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The Only Jewish Daily in English

All the News Concerning Jews



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NOW—
Editorial Notes
By
HERMAN BERNSTEIN

Playing with Dynamite
POPULO D'ITALIA, in an article believed to have been written by Mussolini, advocated the creation of a "true Jewish State in Palestine," pointing out that the phrase Jewish national home is meaningless from a political viewpoint because it is so exceedingly vague.
The aspirations of Italy and France regarding the mandate over Palestine shortly after the end of the war are well-remembered. At this time of panic and confusion in the European situation, Italy's unofficial advocacy of the creation of a "true Jewish State in Palestine" can hardly serve any good purpose as far as the Jews are concerned. Such a proposal now will only tend to irritate the mandatory power, to inflame the Arabs and to widen the chasm between them and the Jews. To play with this idea, if it really is Mussolini's, is at this juncture to play with dynamite.

Modern Miracles
Hadassah, the Women's Zionist Organization, is beginning its twenty-second year of constructive work in Palestine. Organized by Henrietta Szold, the outstanding leader among the women of the world interested in the rebuilding of Zion, the Hadassah has performed what may truthfully be called modern miracles in Palestine. The Hadassah hospitals and health centers have actually opened the eyes of trachoma-afflicted Jews, Arabs and Christians; they have broken down superstitious inhibitions against medical treatment; they have taught the children and the parents the rules of hygiene, and have been effectively helpful in eradicating old malaria in the Holy Land. They have accomplished these and many other positive achievements under the motto of "the healing of my people," but they have not been content. They did not discriminate against the sick of other faiths who sought aid in Hadassah hospitals and health centers. Thus the Hadassah has created genuine good will and friendly relations between Arabs and Jews, despite the constant agitation of the Arab propagandists who are organizing Arab uprisings against the Jews. The Hadassah has also performed the miracle of uniting the various factions in the Zionist movement on their program of Jewish nationalism. Under the guidance of the inspired idealist and far-sighted leader, Henrietta Szold, the Hadassah has rendered and is now rendering a service to the Jewish people that will never be forgotten.

The Women's Zionist Organization of America merits high praise for its enthusiasm, organizational ability, devotion and sacrifices which have made possible the achievements of the Hadassah in Palestine. It is a record of which the Jewish people of the modern world may be proud.

Nazi Official Permits Free Farm Trade

Announcement by Commission Favorable to Jewish Merchants

(Jewish Telegraphic Agency)
BERLIN, Feb. 22.—The Nazi land commissioner for East Prussia announced today in Goerlina, official organ of the East Prussian Peasants State Corporation, that farmers may now trade with anyone they choose and that no official or semi-official organization can compel them to deal with "Aryans" only. Attempts to exert pressure on the peasants will be considered as sabotaging the upbuilding of Germany and will be dealt with accordingly, the commissioner declared.

The Central Union of German Citizens of the Jewish Faith, powerful German Jewish organization, today announced that it was undertaking the protection of the professional interests of Jewish commercial representatives recently expelled from the existing association of commercial agents under the "Aryan clause." The Central Union also announced a special section to secure full legal protection for Jewish representatives of commercial firms in accordance with the existing German law.

The semi-official traveling magazine, published by the railway department of the German government (the railroad lines are government owned in Germany) today carries a number of advertisements of German Jewish hotels and pensions, some even decorated with the Magen David (the shield of David) in order to attract Jews. Thus the boycott on Jewish advertisements, which was country-wide, has now been definitely broken.

Der Angriff, daily paper owned by Minister of Propaganda Goebbels, (Continued on Page Eight)

May Be Extradited



HEINZ LIEPMANN

Rabbis Attack Political Pull Shielding Vice

Jewish Ministers Board Looks to Officials To End Menace

Attacking "burlesque theatres and other centers of obscenity and vice," and protesting that conditions are as bad as they were last year, the Committee on Social Ethics of the New York Board of Jewish Ministers yesterday charged that political influence still protected sinister sources in the municipality.

Certain sections of the city must be cleaned up, the committee urged on the basis of evidence gathered about indecent theatre productions and obscene publications displayed on the newsstands. Complaining that no action was taken by the authorities in the past, the statement of the ministers expresses hope for "the co-operation of the officers of the

(Continued on Page Eight)

Dollfuss Says No Policy Change; Reassures Jews

Author, Jew, Is Sentenced To Dutch Jail

Book, "Murder — Made In Germany" Offends Authorities

(Jewish Telegraphic Agency)
AMSTERDAM, Feb. 22.—Heinz Liepmann, German Jewish refugee author, whose book "Murder-Made in Germany" was published recently, was sentenced by a Dutch court to serve one month in jail for having libeled the head of a friendly government. The Nazi government which is said to have brought pressure on the Dutch government to try Liepmann, is expected to ask for his extradition shortly.

The charge that the Nazi government was instrumental in the arrest of Liepmann was made by the well-known Dutch attorney, Francois Pauwels, who acted as counsel for the refugee writer. The charge under which Liepmann was tried carries with it a maximum penalty of four years imprisonment.

The passage upon which the charge against Liepmann was based contains the allegation that Reich President von Hindenburg's estate in East Prussia had received money from the East Prussian Relief Fund and that Hitler had been appointed Chancellor by the aged German President on the

(Continued on Page Eight)

Chancellor Issues Statement to American and British Newsmen

(Jewish Telegraphic Agency)
VIENNA, Feb. 22.—Jews in Austria need fear no change in the present government's policies toward them, Chancellor Engelbert Dollfuss declared today. "Our relations with the Jews remains unaltered," the Chancellor told a group of American and British newsmen with whom he discussed the events of the last week and the changes events had brought.

When the Chancellor was asked about the attitude of his government toward the Nazis in Austria, the Chancellor said that he had delivered by Theodor Habicht from Munich and threatening aggression against the Austrian government, the Chancellor replied that that bridge would be crossed when it was encountered, but that terrorism is resumed, "we will at least know who is responsible for it."

However, while Chancellor Dollfuss was attempting to reassure Austrian Jews and particularly foreign opinion friendly toward the Jews, Dr. Emmerich Czernak, president of the Christian Socialist party, the Chancellor's own party and the backbone of the regime, speaking at a party conference, alleged that Jewish Socialist leaders fled from the fighting and that not a single Jew was among the thousands of prisoners arrested for participation in the fighting or among those sentenced by the military courts set up by the regime to try those captured with arms in their hands.

Jewish Socialist Sentenced
At the same time that the Christian Socialist leader delivered this warning to the public, the Jewish Socialist leader Urdler, one of the commanders of the Schutzbund, the Socialist defense corps, to serve a twenty-year sentence for participation in the fighting between the pro-government forces and the Socialists.

Dr. Czernak was repeating a statement that the government-owned Austrian radio and the government-censored Austrian newspapers were constantly repeating during the fighting that the Jewish Socialist leaders have fled abroad leaving their Jews to die on the barricades. In particular this was alleged of Dr. Julius Deutsch, commander-in-chief of the Schutzbund, and of Dr. Otto Bauer, former party leader. Later, after the fighting was all over, the two men crossed the border into Czechoslovakia. Dr. Deutsch was badly wounded and it is the opinion of many people that the first and foremost "the Jew is a Jew and not a German." He also declared that he favored the numerous claims since it is just

(Continued on Page Eight)

Austrian Jewish Rights Menaced

Correspondent Describes Campaign to Curtail Freedom

By BORIS SMOLAR
(Chief European Correspondent, J.T.A.)

VIENNA, Feb. 15.—Nazis or no Nazis—the rights of the Austrian Jews are in great danger—even under Dollfuss—even under a government which is trying to keep the Nazis from obtaining power. The political groupings in Austria today are warring as for their ambitions. But on the Jewish question they are almost completely unanimous. All—from the Nazis to Dollfuss' Christian Socialists—are of the opinion that the Jews of Austria must have their rights curtailed.

The rights of the Jews in Austria are well guaranteed. They are guaranteed under the Austrian constitution and by the League of Nations under the Versailles Treaty. But under Dollfuss the Austrian constitution will certainly be changed in a dictatorial

Mr Smolar, chief European correspondent of the Jewish Telegraphic Agency, in this article describes the threat to the constitutional rights of the Jews, the movement to end Jewish equality in Austria, and the defensive measures that are being taken by the Jewish community.

manner. And who can say to what extent the League of Nations will be able to interfere in the present chaotic affairs of Austria, or to what extent the League will be able to aid the Jews?

Too Many Rights
The general impression prevalent among the gentile population of the country is that the Jews at present are enjoying too many rights in Austria; that because of the Jews, Austrian Christians can not make a living; that the Jews have usurped the free professions; that too many of them are doctors and lawyers; that they dominate trade; that they are omnipresent and everywhere.

Unemployment in the country is

All Parties Unanimously Against Them; Crisis Apparent Soon

great, and the economic state of the great mass of Austrians is deplorable. It is therefore easy to understand why such a state of mind should grow and spread like wild-fire, especially among the youth of Austria for whom there are no prospects whatsoever under present-day conditions in this impoverished country.

The anti-Semitic agitators make no mention of the fact that there are no Jews among the government officials of Austria. Nor does the anti-Semitic press speak of the fact that one-third of the Jewish population of Austria is dependent for very sustenance upon aid from the Jewish community. All the talk and agitation is aimed in one direction—the Jews must be deprived of most of their rights. That axiomatically will automatically improve the

(Continued on Page Eight)

Jewish Activities in the Metropolitan Area

Hadassah Asks Charity Aid on Purim Holiday

22nd Anniversary of Its Founding Celebrated By Membership

Mrs. Samuel Halprin, national president of Hadassah, issued a special Purim message to all American Jewish women on the occasion of the twenty-second anniversary of Hadassah, urging them to engage in relief work especially for the stricken Jews of Germany.

During the coming week, Hadassah chapters in 300 cities throughout the country will hold special celebrations to mark the anniversary.

On the Purim holiday twenty-two years ago, Henrietta Szold gathered together a small group of women who decided to devote their efforts toward the development of health work in Palestine. They decided upon the name Hadassah, Hebrew for Esther, not only because of the day on which they met, but because in the symbolic significance of Esther as a savior of her people they saw an objective for the organization.

Today Hadassah has 400 members. Hadassah hospitals are in all the large cities in Palestine as well as dispensaries, health centers and infant welfare clinics. Mortality in Palestine has been lowered, and skin diseases and trachoma have almost completely passed by children attending Jewish Agency schools.

The high standards maintained by Hadassah medical and health agencies in Palestine are felt throughout the Near East. The organization has undertaken an immense project in Palestine health work. Hadassah is now in the midst of a campaign, together with the American Jewish Physicians Committee, to build a Hadassah University Hospital in Jerusalem, which will be a model hospital, research institute and graduate school of medicine, all part of the Hebrew University in Jerusalem. Eminent scientists and medical specialists exiled from Germany will be on the faculty and medical staff.

Henrietta Szold retired as active president of Hadassah in 1926, after fourteen years of energetic service. She is now chairman of the Bureau for the Settlement of Refugee Children in Jerusalem, with headquarters in Jerusalem.

Weekly Lectures

P. M. Reskin will inaugurate a series of weekly lectures at the Zionist Seminar, sponsored by the Masada Youth Zionist Organization, Sunday morning at 111 Fifth Avenue.

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Hadassah Founder



HENRIETTA SZOLD

A. J. C. Youth Dinner Rally Launches Fund Membership Drive

The Youth Division of the American Jewish Congress this week inaugurated the first of a series of rallies intended to enlarge the enrollment of the organization and raise funds which will be contributed to the treasury of the parent body. A meeting was held in Temple Rodeph Shalom, 7 West Eighty-third street.

Rabbi Louis I. Newman, who addressed the meeting, said that the forthcoming Madison Square Garden meeting of Jewish organizations on March 7, will "make known the righteousness and justice of the Jewish cause before the bar of public sentiment."

He voiced condemnation of the Nazi policies which he called "barbaric," and added that "the verdict of mankind is against the Nazi tyrants."

Caroline Greenfield, a lecturer, discussed the difference between the life of the Jew in various countries of the world and in Palestine. She described the life in the Holy Land as "beautiful and strengthening to the Jew individually and collectively."

Circle Honors Memory Of Philanthropist's Wife

Mrs. Warburg Will Speak At Services At Schiff Center On Monday

Mrs. Felix M. Warburg, daughter of the late Mrs. Jacob H. Schiff, will speak Monday afternoon in the synagogue of the Jacob H. Schiff Center, Fordham road and Valentine avenue, Bronx, at services commemorating the first anniversary of Mrs. Schiff's death.

Services will be conducted by Rabbi Alexander Basel, executive director of the institution. Rev. Isadore Doppelt will chant a memorial prayer. Students of the various departments, the Parents' Association and the Sisterhood will participate. Representatives of the six classes graduated from the Center, confederates since 1929, and members of the Schiff Center Alumni Associations will also attend.

Avukah Sponsors Forum

The national Avukah Society will conduct a series of five teas and informal discussions on "World Jewish Movements and Their Effect on the Jew" at the studio of Rose L. Steinberg, vice-president, at 166 Second Avenue. The initial forum will take place Sunday, March 4, and on alternate weeks.

Teachers Hear Fascist Attack At Luncheon

Campbell, School Head, Speaks to Jewish Association

Protecting the universal assault on democracy, the Jewish Association of the Jewish Teachers Association of New York at the Hotel Pennsylvania yesterday concerned itself principally with the rising tide of Fascism.

Dr. Harold G. Campbell, superintendent of city schools, paid tribute to approximately 1,000 attending teachers when he said in his address, "We should have the fear for the overthrow of our democracy, if every teacher had a religion such as you have to which he might hold fast."

He declared that it is the duty of all teachers to expound the principles of simple morality to their pupils, and he stated that "had the leaders of the government absorbed the lesson in morality taught them in school, the country today would not find its struggle against the forces of depression so fruitless."

Embedded in Campbell's speech were barbs designed to cut into governmental administrations since 1929.

"Since 1929," he said, "the leaders of this nation have proved themselves false prophets. The most disturbing factor of the condition in which the country now finds itself is the complete morality of the so-called leaders who have a program with which they might lead us out of the depression."

Taking a significant aside, Campbell said that the country would be the worse for the lack of the simple morality which we, their teachers, once taught them. If their education had been effective, such codes and standards would be unnecessary. It is our duty to drive into the minds and hearts of our pupils an understanding of simple morals, which in the future may make government coercion toward a kindly and fair attitude in all persons unnecessary.

Education, Dr. Campbell observed, is the only possible without religion. For obvious reasons we cannot teach religion in our schools. However, we should have little fear for the future of the country if basic religious principles could be successfully taught our students.

Note Destructive Trend

Other speakers, Rabbi Louis I. Newman and Joseph Newman, president of the association, decried the destructive trend of the subject of current perils to world democracy, and they remarked with regret the trend toward the destruction of human liberty.

Joseph Newman, attuned to answer in his discourse two questions: Is it possible to be free in this industrial age? And can teaching be free and honest?

"Some believe," Rabbi Newman began, "that our democracy and the democracy of other nations cannot endure. Whether or not their beliefs are sound is a matter for speculation, but during recent weeks we have seen considerable evidence of their realization." He noted the trend in France recently, "We members of the Jewish faith," he said, "know full well how necessary it is for us to cling to the pristine concepts of liberty—liberty of speech, freedom of press, and liberty of expression." He continued: "Now it appears

Upholds Religion



DR. HAROLD G. CAMPBELL

that the time is coming when we shall again have to strive for these inherent rights. We are becoming more certain of the fact that only in democratic and liberal principles lies our safety. We know full well that the rights of minorities are safe only in a democratic system of government."

Teachers, he asserted, must convey to their pupils "a correct Weltanschauung, or a proper feeling toward the world in which we live. We must gain through education a proper approach to life, and put forth our most earnest efforts to release from economic slavery the masses, the vast middle classes, which are now being trodden under the iron heels of undemocratic and unscrupulous persons."

Urges Peace Ideal

He concluded by charging the teachers, "We may wake up tomorrow to learn that war has broken out in Europe, it is our duty to teach our pupils the value of peace, kindness and tranquility. We must conserve the idea of liberty in this commonwealth and preserve the right to practice religion as we will. Our boys and girls must never become pawns in the games of the privileged few. We must make them Americans, ready to suffer and die for American democratic rights."

Joseph Newman's address also concerned itself with democracy. He stressed his belief that "the many who declare that the death knell of democracy has sounded are false prophets. Great men are not dictators. They are rulers who guide their nations as fathers might guide their children."

200 Attend Benefit for Home

A supper dance and bridge was held last night at the Levit Club for the benefit of the Hebrew Home for Chronic Invalids under the auspices of the Service League, auxiliary association. More than 200 guests attended the party.

Passover Relief Body Seeking Funds to Aid City's Needy Jews

With the Passover holidays growing near and the plight of needy Jewish families reported to be assuming a more acute aspect, the Joint Passover Relief Association of New York through the efforts of its four regional branches is gaining momentum in its annual campaign to raise funds and solicit members so that it may alleviate the Passover burden of the city's destitute Jews.

Statistics compiled after Passover relief had been dispensed last year revealed that 2,452 families living in the East Side, Harlem, Yorkville, the Bronx and Washington Heights received relief from the Joint Passover Association. 1,009 of these families were on the lists of the Home Relief.

Mrs. Moses Hyamson is president of the organization.

Bensonhurst Ivriah

Sam Redlich, Dr. Rebecca Lisewski, Dr. William Shapiro, Mrs. Shon-Levi and Mrs. Dina Rosenblatt have been invited to the next Saturday cultural meetings of the Bensonhurst group of Ivriah.

RELIGIOUS SERVICES

Free Synagogue

Carnegie Hall 57th St. and 7th Ave.
RABBI STEPHEN S. WISE
"Murder—Made in Germany
Whof of Austria?"
Sun. Morn. Feb. 25th, 5:30, 10:00 A.M.
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Congregation Emanu-El

Fifth Ave. at 52nd St.
Friday evening open recital begins at 5:30 P.M.
Fri. broadcast over RCA, 5:15 to 6:15 P.M.
SERVICES: Friday, Feb. 23rd, 8:00 P.M.
Saturday morning, 10:00 A.M.
REV. DR. SAMUEL H. GOLDENSON
"WHAT IS AMERICA"
All are welcome.

Congr.

RODEPH SHOLOM
17 W. 52 St. at Central Park West
Sabbath Morn., Feb. 24th, 10:15
RABBI NEWMAN
"THE WORLD UNDER THE
HOW CAN RELIGION HELP?"
Sabbath Morn., Feb. 24th, 10:15
RABBI BARNETT E. BRICKNER
"IS AMERICA A CHALLENGE
OR FACILITY?"
Sabbath Morn., Feb. 24th, 10:15
PROF. RICHARD MOLEY
The Public is Invited

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Lord Marley Women's ORT Guest Saturday

Mrs. Philip Lewishohn
Heads Reception
Committee

Lord Dudley Marley, Deputy Speaker in the House of Lords and chairman of the Parliamentary Advisory Council for the British ORT, will be the guest at a reception given by the Women's American ORT tomorrow afternoon at 99 Park avenue.

Mrs. Philip Lewishohn is honorary chairman of the reception committee, whose members include Mrs. Arthur Bookman, Mrs. Paul Gonthier, Mrs. Samuel Levy, Miss Irene Lewishohn and Miss Marjorie Utemeyer. Hostesses will be Miss Doris Anspacher, Miss Alice May Conroy, Miss Grace Lowmyer, Mrs. F. M. Mack, Miss Kay Strassburger, Miss Mary Utemeyer and Miss Virginia Winburgh.

Many to Attend

Among those who will attend the reception are: Dr. Murray L. Landis, Robert B. Brodie, Mrs. J. Buckstein, Frank C. Cadden, Col. and Mrs. Emanuel N. Campe, Mrs. Charles Cohen, Mrs. Sanford E. Cohen, Mrs. Margaret E. Hermann, Mrs. Joseph Engel, Miss Nannette Ehrmann, Miss Gertrude L. Frank, Mrs. Henry Frank, Dr. Mary Friedman, Mrs. A. L. Garbat, Wilhelmina, Mrs. Mrs. Benjamin Guggenheim, Mrs. L. R. Guggenheim, Dr. Ida K. Hermann, Dr. Rose I. Himwich, Mrs. Hermann Irion, Dr. Sarah R. Kelman, Mrs. Albert Kohler, Mrs. Max Kohler, E. L. Kohler, Mrs. Rose Kohler, E. L. Kohnstamm, Mrs. I. Sidney Kallis, Mrs. Jacques Krakem, Mrs. Charles Kurzman, Mrs. Adolf Ladenburg, Mrs. John Landis, Mrs. B. Landis, Mrs. Carrie Leight, Mrs. Arthur Leith, Mrs. J. Lester Levine, Miss Olive Leventritt, Miss Grace Lowenstein, Mrs. William Lowenstein, Miss Irene Lewishohn, Mr. and Mrs. S. L. Lippper, Mr. and Mrs. Horace London, Mrs. Walter S. Mack Sr., Miss Jane Manner, Dr. Henry Moskowitz, Miss Mabel Wolf, Mrs. S. Neustadt, Mrs. Arthur N. Popper, Mrs. Robert H. Pretzfeld, Mrs. L. M. Rabinowitz, Mrs. Stanley Richter, Mrs. Carl Rosenberg, Mrs. D. Rosenblatt, Mrs. J. Rothschild, Mrs. Myron Schaffer, Mrs. Samuel Stetel, Mrs. Louisa Van Vezel, Mrs. H. M. Weinstein and daughter, Mrs. Solomon Wartin, Mrs. Alfred A. Wolf and Mrs. Henry Zucker- man.

Lord Marley will speak on "The Value of ORT Work Today," in a radio program sponsored by the House of Lords, ORT over station OR at 2 o'clock tomorrow afternoon. He will be introduced by Mrs. Florence R. Dolowitz, president of the organization.

Lord Marley to Speak At Mass Meeting Here

Lord Marley, vice chairman of the House of Lords and chairman of the World Committee to Aid Victims of German Persecution, will be the chief speaker at an anti-Hitler mass meeting, at Mecca Temple, 133 West 55th street, tomorrow evening.

The mass meeting sponsored by the New York branch of the World Committee.

Canadian Zionists' Publication

(Special to the J.D.B.)

MONTREAL, Que., Feb. 22.—The Canadian Zionist, a monthly publication, makes its first appearance today. This venture is part of the Zionist movement's program to publicize the activities of the organization.

"All the news concerning Jews is faithfully and promptly reported in the Jewish Daily Bulletin—the only Jewish daily newspaper published in English."

Sponsors Revue



GUSTAVE HARTMAN

'Met' Stars to Sing At Asylum Benefit

Lillian Clark, Irva Petina, Aida Tedesco and George Cohanovsky, of the Metropolitan Opera Company, will offer a special program at the annual all-star show and fashion review of the Israel Orphan Asylum, Saturday evening, March 10, in Madison Square Garden. Pietro Cimara will be the conductor.

The operatic presentation, which will include arias from some of the world famous operas, will be one of the highlights of the performance in which more than 100 stars of the stage, screen and radio will participate, according to Judge Gustave Hartman, president of the institution. A fashion display of spring and summer styles is also on the program.

Proceeds of the event will aid in the maintenance of the city home of the asylum, 274 Second street, Manhattan, and the summer home in Far Rockaway.

Jews' Suffering Theme of Talk

Rabbi Malina Says Life of Mendelssohn as a Martyrdom

The plight of German Jewry was compared with the life of Moses Mendelssohn by Rabbi Malina, of the German Jewish Congregation, speaking yesterday before the history discussion group of Temple Rodef Shalom on "Moses Mendelssohn and His Influence on German Jewry."

"Though himself a pious Jew, Mendelssohn could not convey this piety to his children or his grandchildren and in a genuine sense, the fate of his family is a symbol of the fate which has overtaken German Jewry today," said Rabbi Malina.

"Moses Mendelssohn deserves the reverence of all Jews," continued the speaker, "but the forces which he set in motion in a large measure contributed to those concepts which help drive many German Jews from allegiance to Judaism and the Jewish people."

Settlement to Mark Lillian Wald Birthday

Lillian D. Wald of Henry Street Settlement fame reaches her sixty-seventh year on March 10. She has been living for the past year and a half at Westport, Connecticut. On August 1 of last year she retired officially as head worker of the Henry Street Settlement, of which she is the founder.

Plans at the Henry Street Settlement for the celebration of Miss Wald's birthday are not yet definitely formed. It is known, however, that the music school children will broadcast over WEVD in her honor on March 10. Miss Wald is still active and influential in social work. She will

Acunis, Elsbeg Memorial Winner; Likes Horse-Shoes

"Horse-shoes are much luckier than rabbit's paws," stated thirteen-year-old Joseph Acunis, graduate of Public School 65 and recently chosen winner of the Rebecca Elsbeg Memorial prize of \$200. He is the only boy in all New York "who has best maintained scholarship and integrity of character in the face of economic privations." That is how the certificate reads.

The old horse-shoe hung over Joseph's bedroom door for four years before it performed any function, besides falling off and almost breaking his brother's head one day. But now, at last, it has accomplished its purpose. You can't tell Joseph different. He wore a rabbit's paw for close to five years, but all he got out of it was a nasty itch.

"You can bet your life that horse-shoe will stay," said Joseph. His mother has secured it and firmly on the wall, with a thicker and longer nail. It has an almost diabolical tendency to fall down.

Jedediah Horse-shoe and "Mom" Joseph is a handsome, well-dressed, intelligent, shy of manner and rather cynical. He wears his newly acquired fame modestly. The horse-shoe and "mom" got most of the credit.

A dog and a cat, who wage perpetual war, two sisters and a brother and "mom" share Joseph's attention. The floor of a Broome street tenement "Pop" has lived now for eight years, "and we live off a pension of forty-five dollars a month," Joseph announced.

It was here that he was found, during his lessons. His eighteen-year-old sister, out of work for six months, was ironing shirts at the other end of the table. His mother was mixing a stew, little sister and brother were enjoying a row and the cat and the dog, not to be outdone, were mixing it up.

Joseph was not disturbed, however. He said that when the noise gets really bad he puts on his overcoat and earmuffs and goes into the key parlor to continue his work.

Outside the elevated clattered and rumbled. People in the trains stared idly into the room. There was about as much privacy here as in the proverbial fishbowl.

Very, Very Ambitious

Joseph is an undomesticated child, rather wan-looking, but fired by great ambitions. First of all he aims to be a lawyer, and next best, he would prefer to be a cartoonist. Samples of his handiwork decorate the walls of the spotless little room. He is a member of the Boy Scouts and an art club. He loves to read books about sports and his favorite author is Ralph Barbour.

He has never seen a "regular show," as he calls it, in his whole life. An occasional movie is his



JOSEPH ACUNIS

only extravagance. He misses Hebrew school, which is his now too busy to attend, thinks being a Jew is "awful," hates girls, likes hockey, and wants to grow up to be like Abraham Lincoln. Secretly he admires the captain of the Giants even more than the martyred President, but feels that to attain such heights of glory as the former is simply beyond the pale of any little boy's dreams.

On parting, he promised the reader a puppy, when and if Nellie should become a mother. So far, his "mom" declared, the dog has not shown any desire to go out at night. Mrs. Acunis explained, with a Spanish accent which she has been unable to shed in the twenty years of her life in America, that she is very proud of her boy. She begs readers not to judge him by his picture. She thinks he is much better looking.

"All the news concerning Jews" is faithfully and promptly reported in the Jewish Daily Bulletin—the only Jewish daily newspaper printed in English.

Sea Gate Jews in Refugee Aid Work

Hear Address on Nazism at Palestine Campaign Meeting Yesterday

Dr. Leon S. Kaiser, chairman of the Ocean Front division of the American Palestine Campaign, presided at a meeting of Sea Gate Jewish leaders at the home of Dr. Herman Ausubel, 4211 Highland avenue, Sea Gate.

Declaring that "never before in modern times have the Jewish people been faced with so grave a threat to their existence," Dr. Kaiser stressed the urgent need of funds for relief of German Jewry suffering "medieval persecution and oppression."

At the meeting definite measures for joining the nationwide campaign to bring immediate relief to the Jewish victims of Hitlerism by settlement in Palestine were adopted. Officers elected to head the local campaign were Rabbi Israel Eifenfeld, honorary chairman, Dr. Herman Ausubel, chairman, Frank Andron and Jack Greenberg, co-chairmen, David Tannenbaum, treasurer and Robert August, secretary.

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Bronx Synagogue Marks Birthday

Emanuel-El Celebrates With Banquet; Shapiro Traces Its Growth

The tenth anniversary of the Emanuel-El Synagogue, 1310 Elder avenue, the Bronx, was celebrated Wednesday night with a banquet held at the synagogue.

Speakers included Maurice Shapiro and Jacob Orner, president of the congregation. Mr. Shapiro traced the growth of the institution since its foundation ten years ago. He revealed that of the 800 children attending the Talmud Torah fifty per cent pay no tuition.

Another birthday banquet will be held on Sunday evening at the Imperial Garden, 1009 Colgate avenue, at which Joseph Kaplan and Julius Meyer will speak.

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Jewish Life Reviewed in Latest Cables and Letters

Salonica Jews Terrorized; Are Political Playballs

By WOLF PRAGER
(J.T.A. Special Correspondence)

SALONICA, Feb. 9.—The Jews of Salonica have become a playball in the hands of the political parties of Greece. For some time the Jews were pushed hither and thither, each party trying to make the most of them, and to drive them towards their goal. Now, all have joined in the scrimmage for the ball, and the situation has become so involved that it is difficult to discover just where the ball itself is, which party is defending, and which attacking.

Until quite recently, the situation in Greece, if anything but pleasant for the Jews, was at least fairly simple to unravel. There were two large political parties, the People's Party (which forms the government), and the Venizelists or "Liberals," who form the opposition. The party now in power has always been friendly to the Jews; not so much because of any genuine feelings of friendship, as because they wanted Jewish votes. The Venizelists, on the other hand, violently attacked the Jews, chiefly because the Jews did not vote for them. And consequently, the Venizelists support the EDEE, a powerful nationalistic, anti-Semitic organization. Before every election the Venizelists threatened the Jews with reprisals if they did not vote for them, and the People's Party, only a week ago, warned the Jews to be uncooperative if they listened to the Venizelist threats and voted for them, they would sacrifice the friendship of the government party.

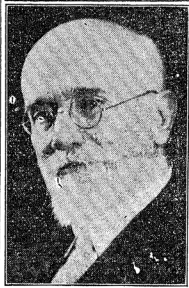
Anti-Jewish Propaganda. Violent Jewish propaganda of the EDEE had taken on extremely violent forms, and it had been getting much worse in the last few weeks in view of the approaching elections. Election meetings were held at every street corner and in all the halls in the town, atrocious accusations were made against the Jews (who form a very large proportion of the population of Salonica), and the temper of the population was cleverly aroused against the Jews. Most of these meetings, particularly that held last Sunday, resulted in large anti-Jewish demonstrations in the streets which led to sanguinary battles between the EDEE and the police.

In all these anti-Semitic activities, the EDEE was wholeheartedly supported by the Venizelists, whose chief organ, Makedonia, practically became the mouth-piece of the EDEE, and indulged in the most violent anti-Jewish propaganda. A very real and open secret that the EDEE was in close touch with German Nazis. Nazi officials were sent from Germany to Greece to organize the movement, and the EDEE, and its members of the EDEE went to Germany to take special training courses, and the Nazis financed the EDEE in a variety of ways. It was openly admitted by one of their own leaders, M. Vlahoyannis, who declared: "National Socialism is represented by the EDEE in Greece."

Riots Organized. In the last few days, the EDEE has been organizing riots in various parts of Salonica, inciting the Christian population to blood heat, and shouts have frequently been raised of "We'll murder the Jews," "Down with the Jews," "We'll Murder Them and Burn Them" and so on.

The position, then, as can be seen, was anything but a happy one. But at least the Jews knew who was friend and who was foe. They knew that if they voted for

Heads Party



FORMER PREMIER VENIZELOS

the Venizelists, they would incur the enmity and vengeance of the Government party, and if they voted for the Government party the Venizelists would try to pay them back. But they know where they stood. Now all this has been changed.

The trouble started with a quarrel between the anti-Semites themselves. The Venizelists suddenly launched a violent campaign against the EDEE. The Venizelist papers accused the EDEE of having digressed from its original aims and of having become fanatically nationalistic, and introduced a somewhat more friendly tone toward the Jews. This new policy of the Venizelists even went so far that the Venizelist candidate for the post of Mayor of Salonica declared publicly that the Jews were not entirely responsible for the misunderstandings between them and his party.

The EDEE, naturally, soon began to return the attacks of the Venizelists. The organization started a paper of its own, the Drassia, and accused the Makedonia, the anti-Semitic organ of the Venizelists, of having sold itself to the Jews for 800,000 drachmas and of having become the secret organ of the Jewish community of Salonica. At the same time it intensified its anti-Jewish campaign.

Jews in Turmoil

And now, as if the situation were not already sufficiently complicated, the Venizelists accuse the EDEE of having sold itself to the government—to the People's Party—which was always friendly to the Jews.

The whole affair may read like a musical comedy plot, but for the Jews of Salonica it is bitter earnest. Their plight is a desperate one. The anti-Jewish agitation of the EDEE and, until recently, of the Venizelists, has stirred the Christian population. And the Jews do not know where to turn for support, or even sympathy. They do not know who are their friends, and who their enemies. The anti-Semites accuse the Venizelists, who till now were their allies, of being hand in glove with the Jews; but the Jews know only too well the feeling that the Venizelists harbor toward them. And the Venizelists accuse the government of being hand in glove with the EDEE—the government, which until now was so friendly towards the Jews.

To what extent these accusations and counter-accusations are true, to what extent they are mere political propaganda, it is impossible to discover. However that may be, the situation of this, one of the oldest Jewish communities in Europe, is most complex.

Brazilian Riots By Nationalists Frighten Jews

Jewish Quarter Panic-Stricken; Shops Damaged

(Jewish Telegraphic Agency)

RIO DE JANEIRO, Feb. 22.—Two persons were killed here and forty wounded when rioting broke out at an anti-foreigners' meeting held under the auspices of the National Evolution Party.

The slogan at the meeting was "Brazil for Brazilians." The disturbances arose when opponents of the National Evolution Party raised the cry of "Brazil for Everybody."

The Jewish quarter was thrown into a panic as a result of the accompanying disorders, in the course of which a number of Jewish shops were damaged. All shops in the district have been closed to prevent further trouble. No Jews were among those hurt. Earlier this month the National Evolution Party held an open-air meeting and parade to protest against the projected importation of 20,000 Assyrians from Iraq. Speakers at that meeting said that the party aimed against the immigration of "uncivilized" no made at a time when immigration difficulties are being created for intelligent European people."

A similar protest also appeared in the Brazilian press at the time. The newspapers demanded that Europeans and, in particular, refugees from Germany, be settled here in preference to the Assyrians, who would not bring with them anything which could be utilized in modernizing and improving the status of the farmers of Brazil.

Pre-War Yishub Honors Widow Of Pioneer

(J.T.A. Special Correspondence)

JERUSALEM, Feb. 8.—The fiftieth anniversary of the first private Jewish grove planted in Palestine was observed at a gathering of over three hundred representatives of every institution and class of Jewish life in Palestine, including many representatives of the pre-War Yishub, to congratulate Mrs. Sarah Ita Fellman, the original owner of the grove and widow of the man who planted it. David Fellman, her husband, came from Hertschitz, in Poland, fifty years ago, bringing over his young wife and family soon after, and planted his grove at Summel, about five kilometers outside Jaffa. It was at that time a wild and desolate neighborhood, in which there was a Bedouin camp. He brought with him a rabbi, who was also a shoemaker and teacher, to give his six young children a thorough Jewish education. The rabbi, a man of nearly ninety, was present at the anniversary reception.

Dov Fellman died of sunstroke a year after his arrival, and his young widow carried on the work. She surmounted various obstacles and succeeded in developing her grove and bringing up her family, and has managed to preserve intact the grove planted by her husband.

Tel Aviv Honors Citizens

(J.T.A. Special Correspondence)
TEL AVIV, Palestine, Feb. 8.—Alexander Ziskin Rabinowitz is to be made an honorary citizen of the city on the occasion of his eightieth birthday.

German Business



—Die Stunde, Vienna.

"Why are our exports declining? Because we don't deliver enough cloth for cash, and too much explosives on credit."

Moslem Scares Mass Jewish Immigration Into Palestine Now

(J.T.A. Special Correspondence)

JERUSALEM, Feb. 8.—"The Arabs will not sit down with folded arms in the face of a mass of Jewish immigration, and rumors of such immigration are likely to have grave consequences," Emil Ghory, editor of a new Arab weekly published in English, writes in an article printed in Al Jamia Al Araba, Moslem daily here. A similar protest also appeared in the Arab press at the time. The newspapers demanded that Europeans and, in particular, refugees from Germany, be settled here in preference to the Assyrians, who would not bring with them anything which could be utilized in modernizing and improving the status of the farmers of Brazil.

The writer demands that Musa

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Consult our staff as often as you like. THE JEWISH DAILY BULLETIN CAMP ADVISORY SERVICE includes a shopping service when the time draws near to outfit your child.

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Ukrainian Clerics Reported Bitter Enemies of Jews

(J. A. Special Correspondence)
LONDON, Feb. 14.—Anti-Jewish boycotts, murder in eastern Galicia and terrorism of Jewish merchants in Ukrainian towns, caused by Hitlerite propaganda from Germany were described here in a series of articles on "Ukrainian Terrorism," appearing in the London Jewish Chronicle.

"The Ukrainians use two main methods in their onslaught on the Jews of eastern Galicia. One is economic pressure and the other is terror," the article asserts. It was written by the Chronicle's correspondent in Lwow.

During the past two or three years the Ukrainians have to a great extent adhered to small shopkeeping, thus throwing many thousands Jews out of their means of livelihood. A number of chain stores have been established, and at the same time the Ukrainians have begun a severe anti-Jewish boycott, supported by local politicians, priests and journalists. The president of the Ukrainian community, Mr. Dymitro Lewicki, appealed to the people last December to maintain this boycott, according to the Chronicle.

Priests Leaders
"In many villages the priests are not only themselves the most bitter agents of anti-Semitism, but punish those who do not follow their demands," the writer says. He cited cases of priests refusing to christen children of parents who had not carried out the letter of the boycott. "There are even cases where priests have refused to conduct the burial ceremony of a person whose family had sold some eggs or chickens to a Jew."

In the farming regions, a program of terrorism is being carried out. Ukrainian youths visit Jewish farms during the night, smashing windows or setting barns on fire. "In many villages," the article says, "the Jews have been shot into and a number of persons killed or injured. The terrorists do not even stop at open murder. At Soposzya, a Jewish family murdered at night. Nothing was stolen, but other Jews were warned to leave under threat of similar treatment. Since then other murders have been reported."

Boycott in Towns
The effects of the boycott have also been experienced by the Jews living in Ukrainian towns, particularly the smaller ones. "The Ukrainians not only refuse to buy of the Jew, but also refuse to sell to him," explains the Chronicle article. The Ukrainian peasants, who formerly traded with Jewish shops are now forced to do business with the community cooperative store. If a peasant is seen with a new coat or suit, he is immediately questioned as to where he purchased it, so that any sales of Jewish tailors may be thereby tracked down. Although the Jews in towns are not terrorized as in the rural districts, they are nevertheless faced with ruin.

Of the 80,000 Jews in Lwow, more than half are absolutely without any means of livelihood, and many of the rest are in almost as bad a plight. In Stanislaw, the Jewish population of 24,000 is also faced with ruin; many of the Jews are satisfied with a single meal of potatoes a day. In all the other Ukrainian communities the same situation prevails. Everywhere the boycott is proving disastrous, thrusting half a million Jews into poverty and despair.

Hitler Propaganda
The article traces the wave of terrorism, according to the article in the Chronicle, is the spread of Hitlerist propaganda. Until the World War, the Ukrainians had been on friendly terms with the Jewish population. These good relations had prevailed during the first weeks of the Ukrainian Republic formed just after the War.

This friendly feeling remained until about a year ago, when Hitler's agents became active in Eastern Galicia. "There is a feeling, shared by millions of Ukrainians, that their independence and reintegration as united Ukrainian nation is only to be won by war with Russia," the Chronicle's correspondent reports. "This war, they think, is to be started by Hitler. His is conceived to be the greatest antagonist of Russia, and the Ukrainians hope that with his help they will be able to obtain their goal."

The peasants are steeped in the crudest type of Nazi propaganda. Uneducated and simple, they still think they are under the rule of Austria-Hungary, yet they know all about Hitler's anti-Semitic policies. The priests are the propagandists to "pray for Hitler" because he is "the father of the Ukrainians."

Anti-Nazis Attacked
When the Jews began an anti-Nazi boycott, they were attacked by Ukrainian youths. The local papers openly praise Hitler, and a local slogan is "Hitler Ide!" "Hitler is coming to deliver the Ukrainians from the Jewish oppressor minority in the district, which have gone completely Nazi and are joining the Ukrainians in the anti-Semitic campaign. The influence of Nazism could be discerned in the recent Minorities Congress, when the Ukrainian delegation voted solidly with the German delegates against the Jews, the Correspondent asserts.

THE STAGE and SCREEN

CINEMA

By FREDERICK SEANE
"ROAD TO RUIN," screen drama produced by Willis Kent and directed by Mrs. Wallace Reid and Melville Szyer.

If this picture which points out the moral of what happens to the daughters of parents who sinned, was out and out burlesque it would have been very amusing but the producers are serious and the result is one of the shoddiest pieces of hokum a New York screen has harbored since those good old early silent days when villains were bad and heroines sweet, pure and willowy.

Following close on the heels of "What Price Innocence," the audiences at the Cameo are certainly being subjected to some strange and outlandish film fare. "Road to Ruin," and the guy that thought of that title should certainly get the award for original titling thinking, is the sad, and story of the beautiful young girl who gets in with bad company and takes to all the more popular forms of alleged vice, such as smoking, drinking, gambling, nursing and worse. When she is arrested and brought into court, the kindly judge court adviser, played by Mrs. Wallace Reid, delivers a lecture on parental responsibility, the like of which hasn't been heard of in these parts since people gave up the idea that an exposed female ankle was the cardinal sin. But Mrs. Reid's little talk seems to do no good for soon our persistent heroine finds herself in even greater troubles and finally ends the picture by dying. The audience is relieved.

It is not the function of this reviewer to question the sincerity of the producers of this picture but it must be remarked that "True Life Photographs," the magazine which undertook its distribution, asked the audience to write in and state if they were impressed by the talents of any of the players. My answer is that I was very much impressed—impressed by the utter futility of the film, the amateurishness of the production and the utter incompetence of the actors, most of whom acted as if they were doing nothing more than reading a script which didn't interest them very much.

'Pure in Heart' Premiere

The opening of "The Pure in Heart," the John Howard Lawson play which is being produced by Richard Aldrich and Alfred de Lynd, has been set for Wednesday evening, March 14, at a theatre to be announced.

The Jewish Daily Bulletin brings you daily complete news of events concerning Jews in parts of the world.

THE THEATRE GUILD presents Eugene O'Neill's Comedy

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with GEORGE M. COHAN
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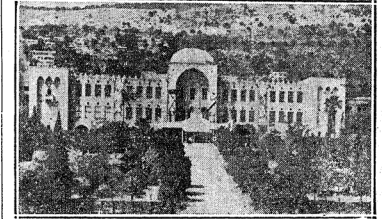
Marcel Anderson's New Play
MARY OF SCOTLAND
with Helen Philip Helen
ALVIN THEATRE, 22nd St. W. of Broadway
Rvs. 3:30. Mat. THURS. & SAT. 2:30

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BROADWAY THEATRE, 43 St. W. of Broadway
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THEY SHALL NOT DIE
ROYALTY THEATRE, 46th St. W. of Broadway
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Haifa Technical Institute



A scene from "Dream of My People," opening tomorrow at the Acme Theatre, showing the famed school.

San Carlo Director Plans Opera Comique

An American Opera-Comique, established on a permanent basis and at popular prices, the underlying plan of the limited opera engagement by the San Carlo Grand Opera Company, which began last night at the Casino Theatre.

Such operas as "Barber of Seville," "Secret of Suzanna," "Marriage of Figaro," "Manon," "Lakme," and others, should be offered on ultimate auditoriums at popular prices. Fortune Gallo, the managing director of the company, believes "Paris has its opera and Opera-Comique," he declared. "In Vienna one finds the Stadttheater and the Volksoper, which do not New York have the Metropolitan Opera House and another lyric theatre which would complement the larger theatre both in repertoire and in giving the opera lovers opportunity to hear good performances at popular prices?"

"It has been amply proved that opera at popular prices is a great attraction for New Yorkers, even when given under almost impossible circumstances. I sincerely believe that the San Carlo Grand Opera Company possesses an array of great singers, many of whom are young Americans, that our scenic displays bear every earmark of good showmanship, and that the musical presentation of the works we give, under the able direction of Carlo Peroni leaves little to be desired in artistry and good taste."

The season of the San Carlo Opera Company opened yesterday with a holiday matinee. "Etna and Gretel" sung in English. "Madame Butterfly" with Hizi Koyke in the title role was the evening offering.

The Jewish Daily Bulletin brings you daily complete news of events concerning Jews in parts of the world.

Cantor Rosenblatt Film On The Acme Screen

"The 'Dream of My People,' the first talking picture made in and about the Holy Land, goes on view tomorrow evening at the Acme Theatre, Fourteenth street and Union Square. It features the late Cantor Rosenblatt who sang six specially composed numbers for this film.

"The 'Dream of My People,' directed by A. J. Bloomer under the supervision of Joseph Fox, has many views of historic spots including the "Maharath Hamachpeli," the burial ground of the holy fathers, and the grave of others.

Dresden China Lady

An outstanding member in the cast of "Richard of Bordeaux" at the Empire Theatre, is the dainty blue-eyed, Dresden China leading lady, Margaret Vines. Born in Portuguese East Africa, where she received her education, Miss Vines has succeeded in acquiring the typical British qualities. She is here on her first visit to this country. She has had scarcely any opportunity to go places and see things but is greatly impressed with our cities, so much as she has seen to date.

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When Israel Comes Home

By PIERRE GOEMAEIRE

IX.—THE BARBARIAN WITH THE POLISHED NAILS

I have already said: In Jerusalem I had two friends, David the Jew and Mohamet the Arab.

From Mohamet, who I had not seen for several days, I received a note saying, "Tomorrow, at nine, in the Dancing Palace."

The Dancing Palace is a fashionable spot in Jerusalem. Tomorrow I was to meet him at the place where they want to kill an evening. You can drink German beer there, and wine, and all kinds of Palestinian-made alcoholic beverages. Because fifty people can be crowded into it, it is called a palace. Because there is a little square of oiled linoleum in the middle of the room, it is called a dancing place.

When I arrived there, Mohamet, who had been waiting, rose and came to me with the particular courtesy that Arabs are noted for. His hand in mine was as tiny as that of a girl. He was dressed with such a sober European elegance that, were it not for his eastern complexion, he might have been taken for some British officer in civilian clothes. He was your typical Arab aristocrat, the Effendi. Well-read and cultured, he had a great life at the university of Beirut. He spoke English and French as well as he did Arabic. "So you received my letter?" he asked.

"Yes. It had an Alexandria postmark."

"I have just returned from there. Some business."

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fail to read the hatred in it, fixed itself upon a dancing couple—a little man with a Levantine look about him, and a tall American girl, blond and muscular like one of Rubens' models.

"I can't understand this Arab anti-Semitism," I hinted. "Are you, too, not Semitic? Was not your ancestor the Jewish David, Abraham, just like Isaac, the ancestor of the Jews?"

Mohamet looked at me.

"Not in the same way. The same father, perhaps but not the same mother. Don't forget, since you go back to the Bible, that Isaac was the son of the servant Agar. Abraham's bastard, you say. And the contemptuous Jews know it well. To them we are all before the servant's sons, the barbarians. They forget that we owe nothing to anyone, while they are wanderers. Can't you see that?"

Yes! Look, they will not be here very long before they will begin to be their own parasites. You'll see them living on one another. They have it in their blood. I don't give Zionism twenty years before it falls to pieces. Besides, this Zionism makes me laugh. They always talk about the Jews who come in, but they forget to mention those who keep leaving. Why, not later than this morning, I saw one who was preparing to return to Russia, where he came from. When I asked whether he wasn't afraid of being massacred there, do you know what he answered?

"Over there," he said, "only risk being massacred once, while here I am massacred every day by working ten hours under a horrible sun. I don't want to go back!"

"But since Zionism must fail," I asked, "why do you become so bitter about it?"

Blames the British

Mohamet hesitated a moment.

"The English," he answered, "wish to create a Jewish reservation just as the Americans have created reservations for their Indians, and the South Africans have reservations for their Kafirs. The English say that they want to make Palestine the receptacle of all these parasites."

Mohamet had not answered my question. Evidently he was not going to. I asked him to elaborate by oblique in his viewpoint as the Bedouin who answered "Allah!" when he was asked by Edmond the Arab why he who created the fertility and rain made all these trees grow?"

"Listen to me, Mohamet. This is how I look at the question. Everyone here has a right to his place in the sun, to a home of his own. The desert nomad is master of his tent. Even the dog has his kennel. You do not wish to see the Jews, 15,000 souls, have no right to a fatherland, no right to have a place in which to rest and be at home?"

"I don't want to accept it," he said. "For that reason you send them here, where they are not wanted. Where you live, and where they live, at the same time. Have they not as much of a right as you to the land? Look, Mohamet, I don't want to take the history of your own people, but you know very well that they came here long after they did, about the seventh century, if I am not mistaken, and you have been yourself by right of conquest."

Again Mohamet, embarrassed, looked away and was quiet for a moment. There were more dancers on the linoleum, but the orchestra, to vary the entertainment, was playing a song. The Jew had a photograph from which Josephine Baker was bleating of her two loves.

Suddenly Mohamet looked at me.

"You have visited their colonies."

Lecturer Returns



MAURICE SAMUEL

What impression did they make on you?"

"I saw a great, exciting activity." "And do you think it will succeed?" "Perhaps."

Voices Throat

I have called Mohamet handsome. But now he was ugly. Excessive hatred contracted his mouth, until his jaguar-like teeth showed menacingly.

"I'm going to tell you how the Jews will succeed," he muttered. "Yes, they will develop here. And we will let them. And then, when the time has come, we will arrange things with them. But not like Hitler. Hitler acted like a fool. We won't let the Jews leave. We'll handle them right here."

While I watched him without uttering a word, Mohamet, with a peremptory gesture, swept his hand across the marble-topped table and repeated the word with the horrible meaning: "We'll handle them right here. You understand?"

"What do the English? They are protecting the Jews?"

Mohamet laughed barkingly, so loud that it drowned out the phonograph.

"When we begin to squar, things with the Jews, the English will slip their tea and murmur, 'Now, now, don't fight like that!' And when they consider the handling sufficient, they will say, 'Now we must interfere, because we are the protectors of the Jew!'"

"Let's go out for some fresh air," I said.

It was barely eleven o'clock. Already the streets of Jerusalem were deserted. The only sound came from our steps. Mohamet, like myself, was silent, but it seemed as though I could hear his blood boil.

On Guard
At a corner a mounted patrol swept past; two centaurian shadows passed, one after another with the metallic reflection of rifles at rest at the saddle.

"Did you see that?" asked Mohamet.

"Yes. The English are not sparing their tea. They are watching."

"But the first horseman, the one in front, was an English soldier, a simple private, while the second was an Arab sergeant. The private was a 'phenomenon of Palestine', the officer follows because he is only an Arab. That is the law of silence once here."

Then Mohamet: "The English think themselves stronger because they are Occidentals, but the day is near when the real masters of Palestine will be."

We were in front of my hotel.

"Shall we not meet again, Mohamet?" I asked.

In reality, I knew well that I would receive no more invitations to the Dancing Palace. This evening Mohamet had ceased to be my friend. The Jews came between us.

"With me or against me?"

Far Lands Taste Sinister Nazi Hate; Claims Samuel

Maurice Samuel, recently returned from a lecture tour in South Africa where he made a survey of Jewish communities, yesterday told The Jewish Daily Bulletin that influence of the Nazi program of anti-Semitism and Nazi propaganda are finding their way to the Jewish Daily Bulletin.

"I have seen small towns on the Equator, where there are Jewish populations of no more than fifteen persons, which are not overlooked by the Nazi propaganda machine," said Mr. Samuel. "The publication Deutsche Afrikaerische Post, apparently financed by German funds, appears in every town and city I visited. The situation confronting the Jews cannot be laughed off."

"The author of 'You Gentiles' and 'I the Jew,' who has his home in Tel Aviv, Palestine, is in an exclusive interview about his trip to Cape Town, South Africa. En route Mr. Samuel stopped at Johannesburg, Cape Town, M'Beys and Johannesburg."

He said that he was startled by the "African and almost Asiatic" complexion of the Jewish people in the Union and the interest in news of other Jews the world over.

"Happy and Healthy"

The majority of the Jewish settlers in Africa—and their number is increasing rapidly, totaling more than 10,000 in Cape Town—came from Latvia, said Mr. Samuel. He described them as "happy and healthy." Many write to relatives in Europe and are followed by immigrants in large numbers.

"I have talked with these people, and they asked me about the German situation and about the Jewish situation in Europe. They are deeply interested and cherish their traditions. Many speak Yiddish and they have their own Yiddish newspapers and magazines."

"It was a thrilling thing for me to go into these towns and cities way down on the other side of the earth and there find people who speak me, and who have read my books."

"The Jews in Africa are Zionists, many of them, and are taking steps to help the German Jewish refugees. They have organized committees and other groups for the combatting of anti-Semitism, something which is looming big for their horizon."

Regarding the German settlers in Palestine, Mr. Samuel spoke of their work in reorienting themselves in the Holy Land as "little drops of ingenuity." He made it clear that they are not unhappy, and that the youngsters who have been released from the "terrorism" to which they have been accustomed in their former homeland, are "delighted." He commended German settlers in Palestine, who have without waste of time and money established themselves without unnecessary delay, and are fast becoming "productive Palestinians."

The author said that the growth as to Jewish "phenomenon of Palestine" is true "down to date."

Amsterdam Rabbi Denies Sanctioning Tinned Meat

(Jewish Telegraphic Agency)

AMSTERDAM, Feb. 22.—The Chief Rabbi here has asked that the Jewish Telegraphic Agency deny a report published recently which described him as extending permission to Jewish unemployed to eat meat put up in tins by the government.

An Arab motto.

It was only Oriental courtesy that answered:

"Of course we shall meet, if my modest proposal has not bored you too much."

And so I shook the hand of Mohamet for the last time, the hand with the polished nails.

tails." He avowed his belief in the success of Zionist ideas, and predicted that the Jewish people will conquer the terror which is seeking to destroy their nation.

Mr. Samuel will address a meeting of the West Side Zionist District No. 7 at the Jewish Club, 23 West Seventy-third street, on Sunday evening.

ANSWERS

By L. G. MONTEFIORE

One of the most frequent questions asked is: "What is the basis regarding the disproportionate number of Jewish doctors and lawyers."

It is true that the number of Jewish doctors was much higher than the proportion of the Jewish population. The Jewish Medical Association has been a favorite profession with the Jews ever since the Middle Ages. Even before the Middle Ages, several towns appointed Jewish doctors to their hospitals.

Jews have achieved distinction in the medical profession; names such as Wassermann and Ehrlich are familiar in all scientific circles.

Of about 52,000 doctors in Germany, some 8,000 are Jews. Jews occupied in private or public practice or in hospitals. Appointments in the army or as police or civil surgeons were given to Jews in proportion to their numbers, where thirty percent of all German Jews are living, the percentage of Jewish doctors was higher. It is true that in certain hospitals in Berlin, the medical staff was preponderantly Jewish. It is also true that in other parts of Germany no Jews at all were appointed.

It is a well-known fact that no patient was ever forced to consult a Jewish doctor, but if many non-Jewish patients preferred Jewish doctors, they did so because they trusted them and believed them to be masters of their science.

The same applies to the lawyers. It is true that German Jews who studied the law became mostly barristers. That is explained by the fact that until the war there was no other way to the Jewish law students. In general, before the War, non-Jewish Germans studying law had a number of careers open to them. They could become barristers, judges, public prosecutors, civil servants, professors of law or other careers, except that of barrister, were closed to Jews up to 1914. Hence, all who took up legal studies had perforce to go in for the Jewish law. As a doctor to choose his lawyer as his foe, and if Jewish lawyers had not been able and trustworthy they would never have gained the confidence of their non-Jewish clients.

In regard to the figures, the Nazi propagandists quote exclusively, they give the proportion of the Jews were a clear minority.

Of some 16,000 barristers in Germany only some 3,500 were Jews. The proportion of Jewish lawyers of "non-Aryan" descent is a slight majority (1,902 against 1,892), and of these 1,500 had either fought at the front or in the trenches, had lost father or son in battle, or had been practicing their profession before August, 1914. Even in towns with a large Jewish population, such as Breslau and Frankfurt, the number of "Aryan" barristers far exceeds the number of "non-Aryans." In all other cities the number of Jewish barristers followed the proportion of barrister, as compared with about 10,000 non-Jews.

