

# Goethe and the Jews

The following is the second of a series of illuminating articles revealing Goethe's lively interest in Jewish life and the Yiddish language, based on excerpts from "Goethe and the Jews" (G. P. Putnam's Sons, publishers), by Dr. Mordecai Waldman of the College of the City of New York. The author, who is a distinguished teacher, scholar and lecturer, has won high praise for his literary criticism and research on Goethe from Professor Carl F. Schreier, head of the German Department at Yale University and head of the Goethe Symposium, to which Professor Waldman's contribution was adjudged outstanding.

## By DR. MORDECAI WALDMAN

The question arises, what caused the Jewish genius, not quite twelve, who had acquired a goodly number of languages, both modern and ancient, to embark upon the study of Yiddish? For this tomorrow and head of the Goethe Symposium, to which Professor Waldman's contribution was adjudged outstanding.

Dr. M. WALDMAN It seems that a number of circumstances combined to actuate the boy to take up his study. As a child, he tells us in *Dichtung und Wahrheit*, he was already greatly interested in the antiquities of his native land in the personages of bygone times who had made a name for themselves.

Fettnlich, a rebel, had incurred debts in the Jews which either he could not or would not pay. The eldest was to get rid of the Jews. And so it happened that on the twenty-second of August, 1614, the gates of the ghetto were stormed, the Jews fled in mortal fear to their cemetery, ready to throw themselves into the river rather than submit to the tender mercies of the criminals. For three days the rabbi deliberated whether to massacre the Jews or to expel them from the city. Finally they decided upon the latter course. Their synagogue and its sacred scrolls were desecrated in the vilest and foulest manner; even the altars of possession were of all earthly possessions they were allowed to leave the city to the number of 1,380, and to seek a refuge wherever they could. The Jews, who, of course, came to their rescue.

Matthias Proscribes Fettnlich The Jews, however, were not without influence. They succeeded in reaching the ear of the Emperor Matthias. He proscribed Fettnlich and his accomplices and had them executed in the most barbarous manner in February, 1616, and brought the Jews back to their former homesteads against the protests of the Frankfort burghers. Thus ended the last pogrom in the city of the poets. This event is described in poetic form in Yiddish by an eye witness under the title *Vins-Hans-Lied*. His first name was Vinzenz. The poetic description of the horrors was, as already mentioned, incorporated in the *Merkwurdigkeiten*. It is, therefore, more than likely that he had with his inquisitive mind, ever endeavoring to search and scrutinize, trained to read in the original instead of a translation, felt the desire to read the account in the original. That is why he may have taken to the study of the "baroque" language, as he later styled it.

There may be another reason why young Goethe engaged in the study of the Ghetto patois. His uncle on the maternal side, Jos-

Textor, son of the chief magistrate, was an attorney who had a large Jewish clientele. The youngster, no doubt, met them in the law office and overheard their conversations, which he hardly understood. The desire to get into personal contact, to understand the language and to study a book, a contributing factor to his study of Yiddish.

## A Mythological Poem

Young Goethe was at the time of his marriage a student at the University of Leipzig. Prior to the wedding his father requested him to compose a poem in honor of it. He, therefore, pictured a convulse of the entire Olympus to hold council over the marriage of a Frankfort attorney. Venus and Themis got into a broil on account of the former and sanctioned the marriage. His poem was applauded and he received a letter of commendation from his father. However, Goethe was not quite satisfied with this approval. He, therefore, submitted it anonymously to his professor of stylistics, Claudius, who massacred and subjected it to a profuse bloodbath of red ink. He also criticized the contents very severely; he thought it preposterous to invoke such a galaxy of mythological personages and to employ divine means for such a trite human business. The author was somehow recognized and received a good scolding. He, however, was not deterred. He, however, was not deterred. He, however, was not deterred.

We can understand why the boy Goethe turned to the Ghetto and we can sympathize with him. He might have feared never to return alive, for did not the Schandengasse stand out as a "historical" record and warning to the non-Jews? And was it not put up by "learned, educated" people and officials to boot? But he did return alive, more so than he was, and as he states, was well entertained and allowed to see the ceremonies without let or hindrance. The incident, however, was not pleasant, quite unpleasant. This also is quite intelligible, for how else could a lad, living in luxury, descending suddenly into a despoiled state of gibber which he did not understand must have appeared strange to him and the language which sounded to him like some sort of gibber which he did not understand must have had a peculiar effect on him. And the very failure to understand that the Ghetto had been another and perhaps a decisive factor in his determination to learn Judeo-German.

## Read First, Then Write

It seems that he learned reading first and then writing, as he informs us: "Denn indem ich mir das barocke Juedendeutsch zueignete, und es ebenso gut zu schreiben suchte, als zu lesen." ("For since I endeavored to acquire the baroque Judeo-German and sought to learn to write it just as well as I was able to read it.")

After Goethe had obtained a reading knowledge with the aid of Christianismus, his teacher, in the "Judeo-German" he was started by himself the learning of writing from some model, as the two existing exercises from his *Laboribus juvenis: Anweisung zur Methode der deutschen hebraeischen Sprache* (Method for the Acquisition of the German-Hebraic Language) sufficiently indicate. Goethe's father was an extraordinarily severe taskmaster, who punctiliously saw to it that Goethe and his sister Cornelia con-

scientiously practiced day in and day out all the subjects they were studying.

In view of the fact that Goethe had added a new language to his repertoire, he struck upon the idea of coordinating all his languages and practicing them at the same time in order to save time. He, therefore, advised a note in (letters) which was to be carried by six brothers and a sister, who lived far apart, scattered over the western part of Europe. The idea was not a new one. It had been used by Cicero, Cicerus, as well as Rousseau's Julie had appeared in epistolary form.

The oldest of the brothers wrote in German, to which his sister replied in feminine style in her vernacular, giving an account of the happenings at home and her love affairs. The second brother, a student of theology, couched his letters in Latin with an occasional postscript in Greek. The third, a student of the law at the University of Hamburg, communicated in English. The fourth, who had landed in Marseilles, used French. The brother who acted the part of a musician, employed Italian. The youngest, a "smart Aleck" not conversant with any of the languages mentioned, wrote in Yiddish. The cryptograms of this idiom drove the other correspondents to despair and aroused salvos of laughter on the part of his parents. When the time for his traveling was lost to posterity! Who can tell what psychological insight this, his first novel, gave him into the workings of the psychic realm of the budding genius?

## One Yiddish Word Survives

One Yiddish word survives, however, has come down to us, viz., *Die Judenpredigt*, or Jewish sermon, written in a semi-Yiddish dialect after his studies in a religious paper in Weimar in 1856. In it Goethe utilized a Jewish Messianic legend still in vogue among the Lithuanian Jews. In it he related that the Moslems shall arrive, riding on a donkey. The Jews will occupy the front part, whereas the Gentiles will have to be satisfied with a place on the group. Upon crossing a bridge—perhaps across the Red Sea, as stated in Goethe's version—the Jews will suddenly pass in the middle, and the Jews sitting in the front will safely reach the shore. The Gentiles, however, will drop off the water and die. The Jews, somewhat emboldened by the legend by adding to it a humorous touch.

(To Be Continued)

## St. Paul Elects Delegate To Sorority Parley in Detroit

(Special to the J.D.B.) ST. PAUL, Aug. 6.—Mildred Piepler was elected delegate to the national convention of the Omega Iota sorority by the Theta chapter here. The convention will be held at the Statler Hotel in Detroit, Sept. 1, 2 and 3. Roslyn Shilkroot, national vice-president, also will attend.

## Jewish Writers' Census

(Special to the J.D.B.) MINNEAPOLIS, Aug. 6.—A survey to determine the number of Jewish persons gainfully employed in the Twin Cities is being conducted by the Jewish Community Center. The survey is being conducted by the various professions and trades will be launched within the next two weeks by the American Jewish World, local Anglo-Jewish publication.

## Levy, Cartoonist, Dead

(Special to the J.D.B.) LOS ANGELES, Aug. 6.—Bert Levy, cartoonist and caricaturist, died here yesterday after a long illness. Levy appeared often at the Palace Theater, New York, where his deftness as a draftsman baffled the audience. While he drew he indulged in a monologue which resembled that of Will Rogers.

# Nazi Friends 'Rights' Are Upheld by Court

(Special to the J.D.B.)

MILWAUKEE, Aug. 6.—Though the Friends of New Germany favor dictatorship and suppression of liberties, their right to free speech and peaceful assembly to advocate such tyrannies was nevertheless upheld in the District Court here.

Judge J. H. Hoffman, sentencing three radicals who were arrested recently for disrupting a Nazi meeting, declared the constitutional rights of the "Friends" were "grossly violated" by the radical attack on the Nazi gathering. Each of the three were sentenced to thirty days in the house of correction.

# Twin Cities Authorities Set School Date for First Day of New Year

(Special to the J.D.B.)

MINNEAPOLIS, Aug. 6.—A check-up on the calendars of the Fall term of the public schools in both Minneapolis and St. Paul revealed the fact that the educational institutions in both cities will resume work on September 10—the first day of Rosh Hashanah.

A group of interested persons called the attention of school authorities in both cities to the fact that the opening date coincided with the first day of the Jewish New Year. However, they expressed regrets and the matter was ended, so far as the authorities were concerned.

# Morgenstern's Son Bags Grizzly on Montana Vacation

(J.D.B. Special Correspondent)

BOZEMAN, Montana, July 30.—The pelt of a 200-pound grizzly will be one of the trophies of his first summer on a Montana range for Robert Morgenstern, seventeen-year-old son of the United States Secretary of the Treasury. He did the bear on a pack trip into the Taylor Forest country.

# Girls Win Scholarships

(Special to the J.D.B.)

NEW BRUNSWICK, N. J., August 6.—Twenty Jewish girls from various parts of the State are among the students of the New Jersey College for Women who were awarded scholarships for the 1934-35 academic year.

# 2 Boyhood Friends Reunited in Newark

(Special to the J.D.B.)

## Meet in Jersey Synagogue Pulpit After Separation of Twenty Years

NEWARK, N. J., Aug. 6.—Two boyhood friends, a rabbi and a cantor, were reunited here yesterday when Rabbi David Kookly, who formally installed as leader of the orthodox congregation, Brisk D'vito. Sharing the pulpit with him will be cantor Harry J. Cohen. Both men are from Groszov, Russia. Nearly twenty years ago their paths separated when Kookly went to organize his rabbinical studies at Slobodsk Yeshivah and Cohen came to the United States.

An attendance of more than 1,000 witnessed the reunion exercises. The "charge" to the new leader was delivered by Rabbi Joseph Kovitz, president of the Union Orthodox Rabbinical of the United States and Canada, who resides in this city. Among other participants were the following local rabbis: Hyman Brodsky, Louis Weiler, Saul Zin, Elias Singer, Zindel Levine and Hyman Glotter. Rabbis R. L. Lovitch and Abraham Lerman of New York also attended.

# Palestine League to Meet

(Special to the J.D.B.)

CINCINNATI, Aug. 6.—Rabbi Samuel Wohl, chairman of the National Council of the League for Labor Palestine, announced that the first meeting of the Council will be held Aug. 25 and 26 in New York City at the Hotel Pennsylvania.

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# Life of North American Jewry in Review

## B'nai B'rith Pay Tribute to King On Eve of Drive

### Engrossed Resolution Will Be Presented to Senator

(Special to the J.D.B.) ATLANTIC CITY, Aug. 6.—Joseph Herbach of Philadelphia, secretary of District 3 of B'nai B'rith, will lead the national drive to raise the membership of that organization to 75,000 before the seventy-fifth birthday on October 10 of Senator Alfred M. Cohen of Cincinnati, international president of the order.

Herbach was chosen chairman at the first tri-county conference held here by 300 delegates from the New Jersey, Philadelphia and Eastern Pennsylvania Counties and the Wilmington Lodge. Present membership in America is 50,000.

A resolution was adopted which will be engrossed and sent to United States Senator William H. King of Utah, in appreciation of "raising his voice for the true American spirit, for the cause of human brotherhood and justice and against every oppression of the Jew everywhere."

"We express our profound appreciation for his untiring and unselfish devotion and pray that may be spared for many more years," the resolution stated.

Common Pleas Judge Joseph L. Kun of Philadelphia, Dr. Isidor Rosenthal of Lancaster, Pa., and Isador Sobel of Erie, Pa., County Bar Association, recently endorsed the committee drawing up the resolution on behalf of District 3, which includes Pennsylvania, New Jersey, Delaware and West Virginia.

Joseph W. Salus presided at the Sunday sessions at the Hotel Breakers. Frank R. S. Caplan led the Saturday night conference as district president. Speakers included Dr. B. S. Pollak of Secaucus, N. J., who will go to Europe Aug. 14 as United States representative to the International Tuberculosis Conference; Murray Levine, Abram Orloff, Calvin Richman, Abraham Berkowitz and Charles Kramer.

## Jewish Dentists' Group Holds St. Paul Parley

(Special to the J.D.B.) ST. PAUL, Aug. 6.—In conjunction with the annual convention of the American Dental Association being held here August 6 to 10, Alpha Omega, Jewish dental fraternity, will hold its yearly business meeting and executive session at the Hotel Lowry tonight.

A banquet to be attended by 250 Jewish dentists from various parts of the country will follow.

In charge of arrangements for the affair are: Dr. Joseph Redler, general chairman, Dr. A. L. Greenberg, Dr. Morris Goldberg, Dr. E. Beckman and Dr. J. P. Cohen, members of the Minnesota Alumni of Alpha Omega.

## Mother and Daughter Are Remitted After 23 Years

(J.D.B. Special Correspondence) CHICAGO, July 30.—Mrs. Adele Slonin of Budapest yesterday met her mother, Mrs. Kate Stern, of 3621 Argyle street, for the first time in twenty-three years. The younger Mrs. Stern, whose marriage failed after her name was left by her husband to operate a tannery in Budapest before the World War, was met by her mother, who had been living in the United States since 1911.

## Honored by Order



SENATOR KING

## Bialik Brain Czar Of Jews, Says Wohl

### Rabbi Makes Statement at Cincinnati Memorial Meet for Dead Poet Laureate

(Special to the J.D.B.) CINCINNATI, Aug. 6.—"Bialik was the uncrowned intellectual head of our people," Rabbi Samuel Wohl, chairman of the National Council of the League for Labor Palestine, declared in an address at a memorial meeting held for the poet at Wise Center. Rabbi Wohl and Rabbi David Sherman of Boston, were the principal speakers. Dr. Morris Schulzinger presided. Bialik's poems were read in Hebrew, Yiddish and English. Cantor Emil Rosen, of the Avondale Synagogue, and his choir conducted the memorial services, during the course of which they rendered musical versions of Bialik poems.

Rabbi Sherman declared that "Bialik is the great modern Hebrew classic. But unlike most classics, whose lot it is to be highly praised and rarely read, Bialik is the best known and most widely quoted of all Hebrew poets. Whatever else may divide them, all Jews are at one in their appreciation of Bialik."

## Minneapolis Junior Hadassah Picks Delegates for Assembly

(Special to the J.D.B.) MINNEAPOLIS, Aug. 6.—The Misses Neil Ziff, Mary Galanter and Eunice Markus have been chosen delegates of the local section of Junior Hadassah to attend the national assembly of the organization in New York City Aug. 18, 19 and 20.

## Maslan Resigns Post

(Special to the J.D.B.) SEATTLE, Wash., Aug. 6.—Ben Maslan, head of Seattle's B'nai B'rith, today resigned the post of assisting King County Prosecuting Attorney which he has held for the past five years. He recently led the seizure of two hundred and fifty slot machines valued at \$200,000. He will enter practice with his brother, Aaron L. Maslan, Seattle, Talmud Torah secretary.

## 'Colonel' Heldman Now

(Special to the J.D.B.) CINCINNATI, Aug. 6.—Warren J. Heldman, local manufacturer and communal worker, has been made an honorary Colonel of the state of Governor Ruby Laffoon of Kentucky. Colonel Heldman has for many years been active in the Big Brothers' Association, and is a past president of the Jewish Community Center Association.

## German-Americans Assail Nazis As Menace to the Peace of U. S.

(Special to the J.D.B.) CINCINNATI, Aug. 6.—A pamphlet attacking Hitler and Hitlerism as a menace to civilization has been issued by The Friends of the Truth, an organization of Cincinnati German-Americans, none of whose members, it is asserted, is Jewish. The pamphlet is signed by a publication committee composed of August Hamberg, William Lohmeier, Fred Bender, John Wainz and August Hauck.

The brochure is entitled, "The Menace of Nazism," and carries the explanatory sub-title, "As sober thinking German-Americans View Hitlerism." An introduction states that the pamphlet "has been compiled by Cincinnati's German extraction and one of its purposes is to bring home to all Cincinnati's German originators that their fratry duty, at present, is to cooperate actively in keeping out of this country the maliciousness and savagery of Nazi propaganda."

### 'Friends' Tool of Hitlerites

An expert states: "To state the issues, as far as Cincinnati's are concerned, briefly and clearly: They must decide now. If they continue to have any relations at all with those organizations and individuals that are party to the crimes, they make themselves accessories to the repellent crimes which have been committed, are being committed and will be committed by German and slave originators by a gang of raving maniacs with no other purpose than to satisfy their lust for power and blood. The 'Friends of New Germany,' of course, are known to be, without any qualification whatsoever, part and parcel to the brutalities and murders perpetrated by the German side of the Atlantic."

"Worst of all and entirely in bondage to Nazism is the local German paper, the Freie Presse. This self-appointed guardian of all German contributions to the cultural life of America brazenly congratulated Germany on Hitler's last series of mass murders."

### 'Freie Presse' Attacked

"Let it be clearly understood that touching the untouchable is a disgusting openly or clandestinely with Nazi-ruled societies and concerns, is equivalent to condoning murder, corruption and crime. Let it be particularly noted that German societies which in the future use the Freie Presse as their organ, which join in common activities with such organizations, and which admit or retain members who belong to Nazi societies, are siding with forces subversive to the constitution of the United States and inimical to the welfare of their old and their new country. They must know that they will be judged accordingly by every American."

## Reich Stabilization to Go on, Kaiser's Grandson Predicts

(Special to the J.D.B.) CHICAGO, Aug. 6.—The ascendancy of Adolf Hitler as German president-dictator will not mean the end of stabilization in Germany, despite the death of President Paul von Hindenburg, Prince Louis Ferdinand, grandson of the former Kaiser, predicted here.

## Jewish Artists' Works Shown

(Special to the J.D.B.) CINCINNATI, Aug. 6.—The Cincinnati Art Museum is featuring, in a summer exhibition of art, paintings by Jewish artists. The collection includes works by Jacob Epstein, Marc Chagall and Chana Orloff are included in the group.

## Hold Council Kitchen To Aid Detroit Needy

(Special to the J.D.B.) DETROIT, Aug. 6.—The National Council of Jewish Women announced today that for the second successive season the group was sponsoring a Council kitchen to aid and provide employment for needy women.

The kitchen is a non-profit project that last year provided 1,636 hours of work for unemployed women. Jams and preserves are prepared for sale. The project is proving popular and constructive, according to the report.

## Dr. Zon Will Aid Tree Belt Project

### Director of Minnesota Forestry Station to Develop Methods to Raise and Plant Trees

(Special to the J.D.B.) CLOQUET, Minn., Aug. 6.—Dr. Raphael Zon, director of the Lake States Forestry Experiment station, has been appointed to take charge of the technical phase of the national shelter belt project. The project, estimated to cost \$65,000, 000, calls for the planting of a belt of trees through the Western plains States to act as a deterrent for conditions that bring about drought.

The work of Dr. Zon on the project will be to develop technical methods to be used in raising nursery stock and in planting the trees, determining what various species are to be located.

Dr. Zon has been in forestry work since 1901. From 1907 to 1920 he carried on forestry research in the Federal forestry service, and in 1920 was given charge of special investigations in forest economics. He became director of the experiment station here when the undertaking was launched in 1923.

## Pick Columbus For Conference Of Aid Groups

### East Central State Units Will Participate at Parley Oct. 13-14

(Special to the J.D.B.) CINCINNATI, Aug. 6.—Plans for a regional conference of Jewish Aid and Welfare Fund groups for the East Central States under the auspices of the National Council of Jewish Federations and Welfare Funds, received impetus at a meeting here attended by William J. Shroder, Cincinnati, national president; Samuel Goldhamer, Cleveland; H. Joseph Hyman, Indianapolis; Maurice J. Sievers, Cincinnati; Charles W. Morris, Louisville; Miss Rose Sugarman, Columbus, Ohio, and George W. Robinson of the National Council.

The regional conference will be held at Columbus, Ohio, Oct. 13 and 14. Representatives of Cincinnati, as originally announced.

The area to be included in representation at the conference includes all of Pennsylvania west of Pittsburgh; Ohio; Indiana, Kentucky and West Virginia.

An invitation will be sent to communal leaders in the principal centers of the area to suggest problems that should receive consideration at the Conference, and to personally attend the meetings. These suggestions will be turned over to a program committee.

Miss Sugarman is in charge of arrangements.

## Seattle Jews Will Celebrate Final Payment on Synagogue

(Special to the J.D.B.) SEATTLE, Aug. 6.—Seattle's newest congregation, the Machatzai Shalom, will celebrate the final payment of \$830 on the \$10,000 brick synagogue, dedicated last year, with a banquet September 2 in the Seattle Talmud Torah Auditorium. G. Rubin, congregation president, announced.

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# The Bulletin's Day Book

(Jewish Telegraphic Agency)

TOKYO, Aug. 6, 1934.—A startling statement that Japan is desirous of having 50,000 German Jewish refugees as settlers in Manchukuo, Japanese-guided empire which adjoins the Soviet frontier, was made today at a press conference by Yotara Sugimura, leading Japanese diplomat and former director of the political section of the League of Nations secretariat at Geneva.

Expressing sympathy with the Jewish people, Sugimura suggested that German Jewish refugees settle in Manchukuo, pointing out the richness of the soil there, which he said is worked only by primitive methods at present.

The above story was carried in yesterday's issue of the Jewish Daily Bulletin. The Bulletin's city editor, whose outstanding virtue is foresight, already has made a notation in his diary to assign a reporter to visit Manchukuo on Aug. 9, 1934, and to report on whether an article on the Jewish situation there.

Carrying preparedness a step further, he has ordered a member of his staff to write the story in advance, so that it can be set up in type and ready for whatever developments may arise. The above survey actually takes place in 2034.

The story follows.

(Jewish Telegraphic Agency)

EINSTEIN, Manchukuo, Aug. 6, 1934.—Although Jews already have raised the question of high importance in the Japanese empire, the charges of anti-Semitism that the nation's destinies are uncertain, the complete secret of the Manchukuo Jewish Plan Trust are manifestly scurrilous lies, Baron Moshe Yotara Finkelberg told a representative of the Jewish Daily Bulletin today.

"With a new tide of anti-Semitism threatening to engulf the world, the slant-eyed, olive-skinned head of the Jewish firm, Finkelberg said, 'The Jews of every nation must present a united front.'

Squatted comfortably on the floor of his palatial home while he sipped a cup of tea, Baron Finkelberg discussed the status of world Jewry and its probable future.

The single clashing note in the interview crept in when the Bulletin representative inaudibly requested a slice of lemon for his tea.

"The Baron drew himself up slightly, he relaxed and smiled at the reporter.

"Really," he said with gentle sarcasm, "this is Manchukuo, you know—not Biro-Bidjan."

"About Biro-Bidjan," the interviewer slipped, bringing up a subject which the interviewer wanted to hear discussed.

"Eh? About 'Eiro-Bidjan'?" he asked the Baron. "What is the relationship between the Jews of Manchukuo and of Biro-Bidjan?" "The Jews of Biro-Bidjan," the other hand, are subjects of the Union of Socialist Soviet Republics, and there have been many inquiries as to whether there is a difference between the two peoples on the basis of clashing nationalistic aims.

"I sincerely believe, however, that our mutual interests are stronger than our differences, and that after a few unimportant disagreements have been settled we'll

be able to live side by side in harmony and cooperation."

He paused for a moment to give emphasis to his last statement.

"The Jews of every nation," he repeated then, "must present a united front. Of course, we Japanese," he amended, "must be loyal to our mother country above all else."

As the Bulletin reporter was being ushered out, he noticed that in each doorway of every nation, "White" was implanted a peculiar little turf of hair, somewhat like an old-fashioned toothbrush, on which Finkelberg's great feet, before he proceeded into the next room, to scuff first one foot and then the other.

The reporter's curiosity was aroused.

"What," he asked the Baron, "is that little ritual you go through between each room?"

The great Japanese Jew smiled.

"In the mythology of our people, who you may recall originally came from Germany," he said, "there is a legend that there was a certain monstrous persecutor of the Jews, Adolf Hitler."

"Although his reign was apparently too short-lived to be included in the textbooks, we have historical evidence that he actually did exist."

"This little turf of hair which we place in each of our doorways, to be stepped upon and otherwise used with justification, is a symbolic representation of a lowly and eddy adornment which he wore on his upper lip."

He took the reporter by the arm and led him into a large, high-ceilinged room the exit foyer. The room was obviously a museum. In its center stood a glass showcase, under which reposed a tiny, ludicrous object, which in appearance closely resembled the head of the Jewish people, with its symbols in each of the doorway.

"That," said Baron Finkelberg, "is the actual Hitler. It was torn from his lip by one of my ancestors and has been handed down in our family from generation to generation."

A. J. B.

## Irving Berlin Heads 'Night of Stars' Group To Aid Reich Victims

Asserting that those active in the musical world are the first to realize how untenable is any attempt to divide people on the basis of race and religion, Irving Berlin voiced the protest of the musical world yesterday against the persecution of Jews in Germany in a letter to Nathan S. Burkan, chairman of the Amusement-Union of the United Jewish Appeal.

Berlin's letter contained his acceptance of the co-chairmanship of the "Night of Stars" concert, which will be presented September 30 at the Yankee Stadium under the sponsorship of the United Jewish Appeal for German Jewish relief.

## Accepts Call to Mason City

(J. D. B. Special Correspondence)

MASON CITY, Iowa, Aug. 6.—Dr. Lawrence A. Block, recent graduate of the Hebrew Union College, has accepted a call to the pulp of the Jewish congregation here. He will assume his duties early in September.

## Rabbi Brav Receives Post

(Special to the J. D. B.)

CINCINNATI, Aug. 6.—Rabbi Stanley Brav, graduate of the 1934 class of the Hebrew Union College, has been elected rabbi of Dr. David Lefkowitz, of Temple Emanuel in Dallas, Tex., at was announced here.

## Stars at the Roxy



Will Rogers, as he appears in the new film, "Handy Andy"

## The Reader's Forum

### A False Stand?

(To the Editor, Jewish Daily Bulletin):

Enclosed find a money order for three dollars which will cover the cost of my past subscription for the J. D. B. from May 3 to Aug. 3, on which date I desire my subscription to be terminated. While I hesitated for some time about renewing my subscription, the Bulletin has recently made my mind go for me on this matter by the policy which it pursued and the manner of reporting certain items of the news.

The Bulletin has apparently taken a false stand on a number of questions on a number of questions, incidentally, characterizes quite a number of our Jewish spokesmen. That stand I refer to is characterized by liberal proclivities towards the non-Jewish world, a cry for progressivism and social injustice, even associating with radical elements (as the only groups which would protest against the present wave of anti-Semitism) in their fight for a juster and more humane society, especially when the Jew is victim of the injustice while at the same time supporting the most reactionary elements within Jewry, and especially in Palestine.

I repeat, such an attitude is unfortunately characteristic of many of our institutions, organizations and spokesmen. We have to try for justice to the outer world because we are the victims of injustice, within our own circle it is an entirely different matter.

The J. D. B. to my regret, gives the very same impression.

"I shall not try to cite many examples, but I wish to refer to one. The manner in which the Bulletin reported and commented on the Stavsky trial shows quite clearly who the J. D. B. sides with. The J. D. B. headlines now running for over a year, repeated, 'The Nazi danger are your cry for more progressive world. Your comments on the trial, your articles, even an editorial, on Adolph Hitler, are all obviously a support of Fascism within Jewish ranks.'

While the Stavsky trial supplies perhaps the most outstanding example of the inconsistency I referred to above, numerous other examples would not be wanting had I desired to cite them.

I am therefore compelled to find some substitute for my Bulletin in the future.

E. Bortniker, Chicago.

## Suggested Library Site

Adolph L. Sanger, a prominent lawyer and politician who died in 1894, was the first to suggest Bryn Mawr Park, New York City, as a site for a public library.

# Critical Moments

By GEORGE JOEL

## They All Want to Play Hamlet

A precise barometer upon which may be measured the exact degree of satisfaction a comedian feels about his own work is his desire to play Hamlet. It is more explicit, to play serious roles. Has there ever been a funny man on the stage or screen, an actor who with the ability to make people laugh who as soon as his success has been firmly established, doesn't immediately move about serious issues? Hamlet is about to forsake low comedy to soar to dramatic heights in a heart rendering role that will turn those heads of laughter usually associated with his name, into sobs of anguish? Perhaps you can name one or two who stuck to a buttocks role but none of them can't get over the feeling that they are not great artists unless they go in for the heavier parts. The instance of the corps of conscience-stricken comedians and movie actor Harold Lloyd, who is taking the first step, from Fox Films comes the following message concerning that spectacle fellow's desire to get away from burlesque.

Moviemakers can all recall the Hamlet of the naive days of burlesque and clowning. Soon they will see a Harold Lloyd as fresh and new as tomorrow's sun.

"The first evidence of the new Harold Lloyd is to be found in the screen version of Clarence Budington Kelland now in the Cat's Paw, which will be released soon.

"The new turn in the famous comedian's career brought with it

a totally changed philosophy on his part when Lloyd decided to produce a picture which would stand up on its own as a story without falling back on the type of burlesque which had been his staple in film fare since the commencement of his career.

"For the first time since he starred in pictures, Lloyd went out on his own with an original story which had been published before. A few years ago he had been beaten to the bid on a Clarence Budington Kelland story called "Footlights," serialized in a popular magazine. Shortly after this deal had fallen through, Kelland told him of his own story, which he had decided on as the story of his next book. Lloyd liked it tremendously, and the arrangement was made even before the manuscript was begun.

"For the past fifteen years, with the exception of the two years between the new Lloyd film and the last of his career, the comedian has been producing pictures substantially based upon burlesque material. He was dependent on the comic strip, comic structure, one which would draw upon sources of personality rather than outer characteristics, for his material.

"Sam Taylor has directed Harold Lloyd in the widely read comic saga of the young son of an American millionaire, who is sent to his home land to find a wife. Una Merkel and George Barbier are prominently cast in the picture. Incidentally, it was Taylor who directed the comedian in his greatest films, including "Sailor Made Men," "Grandma's Boy" and "The Freshman."

## Opens High Official English First Telephone Exchange at Nathania

(J. D. B. Special Correspondence)

NATHAN, Palestine, July 18.—(Conversing over the first telephone exchange here in the newly-erected Post-Office, acting Postmaster General William E. spoke to High Commissioner Wauchope from this colony, named after the late Nathan Straus of New York City and built by the late Benjamin "Young Farmer" Association of Palestine. In his telephone message General Wauchope paid tribute to the enterprise of the young colonists. The post office and telephone exchange will serve the entire district.

## Schwartz Chosen to Head N.J. Dental Examiners Board

(Special to the J. D. B.)

NEW BRUNSWICK, N. J., Aug. 6.—Dr. Philip L. Schwartz of this city has been elected president of the New Jersey State Board of Dental Examiners to succeed Dr. A. H. Hamilton of Newark. Among the 106 candidates granted licenses by the Board were a considerable number of Jewish practitioners.

## Talmud Torah Stars Drive

(Special to the J. D. B.)

SEATTLE, Aug. 6.—A city-wide drive was started this week to raise the \$5,000 needed to wipe out the debt of \$14,500 on the Talmud Torah incurred by the Seattle Talmud Torah during the past twenty-five years. This sum includes the back salaries of the teachers who have not been paid for the last six months. The drive is under the supervision of Herman Kessler, one of the founders of the Talmud Torah.

## Rabbi Urges Youth Turn to Synagogue For a Richer Life

(Special to the J. D. B.)

CINCINNATI, Aug. 6.—"The Synagogue can furnish youth with the opportunity to cultivate the Jewish religious outlook as a basis for a fuller and richer life," declared Rabbi Philip W. Jaffa, Reform Rabbi of the Union of American Hebrew Congregations, in an address on the subject, "What the Synagogue Can Do for Youth."

"If synagogue activities seem to be out of harmony with the modern life of today," he said, "the Rabbi said, 'It may be a discussion against the individuals who make up that institution. Our youth do not fail to exploit the possibilities of the synagogue as an instrument of social and spiritual betterment.'

## Young Rosenwald Starts Business Career at 19

(Special to the J. D. B.)

SEATTLE, Aug. 6.—Nineteen-year-old Julius Rosenwald II, arriving here today, will learn the business from the bottom up in the Seattle branch of Sears, Roebuck and Co.

The son of Lessing J. Rosenwald, chairman of the board of directors of Sears, Roebuck and Co., the firm which Julius Rosenwald founded, starts work tomorrow as a trainee in the department of the management of the branch. He will punch a time clock every morning.

HELEN BRODERICK • DOROTHY STONE

## As Thousands Cheer

MUSIC BOX THEATRE, W. 45th St., 1st & 2nd  
Madness Thursday and Saturday, 7:30  
Orch. \$5.50, Male. \$1.50, \$2.50, \$3.50

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ANTHONY TRINI AND HIS ORCHESTRA

# The Human Touch

By HARRY SALTETER

**A Revelatory Browse**  
I AM an inveterate book browser. You know the type. He usually wears glasses. So do I. I browse along Fourth avenue stalls and in the homes of friends, when and if I am fortunate enough to be asked, and if said friends have books in their possession, I am asked, and if said friends have books in their possession, I am asked, and if said friends have books in their possession, I am asked.

**Harry Salteter**  
or not they do own books. The other evening I was a visitor at the home of a couple both of whom read and have books. It is an inter-married couple, which is part of the point of the story.

The young man is Jewish, the young woman Celtic. Their mutual library is a small one and I doggedly went through it, to see what good books they had that I had not and also for the pleasure of comparing notes on books in their possession. The young man had read and enjoyed. After all talk on books is the jumping off place for talk on the many things that people are anxious to remember. I saw no two members of a group have shares in a memory, there is no conversation.

The "library" of this intermarried couple is not a large one. In fact, I may say it is a small one. I can say with pride, but without conceit, that my collection is much larger. But in the whole range of my collection of books, there is not one in any language other than English. I am uni-lingual in my books anyway. You may therefore imagine my surprise when out of the slender row of books, which I was extracting one by one, I found a book in Hebrew. I assumed, naturally, that it would be the husband's. My surprise, however, was doubly deepened when I learned that that book had been acquired by the Celtic wife. How come, how come, I asked.

**A Teaching Barter**  
Some years ago, the story unfolded, the Irish girl had become friendly with the family of a famous Hebrew scholar. You would recognize the name without the slightest difficulty. It is not you here, and if you didn't, you would merely be proving yourself an ignorant ass. However, this young Celtic—not only did she learn from her Jewish friends, but she lessons to a daughter of this learned scholar. Now with what should the scholar in Hebrew have repaid her for these lessons? Not in coin or the realm, but in Hebrew lessons, and in a short time she learned more Hebrew than any of her Celtic friends ever had. And this slim Hebrew volume which I had extracted from the row of books was the text book from which our Irish friend had learned so much. The mysteries of the tongue more ancient than Celtic. Our Irish friend has since forgotten the Hebrew she once learned, but she has kept the book, through many vicissitudes, as a memory of this barker in instruction.

Now this story is a bit of an anti-climax. Later in the evening the Jewish husband presumed to correct his wife's pronunciation of the Celtic name of his friend, and she to Michael, but, unfortunately, I could not judge between the two pronunciations because I do not know the name of this Irish girl, or should, pronounce the name of Michael. Among this audience know?

**A Member of the Public**  
ONE of our associates who returned from his vacation tells us of an amusing experience of

his. Speculation had been aroused among his fellow-boarders by the fact that he preferred to be alone most of the time. Men who are prophets sometimes act like that. Persons who prefer to be alone are usually considered queer fish, for the simple reason that they don't travel in shoals, or schools. But one day this solitary fish was sitting at midday beside a plain workman who seemed to be particularly curious.

"And what do you do?" asked the plain workman.

"I write for the papers," was the rather sketchy reply.

"Which papers?"

"All of them."

Some Yiddish papers were lying about, and the curious one pointed at these and asked, "For these?"

"Yes."

"Well, where are your pieces?"

Various news stories bearing the Jewish Telegraphic Agency credit line were indicated.

These are the things I write when I'm not on vacation."

The interrogator's face dropped.

So did the news writer's stomach, by about seventy-five points. "But where is your name?"

"My name is not printed over these news articles."

"All of them?"

And the stock continued its decline.

Conversation was painfully resumed. The plain workman picked up a copy of one of the English tabloids, one of the one-syllable tabloids which puts everything very plainly indeed, for the understanding of all plain working-men.

The day's headline read something like: "Heinic Strike Halted at F. D. R."

The plain workman was plainly puzzled.

"Who," he asked, "is this F. D. R. S.?"

**More Ignorance**

Reference to the young woman who didn't know who Stavsky and Arlossoff were prompts a young woman reader of Rochester, N. Y., to report a similar experience. This is her story:

"On the day the Jewish Daily Bulletin reached me with the headline about the reversal of the Stavsky verdict, I was hurrying to attend a meeting of a group of young women 'interested in Palestine.' Arriving at the place and after making the usual apologies and greetings, I enthusiastically voiced my delight over the reversal of the Stavsky verdict. I was followed was eloquent."

Of blank ignorance apparently.

My astonished correspondent in Palestine, a little late, she might have taken of the eloquent silence; solicit subscriptions for The Bulletin to assure the distribution of information as to the Jewish version so important in Jewish news as Stavsky.

**Reich Frees Jewish Youth**

**From Hearing 'Aryan' Creed**

(Jewish Telegraphic Agency)

BERLIN, Aug. 6.—The Reich Ministry of Education has ordered the release of all Jewish pupils from obligatory attendance at the school hour devoted by law to Nazi racial teachings.

**Celebrates Birthday**

(Special to the J.D.B.)

SEATTLE, Wash., Aug. 6.—Joseph H. Newberger, Seattle's only Jewish banker and president of Greater Seattle County Club, tomorrow will celebrate his fiftieth birthday and his thirty-third year in business.

Mr. Newberger was born in Martinez, California. He got his banking start in Seattle as an office boy for Jacob Furth, before becoming a planner, builder and banker.

**What to Be Expected**

Under these circumstances, when even the government fears to say a friendly word for the Jews, what can be expected of the political parties, whose very programs are unrelentingly anti-Semitic? What can be expected of the Endeks?

What can be expected of those organizations around whose banners the members of the forbidden Nara party are now rallying?

What can be expected of the average Jew in the light as he continually fed this anti-Jewish propaganda, and who is really beginning to believe that the Jews

# East Side, West Side

By HERB KRUCKMAN



"Believe me, girls, you can't learn about babies from books."

# Poland Does Nothing to Check Drive of Endeks, Says Smolar

(Continued from Page One)

administration must listen to the demands of the Endek organization.

Of course, the government does not act always as the anti-government party would like it too, but it disregards some of the actions of the Endeks and seems it wise to maintain silence.

One of these actions is anti-Semitic propaganda.

The Endek party carries on an intense and widely spread anti-Semitic propaganda, a campaign which hints of possible pogroms, both in the press and in the open, at secret meetings and at public gatherings. Never do the leaders of the Endeks allow an opportunity to slip by without inciting the public against the Jews.

The spreading of this anti-Semitic propaganda is one of the underlying principles of the party. The war on Jews is one of the Endek's chief contentions.

Never before in the history of Poland has a Polish government been as strong as the present one. It has the power as never before to suppress disturbances and maintain order. Should the present government be so determined, it could remove the menace of Jewish attacks and curb the anti-Semitic press overnight.

However, the Polish government, although bitterly opposed to the Jewish party, does not attempt to check its anti-Jewish agitation in the least. The Polish government never finds it necessary to condemn any one of its actions.

The Jewish-Bulletin Endek press. The government is afraid to wage a campaign against the Endeks because of their antisemitism. It is afraid to appear in the light as a government opposed to anti-Semitism.

**What to Be Expected**

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What can be expected of those organizations around whose banners the members of the forbidden Nara party are now rallying?

What can be expected of the average Jew in the light as he continually fed this anti-Jewish propaganda, and who is really beginning to believe that the Jews

are the cause of his troubles?

The Jewish leaders in Poland know full well that danger to Polish Jewry is imminent. They can do nothing, however. They are divided and split into different factions and parties and cannot find a solution on which they all can agree.

At a recent conference called by an enterprising group in Warsaw to organize a strong representative Jewish body comprising the leaders of the several parties, one could hear such statements as "Polish Jewry stands on the brink of martyrdom." Pessimistic speeches by some made one's hair stand up. All the speakers—important leaders of Polish Jewry—were in accord that within a few months severe and even bloody days for the Jews in Poland are to be expected.

Nevertheless, a strong united Jewish body was not organized. The various factions found it impossible to agree on a modus operandi.

**Tragic Split in Ranks**

This split in the ranks of Polish Jewry is at present the most tragic episode in the lives of the three million Jews in Poland. This disunity is certainly not in the interest of the three million protected Jewish citizens. It plays right into the hands of the anti-Semites and into the hands of the government, which prefers a broken and separated front to a united Jewish front.

As a result, the great Jewish community in Europe now stands in a deadly physical danger. The danger is much greater by the Nara party, which is supposedly forbidden, but whose members remain and carry out their infamous work through legal channels. They have new means with which to add to their old program of Jew-baiting and of molesting and stabbing Jews in the streets open and without fear of either police, the law or the government.

The Jews in Poland are accustomed to days of terror. They have already gone through days when their beads were pulled in the streets; days when they were hurried off speeding trains; days when no one would go out into the streets; days of pogroms when they had to hide themselves in garrets and cellars. The Jews in

Poland have already lived through a period of anti-Semitic unrest such as is not known even in present day Germany.

These outrages had always occurred, however, in the provinces. Never in Warsaw. Never had they occurred in the city where the government is seated.

Now—in the last Nara excesses—such outrages have taken place openly even in Warsaw, before the very eyes of Polish cabinet members in the capital of the so-called Polish Democratic Republic.

**Why They Will Recur**

In this fact lies the chief danger that such outrages ever occur again. When it comes to pass that in the capital of Poland, under the eyes of the police, in broad daylight, Jews are stabbed in the street, it is ample proof that the government policy of protection is inoperative with respect to Poland's Jewish citizens.

People who know conditions in Warsaw, and who know the sentiment in government circles, realize that the Nara hooligans would never have dared to come out into the main thoroughfares of Warsaw with knives in their hands had they not felt certain that the government would tolerate that. Reliable persons say that if not for the tragic murder of Minister Piskacki there would now be such pogroms in Poland as have not been seen since the days of Bogdan Chmelnitsky.

The murder of Piskacki put an end to the doings of the Nara party. Members of the party still are in the streets. They are the Jews live in fear, but they break out again. The danger for the Jews in Poland is, consequently, not yet over. Not at all yet over.

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**MORRIS MEYER**

9 County, New York, N. Y. C.

**LEGAL NOTICE**

**STATE OF NEW YORK**

**DECATUR**

I do hereby certify that a certificate of incorporation of the DECATUR DRY GOODS CO., INC., has been filed in this department.

The said corporation has been organized under the laws of the State of New York, and that it is duly organized and that it is in full compliance with the provisions of the said act of Albany, this twenty-first day of July, 1934.

**EDWARD J. WYNN**

Secretary of State.

Trusty Secretary of State.



# Moslems Slay Many Jews, Hundreds Hurt in Algeria Riots

(Continued from Page One)  
revolvers, foodstuffs, Jewish property, bent on exacting payment in blood for the alleged insult to their faith by a Jew.  
The Jews barricaded themselves within their homes, whereupon the Moslems set fire to the structures. As the Jews poured out, flames spouted from guns, knife blades flashed and Jews fell on all sides.

**Call for Troops**  
Authorities proved unable to control the situation and sent a battalion call to Algeria and French troops reached Constantine today and are patrolling the streets. The city is calm, although the greatest tension prevails and authorities fear further outbreaks.

The riots in the Jewish quarter were the most serious in years, but there has always been ill feeling between the two communities. Authorities believe that the riots grew out of commercial as well as religious rivalry between the Jews and the Moslems.

Constantine is a fortified city in Algeria, the capital of the Algerian province of that name. It is the third largest city in Algeria with a total population of 105,000. The Jews of the city are numerically strong and play an important part in the life of the community. The city was rebuilt in 311 A. D. by the Emperor Constantine, who gave it his name.

Algeria is a French possession.

highly garrisoned by French and Colonial troops, including the French Foreign Legion.

## French Governor-General Rushes Back to Algeria

(Jewish Telegraphic Agency)  
PARIS, Aug. 6.—French officials at Constantine, Algeria, hoped tonight to reestablish order shortly as Jules Carde, Governor-General, said he would attempt to assume personal control of the situation.  
Leading personalities of the rival religious groups involved in the Moslem-Jewish clash are assisting the authorities to restore peace and have arranged a truce, dispatches received here state, but all is not yet over.

Both sides sustained casualties, the dispatches add, but the Jews lost far the more heavily.  
Fresh outbreaks are expected because, according to the latest advice, the deep antagonism between the two factions is continuing.

A heavy censorship on all news from Constantine has been established by local authorities there and the press is silent.

French officials make no secret of the fact that they consider the situation serious, in view of the fact that the desert nomads, who are fierce fighters, may attempt to join in the fighting.

Governor General Carde is expected to persuade the desert tribes to stay out of Constantine.

# Painters Purge of Reds, Disband Local

## Activities of Communist Cause Revocation of Local 499 Charter

Purging the painters and decorators union of its Communist element and thereby solidifying its ranks, the Brotherhood of Painters, Paper-hangers and Decorators District Council No. 9 yesterday revoked the charter of Local 499, with the full approval of the International Brotherhood, for its alleged Communist activities. It was revealed at union headquarters yesterday.

The revocation came in the heart of the telegram sent to A. Deutch, president of Local 499, by L. P. Lindelof, of national headquarters, demanding that Local 499 comply with orders and instructions of District Council No. 9. This the Local failed to do and the council took action to oust the recalcitrant local.

Local 499, according to union officials, organized a strike committee of its own and announced it would not negotiate with employers. The action was considered a thorn in the union's side and delayed negotiation for a settlement of the strike between the Brotherhood and the Association of Master Painters and Decorators.

## Explains Union Stand

Phillip Zauner, secretary of District Council No. 9, declared with regard to the revocation: "It is none too happy an occurrence in any brotherhood to be forced to revoke the charter of an entire local. The action, however, it was an operation absolutely necessary and vital to the future life of the union. The Communists have interfered with union matters as such. Their entire activity of the last twelve months ran along the lines of disrupting the morale of the union and the control of the Communist Party. We tolerated them as long as their activities were confined internally but by their actions in this strike the Communist Party overstepped the first and most sacred principle of the union."

Approximately five hundred painters and decorators were in the local. Union spokesmen intimated that about forty per cent are Communists and would be banned from the brotherhood. The painters and decorators are distributed among the twelve locals in the city.

## Men To Give Demands Today

Representatives of the Brotherhood and the Association of Master Painters and Decorators will confer today in the office of Ben Golden, executive secretary of the Regional Labor Board, and will present their respective demands. Union spokesmen refused to comment on today's meeting, but intimated that they anticipate victory.

## Official of the Association of Employers announced yesterday

that "we are going ahead with our work." He declared that the Association will give the men an opportunity to go back to work but if they refuse the Association will employ other men.  
Union men made light of this and said that the pickets among Association jobs will be multiplied. Meanwhile union men continued preparations for a demonstration in the streets of the city today. The demonstration will start shortly after noon with the painters marching around the twelve local union offices.

**Make a habit of glancing through the classified advertising columns. Success has been used so successfully for you.**

# Zionist Group to Snub Parley Set For Geneva

(Jewish Telegraphic Agency)  
GENEVA, Aug. 6.—The executive of the World Revisionist-Zionist organization announced today that the Revisionists are withdrawing from participation in the world Jewish conference on Jewish problems which is to open here on August 21, on the ground that delegates to the conference were not elected in a democratic manner.  
Nahman Solovayev, Revisionist leader, in a press conference, declared that the meeting to be held in Geneva must not be considered an preliminary to the Jewish world congress, since the convocation of the congress was decided upon at conferences in 1932 and 1933.

# Knitgoods Strike Looms Today

(Continued from Page One)  
The committee is already ready to go on picket lines within a moment's notice. Hints of possible violence to strike breakers were voiced. The left winging faction of the union was bitterly assailed by most speakers.

Salvatore Ninio, chairman of the strike committee, announced that the strike is necessary in order to swing into action. Included among other speakers who endeavored to strengthen the morale of the union on the eve of the strike were Harry Greenstein, vice-president of the committee, and Joseph L. Goldberg, manager-secretary of the Knit Goods Workers Union.

The Brooklyn Chamber of Commerce came in for criticism by the union officials for allegedly sponsoring company unions. The union plans to hold a mass demonstration in front of the Chamber of Commerce building, 66 Court street, Brooklyn, this afternoon. Among the banners to be carried in the demonstration is one reading, "Chamber of Commerce Sponsors Fake Unions."

Circulars were distributed in all mills and factories this morning warning workers to beware of the Company Union. Watch out for the Snake in the Grass."

In the meanwhile halls were decorated and the strikers will meet as soon as the strike is called. They include: Stuyvesant Casino for Manhattan; Park Palace, Fifth Avenue; Casino, 14th Street, Bronx and Harlem; Amalgamated Temple, 17 Arion place, for Brooklyn; Queens County Labor Lyceum for Ridgewood; Brownsville Labor Lyceum for Brownsville and East New York; Workmen's Circle Lyceum for Newark and Elizabeth; and the Y. M. C. A. for West Newark and Union City.

# Poles Negotiate With American for Lease Of Liqueur Monopoly

(Jewish Telegraphic Agency)  
WASHINGTON, Aug. 6.—The Polish government is negotiating with an American Jewish financier, Joseph Reissfeld, now in Poland, for the leasing of the government monopoly of spirits and liquors. The negotiations have been ousted, the Polish press reported today.  
According to Polish papers the government is making two conditions, that Reissfeld, who is said to be "a great American financier," should grant the Polish government a large loan, and also that he guarantee a large export of Polish alcohol to the United States.

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We never make demands upon our readers. But—patronizing our advertisers does not mean success.

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# Hitler Not Popular, CCNY Head Finds

## Returns to New York From Trip Abroad; Shipped as Plain Sailor

Dr. Frederick B. Robinson, president of the College of the City of New York, returned to New York yesterday aboard the Scandinavian. He had a solitary President VIII and reported hearing universal expressions of disapproval of Adolf Hitler's "blood purge" of allegedly disloyal military leaders and others last June 30.  
"Persons with whom I talked," said the educator, "said they were convinced Hitler's power will end shortly with the disintegration of his party. The death of Hindenburg, I was told, would have little effect on Hitler's power. While he was 'a grand old man,' he actually was pretty much of a figurehead."  
Dr. Robinson shipped aboard the Norwegian freighter Tora as one of the crew when he left for Europe. He called the experience "the happiest sixteen days I ever spent."

# Alliance Israelite Official Dies at 78

## Jacques Brigant at Work at Paris Headquarters When Death Comes

(Jewish Telegraphic Agency)  
PARIS, Aug. 6.—Jacques Brigant, secretary of the Alliance Israelite Universelle, central French Jewish organization, died suddenly today when he was working in the office of the organization. He was 78 years old.

He was born in Mutterholz, Alsace, in 1856. He was educated in the lower French schools, the Russian and the French universities, where he studied law. In 1881 he became assistant secretary of the Alliance Israelite, and succeeded Edmond Loeb as secretary.

# Hitler Eulogizes Von Hindenburg

(Continued from Page One)  
On the same platform, before the same audience, the man who prefers to be called the Reich leader, Adolf Hitler, yesterday delivered a speech quite different in tone. Then, bristling with pugnacious, defiant language, and with a broad intimation that Jews were behind the revolt, he defended his purge that resulted in the slaying of upward of seventy-five party members and others.

"Today, Hitler was in a more mellow mood. Voice choking with feeling, he sketched briefly the tribulations of the Reich leader, Von Hindenburg, upon of eighty-seven years and prayed that peace, freedom and honor might be Germany's future lot."

Herr Reichspräsident Paul von Hindenburg, he declared, "is not dead. He is living. For in dying he now wanders above us amidst the immortals of our people surrounded by the great spirits of the past as an eternal patron and protector of the German Reich and the German nation."

Paul Hilsner was delivering his eulogy with great preparation, having forwarded in Neudeck, East Prussia, for the burial of Tannenberg, thirty miles away.

The body of the late Marshal lay in state in a casket placed in his study. Tonight members of the family and servants will observe funeral rites. The casket will stay there until the funeral will be removed by officers of the Second, Ninth and Sixteenth Reichwehr Regiments, together with the bodies of the Ninety-third and 147th Regiments of the old Imperial Army in which Hindenburg saw service for years.

# Palestine Plans 'Lower House'

(Continued from Page One)  
Aviv daily, states tonight that the new council will be appointed on the basis of nomination by the municipalities of their most representative and moderate citizens, from among whom High Commissioner Wauchope will select the persons who will make up the council.

It is learned reliably that questionnaire forms have been printed and sent out to the municipalities. It is expected that the municipalities will be converted into a legislative assembly based on popular elections.

# Lasting Movie Drive Advocated by Margolis

Rabbi William Margolis of the Congregation Chab Sadek, yesterday advocated organization of the League of Decency campaign to purge the screen of filth on a permanent basis.

Writing in the Orthodox Union, national organ of the Jewish Orthodox Congregations in America, Margolis is editor, Rabbi Margolis said the religious teachers of all faiths should join hands with leaders in education to constitute a lasting movement.

Cleaning the screen, the rabbi continued, will be of no value, however, unless the thoughts and feelings of men are refined.

# Race Bias Seen Behind Firing of 3 Professors

VIENNA, Aug. 6.—Three prominent Jewish professors of the University of Vienna were dismissed today.  
Professor Heinrich Joseph, zoologist, Professor Robert Arnold, historian, and Heinrich Pollak, chemist, all over twenty years of age, were dismissed, allegedly in order to make room for younger men, but in reality because the Austrian government, under the influence of the Nazis, is combating the dismissals to Jewish professors, and those known to be sympathetic to the Nazis.

# Reform Temple Changes Policy

(Continued from Page One)  
under consideration for some time. In verifying the change, Assistant County Prosecutor Atwood C. Wolf, chairman of the Temple executive board, said:

"There is no room at present for Reform in this country. Today, and a certain number of members of the temple decided that a change was imperative. I feel that coming generations of Jews in the country will still strongly attach to the religious principles of their fathers. Nevertheless, while they dislike the rigors and restrictions of orthodoxy, at the same time they cannot permit themselves to take such drastic steps as going in for Reform Judaism. For that reason, a number of the members feel that the future of Jewish life in America lies along the conservative lines, through which we hope successfully to pursue a 'back-to-the-synagogue' movement."

The initial conservative type of service, it is announced, will be held at the services August 31, when the cantor and choir will be installed.

# Attacks on Jews Renewed by Poles

(Continued from Page One)  
Jan, autonomous Jewish area in Siberia, was unearthed today when Polish authorities captured a band of bandits who had engaged in a series of attacks on Jews in the Soviet territory, all of whom paid large sums, as they were convinced that there was no hope of making a living as Jews in the Soviet territory.

Recent dispatches from Poland indicated that young Polish Jewish men and women, convinced of the hopelessness of remaining in Poland, and unable to leave for Palestine, were turning in large numbers to the idea of emigrating to Biro-Bidjan.