Mr. Lewishohn is keenly conscious of the dependence of the individual upon the past, he is too little aware of the equal dependence of the individual upon his contemporary world. No human being can depend for himself salvation in a vacuum merely by conversion and a change of heart, as Mr. Lewishohn seems to indicate. Man is organically united to his society, and until that society be perfected the heart by itself is, if not powerless, incapable of permanent remedy.

Indeed, the entire book suffers from the underestimation of the gravity of the social crisis. Mr. Lewishohn cannot be as unconcerned as he makes himself out to be with the iniquities of our social order. He attacks, and with good reason, the ideology of communism. He has too little to say about the theory and operation of our own political and social scheme which is equally destructive of human individuality. Nor is it a realistic approach to advocate as a solution of the problems of man's collective living, conversion and a change of heart. That these are ultimate factors in the attainment of an ideal order, this reviewer would be the last to deny. But the regenerated heart must find social instruments for the remaking of the world. What these instruments may be and on what pattern society is to be transformed, Mr. Lewishohn does not indicate.

It is the last chapter, "Toward Religion," which is both the most interesting and the most disappointing. Having discussed the problem of salvation almost entirely in humanistic terms, Mr. Lewishohn seeks, in conclusion, to



LOUIS D. BRANDEIS

give cosmic background and sanction to his theses. Unfortunately, he has not thought his way through. As a result, the usefulness which emerges is neither clear nor internally consistent. Mr. Lewishohn begins his discussion of religion by expounding an epistemological idealism which leads the reader to anticipate that he will arrive at Berkeley's position and point the existence of an absolute mind. The inference however is left undrawn. Turning the argument, the author argues that man in actual creativity makes his universe. He hints, without explicit statement, that the entire physical world is a manifestation of a creative, form-endowing power akin to the human soul. By implication, then, Mr. Lewishohn seeks to be at the same time an Absolute Idealist like Berkeley and a social evolutionist somewhat like Hegel. Nor their attitude is clearly developed nor explicitly adopted. But both are inescapable and mutually contradictory inferences from the various statements which Mr. Lewishohn does make. Now Mr. Lewishohn knows that he cannot eat his cake and have it, that he cannot be in both philosophical camps at the same time. Certainly he must be aware that hinting darkly at inconsistent cosmologies is neither the equivalent of a belief, nor the philosophy of the universe, nor helpful to the reader who, like his author, is seeking a world ground for his moral idealism.

With Mr. Lewishohn's attempt to build his philosophy of man upon a philosophy of reality, this reviewer is in full sympathy. But until the cosmic problem has been thought out more fully, Mr. Lewishohn has moved toward religion, but has not yet arrived at a logically sustained religious position. The effort is something; it is, however, by itself not enough.

Armenians Can Sell

In the eyes of the law William Saroyan is an American citizen because he was born in California in 1908, but he descends from a long line of Armenian ancestors and he seems to have retained the best known characteristic of that race—the ability to trade and sell merchandise. His compatriots are very skilful in disposing of rugs and lacers. Saroyan is equally proficient in selling his literary wares to publishers and magazine. Only last week his first collection of short stories, "The Daring Young Man on the Flying Trapeze," was issued by Messrs. Gerts' and Kluge's Random House and few "first-attempts were ever launched with more fanfare.

A Good Merchant

When Mr. Saroyan set out to sell himself to the literary only a few years ago his method was infallible. He simply kept the post-man busy delivering short stories to Story magazine and other publications. Walt Burnett and his wife, Martha Foley, who got out that magazine, had faith in the young man and encouraged him. He really didn't need it, as he has great confidence in his ability. In fact before he started to sell his stories he wrote 350,000-word novel which went the rounds of the publishing houses. It was one of those stream of consciousness jumbles, completely unintelligible to everyone but Saroyan. It made the writings of Joyce and Cummings seem like a First Grade reader, but it did impress the publishers. It was so outstanding that everyone who sat talked about it, and that kept Saroyan's name before the market he wished to reach. It was effective publicity. When his collection of twenty-

six stories was announced, the critics had been prepared in advance with the result that "The Daring Young Man" received the attention usually reserved for established writers. At this writing Random House have already sold 4,000 copies, which is a remarkable sale for a book of this type.

Saroyan is not for the masses. His rambling style, his straining for effect becomes after a time a little annoying. However, this young man can write. He has a feeling for words and the stability to sketch in clear cut lines a character, a scene or an event. Many of his stories seem to have little or no point but they do express a mood into which it is easy to fall. The modern and fast growing school of literary criticism which believes that a work to have merit must have some social significance will make short work of this collection, but it cannot be denied that Saroyan is a writer of power who will, if he ever disciplines himself, produce some notable work.

Right now Saroyan is the leading Armenian writer, but then there are only two others, Michael Arlen and Gordon Garbedian.

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Ludwig Lewishohn's

The Permanent Horizon

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Pogroms Are Not Such Simple Matters

DR. ABBA HILLEL SILVER

James W. Gerard, former Ambassador to Germany, has sounded a warning to the Jews of America.

"As a friend of the Jewish people, I want to state that if the American nation ever gets the idea that the Jewish race and Communism are synonymous there is a possibility of a pogrom in the United States that will make those of the Czar's era in Russia look like a sun parade. . . . I believe it is the duty of the responsible Jews of the country to devise some means of keeping the people of the United States from obtaining the idea that the Jews and the Communists are the same people by discouraging members of the race from embracing Communism."

We appreciate this warning. We know that it comes from a friend who on more than one occasion has demonstrated his friendship to the Jewish people.

But there is really nothing that we can do about it. We have no one recognized authority in Jewish life that can issue orders which will be universally obeyed. There is no one central body among us that can "say to this one, Go, and he goeth; and to another, Come, and he cometh." . . . We are not a religious community like the Catholic Church, whose mandates are binding upon its communicants. We are a people, split fifty ways along political, economic, social and religious interests—like any other people. Only persecution forces us occasionally into a semblance of unity of action. This simple, rudimentary fact about Jewish life even the friendliest non-Jew of the type of ex-Ambassador Gerard seems unable to grasp.

Destiny has forced an inescapable group responsibility upon us without, at the same time, implementing us with the legislative or executive power with which to control the actions of any of our members. We have no way of "discouraging members of the race from embracing Communism"—even if that were the proper thing to do—any more than we have ways of discouraging four Jews from running for Governor simultaneously in one State—a ridiculous performance, come to think of it, even one calculated to lend fuel to the myth of Jewish domination; any more than we have ways of discouraging too many Jews from accepting important positions in Washington at the invitation of the President—a fact which also causes considerable anti-Semitic back-drawing any more than we have ways of discouraging Jews from going into finance and international banking—another fact which is gird to the Jew-baiter's mill all over the world.

Even if we had such ways of controlling and directing the political and economic persuasions of all our people, we would be at a total loss to know in what direction and to what end to exercise that power. If it is to please the anti-Semites and to fend off the threat of pogroms we would have to discourage our people from being Jews. We would have to direct them to get off the face of the earth. For it is not our Communists only who enrage the anti-Semites but also capitalists as well as our bankers, our professional people, our writers, our artists, our men in public life—in fact all of us. . . .

It is clear to any impartial observer that Jews and Communists are not the same people. The vast majority of Jews in this country, native or foreign born, are not Communists. That is true of all other countries as well, including one might add, Russia, itself. In New York City where there are close upon two million Jews there were cast in the last municipal elections, 26,594 Communists; voters, which number, of course, included votes cast by non-Jews. . . .

This fact, however, as well as many others which may be adduced, has not and will have ab-

solutely no weight with those sinister forces who are determined to exploit anti-Semitism in this country for purposes of political and economic reaction and with Nazi agents. Facts do not bother the propagandist. He distorts and falsifies facts or creates myths out of the old cloth and serves them up as facts. And when the propagandist is clever and ruthless, and the people are desperate because of prolonged economic depression, the desired results are obtained. "Man is ice toward truth and fire toward falsehood." . . .

We know all this only too well—and in this sense we are reconciled. We know fairly well what lines American Fascism is likely to take in the future, what its stock-in-trade, its slogans and its methods are likely to be. There will be very little new or original about it—even to the threat of pogroms. . . . We understand it all and in a way we are prepared for it.

Only—and this warning ex-Ambassador Gerard might well carry to his non-Jewish friends—a political or economic system which tries to save itself through pogroms is already doomed! When capitalism will have to resort to gangsterism and hoodlunism to perpetuate itself it will be lost beyond any possibility of redemption. The year's pogroms were the prelude to the Revolution of 1917. The pogroms did not save Capitalism but merely hastened the day of final reckoning and retribution. If American capitalism will ever have to defend itself by such stupid and brutal methods it might just as well spare itself this final indignity. American capitalism will not be able to save itself through any desperate sales into the shameful domain of the Black Hundred. Anti-Semitism will never save capitalism. Only a more secure and orderly economic life of greater justice to all can give permanency to the American way of life and will make Communism unnecessary. . . .

Mr. Gerard might bring also this warning to his non-Jewish friends. Anti-Semitism makes Communists of Jews. Some young Jews, of course, enter the ranks of Communism, lifted by the ground-swell of the age and carried along by its tide. But many more are driven to it by a burning sense of wrong and resentment because of legitimate economic oppression which is applied to them on the ground that they are Jews. Jewish young men and women thus frustrated and handicapped in their careers, do not close their eyes to the fact that in Communist Russia there are no stumbling blocks placed in a man's way because he is a Jew. . . . The anti-Semitic employer, private or corporate, commercial or professional, who discriminates against Jews is thus a seclusive re-

(Continued on Page A7)

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ON ITS TENTH BIRTHDAY
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The American Jewish Physicians' Committee is grateful to you for the services rendered to the cause of the American Jewish Physicians' Committee and the Joint Hospital Committee, during the existence of The Jewish Daily Bulletin.

Please accept our congratulations and hopes that you will continue to serve our cause, as well as all good causes.

A Message of Light
The NEW YORK SECTION of the National Council of Jewish Women congratulates the Jewish Daily Bulletin on its 10th Anniversary. Your publication has filled a long felt need with its daily messages which brought to American Jews news of its own people here and abroad. It has given American Jewry in this critical period, the opportunity to understand and assist suffering, and has aroused a Jewish consciousness lying dormant in many. The Jewish Daily Bulletin is truly making history. With best wishes for your continued success,
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CAPITAL COMMENT

BY MITHAH KOENIG

WASHINGTON.

World Jewry may have the courage of its convictions if the sweeping wave of anti-Semitism is to be subdued. And in America, one of the greatest threats against Jewish life is segregation. This, in effect, is the opinion of Mrs. Henry Morgenthau Jr., who at the closing session of the twentieth annual convention of Hadassah held here in Washington, spoke as a Jew, to Jews, in a vein combining sincerity and high idealism.

Denying that discrimination against Jews exists in America, Mrs. Morgenthau said that "discrimination is the exception and not the rule." More than 3,000 women from every section of the country heard the wife of the Secretary of the Treasury express what was construed to be her innermost feelings toward the problems confronting the Jews in America today.

"Suffering always ties people more closely together," Mrs. Morgenthau said, referring to recent events in Jewish life. "The cruel misfortune to our fellow Jews in certain parts of the world has made us more aware of our Jewishness, not primarily concerned with Jewish affairs more eager to reaffirm our Jewishness."

"But we must never forget that here in America Jew and Gentile work side by side, that discrimination against the Jew is the exception rather than the rule; and although misfortune may eventually enrich us and tie us together, we must never allow ourselves to be segregated, nor must we segregate ourselves."

Calling attention to the contributions made by Jews to the nation's economical and cultural life, Mrs. Morgenthau said, "When a Jew holds a position of trust in private or public life, it is because his fellow citizens think him worthy."

"Because he is a Jew, let him be even more worthy and more deserving of their trust, and more worthy of giving all that he has to his task than even those who claim him could hope for."

Speaking of Jewry's part in the civilized world, Mrs. Morgenthau said, "If we have been of any use to civilization—and there are those of us who think we have—it is because of our love of justice, our love of beauty, our desire for intellectual and religious freedom."

In times of trouble, Jews are branded as capitalists, Communists,

International bankers and pacifists—all in the same breath," Mrs. Morgenthau said.

"Don't live in fear of false accusations or misleading labels," she warned. "Be true to yourselves, be true to criticism, and be true to your faith. If, for instance, you believe in peace with all your heart and all your soul and all your might, do not be afraid to be called a pacifist."

"I can wish nothing better for myself or my children than that we be true to ourselves, and no matter how difficult or trying the situation may be, we walk the world with dignity."

Mrs. Morgenthau's remarks at the Hadassah convention are quite significant. Through her frank discussion of the facts, she has endeavored to give the Jewish American Jewish women. Mrs. Roosevelt, wife of the President, with whom Mrs. Morgenthau attended the closing session as honored guests, termed the talk a "beautiful message."

All too often, Jews engaged in public life try to hide the fact that they are Jews. Washington has seen much of this. Mrs. Morgenthau has set a fine example and Jews in America may proudly look back as their ranking Jewish first lady of the land. It is indeed wholesome and refreshing to hear a person speak for what he or she really is.

Mrs. Morgenthau and Mrs. Roosevelt are intimate friends. For years they have been neighbors in northern New York. The two travel around considerably, usually on inspection tours in connection with New Deal relief activities. Only last week-end the two women visited the squalid and terrible homes of West Virginia unemployed miners who live under conditions which Mrs. Roosevelt termed "a disgrace to a country which calls itself civilized."

At Hadassah's convention Mrs. Morgenthau spoke first and stole the show from the First Lady. It probably was the first time that such things happened to Mrs. Roosevelt since the New Deal came into being.

In making her opening remarks, the first words Mrs. Roosevelt said included: "I want to give you first of all a word of greeting from my husband who told me to greet you as I came out this evening."

Mrs. Roosevelt apparently derived considerable pleasure listening to portions of the Palestine sin opera "Hechalutz" as played under the direction of Professor Jacob Weinberger, composer. She listened to the musical strains with her head poised slightly upward. Occasionally her eyes would close for a few moments as if she were trying to visualize the meaning of the emotional sounds made by the piano, the violin and the cello. At the conclusion of the number, she turned to the musicians and applauded them with deep appreciation.

TEN YEARS AGO

in
The Jewish Daily Bulletin

BERLIN.—Herr Menfred Georg, well known Jewish communal worker, was elected president of the Republican party of Germany.

PARIS.—M. Edmond Israel, director of the Compagnie Commerciale de l'Est a Strasbourg, was decorated with the ribbon of the Legion of Honor by the French Ministry of Commerce.

MOSCOW.—The first conference of Jewish peasants, the growing Jewish class resulting from the upheaval in Soviet Russia, will be held in Minsk during November to discuss problems of safety, housing and implements.

Five Years Ago

October 21, 1929

HAIFA.—Three Arabs were sentenced to death for the murder of a Jew in Safed.

CINCINNATI.—Dr. I. M. Rubinow, Executive Director of the United Palestine Appeal, was appointed Executive Secretary of the Independent Order of B'nai B'rith to succeed the late Dr. Boris D. Bogen.

MOSCOW.—Official figures reveal that 18,806 Jews are members of the Communist party in Soviet Russia.

One Year Ago

October 21, 1933

LOS ANGELES.—A charge that an attempt was being made to stop the production of the cinema, "The Mad Dog of Europe," by intimidating the Will Hays organization was made by Al Rose, the producer. He named Ambassador Luttwig with hanging protestations to Hays.

PRINCETON, N. J.—In an exclusive interview Professor Albert Einstein, recently arrived in this country to lecture here at the Institute for Advanced Study, warned that "care must be taken lest a too great and too sudden stream of immigration to Palestine lead to an economic crisis, as was the case with the forced immigration of Polish Jews a few years ago." This is important, said the Professor, "For viewed in the long run, the reconstruction of Palestine is the most important factor for the whole of Jewry."

Pogroms

By DR. ABBA HILLEL SILVER

(Continued from Page A6)
cruiting agent for Union Square. . . .

And, finally, Mr. Gerard might warn those non-Jews who may be inclined to attempt to solve the economic problems of our day by the simple device of breaking some Jewish heads, not to be too hasty. They might get hurt. . . . Much water has run under the bridges since the classic pogrom days of the Czar. The Jewish people in many parts of the world have since then taken to heart the Biblical injunction "To teach the sons of Judah the law." . . . The non-Aryan has discovered the use of his fists. . . . Pogroms are not such simple matters today. . . .

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Odessa School Cuts Down on Use of Yiddish

Order of New Director Arouses Protest of Students

(J.T.A. Special Correspondence)
MOSCOW, Oct. 9.—An order restricting the use of Yiddish in the Odessa Technical High School, is issued by the newly appointed director, M. Mismikov, has aroused strong protests by the students and teachers, several of whom have resigned.

The order provides for cutting down the number of hours devoted to Yiddish language and literature, and the complete dropping of Yiddish in the teaching of several subjects.

Hereafter, the order decrees Russian is to be used in place of Yiddish and all offices announced by the school must be couched in that language.

The school is one of the largest Yiddish teaching institutions in the country and has graduated ten classes of students, highly qualified technicians employed in some of the city's largest works. The fact that these graduates received their instruction in Yiddish, it is pointed out, has proved to be no bar to their efficiency.

In making the announcement of the order, immediately after assuming his new duties, M. Mismikov remarked:

"The order is not Palestine." "The order is being protested by students and teachers who are demanding that the central authorities reprimand the new director and force him to rescind the restrictive edict."

DAWA Host In Chicago

(Continued From Page 41)
has chosen to ignore demands made by prominent Jews and non-Jews from every part of the country that it refuse to play host to the Nazi stalwarts.

Not only has the hotel refused to heed the angry voice of protest, but it has made certain financial concessions to the Hitler-usher-America organization which have rendered the hostility an unusually attractive gathering place for bigots, if a somewhat uneasy home-from-home for others.

Louis Zahne, chairman of the American League of the United Voters League and "public relations director" of the Friends of New Germany, was expected at Chicago association. Zahne is now making a junket through the Middle West, attempting to establish branches of the political organization.

Passaic Temple Marks Its Tenth Anniversary

(Special to the J.D.B.)
PASSAIC, N. J., Oct. 19.—The tenth anniversary of the Temple Emanuel was celebrated here with Rabbi Julius Silberfeld, its first rabbi, in the pulpit. Rabbi Silberfeld participated in the dedication ceremony and was associated with the Temple Sinai Abraham in Newark.

Clinchy to Confer With Jewish Club Group

Dr. Everett R. Clinchy, director of the National Conference of Jews and Christians, will confer with the executive council of the National Federation of Jewish Maccabees at its annual convention of America at its meeting Sunday, according to an announcement made by Theodore Charans, president of the Federation.

Temple Audience Hears Head of Washington U.

(Special to the J.D.B.)
SEATTLE, Oct. 19.—Dr. Lee Paul Sieg, new president of the University of Washington, tonight spoke from the pulpit of the Herzl Congregation on "Why Higher Education?"

He was welcomed by Rabbi Philip A. Langh and Maurice A. Schwartz, university honor graduate, who spoke in behalf of Jewish university students.

Ardor of Bigots For Hyman Cooled

(Continued From Page 41)
no stone unturned to force his name to be placed before the voters' next mandate was evidenced in the fact that, in the event the Supreme Court rules against him, he plans to challenge the validity of the entire section of the election law which requires 12,000 names, with at least fifty from each county, on a nominating petition.

Meanwhile Hyman will go ahead with his campaign, just as though nothing had happened. A radio address Sunday night will mark the formal opening of his drive for reelection. He will speak over KIRO WOR and a nation-wide book-up from 9:30 to 10 o'clock.

Indication that Nazi leaders will not work as hard for him as they had planned originally was seen in the fact that several of them, who a few days ago had expected to come to Seattle and stir up enthusiasm for him among German-Americans, decided at the last minute on Friday to attend the DAWA convention in Chicago instead.

League Urged by Pole To Boost Zion Quotas

Increase of the immigration quota in Palestine for Jews from all over the world has advocated by the political commission of the League of Nations by the Polish delegate, W. Kulski, during a discussion on colonial mandates, according to word received here by the Gdynia-American Line.

Adult Institute Opens

The opening session of the Adult Institute of Jewish Studies will be held at the Kosher Food Lane, at Temple Beth-El of Rockaway Park, Director Robert Gordis announced Friday.

Adjourn Kashruth Case

The case of Wolfson Brothers, Bronx butchers charged with violation of the Kosher Food Lane, was adjourned to November 20 in Bronx Special Sessions Court Friday.

Lone Alaska Jewish Fisherman Never Before Heard of Hitler

(Special to the J.D.B.)
SEATTLE, Oct. 19.—The strange tale of a meeting with Alaska's only Jewish fisherman, was told today at what was a surprising discovery that he had never heard of Adolf Hitler was unfolded here today by Dr. Frederick Falk.

Dr. Falk, recently back from a trip to Bristol Bay in the Bering Sea, on the cannery tender Osego, met the phenomenon at Koggin, a former Indian settlement in the Bay place Monday. Osego, a fish cannery and the gathering spot of about 100 Alaskan fishermen, most of whom are Norsemen. It was at this place, 350 miles south of Nome and within the Arctic Circle, Dr. Falk relates, that he met this lone Jew.

I think there is a lot of dra-

In Synagogue Pulpit

Madeline Shale, daughter of a British Admiral and disciple of Mahatma Gandhi, who will speak in the Free Synagogue this afternoon, failing Rabbi Stimpson. S. Wise's accustomed place. She is seated and sandals she called upon President and Mrs. Roosevelt on to Washington.

Sues Greek Church For Girl's Return

Jewess Sues Daughter Has Been Unwilling Detained in Catholic Convent

(J.T.A. Special Correspondence)
SALONICA, Oct. 9.—With the backing of Greek Orthodox pulpits, Madame Levy, a wealthy Jewess of Athens, has instituted suit against the Roman Catholic convent of Tinos for the return of her sixteen-year-old daughter, Anna.

Anna, Madame Levy charged, has been baptized by the nuns of that Aegean Sea island and has been detained by them against her wish.

M. Macropoulos, Minister of the Interior, has intervened with the Roman Catholic Bishop in Athens, Mr. Philippos, calling upon him to order the nuns to return the girl to her parents. This the Bishop has refused to do.

Public opinion is behind Madame Levy since it resents Roman Catholic proselytizing in a Greek Catholic country.

Bakers Set \$10,000 Quota As Coal in Federation Drive

A quota of \$10,000 has been accepted for the bakers' and flour merchants' division of the New York Federation's drive to meet a \$20,000 deficit, it was announced Friday by Benjamin Gottfried and Julian M. Livingston, joint chairman of the division.

Dr. Falk said, "In how, after seventeen years of living in a little house he had built himself against the storms and icy blasts of the Arctic, he met his first Jew Jew—me."

The fisherman's real name, the doctor learned, is Jacob Ofendahl, although he is known to his companions as John Ott. He is blue-eyed, nearly six feet tall, muscular, hardy and weather-beaten of face. He hasn't seen another Jew in seventeen years and hasn't been in a synagogue for much longer than that. Born in Russia, he was brought to Alaska four years after which his parents moved to the Argentine. From there he took to the sea, which he has followed for thirty of his fifty years of life.

Committee Will Meet On Federation Dinner

The committee in charge of the Brooklyn Federation of Jewish Charities' tenth annual \$100 dinner and ball will meet Tuesday night at the Unity Club, Bedford Avenue and Dean street, it was announced Friday by Harry Zeltz, chairman.

Reports of progress made by various groups in the sale of raffle tickets for the November 18 affair are expected to show a total of 1,100 tickets sold out of a quota of 1,500.

Bulletin Has Anniversary

(Continued From Page 41)
cities of the country. There is even a brisk newstand sale of the Jewish Daily Bulletin in such far flung cities as Jerusalem, Tel Aviv and in several European cities.

Greetings Pour In
That the newspaper that made so modest an entry into the publishing world has carved for itself an important niche in the scheme of modern Jewish life is evidenced from the hundreds of enthusiastic greetings that have been received by the publishers on the occasion of its anniversary celebration. These greetings, many of which had to be for lack of space, are to be found in the newspaper's section in today's edition.

The signers of the messages represent a brilliant cross-section of Jewish life throughout the world. Congratulations came from President Roosevelt, Governor Lehman, Governor Franklin D. Roosevelt, Dr. G. H. Guardia, Dr. Stephen S. Wise, Morris Rothenberg and scores of other notables.

In the honorary section of the paper various sections of the decade which has offered grist to the newspaper's mill are treated at length by special writers.

Page one of "Vol. 1, No. 1" of the Bulletin is reproduced in exact size on the first page of the anniversary section. On it may be seen a story from the early days of the Bulletin, two stories from Kovno, or Kaunas, Lithuania, as it is now called, a local story, one from Jerusalem.

The Vienna story is concerned with one Adolf Hitler. It told of an order by the Austrian government calling for Hitler's arrest. He crossed the border into his native country. The Nazi leader at the time was in a Bavarian jail putting his unsuccessful "beer

3 Upstate Cities Join United Appeal

The three upstate cities of Troy, Glens Falls and Amsterdam have organized United Jewish Appeal drives, it was announced here Friday by Harry L. Epstein, chairman of the administrative committee.

Morris Rothenberg, president of the Zionist Organization of America and a co-chairman of the Appeal, will open Troy's campaign on November 12 as guest speaker. Morris Simon is chairman of the Troy campaign.

Sees World Opinion Approving Palestine

Palestine emerges with honors from the "most searching scrutiny of world opinion" it was asserted Friday night by Mordecai Komowitz, Queens County assistant district attorney. The statement was made at the resumption of the regional Friday night series at the 110th Street Y. W. H. A.

Revisionists Meet
A newly formed Zionist-Revisionist group will meet this afternoon at 3:00 P.M. at the H.E.S. Building, Hopkinson and Sutter avenues, Brooklyn.

Reich Regime Is Attacked by Ohio Germans

Pamphlet Has Burning Indictment of Der Fuehrer

(Continued From Page 41)
whether the issues of European politics should be taken up in this country at all. But the proponents of Hitlerism have considered it dissolved and reorganized clubs and societies in this country on order from, and with aims specified by, Hitler. Therefore, because a large number of Germans in this country are engaged in activities subversive to our new country, we, more than anybody else, consider it our duty to oppose them. We have not lightly decided to do so. It is our duty, but a very distressful one.

Not Secret Society

"We are no secret society at all, except that better experience has taught us to guard the larger part of our membership list from Nazi spies in order to prevent repetition of retaliatory measures in Germany. Our membership, though all of German extraction, are primarily American, not just Nazi agents, but a fair number of paper with seals duly affixed but much more so through their belief in freedom and democracy. We are not a force to be feared, but we are anxious about their fate and that we wish the German people to emerge from the calamities of slavery into which they have been brought by the so-called Third Reich.

"Besides, the consequences of the events in Germany are increasing in such a way that the United States Government has found it necessary to investigate officially the secret activities of Nazi agitators in this country has been discredited and its official representatives, ambassadors and consuls, who, as has been proved, are spreading propaganda in violation of international law and usage.

Fear Disgrace

"It has disgraced more deeply those who are outwardly American citizens while in reality they are still the true sons of Germany. To them we have nothing to say; they will be judged by their deeds.

"We are concerned, however, with that part of the German element that is indirectly supporting Hitlerism. They should know that no American of German extraction can permit himself to pretend that he is indifferent to the happenings in Germany and to their detrimental consequences to the American people."

Churchmen Timid On Racial Stand

(Continued From Page 41)
viciously proposed Jewish resolution by the committee which would condemn the persecution of minorities as an instrument of national politics.

As a business took precedence and prevented a vote on accepting or rejecting the report today. When it comes up later, leading liberals will make a riposte and demand a new committee. The present body consists of three bishops and nine laymen. The latter include former United States Senator George Wharton Pepper of Pennsylvania, and General C. P. Sumner, former United States Army Chief of Staff.