

# JEWISH DAILY BULLETIN

The Only Jewish Daily in English

All the News Concerning Jews



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## NOW— EDITORIAL NOTES

by

HERMAN BERNSTEIN  
Contributing Editor

### The Jesuit and the Jews

The Rev. Dr. J. F. X. Murphy delivered a speech at the convention of the Jesuit Philosophical Association, in which he praised and attacked the Jews. Several months ago a distinguished Catholic layman also praised the Jews and exaggerated their power and influence to such an extent that his praise produced the effect of condemnation. The Rev. Dr. Murphy resorted to different tactics. He listed some of the good qualities of the Jews, and then assailed them viciously for what he regards as their faults. He attributed the anti-Jewish hostility today to envy of their "superior tenacity, perseverance and determination" and then attacked them for their "unbridled lust for gain."

Dr. Murphy declared that this lust was "inducing them to prostitute agencies in themselves capable of a vast amount of good in mankind into instruments for debasing the taste, if not the morals, of the multitude," and he accused the Jews of abetting anti-Catholic movements in "practically every Christian land" and of adopting all foolish theories of Christian modernists and their worst blasphemies and giving them additional currency.

Afterwards he explained that he had no intention of joining any anti-Semitic movement, and referred to the fact that he had also praised the Jews in his address, in which he said, in part, as follows:

"Along with the Jew's tremendous capacity for spiritual insight and growth is a fierceness and intensity of character which is perhaps the reason why God chose this race to bear His revelation through pagan times. And God wouldn't have chosen this race to produce the Mother of Our Lord unless there is much in them. In the intense clannishness of the Jew—clannishness not meant in an invidious sense—is the root element in his character that makes the Jew a problem today as he was to the Romans of old."

He stated that generally the opposition to the Jew in Christian lands is more economic than racial or religious. He praised the Jews for their earnestness, persistence and capacity for hard work and said that as a result "professional life is frequently surcharged with Jews," adding, "I do not find fault with them for this, but with the Christian apathy which lets them get the positions and then wants to swat them."

He paid a strange compliment to the Jews by pointing out that St. Ignatius Loyola, founder of the Jesuits, has urged the members of his organization to work

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## Agency Sees Status Safe In Palestine

### New Legislative Council Won't Displace It, Despite Report

(Jewish Telegraphic Agency)  
LONDON, Aug. 30.—Jewish Agency circles today authoritatively informed the Jewish Telegraphic Agency that High Commissioner Sir Arthur Grenfell Wauchoppe has no intentions of displacing the Agency from its character of representing world Jewry in matters affecting Jewish Palestine. Yesterday the London Times predicted that after formation of a legislative council in Palestine, the Agency would be relegated to a secondary place.

According to Agency officials, numerous matters affecting Palestine Jews will pass out of the hands of the Agency once the legislative council is formed. But, it

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## Jesuit Editor Decries Effect Of Murphy Talk

### Parsons Fears It Will Furnish Added Fuel to Anti-Semitism

The Rev. Wilfred Parsons, editor of the Jesuit weekly America, yesterday expressed regret at the "unfortunate connotation placed upon fragmentary newspaper reports" of a paper on "The Problem of International Judaism" read Tuesday before a section of the South Norwalk, Conn., session of the Jesuit Philosophical Association of the Eastern States by the Rev. J. F. X. Murphy, professor of history at Boston College.

"I am sorry," said Father Parsons, "that certain statements extracted from a historical analysis gave pain to those Jews who read them, because I fear they might add fuel to the fire of anti-Jewish prejudice."

"I feel this is all the more deplorable because Catholics by tradition are opposed to prejudice of that type, having suffered from a similar species themselves."

The Jesuit editor pointed out that he personally had neither heard nor read the entire paper, which was delivered before a portion of the conference attended by not more than fifteen of the eighty-eight men present at the aggregate session.

"I asked Father Murphy, after my attention had been called to newspaper accounts, whether he had been correctly quoted," Father Parsons said. "He declared he had, but his study, which was intended as an historical survey of Judaism, also contained numerous balancing portions which the press had failed to mention."

Denied Bias Intent

He further emphasized the fact that Father Murphy has been emphatic in his denial of any intention to link his interests with

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## Biro-Bidjan Will Elect Permanent Government At Congress on Dec. 15

(Jewish Telegraphic Agency)  
MOSCOW, Aug. 30.—The first Biro-Bidjan Soviet congress will be held on December 15 and will elect a government for the autonomous Jewish region in Siberia, the Soviet government decided today.

On May 7, 1934, the Central Executive Committee of the Soviet government proclaimed Biro-Bidjan an autonomous Jewish region and appointed temporary government consisting of seven Jews and one non-Jew.

## 2 Arabs Admit They Murdered Algiers Family

### One Describes How He Stabbed a Mother and Her Son

(Jewish Telegraphic Agency)  
CONSTANTINE, Algeria, Aug. 30.—Two Arabs who participated in the savage pogrom early in August were arrested today and confessed they had murdered the Halimi family, prominent in this city's Jewish community. One of the Arabs described how during the pogrom he had stabbed Mrs. Halimi and one son, while his companion had shot the rest of the family.

According to official French reports forty-six Jews were killed during the Constantine massacre, which lasted several days and was suppressed only when troops were

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## No Charges Lodged Against J. T. A. Man Ousted by Gestapo

(Jewish Telegraphic Agency)  
BERLIN, Aug. 30.—Acting American Consul General Raymond Geist was officially informed by the Gestapo, secret state police, that Israel A. Levitan, a correspondent of the Jewish Telegraphic Agency, was no longer desired in Germany and would not be permitted to remain, despite the fact that no definite charges were lodged against him. Levitan thereupon left Germany.

During his arrest by the Gestapo officials, Levitan was questioned by agents of the secret police chiefly on remarks he was alleged to have made during a visit to the Berlin office of the New York Times.

## Rosalsky Upholds Shochtim; Rabbis to Supervise Markets

Strict rabbinical supervision of poultry markets, a minimum wage and maximum production for shochtim and the establishment of the Kashruth Association as the official supervisor of the markets, were provided for in the long-awaited decision of Judge Otto Rosalsky, the Mayor's mediator in the poultry markets difficulties, handed down yesterday in a meeting of representatives of the various factions at the Hotel Commodore.

The wholesalers, who long op-

# Nazis Ordered To Shun Jews



RUDOLF HESS

## Zionist Youth Units Outlawed In Lithuania

### Pioneers in Training Are Affected as Centers Go Also

(Jewish Telegraphic Agency)  
KAUNAS, Aug. 30.—An order was issued by the Lithuanian government today dissolving a number of Lithuanian Zionist Youth organizations, including the Brith Trumpeldor, Brith Chail, Brith Kanoim, Chalutz Mizrahi, Chalutz Zion Klali and all their training centers in the country.

At the same time the government temporarily suspended an order requiring all Palestine pioneers (Chalutzim) who are not natives of Siauliai to leave the town within three days and return to their native towns. The order was issued after the energetic intervention of a Jewish delegation.

Police Chief Kalendro of Siauliai appeared today before the Minister of the Interior with a report on anti-Jewish incidents in Siauliai and Kushani. It is understood that the minister ordered severe administrative measures against the participants.

## Edict by Hess Seen Warning Of Drastic Cuts

### Measure of Hitler Aide Believed Answer to Geneva Parley

(Jewish Telegraphic Agency)  
BERLIN, Aug. 30.—Rudolf Hess, Reichsfuehrer Adolf Hitler's deputy leader of the Nazi party, who hitherto has not openly demonstrated fondness for the direct anti-Semitic tactics of the present rulers of Germany, has prepared an order outlawing any relationship between members of the party and Jews, it was learned today.

The order, 3,000,000 copies of which have been printed and await distribution to party members, was interpreted by well-informed observers as a warning to the Jews of drastic physical measures to follow if the anti-Reich economic boycott abroad is not relaxed.

### Hitler's Influence Seen

The hand of Hitler was seen in the order although its preparation is ascribed to Hess. It was believed that Hitler was acting through his deputy so as to enable him conveniently to disavow responsibility, if and when he deems it prudent so to do, but it is obvious that the Reichsfuehrer's approval must have been obtained.

Apparently conceived as retaliation for resolutions recently adopted by the World Jewish Conference, the Hess commandments of ostracism are six in number, as follows:

### No Jewish Lawyers

1. Members of the Nazi party must not engage Jewish lawyers.
2. No Jew may receive a letter of introduction or a recommendation from a party member to government officials or party functionaries.
3. Contributions to party collections must not be accepted from Jews.
4. Jewish stores must not dis-

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## Attorneys, Brothers End Lives in Vienna

(Jewish Telegraphic Agency)  
VIENNA, Aug. 30.—Julius and Theodore Baumgarten, brothers, two of the most prominent lawyers in Vienna, committed suicide today by inhaling gas. The two men, formerly well-to-do advocates, had become impoverished by the boycott of Vienna Jewish attorneys and took their lives in desperation.

Austrian Jewish professionals have been dismissed in large numbers in recent months and the Christian Socialist party, the leading group in the coalition government, has openly called for the elimination of the Jews from the professions and from public life.

"1. That the shochtim shall not

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# Sees Reich Drive on Writers Precipitating New U. S. Policy

(Special to the J.D.B.)  
CHICAGO, Aug. 30.—Evolution of a new American policy toward Germany as a result of a long series of acts, exclusive of debt defaults by the German government, which border on treaty violations, is predicted by Junius B. Wood in a Berlin dispatch to the Chicago Daily News.

Pointing out that although the German government considers itself well within its rights, Wood declared that "others feel that the line has been overstepped in many instances and it is known that the situation has reached the stage where the American State department is seriously considering it today."

"It is being considered not only in Washington, but in other world capitals as well until there is a possibility that Berlin will have a diplomatic corps which presents a united front, representing the nations to which the present policies of Germany are antagonizing."

"The expulsion of Dorothy Thompson, wife of Sinclair Lewis, the author, and herself one of the best known writers on European affairs, may have been the last straw, but it was only one of other cases of a different character. She is the first American correspondent to be officially expelled."

"Expulsion of foreign correspondents has been revived by Propaganda Minister Goebbels," Mr. Wood said, "as his part in the present terrorist policy in Germany."

"His efforts have been to compel correspondents to report events in Germany according to the official Nazi party interpretation, and not according to the standards of human rights and social and economic conditions in their own countries."

"Many of the correspondents who were in Berlin under previous regimes have been driven out of Germany either by official orders or by threats. The German authorities have the mistaken belief that, with their own newspapers, radio and citizens forbidden to voice anything except what is officially announced, and with their tireless spellbinder constantly vociferating that everything is utopian, nobody in Germany knows or thinks differently."

**New Cleanup Started**  
"They have so easily assumed that new correspondents could learn nothing. A year has passed since the last cleanup, and a new one has started."

"Several Britishers have been expelled without protest by their government, but France and the Soviet Union threatened reprisals in similar cases and the expulsions were revoked. Other smaller countries protested in vain. Though the American State department neither acquiesced nor threatened when the German authorities foresaw mob violence to American correspondents if they did not leave, this is the first time the department has been called on to take an open stand."

"The six chief causes of diplomatic friction lie, Mr. Wood de-

clared, in the defacing of American passports, orders from the German foreign office refusing to recognize additional pages in Americans passports, censorship and seizure of mail addressed to officials with diplomatic privileges, opening letters of foreign residents and tourists, arrests of American citizens without warrants and two decrees which the American government holds violate existing treaties."

## Financial Bulletin Blames Reich Tactics For Decline of Trade

"The resentment aroused in foreign countries by the German government's policy towards certain racial minorities and towards organized labor have affected Germany's foreign trade," according to a statistical analysis contained in a special bulletin of the Institute of International Finance. The findings were made public yesterday by Dean John T. Madden of New York University, director.

"The depletion of Germany's foreign exchange resources is attributed chiefly to the unfavorable trend of the foreign trade balance and the rapid reduction in the amount of the debt outstanding abroad," the bulletin explains.

## Jerusalem Yeshivah Announce Refugee Fund Drive Start

The Universal Yeshivah of Jerusalem yesterday announced the beginning of a New Year campaign to be used in rehabilitating Palestine Jewish refugees from Germany and Soviet Russia.

An appeal has been made by the New York office at 38 Park row for funds both from individual Jews and Jewish organizations.

## Expelled Writer Speaks on Radio

Miss Thompson Explains Her  
Connection With J.T.A. in  
Paris Broadcast

(Jewish Telegraphic Agency)  
PARIS, Aug. 30.—"I have learned to my distress that the correspondent of the Jewish Telegraphic Agency has been arrested and his papers taken from him," said Dorothy Thompson, the first American correspondent expelled from Germany, in an address over the stations of the Columbia Broadcasting System from Paris, "and that it was in connection with my case."

"I should like to say here that my own connection with this agency began and ended eighteen months ago with six articles which I wrote for them, and that I did not see this unfortunate man or have any contact with him during my stay in Germany, either then or now."

"In April of last year, the Jewish Telegraphic Agency asked me to do some reports for them, and I agreed. They asked me, knowing that I was not Jewish, and believing that I would be unbiased. The German government may rest assured that the corps of foreign journalists in Berlin are, on the whole, animated by loyalty to just one thing, their professional standards. They are out for the facts. If, therefore, they and the rest of the world with them have gained the impression that in Germany these facts are withheld from them, and that in their place there is a systematic substitution of more or less ingenious fairy tales, there must be some reason for it."

Miss Thompson, who is Mrs. Sinclair Lewis in private life, attributed a "program of mystification" to the German propaganda ministry. The only motive governing the press corps in Germany, she said, is a regard for professional standards.

## Nazis Ordered To Shun Jews

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play Nazi shields or symbols.

5. Members of the party must not be seen in public places with Jews.

6. Members of the party must avoid all kinds of private relations with Jews.

Hess is said to be slated by Hitler to assume the Reichsfuehrer's combined duties of President and Chancellor in the event of Hitler's death.

The Hess order comes as a stunning blow to the hopes of Reich Jewry, for in the past, while the Nazis occupied themselves with making existence insupportable for the Jews, Hess has stood aloof from the anti-Semitic activities of the Nazis. He has made speeches against France, another favorite brown shirt choice for attack, couched in as strong language as that employed by any others of Hitler's aids, but in the past has refrained from assaults upon the Jews.

## Arbitrary Retirement Decreed For Pastors Wed to Jewesses

(Jewish Telegraphic Agency)  
BERLIN, Aug. 30.—The strength of the Nazi dictatorship over the Protestant churches in Germany was demonstrated here yesterday when the Nazi-dominated church council headed by Reichsbishop Ludwig Mueller decided that all pastors having Jewish wives must be arbitrarily retired.

The council also ruled that the "Aryan paragraph" must be fully restored where church officials and employees are concerned. The

working of the "Aryan paragraph" was temporarily suspended last fall when a storm of opposition arose within the church against ousting hundreds of pastors who are of Jewish descent.

Lay and church officials of all ranks will now come under the "Aryan paragraph," the council decided.

## Vandals Wreck Temple

(Jewish Telegraphic Agency)  
BERLIN, Aug. 30.—Unknown vandals broke into the Grossegerau Synagogue last night and completely demolished the interior of the building.

## Week-End Sermons

MANHATTAN  
Tonight  
Temple Oheb Shalom, 257 West Ninety-third street; Dr. I. Mortimer Bloom, "One More Spring"; 8:15 p. m.

MANHATTAN  
Saturday, September 1  
Temple Oheb Shalom, 257 West Ninety-third street; Dr. I. Mortimer Bloom, "The Dignity of Labor"; 10:30 a. m.

Temple Emanu-El, Fifth avenue at Sixty-fifth street; Rabbi Benedict Glazer; 10:45 a. m.

## RELIGIOUS SERVICES

### Congr. RODEPH SHOLOM

7 W. 83d St. nr. Central Park West  
Sat. Morn., Sept. 1st, 10:15 A.M.

### RABBI NEWMAN

Will Preach On  
"LABOR DAY AND LABOR'S PROGRAM"  
THE PUBLIC IS INVITED

## Congregation Emanu-El

will hold services on the Holy Days  
ADMISSION CARD  
at its TEMPLE BETH-EL

76th St. & 5th Ave.

obtainable on personal application

from 9 a. m. to 7 p. m. at 1 East 65th St.

daily, excepting Saturday, Sunday and Labor Day

Issued only to applicants not affiliated with any congregation, who due to financial inability, could not attend Holy Day Services this year.

## Missouri Man Asks Bulletin To Aid Search for His Mother

A thirty-six year old resident of Kansas City, Mo., has submitted to the Jewish Daily Bulletin an unusual request—

"Please help me find my mother!"

The request is in the form of a detailed letter, explaining that the writer had not seen his mother in more than thirty years and giving the circumstances under which he lost sight of her.

Has anyone seen, or does anyone know, the former Mrs. William Klugman (Jewish name Barrel Kleigman)?

"I am certain," writes Joseph Hirsch Klugman of 3742 Wayne avenue, Kansas City, Mo., "that in the City of New York there is someone who has known her or known of her, who could help me. Would you be so kind as to publish this in your newspaper? Please answer. Enclosed find self-addressed envelope for your convenience."

That's in the tail end of the letter. In the beginning of it, Mr. Klugman gives the following detailed information as to fortunes of his family that led to the separation from his mother:

"I have not seen my mother in over thirty years and I am appealing to you through your newspaper to help me find her. My name is Joseph Hirsch Klugman. I am thirty-six years old and have been in the United States nearly thirty years."

"My father's name is William Klugman (Jewish name, Barrel Kleigman), who was a blacksmith in the town of Komanatcha, Russia. During his period of military training he was stationed in the city of Kursk, Russia, in 1897, where he met and married my mother, whose first name is Leila

(don't know her last name). My mother worked for a candy manufacturer by the name of Carp, in Kursk. I was born in 1898 in Komanatcha at the home of my father's parents, Jacob Kleigman, who was also a blacksmith. My father divorced my mother in 1898 in Komanatcha, and married a Miss Havad Gotlinsky from Nikolive, Russia.

### Seeks Aid in New York

"During the outbreak of the Russo-Japanese war, my father came to America, and I remained in Russia with my grandparents. Mr. and Mrs. Jacob Kleigman. A few years later my father sent for my stepmother and asked her to bring me along to America. About all I am able to learn of my mother's relatives is that she had a sister who married a sheet metal worker whose first name is Manuel (Mandel) and who was in New York City when last heard of, about twelve years ago."

This is all the information that I have, and I am certain that in the City of New York there is someone who has known her or known of her, who could help me. Please answer. Enclosed find self-addressed envelope for your convenience. Awaiting your reply, I remain,

Sincerely yours,  
(signed) Joseph Hirsch Klugman,  
3742 Wayne Ave.,  
Kansas City, Mo.

## Deny Attack Reports

(Jewish Telegraphic Agency)  
JERUSALEM, Aug. 30.—Police officially denied to the Jewish Telegraphic Agency today that armed Arabs had attacked the Jewish colony Beth Alpha, terming the story "an absolute fabrication."

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Family!

Private dining rooms  
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BANCROFT... 40 West 72nd Street  
BREWSTER... 21 West 86th Street  
CAMERON... 41 West 86th Street

## BLUE RIBBON HOTELS

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# Adjusting Our Lives

By DR. HERMAN FRANK

## Jewish Social Welfare and the Depression

Effects of the protracted depression on the standards of Jewish social work have been manifold and far-going. Nearly all forms of our communal organization, so far as socio-philanthropic work is concerned, have undergone momentous changes as a result of the economic depression. Also our immediate future program has to count with the new social and political conditions and their deeper implications.



DR. FRANK

First of all, there has been among Jewish and general communal leaders an alarming tendency to subordinate everything to relief, to the alleviation of physical needs, such as food, shelter and clothing. There was little thought of neglecting character-building agencies, such as schools and youth centers, whose work is now the more necessary because of the increased leisure occasioned by unemployment.

Consequently, there is a great need of influences to counteract the galling sense of despair that so often seeks an outlet and solace in vicious practices and crooked ways of life.

With the slight understanding, on the part of the public, of social work, a grave danger subsists that communities will become permanently and solely "relief minded."

In the second place, there has been observable a decreasing consideration of the health needs of children and adults who are imperiled by the curtailment of the budgets of health agencies just at the time when they feel the pinch of malnutrition and other adverse home conditions.

## Jewish Unemployment

In the past, the Jewish relief problem had to do largely with persons mentally or physically ill, but with the depression came a new clientele, the so-called "white collar group." For the most part, these new clients were healthy persons, both as to mind and body. They were merely the victims of a change in the economic structure affecting the entire population—but them even more so.

And very soon the Jewish agency came to realize that it was confronted with a special problem—the problem of unemployment of Jews, not as workers, but as Jews whose trades became obsolete. Economic discrimination too has manifested itself as the most severe form of anti-Semitism in our social environment.

This new clientele of Jewish welfare agencies will be the last to return to industry, even with the return of prosperity. Take the case of thousands of musicians. The radio and talkies have wiped out their means of livelihood. There will be a long period of economic maladjustment for this group—long days of intense mental anguish and uncertainty.

## Socio-Psychic Adjustment

Never before was there a greater need for group-consciousness through education. From ignorance of the group culture and inability to react intelligently to the problems and forces affecting Jewish life, a potential maladjustment of a socio-psychological nature arises.

In this light, Jewish cultural activities are a process of psychic adjustment of otherwise potentially maladjusted individuals to their own racial group as well as to the majority group.

Again, psychiatric service, so far from being a fad or frill, as some of the "economy hunters" assert, is a positive step in the procedure of adjusting the maladjusted, particularly in the specific circumstances of Jewish life.

## Social Welfare Tasks

Now, then the Jewish community, through the lay members on the boards of the social welfare organizations, must learn that increase in expenditures for personal service means real accomplishment. Additional funds so expended must be analyzed in terms of re-established families, re-

claimed personalities, and self-respecting citizens.

Recreational work, to take but one example, is more than merely a n attempt to make people happier, though certainly that would be justification enough, and the result of its curtailment from budgetary considerations must be interpreted, in the long run, in terms of juvenile delinquency, crime, and corruption.

Curtailed budgets of health institutions, for that matter, mean not only preventable despair and sickness now, but the presently neglected health needs of children and adolescents spell disaster for the future adult, which circumstance, measured in dollars and cents, means ultimately increasing burdens, heavier social budgets, for the community as a whole.

## Public and Private Relief

As a result of the present emergency, several Jewish communities have come to realize that relief work can, under proper safeguards, be financed by public funds without detriment to the Jewish individual and families thus served. The administration of public funds, however, remains an important problem.

An interesting experiment was undertaken a couple of years ago, in Cleveland. There the city authorities have decided that the public funds destined for relief should be administered by the two existing family case-working agencies—the Associated Charities for the non-Jewish population, and the Jewish Social Service Bureau for the Jewish population.

This method has indicated a confidence, on the part of public officials, in the effectiveness and integrity of professionally manned private case-working agencies.

In conclusion, the depression has shown that the problem of meeting the cultural needs of Jewish communal life in America will never be solved, in the way a complex group of four and a half million people is entitled to, unless and until we succeed to bring about a capital change. We must unload, that is to say, the much simpler problems, such as the relief for the unemployed and the unemployable, upon the shoulders of those that can bear it; that is, society as a whole, or the State.

## Allow Tobacco Dealers To Open on Sundays

(Special to the J.D.B.)

WASHINGTON, Aug. 30.—Jewish tobacco wholesalers will be allowed to close their places of business on Saturday and remain open Sunday by a ruling of the National Recovery Administration today.

Heretofore religious Jews wishing to keep tobacco establishments closed on Saturday were obliged to close Sunday also, thereby losing two days.

# Geneva Parley Denounced by Berlin Jewry

## Nazi Press Is Told Not to Take Conference Seriously

(Jewish Telegraphic Agency)

BERLIN, Aug. 30.—The Jewish community here issued a statement today condemning the world Jewish conference recently held in Geneva and asking the German press not to take the conference seriously, but to pay attention to the attitude of the American Jewish Committee and the Board of Deputies of British Jews.

The entire German press devoted a great deal of space to the Geneva conference, reporting it in great detail. The Nazi papers, including Der Angriff and Der Voelkischer Beobachter, saw in the conference confirmation of theories of world Jewish domination, but declared that "All-Juda was pessimistic."

## Vienna Press Assails Meet for 'Impertinence'

(Jewish Telegraphic Agency)

VIENNA, Aug. 30.—The official and semi-official government press today attacked the world Jewish conference recently closed in Geneva, terming it "an unheard-of Jewish impertinence" for having dared to discuss the position of the Jews in Austria.

# NOW

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among the Jews "because they make good Jesuits."

Dr. Murphy summed his views on the Jewish problem by saying that the "Jewish problem arises because of the different intellectual and moral ideals of the Hebrew as opposed to the Christian ideal, which, of course, not all Christians live up to. The Jew's ideal is that of the Talmud, not that of Christ, and is expressed in the statement of a rabbi who referred to 'the sane selfishness of the Jew.'"

And he also charged that the Jews who have lost connection with their own religion "do harm by their lack of morals in their influence on the stage, the motion pictures and above all the daily press."

The trouble with Dr. Murphy, who is head of the department of history at Boston College, is that he lives in the past. He is rehashing all the old and outworn accusations against the Jews throughout the ages, during the early stages of the Christian era, during the Middle Ages, up to the present time. That Dr. Murphy, as a disciple of Loyola, should now denounce the Jews for their "fierceness and intensity of character" is quite amazing. He is exhuming the ancient phrases and pretexts for anti-Jewish hate and persecution, which recall the cruelties and horrors of the Inquisition, in the name of the Prince of Peace who preached love and the brotherhood of man.

During the past nineteen hundred years there were periodic waves of anti-Jewish hate. The Jews were first attacked for the Old Testament. Then they were attacked for the Talmud. They were forced into ghettos and restricted in their occupations. Then they were attacked for their clannishness. They were deprived of the right to own land or to till the soil and were limited to commerce and money lending. Then they were attacked as money lenders and their possessions were confiscated. When they produced great religious scholars and philosophers who left their imprint upon the development of culture, the Jews were attacked by the

Church for undermining the foundation of the prevailing religion.

When they remained steadfast in their faith, in their loyalty to Judaism, they were burnt at the stake, or driven from land to land. When some of them drifted away from their faith, without adhering to another religious belief, all the Jews were attacked as agnostics and enemies of the dominant religion. When the "religious" pretext for persecuting the Jews ceased to be effective for a time, a new pretext was contrived. The masses were led to believe by the authorities and by so-called spiritual leaders that the Jews were responsible for their economic distress. The Jews were attacked as exploiters and parasites. When the people after awhile discovered that the Jews were not at all to blame for their sad economic state, that the pretext had been invented for the purpose of diverting the people's attention from the real causes of their sufferings, new excuses were devised to make the Jew the scapegoat.

Then came the political and the national excuses. The Jews were accused of being disloyal to the countries in which they lived, of creating a state within a state, of plotting against the nations in order to dominate and control the world. "The Protocols of the Wise Men of Zion," a Russian and Prussian forgery, containing a combination of all these formulas for world domination, were sprung upon the world in the war's aftermath. These "Protocols" have become the Nazis' bible.

It is astonishing that Dr. Murphy, at the Jesuit convention, should repeat, even in sugar-coated form, some of the absurd and false charges against the Jews made by the Nazis who are so cruelly also persecuting the Catholics in Naziland. It would seem that religious scholars and leaders at this time, when religion is losing its grip on the people, would do well to devote more attention to those elements in all faiths that could unite people instead of stirring up anew old animosities and prejudices which intensify strife and division, and which only serve to discredit and weaken the prestige of their religion.

# Royalist Pole Irked by Jews 'Invading' Land

## Mockiewicz Says Bous-soc, French Financier, Is to Be Barred

(J.T.A. Special Correspondence)

WARSAW, Aug. 19.—M. Mockiewicz, a Monarchist member of the Government Club of Deputies, complains against alleged "invasion" of Polish soil by Jews in an article in his Vilna Slowa.

Mockiewicz quotes the Prime Minister as saying that the government will not permit the operations of the French financier, Bous-soc, who is the principal stockholder in the huge textile firm, Sziradow.

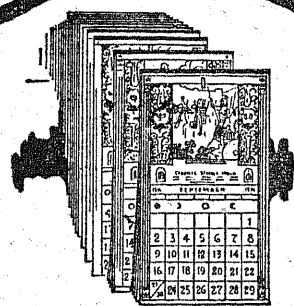
As we are fighting foreign capital in Sziradow, the article states, we must realize that there is no difference at bottom between Sziradow, which has fallen into the hands of Bous-soc, and a Polish estate which is bought up by a Chaim.

"We are hearing a lot now about Jewish colonization projects in Poland," the article continues, "and we have already received precise information about concrete steps which have already been taken in this regard. The place of the big Polish estate owner will be taken by a Jew, a Jewish brain colonist or a Jewish affairist a la Bous-soc."

## Don't Buy Nazi Goods, Two Companies Prove

Edgar H. Burman, commander-in-chief of the Anti-Nazi Minute Men of the United States, an organization for enforcement of the boycott against German goods, announced yesterday that two concerns, recently investigated following reports they were purchasing Nazi goods, have proven they neither import German merchandise nor use Reich ships for transportation.

The two firms are the Colonial Bead Company of 22 West Thirty-eighth street and B. Ulmann & Co., of 107 Grand street.



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## THE READER'S FORUM

(The editors reserve the right to excerpt all letters exceeding 500 words in length. All letters must bear the name and address of the writer, although not necessarily for publication.)

August 28, 1934.

To the Editor, Jewish Daily Bulletin:  
It is because I have such a high opinion of your publication, in fact I regard it as the most extensively and properly read Jewish publication in New York City, that I address you in the following matter.

There passed to his immortal award recently our distinguished citizen, Marcus M. Marks, who for years rendered a service of civic value of enduring significance. I knew him personally through many years and often had the privilege of working with them in his personal and civic enterprises. My personal reaction at his final passing affects in no way my appreciation and admiration. It is a matter of extensive import to the people to whom he owed his best inheritance and who constitute the bulk of your vast reading clientele.

Mr. Marks had been identified for years with the Ethical Culture Societies of New York City. While I regard this as poor judgment from the standpoint of one who knows the implications of Liberal Judaism, I respect his courage and conviction if these determined his defection from Jewish affiliation. Mr. Marks was buried as an Ethical Cultivist under the services of Dr. John Lovejoy Elliott, leader of that Society. Here again I find no fault with the counsels of consistency. As long as Mr. Marks was an Ethical Cultivist he was properly buried under the auspices of that Church.

I do question seriously however,

the propriety of the interment of the body of Mr. Marks in a distinctly Jewish cemetery. Should a Jew join either the Protestant or the Catholic Church and at death be brought for burial in a Jewish cemetery, should he be acceptable? If so, is not the implication that Jewish identification need not imply religious commitment? It may only signify racial identification such as the ignorance or wilful presumption of Hitlerism maintains. It is about time that protest be made for which I am willing to stand against excessive laxity in Jewish life with regard to things Jewish. If a Jewish cemetery is not to represent, as in many cases it fails to do, a consistent identification with Jewish ideals, why should there not be an extensive recourse of many Jews to non-sectarian cemeteries? This very thing is happening. I personally know of numerous instances.

Laxity of identification in consequence of a very elastic usage of the term "Jewish" is one of the besetting evils of Jewish life that is a weakening influence that ought to be taken seriously in hand and properly treated.

I submit this for the serious consideration of your vast number of Jewish readers who, I would say incidentally, should steadily grow. Your publication is rendering a service of inestimable worth to the welfare of the Jewish people.

ALEXANDER LYONS,  
Eighth Avenue Temple,  
Brooklyn, N. Y.

## Puzzled Refugees, Fearful for Future, Wander in Strange City

They have found refuge in the headquarters of the Young Men's Hebrew Association at Lexington avenue and Ninety-second street, those twenty-one exiles from Nazi Germany whom a Jewish Daily Bulletin reporter went up to visit in search of a color story.

They have found refuge, but they have yet to find happiness.

Half an hour spent in their company and the reporter left with the impression that here was perhaps the unhappiest group of men this side of Dante's Inferno.

To a man, the group is stamped indelibly with the mark of Nazi terrorism—fear. Fear of the past. Dread of the future, which stretches out before them bleak, forbidding, hopeless.

Uprooted from the placid trend of their professional lives—the group includes a middle-aged doctor of international law, several artists of mature years and a sprinkling of physicians and teachers—they find themselves faced with the necessity of building their lives anew in a city which they feel is essentially unfriendly, turbulent, cold.

### Fear Reprisals

Without exception the refugees in this group are possessed of a dread of discussing their recent past in Hitler's Third Reich. Their dread is not for themselves. They know they are beyond reach of the Nazi bludgeons. What they fear is for their relatives, members of the family whom they have left behind.

Again and again, even after shaking hands and pledging absolute secrecy about dangerous details, a refugee in this group suddenly breaks off in the middle of a sentence and demands renewed assurances that his identity will be concealed, localities disguised beyond shadow of recognition and even his profession given as something else.

The entire group gives the impression of somehow having wan-

dered into modern days from the time of the Inquisition.

Only four or five blocks from Yorkville, the German section on the upper East Side, these genuine Germans, in many cases blonde and blue-blooded, suffer from the most intense loneliness. One of them described his life as "a living death." Another—we will call him Bornstein and describe him as a lawyer—not having heard from his parents in the last five weeks, said he was contemplating suicide if this life went on. And, from his appearance and obvious depression, he was not just talking.

No longer young these men who have achieved some sort of success in their communities and professions in Germany wander about this strange city of the new world like ship-wrecked people on a strange island. For company they have only each other and for glad tidings they have only rumors and predictions about Germany's future. Even should Hitler fall within the year, there is no going back for them except as outcasts from their professions and former lives.

They live, as one of them said, within a glass case. They can see and even hear the life around them. But from human contact, which can only be had in native surroundings and among familiar people and things, they are irreparably cut off. At least, that is what they say and feel and that is the fact that counts, among these outcasts on the beach of the new world.

### Rabbi Kory Will Lead B'nai B'rith Drive

(Special to the J.D.B.)

NASHVILLE, Tenn., Aug. 30.—Rabbi Sol L. Kory of Vicksburg, Miss., has been appointed State chairman for Mississippi in B'nai B'rith District Seven's "wider scope" campaign which is soon to open, it was announced yesterday by Herbert Kohn.

## East Side, West Side

By HERB KRUCKMAN



CASUALTY AT SEA

"Gosh, Jakie. You got to expect tougher sailin' here than in the puddles in Ludlow Street."

## 3,367 Seized In 'Entry' Raids By Hungarians

### Paper Plays a Leading Role in Drive Which Nets Many Jews

(J.T.A. Special Correspondence)

BUDAPEST, Aug. 16.—The Hungarian newspaper *Magyarsag* today reported that police raids ordered by the Ministry of the Interior in Northeast Hungary have resulted in the detention of 3,367 persons who were found to be residing in the country without legal permission.

The raids were carried out with the express intention of controlling the number and status of aliens in Hungary. An important role in the drive was played by the *Magyarsag*, which has been conducting a campaign against the alleged infiltration of East European Jews into Hungary. As a direct result of the effort by the newspaper, a large number of youths studying at the Yeshivah in Papa and elsewhere were expelled.

Of the total number of persons held by the police in the drive, 1,255 are listed as Czechs, 1,052 Poles, 390 Rumanians, 233 Austrians, 197 Germans, 126 Serbs and 114 of various other nationalities. They include Roman Catholics, Protestants, Greek Orthodox and even Moslems.

## B'nai B'rith Drive Beginning Is Set

### Chairmen Named to Conduct 'Wider Scope' Campaign in District Seven

(Special to the J.D.B.)

CINCINNATI, Aug. 30.—B'nai B'rith headquarters here today announced that the "wider scope" campaign for District Seven will get under way with the beginning of the Jewish High Holy Days.

District Seven comprises the states of Alabama, Arkansas, Mississippi, Oklahoma, Tennessee, Texas and Louisiana, and western Florida. Herbert Kohn, of Nashville, Tenn., is district chairman of the drive, it was announced by Harry Shapiro, field director of the "wider scope" campaign.

The campaign will embrace all the agencies grouped under B'nai B'rith's "wider scope" services, including the B'nai B'rith Hillel Foundations, Aleph Zadik Aleph and the Anti-Defamation League.

The following State chairmen have been appointed to conduct the drive: Alabama, Simon Wampold, of Montgomery; Arkansas, Rabbi Carl Miller, of Helena; Oklahoma, S. K. Bernstein, of Oklahoma City; Tennessee, Manuel M. Eskind, of Nashville; and Texas, A. M. Goldstein, of Waco. Rabbi Emil W. Leipziger, of New Orleans, is president of District Seven.

## Houghton Sees Palestine Cultural and Scientific Center of the World

(Special to the J.D.B.)

STONY BROOK, L. I., Aug. 30.—"The day is coming when Palestine will be the center of learning and scientific inventions," the Rev. Dr. Will H. Houghton, pastor of the Calvary Baptist Church, New York, declared in an address at the Stony Brook assembly here.

Dr. Houghton, who returned from a trip to Germany several weeks ago, reported that "all Jews of learning now leaving Germany" were going to Palestine.

"Our duty as Christians is to stem the tide of anti-Semitism, and we can do this by welcoming the Jew as our friend and neighbor," he stated.

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# Jewish Life Reviewed in Latest Cables and Letters

## Bentwich Shows London Times Fallacies in Attack on Zionism

Professor in Letter to Newspaper Takes Issue With Its Correspondent's Charges Against Jews in Holy Land

(J.T.A. Special Correspondence)

LONDON, Aug. 23. — Articles unfriendly to Zionism and antagonistic to the entire British policy of allowing Jews to settle in Palestine, which appeared recently in the Times in the form of correspondence from the publication's Holy Land correspondent, came in for specific and unfavorable scrutiny in a letter to the newspaper from Professor Norman Bentwich.

"The sympathy of your special correspondent in Jerusalem with the struggling Arabs of Judea," Professor Bentwich writes, "has led him, no doubt unwittingly, to make reflections which are not warranted on the other struggling race seeking to make its home in Judea."

### Wastes Turned to Farms

"He says the Jews have settled on the fat of the land, leaving the barren highlands to the natives. They did the same 3,500 years ago. The last statement is certainly inaccurate. The Israelites occupied the hill country and left the coastal plain, 'the fat of the land,' to the Palestinians. They made that hill country, now so barren, into fruitful land."

"Your correspondent gives the impression that the Jews have occupied all the fertile regions. That, of course, is far from being the case. In the coastal plain and the Vale of Esdraelon they may own one-fifth; the rest remains with the Arab proprietors. And the places which are today the most productive Jewish areas were fifty years ago sandy wastes or malarial marshes inhabited by a few Arabs living in far worse conditions than the fellah of the hills, about whose state your correspondent is concerned."

### Effendis Subject Arabs

"Just as the Jewish coming to the plains has brought a striking improvement to the domestic conditions and the agriculture of the Arabs by the provision of capital and by example, so it may be expected that Jewish enterprise, when it penetrates to the hill country, will induce similar improvements in Arab conditions. It is not so much Jewish choice that has kept their settlements to the plains as Arab hostility. Yet there are Jewish colonies in the hills of Judea and in the hills of Galilee; and it is unquestionable that the conditions of the Arabs in their neighborhood has improved."

"Those who do not know Palestine might think from the report of your correspondent that the Jewish moneylender prepares the way for the village land passing to Jewish settlement. But the moneylender of the fellah who charges the exorbitant interest is usually the Arab effendi of the town. The Arab will be helped by the example of the success of the Jewish cooperative movement to redeem himself from his debt to the effendi by his own cooperative effort."

### Cultivators Protected

"Those who do not know Palestine might gather from your correspondent that the British administration in the past has allowed the Arab peasant to be swamped by Jewish immigration. That, too, would be a distorted picture. The government has passed legislation giving security of tenure, unknown before, to the Arab cultivator, and assuring to the Bedu squatter provision on the land in case of the transfer of the area on which he has squatted."

"The judicial tribunal set up by the government some years ago to examine all claims of Arabs deprived of land by immigration established less than 600 cases. And the census taken in 1931 showed that in the previous nine years the Arab population of Palestine had increased by 200,000, while the Jewish population with its inflow of immigrations, has increased by only half that number. That does not look like swamping."

### Cooperation and Peace

"The Arabs in the hills, as in the plains, can only thrive and find their place in the new world which is being created about them by turning from extensive to intensive cultivation. For that, capital will come from Jewish settlement, and scientific guidance from the government. It is indeed only by cooperation that the Arab-Jewish problem will be solved, whether in this country or in the town."

"Mr. Churchill, when he received a deputation of the Arabs in 1921, pointed out to them that nature is bountiful; and if only man would pursue peace by cooperation instead of fostering hatred, then Arabs and Jews together would have a happy and prosperous future in the land. That is the beginning of wisdom."

## Nazis See Jews Using 'Aryan' Ruse

Charge Their Stores Employ Storm Troopers and War Veterans for 'Front'

(J.T.A. Special Correspondence)

BERLIN, Aug. 16. — A warning to German residents of Neustadt was issued by the publication Rhein NSZ Front to the effect that Jewish stores were attempting to disguise their "non-Aryan" ownership by employing S. A. men and front-soldiers.

The newspaper charges that many of the stores which have been recently advertising for "S. A. men or World War soldiers," are Jewish or have "strong relations with Semitic circles."

"No one," the article reads, "will dare to say that these people have suddenly been imbued with a great love of 'Aryans.' That would be contrary to their very natures. It is stupid to expect such a thing. What really animates them is the greed to do business. Nobody knows better than the Jewish shopkeeper and store-owner that people no longer buy in stores with Jewish employees. So the Jewish owner searches for 'Aryan' employees, and the managers of the branch stores are wherever possible party members or a World War veteran."

## Jews' Downfall in Zion Seen by Arabic Paper

(J.T.A. Special Correspondence)

JERUSALEM, Aug. 17. — The Jews have reached the peak of their influence in Palestine and their downfall is imminent, according to the Amman correspondent of Al Mokattan, Cairo Arabic daily.

The prediction is based on the mission of Emir Abdullah to London, which is called a success, and a purported close friendship which High Commissioner Wauchope has struck up with the Emir. The paper says Wauchope and the Emir confer on Palestine problems.

## Assure Visitors To Austria of Fair Treatment

Vienna Jews Report Resorts 'Absolutely' Safe

(J.T.A. Special Correspondence)

VIENNA, Aug. 19. — The Board of the Jewish Community of Vienna today announced that "the native population is treating the Jewish visitors in a way that gives grounds for no complaint."

"The flood of disquieting reports," the statement said, "which has been spread due to the events of July 25 have aroused a certain amount of nervous feeling among the Jews of Vienna. We have received a report according to which Jewish summer resort visitors have been exposed to personal molestation. This report determined us to make immediate inquiry of the appropriate authorities."

"On the ground of authentic reports received by us we are in a position to notify the Jewish public that there is absolute calm in all Austrian summer resorts and spas. The native population is treating the Jewish visitors in a way that gives no ground for complaint. The local authorities, hotel owners and boarding-house keepers are everywhere showing a sincere desire to please all visitors without distinction."

"There is no reason for any anxiety on the part of the Jewish public with regard to visiting Austrian resorts to spend their vacation."

## Soviet Papers Decry Trade in Foodstuffs

(Jewish Telegraphic Agency)

MOSCOW, Aug. 30. — Soviet newspapers today complained that private trading among the Jews of the Soviet Union, particularly in foodstuffs, has been resumed on a large scale and demand that the government take steps to combat the practice.

### Shore Concession Given

(J.T.A. Special Correspondence)

BEIRUT, Aug. 12. — A group of German Jews has applied to the Lebanese authorities for a concession to build a bathing establishment, casino and cafes on the sea front. Their intention is to expand some tens of thousands of pounds on the ventures.

## 3 Vice-Commissars Chosen by Soviet

(Jewish Telegraphic Agency)

MOSCOW, Aug. 30. — Three Jews, Mark Belenki, Zachar Bolotin and Mark Levitan, were appointed Vice-Commissars in the Commissariat of Internal Trade today.

## Exiled Reich Jew Gives Hikers House

Schocken, Millionaire, Donates Part of Estate Near Berlin for Purpose

(J.T.A. Special Correspondence)

BERLIN, Aug. 16. — Salman Schocken, German Jewish millionaire now residing in Palestine, has donated a large part of his estate, Gut Winkel, for the establishment of a camping house for Jewish hikers, it was announced here today. Gut Winkel is in the vicinity of this city.

Financing of the proposed structure, at an estimated cost of 10,000 marks, will also be undertaken by Mr. Schocken.

Before operations on the building begin, however, it will be necessary for the government to give permission. Application for this permission has been filed with Prussian Minister of Education Rust. As yet no answer has been received.

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## Kozlowski Jew, Sztafeta Says Without Proof

Organ of Naras Charges Grandfather of Premier Was 'Non-Aryan'

(J.T.A. Special Correspondence)

WARSAW, Aug. 20. — The illegally circulated Nowa Sztafeta, suppressed organ of the anti-Semitic National Radical Party, alleges in its latest issue that the Polish Prime Minister, M. Leon Kozlowski, is of Jewish origin and, hence, a "non-Aryan."

"Death to the Jews and Masons," reads a huge front-page streamer headline. Both Prime Minister Kozlowski and Minister of Interior Kosciolkowski, the paper says, are linked with the Jews. Premier Kozlowski is said to have had a Jewish grandfather, an innkeeper who was baptized in 1838.

Kosciolkowski, the paper charges, is married to the sister of Russian Foreign Commissar Litvinoff, a Jew.

No substantiation of the allegation concerning the Prime Minister is forthcoming.

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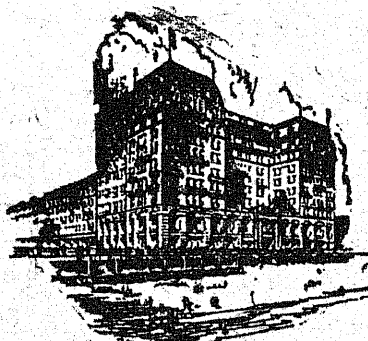
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# The Bulletin's Day Book

Before Max Reinhardt left for California Wednesday night, he spoke with newspapermen on each of the two days he spent in New York.

During each of those interviews—as reporters refer to such cross-examinations of celebrities—this writer could not help but be struck by recognition of a certain indefinable pathos which the word "exile" had never before conveyed to him.

Here was this man to whom students of the theatre as an art refer only in superlatives, doomed to embark on one new project after another, prey to the dubiously tender mercies of a succession of briskly commercial impresarios.

Outwardly Professor Reinhardt is an eager and zestful world wayfarer, impatient to have new dramatic problems placed before him, joyously invading new stage marts with his wares.

Yet in those youthfully experimental eyes there lurks a soft nostalgia for the Berlin and the Germany that once were. The yearning, true enough, is well concealed in word and in action, but it is none the less discernible.

We in America, when we meet a so-called German refugee, speak with crass harshness of the Reich and expect our exiled friend to concur wholeheartedly in our vilification.

Frequently we are surprised and even a little injured when our soaring flights of anathema against Germany evoke no answering enthusiasm.

"Hitler, yes. Damn him all you please. But if you think you're doing me a favor by saying unpleasant things about my Germany, you're wrong."

That, in essence, seems to be the unspoken attitude of most of these unwilling waifs of fortune, who gladly would take Das Vaterland to their bosoms if they could do so while still retaining a shred of self-respect.

They remind one of the father of the late John Dillinger, who said of his bandit son:

"That boy isn't nearly so bad as they give him credit for being. If they'd given him half a chance, he might have made a useful citizen."

When asked whether he still thinks of himself as a German, Professor Reinhardt said:

"I am an Austrian."

This despite the fact that he spent the most important and productive twenty-five years of his life as Berlin's outstanding director. His best years were given to developing the German theatre, to bringing it, as an artistic entity, to a pinnacle enjoyed by scarcely any other medium of national expression in the world.

Born in Austria, where he now makes his home, Professor Reinhardt reached the culmination of his efforts in his chosen field in Berlin. It is difficult to believe that after so many years in the capital of the Teutonic world he has succeeded in retransplanting to his native soil the spirited energies which built the German theatre.

"I am an Austrian," he said simply, but somehow this unequivocal statement failed to carry conviction.

Hitler, too, is Austrian by birth. Picture him suddenly torn from the throne he now occupies, ordered to leave Germany or die, forced to return to the country of his birth to save his skin. One can easily imagine him saying, under such circumstances, "I am an Austrian."

One wouldn't believe it, though.

Not the least pathetic phase of Max Reinhardt's recent wanderings through the capitals of the world is the thought that this sixty-one-year-old man, who spent a lifetime in successful achievement, suddenly

was bereft of the material fruits of his work by the plunderers who constitute the Nazi government.

This fact he apparently accepts with philosophic good humor. One of the reporters asked him, the other day: "Did you sell your theatre in Germany?" The director looked at the newspaperman in surprise. He had supposed everyone was acquainted with the Nazi "liquidation" of his Berlin interests. Then he laughed.

"Yes," he said with a deep-throated chuckle. "I sold them."

Now he goes from country to country, received everywhere, it is true, with unbounded friendliness and recognition of his standing in his profession, but deprived of the home base which rightly belongs to him.

Undoubtedly he is sincere in his explanation that he left Germany voluntarily, before Hitler came into power, because he was seeking new fields to conquer. Still, it probably would be pleasanter to have Berlin and the Deutsches Theatre and financial stability to look forward to, in the event that he some day tires of his roamings.

But these people of the theatre have a peculiar attitude toward economics. They never talk about security. If they aren't engaged in one way or another at the moment, they speak of "tentative contracts," which are due to materialize any day now, they tell you.

When they go from one city to another, talking to managers and producers and entrepreneurs, they are "negotiating."

In other lines of business we call it "looking for a job."

A. J. B.

## FIVE YEARS AGO in The Jewish Daily Bulletin

August 31, 1929

JERUSALEM.—Moslem Arabs perpetrate new attacks on Jews at Safed; eight Jews killed; thirty wounded, according to an incomplete list; British planes fly over the Mosque of Omar; Arab leaders demand revocation of Balfour Declaration.

NEW YORK.—25,000 Jews attend Madison Square Garden protest meeting; despatch message to Oxford University, praising forty students in gallantry defense of besieged Jews in Palestine.

BEIRUT.—French take drastic steps to prevent Arab attacks in Syria; prohibit demonstrations; guard Jewish quarter.

## One Year Ago

PRAGUE.—Unfinished business prolongs sessions of Zionist Congress; factions deadlocked over membership of the executive.

BERLIN.—Eighty-eight lost posts at University of Frankfurt. The figure includes professors, lecturers and other members of the staff, but not students.

NEW YORK.—Yiddish papers declared ready to sign publishers' code under NRA.

BERLIN.—National Union of German Jews, headed by Dr. Max Naumann, which recently endorsed the Hitler program, protests foreign pressure on German government.

## Some Astronomer



—From Mucha of Warsaw.  
"And now I will put the terrestrial sphere on its proper base."

## Jews Grouped On Farms in Polish Section

### Survey Reveals 15% Live by Agriculture in Stanislaw

(J.T.A. Special Correspondence)

WARSAW, Aug. 17.—More than fifteen per cent of the Jewish population of Stanislaw Province are engaged in agriculture, according to the latest issue of the Bulletin of the Central Union of Jewish Co-operatives in Poland.

There are 671 places in the province in which Jews live by agriculture, the report states. In forty-seven places there are groups consisting of about twenty families of Jewish farmers; in nineteen there are groups of between twenty-five and fifty families; and in fourteen places the groups consist of more than fifty Jewish families.

There are a hundred villages with at least ten Jewish peasant families each. Two-thirds of the Jewish farms are in the villages, and the other third live in the outskirts of the towns.

There are 4,947 Jewish farms in the province with a total area of 45,613 hectares, an average of 9.2 hectares per farm. Of these farms 176 are over fifty hectares each in area, comprising a total area of 32,000 hectares, which is about seventy per cent of the entire Jewish land possession in the Province of Stanislaw.

## Bulletin Calendar Of Events

Friday, August 31

Non-Sectarian Anti-Nazi League to Champion Human Rights, broadcast; speaker, Jacob DeHass, "Germany, Awake!" Station WEVD; 8 p. m.

Broadcast: Jewish American program; 8:45 p. m.; World Clothing Exchange; Station WBNX; 7 p. m.

Broadcast: H. V. Kaltenborn, "Current Events"; Station WABC; 6 p. m.

School of the Jewish Woman, radio lecture; Dr. Trude Weiss Rosmarin, "Rabben Gershom and Rash"; Station WLTH; 2:45 p. m.

Saturday, September 1

Congregation Hope of Israel, sermon; Dr. Samuel Benjamin, "The Accursed Nation"; 876 Gerard avenue, Bronx; 10:30 a. m.

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FREE PARKING

## British Business Revival Aided By Refugees, Who Bring Talent

(J.T.A. Special Correspondence)

LONDON, Aug. 23.—Tribute is paid by Jesse Silverman, writing in the "Review of Reviews" of London, to the approximately 2,500 German refugees who have been given permission to reside in Great Britain. Most of them are Jews.

"These refugees," he says, "have not only brought capital here, and added it to the total of our British resources. They have brought their skill and business acumen, and they have brought, to our common advantage, talent, experience and personality."

Describing these refugees as "of a class prudent enough to take care of themselves in times of trouble, and persistent and enterprising enough to overcome all the difficulties of getting here," the article continues:

"They have knocked at the door and have been admitted as friends and neighbors. Some of them are constructive, ambitious and clever. Many have been owning or controlling businesses in Germany."

"It is not surprising therefore to learn that many of them have already taken steps to adopt England as their home and have started in Britain businesses with which they are familiar."

This has resulted in complications, for official permission is required and is obtainable only when the Home Secretary is satisfied as to their financial standing and reputation.

Similar difficulties are encountered by the refugees, limited in number, who have wanted to go to work for employers. The Ministry of Labor enters in with its licensing power, calculated to assure that no Briton loses his job to an alien visitor.

Silverman, declaring that, on the whole, the presence of the refugee is a good thing for British prosperity, continues:

"We should welcome these German exiles as we welcomed the Huguenots and old persecuted folk who made Britain their home in past centuries, and brought new industries with them."

Approximately 250 exiled business men from Germany, the article asserts, have started trades of businesses of various kinds in Britain. Estimating that they give employment to a minimum of fifty persons each, it reckons that more than 12,500 British workingmen and workingwomen previously unemployed have received jobs in consequence.

In addition, these refugees are spending an estimated £390,000 (about \$1,950,000) annually on their personal living expenses.

Taking into account this sum, the wages of the persons who have been given jobs in the new enterprises, the value of their manufactures, rents and operating costs, the writer computes a figure of £4,567,500 (about 23,000,000) extra a year which is being spent in the country because the exiles are here.

## Ellenville Man Elected

(Special to the J.D.B.)

ELLENVILLE, N. Y., Aug. 30. Herman J. Levine, branch manager of the Jewish Agricultural Society here was yesterday elected president of the Ellenville Board of Education. Levine is the first Jew to be elected to the Board.

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# SLANTS ON SPORTS

By MORRIS WEINER

## Our Apologies, Mr. Dublinsky

As we left Ebbetts field Wednesday night we were chuckling to ourselves. We had seen something that we thought couldn't be done. We had seen Tony Canzoneri trimmed to a picayune figure by his comparatively unknown Jewish opponent, Harry Dublinsky.



Morris Weiner

This lad, known as the Chicago slasher and the Milwaukee Mauler, came from behind after the first three rounds and carved for himself a name as the welter-weight champion's newest and best threat. It was a grand fight from start to finish with plenty of fireworks, pepper and class. All in all, a typical Al Weill show.

Regardless of what happened, we were not making any excuses for this corner. Your sports scribe never conceded a chance to the fighter from the Midwest. In the opinion of Slants on Sports the fight was all to be one-sided and all the flashy Italian's. Well, we were caught with our left arm in the washwinger. For the first time we were wrong as to the outcome of a major sporting event and we'll just have to take it.

That's why, when we left, we were chuckling to ourselves. We realized with what fiendish glee and infernal laughter our selection would be greeted by our pals and critics—all you boys and girls who have become faithful readers.

But it certainly was worth being wrong in this case. It brought home the fact that here was a new Jewish fighter looming on the boxing horizon and that he will go far before he sets. Dublinsky has plenty to learn, but he revealed to the boxing experts that he has punch, pepper and class.

Another thing, folks. We don't mind so very much that our batting average for picking winners has been knocked down to .937. What we're kicking about is the fact that we had fifteen bucks on the line saying Canzoneri by decision. And so we departed from Ebbetts Field Wednesday night chuckling to ourselves.

## All-Stars Meet the Bears Today in Chicago

This afternoon at Soldier's Field in Chicago, the pick of the nation's gridiron heroes will trot out on the stadium to meet the Chicago Bears, champions of the professional football world.

These footballers, all of all-American calibre, were selected in a nation-wide poll conducted by the Chicago Tribune, the paper which is sponsoring the encounter. Aaron Rosenberg, that great Jewish stalwart from the West Coast, who has thrilled countless thousands with his brilliant offensive play and his sterling defense as a Southern Californian lineman, will play once more. This 220-pound behemoth has been named on the starting line-up that will be pitted against the eleven headed by the Galloping Ghost of the gridiron known to pigskin enthusiasts as Red Grange.

"Rosy" has been named time and again by the vast majority of sports writers and experts throughout the land as the outstanding guard in the country. He played on the frosh eleven and then succeeded in making the Varsity team in his sophomore year. Even as a first season soph he played so well against the Huskies from Washington and the Stanford Trojans that he was unanimously selected as the outstanding lineman on the Pacific Coast. His performances during

the next two years on the gridiron stamped him as one of football's immortals.

## Today's Game Has No Precedent

A couple of seasons ago the pick of the Western grid crop was placed on a field in San Francisco against the lads from the East. It was on a New Year's Day. A few hundred miles to the South, Stanford was fighting it out with Alabama in the annual Rose Bowl clash. However, the first game in Frisco also became an annual affair and was known as the East-West game.

Last year at the Chicago World's Fair the footballers from East and West staged their own summer show in an exhibition game. The turnout was tremendous but it seems there must have been a hole in the fence because the gate receipts didn't tally with the number of people crammed into the stands.

This year the situation has been changed. The holes in the fences have been fixed. The Chicago Tribune is running the entire affair. The players were chosen in a nation-wide contest and these men will play the champions of the professional football world known as Red Grange's Chicago Bears.

It should be a better game when the bruisers, the ball carriers, and the brains who made the sporting headlines last football season, and who were unanimously selected by the fans, play with each other on one team than against one another as an East-West contingent.

## Rosenberg's Final Game

Last December, when Southern California was playing against Stanford or Washington, we don't recall exactly which at the moment, Aaron Rosenberg said that he was playing in his final grid game. However, when he was selected on the squad that was to meet the Eastern invaders on New Year's Day in Frisco, he gladly accepted and played a smash-up, bang-up corking game. In the locker rooms he said that he had had enough of the pigskin battle to last him a life time and that now he would really quit.

But June came along and Rosy graduated (despite all the U.S.C. alumni could do to ante the playing limit up to six years). Either through ability, size, or pull Rosenberg landed an executive post at the Fox Studios in Hollywood. He likes his new job much better than the trumpeting job he had in order to work his way through school. (Evidently, Columbia pays much more inasmuch as there is no record of a Columbia griddier playing the trumpet for expenses.)

Nevertheless, despite all contradictions, Rosenberg claims that today's game will be the swan song of his gridiron career. He says that tramping down to the pink is more than too much after a fellow has been off the strict training regime for some time.

## Eli Fischer Tops Grid Stars as Rassler

And, speaking of Jewish football players reminds us of the Jewish lad from Brooklyn who was a wow at the tackle position on the Rutgers University eleven. Eli was one of those boys who "died for dear old Rutchers" and when he was resurrected from the bottom of the heap emerged with the most beautiful cauliflower ear in New Brunswick history.

With this added start he turned pro rassler the day he graduated from the little school on the banks of the Raritan, and by some coincidence won his first match.

Ever since that day Eli has been up with the top-notchers in the rassling racket in this city. And since the time when Abie Coleman pulled a Jimmy Jordan and disappeared into the records of the Missing Persons Bureau, Eli has

## Plays for All-Stars in Grid Game Today



—Specially drawn for the Jewish Daily Bulletin by Ben Roth. Today at Soldier's Field, Chicago, Aaron Rosenberg, stalwart of the Southern California forward wall for the last four years, will be in the startling line-up against the championship professional football team, the Chicago Bears. Rosenberg was selected in a nation-wide grid poll to play at guard against Red Grange's eleven.

been groomed as the new Jewish rassling champion. He has won slight straight matches in as many weeks and should he beat Brown during September he will get a crack at the Greek Adonis, otherwise known as Strumberry Jeem Londres.

## THE SPORTING CALENDAR For Hamilton Polo—Sunday Afternoon

West Point officers at the United States Military Academy will invade Fort Hamilton, Sunday afternoon and cross mallets with the first Division Polo quartet. This will be the first and last appearance of the invading unit in the Metropolitan area this season. Both teams carry an eight goal handicap and are rated about even in horse flesh. A close contest may be expected.

Lieutenant Ben Jacobs will lead the Fort Hamilton riders into action again this Sunday.

## Coney Island Velodrome—Wrestling Tonight

Sander Szabo, Hungarian champion, gets first call at Gino Garibaldi, Italian titleholder, in a finish match at the popular Coney Island Velodrome this Friday night. The winner will be the logical contender for champion Jim Browning.

The rest of the bill looks like old home week for the Dusek clan.

Rudy Dusek, the Omaha Rowdy, who is thoroughly disliked by fans throughout the met sector will meet Mike Romano. The Rowdy is one egg both Jewish and Italian fans alike would plunk their dough on the line to see trimmed badly. In another time limit engagement Emil Dusek, brother of the Omaha Rowdy, tackles Abe King Kong Kashey, Syrian champion.

Eli Fisher, the boy from dear old Rutchers, meets Vanka Zelesniak, Russian Wildman. Ed Moske comes to grips with Wildcat Ernie Stevens in the opener.

## Capmakers Lose Jobs

(J.T.A. Special Correspondence) DANZIG, Aug. 19.—Two Jewish capmakers were dismissed with seven days' notice from a firm for which they had worked nine years after the "workers' cell" protested employment of Jews.

## 3,653 Jews Enter Palestine in July

(Jewish Telegraphic Agency) JERUSALEM, Aug. 30.—The Palestine Gazette, official organ of the Palestine government, reported today that 3,653 Jews entered Palestine during July 1934, including 526 in the capitalist category and 659 tourists who were permitted to settle permanently in the Holy Land.

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## Emess Opens Yearly Drive On Holy Days

## Calls for a Wider War on Observance of Religion

(J.T.A. Special Correspondence)

MOSCOW, Aug. 19.—The annual war against the observance of the Jewish High Holy Days, Rosh Hashonah and Yom Kippur, has been opened by the Yiddish Communist daily, Emess, in a two-column article decrying the present practice of making the anti-religious war a seasonal affair and urging that it be carried on all year round.

"We have done a great deal," the article states, "to exterminate religion. A new generation has grown up which knows nothing of religion."

"There are towns with hundreds of thousands of inhabitants where there is no church, no synagogue, no mosque. There is a Jewish autonomous region being built now where there is not and never will be a single synagogue, both hamedresh or cheder."

"At the same time, the fight against religion is more difficult now," Emess confesses, "because it (religion) conducts its fight under concealment. For instance, last Rosh Hashonah and Yom Kippur collective farmers decided that they must have rest some time and found these days on which to rest. Many artisans did the same. And many Communists do not realize the importance of the fight against religion, and fail to react to the danger of this disguised religiousness. Even the Yiddish writers, whose work is among the Jewish masses, fail to attend to this most important task. The recent conference of Yiddish writers in the Soviet Union did not have one word to say about liberating the masses from the bondage of religion. Not a single speaker mentioned the subject."

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## Dr. M. Fishberg Dies of Heart Attack at Home

**Noted Anthropologist Was 62—Widow, Two Children Survive**

Dr. Maurice Fishberg, sixty-two, noted anthropologist, authority on tuberculosis and expert on Jewish racial origins and heredity, died yesterday afternoon of a sudden heart attack. Dr. Fishberg, who continued in active practice until the day of his death, was on his way to his office after lunch at home. Feeling an attack coming on, Dr. Fishberg returned home, where he was stricken.

Dr. Fishberg is survived by a widow, Bertha Fishberg, two children, both physicians, Drs. Arthur Maurice and Ella Harriet Fishberg.

Dr. Fishberg was born in Kamnetz Podolsk in the Ukraine on August 16, 1872. The family came to the United States in 1890. In 1897 he obtained his M.D. from New York University. In 1905 he travelled through Europe on a mission for the United States Bureau of Immigration, investigating certain aspects of immigration problems. His report on the investigation was published by the United States government. From 1915 to 1928 Dr. Fishberg was professor of clinical medicine of the University and Bellevue Hospital Medical College. He was also chief physician of the Montefiore Hospital and the Bedford Sanatorium.

Dr. Fishberg was a member of the American Medical Association, New York Academy of Science, New York Academy of Medicine, American Ethnological Association, American Anthropological Association and the American Folk Lore Society.

Dr. Fishberg also wrote widely on many subjects. Among his books are: *Material for Physical Anthropology of the Jews*, *The Jews—A Study of Race and Environment*, *Zur Anthropologie der Juden*, and *Rassenmerkmale der Juden*. He also wrote a treatise on Pulmonary Tuberculosis, which went into many editions.

## M. Widlansky Buried; Helped Build Synagogue

(Special to the J.D.B.)

ATLANTIC CITY, N. J., Aug. 30.—Funeral services were held here for Morris Widlansky, seventy-one, one of the seven founders of Rodeph Sholem Synagogue and its first vice-president. He died here early this week at the home of his son, Samuel.

The deceased, a resident of Atlantic City for fifty years, was buried from the synagogue he had helped found.

He is survived by two sons and three daughters, all of this city, and two daughters residing in Philadelphia.

## Rising Nazi Sentiment Closes Latvia Schools

(J.T.A. Special Correspondence)

RIGA, Aug. 11.—Many schools using German as the language of instruction have been closed down in Latvia during this year. The reason is the growth of National Socialist sentiment among the Germans in Latvia, resulting in the withdrawal of Jewish pupils.

As Jews provide the largest proportion of pupils in the German schools, many of these were compelled to close down. The Erik Germanus School, one of the oldest and largest German institutions in Latvia, has been closed this week on this account.

## Passes Suddenly



DR. MAURICE FISHBERG

## Final Rites Are Held For Mrs. B. Warner in New York, Los Angeles

Funeral services were held for the late Mrs. Benjamin Warner yesterday in New York and Los Angeles, simultaneously.

In New York the funeral services were held at the Warner Brothers home office at 321 West Forty-fourth street, the staff having been dismissed for the day. Rabbi Solomon A. Feinberg of Mount Vernon, officiated at the services, which began at two o'clock.

Los Angeles services, beginning at ten o'clock, Pacific Coast Standard Time, were held in the B'nai B'rith Temple at Wilshire and Hobart boulevards. The body was laid to rest in the Warner family mausoleum in the Home of Peace Cemetery, Los Angeles.

Mrs. Warner, mother of the four Warner brothers, motion picture producers, died on Monday of a cerebral hemorrhage. She was seventy-six years old. Last Saturday she celebrated with her husband the fifty-eighth anniversary of their wedding.

## Agency Sees Status Safe

(Continued from Page One)

was said, the Agency is primarily interested in Jewish immigration and the question of land sales and these matters are not within the competency of the legislative council. On these matters the Palestine government will consult the Jewish Agency as usual.

## Arab Paper Demands Complete Ban on Jews

(Jewish Telegraphic Agency)

JERUSALEM, Aug. 30.—Arab grievances will not be satisfied by establishment of a legislative council unless Jewish immigration and sale of land to Jews are totally prohibited, Aldifa, Arab daily, declared today.

The paper stated it had learned on high authority that the legislative council will be established as soon as High Commissioner Sir Arthur Grenfell Wauchope returns from London, despite Jewish opposition to formation of the council. "The form of the government will be changed considerably and the people of Palestine will have self-government in a short time," Aldifa quoted a high Palestine government official as saying.

## Murdered Family, 2 Arabs Confess

(Continued from Page One)

rushed into the town and martial law clamped down.

Populaire, leading French Socialist daily, bluntly accused the local officials and high administrative officials in Algeria of being responsible for the massacre and of having taken no steps to prevent anti-Semitic outbreaks.

## Olivier Admits His Error on Nazi Hookup

**'Sadly Mistaken About Jews,' 'Shirt' Chief Writes in Paper**

(J.T.A. Special Correspondence)

JOHANNESBURG, South Africa, Aug. 5.—David Hermanus Olivier, one of the defendants in the celebrated trial of anti-Semitic Grey Shirt leaders at Grahamstown, writes in *Der Rapport*, of which he is editor, that he has been sadly mistaken about the wickedness of the Jews.

(The Rev. Abraham Levy was awarded judgments totalling £1,775 (approximately \$8,900) and costs August 21 in his defamation suit against Olivier. Harry Victor Inch and Johannes von Strauss von Moltke, which grew to the stature of a cause celebre while it was being heard.)

"The truth now is," Olivier writes in his weekly, "that I used my paper as an instrument to sow the seeds of calumny."

Will Fight "All Corruption" Continuing, he admits that "what is true about the Jew is also sometimes true about the Gentiles." He promises that in the future his paper will fight all corruption, "be it Jew or Gentile."

Further explaining his stand, Olivier writes as follows:

"What we believe: We believe that a Jew who does not observe the Sabbath has a bad influence on the Christians and cannot be looked upon as a good Jew. We believe that the immigrant who does not assimilate himself with the Christians is no asset to our nation and our country. We believe that the most dangerous immigrants are those who come from countries which have Communist tendencies. We believe that the existence of the Jewish Board of Deputies is not desirable. We believe that where our government has failed in its duty in allowing the influx of undesirable immigrants, we have the right to purge our nation of this element. We believe that it is necessary to fight all Christians (non-Jews) who use un-Christian methods, as they come to the fore as wolves in sheep's clothing, and are the greatest danger to Christianity.

Believers in Democracy "We consider that race loyalty is a characteristic which any nation should admire. This race loyalty is evident in the Jewish race, and it is our work that this quality should be emulated. To make our ideals desirable, our methods must be of a Christian pattern. We believe in pure democratic government, and it is not our wish that our people should be deprived of this freedom and liberty."

A notice in Afrikaans reads as follows:

"From the date hereof I withdraw from the South African Christian National Socialist movement, as well as from the South African Greyshirt movement. D. A. Olivier, Jun.

The P. E. Weekly Telegraph publishes the following announcement which is repeated in the Port Elizabeth Advertiser:

"I, Alfred King, of 53, Richmond Hill, Port Elizabeth, have resigned from the South African Greyshirt Movement."

King, who is also known as Koenig, is the man who distributed *Der Rapport*, containing the alleged defamation. He was the fourth defendant in the case, but his case was settled out of court on payment of £150 towards costs and an undertaking to publish an apology in all the papers in the Eastern Province.

We never make demands upon our readers. But patronizing our advertisers does help us considerably.

## Reich Bias Ascribed To East Europe Jews

(J.T.A. Special Correspondence)

BERLIN, Aug. 18.—It is all the fault of the East European Jews that there is anti-Semitism in Germany today, the *Preussische Zeitung* asserts in an article apparently intended to divide German Jewry by setting the native-born Jews against the East European Jewish residents.

"If Germany's eastern borders had been kept closed before the War and after the War, there would be no Jewish problem in Germany today," it says. "It is all the result of the invasion of Germany by the uncivilized hordes from Eastern Europe that there is anti-Semitism in present-day Germany."

## Decries Effect Of Murphy Talk

(Continued from Page One)

those of any anti-Semitic movement.

"I realize perfectly how the Jews must feel on this matter," Father Parsons said. "I carefully follow the Jewish Daily Bulletin and other Jewish publications, and I am aware that the Jews are their own frankest and most honest critics. They naturally accept criticism from outsiders less willingly than from members of their own group."

"We Catholics, I have no doubt, would feel the same way, were the tables to be turned. Frequently our spiritual leaders are forced to express disapproval of Catholics, as such, for one reason or another. If similar unfriendly estimates were to issue from an outside source, I am quite sure we'd resent it, just as the Jews do in this case."

Among Father Murphy's statements in his South Norwalk paper, which aroused a nation-wide storm of protest, was one to the effect that Jews who have lost connection with their own religion "do harm by their lack of morals in their influence on the stage, the motion pictures and above all the daily press."

"The Jew's ideal," he declared at one point, "is that of the Talmud, not that of Christ, and is expressed in the statement of a rabbi who referred to 'the same selfishness of the Jew.'"

## Monticello Judge Holds Two Under \$500 Bail in Kosher Law Violation

(Special to the J.D.B.)

MONTICELLO, N. Y., Aug. 30.—Two men were held in \$500 bail each by a local court on charges of having offered for sale as kosher meat non-kosher products.

The two Samuel Rudd, alias Samuel Roth, and Louis Hartstein, both of New York City, were arrested Aug. 25 by Shepherd Z. Baum, State Supervisor of Kosher Law Enforcement under the Department of Agriculture and Markets.

They were arraigned before Judge Richard K. LaTourette, sitting in the Court of Special Sessions. According to a recently enacted state law, selling of non-kosher meat as kosher constitutes a misdemeanor.

Rudd was sentenced to serve fifteen days in Sullivan County jail on a previous conviction in which sentence had been suspended during good behavior.

## First German Stage Jew

The first German play to introduce stage Jews was "Das Endinger Judenspiel," which was presented in the public square of Endingen, Baden, on April 21, 1616.

## Speaker of Jamaica House

Dr. C. M. Morales was elected in 1849 speaker of the House of Assembly of Jamaica.

## Shochtim Upheld By Rosalsky

(Continued from Page One)

slaughter more than 12,000 pounds per week.

"2. That the rate of compensation of the shochtim shall be one-half cent per pound on all kosher-killed poultry in the City of New York, which shall be paid weekly by the employer.

"3. That each shochet employed in a wholesale market shall be guaranteed by the employer a minimum compensation of \$45 per week.

"4. That each shochet employed in a retail market shall be guaranteed by the employer a minimum compensation of \$35 per week.

"5. That due to the Jewish holidays intervening, this decision will take effect Monday, October 8, 1934.

"6. That in the meantime . . . a shochet shall not slaughter more than 12,000 pounds of poultry per week.

"7. That as soon as convenient and before October 8 contracts be executed among the slaughterhouse operators and the shochtim embodying the provisions contained in this decision as well as the terms and conditions of the present contracts . . .

## Rabbis to Supervise

"8. That each poultry market engaged in slaughtering and selling kosher poultry shall have rabbinic supervision under the Kashruth Association of Greater New York.

"a. That each wholesale market shall be supervised by a rabbi and at least one mashgiach (religious supervisor) as will be designated by the Kashruth Association . . .

"b. That each retail market shall likewise have adequate rabbinic supervision as will be determined by the Kashruth Association.

"9. That all kosher-slaughtered poultry offered for sale shall have affixed thereto a plumba (tag) signifying that it is kosher, the same to be placed thereon by a mashgiach. The plumba shall be supplied by the Kashruth Association . . .

"10. That to defray cost of supervision the poultry market proprietors shall pay weekly to the Kashruth Association at the rate of one cent per fowl.

## To Take Effect Oct. 8

"11. That due to the Jewish holidays intervening, this decision will take effect Monday, October 8, and in the meantime the markets shall be supervised by rabbis."

Rabbi Nachman Ebin, representing the association, offered the services of its rabbis to supervise the markets gratuitously until Oct. 8.

Arthur Simon, Health Department investigator in charge of kashruth enforcement and adviser to the Mayor on kashruth, was named executive director of the Kashruth Association to direct poultry market supervision.

Louis J. Gribetz, attorney for the shochtim; J. Sidney Bernstein, counsel to the wholesalers; Rabbi Ebin and Rabbi Moses Rosen, representing the Rabbinical Advisory Committee of Fifty, expressed appreciation of Judge Rosalsky's efforts in behalf of kashruth.

## See Fight by Wholesalers

"What we want to know," asked Max Winkel, head of the wholesalers delegation, "is whether we will receive plumbas (tags) if we don't employ union shochtim?"

"We didn't discuss that," Judge Rosalsky answered, "we assumed that you would continue employing union shochtim."

"We have to know that," Winkel said, "because that's going to be an important problem to us."

Spokesmen for the wholesalers have repeatedly declared that they cannot and will not pay the wages called for in Judge Rosalsky's settlement.

The shochtim expressed themselves as completely satisfied with the decision.