

NOW—

EDITORIAL NOTES

By

HERMAN BERNSTEIN

Vindicated

THE liberation of Aba Achimeier, Zionist Revisionist leader, on the ground that the evidence against him was insufficient, is hailed by Jews in Palestine and other lands. On the basis of the flimsiest circumstantial evidence, Achimeier was kept in jail for about eleven months, charged with having inspired the assassination of Dr. Chaim Arlosoroff. For eleven months, during the preliminary investigations, which were conducted in the strangest manner, it was attempted to turn the murder of the eminent and popular labor leader, Arlosoroff, into a political assassination, into an act of terrorism sanctioned by the Revisionists for political purposes.

Writing of the Arlosoroff trial on April 28, I said in part as follows:

"Whether the accused Revisionists are guilty of the dastardly crime or not, there is no doubt that the leaders of the Revisionist organization have had no hand in it, and could not have sanctioned it. The character of the leaders is well known to the Jewish world. Among these leaders are men who have devoted themselves as sincerely and unselfishly in behalf of the restoration and rehabilitation of Eretz Israel as any other of the outstanding Zionist leaders. They differ in their ideology of the restoration of Palestine, but terrorism cannot be part of any Jewish program in Palestine or elsewhere. 'Errorism' is the one thing that would defeat Jewish aspirations in Palestine."

Now, after all the evidence against Achimeier has been presented, his handcuffs were removed and he was permitted to leave the court room, a free man. The court denied the motion of the counsel for defense, Horace Samuel, to free also the other two defendants, Abraham Stavsky and Zvi Rosenblatt, before the opening of the case for the defense. Stavsky and Rosenblatt are accused of premeditated murder, while Achimeier was charged with "having conspired and procured the murder of Arlosoroff."

Judging from the course of the trial, it is more than probable that the methods employed during the preliminary investigation, the case against Stavsky and Rosenblatt will also collapse. It is very probable that the case against the Revisionists, which was created in connection with the crime has already been discredited by the freeing of Achimeier.

The mysterious murder of Dr. Chaim Arlosoroff "remains thus, as enigmatic as before. But it is now clear beyond a shadow of doubt that the Revisionists have had no hand in the

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DAWA Launches Drive As Nazi Inquiry Opens

Open Secret New York Probe of Nazi Activities

'Friends' Aim
To Boycott
U.S. Jewry

700 Police at Garden
Guard Against Disturbances



Red 'Plot' and Redder Herring Feature Start of House Quiz

Miss Mabel Orgelman, chairman of the civic committee of the local (McFadden) Post of the Silver Legion yesterday appeared at secret hearings of the Congressional Committee to Investigate Nazi Propaganda with a proposal that the committee take up evidence tending to show Communist conspiracy against the United States Government. She did so with a vote of approval by the Silver Legion chapter, which backed her proposal at its meeting in the Turn Hall, Eighty-fifth street and Lexington avenue, Wednesday.

Miss Orgelman appeared at the hearings, which opened at two o'clock yesterday afternoon, in the Bar Association Building, armed with alleged evidence against the Communists. This is the first attempt on the part of the Silver Legion to divert the attention of the committee from Silver Shirts, definitely Fascist activities and the operations of alien-sponsored Nazi groups.

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Aba Achimeier Is Rearrested As Terrorist

(Jewish Telegraphic Agency)

JERUSALEM, May 17.—Aba Achimeier, Zionist Revisionist, who was yesterday acquitted of complicity in the murder of Dr. Chaim Arlosoroff, and freed by the order of the court, was promptly rearrested again, it was learned today.

Achimeier is detained without bail on the charge that he is a leader of the Brith Habilyonim, secret revolutionary terrorist Revisionist organization. Attorney Horace Samuel, who is defending him, argued that Achimeier should be released on bail, since others held on the same charge had been released on bail of \$125. It is thought that his argument may not be successful as the police are determined to detain him.

The Brith Habilyonim members were arrested as the result of a wide roundup in Palestine on July 26, 1933. Some thirty were arrested and later released on bail.

Stavsky Tells How He Spent June 10, 1933

(Jewish Telegraphic Agency)

JERUSALEM, May 17.—Abraham Stavsky, who with Zvi Rosenblatt is on trial for the murder of Dr. Chaim Arlosoroff, today took the stand in his own defense as

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Belgium Denying Refugees Haven

German Fugitives Who Try to Earn Livelihood Arrested and Deported

(Jewish Telegraphic Agency)

ANTWERP, May 17.—Belgian authorities have arrested a number of German Jewish refugees who have accepted employment or have engaged in trading, the Belgian committee for the refugees reported today. Arrests of the refugees, most of whom are Polish subjects or Staatslozen, without citizenship rights anywhere, are increasing daily, the committee stated, adding that the refugees are being deported at once.

The committee reported that its funds are nearing exhaustion and that the work of aiding the refugees is made increasingly difficult by the stern attitude of the Belgian authorities.

A. J. C. Fosters War on DAWA In 3 Meetings

Jews and Non-Jews Unite to Wage Battle Against Nazism

While DAWA demonstrators against the anti-Nazi boycott gathered at Madison Square Garden last night to further plans for a boycott against the Jews, representatives of the Jewish and non-Jewish community condemned Hitler and Hitlerism in a series of three meetings held under the auspices of the American Jewish Congress.

With a symposium of educators at the New School for Social Research

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Friends' Aim To Boycott U.S. Jewry

700 Police at Garden Guard Against Disturbances

The DAWA (German American Paevective Alliance) meeting in Madison Square Garden for the purpose of declaring a boycott against American Jewry, last night unleashed one of the strongest anti-Jewish attacks ever tolerated in this country.

The meeting, marked with a definite Hitlerite stamp which could not be disguised behind a maze of American flags and bunting, was attended by 23,000 persons who crowded all available space in the auditorium. Thousands more could not gain admission to the packed hall.

Police protection for the affair was offered by 700 members of the city force, one of the strongest police escort ever given any demonstration in the history of the city. From early morning special traffic regulations were put into effect in the vicinity of the Garden to prevent disorder of any description.

Police guards were enhanced by what spokesmen for the Friends of New Germany estimated to be 600 "ushers," drawn from the legion of uniformed "ordnungsleute" or storm troops of Germany. They too served as "ushers" during Hitler's Kampf for power. The uniforms of the American storm troops, with a few non-essential changes, are the same as those of the German storm troopers.

Elaborate Police Measures

With thousands of metropolitan Nazis and hundreds of out-of-town sympathizers jamming Madison Square Garden for "Der Tag" of Awakening Germandom, the mass meeting which launched the anti-Jewish boycott drove America opened in an atmosphere of tense and somewhat nervous anti-

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Rabbi Kook Appeals
For Victims of Flood

(Jewish Telegraphic Agency)

JERUSALEM, May 17.—Rabbi A. I. HaChen Kook, Chief Rabbi of Palestine, appealed today through the Jewish Telegraphic Agency for the world-wide collection of funds for the victims of the Tiberias flood, particularly during the Shabbath holiday.

Jews Under the Hammer and Sickle

Jews Remain Jews in Russia Despite Inroads of Sovietism

Synagogues Have Lost Ground as Houses of Worship, but Show Signs of Resurgence as Meeting Places

The following is the sixth of a series of seven articles on "Under the Hammer and Sickle," a reappraisal of the Jewish position in the Soviet Union. The series is continuing daily in the Jewish Daily Bulletin.

The author, Dr. David Goldberg, is a well known writer and lecturer who has just returned from his third visit to Russia in recent years.

VI.
By DAVID GOLDBERG

The fear that Russian Jewry, even if it should physically survive the attritions of the dictatorship of the proletariat, will drift away from the main stream of Jewish identification, is actually shared today by many Jews, and is articulated somewhat as follows:

"Picture a peasant in 'svitka' husbanding the soil, or a worker in overalls manipulating his tools. No phylactery ever touched his forehead and no prayer ever passed his lips. He reveres no literature as sacred and respects none of the national holidays of his people. Supposing that such a man does retain distinctiveness of type; but what will identify him as a Jew? He isn't the Karaites, whose illustration and a warning of what may be in store for a body of Jews who cut themselves away from the main stream of Jewish history?"

The reply is that the fate of the Karaites is no criterion for the Russian Jew, because their cases are totally different. The Karaites, who were only a handful of people, relatively speaking, introduced doctrinal schism into Jewish life and deliberately withdrew from the main body, thereby a good sealing their fate. They couldn't survive, for if they intermarried with the main body from which they severed themselves, they died of assimilation, and if they did not intermarry, they died from in-breeding.

Russian Jews Self-Sustaining

Russian Jews, on the other hand, even if they had deliberately withdrawn from world Jewry, are three million strong, and they are a "main body" themselves, and are biologically self-sustaining. But they did not at all "withdraw" from world Jewry, nor did they separate from it on religious or doctrinal grounds. They were caught, instead, in a maelstrom of social-political change, the full force of which upon the rest of humanity are still hidden in the bosom of time.

The fact should not be overlooked that the Jewries outside the Soviet Union are themselves without guarantee of immunity against the very social-economic changes upon which extinction of the Russian Jews is predicted. Three million Polish Jews are being proletarianized before our very eyes, and even more violently delogged are the half million German Jews and other corners of the Balkan Peninsula as well. And there is the ominous hand-writing on the wall for the Jews of Czechoslovakia, Yugoslavia, Rumania, and other corners of the Balkan Peninsula as well.

The plight of these Jewries is even more serious than that of the Russian Jews, by reason of the fact that, though forced to pro-

letarianize, they have no proletarian state in which they could integrate. If, then, we should pry into the mental and ideological process of these millions of Jews who are kicked down the hill into a veritable precipice, what are we expected to find there?

The likelihood is that the mental and ideological processes of the millions of Jews who are read out of existence in the Fascist countries will be more certain to run into the channels of their Russian prototypes than away from them. Those who take the short view of Jewish history imagine that sheer discarding of phylacteries and the dietary laws and similar observances and rituals is enough to drive a permanent wedge between Jews and Jews. Those, however, who take the long view of Jewish history could discern greater historical forces in operation which keep Jews together despite differences of observance and ritual.

Predictions Wrong

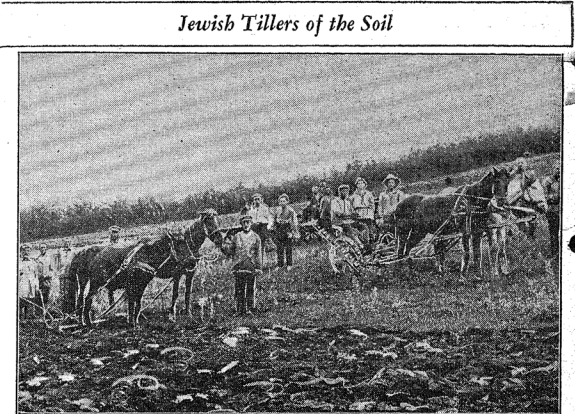
So, then, as did the prediction that the Russian Jews would precipitously abandon their "Fals, break up in mass and dissolve, so did the prediction that they would hasten to shed their historical skin simply prove a wrong guess. Far from running away from themselves, Russian Jews have taken very definite steps to insure their historical identity.

Thus, for example, Jewish sections have moved in solid homogeneous groups to kolhozn of their own, and even formed special autonomous districts (Rayons). Moreover, they sought and obtained recognition for Yiddish as their national tongue, so that where Jews form the majority, Yiddish is the official language of the school, of the courts, also, there is a Yiddish State Theatre and a Yiddish press; and earnest efforts are on foot to develop a proletarian Yiddish literature. Legends of how new centers of the intrinsic values behind the autonomous districts and the national tongue and the proletarian Jewish literature, it is impossible to understate their motive: it is the will of the group to survive as such.

But there are other tokens, besides Yiddish with its great literature and the several thousand years of Jewish culture it epitomizes, whereby we could judge that the Russian Jews aren't so eager to break away from their people as it is imagined in some quarters. Jewish families in Russia aren't torn asunder, and around the table there sit in peace the fathers and mothers brought up by the synagogue and the children who were brought up in the communist cadres. Who knows the subtle art of passing the word better than the Jew? For thousands of years he lived by a Torah that was not even written down, but was transmitted from mouth to mouth. When parent and child belong to different faiths but dwell together in peace, it is a sign that their worlds aren't so terribly different after all.

Reconsolidation After Liquidation

When the church hierarchy was liquidated "as an institution," the synagogue went down in the melee. But the anger of the Revolution has since subsided, because it has accomplished its purpose and people are now beginning to come out of their hiding places to pick among the debris of their demolished institutions for what



The farm shown here contains forty-three hectares (slightly more than 106 acres) of plowable land. The farmers are members of the Jewish Agricultural Collective organized by the Beguinsk Society of Comradely Mutual Aid.

could still be salvaged or reconstructed. The Soviets do not molest them. They talk, because, in the first place, they do not see principle object to the church functioning insignificantly, that is, merely as a private, but not as a municipal or government institution; in the second place, the Soviets themselves have of late done a good bit of salvaging of values destroyed in the melee.

So more and more people are coming out of their hiding places, and in the autumn of 1933, during the Jewish high holidays, if one happened to pass, for example, by the Great Synagogue in Moscow, he would find the doors and gates to prevent blasphemers from entering with cigarette in the mouth or even with uncovered head. I have heard it reported that the Moscow scene was reproduced in Leningrad and in Kiev and in Kharkov, and most other capitals of the Soviet Union.

The great masses of Jews thronging the courts of the synagogue did not come there to pray, true enough. But in the analysis it is even more significant that they should have been moved on the day of Yom Kippur by an instinct other than piety. I am one of those who are convinced that the logical religion will never again raise its head in Soviet Russia, because it is incompatible with either Communist or Socialist training; hence, I am not looking forward for the old shool ever to rise from its ashes again. But so long as there lives in the Jewish masses the instinct to give spontaneous recognition to their historical holidays, it matters little what form it will take. As a learned Communist of the old school, one who was of the opinion that one of the legitimate reasons for the "Bet-Hakeness," remarked to me:

"Why do they rave so much in America about our converting useless synagogue buildings into useful club houses? Don't they know that one of the legitimate functions of a synagogue at one time was that of 'Bet-Hakeness,' an Assembly House, or 'Bet-Am' a People's House? And don't they know that the synagogue was also a 'Bet-Hamedrash,' a House of Learning? Well, we have no use for prayer, but we emphasize instead the two other historical func-

tions of the Synagogue."

It is a great and vague term, this word Synagogue, and Jews in the past have been known to put into it the particular content which life spelled for them at a given period. No doubt, Russian Jewry may have to put its own content into that ancient term, if it should care to preserve it at all. But for the present this could only be a matter for conjecture.

(To Be Continued)

Greece Asks Palestine To Admit Revisionist

(Jewish Telegraphic Agency)
SALONICA, May 16.—The Greek Foreign Ministry has requested the Greek consul at Jerusalem to intervene with Palestine government authorities in order that an entry permit may be granted to Behar, a Zionist Revisionist leader of this city, who seeks to immigrate to the Holy Land.

Information to this effect was received from the Ministry by Behar, who is the first Greek Jew to make individual petition for settling in Palestine.

Collective petitions which the Revisionists will present to both the Greek and the British parliaments have been signed by five thousand persons in Greece. They demand easing of immigration restrictions in Palestine.

"Your very useful Jewish news-gatherer is eagerly awaited by us. It gives us just the items of news we wish to know."

RABBI HENRY COHEN,
Galveston, Texas.

Norway Synagogue Destroyed by Vandals; Newspapers Indignant

(U.S. Special Correspondence)
OSLO, May 10.—The press here expressed indignation at the destruction of the Oslo Synagogue, at Bjergblom 13.

The portals and the outer walls of the synagogue were smeared with paint, half the gate was carried off, and thrown into a corner, and a tree in the garden was damaged.

Plebiscite May Bring Subdivision of Saar

(Jewish Telegraphic Agency)
GENEVA, May 17.—The report of the League of Nations committee for the Saar suggests the possibility of a division of the Saar following the plebiscite, it is declared here.

The Versailles treaty, according to the report, signifies that the vote be taken by communes, or districts, which might vote differently.

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Abraham Achimeier, Zion's Fearless Fighter

Man Freed of Murder Charge Pictured as Beyond Reproach

Dr. Von Weisl Describes His Selfless Devotion For Jewish State—Youth Looks to Him as Leader

(Continued from yesterday's late edition)

(The writer of the following article is an important figure in Jewish and Palestinian journalism, having represented some of the important German-language newspapers in Palestine. His impressions of Achimeier are of special interest in the light of Achimeier's accusation of being participated in the murder of Dr. Chaim Arlosoroff, Palestine labor leader.)

By DR. WOLFGANG VON WEISL

Abraham Achimeier, doctor of philosophy, married, father of a little girl who is being brought up by a relative in the far-away land of Dagan, is the type of the Jewish "hero," an entirely new cast of Jew, of which the world today does not yet know, when it has little conception, yet who is everywhere among us—no longer by the dozen, but by the hundreds. These are the people which we meet in the Jewish camps, all over the world, among the Jewish Communists—many among the left Zionists—but many in the very circle of the Revisionists: these are the "Revisionist extremists."

Life for people like Achimeier is not worth living, if they cannot live in freedom. But for freedom they will make any sacrifice—they are ready to die for it. I believe Trotsky also is one of these "heroes" and—to name a new-Jew—Gandhi is also a hero in this sense. And among the Zionists there are many such heroes who cannot live in the communistic co-operatives of Palestine and who today hate and curse Achimeier as their deadly enemy and who are "heroes" in this sense—ready for death or for life.

But the new element which Achimeier brought into the Jewish world, following the example of Jabotinsky's legion is that Achimeier created the Jewish hero who is a patriot—who is inexorable, soberly, incorruptibly brave and demands sacrifices for a freedom of the Jewish fatherland, for the Jewish state. Jabotinsky created the "Jewish State-ist"; Achimeier, the patriot.

Jewish State Is Fied

In the summer of 1930 I was commissioned by Jabotinsky to take over the management of the Revisionist Doar Hayom. The paper belonged to a private printing firm, which was not intended to yield a profit, and it was my task to reorganize it under a budget suddenly cut by one of the members of the board of directors. Just after the Doar Hayom had been forbidden for a few weeks because of an Achimeier article titled "The Englishman." At that time I fired a number of articles, among them Achimeier whom I criticized for his excessive sharpness. All the discharged editors of the Jewish Daily Bulletin became my enemies and have remained such to this very day. Achimeier shrugged his shoulders: "Dr. von Weisl, you are right, he doesn't know me, he told my friends. Three months later we both joined the Central Committee of the Palestine Revisionists."

When I asked myself, grown weary by bitter experience, if that possible? A Jew deprived of half his income and not angry about it? A Zionist, deprived of his private life, and still not giving up? A writer deprived of

renounce it does not count—he may be a courageous man, useful, a good comrade—but only those persons who have no private life can determine politics!

Months passed. Business continued to be depressed. One of the Doar Hayom when we needed a newspaper more than ever to carry on our struggle. There was no money anywhere for finding the new paper. We had to set the whole paper by hand, etc. Every one left me in the lurch—then Achimeier came and offered to found, with his friends, a co-operative which would operate gratis under me until the new paper yielded a profit. Well, the people did not work entirely gratis. Each one had to live. Each one came to me for advances and salary, for the Revisionists too, were human beings and were hungry.

Sacrifices

The only one who never demanded a plaster of me was Achimeier. He ate dry bread, had no dwelling, but slept at the home of his friend. Other Zionists papers for which he had worked up to that time gave him notice up to working on our newspaper, Haam—but he never came to me and said, "I need money." Once when he was in my room a letter with dollar bills enclosed came from America; I showed the money to him. He took it and on the following day showed me a new shirt: "The old one was quite torn. With the money that you gave me yesterday I bought this shirt."

But the same man calmly wrote in the same newspaper articles that were diametrically opposed to my own. For he did not intend to wish to serve me—Dr. von Weisl—but wished to use me in the service of the fatherland. If he would do as he saw fit. Newspaper, party, friends—all were merely a means to the end: the

ABA CHIMEIER (right)

his newspaper, where he should have written as much as he wished, and struggling his thoughts about it?

How He Looked

I looked at the man: slim, too slim, with black ringlets which hang dishevelled over his high, pale forehead, in which are set a pair of burning, dreaming eyes. Narrow hands which always hold a notebook or loose leaves upon which to record everything he learns and thinks. He walks awkwardly, holding one shoulder boldly, bending his head to one side when he listens, his voice soft, whispering. He speaks falteringly, therefore prefers to write, laughs in a friendly, childish fashion. At the same time, he is reflective, looks like a lad and is as unworldly as an old man used to die.

Nevertheless I trusted him. His very conciliatoriness made me careful. I had forfeited many friendships when in the interests of Zionism I had reorganized and discharged people here and there; I had seen how our most ardent man, beginning with Simon and De Lima and ending with physicians and scientists, had broken their necks as soon as they touched official posts, and I no longer believed in exceptions. Then something else happened: Achimeier had a friend appeal to me. He was in urgent need of eight pounds a month; his wife had been delivered and after the birth of the child had become very ill; she would have to spend many months in a hospital bed, for which eight pounds was demanded; wouldn't I take Achimeier back on the editorial staff?

Selfless Devotion

I rejected the appeal, again for political reasons. A few hours later I arrived at a meeting of the "Central Committee and to my surprise Achimeier there, calm, sober, as ever. I want to say a few words to him about his terrible troubles, want to tell him that I am eager to help him in some other fashion but he wards me off.

"We have come here to discuss Palestine," he says. "Our private life has nothing to look for here. My wife is not the subject of the debate."

That is, on the whole, Achimeier's conception of Zionism: he who is a Zionist must renounce his private life, and we have the Jewish State. He who does not



Zvi Rosenblatt (right), colleague of Achimeier, whose trial continues.

Palestine knows this organization of Achimeier's consists of individuals who are serious, dependable persons, prepared for the hour when their nation will need them. If they were to let themselves be demanded of himself: the rejection of private life. He made them make sacrifices, little ones at first—they were to let themselves be jailed for agitation, and he went to prison at their head. Later on they were to be ready for greater trials. Like the Russians like the Italians, like the Poles, the Jews were to let themselves be educated gradually. Everything else seemed superfluous to him.

Class He Despised

This was the point in his development regarding which Jabotinsky (and I, too) stood in opposition to Achimeier. To me the salvation of the millions of Jews—and primarily of the orthodox Jewry of Eastern Europe, which seems to me to be the most valuable part of the Jewish nation—was most important. And of this mass one could not demand sacrifices; and on the other hand, this mass demanded violent sacrifices. And for this reason the most important task of politics seemed to me to be the organization of the Jewish bourgeoisie. From this mass had to and would be chosen the elite, the youth, the most inspired, who would be educated to a new national type. But Achimeier despised this class; it is not even good enough to be used as material by him. Only the youth interested him, only to it did he return. But politics with its necessary lies, intrigues, money matters, would only spoil the youth.

And this person is supposed to have organized the murder of Arlosoroff—this person, who hates politics because it leads to lies? The thought becomes ridiculous when I utter it. Not that I would say that Achimeier would shrink at force—but, if he ever considers force necessary he will acknowledge it. But to carry out the murder of a Jew whom he may have considered dangerous and then to go out to the masses and to propose a protective alliance and an armistice to the party of the murdered man, as Achimeier did twelve hours after the murder, no—lies, hypocrisy, secrecy, are not characteristic of the man who in Palestine is realizing the ideals of both Gandhi and Trumpelador: to educate the youth of his people in selfless aid and purity.

NOW

(Continued from Page One)

murder of the great Palestinian Jewish labor leader.

The Alienist Test

A Berlin despatch in The Sun states that a new wave of repression is rising in Germany, led by Joseph Goebbels, Minister of Propaganda and Enlightenment, and that to Germany's friction with other governments over armaments and commerce is added the resentment of many different classes abroad over the repressions in Germany. According to this correspondent, the resentment is also growing in Germany. The party leaders find themselves fighting on three fronts at home. The opposition is thus classified:

1. Jews and merchants.
2. Nonpolitical organizations which have been suppressed or absorbed, such as the labor-unions, the churches and the fraternal societies.
3. Reactionaries, which in general cover the industrial interests, the big land owners and the influential Junker elements.

And Dr. Goebbels' organ, Der Angriff, fanning the flames of anti-Semitic and anti-Jewish advice to Germans as to how to treat the Jews.

"You must follow the example of Dr. Goebbels when a Jew asks questions of you," the organ of the Minister of Public "Enlightenment" says. "First act as if you did not hear him and gaze over his head as if he were a blind man of Canaan. If he repeats the question, look at him in the eye and say nothing. If that is not enough, look over slowly from head to foot and back again as if studying his strange anatomy. . . . We (meaning all Aryans) are strong enough. We want to have our fun out of our treatment of the Jews. We have only to set the tone and the Jew must accommodate himself to it."

The acts and words of Hitler, Goering, Goebbels and Rosenberg indicate clearly that the present rulers of Germany are demoted. If these rulers of Nazi Germany were to submit to an examination by outstanding non-Nazi and non-Jewish alienists, the world would become convinced that mad men are in control of the German people today.

Hiltner Jests

The Union of National Jews, the pro-Nazi group headed by Dr. Max Naumann, was officially notified by the supreme command of the Storm Troops that the application of the Union of National Jews to an examination to hold field exercises was refused on the ground that "field exercises are only for those German troops who are politically sound." And the letter concluded with "Heil Hitler."

The Naumann group had asked the Storm Troops to receive a delegation of the Union, but the request was rejected.

Some of the Jews under the leadership of Max Naumann, who are trying to kick the boots of the Nazis that kick the German Jews, are even more contemptuous of the Nazis. These cringing and crouching "Germans of the Mosaic faith" would have been Hitler's most ardent enemies if he had not spent all in persecuting and exterminating the Ost Juden. To Hitler the Naumann followers are Jews. To the Jews they are a humiliating disgrace.

The Bulletin's Day Book

The May Day number of Der Stürmer has had far-reaching reverberations. That's the issue, if you remember, with all the fantastic "inside information" about the ritual murders the Jews are always carrying out—in the minds of such men as Julius Streicher. That's the issue with the faded pictures of Jews killing men, women and children in a revolting manner.

Jew-baiter, pornographer and sensation-monger though he is, the enterprising Streicher must surely have been surprised at the interest his stormer aroused all over the world. The New York papers carried full accounts of the issue. The Archbishop of Canterbury wrote a letter to the London Times. And a number of the staff of the German Embassy in London even remarked on it in a speech, for which we're sure he's scheduled for a concentration camp.

It was Dr. Fritz Randoph, an attaché at the Embassy, who made the break. He got up before the members of the Birmingham Rotary Club and began talking about the various goings-on in the Reich. "If you had in your administration, in your schools, Jews doing what they did in Germany, you would also have a problem and would have to do something about it," said Dr. Randoph. That was all right. That was good, even. That was the same old hash the Nazis have been handing out ever since they opened their butcher shop. That would never get a good Nazi to ditch.

But then poor Dr. Randoph made his break. And a bad break it was for a good Nazi to make. He began talking about the fact that the Nazis were against the Jews, trying to make out a case for his people. Then he said:

"You must make some allowance for the actions of some lunatics—actions which have nothing to do with the will or the official sanction of the government."

Even the Nazis will realize that their propaganda machine broke down at that time. Naive Dr. Randoph's profound utterance will give anti-Nazi wits a chance to spread themselves for months to come. There are so many clever things to say about it. The implications overwhelm us. For the time being, we can bring that statement down to its logical conclusion:

Certainly Herr Streicher's concoctions in his paper are the work of a lunatic. That lets him out of a lunatic. That lets him out of a lunatic. That lets him out of a lunatic. That lets him out of a lunatic.

And Dr. Goebbels' vivid imagination and rabid ramblings show signs of dementia praecox. So the Ministry of Propaganda and Public Enlightenment (we like those last two words, by the way) has nothing to do with the will of the government.

Then there's Herr Goering. His yapping about the Jews doesn't seem to have much sanity in it. So, Air Ministry or no Air Ministry, he's got to get the official sanction of the government.

What about handsome Adolf himself? Occasionally he too permits himself to wander from the path of normalcy. He sponsors anti-Jewish boycotts, burnings of books, and other various things that ordinary human beings wouldn't dream of doing. That puts Hitler outside the pale.

The question then arises in our puzzled mind: Who, then, is the Reich government?

Certainly not Streicher, or Goebbels, or Goering, or Hitler, or all the other lunatics, for their classification disqualifies them. Certainly not old Hindenburg, who nowadays goes about signing every blank sheet of paper he lays

eyes on.

Then who is it? The answer, we think, is this:

The only half-way sane official in the Reich government is Dr. Fritz Randoph, who admits its lunacy. But poor Dr. Randoph simply makes it probable that he will be despatched forthwith to the most convenient concentration camp.

Culture League In Germany Plans Future

Jewish Group Outlines Its Work; Singer Praises Artists

BERLIN, May 10.—The work done by the Jewish Culture League of Germany and its plans for the future were outlined at a gathering of representatives of the Jewish press, and of the Jewish organizations arranged by the responsible artistic and organizing leaders of the League. The members of the artistic personnel of all the various groups of the League were also present, and reported on the work of their particular sections.

The president of the Culture League, Dr. Kurt Singer, described the development of the Jewish Culture League and its needs and paid tribute to the devoted work of the artists. He appealed to the Jewish press that it should to a greater extent than hitherto, while retaining full right of criticism, educate the public to a proper understanding of this institution which is giving German Jewry a chance, which may not recur, for shaping Jewish cultural communal life.

Those who desire a stronger emphasis of the Jewish aspect in the work of the Jewish Culture League, he said, may rest assured that the leaders of the Jewish Culture League have constantly before their eyes the ideal of a strongly-Jewish German theatre. They must not, however, press a demand which is impossible to fulfil, for an abrupt cultural break and transformation. They must in this matter place confidence in the course of development.

"The public must be educated to regard the Jewish Culture League not as a seasonal affair, but as something permanent as an institution which demands the participation of its members at every part of the year. The Jewish Culture League is responsible to the Jewish people, and they hoped that it would give a great success.

The Administrative Director of the Culture League, Dr. Werner Levin, said that since October 1 there had been 123 performances in the Berlin Jewish Culture League Theatre, seventy-one plays and fifty-two operas. In addition, there had been 123 performances of the Culture League had arranged eighty-three concerts, forty-two of them orchestral concerts, twenty-four chamber music concerts, twenty-four choral concerts and eight song recitals, twenty-three instrumental soloists, twenty-one vocal soloists and thirty-two operatic soloists. He also mentioned that he had collaborated with Dr. Singer to bring the artistic personnel of the Jewish Culture League. In addition there had been 123 lectures, 123 readings, 123 children's performances and two charitable evenings. There had been 123 special performances of the Jewish Culture League Theatre on various festive occasions. They had also had nineteen performances on tour, including the old theatre performances and the other an orchestra concert.



"New Germany is on parade. A stirring spectacle of progress and work. History being shaped before your eyes, in a modern, progressive country that sparkles with the spirit of Youth and thrills to the exciting events of today."—From the advertisement of a German Tourist agency. Last night the Friends of New Germany, assembling at Madison Square Garden, gave their allegiance to the kind of Germany so graphically portrayed in this cartoon by Carl Rose.

CRITICAL MOMENTS

By GEORGE JOEL

American Saga With Hearts and Flowers

Richard F. Flourens who wrote "Come What May," which opened the other evening at the Plymouth Theatre, has faith in America. The Depression, and by this time it deserves to be capitalized, frightened him no doubt, but he had enough faith left to write a play about life in this country among the common people, which it is hoped will prove that the end is not yet in sight and we all have a chance to exist.

In making his point the author struck upon the not unusual device of tracing through a period of thirty odd years, starting in 1896, the happenings in a family of ordinary Americans. The first scene shows Chat Harrison, a typesetter and Eve Hayland getting married. They are plain people of the middle-class, possessed of the virtues of their kind. Ambitious and hopeful, they both dream the dreams of every man—peace, security, and power but the play shows how the trouble of raising a family and maintaining faith soon becomes their consuming problem.

The audience is taken through the tumultuous times of the Spanish-American War, the crisis of 1907, the World War, and finally ends in 1928 where Chat renounces to his aging wife that conditions are better and the country has at last become sensible.

"Come What May" is often sentimental and sometimes shallow but the author in portraying his middle-class family may have purposefully kept his play within the intellectual limits of his class. They never realized anything but the obvious causes of their discomforts and were completely unconscious of the basic sources of economic discontent. In doing this Mr. Flourens has been true to his types and the result is a play that, although you may disagree with its findings and conclusions, will

nevertheless impress you and at times move you with the sincerity of its emotional range.

The background of his story is done adeptly. The neighborhood scenes, the inevitable family doctor, the drunk, the boy with the ambition to be an artist and all the other trimmings make "Come What May" an enjoyable experience.

Well Acted

Hal Skelly as Chat Harrison, the head of the family, is not impressive as the young husband but as the play progresses he seems to fit into his part and in the last act he does simple justice to a difficult role. Mary Phillips, his wife, again indicates that she is one of the season's ablest actresses. Her performance the other night was first rate. Granville Bates, Robert Sloan and Harry Clancy were others whose acting helped no little.

"Only Girl" To Be Reviewed; Other Stage Notes

Victor Herbert's operetta, "The Only Girl," which is now playing in Philadelphia, will be brought into the Forty-fourth Street Theatre beginning next Monday night. It will replace Noel Coward's "Butter Sweet." . . . Gladys George, who has the female lead in "The Milky Way," is leaving the cast to start a movie contract in Hollywood. Her place will be taken by

Mildred Hall. . . . The Gilbert & Sullivan revivals will be ended on May 26th, "Mikado," which will be given next Monday, brings the cycle to a close. The company will move on to Boston.

Friars Frolic Set for Sunday, May 20, at 44th St. Theatre

The 1934 edition of the "Friars Frolic" will be presented at the Forty-fourth Street Theatre on Sunday evening, May 20. It will be staged under the direction of Lou Holtz, Jack Benny and Nat Burns.

The show, which will offer a series of original and intimate sketches and plays, which have been presented at private "Frolics," will also enlist the services of more than one hundred stars of the stage, screen and radio.

Flager House Presents Play

The Flager Play House at Fallbrook, New York, will present "Three Corners Moon," for the week of Decoration Day. The entire cast will consist of players from more than one hundred stars of the stage, screen and radio.

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SLANTS ON SPORTS

By MORRIS WEINER

The King Has a Breakdown
King Levinsky, the Windy City Walloper, otherwise known as the Chicago Assassin, the Personality Kid, and as plain Harry Krakow, is reported to be suffering from a nervous breakdown. At least that is the story that "Leaping Lena" Levy, his manager, is handing out to the scribes in the city and she seems to be stuck with it.

We're wondering if the decision that was handed down at the Garden in the recent Levinsky-Neusel scrap affected this Jewish fish peddler so much that he lost weight as a result. There may be some truth in it at that inasmuch as the decisions that emanate from this Eighth avenue sports emporium are enough to give anyone a headache. To wit—the last Loughran-Neusel tussle.

Run Out on Fight?
However, the question is—did the King run out on his scheduled fight with Art Laszky, a heavy-weight from Minneapolis. The answer says "Leaping Lena" is "Pooh Pooh and Phee."
The King has been the object of a "leaping Lena" since he disappeared from Los Angeles and the scene of the fight until he was found in a bed in a Chicago hospital according to the Associated Press. But Lena should find some consolation in this. The King has earned a new title for himself. To date he is the only man in boxing known as the

Vanishing Violet
Of course the fact that the King was supposed to have met Art Laszky in a ten round title may not have anything to do with "the feeling of tiredness and overstrain" that the doctors say the poor peddler is suffering from.

"Why we're not afraid of Laszky," said Lena, "the King fears no man. We'll fight Laszky about as soon as the King is fit and himself. Why he left his home town in Los Angeles and fully intends to go back there for the fight when the doctor says he is in condition to box."

"The 'Reed' failed to show up for his fight." The authorities were concerned not so much with the welfare of the fighter or that he didn't meet Laszky but that he had been advanced three hundred smackers as part of his purse.

'Leaping Lena' All Hepped Up
The way Mrs. Levy denied retreating the King to Los Angeles in a huff (or maybe it was a flivver) after a row over training policies with Pete Rilly, another of the King's managerial intrigues, is put on the spot. Pherson to shame. "Pete and I are okay. But the King is sick. Has a nervous breakdown." Well, as any real sports fan would say, "He's a little off his head."

"His weight fell to 200 pounds (his normal fighting weight is 206 pounds) and I couldn't stand to see him go into the ring in such weakened condition."
As a result of his disappearance he was suspended by the California boxing commission. This means that he is automatically suspended in Illinois and New York because of an agreement between these states. Unless this ban is lifted, Laszky will not be able to fight in any of these states for one year. Maybe the reason he returned to Chicago was to start a new fish stand for the

Laszky's Flash
The King began fighting in 1928 and had a fairly successful

career since then. Most of his fights in the Windy City have been won by knock-outs. However, once the King stepped outside of his home town he was just another fighter. "Leaping Lena" still maintains, despite the vagaries of the Chicago Assassin's hectic career that her "Reed brudder" will one day be champ of the heavy-weights. Apparently, we agree that she is quite prejudiced in his favor.

We recall at the Neusel-Levinsky fight in this city on March 9 that Mrs. Levy was a riot in her brother's corner during the evening. Once again she revealed why she merits the title of "Leaping Lena" with her jack-in-the-box antics. All through the fight she was bellowing, "hit him in the section, King."

Speaking of Lefts
Another thing that we recall in the Windy City Walloper's last fight in New York was the demonstration of an effective left that he had developed and used against Neusel for the first time in his ring career. And, speaking of lefts, we remember what trouble the Chicago assassin has had as a southpaw. In his fight against Jack Sharkey in the Windy City last September 22 he complained to his seconds that his feet were bothering him. His handlers tried every conceivable remedy in the one minute rest periods but they were unable to help him. His feet annoyed him more than Sharkey's punches all through the fight. In the dressing room later, Levinsky discovered that he had worn two "nett" shoes all night.

The Sporting Calendar

The Broadway Arena Tonight
Leading Golden Gloves, Kings County, and metropolitan champions sling gloves tonight in the A. A. U. boxing tournament at the Broadway arena. Johnny Vitale, Marty Pomerantz, Solly Hoffman, and Eric Higgins are on the card. Pomerantz is the Kings County featherweight champ. The first bout starts at 8:30.

Ridgewood Grove Tomorrow Night
A crackerjack fight will support the Steve Dudas-Chester Matan heavyweight main event at the Ridgewood Grove tomorrow night.

Gus Lesnevich tackles Sid Cohen in the semi-final windup. Incidentally, Chester Matan has been trading punches with Primo Carnera in preparation for his fight with Dudas. It seems to us a rather suicidal way of training for a fight with Primo. It is of the opinion that Carnera is of a was shade better than modest Maxie Baer.

Soccer on Sunday
This Sunday, May 20, the Hatikvah's first team will meet the Liberty football club, of Unionville, N. J., in a regular league game at Hawthorne field, Brooklyn. The Hatikvah reserves are scheduled to play the preliminary against the Pacific football club, team A. The first game will begin at 2 and the second at 4:30.
For the Bronx football club who would like to travel to Brooklyn and take a good brand of soccer, take the Seventh avenue Flatbush line to the Coney Island station. The field is within short walking distance.

N. J. Police Investigates 'Friends' Election Tactics

(Special to the J.D.N.)
NEWARK, N. J., May 17.—Police are investigating the distribution of white cards distributed at the recent primary election here. The cards read as follows:
"This election means your protection. Do not vote for Jew candidates."

The Personality Kid Has a Breakdown



King Levinsky, scheduled to fight against Art Laszky in California the other night, disappeared and was heard from until he showed up in the Chicago ghetto district. "Leaping Lena" Levy, his sister manager, claims the "Reed brudder" is suffering from a nervous breakdown.

Hobo King Resumes Odyssey; Wined and Dined in Allentown

(Special to the J.D.N.)
ALLENTOWN, Pa., May 17.—The king of the hobos is hitting the road again.

Joseph Leon Ben-Morris Lazar, Cohen-Siegel Lazarowitz, who for a three month interlude between travels, had stopped at his father's home in Brooklyn, N. Y., and, hibernated, is here en route to Saskatchewan, Canada. He will travel by way of the Shenandoah Valley.

Through the courtesy of the Jewish Community Center in this city, Lazarowitz has been given food and lodging and every comfort of home life. He is conferring studiously with Jewish leaders in an effort to determine ways and means of dethroning Germany's Chancellor Hitler, against whom the king harbors a grudge.

"I wish I had him here," said Lazarowitz firmly. "I'd teach him."

Recently the hobo monarch published his views on the situation of the Jews in Germany. He expressed the conviction that America ought to declare war on the Third Reich. In this way, he said, the persecuted Jews would be avenged.

Short of build, with but one tooth in his mouth and swarthy complexion, H. R. H. carries on his person letters from the secretaries of notables to whom he had addressed innumerable communications. They all say in substance that Lazarowitz was kind to write and that his "sentiments are to be called to the attention of..."
The king recalled his experiences on an interested group of persons at the Center here who dined and whined him, wishing him in the main a routing ben voyage. He said that he will spend the Shvusho holidays in Wilkes-Barre.

Physicians Praise War on Tuberculosis

(J.D.N. Special Correspondence)
SECAUCUS, N. J., May 16.—Dr. B. S. Pollak, medical director of the Hudson County Tuberculosis Hospital and Sanitarium here and Jewish community leader, received special praise at the current combined convention in Cincinnati of the National Tuberculosis Association and the American Sanatorium Association.

Dr. Pollak, an authority on tuberculosis, was instrumental in obtaining \$3,000,000 of PWA funds for a new sanitarium, with special provisions for surgical treatment of patients.

Pick Abraham Pilicer Iowa Veterans' Chief

(J.D.N. Special Correspondence)
CEDAR RAPIDS, Iowa, May 14.—Abraham Pilicer, for two years commander of the Cedar Rapids chapter of the Disabled American Veterans of the World War, was elected State commander of the organization at the annual convention here this week. Pilicer served with the United States naval reserve forces during the war.

Iowa Rabbi Accepts Call
(J.D.N. Special Correspondence)
CEDAR RAPIDS, Iowa, May 14.—Rabbi Albert S. Goldstein, who has alternated weekly between pulpit at Cedar Rapids and the synagogue here this week, Pilicer served with the United States naval reserve forces during the war.

Zionist Paints Jews' Status In Drab Light

Americans and British Last Outposts of Hope, Says Goldman

(Jewish Telegraphic Agency)
PARIS, May 17.—A gloomy picture of the position of the Jewish, and particularly of the position of the German Jewish refugees in various countries, was presented today by Dr. Nahum Goldmann, Zionist leader, who reported to the Committee of Jewish Delegations on the meeting of the League of Nations governing body at London.

The position of the refugees has become worse in recent months, Dr. Goldmann said, and the committee, adding that they would, with the exception of the American and British relief committees. He said that a catastrophic situation exists among the relief committees in Holland and Switzerland, and added that the only positive achievement of the governing body was the settlement of 10,000 German Jewish refugees in Palestine. All the other plans of the refugee group have so far ended in nothing, Dr. Goldmann declared.

The position of the Jews in Germany has not improved and a new wave of anti-Semitic measures is feared there, the Jewish leader said. The Jewish situation in Austria was pictured as "critical" by Dr. Goldmann, who added that the administrative practices of the Austrian government gave ground for fears as to the future. In Poland the economic position of the Jews is daily becoming worse and only the greatest efforts can prevent a catastrophe there, he said.

In general, Dr. Goldmann declared, anti-Semitism in Europe has been strengthened in recent months.

Chicago Zionists Sponsor Art and Book Exhibit

(J.D.N. Special Correspondence)
CHICAGO, May 16.—An exhibit of Jewish books and art, sponsored by the Zionist Organization of Chicago, opened at the College of Jewish Studies. The exhibit will close next Wednesday night with a Hebrew evening. Rabbi A. E. Abramowitz will speak and Dr. Leo L. Honor will record.

Confederate Vets Record Opposition to Propaganda

(Special to the J.D.N.)
MOBILE, Ala., May 17.—The Alabama Division of the United Confederate Veterans, at its conference at Cedar Rapids, Va., is calling for opposition against "those sinister forces which would bring into this free land such foreign propaganda as would tend to foment religious or racial hatred."

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New Gormany and actively to lead their meetings in the East and Middle West, also returned home after he had been heard. He was present again last night at the Garden.