BULLETIN

The Only Jewish Daily in English Vol. XI.-No. 2783 (National Edition)

NEW YORK, SUNDAY, MARCH 4, 1934

Entered as Second-Class Matter at Post Office, New York, N Y Price 5 Cents



# NOW-

Editorial Notes

HERMAN BERNSTEIN

#### Stavisky Again

THE Atlantic Monthly for March contains an anonymous article on "The Stavisky Scandal," in which Stavisky is described as "a Polish Jew but a French citizen."

"Who and what was Serge Stavisky?" asks the anonymous ob-server in The Atlantic Monthly, and his answer is this:

"By origin, a nonentity; by na-ture, a pathological crook; by his perseverance, audactky, and long success, a romantic and sinister figure behind the scenes of French finance and politics. Serge Alexandre Stavisky was the son of a Polish Jew dentist, Emmanuel Stavisky. He was born at Sobodka, near Kief, in 1886. His father came to France in 1890 the was naturalized above, and select of Paris, a maze of crooked little stretch select of Paris, a maze of crooked little stretch select of the stretch select of the stretch select of the stretch select of desired and saved, first at the artisanship and mechanisms of the select of dentistry, later as a dental sungeou with premises of his own.

Meanwhile little Serge—or Sacha, as they called him—was growing up in Paris By saving and scraping, his parents gave the school of the quarter, then the school of the quarter, then (tritumph of paternal devotion!) in 1890. (he was naturalized la-

the school of the quarter, then (triumph of paternal devotion!) at one of the big colleges of Paris, the Lycée Condorcet. Sacha's people wanted him to be a doctor; but his early ambitions outran their dream. Clever with the precocious intelligence of the Jews, filled with the unheroically adventurous spirit of a nomadic adventurous spirit of a nomadic but unmartial race, the school-boy Sacha knew the underworld of Paris and learned its les-sons. . . . "

The Observer also relates that when Stavisky was charged with fraud, in 1926, "the poor old den-tist of the Jewish colony gave way to despair at the repeated disgraces of his son; he was found dead on a railroad track a few days later."

The Atlantic Monthly article The Atlantic Monthly article on the Stavisky affair may or may not be accurate. But the references to Serge or Alexander Stavisky as a "Polish Jew," us "the Jew boy," or to "the unheroleally adventurous spirit of a nomadic but unmartial race" are inexcusable. First of all the author is wrong of speaking of Stavisky as a "Polish Jew," if Stavisky as a "Polish Jew," if his birthplace, as given in that article, was "Sobodka, near Kief." Anyone at all familiar with geography knows that Kiev is in South Western Russia, Thus The Atlantic Monthly description Stavisky as a Polish Jew is

We have pointed out on sev-eral occasions before that on the sasis of an investigation by a French weekly, Je suis partout, it was established that Stavisky's

mother had been converted to (Continued on Page Twelve)

Dickstein in Nazi Quiz

Sanctioning by Democratic Steering Group Seen as Push Ahead

(Special to the J.D.B.) WASHINGTON, March 2. House support for the Dickstein resolution calling for a broad Congressional investigation of Nazi propaganda activities in the United States was assured today with the announcement that the House Democratic steering committee has sanctioned the proposal. As a result of a secret meeting of the steering committee, composed of House leaders, it was learned that an agreement had been reached by the group not to sidetrack the Dickstein resolution. The committee is an unofficial one, but wields great power in directing the course of legislation.

The fact that the committee will not stand in the way of immediate action on the resolution practically assures a favorable re-port to the House by the Rules Committee. This report is expected in the next few days. It is likely that the resolution will come up for debate and for a vote in the House a day or two after the re-

Lipsky to Speak at Annual Seaboard Zionist Conference

cial to the J.D.B.) BALTIMORE, March 2.—Louis Lipsky, national chairman of the Lapsky, national chairman of the American Palestine Campaign, will be one of the speakers at the twelfth annual conference of the Seaboard Zionist Region in Rich-nond, Va.

# House Aids Germany May Let Jews **Export Bulk of Capital** Split Menaces Would-Be Exiles to Forfeit 26 Per Cent for Cash; Non-Aryans' Who Liquidate May Not

# Jewish Body In Germany

Under Fire by Agudath Israel, Orthodox Body, and War Veterans

(Jewish Telegraphic Agency)

BERLIN, March 2.—The deter-mination of the Reichsvertretung der Deutschen Juden, the all-Ger-man Jewish representative body, to prevent a split in the ranks of German Jewry at the present time and to maintain unity and leader-ship as the authoritative spokesman for German Jewry was em-phasized in a statement issued by the organization today on the dis-cussion raised whether the organization truly represents all German Jewry.

The statement, which was issued through the Jewish Telegraphic Agency, declared:

"The Reichsvertretung was created through the wishes and pledges of all the participating bodies as a totalitarian represen-tation of all German Jews within and without the organization. have no desire to interfere in religion or to impose a uniformity of outlook on German Jewry. But we will not permit the competence of our organization to be restricted by single Jewish groups. We have no intention of surrendering any part of its competence.

"A dignified future for German
(Continued on Page Twelve)

Return, 'Aryans' May

(Jowish Telegraphic Agency)

BERLIN, March 2.-Regulations easing the restrictions on the export of funds from Germany, thus facilitating the emigration of German Jews; were revealed today by the Reichstelle Devisen Wirtschaft Amt, the Bureau of Financial Affairs. While the order is not limited in application to Jews alone, it is apparently intended to facilitate matters for Jews leaving the Reich.

Celebrants in Poland

(Jewish Telegraphic Agency) WARSAW, March 2 .- Rowdies broke up the Purim cele-bration held today at the Zion-ist Club in the Warsaw suburb of Praga Several of the ce-brants were injured before police succeeded in restoring or-At the same time Endek noo

ligans in Pabianice near Lodz attacked the Jewish National Fund bazaar and wrecked the premises. Two Zionist officials were injured in the clash. Powere injured in the clash. Police arrested five of the hooli-

# AustrianScraps Charter for

Regime Summarily Cancels Constitution of Land Despite Law

(Jewish Telegraphic Agency) VIENNA, March 2. - Robert

Hecht, advisor to Chancellor Dollfuss, today announced that "natural law, which stands above the bank. the law of the Austrians.

The scrapping of the Austrian The scrapping of the Austrian constitution, coming one year almost to the day after the chancel-lor had outlawed Parliament, makes absolute the dictatorship exercised by the chancellor since exercised by the enancellor since the Socialist Party was blotted out here three weeks ago. The abs nee of the Constitution is re-garded here as the removal of all garded here as the removal of all popular rights which might be utilized by individuals and polit-ical groups unable to see eye-to-eye with Dollfuss.

The announcement was made in the official gazette by Hecht in the

following terms:
"The law of state necessity has its roots in natural law and stands above the constitution.

"The energetic statesmen heading the government will naturally entertain greater respect for natmade to minor the readjustment into the war nor a written con-of Jews who are making comonic is sittuition and in spite of their legal sacrifices to fit into the new responsibility will risk personal scheme of things in Germany ruin rather than permit the ruin-without becoming public burdens, attou of the State.

The new regulations were dis-Rowdies Attack Purim | closed in a circular issued by the bureau, numbered 8-1934 and dated February 2. It provides that "non-Aryans' availing themselves of the measures provided under the new regulations may not return to Germany, "Aryans," however, who leave the country taking funds with them under these regulations, will be permitted to enter nego-tiations with the government for permission to return.

The removal of funds from the country is to proceed in a manner similar to the payment of interest to Germany's long-term creditors through "blocked" accounts.

According to the regulations ef-According to the regimentons ef-fected today, Jews who desire to leave Germany taking their capi-tal with them, may do so at a cost of 28 per cent of their total capi-tal for export if they wish to take their capital with them in the form of cash. Hitherto, emigrants, norm of cash. Hitherto, emigrants, under Germany's currency embargo, were permitted to take but 10,000 marks with them. The remainder of their funds had to be 'Natural Law' exported in the form of German merchandise.

From today on, they will be allowed to take their entire capital with them if they are willing to transfer it with the 26 per cent loss, through Descount Bank. They will be paid in cash or even in foreign currency by the

The provision that emigrants to Palestine may take 1,000 pounds (approximately \$5,000), the amount (approximately \$5,000), the amount specified by the Palestine govern-ment as necessary to admit its possessor into the country under the capitalist (unrestricted entry) qualification, is not affected by the new regulations.

Emigrants from Germany to the Holy Land, however, who wish to take with them more than the £1,000 in cash, must lose 26 per cent of the excess unless that excess is taken in merchandise under the "three million mark agreement" through which German Jewish emigrants to Palestine are permitted to take their capital with them in the form of German waves

(Jewish Telegraphic Agency) LONDON, March 2 .- The Ger man Embassy here today unoffi-cially confirmed the Jewish Telegraphic Agency reports from Ber-lin that the government had revised the regulations governing the export of capital and permitting emigrants to take funds with them.

### B'nai B'rith Is Attacked by Reich

Police Arrest Benno Walter, Vice-President — Raid Numerous Lodges

(Jewish Telegraphic Agency)
BERLIN, March 2.—The long
awaited attack against the Ger-man B'nai B'rith, members of the international Jewish fraternal organization, began today with the arrest of Benno Walter, vice presi-dent of the German B'nai B'rith lodges. Ostensibly he was arrested lodges. Ostensiny he was arrested because of a speech he made in Gladsbach on January 8, actually he was arrested because he is the leader of the B'nai B'rith groups in Germany.

At the same time B'nai B'rith lodges in Nuremburg, Koenigsberg, Elbing, Allenstein, Kottbus and Aschaffenburg were raided by police and the contents of the premises confiscated. Only Horr Walter was arrested so far. Recently the B'nai B'rith lodge

in Stettin was raided and the lodge dissolved. The building was turned over to the sunicipality. No reason was assigned for the action at the time.

### Nazis Intensify Anti-Iewish Drive

Agricultural Readjustment Move by Jews Finds Strong Opposition

(Jewish Telegraphic Agency) BERLIN, March 2.—The move ment against the readjustment of erman Jews in agriculture and artisanship is being intensified by Nazi leaders. Numerous provincial papers are demanding that Germans refuse to accept Jewish youths for agricultural and artisan training. The Dusseldorf Volksparole, in a long article declared that "German soil is not for the

training of Jewish youths."

The Jewish press in view of the furor created by the attempt of Jews to enter new occupations. has repeatedly declared that Jews have no intention of depriving Germans of work and insists that the Jews desire chiefly to qualify for work outside of Germany. It also asks why attempts should be made to hinder the readjustment

# Marley, Sailing, Leads Brooklyn Drive Sees Risk of Fascism Here

#### **Lord Dudley Calls Tour** Success: Warns of Indifferentism

Declaring his nationwide tour "marvelously successful," Lord Marley told newspapermen in a ess conference yesterday that had received cooperation from all classes throughout the country. During the conference, in which he discussed the general American economic situation, Lord Marley also declared that there is in this country " a very considerable risk
—not of an active Fascist spirit, though that also exists—but of a certain readiness on the part of the American people to drop their normal critical attitude toward government." He characterized this as a trend toward "Fascism through indifference" and compared the situation with that in Germany.

"In Germany, there was a large ass of people who accepted Hitlerism without enthusiasm," he de-"and even now reports are coming through that there are large numbers of people who have complete indifference and sceptic-ism toward the government, as well as many who have a definite Ship Line Denied It

The British speaker, who has been touring the country on be-half of the refugees from German Fascism, revealed that he had inended to sail on the steamship Manhattan, until "it was brought to my notice that all the stewards on board are members of the Nazi party in Hamburg. I was not pre-pared to support a government against which I have been protesting, and I therefore cancelled my passage." He sailed Friday night He sailed Friday night on the Olympic.

(Upon inquiry by the Jewish Daily Bulletin at the offices of the United States Line, which owns the Manhattan, A. Des-medt, assistant to the General Manager, declared that more than eighty per cent of the em-ployees on board are American citizens. The company has ordered that no employee can belong to any political organiza-tion whatsover, and that no language other than English may be spoken, he asserted.)

Discussing the German situa-tion, Lord Marley declared, "It is quite possible that the German government has for the moment a desire to avoid war measures, because the dissatisfaction of the unemployed has made it nervous about arming the people." The German figures on the reduction of unemployment are simply a matter of book-keeping, he stated. Austria in Same Boat

Austrian in Same Roat
"The Austrian situation is exactly the same as the German
situation," the British statesman
explained. "It is due to the economic conditions there. The only difference is in name—in Austria

# Jewish Daily Bulletin Published every day in the tweek except Saturday and Jetelsh high holidays by the 1EWISH DAILY RULLETIN, Inc. 221 Centre Street, New York, N. Y. Telephone Chani 6-5363 1ACOU LANDAU. President HEMMAN BEHNSTEIN . Editor

Member of Jewish Telegraphic Agency New York 221 Centre Street London Ludgate House, Ficet Street Devin 9 US Revenue 19 US Revenue Berlin 9 US Revenue 19 US Revenue 19 US Warsaw 19 US Krasentich 10 Jerusalem Sansour Bild, Prägute XIII Manesova 10



Jewish Daily Bulletin, Inc.



JUDGE ALGERON I. NOVA

#### B'klyn Federation Is To Open Drive for Half Million Dollars

twenty-fifth anniversary campaign of the Brooklyn Federa tion of Jewish Charities will formally open Wednesday night, March 14, when a dinner for volunteer workers and leaders in the community will be held at the Brooklyn Jewish Center, 667 Eastern Parkway.

County Judge Algeron I. Nova, chairman of the drive, said that the \$500,000 sought in the campaign is needed to meet the minimum requirements of the twenty-five constituent agencies of the Federation

"Especially in view of rising empediaty in view of rising commodity prices our agencies will need more money in 1934 than they required in 1933 even if the amount of service rendered is not increased. It goes without saying, however, that the appeals for help are still nearest. help are still mounting and a real effort must be made to meet at least a portion of the increased demand for service."

it is called Dollfuss Fascism, and in Germany it is called Hitler Fascism. But within three months Dollfuss will have taken his place in past history and the Nazis will be the actual masters of Austria. There will not be an anschluss, only an economic and tariff agree

He declared that the apparent unity of Germany is Hitler's greatest achievement. "You kill all your opponents," he said, "or throw them into prison, and you have complete unity. The actual economic position of the German workers today is much worse than that of a year ago." Lord Marley described the in-

formal committee organized sev-eral days ago under the provisional leadership of former Con-gressman William W. Cohen as gressman William W. Cohen as one which will help in dealing with the problem of refugees in Paris. cited cases of former doctors and lawyers selling newspapers in the streets of that city.

"This committee hopes to put the German refugees into Russia," he explained. "The Soviet government has agreed to admit them, providing they are healthy and willing to work. It costs about 250 pounds (\$1,250) to establish these refugees from Paris in Russia. That is much less than the cost of settling them in Palestine. Besides, the Soviet government is proposed to control the part is part in the part is part in the part is part in the part in the part is part in the part in the part is part in the par ment is prepared to accept non-Jews also, in the German Soviet republic on the Volga."

He estimated that there will be more than 100,000 refugees from Germany in the near future, most of them Jews.

#### Connecticut Convention

March 11.

cial to the J.D.B.) NEW HAVEN, Conn., March 2. The Connecticut branch of the United Synagogues of America will hold a convention here at the

#### Veterans' March Will Precede 'Trial'

Jewish War Vets to Parade to Garden and Act as a 'Military Guard'

When "Hitlerism goes on trial" in Madison Square Garden Wednes-day evening at the rally of the American Jewish Congress, the attack upon the Nazi regime in Germany will be preceded by a par-ade of uniformed Jewish war veterans, it was stated at Manhattan Post quarters of the Jewish V Veterans of the United States.

The parade, which will begin at Manhattan Post quarters, 148 West 45th street, will be headed by past commander Morris Florea, Commander Harry Raymond, and oth-ers, and will be accompanied by a bugle corps and police escort. The procession, organized with the co-operation of National Headquarters, Jewish War Veterans of United States, will terminate at Madison Square Garden, where the Jewish Veterans will act as military guard at the "trial."

#### Culture Council Will Sponsor Forum Series For High School Youth

series of Jewish cultural forum meetings for high school dents will be held beginning this afternoon under the auspices of the Hebrew Culture Council and Sanhedrin Council of high school clubs of Jewish interest, at Leventritt Hall, Tempel Emanu-el, 1 E Sixty-fifth street.

The first speaker of the series will be Israel S. Chipkin, educational director of the Jewish Education Association cation Association; whose topic will be, "The Teaching of Hebrew in the Public High Schools." Judah Lapson, director of the League of the Jewish Youth, will discuss "The Establishment of a High School for Jewish Studies." The Hebrew Culture Council and

Sanhedrin represent a large num-ber of Jewish culture clubs in the public high schools, and are sponored by the League of the Jewish The forum series will present

prominent Jewish educators and leaders who will discuss topics of interest to Jewish high school

# Finds Time Ripe for Union Of Jewish, Western Culture

Addressing the third annual Conference on Adult Education at the Community House of Congregation Emanu-El, Dr. Salo Baron, of the faculty of political science of Columbia University, said that "the over-emphasis on "Ameri-canization" is no longer justified. The Jews of the United States have a rare opportunity, a unique opportunity perhaps, to achieve a new synthesis of Jewish and Western culture during the pres century. An opportunity of this kind is also a great obligation toward both world Jewry and the American people."

Rabbi Isaac Landman, of Temple Beth Elehim, Brooklyn, chairman of the Adult Education Committee, said, in introducing Dr. Baron, "Judaism cannot be perpetuated any more than civilization can be developed merely through the edu-cation of our children and adolescents. The best of such education cannot carry over into adulthood Adults must be retaught, from an adult approach, in the religion, history, literature, idealism and aspirns of our fathers."

### Honor Dr. Isaac Unterman

NEWARK, N. J., March 2.— Headed by Rabbi Hyman Brodsky, a representative group of local Jewry will pay its respects to Dr. Isaac Unterman today at the Newark Labor Lycsum, 190 Belmont avenue, when a dinner will be tendered in honor of the pub-lication of his second volume on Newark Jewry, and his third in his series on the history of the Jews of New Jersey.

PALESTINE IMPORTING CO. 32 Union Square New York, N. Y. CARMEN Galvered to the home. — adv.

**FACTS** about the

# Soviet Union

of special significance to the Foresighted Investor

#### ECONOMIC STABILITY

Throughout the sixteen years of its existence, the Soviet Union has met all of its obligations without resort to m
'stand-still agreemen
'uctions of any kind.

the same and the s

While other nations have been staggering under the impact of the depression the Soviet Union has reduced its total of foreign obligations by 67%. For the year 1933, exports exceeded imports by \$75 million. The budget

of the U.S.S.R. is balanced with

a surplus.

With a gold production in 1933 of more than \$50 million and a gold reserve in the issue department of the State Bank of the USAS.R. of \$15 million, the USAS.R. of \$15 million the State Bank of the USAS.R. of \$15 million less than that of the average small American City. Its commercial indebtedness, about \$250 million, is less than even the funded debt of many one of several American of the Commercial City. These cohlessores are also designed to the control of the commercial control of the control of

These achievements are due di-rectly to the State Planning Sys-tem—in control of every factor affecting Soviet national econ-omy.

#### FOR THE FORESIGHTED INVESTOR

THE foregoing facts serve to emphasize the desirability of Soviet Government 7% Gold Bonds. Here is a bond whose principal and interest payments are based upon a fixed quantity of gold, payable in American currency at the prevailing rate of exchange. Interest is paid quarterly at The Chase National Bank of New York.

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Circular JD-1 fully describing these bonds will be sent upon request.

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# Great Tasks Await Scholars In Hebrew Physics Institute

#### Dedication Ceremonies Will Be Held Tuesday; Building Commands Historic View-Practical Research Work Also

(Department of Physics, Hebrew University, Jerusalem)

1924-an unprecedented occurrence. A long procession of mo-torcars wound its way up Sco-pus, "the mount of gazing," where pus, "the mount of gazing," where the first scientific address was to be delivered under the auspices of the Hebrew University. Crowds of peasants had collected from the

of peasants had collected from the neighboring Arab villages because they had never seen so much bustle and activity on this spot. The news that one of the greatest dars in the world was to speak about his work had spread like wildfire. It was no less a celebrity than Einstein.

wo years were to elapse after Two years were to elapse after that first lecture on physics until, in 1926, in connection with the visit of Professor L. Ornstein of Utrecht University, it was definitely decided to establish an Instiricity decided to establish an insti-tute of Physics at the Hebrew University. Plans on the lines of the most up-to-date European institutes were worked out in Utrecht in 1927 and 1928. November, 1928, saw the commencement of building operations which cul-minated in the Physics Building which hears the names of the don ors, Solomon and Dora Monness Shapiro. It is gratifying to re-cord that the ceremonies will take place in the presence of Mrs. Shapiro on March 6.

A Thrilling View .
Situated as it is on a steep slope at the northeastern boundary of the University grounds, the Institute commands a really wonder-ful view, probably the most his-toric and thrilling of many a land. The eye roams as far as the Jor-dan Valley and the deep basin of the glittering Dead Sea; across the intervening bowl of the Jericho foothills, lying below the Jerusalem range, loom the purple moun-tains of Moab, their serried summits and plateaux touching the heights of the eastern heavens. Stately old trees surround the Institute, the main buildings of which consists of a basement and two stories, whilst the side wings for the time being, are one-storied The basement houses the electric power station and accumulators, as well as a large dark-room for optical experiments. In addition to a lecture hall with a seating to a lecture nail with a seating capacity of eighty, a general stu-dent's laboratory and a large workshop, there are five well-equipped laboratories to afford every facility for scientific work.

ery facility for scientific work.
This new Institute of Physics is not designed merely to fill an urgent need of the University as such, even though the methods applied to physics are beginning to enter into every branch of scientific investigation; it is of equal importance for the general re-search work going on all over Palestine. It may even be said to fulfill a purely practical and economic function. Hitherto no facilities existed for examining and testing building materials by scientific methods, a factor of ex-treme importance in a country with such intensive building activity.

Problems to Be Solved

In the first instance, however, the Institute will be called upon to solve questions nowhere to be death with so well as in Pales-tine owing to the advantage offered there of its climatic condifered there or its cimatic condi-tions. An astro-physical observa-tory, which would work under ex-ceptionally favorable conditions, is to be attached to the specto-scopical laboratory. Few cou-tries have so transparent an atmosphere as Palestine. As in more northern latitudes the air has little dust and, in contrast to the tropics generally, is free from moisture. For the greater part

By DR. ADOLPH RIEFENBERG of the year the sky is cloudless (Department of Physics, Hohrew University, Jerusalem) and presents a picture of undimmed radiance. Moreover, there is no other observatory in the whole of the Near East. The nearwhole of the Near East. The hear-est on European soil is at Athens. Great tasks await the scholars who will take up their work in this building on the edge of the desert. A new and important step in the development of the Hebrew University is about to be taken. In the beautiful and lucid words of the Bible, "Migdal Zofim al Har

ha-Zofim," meaning — "A watch tower has been erected on the Mount of Gazing," Mount Scopus. Building Named for Donors

The University is indebted for a considerable part of the funds expended on the erection of the building to Dora and Solomon Monness Shapiro of New York. Mr. Philip Wattenberg, too (who passed away in Jerusalem this Spring, mourned not only by the University but by the whole Jew-ish community), and his wife have largely contributed to the cost of the Institute; their names are likewise perpetrated in the Insti-tute of Mathematics of the University, which they donated.

Whilst the Institute of Mathematics building bears the name of "Wattenberg," that of the Institute of Physics will be called "So-lomon and Dora Monness Shapiro House." The names of the gen-erous donors having been thus permanently associated with the buildings, the two Institutes will be known as "Einstein Institute of Mathematics and Physics," in Mathematics and Physics," in honor of the greatest physicist of

Kallen Speaks at American Jewish Congress in Chicago

CHICAGO, March 1 .- About 200 ew members joined the ranks of the Chicago Branch of the Ameri-Jewish Congress at a meeting held at the Covenant Club. More than 1,000 men and women representing various Jewish organizations and points of view heard addresses by Professor Horace M. Kallen, Dr. Horace J. Bridges

and Rabbi Samuel M. Blumenfield. In his address, "The Assault Upon Democracy," Dr. Kallen said "the Jews have a stake in de-fending the structure of modern civilization, against the assault of civilization, against the assault of a medieval movement whose center is in Germany. That is why we call upon you all to stand up and be counted by enrolling in the American Jewish Congress and cooperating in the work of en-lightenment and of the defense of the democratic principle which is the American principle." Sigmund W. David, chairman of the Chica-go Committee of the American go Committee of the An Jewish Congress, presided.

To HAVANA

To BERMUDA

The Jewish Daily Bulletin brings you daily complete news of events concerning Jews in all parts of the world

#### Bulletin Calendar Of Events

Saturday, March 3

Purim dance, New York Inter-Univer ity Committee for the Aid of Jewisl tudent Refugees, Temple Israel Commuty Center, 210 West 91st street, evening

Supper dance, Junior Federation for the Support of Jewish Philanthropic Societies, Hotel Plaza, evening.

Junior Society of Young Talmudists, 376 East Houston street, 4 p. m. Director Abraham Reiss, "Jewish Youth Movements in America."

Benefit bridge party, Women's American ORT, home of Dr. and Mrs. M. Klatsky, 520 Montgomery street, 8 p. m.

Mohegan Country Club re-union, Para-dise Cabaret Restaurant, 40th street and Broadway, evening. Fourteenth annual dance, Young Israel of Brooklyn, Hotel Pennsylvania, evening

Sunday, March 4
Conference to aid German children.
Council of Jewish Organizations on Paiestine, Hotel Pennsylvania, 2 p. m. Spaiests, Judge Benjamin Greunpan, Morris
Margolies, Samiel Goldstein. Fifth anniversary dinner and dance Congregation Sons of Israel of Yonkers, evening.

Gala entertainment and dance, benefi of German-Jewish refugees, District No. of Free Sons of Ivrael, Lismore Hotel 3rd street, west of Broadway, evening. meeting of Zionist District 12 will be held tonight in the social hall of Temple Adath Israel, Grand Concourse and 169 street, the

Meeting of Judeans, in connection with Jewith Academy of Arts and Sciences, Bittania, 1830 p. m. Discussions: "Aryan and Semile," reakers, Professor Franz Boas, Professor Blaworth Huntington, Dr. Maurice Pishberg. on "Mordecai—the Zionist" and Rabbi Herman W. Saville of Tem-ple Sinai will deliver an address on "New Palestine." Rabbi Henry

Program of Jewish music. School of the Jewish Woman, City College Audi-torium, 23rd street and Lexington avenue, Twelfth anniversary entertainment and dance, Society of Jewish Science, True Sisters Building, 150 West 85th street, evening

National Avukah Society forum, studic of Rose L. Steinberg, vice-president, 185 Second avenue, evening, Sulject: World Movements and Their Effects on the Jews." S-eskers, Pierre Van Paussen, Jacob J. Weinstein, Justine Wise Tulin.

Charity ball and entertainment, benefit Infants Home of Brooklyn, St. George Hotel, Brooklyn, evening.

Temple Rodeph Sholom, 7 West 83rret, 103 a.m. Professor Raymond Moley, "One Year of the New Deal; The Anniversary of President Rosewell's Inau guration." For Information Apply to Local Agent or GDYNIA - AMERICA LINE 89 Broad Street New York City

Purim festival, Jewish Fellowship, Colo-ial Room, Hotel McAinin, 2:30 p. m. peakers, Rabbi I. L. Brill, Miss Leab teinbach.

Jewry of Washington Heights and In-wood to ceiebrate fifteen years of Zion-ist activities, Y.M.H.A. Bulding, 975 St. Nicholas avenue, evening, Guest speaker, Morris Rothenberg.

Debate, "Communism vs. Fascism," Clarence A. Hathaway, Lawrence Dennis, Mecca Temple, 3 p. m. Down Town Zionist Center, 52 St. Marks place, evening, Rabbi Milton Stein-berg will lecture.

Yeshiva fifteenth anniversary banquet Concourse Plaza Hotel, 161st street and Grand Concourse, evening. Guest o honor, Leon Fuchs.

Kings Highway Junior Hadasseh annual supper dance, Arion Temple, 937 Eastern parkway, evening.

Meeting, Bromsville and East New York chapter of Avukah, Hebrew Educa-tional Society Building, Hopkinson and Sutter avenues, 8 p. m. Abraham Gordon Duker will discuss the Arab-Jewish ques-tion.

Jamaica Jewish Center, 150 87th road, ternoon. Dr. Mordecai Soltes, "What Our Youth-What We can Learn from the German Jewish Tragedy."

Meeting, B'rith Tumpeldor, Fastern Dis-trict branch, Y.M.H.A. of Williamsburgh, Broadway and Rodney street, Brookiyn, 7:30 p. m. H. Shulmar, "Betarim and the Ideology of Betar."

Meeting, College Division of American ewish Congress, 122 East 42nd street, soom 307, 3 p. m. Guest speaker, Solo-ion Bluhm.

Zionist Seminary of Youth Zionist Or-ganization Masada, Zionist Headquarters 111 Fifth avenue, 11 a.m. Dr. B. Bern-stein, "The Arab Movement in Palestine." Free Synagogue, Carnegie Hall, 10:45 a.m. Dr. Stephen S. Wise, "The Glorious Roosevelt Anniversary, the Tragio Hitler Anniversary,"

Temple B'nat Jeshurun, 88th street, west of Broadway, 10:45 a. m. Dr. Iarael Goldstein, "Rooseveit's First Year-Where is the Administration Headed-Right or Left?"

Young Polks League of Temple Kehil-rath Israel, 1600 Crotona Park East, 8

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# p. m. Sidney H. Reiss, "Contributions of Jews to Psychology." Sixteenth annual reunion, Camp Utopia, Hotel Pennsylvania, afternoon. Mass meeting, suspices of Socialist party, trade unions and workmen's circle, Carnegle Hall, 3 p. m. Speakers, Max Winter and Martin Pletti.

Jewish Youth Guild forum, 41 West 86th street, 8:30 p. m. Modern ballet, Gregor Taska, Margot Shirley.

Open meeting, Concourse Zionist District No. 12, Social Hall of Temple Adath Israel, Grand Concourse at 169th street, evening. Meyer Goldberg, "Mordecattle Zionist." Rabbi Herman W, Saville, "New Palestine."

Station WEVD, Dr. Joseph Tennenbaum "A Year of Hitlerism," 12:45 a. m., aus-pices of American Jewish Congress.

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### Jews on Coast Active in Drive For Tolerance

Rabbis Hold Services at Church-O. G. Villard Hits Anti-Semitism

(Special to the J.D.B.)
SAN FRANCISCO, March 1.—
A rabbi and a cantor aided materially to the spirit of interdenominational understanding in San Francisco last Sunday when they appeared in a Protestant church conducted Jewish services

They were Rabbi Morris Gold stein and Cantor Benjamin Lieder-man of Temple Sherith Israel. Their participation in the service was in response to invitation from the Rev. Dr. Jason Noble Pierce, pastor of the First Congregational Church.

"A Jewish rabbi and his cantor conducting a Jewish service for a Protestant congregation," said said a Protestant congregation," said the Dr. Pierce, "is, so far as I can discover, an entirely new thing. Union meetings with noth Jews and Protestants taking part have been held frequently, but I do not know of just this kind of service ever having been held.

"The purpose of this unique service is to enable Protestants to see the beauty of the Hebrew ritual and receive inspiration from modern Jewish leaders. It will illustrate also the American ideal of sympathetic understanding and

good will. It will show our common heritage of faith."
Rabbi Goldstein discussed the subject, "What it Means to be a Jew." Dr. Pierce assisted in the service and Cantor Liederman led the choir in singing traditional Jewish melodies.

Visiting San Francisco on

lecture tour, Oswald Garrison Vil-lard, editor of The Nation and noted publicist, declared he had studied the Hitler situation closely and feared the growing feeling of anti-Semitism in this country.

"There is more danger at home of Jews being stabbed in the back than there is of their being harmed in the streets," he said. "There is no factor in this country, so far as I can see, which would prevent an outbreak of anti-Semit I am very much concerned with the development of anti-Semitism in the United States and Canada

"The times, full of peril for the Jewish minority, place a tremend-ous burden and duty upon all who believe in justice and humanitarlanism "The situation calls for the ut-

most in solidarity on the part of And that solidarity, I fear, is in many cases lacking

"The Jews must learn to re-solve their differences and not slander one another. They must achieve solidarity. By 'solidarity' I do not mean something political or social, but rather, that all Jews should stand by one another."

The Pacific Coast regional con-

ference of Hadassah will be held in San Francisco from March 10 to 12, with delegates from chapters in all parts of the western zone attending. Sessions will discuss plans for furthering the program of Hadassah

Sisterhood Card Party Mrs. Murray Wollan, 290 River-side Drive, is the sponsor of a card party to be given by the Junior Sisterhood of Temple Ansche Chesed at the Community Center, 100th street and West End avenue, Wednesday evening. Pro-ceeds will be devoted to a destitute Jewish family.

Palestine Orange Exports JAFFA, Feb. 14. — Orange exports from Palestine continue to mount towards the bumper total expected for this season. By Feb. ruary 4 the total shipments to-talled 2,564,935 cases.

To Conduct Tour



#### Charles Fruton to Conduct Holy Land Tour to Palestine

Charles Fruton, manager of the Eastern European Department of the Cunard Line, will personally conduct a Palestine tour which begins Wednesday with the departure of the Aquitania.

Particular interest is evidenced in this tour because among those sailing are settlers on their way to take up new homes in Palestine. There is also a number of Palestinian Jews who have been living in the United States for some return to the Holy Land. In addition there are Americans who have invested in orange and lemon groves and who are going to Palstine to give their property their personal supervision.

That Cunard is using the Aqui-tania for Palestine tours is largely the result of Mr. Fruton's efforts. He will arrange all travel details for members of his group, includ-ing necessary travel documents and the proper routing of passen-gers by rail to reach their final destinations after the ship arrives

#### Detroit Pupils Hear Tolerance Talks

Topics Presented by Rabbi, Minister and Priest to Further Goodwill

(J.D.B. Special Correspondence)
DETROIT, March 1.—A unique experiment toward better understanding between Jews. Catholics and Protestants was tried in De troit.

each of the sixteen public high schools students' assemblies were held to hear addresses by a Catholic priest, a Protestant Minister and a rabbi. Eighteen thousand students of high school age heard the addresses, it is esti-mated, which stressed the American tradition of religious liberty The speakers were received by the audiences with great enthusiasm and it is the concensus of opinion among school authorities that this probably will result in a finer spirit of cooperation and mutual

understanding.

The Jewish viewpoint was presented by Dr. Lee M. Franklin and Rabbi Leon Fram of Temple Beth El. Among the Catholic speakers were the Rev. Father Frederic Seidenberg, dean of men of the University of Detroit, and Rev. Father Sullivan, dean of the grad-uate department of the same in-Protestants were repstitution. resented by Rev. Roy Ewing Vale, Dr. Augustus P. Reccord and others. The talks were under the supervision of Frank Cody, Su-perintendent of Schools.

#### Boro Park Benefit

The Ladies' Auxiliary of the Hebrew Institute of Boro Park, 5012-Thirteenth avenue, will hold a theatre party Wednesday evening, March 7th, at the Longacre Theatre, 48th street, west of Broad-way. "Pure in Heart," with May. Fure in Heart," with James Bell and Dorothy Hall, will be featured. Mr. William Weintraub, Mrs. M. Heller and Mrs. Fannie H. Feuerstein are in charge of arrangements:

# Marry? Yes, for \$75,000, Say City College Seniors

Brighter times are coming, the dent Council, most likely to suc-average City College senior finds, ceed; Morton S. Goldstein, former according to the results of a poll by the Microcosm. Last year, in editor of The Mercury, best poet and wittiest; Max Beresofsky, and wittiest; Max Beresofsky, most brilliant; Dunbar Roman, reply to the question, "How much do you expect to earn five years after graduation?" the senior class expected an average salary of \$2,750. This year, however, the average has risen to \$4,425. Neverbest artist; Leonard Silverman, best actor: Solomon Cohen, best writer, and Mike Kupperberg, for-mer captain of the football team, best athlete. theless, they would marry for money-and for a dowry of \$75,-In the faculty President Freder-ick B. Robinson was elected the 000, as compared with one of \$50,-000 last year. One senior offers as an explanation for the seeming inconsistancy, "There's a dep sion on, and we've got to live." depres ROOM

If the senior class's choice of a dream girl" is realized, the boys need that dowry, for they pick a Ziegfeldian beauty whose upkeep would probably exceed their means. She is eighteen years and ten months old, five feet three and one half inches in height, and weighs 118 pounds. She has chestnut hair and dark eyes, and smokes, drinks and necks. She is both clever and beautiful and attends college. Her outstanding characteristic, de-scribed in one word (with a variety of inflections), is "A-a-a-h!

The average City College senior on the other hand, is twenty years and six months old, and aspires mainly to intellectual success. In mainly to intellectual success. In the past, graduating classes were interested only in financial suc-cess. The present senior is inde-pendent in politics, does not gamble, but smokes and drinks. has been in love twice.

Greatest Mer

They regard President Roosevelt as the greatest American in his-tory, and Einstein as the greatest living man. The five greatest men of all time, they believe, are Aris-totle, Leonardo da Vinci, Jesus, Einstein, and Karl Marx

In the class elections, Moe Spahn, president of the senior class last term and former basketball captain, was voted the most popular senior. Harry Weinstein, editor of The Microcosm, was elected the one who did most for City College, the most capable and the most respected senior. Among the other class celebrities are Hy Redisch, business manager of The Microcosm, who did most for '34 class: Jack Blume, president of the Stu-

Protest Hitlerism

(Special to the J.D.E.) NEW HAVEN, Conn., March 2. -More than 100 members of the Connecticut section of the Ameri-can Jewish Congress will go en masse to hear Judge Samuel Seabury present the "Case of Civili-zation against Hitlerism," at Madison Square Garden on March 7.

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rprisingly good Table d'Hote Dinners at 50c and 75c 333 West 86th Street A few steps from Riverside Drive one who did most for City College: Professor William Bradley Otis of the English Department, most popular, and Dean Morton Gott-schall, most capable.



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# New Brunswick **Charity Work**

#### Organizations Stage Plays, Hold Bazaars and Enroll Members

(J.D.B. Special Correspondent) NEW BRUNSWICK, March 1. There was much spirited activity among the Jewish organizations in this city during the past month

The Hebrew Ladies' Benevolent The Hebrew Ladies' Benevolent and Free Loan Society staged a performance of "That Ferguson Family," in conjunction with the United Hebrew School to raise funds for the School and the So-ciety's home for tubercular patients at Browns Mill. N. J.

The recently organized New Brunswick Dramatic Club raised funds for the local Hebrew Shelfunds for the local Hebrew Shel-tering Home with its presentation of the four act drama "The Luna-tic" at the Workmen's Circle In-stitute last Sunday.

February saw evidences of growing race consciousness by the drive of the United Hebrew School to increase its enrollment.

Rabbi Nathaniel Keller, of the Temple Anshe Emeth, has started his second series of lectures for fore the series will run its course local adults will hear the story of the Jew in agriculture, medi-cine, law, music, literature and philosophy by specialists in each field. On March 21, as part of this series. Dr. C. A. Waksman of Rutgers University will speak on "The Jews and His Neighbors in Ger-many and in Russia." A gap in Jewish organizations in

New Brunswick was filled when the past month saw the beginning of a Jewish Women's Club in connection with the local Y.M.H.A. the first meeting more than sixty promen turned out to enroll in the new club. Mrs. Abraham Jelin, Mrs. Morton Brody, Miss Mary Miller and Miss Bess Gross are among members and officers.

# Mayor Dore Attends Bazaar Of Seattle Talmud Torah

(J.T.A. Special Correspondence) SEATTLE March 1-Onened

by Mayor John F. Dore with speech lauding the work of the Seattle Talmud Torah in furthering Jewish education and building od citizenship, the fourth annu Talmud Torah Bazaar was brought to a gala close Saturday night and Sunday. The festival broke last year's attendance records

year's attendance records.

More than 750 persons attended
the opening night of the bazaar,
surpassing last year's figures by
nearly 100. Michael Berch, communal worker was chairman. Two hundred persons made merry at the Talmud Torah fete Monday, pelebrated as "Congregation celebra Night."

#### Campaign Workers To Hold Boston Rally

(Special to the J.D.B.) BOSTON, March 2 .- A rally of yorkers in the campaign to raise unds for the settlement of German Jewish refugees in Palestine and for the settlement of 250 children of German Jewish refugees will take place at the Hotel Stat-ler here Monday night.

Maurice Samuel, well known Jewish author, who has arrived recently to this country from Palrecently to this country from Pal-estine and Europe, will be the principal speaker. Ellhu D. Stone and Mrs. Lewis Goldberg will also speak. Judge Francis S. Wyner will preside.

ports of the trade and professional groups and the men's a women's junior divisions will be given at the meeting.

"All the news concerning Jews" is faith-fully and promptly reported in the Jowish Daily Bullacin—the only Jewish daily newspaper princed in English

# Activities of American Jewish Women Jews Active in In Social, Communal, Religious Aspects

Jewish Council Conference The chief problem before the

New York State section of the National Council of Jewish Women when they hold their annual conwhen they hold their annual con-vention in Syracuse on April 15, 16 and 17, will be the Council's place and opportunity in present place and opportunity in present day Jewish life. Besides an ex-hibit of activities representative of Council life, Rabbi Morris Lazaron of Baltimore, who re-cently returned from a good-will tour throughout the United States, will speak on "Attitudes of Ap-preciation" at the opening session. Mrs. Judah Dresner of Yonkers is president of the conference. Further plans will be forthcoming at the conference.

#### Discuss Activities

Special activities of the Na-tional Council of Jewish Women in connection with the German-Jewish situation will be discussed at a meeting of the executive committee at 625 Madison avenue on wednesday and Thursday. Study outlines for the adult education program on contemporary Jewish problems will be reviewed. Mrs. Maurice L. Goldman, chairman of ne committee, will preside.

Outstanding feature on the pro-

gram of the state conference of the Jersey Council of Jewish Women, to be held March 20 at the Hotel Lincoln in Passaic, will be an Institute of Modern Trends in Education.

#### Speaks on Center When Mrs. Louis Ginzberg, re-

cently returned from Palestine, adressed the executive board of the Women's League of the United Synagogue at a recent meeting she reported that preparations for she reported that preparations for the building of a synagogue and center in Jerusalem are almost complete. Dr. Israel H. Levinthal left for Palestine recently taking him an initial payment ward the building, which is to be erected opposite the Keren Kayemeth, Keren Havesod and Jewish Agency building in Rehaviah, Jerusalem. Ground will be broken shortly for the building, which is part of a project carried out by the United Synagogue of America and its Women's League.

# School Contest

get-togethers for parents and chil-

In north Queens, Ivriah reports that a contest is being held for children who bring in the greatest number of pupils to the local religious school. A prize will be given to the winner.

#### Women Conduct Services

"Is Judaism Becoming Feminized?" was the subject of a talk given by Mrs. Louis Gross and Mrs. Joseph Glanzer at the Tremont Temple, 2064 Grand Con-Bronx, last Friday eve-when services were conducted by the Sisterhood. The service was read by Mrs. David Hahn, Mrs. Adolph Reichman and Mrs. Morris Jacoby

#### Benefit Bridge Parties

In connection with the series of bridge parties which have been undertaken to raise funds by the Women's American ORT in its compaign on behalf of the Jews

of Eastern and Central Europe and in Germany, Dr. and Mrs. M Klatsky of Brooklyn, gave bridge at their home last night.

#### Hadassah Will be Guests

The New York chapters of Hadassah will be guests of the Women's Organization of the Free Synagogue, 40 West 68 street, on Tuesday afternoon. Mrs. Edward Jacobs, who recently returned Jacobs, who recently returned from Palestine, will talk on the development of the Hadassah Hospital. Mr. Robert Szold will also address the group.

#### Groups Favor Tydings Bill

Urging the Committee on Foreign Relations of the United States Senate to report favorably on the Tydings Resolution for discussion on the floor of the Senate, Hadassah stated its 400 junior and senior groups were in favor of the Tydings Resolution.

Mrs. Robert Szold, vice-president

of Hadassah, issued the following "It is impossible to believe in

the face of America's unbroken tradition of liberal and humanitarian beliefs, that our government can longer remain silent or fall to put itself on record as express-'its profound feeling of surprise and pain' at a situation which is contrary to all that is best and noblest in humanity and which challenges the very foundations of civilization itself."

#### Canada Is Assured On Reich Consul's Nazi Activities

Told He Will Cease Spread of Anti-Jewish Book From Montreal Consulate

(Jewish Telegraphic Agency) OTTAWA, March 2.—The Canadian government has received assurance that the German Consul General in Montreal, Dr. Ludwig Kempf, will no longer disseminate anti-Jewish propaganda and will therefore not ask for his recall, Hugh Guthric, Canadian Minister of Justice, declared yesterday in Par-liament answering an interpella-tion made by S. W. Jacobs, Jewish member of Parliament. The Jewish legislator openly accused Dr. Kempf of acting as a Nazi agent in Canada.

Minister Guthrie stated that ac cording to information received by the Canadian government, Dr. Kempf used the German Consulate to distribute a pamphlet called "Germany's Fight for Western Civilization" which was sent to 300 prominent Canadian business men, "but we have received assur-ances that this will not be re-

nested" he declared He added that he did not believe that Dr. Kempf deserved to be re-called, although the pamphlet dis-Ivriah is celebrating Purim with tributed contained "material which is objectionable to accepted opinions in Canada "

> On February 5, New York customs authorities seized 300 pounds of literature on the North German Lloyd freighter Este. All the ma terial seized was characterized as anti-Jewish and anti-Catholic. anti-Jewish and anti-Catholic. Among the pamphlets seized were copies of "Germany's Fight for Western Civilization." The same pamphlet, according to reports from Haifa, Palestine is being dispamphlet. tributed there by the crews of German ships loading oranges for export to Germany.

# Eastern Region Junior Hadassah Conference

(J.D.B. Special Correspondence)

ALLENTOWN, Pa., March 1.— The quarterly council conference of the eastern region of the Junior Hadassah chapters was held here. with delegates in attendance from Atlantic City, Philadelphia, Chester, Lancaster, Wilkes - Barre, Scranton, Easton, Bethlehem and Harrisburg.

The group was welcomed by Rabbi Caplan of the Temple Ke-neseth Israel. At the meeting Mrs. Joseph Leonard, president of the senior chapter of Allentown, addressed the group. Mildred addressed the group. Mildred Murnich of Philadelphia, president of the region, presided.

Announcement was made of the annual regional convention to be held May 25, 26 and 27. Harriswill burg and Allentown have made hids for the convention. Mizrachi Fund Campaign

(Special to the JDB) BALTIMORE, March 2,-A banquet which will inaugurate the compaign of the Mizrachi Palestine Fund in Baltimore, will take place Sunday afternoon in the Shaarei Tfiloh Synagogue.

Joseph Fax will be the toust

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The Mile of Art weak ... I said was --- and



the same ef-fect by looking steadfastly at a flicker-Harry Salpeter ing screen for two hours without taking the trouble to sit down, even though there were chairs about. No, on second thought, it wasn't as bad as that, but on the basis of my experience

I car tell you that if you want to see the First Municipal Art Exhibition at Rockefeller Centre in one ession and on one quarter, go into training for a time and when you arrive at the R.C.A. Building bright and chipper, check your rubbers, overcoat, hat and par-cels; then start to examine the first "mile of art" ever to be assembled under one roof in New York City, or as much of it as holds the eye.

As for me, I shall have to re-turn some time to look again at the pictures that struck my fancy. There are quite a number, not ne-cessarily by Jews. Mr. Jewell of The Times has suggested three visits, but I think I shall be able visits, but I think I shall be about to do it in two. After you've seen, let us say, one-half of the oils, water colorings, drawings, lithographs, etchings and sculptures. why you won't have to look at picwhy you won't have to took at pic-tures for another year. About five hundred painters and print-makers and sculptors are repre-sented and although this does not make it an extremely exclusive exhibition, neither is it as inclusive as you might suppose. For there are quite a number of good artists who are not represented and, of course, many bad ones. And as for the bad ones in the exhibition, you can always spot them by listening—yes, by listening. You don't even have to know anything about art. Whenever and wherever you hear an old lady gurgle at a picture something like! How charming, how colorful, you may bet a quarter that she's looking at a Saturday Evesne's looking at a Saturday Eve-ning Post cover, or something very much like it. But side by side with the most awful junk you may find art so utterly advanced, so unfoundedly sur-realiste that you can see the judges did not select according to any narrow standard. But it is just as possible for advanced art to be bad as it is for the pretty-pretty art, although more people will be intimated into silence by the advance guard while they will feel perfectly free to utter their contempt for the poster effects.

There are approximately 500 artists whose work hangs on the wrolls of The Forum of the R.C.A. walls of The Forum of the R.C.A. Building and is disposed in the sculpture gallery. A number of the artists are Jews, quite a num-So far as art exhibitions in York are concerned, I do not think that anyone can justly contend that there is anti-Semitism. Jews are elected to the National Academy, as non-Jews are, and there are other Jewish artists, perhaps too good for the National Academy, who have the right and the privilege of not putting N.A. after their names. But many as are the Jews whose work hangs in Radio City, I think you will look long and hard to find any semb-lance of a "Jewish art." Take lance of a "Jewish art." Take Rae Cooper, Mrs. Eleanor Sossett, William Auerbach-Levy, the well- Mrs. May Conrad, Mrs. Molly known etchen, as an example. He's Yanuck, Mrs. Minnies Fishman, always etching old Jews, but in Mrs. Anne Yessner and Mrs. Besthis exhibition he has only one trice Schank.

such drypoint, titled Devotion Y LEGS ached, my head was ris Kantor's pictures and Bernard was a colored blur be- Karfiol and Leon Kroll, as they usually do, extol the glory of fem-I tried to get inine flesh. In fact, the most typically Jewish thing in the whole

exhibition is an etching done by a man bearing the unexpected name of William C. McNulty. The etching is titled Orchard Street. Doris Rosenthal has a beauty of a picture at the show, the interior of a garret studio, seen from its topmost height. Ivan Olinsky's beautiful Soire Intime has been done by a Swede. Perhaps you may see something Jewish about Max Weber's wide and stumpy fe-male figures, but for the life of me I cannot, although it is just such pictures as these which have earned for Weber the obloquoy of belonging to the "Oy, Oy" school

of painting. There are Maurice Becker with his anti-militarist, anti-Rockefel-ler painting, done in the manner of a Socialist poster; Peter Blume, who can put mad ideas into exquisite color; Robert Brackman, an up and coming young painter; Louis Ferstadt, Arnold Friedman, whom I identify with winter landscapes: Harry Gottlieb, a very fine composer on canvas; Bernar Gus-sow, and—I hope he's a Jew— William Meyerowitz, whose New England Landscape you should not overlook. Not being a loud thing, it does not command attention, in the way a raw picture may, but I feel you'll like it the more you

look at it.

Then there are Ben Benn and among others, two sculptors who proclaim their race in their names, Ahron Ben-Shmuel and Chaim Gross, not to mention the more polished Jo Davidson. Nor should polished Jo Davidson. Nor should one overlook Theresa Bernstein. There is a Rosenberg and a cou-ple of Roths, not to mention a Rosen, but I dislike to pin the yellow badge on artists who may not be Jews and whose subject matter, at all events, is certainly not Jewish. I urge you, however, not to overlook Simka Simkovitch and if Florine Stetheimer's To the Memory of P. T. Barnum does not amuse, ignore it. She is the artist lady who did the settings for the Stein-Thomson opera, "Three Stein-Thomson opera, Saints in Four Acts."

Anyway, Mayor LaGuardia de rived some well-earned fun out of the exhibition. He declared last Tuesday evening when he threw it open to the public that this was the first job as Mayor he had had that gave him any pleasure and he put his money where his mouth as an old country saving has it. He bought himself twenty plctures, not paintings, but prints, which makes him a collector. New York has had Mayors ever since it was New Amsterdam, but this old town had to wait until 1934 until one LaGuardia said to the artists of New York, "Come on, boys, show us what you've got."
It's too bad, of course, that so many of the left wing artists, remany of the left wing artists, re-volting at the destruction of the Rivera mural, refused to show their works in the very building in which this so-called vandalism had been committed. I understand that a competing exhibition is being arranged by artists not represented in this show. The more the merrier; at least the second show won't be a mile long.

#### Sisterhood Anniversary

The tenth anniversary of the Sisterhood of the Jewish Center of Richmond Hill will be celebrated with a reception and dance today at Murray's Inn, Brooklyn. On the arrangements committee are Mrs Rae Cooper, Mrs. Eleanor Sossett, Mrs. May Conrad, Mrs. Molly

# Needed-Another G eorg Brandes

By JULIUS MORITZEN (Author of "Georg Brandes in Life and Letters," "The Peace Movement of America," etc.)

If the famous Danish critic were alive today, is it to be doubted that Georg Brandes would have employed his incisive pen as a powerful weapon on behalf of the oppressed members of his race in Germany?

The argument may be advanced that while born a Jew, Brandes was not at any time an adherent to the doctrines or customs of his forefathers in the domain of religion. And yet, on a certain oc-casion while in the United States in 1914, he emphatically declared: "I am just as proud as Spinoza was to belong to the race of Mai-monides, and just as indignant as monicos, and just as indiginant as the probably was to be excommuni-cated by some of them. I have done for many other oppressed nations. I have done—as a Jew for the Jews, whatever was in my limited nower as a writer. anyone refuse me the name of Jev because I do not frequent the synagogue? But I do not go to any church! I am not religious."

Such championship as Georg Brandes displayed during his re-markable career makes us certain that he would never have stood by while thousands of those of his own race were being subject to persecution and indignities that point back to the middle ages when ignorance ran riot. Wherever outside Germany men and women could have had acces to his written words, they would have found them emblazoned in letters of scornful indignation against those now responsible for turning back the pages of history and aiming blows at a civilization which the World War itself brought to the brink of the abyss.

The Call of the Times Indeed, the times call for another Georg Brandes; a man as fearless as he, with a commanding voice that made many nations

'Girl in Blue Blouse'



German nation's cultural development, and its steady growth toward an appreciation of other counries. In his great work on Goethe alone, Brandes offers his tribute to a mentality leagues re-moved from what obtains in Germany today. One wonders whether the literary works of the Danish critic were included in that bonfire of books which more than ever revealed the low state to which the land of the Hitler domination has fallen. Certainly, religionist or not, Georg Brandes could scarcely have failed to insure the displeasure of the Nazi regime had he bestirred himself as was his wont when injustice loomed before

It seems particularly pertinent in this hour, when many notables throughout the world are doing their part in upholding the principles of racial equality as against the brand of nationalism that is ing voice that made many nations; the brand of hationalism that is his debtors. Germany owes much now in effect in the third Reich, to him. In that famous "Main to ring up the curtain on some of Currents in Nintecenth Century the incidents in the past when Literature," several volumes are Jewry had to battle for its recog-devoted to an exposition of the nitions as living entity within the

one or other country. Take France. for instance. What a contrast here today as against the happenings at the close of the eigh-teenth century. We learn, through Brandes, of the debate in the Constituent Assembly when Mirabeau stituent Assembly when Mirabeau championed religious toleration, but without success. This was in 1789. It was the Jews from Alsace and Lorraino who had appealed for succor and who said that they came in "the name of the Eternal, who is the source of all instice and truth in the name." all justice and truth; in the name of God, who has given to all men the same rights and the same duties; in the name of lumanity, which has been outraged for centuries by the infamous treatment to which the descendants of the lowest of nations have been subjected in every country, to beseech you humbly to take our unfortu-nate fate into consideration."

Robespierre Alone in Support Only one man in that Assem-Only one man in that Assem-bly, writes Brandes in the "Main Currents," a man who as yet had attracted no notice, Maximilien Robespierre, spoke in favor of the motion for granting the

equality.

"He declared their vices to be the consequence of the degraded position in which they had been kept. But he was alone in supporting a measure which, significantly enough, classed Protestants, actors and Jews together. The human rights of Protestants and the actors were acknowledged, but as Mirabeau recognized the impossibility of passing the clause of the motion which concerned the Jews, he adjourned debate on this clause indefinitely."

There is somewhat of a tri-umphant note in what Brandes writes further. "Two years passed, In 1791 the Jews once more appealed. But in what a changed tone! The humble prayer of the slave has become the peremptory demand of the man . . .

demand of the man Two
years spent in the atmosphere of
the Revolution had given these
pariahs not only self-esterm, but—
pride. This time the measure
passed without debate.

No. Georg Brandes was no
affirming religionist, but he lived
the religion of right and justice.
And again and again he rose up
in behalf of Judaism's right to live
tis own life in accordance with own life in accordance with its own dictates. Through all his voluminous writings there runs this unspoken pride in his ances-tral stock. He shows us that the real big men of their period—Napoleon Bonaparte, Julius Ceasar-great leaders of their people, dictators if you please, respected the religious customs of the minority. Coming down to the World War, we see Brandes assailing those re-sponsible for the anti-Semitic outbreaks in Russia and Poland that brought such misery to thousands of Jews in those lands.

Debt for Interpretation

Debt for Interpretation
The Jews of the world owe
Brandes their gratitude for his interpretation of Shylock in his great
work, "William Shakespeare." The
Danish critic is distinctly sympathetic with the tragic history of
the Merchant of Venice. There is
no question that his analysis of
Shylock's character and motives
has influenced to some degree the has influenced to some degree the presentation of the part by some of the notable actors in both hemispheres.

Because Georg Brandes spoke his mind freely during the World War, many of his former German friends turned against him. He was neutral in that great conflict, as his native country. Denmark was neutral. And with what prophetic vision he spoke as far back even as 1881: "The love of liberty, in the English sense, is to be found in Germany only among the men of the generation which, within ten years, will have disap-peared. And when that time (Continued on Fage Seven)

A painting by Bernard Karsiol, now on display at the First Municipal Art Exhibition in Rockefeller Center

# The Bible and The Book Of the Dead

By ABBA HILLEL SILVER

GENERATION ago, Professor tian foundation.

Friedrich Delitzsch in his lectures on "Babel und Bibel" let brews appropriati loose a slue of characteristic Teuthe



of its legislation. A Babylonian version of the Creation stories, of the Fall as the famous code of Hammurabi

served as a base for his attack upon the Old Testament and upon upon the Old Testament and upon the acknowledged leadership of ancient Israel in the fields of reli-gion and ethics. Lesser pundits followed suit. The Mesopotamian vogue engulfed even Jewish scholars who proceded to ascribe everything of worth in the Old Testa-ment to Babylonian antecedents wherever a Canaanitish, Midianite, Hittite, Persian or Phoenician antecedent was not available. Nothtecedent was not available. Nota-ing original or creative was dis-covered in it. It was only a con-geries of borrowed ideas, a heap of appropriated beliefs and insti-tutions. Israel was represented as helpless putty in the hands of alien cultural influences, always molded but never molding, always borrowing but never contributing.

ing but never contributing.

After thirty years of "strelt unBibel and Babel" the eminent
archaeologist. Dr. James H.
Breasted, in a recent book, "The
Dawn of Conselence," thus mus up the entire significance of Assyria and Babyionia to the more heritage of the Western Worldria and Babyionia to the more dislikely of the Western World"Babyionian cultivation, however,
was dominated throughout by a
"Britt of ealculating commercialspirit of calculating commercialism, of hard and mechanical requirements, which deprived the so-cial evolution of the Babylonians of the very foundation of altruistic development. . . . Babylonian mor-als have contributed little if anything to the moral heritage of the Western world." . . .

And this is the generally accepted view of scholars today.
Dr. Breasted, however, is in dan-

ger of tipping the scales too strongly in favor of Egypt as the strongly in favor or Egypt as the original home of those great religious and moral ideas which men have come to associate with Israel and the Bible. Note, of course, would dream of charging Dr. Breasted with an anti-rewish bias. His own disavowal in his book of any such bias was entirely unnec-essary, and our criticism is not

prompted by any such suspicion.
At times Dr. Breasted states his thesis in a way to which no fair-minded man can take exception: "In receiving a great and inspir-ing moral and religious heritage from the Hebrews, therefore, we may regard it as a demonstrated fact that we have inherited a twofold legacy, which is made up in the first place of some thousands of years of human experience in the Ancient Near East, chiefly Egypt, before the Hebrew nation arose, and was then in the second place marvelously deepened and enriched out of their own social experience by the prophets and sages of Israel themselves."

(p.383). At other times, however, his enthusiasm for the few literary breccia of Egyptian religious and moral teachings which he presents, leads him to make assertions which go far beyond this position: mores, excennings where no presents, reingtous and social idealism to ac- erat leads 'him to make assertions cept the mandate placed upon it down which go far beyond this position: by its prophets to become a cove- of p "im nored, in religion and in social nanted people in order to preach but highling in general . . . the Hethices ideals to the world. Iller here's built up they life on Egypt- What Dr. Breasted and other the

Eisewhere he speaks of "the prophets of the Hebrews appropriating (sic!) the social visions of Egypt." (p. 367).

The documentary evidence which he presents is fragmentary and meager and he traces what he re-gards as the direct and powerful influence of Egypt upon the moral and religious ideas of Judaism through an amazing labyrinth of tenuous, subtle and at times fan-tastically claborate Midrash and commentary which leaves one breathless but unconvinced. Thus breatness but unconvinced. Thus Amenemope, an Egyptian moralist (1000 B. C.), compares the upright man to a tree growing in a garden whose fruit multiplies, and the wicked man to a tree growing in the forest which is cut down and human. Learnish four hundred in the content of the property of the prope burned. Jeremiah, four hundred years later, also compares the godly man to a tree planted by waters, whose "leaf shall green" and the godless man to the "heath in the desert." On the basis of this correspondence in basis of this correspondence in simile, Dr. Breasted contends that Jeremiah was acquainted with Amenemope's picture of the two trees and actually "adopted" it. (p. 364).

An Egyptian king (2500 B. B.) addressed his son: "More acceptable is the virtue of the upright man than the ox of him that doeth iniquity." In the Bible it is stated:
"Behold, to obey is better than
sacrifice and to hearken than the
fat of rams." On the strength of
this identity, Dr. Breasted concludes that the "roll that contained his (the Egyptian king's) instruc-tion to his son must have found its way to Palestine. (p. 356). The Psalmist prays to God: "Hide me in the shadow of thy

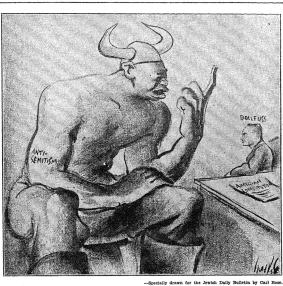
wings." The Egyptian Sun-god was represented as a falcon. Hence "the Hebrew psalmist drew a pic-ture of divine protection from the sheltering wings of the Egyptian Sun-god" (p. 376), and "the Egyp-tian Sun-god . . . was therefore among the influences which con-tributed to transform Yahveli into the righteous ruler of men. (p. 361). On evidence such as these, Dr. Breasted would base his

theory of the decisive influence of Egyptian thought upon Judaism.

The eminent Egyptologist makes much of Ikhnaton's religious remuch of Ikhnaton's religious re-formation in the Fourteenth Cen-tury and of the world-religion based on sun worship which he sought to establish. He implies that Ikhnaton, and not the proph-ets of Israel, was the father of universalism and monotheism. He universalism and monotheism. He overlooks the simple fact that Ikh-naton's god, Aton, like the Babylonian Sun-god Shamash or the Greek Phoebus Apollo, war still a physical, corporeal being, a solar deity, ("Thou dawnest beautifully in the horizon of the sky") and that he was represented and worthat he was represented and wor-shipped in the image of a sun disk, whereas the God of the prophets of Israel was a spiritual being, cosmic force and moral force, whom no eye could behold and

whom he eye could believe and whom no hand dared represent in graven images. Even the tenta-tive physical monotheism of Ikhnaton the Egyptian people could not long endure. Within a gen-eration, Ikhnaton's reformation was completely wiped out and his very name became anathema. Egypt sank back into her "native," millenial religion of idolatry, magic and preoccupation with the dead and the nether-world. Ikhnaton affected no transformation in the religious life of his people and in-augurated no new religious move-ments in the world as did Moses and the prophets of Israel. The people of Israel possessed a unique spiritual sensibility and was suffi-ciently attuned to the appeal of a religious and social idealism to ac-

Advice From Hitler's Special Ambassador



scholars who are not unfriendly to Judaism fail to recognize is that the great significance of Judaism to the progress of religion lies not in its consonance with other religions of antiquity, but in its disso-nance. Its uniqueness lies in its disagreements, in what it rejected of the common religious "urstoff" of the common religious "urstoff" of the ancient Asiatic and Medi-terranean world. Prophetic Judaism was a religion of protest, a vast reformation in the religious thought of the ancient world, a direct, conscious and deliberate challenge to all which it regarded as unspiritual and unethical in the religions of the surrounding The dominant and ringing tions. The dominant and ringing motif of the Bible is not imitation of other peoples' religions and practices but strong and unyielding resistance to them. "Thou shalt not learn to do after the abominations of other peoples." Balyno and Egypt are especially singled out as nations whose between the provider and the provider shall be about the second of the second of the provider shall be about the second of the second o singled out as nations whose be-liefs and practices should at all times be avoided and opposed. "And with the idolatry of the Egyptians, ye shall not defile yourselves." Judaism after a long period of spiritual development fi-nally came to reject certain ideas which other peoples of antiquity, many of whose civilizations were far in advance of that of the Jews, never succeeded in eliminating from their theologies—polytheism, idolatry, anthropomorphism. Juda-ism also perfected a code of moral judgments and practices based on universal justice, brotherhood and peace which in its comprehensive-ness, profoundity and exalted expression, is removed, toto caelo, from the incheate and defective ethical concepts of all other reli-

gions of antiquity. Above all, Israel created a great religious literature for mankind, a religious literature for mankind, a literature of strength, majesty and supreme artistry. Dr. Duncan Black MacDonald in his recent "Hebrew Literary Genius" ob-serves; "We hear much nowadays about Egyptian literature and Babyionian literature. Can anyone

#### Needed, Another Georg Brandes

(Continued from Page Six) comes, Germany will lie alone, isolated, hated by the neighboring countries: a stronghold of conservatism in the centre of Europe.
Around it, in Italy, in France, in
Russia, in the North, there will
rise a generation imbued with international ideas and eager to carry them out in life. But Ger-many will lie there, old and half stifled in her coat of mail, armed to the teeth, and protected by all the weapons of murder and defense which science can invent.

"And there will come gree "And there will come great struggles and greater wars. If Germany wins, Europe in compari-son with America will be politic-ally as Asia in comparison to Europe. But if Germany loses, then . . . But it is not seemly to play the prophet." play the prophet."

play the prophet."
How nearly correct was the estimate of Germany by Georg
Erandos more than half a century
ago, and how much of his propheay did ring frue as the same
Germany defines the civilized world
today! The Danish critic does
term the peace treaty of Yeas
allies at Dresey of Yeas
allies at Dresey of Yeas
But he far from exconcretes Germany because of that
for when he uncoreded metifor when he uncoreded metionerates Germany because of that fact, when he proceeded merci-lessly against the malled fist in defeat, as well as when he at-tacked the German regime for starting the world conflagration.

#### Beneath the Surface

Returning to the question of Brandes' championship of Judaism as a rightful element in any national commonwealth, and what he might have done for the people of his race in Germany as an international voice sure of a receptive audience everywhere but in that unfortunate land of Hitlerism, had be been alive today, there was

has cleared away there survive for us only two real literatures in the ancient Mediterranean world, Babylonian literature. Can anyone ancient Mediterranean word, who reads these searty, broken those in Hebrew and in Greek. . . . fragments, which are called "lit-level see see and element of pathos exture" because they are un-in watching Absyriologists and doubtedly in writing, ever dream Bayptologists gathering up the of putting them beside the contri-s-range of literature left by those button of the Hebrew race to real literature. . . When all is said and, to make it rival the literature of the dust of learned controversy the Hebrew." (p. 218).

much more to his Jewishness than appeared on the surface and than he himself would admit. We have but to read wnat Henri Nathansen, the eminent Danish dramatist and friend of Brandes, had to say on that score shortly after Brandes passed away.

In "Georg Brandes: A Por-trait," Nathansen tells of the home environment of Brandes, his mother, his two brothers and the attachment of the sons to that mother in Israel. It is the story of Judaic living such as those of the race in comfortable circumstances experienced during the midst of latter parts of the ninethenth century. Is it any wonder that when Georg Brandes wrote his inimitable sketch of Heinrich Heine for the sixth volume of his "Main Currents"—"Young Ger-many," that something of himself entered into that remarkable depiction of the poet which did so much for the illumination of the revolutionary spirit? Here, too, a Jew by birth to bring literary glory to his native land. Though Heine left the religion of his fathers he never torgot the stock from which he sprang.

Foresaw Political Scene

The political background Germany, as related by Brandes in his "Main Currents" during the time of Heine, bears considerable resemblance to what obtains in that country today. As a matter of fact, the German has more or less reverted to type if we make the Nazis stand for the supposed popular expression of the ruling class. Hear what Brandes has to

say about it: "The sadness that takes pos sion of all progressively inclined minds during long and apparently hopeless periods of reaction nov hopeiess persons or reaction and weighed upon the spiritual clite of Gormany. But the great majority fell a quick prey to carclessness and political indifference. With the reaction, at first forced upon the reaction, at first forced upon them, they soon familiarized them-selves. Many began to be of the opinion that a representative constitution, such as had been promised to Prussia, was a thing of no

# IN THE REALM OF THE STAGE AND SCREEN

# THE THEATRE

By FREDERICK SEANE

THE ZWIE FAMILY, a play in three acts, by David Pinski. Translated from the Yiddish by Isaac Goldberg. Designed and directed by Saul Morris and presented by the Forum Theatre Group at the Sutton Theatre with the following cast:

Sanii Morris unip Desensieu de Suitton Theatre with the following cast:
In the order of their appearance,
the Mayabe, the city pracietaten the state of the city pracietaten the control of the city pracietaten the city pracieta(The sons of Yeled and MivyeYeker, Reb Mayaha's William Stein
Eds., grandeduspher of Reb Mayaha's
William Stein
Eds., grandeduspher of Reb Mayaha
by another son. ... Marchar Cuton
The Stout Synagous-dier
The Stout Synagous-dier
Reb Hensel, the Rabbil. Joseph Prank
Young Herbinani, the banker's son
Reb Aaron, fare Babbil. Joseph Prank
Young Herbinani, the banker's son
Reb Aaron, fare Dayon, assistant to
the Rabbil. ... Aaron Borenstein
Herstein of the Synagous-Morris Abramson
Herstein Company of the Company
Herstein Company of the Company
Herstein Co

Men, Women and Children Over at the little Sutton The-atre on East Fifty-sixth street the Forum Theatre Group is giving for a limited engagement which is scheduled to end Sunday night, the scheduled to end Sunday night, the first presentation in English of David Pinski's famous Yiddish drama, "The Zwie Family." Isaac Goldberg, essayist and biographer, is responsible for the translation.

But into English, the play loses some of its intensity and drams but the intelligent directing and acting compensates somewhat for acting compensates somewhat for this weakness. Jules Artfield, who plays the part of Reb Mayshe, the orthodox Jew who takes his Juda-ism seriously, handles his role with feeling and skill. The rest of the cast, although not over burdened with talent, is adequate.

The background of the play is a Jewish community in Russia. Spe-cifically the plot concerns the happenings in a Jewish family, three generations of whom are alive. The old grandfather is Reb Mayshe and s a Jew who believes implicity in the tenets of his religion When a pogrom threatens the existence of the community the old man's first thoughts are to protect the Torah. He makes a plea to his fellow townsmen and family but it seems as though they have all grown away from a fanatical be-lief in the sacredness of orthodox Judaism. His children and grand-child are especially uninterested and they are much more concerned with saving themselves

The Reb then starts a search for a real Jew, a Jew who attaches more importance to the preservation of the Torah than he does to his own life. But the old man cannot find a protector. He ques-tions everyone he meets but receives, instead of help, an idea how far away from orthodox Judaism his people have gone. Finally he returns to the synagogue alone. He hears a noise outside the doors and his grand son enters. The old man believed that at last he has found the Jew he has been seeking but the young man wishes to save not the Torah but the old man's life. The disappointment kills him.
"The Zwie Family" is a dra-

"The Zwie Family" is a dra-matic and often moving play. It is another shot at the perpetual question of religion and faith. The question of religion and faith. The producers make this query, "Is this play exclusively Jewish?" The answer, I believe, must be in the negative. Change the Torah to answer, I beneve, mass be in the megative. Change the Torah to the New Testament or Altar, make the Reb a Priest or a Minister of the Gospel and you still have the same basic problem.

On Broadway this season have already had End" and "The Joyous Season, two plays that dealt with the same theme. "The Zwie Family" can take its place in this cycle. It is End" and "The Joyous Season theme. "The Zwie Family" can take its place in this cycle. It is a thought-provoking production and I have a suspicion that you will find in it much that will stir

Stella Adler, Lloyd Nolan Hove 'Contlewoman' Leads

The Group. Theatre announces the engagement of Lloyd Nolan for the leading male role in "Gentlewomen," drama by John Howard Lawson now in rehearsal under the direction of Lee Stras-berg. Nolan will be remembered herg. Noian will be remembered for his performance in "One Sun-day Afternoon." He comes now from "Ragged Army" which closed early this week.

Stella Adler will be seen in the title role. The remainder of the company, includes Morris Garnovsky, Russell Collins, Zamah Cunningham, Roman Bohnen, Lew Leverett, Claudia Morgan, Neill Williams O'Malley and Frances Williams. Settings are being designed by Mordecai Gorelik and gowns by Lydia Furbush. "Gentlewoman" Moraccai Gorella and gowns by Lydia Furbush. "Gentlewoman" is scheduled to open during the week of March 19. It will run simultaneously with "Men in White," which the Group is pre-senting at the Broadhurst Theatre in association with Sidney Harmon and James R. Ullman,

Adolph Bohm Ballet

To Enliven 'Firebrand'

A new and original ballet, staged by Adolph Bohm, formerly premier dancer of the Chicago Opera Company, is to be included in "The Flrebrand," the 20th in "The Firebrand," the 20th century production of Edwin Jus-tus Mayer's play on the life of Cellini which is now being made with Constance Bennett and Frederic March jointly starred for

Frederic March jointly starred for release through United Artists. Three internationally famed dancers are in the ballet which Bohm is especially devising for the picture. They are George Orlon and Dimitri Romanoff ,once of the Imperial Russian Ballet, and Maria Ruiz, premiere danseuse of the San Francisco opera.

Others in the ballet are Julia Barashkova, previously with Volinin in Paris and for four seasons solo dancer with the Chicago opera; Irene Isham of the Chicago and San Francisco opera bal-lets; Elise Reiman, of the Shanghai Russian ballet, and Dorothy Ward, solo dancer of the Holly-wood Bowl Symphony concerts.

'Yellow Jack' Actor

Plays Father's Role

At a rehearsal of "Yellow Jack," At a renearest of "Lenow Saca, James Stewart, who plays the role of a young Irish soldier quartered in Cuba in 1900, appeared with an album of snapshots. They were photographs taken by his father in Cuba during the Spanish-American war. Many of the costumes in "Yellow Jack" are based on these snapshots. Young Stewart himwears a costume that makes him look like his father's double.

In 'Wonder Bar' at the Strand



Al Jolson returns to the Silver Screen in the role he created on Broadway

## Modern American Music Rich With Jewish Themes

Characterizing popular music as Mr. Spaeth continued, the Jews as only real American folk music, have developed the art of plugging mund Spaeth, the radio "tune ging songs, which he considers the the only real American folk music, Sigmund Spaeth, the radio "tune detective," said in an interview yesterday that the Jewish influ-ence on such music is "tremen-dously strong."

In his office at the Barbizon-Plaza, Mr. Spaeth, a non-Jew him-self, declared, "A vast majority of self, declared, "A vast majority of our successful popular composers are Jews. Practically all of the song publishers are Jewish. I feel that their success here depends upon two wellknown Jewish qual-ities—their adaptibility and their

"Song writers such as George Gershwin, whom I consider the greatest American composer, are able to take any material and make something worth while out of it," he said. "They are able of it," he said. "They are and to write Negro, oriental, novelty and sentimental numbers succes-sively, all with the same ability." From a business point of view,

"All the news concerning Jews" is faithfully and promptly reported in the Jewish Dally Bulletin—the only Jewish dally newspaper printed in English.

DEATH is the most interesting subject in life . . . That's why thousands are demanding a

"DEATH TAKES A HOLIDAY" with FREDRIC MARCH

PHIL BAKER in his own

New PARAMOUNT Times

LAST WEEKS - THEATRE UNION'S STIRRING HIT

ON EARTH BEST 30c to \$1.50 NO 540. Eves. 8:45, Mats, Wed. & Sat

FORREST Theatre, W. 49th St. SUNDAY EVE., March 11 -DANCE RECITAL-PRICES: \$3, \$2.50, \$2.00 & \$1.50

heart and soul of the music publishing business.

"Plugging a piece of music in Tin Pan Alley is essentially a Jewish idea," he declared.

In the field of serious music, the Jewish musicians are extremely important too, Mr. Spaeth said. He noted such violinists as Jascha Heifetz, Mischa Elman and Yehudi Menuhin, and such pianists Vladimir Horowitz. "One of the greatest living com-osers," he continued, "is Ernst

Bloch, who writes his music in the purely Jewish idiom, and whose music is unmistakably Jewish." Sigmund Spaeth is considered

Sigmund Space is common one of America's foremost pop ilar speakers and writers on n RADIO CITY MUSIC HALL

50th Street and Sixth Avenue America's Best Loved Star WILL ROGERS

"David Harum" with Louis Dec

On Stage:
An Elaborate Production
Staged by LeonideR "BOLERO" by RAVEL

with Nina Whitney, Roxye Ballet and Entire Compan "The Black Hussars

"The Black Hussars"

Igor Gorin and Male Choral Ensemb

"A Stitch in Time"

with Roxyettes, Ballet and Chorus

Radio City Symphony Orchestra

Dir. Erno Rapee 1st Mezzanine Seats May Be Reserve in Advance—Phone CO 5-6535

ACME Theatre, 14th Street and Union Square Continuous daily 9:30 a.m. to midnight First Singing and Talking Picture of PALESTINE

'Dream of My People'

ROXY 7th Ave. 35c 1 to Both St. 35c 1 P.M. Owen Davis' Great Mystery Thril "THE NINTH GUEST" with Genevieve Tobin, Donald Cook Gala New Stage Revue Rube Wolf — others

Einsteins Will Attend Carnegie Hall Recital For N. Y. Jewish Blind

Professor and Mrs. Albert En-stein will attend the Lucrezis Bori—Albert Spalding recital at Carnegie Hall, April 15 for the Carnegie Hall, April 15 for the benefit of the New York Guild for the Jewish Blind. Leonard M. Wallstein, chairman

of the concert, will be assisted by William W. Cohen and Max B. Brummer, vice chairman; Jerome Lewine, treasurer: Mark Rafalsky Mrs. D. Emil Klein, Maxwell Davidson, Jr., Frank J. C. Wein-berg and I. Montefiore Levy, the Guild's president.

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# BOOKS

"The Making of the Modern Jew"

HERE is, in this writer's opinion, no timelier book than "The Making of the Modern Jew," by Milton Steinberg, rabbi of the Park Avenue Synagogue. It is a well written, lucid and exhaustive reatise on what ails the Jew of today. In his diagnosis, the author tells not alone of the symptoms, but goes into the patient's history—a full two thousand years back. A truly fascinating narrative results which, like Lewis Browne's classic, is, indeed, stranger than fiction, and reads One is sorely tempted, instead of reviewing, to merely like a novel. keep quoting from this book.

mon," says Rand Steinberg in the opening chapter, "had conspired against him (the Jew). They had persecuted and massacred, suppressed and harried him. . . . By every rule of reason, his very memory should have been obliterated under such circumstances.
And yet, stubbornly, uncannily, he persisted and survived. . . . He not only survived but lived joyously, and, within the limits of his own culture, creatively." The au-The author then proceeds to take up, one by one, those factors in Jewish history and creative activities which have made the survival pos-sible. He makes the interesting statement that while still a people on their own soil and under a government of their own, the Jews' culture and their religion were such as were ready at a moment's notice, to blossom forth in foreign fields. He cites, among other phonomena, the Golden Age of Jewry and Judaism under the Caliphate in Spain. And where he tells of the Christian conquest that fol-

As a matter of fact. Rabbi Steinberg, while allowing that religious indoctrination, to the effect "The Jews killed Christ had a great deal to do with the growth and spread of anti-Semit-ism. insists that "in the elemental struggle for food lies much of the impulse to anti-Semitism. : . . It is a short step at most from economic resentments to group hatreds. mployment

lowed, the persecutions and ex-pulsions — one could be led into

thinking one was reading the his-tory of 1933, instead of the fif-

teenth century.

are the ideal habitat of Jew-hate. ... The philosophy of anti-Semit-ism has been in the making for It remained until cently the esoteric possession of academic Jew baiters. The German people were won to it be-Germany was desperate Concealed behind the veil of Nazi sophistry lies another factor-\_the economic. . . . Those whom a false

logic could not win, the implied promise of material advantage In the light of the events in Germany, the author does not wish

any Jew anywhere to live in a fool's paradise — "If after a cen-tury of equality," he insists with tal frankness, "the Jews of that land (Germany) can again be subjected to medieval barbarism, then the same story may be repeated Whether the Jew contributes or fails to contribute to the thought-life of the world, is of slight consequence. He is

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"The church, the state and the damned equally in either case." mob," says Rabbi Steinberg in the matic answer to the accusation of the Jew as an inveterate radical although often as not he is condemned as the arch protagonist of the Capital system. But Rabbi Steinberg has a true insight into the souls of the Jewish radical. Says he:

"The fanatical revolutionary on

the street corner is then the curi-

cus product of rabbinic ethics, of a late entrance into the world, of a natural sympathy with fellows in persecution. Above all, he is the result of a soci ty which nags the Jew into rebellion against itself by refusing him full cmancipation." An entrancingly told history of this emancipation and enlightenment ("Haskalah") movement, of the Renaissance period which was a darker time in the annals of the Jewish Ghetto than the Dark Ages-are the subof the preceding chapters. In the chapter on "Programs" the author waxes enthusiastic over the Zionist movement because "Labor occupies a unique position Palestinian scheme the It has been glorified into doctrine of national salvation. has become a veritable gospel liberation. It is the credo of the workers of hand and brain in the rebuilding of the land. . . Zionism is today the most powerful factor operating toward Jew-ish survival." It is strange howish survival." It is strange, how-ever, to cay the least, that the neglects to mention the Labor and Radical movements in the various countries of the Diaspora where the vast majority of the Jewish people will remain, and the influence of these movements

on the fate of the Jews. ELBERT A. TROMMER.

#### AMONG THE LITERATI

By GEORGE JOEL

Americans Don't Buy Books Not being too shrewd a statistician I can nevertheless prove to that the people of this country are not book buyers. There are some 75,000,000 literate adults living in the United States, yet when a book such as "Anthony Adverse," the best selling title in the last ten years, reaches a se of 300,000 it is spoken about in hushed tones as though it were some kind of a miracle. In the book business it is estimated that every book sold to a library or an individual is read by a maximum of ten people, which means that the total circulation of "Anthony Adverse" was not in excess of 3.000.000

I take this particular book as a shining example of the book reading habits of our citizens. Here is a book that received high critipraise, plenty of advertising and thousands of columns of pub licity. It was undoubtedly the most discussed book of the sea-With all the ballyhoo that accompanied its publication only 4 per cent of the potential reading public took the trouble to look

between its covers. All sorts of reasons have been advanced for the condition of the book business in America. know that in France, England and Germany books have a / much wider circulation than they have over here. The uninformed think

Music By LAWRENCE H. LIPSKIN

Music Today Philharmonic-Symphony, after-

Carnegie Hall. Lotte Lehmann, soprano, Town Frederic Freemantel, tenor, eve-

ning, Town Hall.
"Il Trovatore," evening, Casino

Opera Concert, evening, Metro-

politan Opera House. Victor Chenkin, songs, evening, New School for Social Research.

Gilding the Tin Pan The denizens of Tin Pan Alley

and environs continue to itch for the laurel so profusely spattered at George Gershwin since that first "Rhapsody in Blue" performance by Paul Whiteman and his boisterous brood some years ago. In this itch, alackaday, lies the

ource of much discomfort for such trusting souls as your deputy, dropped charitably into Town Hall a week ago for the New ranting Chamber Orchestra's ranting under the baton of Bernard Herrmann, and heard a "Sinfonietta" by Oscar Levant, who no doubt knows his "Singing in the Hotchacha I Love You" stuff but is not quite at home in more ancient forms

Out of fairness to Levant, however, it must be said that the orchestra functions so wretchedly that his score may have been dethat his score may have been de-formed. Certainly Aaron Cop-land, the prelude from whose First Symphony, in small-orchestra arrangement, also was on the program, looked mystified during the treatment of his own piece. Ernest Bloch, at present abroad, had no means of knowing what was being done with his "Four Episodes.

'Mystic Character

Frances Hall and Rudolph Gruen, two piano recitalists, scared me out of my materialistic wits the next evening by playing the Franck Prelude, Fugue and Variation in a sepulchrally dark-ened Town Hall, I having read shortly before in the program, the following note appended to the Franck item: Because of the mystic charac-

ter that pervades this composi-tion, Hiss Hall and Mr. Gruen would prefer that there be no ap-

that it is the high price of books that keeps people from reading, but as a matter of fact books are as cheap here as they are abroad. Many experiments have been tried in le ering book prices but so far they have had no effect on the

Magazines Strong Competitors

Of course the biggest and most dangerous competitor of the book publisher is the magazine. I have been told by circulation managers that there are some 30,000,000 people who buy at least one magazine weekly. The conclusions I have come to

are that the reading taste of the American public is simply low. The bulk of the magazine circulation is among the types that pander to the saccharine sentimentality of the moron. To educate this class up to the better type of book would take a few generations and a complete change in our educational system, but there is a class of potential book buyers who could be cultivated. I refer to the college graduate.

Lead in College Graduates

We are very proud of the factthat this country leads all others in the number of students graduated each year from our higher institutions of learning. A survey conducted among these col-lege alumni showed conclusively that they were not book readers.

plause at the close." It was too, too mystic fer words, my esthetes. Events Operatio Hizi Koyke, that ever charm-

ing Cio-Cio San, came back to town with Fortune Gallo's San Carlo Opera Company, at the Ca-sino Theatre recently vacated by Slavic hordes, and gave us again a graceful performance in the role of the abandoned Japanese girl in "Madame Butterfly." The company has other matters to impart,

At the Metropolitan, an ecstatic Pelleas et Melisande," from Pelleas which not quite as many New Yorkers stayed away as hereto-fore, was put on in the grandest of manners, with Miss Bori and Mr. Johnson as the lovers described by Maeterlinck and made worthy of attention by Debussy. Two of the B's

Toscanini and the Philharm Symphony gave us the 1st, 2nd and 3rd "Leonore" overtures and the 1st Brahms Symphony in the order named. This would not be particularly noteworthy, except for the fact that after scintillating renditions of the Beethoven pieces

Toscanini does things with atre music, you know—the Brahms work was placed, like a shimmering crown, upon the brow of the afternoon. For all I know, they may still be standing in Carnegie America's Official School Piano

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of the Jewish Theological Seminary of America says: "No book could be more timely at the present

juncture. I was fascinated by the freshness and verve of the style, and spell-bound by the sheer drama. It is indeed a rare achievement."

#### THE MAKING of the **MODERN JEW** By MILTON STEINBERG

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Hall and applauding. I left after five minutes of huzzahs. NAT D. KANE'S Random Thoughts About Wasie

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# Tel Aviv Celebrates Twenty-Fifth Year-

# Only All-Jewish City in World **Built on Sand**

#### Started by Pioneers; the Population Is Now Over 80,000

By JULIAN MELTZER

TEL AVIV, Feb. 10.—Twenty-five years ago a group of Jewish businessmen, teachers and others living in Jaffa decided to establish a garden suburb on the sand-dunes northward of the town, within easy distance of the seashore. They obtained a loan of 300,000 francs from the Jewish National Fund, and bought 140 dunams (about thirty-five acres) at a cost of nearly \$10,000.

The houses which these pio-neers constructed were the nucleus of the bustling Jewish city of Tel Aviv, and those original 140 dunames are today worth probably a hundred times more than was

paid for them. It is difficult to imagine now, as one walks down spacious Allenby street to the beach and observes the constant traffic or along one of the shady thoroughfares of Lev Tel Aviv, that these settled districts were a desolate, sandy ex-panse only five years before the outbreak of the European War. Naturally there are many features in the Tel Aviv of today which do not meet full approval, but none can deny the essential virility and symbolism of this teeming city which has sprung up phenomen-ally in the short span of a quarter of a century.

#### The Founding of the City

It was in the year 1908 that Meir Dizengoff, Akiba Weiss, Yechezkel Danin, David Smilan-sky, Isaac Haissmann and others, conceived the idea of breaking away from Jaffa and founding a small suburban center that would small suburban center that would give form to their desire for an independent Jewish life. Rents were then rising in Jaffa, due to the increased trickling in of Jewish settlers and the prospective commuters, all of whom had their business and work in the port town, felt that a residential division of their own would be of economic advantage.

They called their first company by the name of "Ahuzat-Bait" (Homestead), and undertook to re-(Homestead), and undertook to repay the first loan in eighten years at four per cent interest. Later on that year they merged with another group called "Nahlath Benjamin" (Benjamin's Estate), and decided to name the combined the laterally "The Hillock of Spring." A year later there were skty houses and 300 inhabitants. By

houses and 300 inhabitants. By the middle of 1913 there were over a hundred homes and just on to a thousand residents. When the War broke out, there were 140 homes and 1,500 inhabitants. The suburban council had an income of about twelve thousand dollars ne workshops were opened and that time, and twenty-nine artisans were earning a livelihood at different trades. The pre-war days of Tel Aviv may be de-scribed as the Russian phase, for enizens were of Rus sian nationality.

#### War Interfered

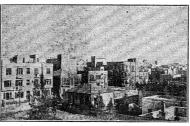
The war years arrested the development of the quarter; in some respects the existing structure was destroyed. But none the less in destroyed. But none the less in 1921, three years after war had ended, there were 250 houses and 3,600 inhabitants. That was part of the French "phase" of settle-ment. I remember the Tel Aviv of that day as a pleasant collec

1909: Tel Aviv's First Stone



Laying the first foundation stone of the first building in Palestine's

### Today: The Heart of the City



The apartment house section. The dome of the Grand Synagogue in the right background may be seen faintly

tion of houses and shops, and the approach to the seashore was over the sands. There were few roads of asphalt construction in days, and my first impression of the suburb in 1921, I remember, was getting my shoes crammed

with sand and grit.
That year too, marking the ghastly messacre of Jews in the Immigrants' Hostel of Jaffa, saw an impetus in the movement to Tel Aviv and the erection of new sections. The work provided op-portunities for chalutzim coming in as part of the Third Aliyah. The factory system rose to fifty-two separate establishments. Tel Aviv was in 1921 granted autonomous status as a township under the Local Councils Ordinance and established its own police force.

The incorporation into Tel Aviv of the various independent sections—Tel Nordau, Nordia, Mer-kaz, Mischari, Nevel Zedek, Neveh Shalom, Schunat Tchlenow, Neveh Shaanan—was effected in 1923. Elections to the first Municipal Council of Greater Tel Aviv took place that year, and women were

Boom Years and the S The boom years of 1925-26, the Polish era of settlement, gave way to the slump of 1927, when land speculation, uneconomic invest-ments, the disastrous credit systowards a temporary collapse. But nevertheless, the population in 1927 had grown to 38,000. Some idea of the craze for expansion may be had from the figure of \$7,500,000 invested in buildings in 1925, about seventy-five per cent of the total amount spent that year on construction throughout

By 1931, the area had grown to six and a half million square meters from 109,000 square metres in 1910. Houses had jumped to a total of 4,029, and the population had increased to 46,116. The were 294 factories and worksh and ninety-two schools in 1931. School children numbered 12,321, about a half of all the Jewish pupils in Palestine, and municipal income was \$530,000. Compare this with \$12,000 in the summer of

#### The German Era

During the past year, the German era, the city has grown into an agglameration of 10,196 houses, factories, office premises and shops and a population of eighty to eighty-five thousand. Almost 20,000 of the latter are school-children. The number of workers and artisans in the city today

and artisans in the city today amount to 15,000. Tel Aviv will celebrate its quarter of a century of progress this year at festivities to be held tem, frozen assets, the failure of production services to keep pace fair, starting at Passover. It will with development, all contributed be a celebration in true Tel Aviv-

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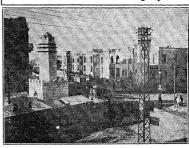
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**SAUTERNES** 

1921: Tel Aviv Is Growing Up



The corner of Allenby Road and Nahlath Benjamin street, today one of the busiest cross-roads in the town

ian style, with all the gayety and Tel Aviv, a rubber goods factory, merriment that distinguishes this a biscuit baking establishment and Jewish watering-place when in gala mood. Purim of this year too will be a joyous occasion, ful-filling the Gomorrah injunction injunction that one might drink hearty and be merry until he knew not the difference between cursing Haman and blessing Mordecai.

This unique license "to go out and get as drunk as a lord" gave rise to the appellation of "Adloy-ada" (Until He Knew Not) for the Purim festivities of Tel Aviv, and indeed the annual occasion of observing the great Feast of Esther has become one of those memorable Jewish festivals of Eretz-Israel that attract visitors from far and wide. The picturesque Carnival draws scores of thous-ands to the streets, and the whole affair is a real national celebration that has firmly established Tel Aviv in the favor of the Jewish and non-Jewish multitudes.

The twenty-fifth anniversary of

the only Jewish city in the world which occurs this year marks a milestone in the history of Jewish national regeneration, and it is the conclusion of the first epoch in the stirring life of this unusual

#### German Jews in Business

(J.T.A. Special Correspo JERUSALEM, Feb. 14. - Parterships of German Jewish newcomers in local trading concerns include a tannery and leather trader, a restaurant and cafe in



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# PHE WEEK IN REVIEW

Tension continues to reign in Austria. The situation of Austrian Jewry is still uncertain with no cation of what the future will ring. . . . The Jewish Telegraphic Agency disclosed that Premier Mussolini of Italy sent word to ollfuss through Signor Suvich, alian Under Secretary of State, not to curb the rights of the Jews and informed the Chancellor that ne was watching the Jewish situa-ion in Austria closely. Dollfuss answered that his government has o intention of introducing new egislation against the Jews, a leclaration he has repeated time and again, but protested that he annot prevent the government rom revising the Austrian contitution and admitted that the reislon would affect the Jews. Vienna state that eports from committee of the Austrian cabhas drafted a new constituion for the country dec Austria a "Christian State." declaring

w constitution, it is said, will Keep "regular" with EX-LAX

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put into force through the emerg-ency decree under which the Dollregime has ruled since it dissolved the Austrian parliament ear ago. . . Prince erg, commander of more than a year ago. von Starhemberg, commander of the Fascist Heimwehr, declared in an interview that there was no Jewish problem so far as "national-minded Jews were con-cerned." He also ridiculed the Utopian race theories of the Na-

However, while the leaders the regime continue to talk softly and do their very best to conciliate foreign opinion, other leaders of the Heimwehr and the Christian Socialists talking for domes tic consumption say that the Jew-ish position in Austria will be changed and limited. Many pro-

. . . For instance, the Christian Socialist trade unions, the only legal trade union organizations left in Austria issued a call for the Austria issued a call for Austrian workers to enroll in their ranks. Since Jews are not eligi-ble for membership in these unions, negotiations are under way the formation of purely Jew-trade unions. . . . The governish trade unions. . ment, acting under the emergency decree, has announced that it will disbar all lawyers previously em-ployed by the Socialists, despite the fact that many men were not Socialists. In view of the fact that there are 1.500 Jewish attorneys in Vienna out of a total of 2,000, this will mean the disbarof the majority of Viennese

side from these matters there the question of the eventual triumph of the Nazis in Austria. Austrian Nazis are ominously quiet, showing the effect of an order from Nazi headquarters in Germany. The Habicht ultimatum is said to have been extended for another week. . . At the same time rumors persist of an agreebetween Dollfuss and the German Nazis. In any event the lot of the Austrian Jews is one of uncertainty with trouble in store for them no matter who finally wins in Austria.

lawvers.

Events of the week in Germany show that no matter what the at-titude of the central government may be, the Nazi party as such is determined not to allow any compromise with the German Jews. One of the most hopeful signs in Germany in the past months was the obviously sincere desire of German Jewry to shift its occupational base from the professions and trade to agriculture, handi-craft, manual labor and artisan-ship. An organization in which all the great German Jewish or-ganizations were represented was formed to help Jewish youth ob-tain training in those fields and to turn them from the liberal pro-Communal houses near the scene of the training were being organized -where Jewish
young men could stay while they underwent training. In many case Jewish organizations paid the necessary fees.

he submitted to the cabinet and Brown House Jocal Nazi Jackers in every section of Germany have forced the peasants to promise not to employ Jewish farm hands and artisans have been forced to and artisans have been forced to promise not to employ Jewish ap-prentices. Even Jewish artisans have been warned by local Nazis that if they persist in hiring Jewish apprentices they will be de-nied materials for work. In one week forty Jewish farm hands were dismissed and the total of dismissals is growing daily. Even those who promised to leave for Palestine or the Argentine as soon as their training was over were dismissed. . . . At the same time new impetus to the anti-Jewish boycott was given when local Nazi leaders in Germany warned their followers that despite orders from the central government any Nazi seen entering a Jewish store would be expelled from the party.

. Dr. Conti, Nazi head of the dical service in Prussia, announced that the medical and sanidepartments of Berlin were entirely free of Jews. . . . A new organization to further and pro-tect all German Jewish commerinterests in Germany was cia1 formed recently with the participation of all the central Jewish groups. . . . Purim was widely ce-lebrated by German Jewry. Gerreman Jewish papers, including the C. V. Zeitung, carried lengthy Purim stories, Jewish cafes advertised Purim programs and the Jewish Culture League Theatre gave a special Purim performance.

Palestine. Huge crowds paraded through the streets of Tel Aviv in celebration of Purim. Police reported that although hundreds and thousands crowded every thoroughfare in the all-Jewish city, no untoward incidents occurred. . . The Haifa correspondent of the Frankfurter Zeitung reported tremendous in-creases in the importation of German goods into Palestine as a result of the "three million mark agreement" which was recently agreement" renewed to cover 3,500,000 marks The increase in shipments of

Palestine oranges to Germany has only increased slightly, the Frankfurter Zeitung correspondent said Great Britain.

Lord Rothschild, speaking at a political meeting, warned that Fascism was gaining ground in England and urged to prevent dic-tatorship in the country... Brit-ish Fascism was debated this week in the House of Lords. of the peers who participated, in-cluding Viscount Cecil and Lord cluding Viscount Cecil and Lord Snell, vigorously condemned Fascist private armies. Lord Fever-sham, replying for the govern-ment, admitted that Sir Oswald Mosley's group was growing, but pointed out that the two antipointed out that the two anti-Semitic Fascist groups were los-ing ground. He declared that the government saw no cause for ap-prehension in the British Fascist groups.

The Rest of Europe.
Dr. Hausner, formerly Polish
Consul in Tel Aviv and former
Jewish deputy in the Polish parcessary rees.

These attempts to change radically Jewish life in Germany are clopposed by the Nazi party, and the nazi party are very group which so viciously attacked the Jews as "non-probe the Zernowitz riots last week direct orders from the Munich Maccablad from Czernowitz riots." liament, left for the United States

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Prague. . . . Wasil Krestess, a Friedmann Orders sed a bomb in the Kjutendil Synagogue in Sofia, was arrested and confessed that he blew up synagogue out of his hatred for Jews. . . . The Dutch government ordered that kosher meat be served to Jewish unemployed instead of tinned non-kosher meat as previously ordered.... The Greek gov-ernment cut the fees of travellers embarking for Palestine from Sa-lonica in half. It is hoped to attract 20,000 Jewish tourists yearly . A Jewto the port of Salonica. to the port of Salonica. . . . A Jew-ish lawyer, Felici Alfredo, and a Jewish industrialist. Falck Georgio, were nominated to the Italian Senate by the Italian Fascist party. . . . The United States. More than 1,000 Jewish worker

delegates gathered at a conference to create a permanent Jewish workers' group capable of speaking for Jewish labor on Jewish affairs. . . . Difference of opinion on a clause prohibiting membership in any other "organization with a general Jewish aim" led to a split. Over 200 delegates of the Poale Zion, Jewish National Workers' Alliance and other groups, left the meeting declaring that they could not adopt a clause which would prevent them from working with other Jewish groups. The dissenters immediately set up their own committee and issued a call for another conference to be held in May. . . . President Roosevelt, Governor Lehman and Mayor La Guardia sent messages of greet ing to American Jewry on Furim holiday. The messages were read over a nation-wide hook-up by Congressman Sol Bloom. A Purim program was also broad-cast. In an address before the Jewish Welfare Board, Felix M. Warburg, noted philanthropist, urged Jewish youth to consider pursuits where "brain and muscle are brought into work to their satisfaction and to their country's health." . . . A bill was introduced in the New Jersey Legislature by Minority Leader Rafferty provid-ing for severe penalties against those guilty of spreading propaganda against any group becau

is believed that the bill is aimed against the Nazi propagandists in the State. . Whether it's local, domestic or foreign, if it's news about Jewish life you'll find it in the Jewish Daily Bulletin.

of their religion, race or color. It

### Mandate Annulment Of Workers' Groups (Jewish Telegraphic Agency)

VIENNA, March 2.-Dr. Desider

Friedmann, president of the Vienna Jewish community, yesterday or-dered the annulment of the mandates of the Poale Zion, Socialist Zionists, and of the Jewish labor organization, each of which was organization, each or winou represented in the Jewist com-Friedmann's action was based on a government order issued recent-ly annulling Social Democratic mandates in all public bodies in Austria, The Vienna Jewish community is an official body and is so recognized by the government.

This will change the balance of votes in the Jewish community. The Zionists now will have a representation of seventeen, while the non-Zionists have been reduced from fifteen to eleven.

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# SPEAKING OF SPORTS

by Morris Weiner

A New Department in the

# JEWISH DAILY BULLETIN

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#### Former U. P. Moscow Man Will Write on Europe

Eugene Lyons, former Moscow correspondent of the United Press, will write a stries of articles on the situation in Russia, Germany and Austria for the Jewish Daily Bulletin. The series first week in April. The series will begin the

Mr. Lyons, who is well known art. Lyons, who is well known as a keen political observer, was in Moscow for six years as correspondent for the United Press, and is returning to the United States next month for a lecture

Although only thirty-five years old, Lyons is recognized in the newspaper profession as well as among millions of newspaper readamong millions of newspaper read-ers as an enterprising journalist who has secured many "scoops." He was the first non-Russian newspaperman to interview Sta-lin; this interview, in November, 1930, was a world-wide sensation. He was also the first 'novemenc' He was also the first newspaper-man to interview Riza, Shah of Persia, after his coronation. This was in January, 1933, when Lyons was i Persia in connection with the Anglo-Persian oil dispute.

More recently, Lyons was the first to interview Alexander Ko-siarov, head of the Communist Youth organization in Russia.

Lyons has written extensively American magazines during the past fifteen years. He is the author of "The Life and Death of Sacco and Vanzetti," an account of the internationally known case, which has been translated into half a dozen languages, including Russian and Yiddish.

He was editor of the Soviet He was editor of the Soviet Russia Pictorial, of New York, in 1922. He had worked for Tass, Soviet news agency, He was later appointed correspondent for the United Press,

# Split Menaces

(Continued from Page One)
is achievable only through Jewn is admirate only through unity and only if the overwhelm-ing majority of German Jewry is behind us. We will firmly retain our leadership and resist all ef-forts at division," the statement

Reply to Attacks

The statement was issued today as a reply to attacks on the Reichsvertretung by the Agudath Israel, orthodox Jewish organization, and by the Federation of Jewish ex-Soldiers, both of which sevisin ex-solders, both of which are said to be seeking to split the central organization. The Agu-dath denies the competency of the Reichsvertretung to control Jewigh schools in Germany. The ex-Soldiers Federation refuses to main in the same organization with the German Zionists because the Rundschau, organ of the Zion ists, recently sided with the government against the war veterans when the veterans organization challenged the German government on the number of Jewish solwho fought in the World The Jewish veterans proved War. war. The Jewish veterans proved their case conclusively and their figures were accepted as authori-tative. The Nazi government at-tempted to minimize the numbers of the German Jawish Soldiers in the war and the number of Jews killed in the war.

The Reichsvertretung warned that it is determined to fight against separation and editorials in various Jewish papers today also warned against division at the sent time.

present time.

The Relchsvertretung was sometimes of the tope of creating one central unified body that would be capable or left and the world.



# Jewish Blood InVeins Denied By De Valera

Abjures Rumors Spread by Political Rivals for Years

(Jewish Telegraphic Agency) DUBLIN, Irish Free State, March -Eamon de Valera, President of the Irish Free State, who address the Irish parliament today on the proposed bill to outlaw the Blue Shirt Fascist organization, denied allegations made for years by his political opponents that he was of Jewish origin.

"There is not a drop of Jewish blood in my veins," de Valera de-clared. "I am descended from Catholic stock on both sides, I apologize for bringing in personal matters. Be decent. Stop this vile propaganda. I do not mean this as an attack on the Jews, but only to state the facts. I am not of those who wish to attack the Jews," the Irish President con-cluded,

### Jewish Body British Gov't Has No Knowledge of Palestine Book Ban

#### Seeking Information, Is Reply to Question By Col. Wedgwood

(Jewish Telegraphic Agency) LONDON, March 2.—The Britsh government has no official information on the banning of the "Brown Book of the Hitler Terror" in Palestine, Major G. F. Davies replied yesterday in the House Commons to a question from Colonel Josiah Wedgwood, Labor from ite, adding that the government was seeking information from the Palestine High Commissioner. Colonel Wedgwood asked why the "Brown Book" was prohibited "Brown Book" was prohibited while the Hitler autobiography,

while the Hitler autobiography, "Mein Kampf," was allowed. On February 5, booksellers in Jerusalem were warned by Geof-frey MacLaren, Assistant District Commissioner of Jerusalem, that the "Brown Book" had been barred

under an ordinance forbidding the defamation of foreign princes. The action of the Palestine gov-ernment is said to have been due to a protest made by the German Consul General in Jerusalem.

speaking for the vast majority of German Jewry and be able to ne-gotiate with the Nazi government authoritative fashion. Otto Hirsch is chairman of the central executive committee of the

### NOW

Catholicism from the Greek Orthodox faith, which some of the thodox faith, which some of the French newspapers mistook for conversion from Judaism. Whether she was a Jewess be-fore embracing the Greek Or-thodox faith we do not know. Further inquiry revealed that Alexander Stavisky's father and grandfather were buried in Paris, in a Protestant cemetery, Paris, in a Protestant cemetery, under a cross. Whether Stavisky was of Jewish origin or not, we do not know definitely. If his parents and grandparents became converted to Christianity, the Jews do not have to defend themselves because the offspring of Jewish renegades turned out to be a swindler. And even if Alexander Stavisky himself had been a Jew, it is inexcusible to offend the race or religion into which he was born, because of his criminal record. The Atlantic Monthly, The

other American publications have published references to Al-exander Stavisky's Jewishness. do not recall that these publications, in commenting on the Insull and Kreuger scandals, have referred to their religious or racial origin. At any rate, we have never seen it mentioned that Insull is an American Christian or that Kreuger was a Swe-dish Christian. It was right not to classify them thus. It would have been wrong to classify Stavisky as a Christian because his parents and grandparents had become converted to Chris-But it is decidedly untianity. warranted to describe Stavisky as a Polish Jew, or any other kind of a Jew.

New York Herald Tribune and

The Atlantic Monthly, one of the foremost literary magazines, with a fine record of great American traditions, should have displayed a sense of responsibil-ity and fairness and should not have permitted its pages to be stained with these offensive ref-erences to Stavisky's "Jewish-ness."

#### The President's Greeting

President Roosevelt's letter of greetings on the occasion of Purim emphasizes that "this day is one of deep religious signifi-cance for a large and important section of our people" and that "it is at all times desirable, and especially so in times of widespread readjustment, to keep unimpaired the sources of our spiritual strength and to main-tain the tenets of our American political faith, particularly the vital principles of equality, of opportunity and justice to all." Purim is as good an occasion

as any on which to restate that it is desirable to keep unim-paired the vital principles of paired the vital principles of equality, of opportunity and jus-tice to all. The forces of reac-tion and bigotry must be re-minded that there is no room in the United States for their per-nicious doctrines and their de-

structive propaganda. Governor Lehman's Governor Lehman's Purim message points out that "the Jews today face a twofold crisi one physical and the other spir-itual," and he urges that the Jews "must reawaken to their rich heritage and great tradi-tions; must consider thei individual obligations to keep this heritage alive by their support of the religious and educational institutions through which Juda ism is perpetuated, and must ism is perpetuated, and must renew the strength and courage which has brought the Jewish race victorious through past periods of suffering."

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More Evidence In Arlosoroff police as a "woman hunter." A Murder Given

#### Inspector Says Avivi, Jew, Did Not Visit Convict in Prison

(Jewish Telegraphic Agency)
JAFFA, March 2.—The mass of complicated testimony in the hear ing of the three Revisionists ac-cused of murdering Dr. Chaim Arlosoroff was further complicated by the witnesses who testified today. Inspector Fade I string to day. Inspector Fade I string a de-clared that Israel Avivi, Jewish real estate man, never visited Subhi Zablawi in prison, accord-ing to the prison register of visi-tors. Earlier testimony had been introduced alleging that visited the Arab convict and bribed him to induce Abdul Mejid to confess to the murder of Dr. Arlosoroff.

Corporal Levider Brimdigger t-stified that Abdul Mejd was well known to the police, that he prom-

A familiarity with Jewish tra-At aminiarity with dewish tra-ditions and Jewish history would equip the Jewish youth in Amer-ica with a better understanding of what is happening to 'srael among the nations today; would enable them to face the grave crisis with courage and hope, and would fit them to take their proper place both in American and Jewish life.

enaded through Tel Aviv frequent-ly and that he was known to the Abwas more than a year since he had been in Tel Aviv.

Describes Scene

Inspector William Black de-scribed the scene when Mrs. Sima Arlosoroff, widow of the murdered man, was asked to identify Abdul Metid.

Issa Darwish, another Arab convict, alleged to have been the go-between in the whole affair, denied complicity in the murders of Dr. Arlosoroff and an Arab named Lafti.

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