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NOW— EDITORIAL NOTES by HERMAN BERNSTEIN Contributing Editor

Germany's Loss

Max Reinhardt has come to the United States to produce a Jewish play. The play, entitled "The Road to Promise," is the work of a Jewish dramatist, Franz Werfel. The music is by Kurt Weill, a Jewish composer. Werfel's manuscript, a Jewish "Morality Play," is to be translated from the German by Ludwig Lewisohn. The producer is Meyer Weisgal.

That the foremost German theatrical genius, Max Reinhardt, who has done more than any other man to elevate the German stage in modern times, will now direct this Jewish play, is Hitler's contribution to the Jews. While the Nazi Fuehrer is persecuting and humiliating the Jews of Germany, endeavoring to crush them physically, economically and spiritually, the effect of his cruelties has been just the opposite of what he has expected. The Jews of Germany are returning to Judaism and Jewishness. The German Jewish exiles, scattered over the world, are now giving their creative talents to their own people, to the Jews, and to the lands which offer them shelter and new opportunities for cultural work.

The genius that has enriched Germany for many years is in exile now. The people who made Germany one of the great cultural centers in Europe have been driven from their home, degraded and robbed by the Nazi government of their possessions. The rest of the world welcomes them and honors them as creators of cultural values that will outlive Hitlerism.

There is another thing that the Hitlerites, in their blind anti-Jewish madness, did not foresee. Instead of exterminating the Jews by all sorts of devices of discrimination and persecution, they have actually increased the number of German Jews. When Hitler came into power, there were only about six hundred thousand Jews in Germany. Today there are about two or three million, for the "Aryan paragraph" includes also the Jews who had abandoned Judaism, the so-called Christian Jews whose only link with Jewry was through their forgotten grandmothers. But it may be that the Nazis had a deliberate design in thus increasing the number of German Jews. They wanted more Jews to persecute.

A Film of Life

The story of the beginnings of the Warner Brothers, the American film magnates, has come out in connection with the death of Mrs. Benjamin Warner, mother of the four Warner brothers. She came from Poland to this country years ago with her husband.

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Times Views Zion Council Agency Blow

Proposed Body Would Displace World Unit in Representation

(Jewish Telegraphic Agency)

LONDON, Aug. 29.—Formation of a legislative council as has been projected for Palestine would mean the relegation of the Jewish Agency for Palestine to a secondary place in representing the Jews in dealings with Great Britain, and consequently the council is opposed by the Jews, states the London Times today in a dispatch from Jerusalem.

The Times points out that the Jewish Agency, which is composed of Zionist and non-Zionist leaders and is the official body representing world Jewry in dealings with the League of Nations and the mandatory power for Palestine, would be displaced by the Jewish members of the legislative council.

"The Jews dislike an arrangement which would displace the present Jewish representation vis-a-vis the Government of the Jewry-backed Jewish Agency by a half-dozen local Jews," the Times declares.

The newspaper declared that High Commissioner Sir Arthur Grenfell Wauchoppe will remain in London for at least two months instead of the short period expected and will conclude arrangements with the Colonial Office for setting up a legislative council in the Holy Land.

Questions concerning Jewish immigration and the sale of land to Jews will also be included in the competence of the new legislative council, the London paper asserts.

Refugees From Turkey Reach Salonica Destitute

(Jewish Telegraphic Agency)

SALONICA, Aug. 29.—Fifty Jewish families, who emigrated from Izmir, Turkey, when the Turkish government passed a law depriving Jews of the right to be artisans, reached this port today.

The new arrivals, who are destitute, were housed temporarily by the Salonica Jewish community in a synagogue and are being fed through community funds.

Palestine Bars Film Starring Rosenblatt

(Jewish Telegraphic Agency)

JERUSALEM, Aug. 29.—The Palestine film censorship board today prohibited the showing in the Holy Land of the film "Dream of My People," finished last year just before the death of the late cantor, Joseph Rosenblatt. The exhibition was prohibited despite the fact that the film had already been shown in Tel Aviv. No reason was assigned by the censors for their action.

Cantor Rosenblatt, one of the great cantors of all times, died in Jerusalem after a heart attack immediately after completion of the picture in which he was starred.

'I'll Tell It in Theatre,' Says Reinhardt, Shunning Politics

Noted Director Reserves Nazi Protest for His Best Medium

By ADRIAN S. BERKOWITZ

"Shoe-maker, stick to your last." Thus did Max Reinhardt dismiss all, or nearly all, questions on matters of European political significance before he left for California last night.

The man who during his quarter of a century as director of the Deutsches Theater in Berlin won world recognition for the artistic superiority of the German drama, only to be stripped of his material possessions and shunted into exile by Hitler's conquering Philistines, made it clear, however, that he intends to raise his voice, in his own

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MAX REINHARDT

Expect Jesuits Will 'Clarify' Murphy Speech

Attack on Jews at Parley to Be Explained by Editor of Organ

A statement "clarifying" statements involving the Jews made Tuesday by the Rev. J. F. X. Murphy, was expected to be made today by the Rev. Wilfred Parsons, editor of the Jesuit weekly, "America," it was learned by the Jewish Daily Bulletin.

Father Parsons, who attended the South Norwalk, Conn., convention of the Jesuits, was expected to return to his offices in New York this morning. It was expected that his statement would make an attempt to soften the "unfortunate impression" created by Father Murphy's remarks and to dissipate the confusion created by them.

Father Murphy's sensational speech was delivered Tuesday at the eleventh annual convention of the Jesuit Philosophical Association of the Eastern States, which ended yesterday at Manhasset Island, just off the coast of South Norwalk.

In his address Tuesday, Father Murphy mixed high praise for the Jews with a bitter attack against them for "their fierce clannishness," which he said would, unless suppressed, involve them in as serious difficulties in this country as it has in Europe.

Ascribing much of the current hostility towards Jews to envy of "superior tenacity, perseverance and determination," Father Murphy assailed them for "unbridled lust for gain."

This lust, he asserted, "was inducing them to prostitute agencies in themselves capable of a vast amount of good in mankind into instruments for debasing the taste, if not the morals of the multitude."

"New Speculation"

Father Murphy, who is head of the department of history at Boston College, accused the Jews of sponsoring "every new speculation" that might threaten Christianity. He further charged that

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Parley Unites 3 Factions of Zionist Body

A, B, Et Libnoth Units Are Dissolved at Krakow Session

(Jewish Telegraphic Agency)

KRAKOW, Aug. 29.—A split which had lasted for more than a year was ended here last night when the world conference of General Zionists, which closed its sessions, succeeded in uniting all factions in the party. The three contending units within the organization, Groups A and B and the Et Libnoth groups, were dissolved and united into one organization to be known as the Weltverband Allgemeiner Zionisten.

The concluding session, which lasted for twenty-one hours, unanimously adopted an ideological program obligating members to full discipline and proclaiming the full independence of the General Zionists from left and right groups within the World Zionist Organization.

The conference issued an appeal to the World Zionist Executive, asking for the convocation of an interfactional conference to bring peace within the Zionist movement and end the disastrous party strife.

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Will Ply Between Salonica and Haifa

(Jewish Telegraphic Agency)

SALONICA, Aug. 29.—A Jewish navigation company to ply steamers between this port and Haifa, Palestine, was formed here today under the name of The Palestine Navigation Company. The firm already has four 18,000-ton steamers and has acquired the services of Jewish captains formerly employed by German marine companies. The steamers, which will be manned entirely by Jewish personnel, will take three days for the trip from Salonica to Haifa.

The new company expects to secure trade from immigrants going to Palestine by way of Salonica.

Haifa Roused By Sentences For Pickets

Severe Terms for 53 Stir Protest; 25 More Seized

(Jewish Telegraphic Agency)

HAIFA, Aug. 29.—The Jewish population here has been stirred to indignation at the severe sentences meted out today to fifty-two persons arrested for picketing activities carried on in front of the building being erected by the Jewish contractor Borovsky. Forty-six of the picketers were sentenced to one month terms, while the other six were given sentences of three months each.

On an additional charge of obstructing police in their efforts to break up the picketing, twenty-five others were arrested today and held for trial.

The picketing is a result of charges that Borovsky is employing on the building project large numbers of Hauranese Arabs, many of whom it is reported have entered the country illegally, and who are displacing legitimate Jewish labor.

Labor representatives today interviewed District Commissioner Morris Bailey and pointed out to him that Haifa is harboring 3,700 Hauranese who entered Palestine from Syria without legal permits. Of this number, the representatives declared, 1,800 are employed

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Hopes to Enlarge Dead Sea Project

Israel B. Brodie, Official of Palestine Potash Firm, Back From London

Expansion of the Dead Sea project was forecast yesterday by Israel B. Brodie, chairman of the board of directors of the Palestine Potash Company. Mr. Brodie returned aboard the Paris from a meeting of the board in London.

"Things are very encouraging," he declared, "and we intend to expand our work. We plan to enlarge the plant, which will result in a substantial increase in employment."

"We are now proceeding to the development of the south end of the Dead Sea," he said, but declined to reveal further details at this time. Mr. Brodie is also president of the American Economic Committee for Palestine.

Leviton, J.T.A. Man Held by Nazis, Leaves Berlin for Antwerp

(Jewish Telegraphic Agency)

LONDON, Aug. 29.—Israel A. Leviton, American newspaperman employed by the Jewish Telegraphic Agency, has been withdrawn from Berlin, it was announced today at the European headquarters of the news service.

Leviton left Berlin yesterday for Antwerp after having reported to the American consulate his detention by the secret police for four hours on Monday and the confiscation of his private papers.

Yorkville Nazis Now Courteous, Survey Shows

Change Tactics in Drive to Obtain Ads for Deutsche Zeitung

The streets of Yorkville have recently been coated with a thick layer of molasses richly sprinkled with sugar, according to a number of merchants operating inside the limits of the Nazi citadel.

The vinegar with which the pavements and doorsteps were heretofore dampened daily has been washed down the gutters and into the sewers, leaving only a faint but pungent aroma behind.

The Nazis have found a new way to catch flies.

One merchant who has been badgered daily by DAWA solicitors and ad takers for the Deutsche Zeitung reported yesterday that never since the early days of his refusal to pay tribute to the American Nazi movement has there been so much heel-clicking inside his door and bowing and scraping at the threshold.

"For three full weeks," he narrated yesterday, "the Nazis had let me severely alone. Some, who were my friends before they donned the stormtroop uniforms, were kind enough to turn away when they passed me on the street. They stopped giving me the icy stares and merely pretended as though they hadn't seen me."

"Then, all of a sudden, three days ago they began shaking hands with me, patting me on the shoulder, and calling me endearing names. I was surprised, of course, and when the first one stopped me on the street to ask how I was I replied,

"I'm the same as ever—you can't sell me any Hitlerism today."

"Then others began coming back, telling me what a fine fellow I was. I learned that they were doing the same with all my Aryan neighbors. For a couple of days there wasn't the barest suggestion of their trying to sell us ads in the Deutsche Zeitung or memberships in the DAWA."

"But today one of them came in, very friendly like, and told me it was my duty to pay out five dollars to the DAWA. He had no sooner left—without the money—than another came in to tell me that my business needed an ad in the Deutsche Zeitung."

"They did the same to all my neighbors, and from what I hear some of them, a very small percentage, jumped right into the molasses."

It is understood that the Nazis have been instructed in chivalry, which they are to apply to Yorkville until they have assured themselves that all those amenable to heel-clicking have come into the brown battalions.

Then, it is expected, they'll return to their roles of hardy souls that don't care a rap about this nonsense of being neighborly.

'Palestine Fine, Healthy Country,' Dr. Golub Says on Mission Return

Lauds Hadassah Work in Aiding Prevention of Diseases

Palestine as a country with a naturally healthy climate was pictured by Dr. J. J. Golub, who returned on the Paris from a survey of the Holy Land for Hadassah, women's Zionist organization.

Speaking quietly and with great conviction, Dr. Golub expressed enthusiasm about the medical work Hadassah is doing in Palestine.

"The Hadassah hospitals," he said, "set the standard for medical institutions. Even the Palestine government hospitals do not rate as high as the Hadassah's."

In company with Dr. Nathan Ratnoff, president of the American Jewish Physicians Committee, Dr. Leo I. Mishkin, and a number of Palestinian doctors, Dr. Golub toured the Holy Land, seeking a site for the proposed Hadassah hospital which will be adjunct to the Hebrew University.

"We chose Mount Scopus as the site," he said, "because of its proximity to the university and because of its healthful climate. It is 2,500 feet above sea level, has dry air, and is inland."

Malaria Most Dreaded.

"I don't want to tell you too much about our report," he continued, "because Dr. Ratnoff, who really headed the group of physicians and did a great deal of the work, is returning, on the Ile de France next week and he will have more to say."

Discussing medical conditions in general, Dr. Golub said that malaria is still the most dreaded disease in Palestine, but that it is now on the wane. "For months there was danger of an alarming epidemic, he said, "but that has subsided."

"It is interesting to note that many of the twelve- to thirteen-thousand immigrants from Germany become ill with mild diseases for the first few months until they become acclimatized. The sudden change of climate results in mild cases of sand fever and, in some cases dysentery. Hadassah is taking care of this, however, providing extra beds in its hospitals. After the immigrants become accustomed to the warm climate, they react better."

"The Palestinian children are generally in excellent health. They are very well nourished."

The conversation drifted back to disease. "Trachoma is on the decrease," Dr. Golub said, "because of the preventive steps of Hadassah and other medical organizations. Other diseases in Palestine are pneumonia, scarlet fever and the other medical diseases which are found all over the world. There is no smallpox."

Water Pressing Problem.

"Then there are, of course, the surgical diseases which are prevalent among Jews the world over," Dr. Golub emphasized that while these diseases exist, sickness as a whole is decreasing in Palestine.

"Palestine is a fine, healthy country," he repeatedly asserted.

"Housing conditions have been tremendously improved, which immediately has a favorable effect on tuberculosis. However, the number of beds for T.B. patients is still insufficient. Hadassah is installing about fifty or sixty more beds, but still more are needed."

"The big problem of Palestine health," Dr. Golub declared, "is water. Especially is this problem pressing in the larger cities. The government is now constructing a large water main to Jerusalem, and it is expected that that city will soon have sufficient water."

"Whatever disease there is in Palestine," he emphasized, "is due to primitive preventive methods."



DR. J. J. GOLUB

In any climate, with any conditions there will be disease where preventive steps are not taken. But the government and Hadassah are educating the inhabitants in disease prevention, and the outlook for health in Palestine is very encouraging."

Palestine's Prosperity Example to U. S.

"What Palestine has experienced during the last ten years may well serve, in my opinion, as an illustration of a method by which

Was One of Choosers of New Hospital Site in Jerusalem

prosperity may be obtained in the United States," stated Rabbi Herbert S. Goldstein of the Institutional Synagogue, returning from a trip to Palestine and Europe aboard the Paris.

"About ten years ago," he said, "I visited Palestine and found unemployment rampant throughout the country. Prosperity came to the land as soon as immigrants entered in large numbers, which automatically resulted in the utilization of much capital."

Dr. Goldstein said he was shocked to find that the Jews of Germany are "not only suffering economic discriminations, but that they are living in a constant fear of bodily harm."

"In Europe," he said, "I found in the press and in the minds of the people with whom I came in contact a fear of war like an impending cloud. The Swiss are particularly in dread of being invaded by Germany as Belgium was in 1914."

Rabbi Goldstein visited the Harry Fischel Foundation for Research in Talmud. "I should like to see more institutions of such a nature created in Palestine so that the spiritual development in the Holy Land may keep pace with the economic development," he said.

'I'll Tell It in Theatre,' Says Reinhardt, Shunning Politics

(Continued from Page One) way, in protest against the savageries of Nazism.

"I am, and always have been, an artist," he pointed out. "All my accomplishments have been in the theater. My plan is to dramatize the Old Testament, to depict it on the stage as the Jewish contribution to the world, and then to allow our non-Jewish neighbors, with the facts thus placed before them, to form their own judgment as to whether a people which has made such a contribution to civilization deserves to survive."

Reinhardt arrived in New York late Tuesday night aboard the Olympic. He spent yesterday at the Ritz Carlton Hotel, receiving friends and reporters until late in the evening, when he boarded a fast train for California.

He plans to spend two or three months in this country before returning to Europe, he said. In California he will initiate what is intended as the first of an annual series of Festival Season celebrations under the auspices of the State Chamber of Commerce. As his part in the festival he will stage Shakespeare's "A Mid-Summer Night's Dream," with a cast yet to be selected.

In Hollywood he will meet his son, Gottfried, who is employed there by Metro-Goldwyn-Mayer. After putting on the Shakespeare play in the Hollywood Bowl, in San Francisco and at the University of California in Berkeley, he will return to New York for a short time to make preliminary preparations for the Jewish morality play, tentatively entitled "The Burden of the Promise," which he hopes to direct in New York next Winter.

Would Welcome Chaplin Aid Asked whether he would like to enroll Charlie Chaplin in the cast of the California production, he said:

"I would like to get him but I doubt that we can."

He also expressed admiration for the acting ability of Katharine Hepburn, who is being sought for a role in the festival enterprise,

and for the thespian qualities of Paul Muni, who will be asked to play a major role in the morality spectacle.

From New York he expects to go to London, where he has a tentative engagement to do the Shakespeare comedy in His Majesty's Theater. He will come back to New York next February.

Repeated efforts yesterday on the part of one of his interviewers to get him to make some estimate of the plight of Jews in Germany brought forth only sparing and generalized comments.

Chancellor Kurt Schuschnigg of Austria he regards as a personal friend, "who was most kind to me when he recently attended the Salzburg Festival where I directed Jederman and Die Fledermaus."

Reputedly anti-Semitic sympathies of the present Austrian Fascist regime he was inclined to discount, although a suppressed anxiety in his bearing came to the surface for a moment when he misunderstood one of his interviewer's questions. Turning to his secretary, he asked, in German:

"Has something happened in Austria during the past week, while I was on shipboard?"

Aided by Interpreters Reinhardt speaks some English, although he does not handle the language with facility, and most of the interview was carried on with the aid of volunteer interpreters, who frequently showed irrepressible tendencies to hog the limelight.

Thick-set and sturdy of physique, of medium height, with iron-gray hair and a face which frequently is lighted by a half-sardonic but tolerant smile, he does not look his sixty-one years of age. Once, when asked yesterday as to his views on the Germany of today, he grinned wryly and said:

"Why talk about it? Everyone knows the atmosphere there is not comfortable for a Jew."

Except in London, he said, the European theater has fallen on evil days.

He insisted he had left the Reich

NOW

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band, and settled in Youngstown, Ohio. The father worked as a cobbler. The boys tried their hands at all sorts of occupations. One of them was a soap salesman, another was a peddler, a third was selling popular songs. The old man's trade did not yield enough to sustain him and Mrs. Warner. So a family council was held for the purpose of considering a way out of the critical situation.

All the sons gathered in their parents' home and decided to pool their interests and work together. One of them suggested that they enter the film industry, then in its infancy. The father pawned his old watch which he had brought along from the old country, and with these proceeds, together with the boys' meager savings, the family bought a projection machine and exhibited "The Great Train Robbery." They struggled and worked industriously, suffering privations in the beginning, but they were determined to hold together and to take full advantage of the opportunities their people had been denied in Poland. And they have risen to the front ranks in the film industry.

The story of the hardships, the struggles and the rise of this immigrant family in America, the land of equal opportunity, would make a more thrilling and fascinating film than any that the Warner Brothers have thus far produced.

voluntarily, prior to Hitler's accession, because "after twenty-five years in Berlin I had accomplished most of my aims and everything I was doing there had become more or less in the nature of routine."

He pointed out, too, that the death of his brother, who was equally as prominent as he and who handled their financial affairs, influenced him to seek new fields of endeavor in other European cities.

The recent Salzburg festival, Professor Reinhardt said, was a great success. There was a short critical period, he admitted, immediately after Dollfuss' assassination, during which it was impossible to lure residents into the theater, but the feeling of alarm and unrest soon quieted down, he declared.

Anschluss, he feels, is antipathetic to persons of influence and means who now have the Austrian situation fairly well in hand.

"I cannot speak, however," he explained, "for the younger folks and for those poor people who would turn to anything in their cry for bread."

As to effect Nazism has had on those German Jews who formerly depended for their sustenance on the Reich stage, he pointed out that the more important persons, such as Elisabeth Bergner, have had no trouble in re-establishing themselves in other countries.

"The smaller fry, though," he said, "is worse off than ever. Those who played only a minor part in the German theater, and who find themselves exiles today, have nowhere to turn."

Palestine recently has stirred his interest deeply. A few weeks ago he chatted with Dr. Chaim Weizmann, who aroused in him the hope that the Holy Land will afford a safe haven for harassed Jews of the future.

"But I hope to see for myself," he said. "I confidently expect to stage the morality play there eventually."

Talk of establishment in New York of a permanent "Theater in Exile," of which he is to be the director, is being held in abeyance for the time being Professor Reinhardt asserted.

"That depends," he said, "on the reception accorded me in my production of the morality play."

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Austrian Regime Holds Views Akin to Nazis' Toward Jews

Writer Finds No Change in Policies of Present Rulers, Who Seek to Expel Minority From Public Life of Land

Editor's Note: Will the Jewish position in Austria improve under Schuschnigg or will it become even worse than under Dollfuss?

The J.T.A. despatched a special investigator to Vienna to study conditions in Austria under the Schuschnigg regime. The following article is the result of this investigation conducted by the J.T.A. Special Correspondent.

Morris Wood is a well known journalist in Europe. He is considered an authority on Austrian affairs.

"ALL QUIET IN AUSTRIA"

By MORRIS WOOD

(J. T. A. Special Correspondent)

VIENNA.—The title of this article is naturally not wholly in accord with the general events which recently took place in Austria and which are still in a state of constant flux. On the other hand, one cannot describe the situation in which the Austrian Jews find themselves under the present circumstances otherwise than by a variation of the famous book-title, "All Quiet on the Western Front."

Just as the author of the novel, "All Quiet on the Western Front," wished to express by that phrase that the horror and fearful pressure on Germany's western front became a permanent condition, so the words "All Quiet in Austria" are intended to convey, in regard to the Jews, that the process which set in a few years ago, and which has for its object the practical disfranchisement and removal of the Jewish elements from all fields of public, social, and economic endeavor, is going on irresistibly and with inexorable consistency.

"Legally" Jews Are Safe

Formally the legal equality of the Austrian Jews has not been impaired even in the new constitutional laws, although the interpretation of the article which guarantees the equality of all Austrian citizens suggests something elastic. For it is stated therein that exceptions may be made on "material grounds."

What are material grounds? This is left to the discretion of a higher authority. And this authority is essentially anti-Jewish. The assassinated Chancellor, Dr. Dollfuss, was no doubt a great Austrian patriot, for whom the preservation of Austria's independence was the most important aim of all. Yet it should not be forgotten that he was likewise a reactionary in many respects, and wholly untrustworthy, to put it mildly, as regards the Jews. It is well known, that for years he sought to avoid making any positive statement on this issue. Until the sanguinary occurrences of February 12, 1934, when Austrian Socialism was crushed, an event which created a sensation throughout the world, Chancellor Dollfuss declined to receive an authoritative Jewish delegation and to discuss with it the question of the status of Austrian Jewry. Only in February, 1934, when alarming reports as to the intentions of the new Austrian regime concerning the Jews reached the outside world and aroused amazement, did Dr. Dollfuss find it necessary for the first time to say a few reassuring words in this regard.

Dollfuss Vacillating

In reality Dr. Dollfuss, who was credited with an iron will in many respects, was extraordinarily vacillating in regard to the Jewish question. A member of the Dollfuss cabinet is said to have declared a few days before the assassination of the Austrian Chancellor, that Dr. Dollfuss was often ready to yield to the pressure of anti-Jewish trends.

It is doing no violence to historical truth to affirm that in the Jewish question Dr. Dollfuss was no safe pillar on which one might have been justified in setting hopes for the granting of real equality to the Jews of Austria.

Actually, under his regime the process of eliminating Jews from the civil service went on ruthlessly. Of course, it was not said that physicians were being removed from the municipal administration of Vienna and from the Sick Fund on account of their Jewishness; the reasons assigned were those

of economy and Marxist activity; in practice, however, the government's course tended to deprive Jews of opportunities for earning a livelihood and to replace the dismissed Jews with Dollfuss partisans.

Crisis Spurs Elimination

The process of elimination is being very much furthered by the prevailing economic depression in Austria. This, to be sure, hits the whole population, but affects the Jews particularly, if only because the Jews are exclusively city folk, and both the Dollfuss government and its successor, the Schuschnigg-Starhemberg government, have relied for support on the rural population and are less alive to the needs of the cities. The collapse and closing of all Austrian banks, of which, strictly speaking, only one—the Credit-Anstalt—survives, has so worked that all of Austria's credit facilities are controlled by the State. At the head of the most important financial institution there now are two outspoken anti-Semites, and it may be surmised that neither as employers nor as borrowers of credit do the Jews find favor in the eyes of these new directors of finance. What this means for business, in which the Jews have always played a great part, can easily be imagined.

Views Resemble Nazis'

The most important figures of the new regime in Austria are—who knows for how long?—Chancellor Schuschnigg and Vice-Chancellor Starhemberg. All that one can say of both of these gentlemen, as regards the Jewish question, is that it is very hard to distinguish their views in the matter from those of a dyed-in-the-wool Nazi.

Naturally, both refrain, and that on the ground of their actual or alleged clerical orientation, from combating the Jews, with such arguments as the racial principle. They also declare, as Starhemberg did in an interview in a British newspaper, that they are violently opposed to pogroms and violent methods. That, moreover, would be contrary to the nature of Austrians, and also of Austrian ministers of State. However, both Schuschnigg and Starhemberg are of the opinion, which they have voiced in speeches and statements, that it is necessary to resist the excessive influence of the Jews in various fields of public endeavor.

Schuschnigg says, to be sure, that there really are not so many Jews in the administration, and that there can be no question of

Sees Trouble for Nazis



JAMES W. GERARD

a ban on Jewish applicants for government posts in the future, for which reason this campaign against the Jewish element is, strictly speaking, of no moment; but behind these words there lurks nothing less than the absolute intention of making life as hard as possible for the Jews.

Starhemberg More Blunt

Starhemberg is far more outspoken in his arguments. He eschews bloodshed, of course, but he is not against depriving the Jews of any possibility of public and economic activity, and, so to speak, smoking them out and ruining them. It is doubtful if the other cabinet members differ in their views and objects by so much as an iota from the two leading figures of the cabinet.

In Austria nothing possesses sharp contours. Everything is fluid: there is no true dictatorship, for it is mitigated by slovenliness; there is none of the stiff, scientifically-established race-hatred of the Nazis, but a pussy-footed method of fighting the Jews. With polite gestures and amiable words the Jews are being strangled, nor do the executioners fail to roll their eyes compassionately. The same characterization of deliquescent may also be applied to the Jewish defensive measures. Here, too, there is no determination, no well-knit organization, no consistent struggle for self-preservation. Multiplicity of Jewish parties with consequent dissipation of energy, disunited action even among the national-conscious Jews—the Zionists—lack of a central organization to embrace all the Jews in the country, ostrich-like policy, blind aping of wrong methods such as were employed in Germany—for example, the formation of a League of Jewish Front Soldiers, a flocking of Jews to the so-called "Fatherland Front,"—an omnium-gatherum where one loses his bearings and no united will can be established. Just as the general political situation in Austria is chaotic, so the actions of the Austrian Jews are obscure and divided.

Form Tatzreth-Haaretz to Increase Zion Imports

A new organization, Tatzreth Haaretz, has been formed to encourage American importation from Palestine, it was announced yesterday. Abraham Goldberg is president and Meyer B. Manischewitz, Dr. Frank Levander and Rabbi Isidore Levine of Trenton were elected vice-presidents.

The group will seek to popularize Palestinian products, call attention of American firms now importing from Germany to their ability to obtain similar merchandise from Palestine, and to see that German refugees in Palestine will be given the opportunity to produce for America the same goods formerly manufactured by them in Germany.

Reich Outburst Is Approaching, Gerard Finds

Discordant Elements Boil Under Repressions, He Says After Trip

James W. Gerard, former United States Ambassador to Germany, who arrived here yesterday on the Conte di Savoia from a three weeks' stay in Southern France, declared that Germany faces either Communism, monarchy or a war.

President Wilson's wartime envoy to the Reich called Germany the sore spot of Europe and said that, although Hitlerism is strongly entrenched, sooner or later an explosion must result from the discordant elements boiling under its repressions.

"Hitler has done some good things," Mr. Gerard declared. "He has suppressed Communism, which was growing in Germany at an extreme rate."

Mr. Gerard said he had been told by exiles he had met on the Riviera that certain German Jews still exempt from the customary restrictions on "non-Aryans" were humorously known as "Aryans by decree," because they were too important in the German economic system to antagonize.

"The Catholic question will be settled in the very near future," Mr. Gerard declared. "Hitler will reach an accord with the Catholic Church in Germany as Mussolini did in Italy."

Also returning on the Conte di Savoia, from a vacation in Italy, were Judge Irving Lehman, of the Court of Appeals, and Mrs. Lehman.

Paul Block, publisher of the Newark Star-Eagle and other newspapers, returned after seven weeks in Europe, where he interviewed Mussolini and attempted to arrange a meeting with Hitler. In Germany, Mr. Block declared, he could not find one person out of a hundred smiling. Although everything seemed calm in that country, he said, there is "a terrific kettle boiling."

5695

1934

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One of Germany's MOST DISTINGUISHED ANTHROPOLOGISTS

Writer and Lecturer

Formerly:

Professor of Ethnology, Sociology and Comparative Law at the University of Cologne. Director of the Rautenstrauch-Joest Museum in Cologne. Member of the City Council.

At Present:

Visiting Professor at Columbia University, New York City, Department of Anthropology.

Typically "Aryan" by Nazi definition, with a record as a front-line soldier during the war, holding an appointment at the University of Cologne and at the Rautenstrauch-Joest Museum, he sacrificed the material achievements of a lifetime by resigning in protest against the Nazi regime.

A native of the Saar, which he revisited this spring, he is thoroughly familiar with the complexities and tyrannies of developments there. His knowledge is that of direct observation and personal experience. Though a member of a cultured, well-to-do family, he began his career by earning his living as a miner in the Saar coal mines; later worked as a postman, tutor among the upper classes, in lunatic asylums, shops and on newspapers. He spent several years traveling in European and other countries, especially in Africa.

A former member of the City Council of Cologne he is intimately acquainted with the political background of the Nazi movement and has kept in close touch with developments there since his departure last spring.

Though a young man he is one of the foremost ethnologists of our time. He is the author of many books and innumerable articles in his chosen field of study as well as in the fine arts and politics. He has been associated with Fritz Graebner and Bernhard Ankerman as publisher of "Ethnologica" since 1927. His new book, "The Savage Hits Back" is to appear shortly.

Some Lecture Titles

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Art Among the Natives
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Former Ukraine Justice Scouts Belief Jews Seek Dictatorships

Margolin, Appointed N.Y.U. Lecturer, Holds They Are Firm Believers in Democracy—Points Out Their Small Role in Soviet Revolt

Vigorous denial that the Jews of the United States are in the forefront of political movements aimed at the establishment of dictatorships of one sort or another was expressed yesterday by Dr. Arnold D. Margolin, former justice of the Supreme Court of the Ukrainian Republic and one of the lawyers who defended the late Mendel Beilis. Dr. Margolin has just been appointed lecturer at New York University.

At the same time Dr. Margolin charged that the principle of self-determination for minorities cherished by the late President Wilson has been utterly forgotten in this day and declared that the desires of the majority of the population in various countries are now rarely taken into consideration—not even by the ordinary citizens of other lands.

The majority of the Jews of Soviet Russia, Dr. Margolin said, continue to be adherents of a democratic form of government. Similar feelings, he asserted, can be ascribed to the overwhelming majority of the whole population of that country. "The Russian Revolution and Present-Day Russia" is the title of the course of lectures which he will offer, beginning September 24.

Violence Disapproved

As evidence that what he called a "widespread opinion" that the Jews do yeoman duty in their effort to bring about dictatorships has scant basis in fact, Dr. Margolin pointed to the cleavage in the ranks of the Socialist Party which occurred last spring.

"Whereas Norman Thomas led those who expressed the view that, under certain emergency circumstances, the Socialists ought to seize power without waiting for the approval by vote of the majority," he said, "such Jewish Socialist leaders as Cahane, Vlodeck, Waldman and others very definitely protested against this view and insisted on the preservation of the democratic principle of government."

Turning to the recent European crisis precipitated by the assassination of Chancellor Dollfuss, the former Ukrainian jurist complained:

"When the social state of Austria is discussed, people constantly ask what it is that the Nazis or Mussolini want. Why don't they ask what the Austrian people themselves, the rank and file, want?"

Scouts Common Belief

Shifting to Russia, Dr. Margolin chided curiosity which goes no further than inquiry as to such Kremlin luminaries as Josef Stalin and Maxim Litvinoff.

"What about the 160,000,000 people who live in Russia? What about the thoughts and aspirations of the Ukrainians, the Georgians, the Tartars and all the other nationalities living under the Communist regime?"

"And how about the 3,000,000 Jews living in present-day Russia? What is their attitude toward the dictatorial form of government in Russia?"

Most of them, Dr. Margolin was convinced, are not very strong for Stalinism.

Releasing an attack upon the notion that the Soviet system was brought in through the machinations of the Jews, he said:

"The best illustration that this is not so is the fact that in Poland and Lithuania, where the Jewish population before 1917 amounted to much more than ten per cent of the total population, all the attempts of the Communists to introduce their ideas failed.

In the Ukraine, where the Jews

composed eight per cent of the population, the Soviet regime was established only in 1919, after a vigorous fight and resistance on the part of the citizenry.

"On the contrary, in Great Russia, where the Jews in 1917 made up much less than one per cent, the Bolsheviks established themselves almost at once, not having met any serious resistance on the part of the population.

"This is the best evidence that Sovietism has been and continues to be a Russian phenomenon par excellence."

Not only are the Jews undeserving of blame for the creation of the U. S. S. R., Dr. Margolin continued, but neither are they its rulers today—another accusation which he said is made frequently, and unjustly.

"Among the ten members of the Politbureau, which is the real boss of Russia, there is only one Jew, Kaganovitch. Among the Commissars (cabinet ministers), there again is only one Jew, Litvinoff.

"Furthermore, the percentage of Jews in the Russian Menshevik Party, in the Socialist Revolutionary Party and in the so-called Kadet (Liberal) Party always has been higher than in the Bolshevik (Communist) Party."

Change Through Democracy

In the view of Dr. Margolin, democracy is "the indispensable condition for any serious economic change which would be in conformity with the desires of the majority." No regime has any chance of stability if it is based on compulsion and denial of freedom, he said.

"The most efficient way of presenting all the dangers of dictatorships and all the positive features of the democratic form of government is the objective study of the actual conditions in the countries where experiments of post-war dictatorships have been made.

"Fascism, Hitlerism and the Soviet regime in Russia have to be explored and compared with the parallel endeavors of democratic governments to solve the new problems of our machine age."

Dr. Margolin, who is 56, was born in Kiev and graduated from the university there. In addition to his participation in the Beilis defense, he acted as counsel in the Homel trial of 1904 and several other pogrom trials over a period of years. He came to the United States in 1922. He has written a number of books in Yiddish, English, French and Russian.

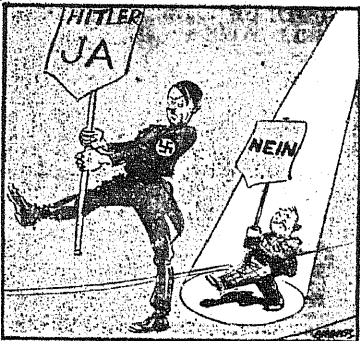
Hold Funeral Rites For Charles Nathanson, Popular Yiddish Actor

Funeral services were held yesterday for Charles Nathanson, popular Yiddish actor who died Tuesday in the Home for Incurables, Brooklyn, where he had been sent two years ago by the Theatrical Alliance. He was sixty-three years old.

Nathanson was born in Minsk and was brought here by his parents at an early age. He began his theatrical career while still very young and later went to Europe where he gained fame as a singer. In 1899 he returned to America and played a number of roles with such stars of the Yiddish stage as Jacob Adler and David Kessler.

The funeral was from Sigmund Schwartz's Funeral Parlor, 312 East Fifth street. Expenses were paid by the Theatrical Alliance. Burial was at Mount Hebron Cemetery.

The Little Fellow
Got the Limelight



Imperial Valley Group To Hold Holiday Rites

(Special to the J.D.B.)

SAN DIEGO, Calif., Aug. 29.—Beth Jacob, the first Jewish religious congregation in the Imperial Valley, will hold services during the High Holidays. Until this year Imperial Valley Jewish residents were obliged to go to San Diego or Los Angeles to attend services.

The new congregation will hold its services in El Centro, the largest city in the valley. A Sefer Torah has been procured and the following officers elected: Morris Rosen of Calexico, president, Jacob Elester of Calipatria, vice-president; Al Caplan of El Centro, secretary; S. Naliboff of El Centro, treasurer, and S. S. Erdossi, Ben Smith and Ben West, trustees. Mr. Rosen will officiate at the services.

Bishop Sees Reich Jews Alone Settling Problems

(Special to the J.D.B.)

DETROIT, Aug. 29.—The Most Rev. Michael J. Gallagher, Catholic Bishop of Detroit, upon his return from a European tour which included Germany, declared in a press statement that the Jews in Germany would eventually settle their problems without outside aid.

He said that while there are certain restrictions of Catholics in Germany he has not witnessed evidences of persecution.

Chicago People's Institute Presents Camp Program

(Special to the J.D.B.)

CHICAGO, Aug. 29.—The day camp of the Jewish People's Institute tonight presented a program of pageantry depicting festive days in the history of the Jew, such as Chanukah, Succoth, Purim, Yom Kippur and Passover, together with an exhibit of the work of the children of the camp, on the roof garden of the institute. The day camp of the Jewish People's Institute is the only one in this part of the country to be situated on a roof garden.

Asheville Rabbi Announces Retirement From Ministry

(Special to the J.D.B.)

ASHEVILLE, N. C., Aug. 29.—Dr. Moses P. Jacobson, for twenty years rabbi of Beth Ha-Tephillah Temple, has announced he will retire from the ministry Sept. 1. He is seventy.

Before coming to Asheville Dr. Jacobson served for eighteen years as rabbi at Shreveport, La. He is a graduate of the University of Cincinnati and of Hebrew Union College.

Bulletin Calendar Of Events

Thursday, August 30

Bronx section, Vigilance Committee of the Non-Sectarian Anti-Nazi League to Champion Human Rights, meeting; Young Israel Synagogue, Claremont parkway, the Bronx; evening.

Radiatorial board of The Nation, broadcast; Dr. Israel Goldstein, "A Citizen's View of Our Courts of Justice"; Station WEVD; 8 p. m.

School of the Jewish Woman, radio forum; speaker, Dr. Trude Weiss Rosmarin; Station WNEW; 4:15 p. m.

Noted Anthropologist Explains Sir John Simon's Use of 'Aryan'

(J.T.A. Special Correspondence)

LONDON, Aug. 13.—Sir John Simon, when he referred to himself as "Aryan," did it to avoid an ambiguity in the use of the term "English" writes Professor Sir Arthur Keith, noted anthropologist, in today's Times.

"Sir John Simon," he wrote, "can claim to be English. But so can Sir Herbert Samuel, Lord Reading and scores of men who have rendered great and abiding service to England and yet, although they are 'English,' rightly claim descent from a racial stock which was and is native to the East.

"I believe that Jews and Arabs belong to the same great division of humanity, as do the peoples of Europe—the division of stock which has been named the 'white' or Caucasian stock. As far back as historical records carry us we find the Caucasians divided by a linguistic frontier into a Northern group, the Aryan speakers, and a Southern group, the Semitic speakers. If Sir John Simon's ancestry had come from South of this line—as did that of another Sir John Simon with whom apparently the present Sir John had been confused—then he would have been in a position to claim 'Semitic' descent, but as his ancestry seems to have come from north of that line he rightly describes himself as of 'Aryan' descent.

Words Charged With Passion

"These words 'Aryan' and 'Semitic' have become charged, in many countries, with so evil a passion that we cannot afford to neglect any source of knowledge which is likely to throw light on this very ancient racial antipathy. The dislike which has so often arisen between 'Aryan' and 'Semitic' is a matter which anthropologists ought to be able to explain. Modern anthropology has become divorced from all the racial problems which vex politicians and ordinary people. It is useless for anthropologists to think they can advise politicians unless they realize that the zoological methods which serve for the discrimination of ordinary forms of life are useless when applied to humanity.

"Now all the racial units of Europe have a homeland—their country—all save one. The Jews have no 'homeland.' This is indeed one

of the most remarkable, if neglected, facts known to anthropologists. Take away their homeland and the other racial units fall to pieces.

On the other hand, the Jew maintains racial union without a homeland. His sense of raciality is so developed that he no longer needs the 'smell' of land to keep his raciality alive. The Jewish race could not have been always a homeless one; there must have been a time when they, too, were fixed on the soil. We know that they had a rather long sojourn in Palestine, but clearly the land of Canaan was not their original dwelling place.

Even in Biblical times Jewish people did make long sojourns in alien lands, such as Egypt and Elam, without losing their racial identity. It is also evident that the Jews could not have 'evolved' into a separate people until civilization had spread over a considerable area of the East. For I conceive that the Jews, originally natives of some part of Mesopotamia, came into being as trade began to spring up between the growing communities of the East—probably as early as the fifth millennium B. C. I conceive, too, that as civilization spread into Europe these trading or Jewish communities followed in its train.

"Every struggling nationality which seeks to 'evolve' into a separate race insists on conformity of behavior on the part of its nations. The Jewish element of such a community with its own strong sense of race, resists conformity and absorption. Hence its present sense of race, resists conformity and absorption. Hence its present trouble in Germany and other lands.

"I need not add that I am seeking to explain anti-Semitism, not to justify it," Sir Arthur concludes.

Enters New Pulpit

(Special to the J.D.B.)

NEW ORLEANS, Aug. 29.—Rabbi Nathaniel S. Share, formerly of Temple Society of Concord, Syracuse, N. Y., has been called to the pulpit of Congregation Gates of Prayer of this city, where he will be in charge during the absence of Dr. Mendel Silber, who is in Mexico for his health.

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JEWISH DAILY BULLETIN

Ozet Prepares Celebration of Its Tenth Year

Colonization Group Will Publish Illustrated Album

(J.T.A. Special Correspondence)

MOSCOW, Aug. 12. — Preparations are being made here to observe the tenth anniversary of the establishment of the Ozet, Jewish Colonization Society, which occurs in December.

The Central Ozet Administration will issue for the occasion an album illustrating the movement from the Jewish Pale of Settlement to the Jewish Autonomous Region. The responsible editor is M. Dimantstein, chairman of the Central Council of the Ozet, and the volume will be published by the Kniga, which was founded specially to spread Soviet publications abroad and to circulate foreign publications in the Soviet countries.

The album, which is intended mainly for circulation abroad, will consist of 208 pages of letterpress with 300 illustrations, depicting various stages in the work. It will open with an introduction by Dimantstein, setting out the road of the Jewish population from the Pale of Settlement in Czarist Russia to the Jewish Autonomous Region of the Soviet Union.

There will follow statements on Jewish settlement made at various times by Michael Kalinin, President of the Soviet Union; and articles by M. Peter Smidovitch, Vice President of the Soviet Union and chairman of the Comzet, the government commission for Jewish settlement, on ten years of Jewish colonizing work; M. Semashke, Minister of Health, on the new type of Jew in Soviet Russia; by Nussimoff on Yiddish Soviet literature; by Dobreshin and Michoels on the Yiddish theatre in the Soviet Union; by Professor Liederberg on Jewish scientific work in the Soviet Union.

The volume will include surveys of the work in Bureya, in the Jewish regions of the Crimea and Ukraine, on Jews in industry and in the cooperatives, Jewish settlement in the National Republics of Georgia, Daghestan, etc. Aid given by the Jewish masses abroad to the Jewish settlement work in the Soviet countries will also be treated in the work.

Sunday Store Closing Hurts Latvian Trade

(J.T.A. Special Correspondence)

RIGA, Aug. 15. — Authorities in all the towns and townships of Latvia are enforcing compulsory Sunday closing. This is a heavy economic blow to Jewish shopkeepers, who will have to keep closed two days in the week, Saturday and Sunday.

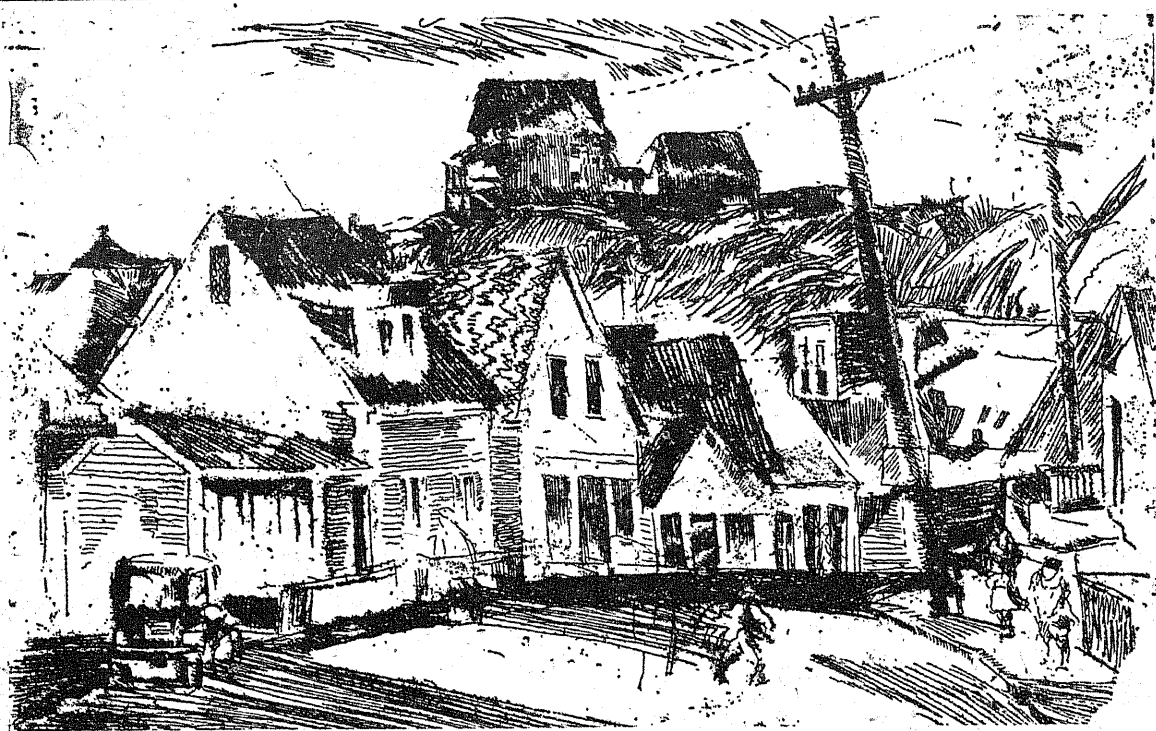
It is reported from Lithuania that a campaign has been started there, too, for enforcing compulsory Sunday closing, not only in the provincial towns, but also in the capital, where it is permitted at present to keep open on Sundays until five o'clock.

Leivick, Yiddish Poet, Forced To Spend Year in Sanatorium

H. Leivick, Yiddish poet and playwright, leaves today for Denver, Colo., for a year's rest at the Spivak Sanatorium, which is operated by the Jewish Consumptive Relief Society. This is the second time the distinguished writer has been forced to enter the sanatorium. Several of the poet's plans, among them a trip to South America, have been postponed indefinitely.

Whether it's local, domestic or foreign, if it's news about Jewish life you'll find it in the Jewish Daily Bulletin.

Main Street, Gloucester



From the etching by William Meyerowitz, notable American Jewish painter and etcher.

THE READER'S FORUM

(The editors reserve the right to excerpt all letters exceeding 500 words in length. All letters must bear the name and address of the writer, although not necessarily for publication.)

Attacks Wise's Critic

August 28, 1934.

To the Editor, Jewish Daily Bulletin:

Mr. Leo Wolfstein's letter under date of August 24 in the Readers Forum in your issue of August 28 prompted this letter. I wonder whether it is good taste for a German Jew who says he is a refugee and has been here but one year to pass such complete judgment on two Americans, Dr. Wise and Dr. Margoshes? If Dr. Nahum Goldmann does not understand the "real German Jew" I am confident that Mr. Wolfstein knows nothing about the American Jews, Wise and Margoshes, after being here one year.

Even Hitler's persecution didn't change Mr. Wolfstein's notion of the importance of the German Jew, who keep on licking the boots of the Christian ruling Germans and feel that to be a German citizen it was necessary to submerge all Jewishness. Even back in Heine's time the German Jew, and since then, was looked upon in Germany as a "Verdammt Jude." Mr. Wolfstein's reference to Dr. Margoshes as a typical Yiddish reporter indicates that he brought with him to United States the same contempt for the Yiddish that he held in Germany where he was kicked from pillar to post and liked it. Where is this German Jewish statesmanship? It is the same brand that the world saw the Kaiser and his gang use that precipitated the World War.

Mr. Wolfstein forgot to add that very familiar word "kike" so handily used by the real German Jews who to differentiate themselves from all other Jews taught the Christian to also call non-German Jews "Kikes." They said to Hitler, "You are a little hard on us but you are right; it's those Eastern European Jews who have no ethics, who were non-Germans, who have an Oriental philosophy; we are not that kind; they are 'Kikes'; we are true-blue Germans even though for hundreds of years you spat on us and called us damned Jews." To attain unity among Jews let German Jews first practice decency toward all other Jews; let them leave in Germany that Kaiserlich conceit and ego.

As pertains to ethics by Jews, my observation has been that it differs very little among all Jews. When the real German Jew is unethical he puts it over with finesse, whereas the unethical Eastern European Jew lacks that German "statesmanship," but the results

are the same. The German Jew was fortunate in that the Kaiser kept him cleaned up in order to give him good health to make a soldier out of him and slaughter him on the battle field. And when the world condemns the Hitlerite brutes for their asinine policies they still keep on making the Jew the scapegoat instead of repenting for their crimes against humanity.

The situation of the Jews in Germany is no longer a problem of the Jews in Germany alone, it is my problem in the United States and it is the problem of the 10,000,000 or more Jews in the rest of the world who cannot under any circumstances permit the Hun, Hitler, to keep his boot pressed on our heads. He and his brutes who have enslaved 70,000,000 Germans cannot come out of that the victory and have him say to the rest of the world—"The Jews are your cancer; get rid of them as I have." He already said that throughout the world. Its echo was heard in Lancaster a few months ago when a high American church dignitary residing here stated that he had been in Germany and he saw nothing wrong, and in fact everything was peaceful and orderly—more order than he ever saw before—less crime than ever; there was no danger to go about in Germany whereas here in the United States people were hardly safe on the streets.

After Mr. Wolfstein is here a few more years he will learn that Christians here don't like men without "guts" and that they respect a man for fighting for what belongs to him—a liberty that is consonant with the rights of others. Jews have nothing to do that should be secret. Hitler stated to the world that we are pariahs and that we have no right to expect the same liberty of action that others enjoy. He boycotted the Jews and gave them publicity such as the world never did before. I, for one, am not going to sneak into the back door and beg for my human rights. I am going to demand them from the house-tops. I believe in the shirt sleeve diplomacy and not the Kaiserlich brand nor some of the other brands that has been dished out in Europe.

My advice to Mr. Wolfstein is to drop that talk about the "Yiddish business" and to drop the word, "Kike" from his vocabulary as 99 per cent of Germans use that word in designating non-German Jews. It was imported from Germany into the United States. When the real German Jews

have lived their three score and ten and have gone to heaven our descendants will get along quite well with their descendants. Until then I ask respect, not tolerance, for all Jews who were so fortunate as to have had their cradle rocked outside of Germany.

S. H. LIVINGSTON.

Lancaster, Pa.

Course in Religion Set for 'New Jews'

Berlin Jewry Will Aid Them to Participate in Services During Holy Days

(J.T.A. Special Correspondence)

BERLIN, Aug. 22. — Jewry of this city will take steps to enable those who have no previous contact with Jewish life to attend a special course which will aid them to feel at home during services of the approaching High Holy Days.

The courses are on the following lines:

A lecture for an hour, followed by a half hour of questions and discussions explaining the Jewish calendar; the significance of Jewish festivals and their historic basis; the meaning of the Shofar blast and the various notes of the Shofar, and the liturgy, with remarks on the meaning of the daily prayers and communal service.

Particular emphasis is laid on the Sh'ma and the Eighteen Benedictions. The Rosh Hashonah Prayer Book will be taken, with the aid of a German translation.

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The Bulletin's Day Book

Last week's Day Book which gave an exclusive story on the founding of an anti-Semitic unit in the Bronx Zoological Park, I am able to report today, created a furor that for a time threatened to plunge the entire Empire of Zoo into a bloody war.

Bloodshed was averted, I learned from an unusually reliable source in the monkey house, only when the older and wiser heads among the Empire's rulers acceded to the vociferous demands of the non-Aryan members of Zooland that a zoolessional investigation be immediately launched into the subversive activities being carried on by Oscar Ostrich, Emanuel Monk, Sammy (Cobra) Snake, Charley Crocodile and Slim Skunk, Hitler's emissary to Zooland who, I revealed last week, was commissioned to organize an anti-Semitic drive there.

The zoolessional committee was appointed and, while the membership has not yet been officially released by Emporer Leo the Lion, it was being rumored that Freddie Fox, the shrewd lawyer who several years ago crushed the prairie dog's underground revolt, would be named chairman of the body. His first assistant, I have learned, will be Peter Penguin, noted among Zoodom's denizens as a zealous, indefatigable protagonist of justice. For a time, the name of Oliver Owl was being seriously considered as chairman of a sub-committee of the zoolessional committee. But Oliver was discarded as a possibility when he began to hoot a tune with the refrain "I wholly disapprove of Oscar's opinions but will defend to the death his right to express them."

This hooting, the Emporer Leo ruled, automatically excluded him from serving on the committee.

"Oliver," the Emporer is said to have grumbled, "has been staying out too long in the sunshine. He should confine his forays to the night when he can see things in their true perspective."

The first session of the committee, as it is finally constituted, will be secret and will start as soon as the snakes start shedding their skins.

In the meantime, Oscar Ostrich and his nefarious companions, undaunted by the flood of recriminations that suddenly descend on their heads, and heedless of the impending investigation of their activities, launched their anti-Semitic campaign with a loud fanfare.

One of the first victims of the drive was Ben Bear. Ben awoke the other morning and found himself staring into a huge placard posted on his cage. The placard, in letters a foot high, carried the following warning:

"Foreigners are not wanted in Zooland. Scram back to Alaska where you came from. If you are not gone in twenty-four hours, you will be turned into a rug and sent back by parcel post."

The warning was signed by "The Aryan Avengers."

The warning did not seem to make much of an impression on Bear. Asked whether he would take it seriously, Ben answered effectively with a mighty swipe of his paw that completely ruined the placard's artistic appearance.

A more serious manifestation of the budding anti-Semitism in Leo's empire occurred in the sheep province where several of the flock were found with their wool prematurely and savagely shorn from their backs.

This outrage, however, did not meet with much protest from the other, more belligerent of the non-Aryans.

The reason for this strange silence becomes clear when it is realized that the largest portion of the sheep group are known as naumanites. The naumanites have earned for themselves the scorn of

Zoodom's non-Aryan and Aryan residents alike by their traitorous, craven stand in the crisis that is threatening Zoodom's Jewry. They have issued a bulletin, addressed to Oscar Ostrich, in which they indicated they were different from the other non-Aryans and that they approved of Oscar's policies and would support him in his drive for power.

While these things were going on, and other dark deeds were being plotted under cover of darkness, the campaign got under way on another front.

Followers of the Ostrich unit, clad in brown uniforms that failed to disguise the fact that they were none other than weasels, suddenly began to parade up and down in front of the cages of Gerald Giraffe, Mortimer Mongoose and other well-known drygoods houses and banking establishments. The weasels carried placards which warned the public not to patronize their cages.

This part of the campaign, however, seemed to be a dud. Instead of deterring the public from patronizing those leading citizens of the Zoo, the placards seemed to have had quite the opposite reaction. The weasels, indeed, had all they could do to escape the rush of visitors to the shops of Gerry and Mortimer.

—H. W.

FIVE YEARS AGO

in
The Jewish Daily Bulletin

August 30, 1929

JERUSALEM—Zionist Executive protests British order to disarm Jewish self-defense corps as fights continue between Jews and Moslems; Hebrew University guard ordered to give up arms; heavy losses in Haifa reported; Tel Aviv and Jaffa quiet.

WASHINGTON—President Hoover sends message to American Zionist Organization, calls U. S. Government deeply concerned, is confident Zionist rehabilitation will be more assured for the future.

LONDON—"Times" says massacres were planned; press says Palestine events could have been foreseen and avoided.

One Year Ago

PRAGUE—Rabbi, Stephen S. Wise attacks Laborites; Dr. Chaim Weizmann refuses presidential offer when conditions are turned down at Eighteenth World Zionist Congress.

VIENNA—Dollfuss meets Lord Melchett, British industrialist and Jewish leader, for a discussion of Austro-British and Austro-Palestine economic relations.

OTTAWA, Ont.—Canadian anti-Semitic groups demand doors be locked against German-Jewish refugees immigration.

Orchestra of 600 to Play

An orchestra of six hundred will be a feature of the theatrical production, "Night of Stars," which will be presented at Yankee Stadium on Thursday evening, September 20, to raise funds for German Jewish relief, according to Nathan Burkan, chairman of the amusement division of the United Jewish Appeal, which is sponsoring the huge presentation.

J.N.F. Benefit

A musical festival for the benefit of the Jewish National Fund will be held on Sunday evening, November 4 in Carnegie Hall, it was announced by Dr. Israel Goldstein, president of the Fund.

Mischa Levitsky, pianist; Toscha Seidel, violinist and Victor Chenkin, singer of folk songs, will participate.

Lawyer 'Clinic' Aim to Prevent Court Clogging

Mock Trials Will Give Experience to Young Barristers

A "clinic" for lawyers, similar to the internship that young doctors serve in hospitals, has been established in connection with the activities of the Bronx Legal Assistance Society, Mrs. George Samuels, director of the society, reports.

For some time judges and prominent attorneys in the Bronx have felt that something should be done about youthful, inexperienced lawyers who clog the calendars of the courts with cases which drag out to objectionable length and impede the settlement of worthier ones.

Actual cases from the files of the Bronx Legal Assistance Society will be assigned to young attorneys, under supervision of Bronx judges and lawyers, in practice courts. Lectures on practice and procedure and criticism of the trials will follow.

The first lecture of the "clinic" will be held in the old Supreme Court building at 161st street and Third avenue, the Bronx, on September 14. Following this a lecture every Friday evening throughout the year will be held.

The committee of attorneys in charge of the "clinic" is headed by Samuel S. Einhorn and includes Morris L. Gussow, Edward Arkin, Samuel Brodsky, Frederick House, Gerald Paradise, Edward Perlmutter, Samuel Stern, Hyman Walker, Aaron Schwartz, Leo Politzer and Charles Gadd.

NRA Furrier Code Allow Holiday Time

Permits Industry to Make Up for Days Lost Attending Holy Days Services

The National Recovery Administration has approved arrangements made by the Code Authority of the Fur Manufacturing Industry, permitting those engaged in the industry to make up time lost during the Jewish holidays, on September 10, 11, and 19, it was announced.

Three consecutive Saturdays, September 1, 8, and 15, are being set aside on which to make up time lost during observation of religious celebrations. Jewish furriers may work Sundays, if for religious reasons they prefer not to work Saturdays. Those taking time off will be required to make written application to the code authority for permission to work Sundays.

Jewish workers observing the Feast of the Tabernacle, September 24, may gain permission to make up time lost by requesting by letter the special permission of the Code Authority.

A. J. Seasongood Will Bequeath \$6,000 to 3 Cincinnati Charities

Three Jewish charitable organizations in Cincinnati are bequeathed \$6,000 in the will of Adolph J. Seasongood filed for probate in Surrogate's Court yesterday. Seasongood died August 22.

The bequests are: Jewish Hospital, \$3,000; Home for the Jewish Aged and Infirm, \$2,000; Metropolitan Jewish Charities, \$1,000.

The residue of the estate will go to two daughters. The estate was formerly valued at \$10,000. The will was dated April 25, 1928.

Critical Moments

By GEORGE JOEL

'Life' Begins at the Winter Garden

About a month ago press releases began to trickle out of the Shubert offices. At first they contained mere statements that a musical comedy titled, "Life Begins at 8:40" was in the throes of production. As time passed, these announcements became longer and more intense until they ended the other day with a blazing outburst warning playgoers that "Life" had finally arrived at the Winter Garden.

Being by nature an indolent fellow, I was nevertheless impressed by this continual shouting with the result that I had to go and see what was causing all the excitement. Imagine my surprise when I found that "Life Begins at 8:40" (incidentally "Life" was a bit delayed) was just another very typical Shubert musical comedy revue with all the virtues and vices expected from productions of this type. My general impression was that I had spent a fairly enjoyable evening. I have a more than slight suspicion that Mr. and Mrs. Public are going to care very much for the proceedings which will go on nightly at the now air-cooled Winter Garden.

Musically, "Life" has its weakest moments; where it excels is in its dance and comedy departments although it must be stated that many of the skits and blackouts go down pretty far for laughs. Bert Lahr whose raucous voice you no doubt remember from the radio and stage shows, is the leading laugh maker of the evening. There is nothing subtle about Mr. Lahr's particular brand of humor. He is a comic of the slapstick school who relies entirely on exaggeration for his effects. His bit as an Englishman in a sketch called "Chin Up" gives him full swing, and his earnest desire to please and his almost pathetic attempt to be laughed at, finally earns for him the good-will of the audience. Sharing honors with Mr. Lahr is Mr. Ray Bolger who strives mightily in a multitude of roles. He sings, acts and dances. In the last named art he is at his best, especially when he is seen in the part of a "hayseed" hooper who blames everything but his unwilling feet for his mistakes. The female contingent of performers is headed by Luella Gear and Frances

Williams. Both of these ladies play, sing and dance with spirit, and confidence and do all they can with the lines written for them. In addition to these solo performers there are the Weidman Dancers; Robert Wildhack, snore expert; Jack Starr, cigarette swallower, and Wahl and Oldfield, a team of acrobats, all of which should give you some idea of the varied entertainment.

Harold Arlen wrote the music and the lyrics came from the minds of Ira Gershwin and E. V. Harburg. As I hinted before, the tunes are only fair, but some of the lyrics are in the best tradition of Broadway, being both ribald and pointed. John Murray Anderson devised and staged the entire production which includes trick and revolving stages, unusual lighting and costume effects and all the other tinsel that accompanies an expensively and expertly produced Broadway musical revue.

Keep Moving

Last week at the Forrest Theatre a new revue opened. It is called "Keep Moving" and the moving spirit therein is that old favorite comedian Tom Howard. It holds promise of being very amusing but the material is much skimpy and Mr. Howard is found in a role that seems to have damned up his exuberant spirits. It is not recommended.

Robinson in Dual Role

It does seem as though a full fat role has been found at last for Edward G. Robinson, the Jewish actor who to me is one of the country's outstanding cinema stars. According to an announcement from Columbia Pictures Mr. Robinson will appear in a film to be called "Jail Breaker." It is an adaptation from a story by W. R. Burnett, which ran in Collier's under the title of "Jail Breaker." As I remember the tale it concerned a timid civil service clerk who had a yen for writing. In his darkest moments a notorious criminal escapes from jail. The clerk looks so much like the escaped criminal that he is mistaken for him. This leads to many complications and finally results in changing the clerk's idea of life. Mr. Robinson will play both roles, that of the timid clerk and the bold bad man.

SLANTS ON SPORTS

By MORRIS WEINER

A breezy, gossip informative column about Jewish athletes and sportsmen, written by one who has participated in as well as reviewed the sports, appears every

MONDAY, WEDNESDAY and FRIDAY

in the

JEWISH DAILY BULLETIN

The Human Touch

By HARRY SALPETER

The Anti-Semitic Front

I HAVE returned from my vacation to find New York very much its old self. Sunday afternoon I saw a fist fight in Madison Square Park—an impromptu fight without admission charge—and on Monday I learned that I had hay fever. On Tuesday I saw that a new store had opened on Fifth Avenue and an old one closed on the Bowery. All of which, as you see, leaves New York very much in the same condition in which it was two weeks ago.



Harry Salpeter

I had a good time while I was away and brought back an expensive coat of tan. Perhaps that is why I look like a million dollars. But I'd rather have it than look it. Incidentally, I observed the anti-Semitic front in what is called the Cape Ann section of the Granite State of Massachusetts.

This is the section of country of which the fishing town Gloucester may be called the capital and which includes such communities as Rockport, Pigeon Cove, Lanesville and Brier Neck. Of these only Gloucester is large enough to have an all-year Jewish community and a synagogue. In the other communities Jews, like the rest of the population, are only summer residents. And of these places Gloucester is the only one large enough to have a kosher butcher shop.

I worked hard in the attempt to enjoy my vacation. You can't tell when another vacation will come your way. I therefore, did not spend too much time noting evidences of anti-Semitism and tabulating said evidence. I think I have expressed before an inclination to let sleeping dogs lie. I could not help but see that there is such a thing as anti-Semitism in Massachusetts.

It is an instinctive, an impulsive anti-Semitism, not rationalized into any philosophy, and it is an anti-Semitism amenable to modification, I think. When we reached Rockport, we had a little difficulty in finding accommodations, but that was because the season had been a good one, from the renting point of view. When, finally, we found a place, our fellow-lodgers showed an inclination to shy away from us, at first, but as time wore on and they remarked that we were not noticeably different from other human beings, their hostility thawed and there were smiles instead of frowns and at least civil good mornings instead of silence. I am not presenting our modus operandi of getting along with Gentile neighbors as a solution to the Massachusetts variety of anti-Semitism; I am no more than stating a very small experience.

I saw signs of active hostility in some faces, and I do not believe the anti-Semitism of such gentry can be treated by your being "a good Jew," that is, an humble, servile, tractable Jew. But even in the faces of some of these hostile specimens I saw hostility clouded by confusion, doubt, uncertainty, as if experience were at odds with instruction. There seemed to be an admission in these confusedly hostile faces that Jews one might meet were not all the caricatures that had been served to them, perhaps in their reading matter. When a scowl can be changed, within a week, to a civil smile, something like a mental operation may be presumed to have occurred.

Perhaps it isn't a pleasant thing to be made to feel, upon leaving one's home, in New York, or Boston, or Chicago, or Philadelphia, or wherever one may be, that one is not at home, that one has to be vigilant not to offend, that one has to conduct a private educational campaign on the generally pleasant nature of Jews, but perhaps one has to take a vacation away from home to realize that one has no home. I assure you that the sun shone no less brightly and the waters gleamed no less entrancingly because some of the people happened to be stupid and ignorant.

But there is a responsibility upon every Jew who spends a week or a life-time in a non-Jewish

community, and the responsibility needn't be a burden. This responsibility was stated to me years ago by a relative during a summer visit to a small place in Connecticut. And that may be stated in some such terms as these: Conduct yourself in such a manner, wherever you are, that the next Jew who visits the same place will have less resistance to overcome. Of course, this counsel, crudely interpreted, may lead the way to servility; the best kind of friends the Jew can hope to make for other Jews is to be himself, naturally.

At one of the places at which we stayed, the hotel proprietor, a Scotsman whose people had been of the district for much more than a lifetime, was aware a little of the attitude of our fellow-guests, and tried to make it up to us—although we were not in need of consolation—by playing a variation on that old theme of "Some of our best friends are Jews." We were informed, among other things, that the place had been visited by such and such Jews and that the room we were occupying had once been occupied by a Rabbi Simpson of Kansas—which quite sanctified the place for us.

When I write that we were not in need of consolation, I mean that we were not. The sun, the sea, the sands—they made no distinctions. One could walk for miles and even obtain rides from passing motorists, and feast our Jewish eyes upon magnificent vistas of rocks and sailboats. And were one wanting in company one could seek out fellow-Jews. For where there is any evidence of anti-Semitism, the tendency of Jews in that community is to draw a little more closely together, and render each other more than perfunctory kindnesses.

And I discovered also that when Jews draw together under circumstances they tend inevitably to besprinkle their conversation with Yiddishisms. Walking along a country road, we would find ourselves falling into the habit of speaking Yiddish, and using it more frequently than we would in New York, for example. I recall one fellow-Jew reporting that he had used more Yiddish in Massachusetts than he had ever used in the large city from which he comes. And it was in a home in Gloucester that I heard a group of Yiddish songs I had never heard before—not even in the Yiddish Art Theatre.

Swastika Is Barred From Detroit Fest

(Special to the J.D.B.)

DETROIT, Aug. 29.—The United German Societies here have voted to bar the swastika flag from the annual outing sponsored by the Detroit Abend Post. The vote followed a stormy meeting at which Nazi sympathizers were decisively defeated.

Shop Talk



By JOAN KLEIN

THE "last straw" in the fashion sense has nothing at all to do with breaking a camel's back. It means that final touch—that ultimate item—that makes a costume perfect and whole. At Jay-Thorpe you can see what I mean. It's a white kidskin cravat and it gives just that exciting note to a wool dress or suit or coat that you crave at the first sniff of autumn. Besides which, it is practical.



JOAN KLEIN

CROWDS spell excitement—something interesting going on. The other day at Stern's we elbowed our way into a dense throng of ladies who were gathered round what turned out to be a counter piled with sheets. It was a run on sheets because word to the effect that the price of sheets was going up had spread like the well-known fire. All the smart "hausfrau" were stocking up on them as if their lives depended on it—and certainly their families' comfort depended on it. They were all clamoring for percale, because percale sheets have a recognized place in every well-organized linen-closet. It has a fine, smooth texture, softly crisp, and most pleasant to bury the face in. It's firmly woven and wears interminably. Another thing, it has a quaint way of responding favorably to washing. The oftener it's tubbed, the nicer the finish. And it looks so well. There's something a bed, all turned down for a winter's nap done up in percale that's irresistible.

THE female of the species has hitherto been divided into two classes—not the usual good and bad variety, but Women and Misses. For years shops have made you decide which you were. Now, a brand new idea in dress departments has materialized in Saks-Fifth Avenue. If you're tall and want clothes with "manner" that are neither dowager nor "misses," you can find them gathered under the heading of "Smart Sophisticates," by one who knows. It's a godsend—this department—to those who might be described as the rangy type and never have been helped much by the "missy" garment.

ALL you who have been in the habit of considering McCreery's a conservative emporium had better change your mind. This shop has imported a host of Lyolene's clothes from which excellent copies reminiscent of old-time allure have been run up. One is of velvet, has a sheath-like, princess-slip treatment with a train that serves practically as a skirt, and flows sinuously backward. Another dress—of satin—smacks of the wicked. The halter neckline makes for the naked effect; and there are sleek-fitting panels over the hips. A third is a lace dress with a surplice front and a cascade treatment of the back, ending in a train. Trains, by the way, are all over the place now—they're no longer confined only to the ultra-formal dance.

IT'S ALL very well to be a modern woman and stand on your own feet—but that particular position has its disastrous effects. The feet get big. And the wretched part is that, as time ebbs and flows, the feet don't diminish. Shoecraft, aware of this tragic affliction of the New Woman, has concentrated for years on ways to shorten feet—at least optically.

N. J. Town Slams Door to 'Friends'

North Bergen Commissioner Bars Nazis at Behest of War Veterans

(Special to the J.D.B.)

NORTH BERGEN, N. J., Aug. 29.—After a conference with a delegation of Jewish War Veterans, Commissioner of Public Safety Leonard F. Marcy yesterday directed Chief of Police John J. Simon to prevent any meeting of the Friends of New Germany at Schutzen Park here.

The rally of the Nazi group had been scheduled for Thursday.

Commissioner Marcy explained his action, saying he is "following a course pursued by other communities, notably Union City, which has consistently banned meetings of the pro-Nazi society."

"The Jewish delegation," he said, "pointed out that the Friends of New Germany stirs up sectional and racial feeling which eventually leads to trouble."

Three California Jews Win Primary Elections

(Special to the J.D.B.)

SAN FRANCISCO, Aug. 29.—Primary elections tabulations today placed three Jews within striking distance of office.

Florence Kahn, senior woman member of the House of Representatives, won the Republican candidacy to the post after a closely contested battle.

Jefferson Peyser received the Republican nomination for State Assemblyman. Municipal Court Judge Sylvain Lazarus led all contestants in the primary contest for the nomination to the Superior bench.

Accepts New Call

(Special to the J.D.B.)

WILMINGTON, Del., Aug. 29.—Rabbi Solomon Schulson, born in Palestine, will lead the Adas Kodesch Congregation, Orthodox organization, beginning Sept. 1.

This season they have turned to round toes, but carefully designed round toes that take good care of sizes 9 and 10. There is none of the pitched-forward look to the shoe. The toes are fuller, and the detail is brought down and out onto the toe so that often the short vamp effect is achieved without being an actuality. The Campus Shoe, for that growing gal, continues to be a suede and calf-trimmed Oxford with a medium leather heel; and it seems to weather the strain of continued wetting and mud-sloshing.

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No Fight Left In Polish Jews, Tygel Asserts

Denied Government Aid, Says Secretary of Federation

A picture which took in the entire gamut of Jewish life from gloomy forebodings on the future of Polish Jewry to ecstatic praise of Jewish accomplishments in Palestine was painted yesterday by Zelig Tygel, secretary of the Federation of Polish Jews in America, who returned from a seven weeks' tour which included Poland, Palestine, Egypt and Italy. Mr. Tygel traveled 12,000 miles by railroad, plane and steamer.

"The situation of the Jews in Poland," Tygel declared, "was indescribable." The Jews were mainly traders who were on the peasants and the Jews were poverty-stricken. "You can picture the degree of poverty among the Jewish masses when I tell you that they are content to earn a few zloty (the zloty is worth almost nineteen cents) a day to buy bread. But, while poverty exists among the Polish peasants, they are helped by the government in innumerable ways. Taxes are remitted, they belong to consumers cooperatives, and they receive goods from the many government monopolies at special prices.

"The Jew is entirely helpless. The government gives him no help at all. Poland is a country of monopolies and syndicates, but the Jews are left out completely. Poverty among the Jewish masses is growing at an alarming rate and the government does nothing to solve the problem.

"The Polish youth hate the Jews and the entire educational system in Poland inculcates hatred for the Jews.

Regime Unjust With Jews

"The Polish government is a pure, sound and honest government," Mr. Tygel continued, "and will suppress the anti-Semites to the limit of its power, but the government is not dealing justly with the Jews. They do not seem to realize that if they do not solve the Jewish question the whole future of Poland will be menaced.

"The Polish constitution grants equality to all Polish citizens, including the Jews, and the Jews are protected against the anti-Semites, but physically and economically Polish Jewry is being ruined as surely and definitely as German Jewry is being ruined by Hitlerism. So what avail are the constitutional guarantees?

"In Lwow I attended a meeting of the Jewish community and the president of the community admitted in a speech that forty per cent of Jews of the city asked for aid during Passover. Similar figures hold true for Warsaw, Wilno

See Influence of God In Freeing of Inmate

(Special to the J.D.B.)
SAN FRANCISCO, Aug. 29.—A Jewish inmate of San Quentin Penitentiary is a free man today and his ex-fellow prisoners are saying that his Jewish God influenced the Supreme Court to reverse the decision which caused his sentence.

Recently Rabbi Rudolph I. Coffee, president of the Jewish Committee for Personal Service, presented a Sefer Torah (Scroll of the Law) to the prisoners. Soon after this prisoner presented an Ark of the Covenant to hold the scroll. It had been constructed at his suggestion by him and fellow Jewish prisoners.

Mosleyites Promise No Synagogue Raids

(Jewish Telegraphic Agency)
LONDON, Aug. 29.—London Jews needn't fear that British Black Shirts will raid synagogues during the High Holy Days, Sir Oswald Mosley's headquarters today informed the Jewish Telegraphic Agency. "Such raids are impossible," the Black Shirts stated, "because we believe that Jews have the right to practice their religion."

Burman Files Suit Against Examiner

Minute Men Head Charges Funds Were Solicited in Organization's Name

Charging unauthorized use of its name in soliciting subscriptions the Anti-Nazi Minute Men yesterday filed suit against the Brooklyn Jewish Examiner to enjoin it from further use of the name of the Minute Men and demanding an accounting of funds allegedly solicited by the publication while thus representing itself.

M. Richard Tamny, 305 Broadway, counsel to Edgar Burman, national commander of the Anti-Nazi Minute Men and initiator of the suit, yesterday said he expected the summons to be served on Rabbi Louis D. Gross, head of the Judea Publishing Company, which owns the Examiner, by this morning.

Tamny alleged that agents for the Examiner solicited funds for the Minute Men which were not turned in to the organization. Furthermore, he said, the organization had never authorized anybody to collect funds for it.

Rabbi Gross had been given permission, Tamny stated, to recruit members for the Minute Men. With this permission, he sent out solicitors offering prospective members free subscriptions to the Examiner and also asking for contributions, Tamny said.

Rabbi Gross could not be reached yesterday to answer the charges.

and the other cities with large Jewish populations.

"The worst feature of the whole situation," Mr. Tygel declared, "is that the Jews of Poland appear to have lost their courage, they are apathetic and no longer have the vitality necessary for a fight against their lot. There is even no apparatus for a general body to fight for the Polish Jews."

Palestine a Shining Light

Mr. Tygel was warm in his praise of Apolinaris M. Hartglass, Polish Jewish leader who yesterday revealed the extent to which Polish Jewry has been ruined, calling him "a true, honest representative of Polish Jewry and one of the few still fighting for his people."

"Polish Jews in the United States must come to the aid of their brothers in Poland," Mr. Tygel urged. "After all, the Polish Jewish question concerns all Jewry."

"The Federation is raising the question of the resumption of relief for Polish Jews. We intend to call a conference of organizations of Polish Jews in this country and urge them to raise relief funds for the Jews of the cities of their origin."

Mr. Tygel also urged that American Jews with relatives in Galicia, where recent floods did the most damage, send them food packages and clothing, saying that there was dire need for clothing in the flood-devastated areas. He pointed out that such packages could be sent to Poland duty-free.

From Poland Mr. Tygel went to Palestine which, he declared, was the "only country in the world where a man could live fully and happily as a Jew."

Tells Nazi Court Drive on Stores Will Continue

'Beobachter,' in Libel Suit, Speaks for Party

(J.T.A. Special Correspondence)
BERLIN, Aug. 12.—Dr. Bartels, who appeared for the Westdeutscher Beobachter, in the libel action brought against it by the Westdeutscher Kaufhof which is accused of being Jewish in spite of the claim that it has been "Aryanized," declared before the Cologne Court today that the paper is a party organ. If the government is for the time being tolerating department stores, he went on, the struggle of the party against them, however, has not ceased, and new courts are not qualified to sit in judgment on party policies.

Dr. Suesterhein, who appeared for the Kaufhof, produced figures showing that of ninety-one business leaders employed by the Kaufhof sixty-two are Aryan, as compared with only twenty-two previously, proving how far the concern has been "Aryanized." Taking all the employees of the firm, he went on, only 3.8 per cent are non-"Aryans" compared with 7.9 per cent previously.

The Court has adjourned the case.

The Westdeutscher Beobachter declares: This whole affair will not stop us conducting our campaign as before against department stores and masked Jewish shops, if it seems to us necessary.

The qualified party body and the local Chamber of Commerce and Industry have definitely declared that in their opinion the Jewish influence in the Westdeutscher Kaufhof (formerly Tietz Stores) is still decisive, and therefore whatever the judgment of the Court may be, we regard the matter as settled.

Haifa Roused By Sentences

(Continued from Page One)
by Jews and are thus depriving Jews of jobs to which they are rightfully entitled.

The committee also protested to Commissioner Bailey against alleged harshness on the part of police in dealing with the arrested picketers. In answer to the complaints, the Commissioner replied that it was the duty of the authorities to uphold the law without reference to private issues between Jewish contractors and laborers.

Sees University Strike Aimed at Jewish Entry

(Special to the J.D.B.)
MONTREAL, Aug. 29.—L'Auto-rite, French weekly, charges that the proposed strike of Canadian Fascists and anti-Semites at the University of Montreal will be directed solely against admission of Jewish students. It warns that a strike will harm the university. The publication has consistently fought anti-Semitism.

Center Arranges Exhibit Of Ceremonial Objects

(Special to the J.D.B.)
SAN FRANCISCO, Aug. 29.—The Jewish Community Center has arranged an exhibit of Jewish ceremonial objects. It will open September 12 under the direction of a committee consisting of Aaron Altman, chairman; Evelyn Mayer and Dr. Charles Weiss.

Make a habit of glancing through the classified advertising columns. They may have a surprise in store for you.

Expect Speech To Be Clarified

(Continued from Page One)
Jews are abetting anti-Catholic movements in "practically every Christian land" and that in general they adopt any and all fool theories of Christian modernists and their worst blasphemies, and give them additional currencies." The statement that most astonished his listeners and brought from many sources, including former Ambassador to Germany James W. Gerard, severe criticism, was the following:

"While all races have sinned in Adam and all have their share in dirt and filth, yet there does seem to be a special tendency towards the coarser and fouler lusts in the Semite than the Aryan." Mr. Gerard, who returned on the Conte di Savoia yesterday, took sharp issue with Father Murphy on his remarks.

"My experience in life," he declared, "is that the Jews are no more aggressive in their clannishness and lust than is any other race and religion. Their record in the war shows that they were patriotic Americans. They certainly lead all religions in charitable work and I do not think it is fair to take the case of a few Jews and indicate their record as representative of the race."

Must Cease To Be a Jew

On the subject of clannishness, Father Murphy issued the following warning:

"Until this clannishness ends," he said, "the Jew will always be a subject of suspicion and fear. The Jew must cease to be a Jew. He must become broad and liberal in his attitude to Christians."

Other statements made in the course of the same speech somewhat took out the sting of his words. The following statement,

Parley Unites Three Factions

(Continued from Page One)
The conference also elected a new world executive body comprising two central offices, one in Tel Aviv, Palestine, under the direction of Dr. Ben-Zion Mossinson, and one in Europe to be headed by Dr. Ignacy Schwartzbart, Polish Zionist leader.

Polish Zionists End Sessions in Split

(Jewish Telegraphic Agency)
WARSAW, Aug. 29.—The Polish Zionist conference concluded here today with a split, when the Et Libnoth, a General Zionist party, walked out of the meeting refusing to participate in the elections for a new central committee. The only group left in the conference was the AI Mishmar party, headed by Isaac Gruenbaum, head of the immigration department of the Jewish Agency for Palestine.

The Gruenbaum group is now isolated entirely from the General Zionist movement, having refused during the conference even to send a message of greeting to the General Zionist conference which closed last night at Krakow. It is held to be unlikely that the Gruenbaum group will join the new World Union of General Zionists and submit to party discipline.

for example, is considered by observers to show that the intent of Father Murphy's words was far from anti-Semitic:

"The most perfect man, Jesus Christ," he declared at one point in his address, "was a Jew, and so was the most perfect human creature devised by the Creator, the Blessed Mother of God. God, so it is said, chose the Jews, and God surely chose no unworthy instruments to serve His designs."

Authoritative

CAPITAL COMMENT

BY NATHAN KOENIG

Scintillant

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