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All the News Concerning Jews



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NOW—

Editorial Notes
By
HERMAN BERNSTEIN

Disgraceful Isolation

A DIGNIFIED and forceful protest against the German Government was issued yesterday by the American Committee on Religious Rights and Minorities. The review of the religious and racial persecutions during the year of the Hitler regime is calm and restrained. The facts are understated. Nevertheless the picture presented by this representative and distinguished group of Americans is one that cannot fail to arouse a profound sense of indignation against the shocking wrongs perpetrated upon innocent people by the German Government.

The most effective and telling protest in the Committee's statement is this:

"It is a lamentable fact that the present policy of the German government in relation to the Jews has thrown American and British public opinion back toward the distrust of fifteen years ago. The effect upon international friendship is calamitous. No nation in the modern world can afford to alienate the confidence and goodwill of the civilized world as Germany is now alienating them."

And the Committee adds that it cannot admit that the anti-Jewish persecution in Germany is "a purely domestic matter" which is not the concern of people in other lands.

The protest is also directed against the persecution of the Christian churches that are not service to the Nazi regime.

Hitlerism may have united the discontented and disillusioned German people under its banner, but it has succeeded in losing whatever sympathy Germany regained in other lands after the war. Hitler has isolated Germany. The progressive people in every land abhor and fear the spread of Nazidom, for while Hitlerism has attained disgraceful isolation in the eyes of the decent elements of the world, it is making substantial gains among the poisonous creed of late in other lands, through the medium of mercenary and shady organizations and individuals. But Germany itself has always distinguished itself for its chumlessness and impudence, and it will in the end help to discredit Hitlerism even more than it is discredited today.

The Irony of It

NORMAN THOMAS, Socialist candidate for the Presidency of the United States, led a parade in protest against Macy's buying and selling German goods. It was an audacious and impressive demonstration against Hitlerism and against those who continue to have business relations with Nazi Germany. Norman Thomas explained the

(Continued on Page 2)

To Present Case Against Hitler at Madison Square

American Jewish Congress Group Lays Plans for Its Own "Birthday" Party

A special session of the administrative committee of the American Jewish Congress, which met yesterday at the Hotel Commodore on the eve of the first anniversary of Adolf Hitler's appointment to the German chancellorship, announced that arrangements had been completed for the presentation of "The Case of Civilization Against Hitlerism," in Madison Square Garden on March 7.

"With the cooperation of all anti-Nazi organizations in this country, this review, to be based on factual evidence only, will be the most formidable indictment of Hitlerism and its threat to civilization which," according to Dr. Stephen S. Wise, honorary president of the American Jewish Congress, "has yet been made."

"While the Jewish case against Hitlerism will also be presented, it will form but a single link in the chain of evidence which Hitlerism's threat to civil liberties and democracy; to science; to the arts; the liberal professions; the churches; the status of women; children; and other social representatives of these various fields will have part in the presentation," he said.

The announcement was made following an address on Hitlerism in South America, presented by Dr. Samuel Guy Inman, authority on Latin America, who served as observer at the Pan American Conference at Montevideo, and who was the guest of honor at the meeting.

South American Refugee Harbor

Dr. Inman declared that South America offers possibilities for absorbing German refugees in flight from Hitler oppression; that there is a willingness on the part of the various governments to aid in this fashion. He declared that a tremendous effort is being made to sow the seeds of Nazism in South America, through the emigration of Germans.

(Continued on Page 8)

THOUSANDS OF NAZI SYMPATHIZERS HERE CELEBRATING HITLER ANNIVERSARY TODAY

By PHILIP JACK

To celebrate "Hitler's Year," and to pledge their efforts to the success of Nazi policies in the future, Germans throughout the country are meeting in monster demonstrations in celebration of the anniversary of Hitler as chancellor of the Third German Reich.

The German community, which has recently received a great deal of Hitler propaganda, and from Berlin over specially devised short wave sets, will be able to hear Hitler broadcast today over the National Broadcasting Company network. The chancellor will address the Reichstag on the occasion of the first anniversary of his rise to power.

Hitler will broadcast for one hour on his domestic and foreign policies, but only the last fifteen minutes of it will be carried to the United States, after which a fifteen-minute English summary will be broadcast from Berlin. He will be heard locally over WJZ between 9:45 and 10 a.m.

"THIS IS A CHRISTIAN ENTERPRISE"



The sign in the Woolworth branch store in Leipzig tells its own story.

Woolworth Disclaims Connection With 'Christian' Branches in Reich

F. W. Woolworth Company yesterday denied having any connection with stores of the same name in Germany. Whatever the case, the company is "a lay commercial arrangement." The company here, however, is not supporting the boycott of German goods.

This was the upshot of a communication which reached the offices of the Jewish Daily Bulletin yesterday in which there were enclosed photographs of a window display of an F. W. Woolworth in Leipzig, Germany. The photographs proclaimed the fact that "This is a Christian establishment."

Paul Hofer Jr., secretary of the F. W. Woolworth Company here, told the Jewish Daily Bulletin that the German stores are entirely "independent."

He said that the German stores and the American stores are virtually different companies and have little to do with each other.

Asked by what right the German firm uses the Woolworth Company trademark, Mr. Hofer said that there is a financial arrangement between the German and American officials of the stores.

He said that the German stores determine their own policies and settle

their own decisions. Regarding the boycott of German products by the company, Mr. Hofer said that no such has been taken on the matter, which means in effect that the stores are selling German goods.

Largest Department Store

The F. W. Woolworth stores in Germany constitute perhaps the largest department store interest in the country. During about a decade of their existence they have expanded rapidly. Throughout the country, particularly in the larger cities, they met with popular approval.

Today in Germany no large department store is as well patronized as the Woolworth chain. From casual observation, it might be said, the floors of Germany's Woolworth stores are more polished than those of the United States. So rapid has been the expansion of the Woolworth stores in Germany, that during recent years the German government saw fit to restrict further growth of the concern. For a period of years, no new Woolworth stores may be built, according to governmental decree.

At the time of the one-day boycott (Continued on Page 8)

Blotch Impresses Italy

(Jewish Telegraphic Agency)
ROME, Jan. 29.—Ernst Bloch, famous Jewish French composer, has made a considerable impression in Italy, according to the Italian press, which is praising him very highly for his most recent compositions, played at the time of the one-day German Jews and others who are being persecuted under the Hitler regime. It is not directed toward breaking down the general immigration restrictions but is intended to do away with some of the red tape connected with obtaining the necessary immigration papers.

Bernstein to Broadcast Over WEVD Tonight

Herman Bernstein, editor of The Jewish Daily Bulletin, will broadcast over radio station WEVD tonight at 8:15 o'clock. His subject is "Hitlerism and World Peace." He will speak for fifteen minutes.

In addition, The Bulletin review of current Jewish news events will be broadcast.

The talk is the first of a weekly series by Mr. Bernstein who will discuss subjects of international interest and importance.

U.S. Consul Gets Orders To Ease Bar on Refugees

Hope Gifts Will Enable Reich Jews to Cross Ocean Here

(Jewish Telegraphic Agency)
BERLIN, Jan. 29.—Raymond Geist, American Acting Consul General in Berlin, today informed the Jewish Telegraphic Agency that the American government had ordered him to be more liberal in the treatment of Jewish applicants for American visas. The German government has decided to permit German Jews going to the United States to take with them 15,000 marks, the same amount permitted emigrants to Palestine.

At the same time the Jewish Telegraphic Agency was authoritatively informed that the opportunity afforded by the American government for the entry of twenty thousand German-Jewish refugees can be utilized only if a fund raised abroad is used to defray the transportation, particularly in view of the high cost of transportation to the United States.

Even last year American consuls in America rarely refused Jewish applicants for visas, nevertheless only a small number applied for visas, since only a limited number were permitted to enter the country. The hope was expressed here that after inducing American authorities to open the doors for German Jewish emigrants, American Jews will begin to use a means of helping prospective immigrants financially.

(Jewish Telegraphic Agency)

WASHINGTON, Jan. 29.—Consular officers in Germany have been ordered by the State Department to liberalize requirements pertaining to affidavits and documentary evidence required under the immigration laws for German Jewish emigrants.

The order was issued to facilitate entry of such emigrants as German Jews and others who are being persecuted under the Hitler regime. It is not directed toward breaking down the general immigration restrictions but is intended to do away with some of the red tape connected with obtaining the necessary immigration papers.

It was learned at the State Department in Washington last week that orders had been issued to consular officials in Germany to facilitate the entry of German refugees. It was said that regulations are now in the process of formulation which will further extend the opportunity for German Jewish emigrants in Germany of placing no difficulties in the path of German refugees.

The Department of Labor, it was learned, will accept bonds in advance in order that immigrants may meet the public charge requirements of the immigration law.

In view of the fact the quota fixed by the Immigration and Naturalization Service for German immigrants is 25,557 annually and less than ten percent of the quota is filled, some twenty thousand German Jewish refugees might be allowed to enter the United States each year under the new law.

New York City

The Truth About Hitler's War on the Jews

V. Jewish Professions in Present-Day Germany

Nazis' Figures About Jewish Lawyers Are False and Ridiculous

Position of Advocates in Reich Saddest Chapter in German Tragedy

(This article is the fifth of a series in which Mr. Smolar will appraise the present situation of the Jews in Germany in the light of the past year's events.)

By B. SMOLAR

The saddest chapter in the contemporary tragedy of German Jewry is that about the Jewish lawyers and judges. The Hitler regime struck them harder than everyone else. Their sacrifice was the greatest.

To the present day it has been impossible to determine just how great the number of lawyers and judges who actually suffered. Not even the government bureau of statistics should have the figures know them. Moreover, they do not know how great the number of Jewish advocates was before Hitler came to power, nor how many there are left since Hitler removed most of them.

The German statistics underlying the whole anti-Semitic theory of Jewish infiltration of large numbers of advocates upon Germany are based solely upon the number of Jewish lawyers in Berlin. Anti-Semitic propaganda says nothing of the number of the Jewish lawyers outside of Berlin.

The same is true about Jewish judges. The Nazi government's policy to the effect that "the German courts are flooded with Jewish judges" quotes figures on Jewish judges in Prussia, but not on those everywhere in Germany.

430 in Prussia

Before the Hitler regime there were in Prussia—according to official figures—430 judges of Jewish origin. Of the 5,800 judges who were non-Jewish. The Jews—including those who did not consider themselves Jews at all and are only remotely of Jewish origin—constituted in Prussia, slightly more than seven per cent. In other states this percentage was still smaller. There is reason to believe that in some states there were no Jewish judges at all.

The Nazi propaganda cry that the Jews have usurped all the judicial chairs in Germany is therefore not only exaggerated, but basically untrue. One could probably count the number of really Jewish judges in Prussia on one's finger tips.

The same is true of advocates. The Nazis only know that they must complain to the world that "almost all the advocates in Germany are Jews." Challenged to substantiate these claims, the Nazis could not produce figures to show that their propaganda is justified.

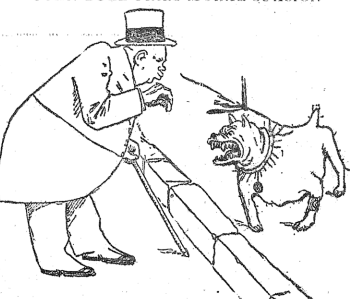
A foreign journalist calls at the ministry of propaganda, where he gets the routine figure showing that in Berlin alone the Jews constituted 54 per cent of all advocates. He is told that in Berlin there were 400 advocates, 1,850 of whom were Jewish.

Wrong Impression

The foreigner is given these figures, and he gets the impression that there really are too many Jewish advocates in Germany. He is unaware of the fact that Berlin was a compactly Jewish center. He assumes that if the number of Jewish advocates was more than half of the total number of jurists in Berlin, the same proportion must obtain in cities other than Berlin.

It is upon this blind ignorance of the foreigner—and of the average German citizen—that the Nazis count. They base all their propa-

JOHN BULL TRIES MORAL SUASION



—Carl Joseph, in Die Stunde, Vienna
England trying to soothe the ruffled feelings of Germany and bring her back to the League

ganda upon it. They do not tell how many Jewish advocates there really in Germany?

But how many Jewish jurists were there really in Germany? The Association of German Jurists, which has been dissolved by the Hitler government, is perhaps the only institution which actually had the key to this question. Every prominent attorney in Germany was a member of that society, which had more than 15,000 members, only 3,000 of them Jewish.

1,200 Among 12,000

In other words, there were altogether three thousand Jewish attorneys in all of Germany. If the Nazi figures are to be given credence as being correct, and the assumption made that in Berlin alone there were 1,850 Jewish lawyers, then there must have been—in all of Germany except Berlin—no more than 1,200 lawyers who were Jewish. In other words, 1,200 Jews among 12,000 non-Jews.

The number of Jewish advocates in Germany—outside of Berlin—was therefore not 54 per cent, as the Nazis would have us believe, but only ten per cent. About this ten per cent the Nazi officials at the ministry of propaganda are silent. It obviously does not pay to talk about them.

No Means of Subsisting

Now we can assume that nearly 400 Jewish lawyers and judges have been thrown off their balance in Germany and have, actually, no means of subsistence.

"How four thousand?" The officials at the ministry for propaganda argue with me. We haven't shut-

CHIPKIN ASSERTS JEWS MUST LIVE RACIALLY

"On the basis of natural law, we must live together as a Jewish group," declared Israel Chipkin, executive secretary of the Jewish Education Association, at the last meeting of the Metropolitan Association of Jewish Center Workers at the Y.W.H.A., 31 West 110th Street.

The Jews must keep together because "of our common origin, common experience, common faith and destiny," he added. "Religion and Education as Effectuating Forces in Jewish Communal Life is the subject of his address."

Other speakers included E. J. Logsdon, field secretary of the Jewish Welfare Board; A. M. Rosenthal, executive director of the Bronx Y.M.C.W.H.A., and Mrs. Belle Neel-son of the Crime Prevention Bureau.

at all the Jewish lawyers. There are still in Berlin about a thousand Jewish lawyers who have the right to practice even today."

Naturally, I must smile at this argument. Of course there are still, here and there, Jewish lawyers who have the right to practice. They may; but can they?

These days a Jewish lawyer who may practice will not readily run the risk of appearing in a German court, may he even be a veteran who fought at the front. Should he defend a case, he would surely lose it. Nor would anyone come to him in the first place. A Jew will not come because he knows that, should a few represent his interests, the chances of winning the case are very poor. A Gentile will not come because a Gentile in Germany today will dare to let himself be represented by a Jew.

Courts Difficult

The Jewish lawyers who still have the right to practice are in a position not much better than that of those whose right to practice has been taken from them. They may practice, but they have no occasion to. What Jewish advocate would have the courage to appear in a German court, the sessions of which are opened by the judge with a "Heil Hitler" salute and where all must raise their hands according to the Nazi custom?

Necessity is stronger than iron, and these were some Jewish lawyers who took the risk of appearing in court, depending, naively, on the fact that they served at the front for Germany during the world war or on the fact that they lost their fathers or their sons on the battlefield.

These courageous Jews will not

appear in court again. They were routed out in the meanest possible fashion. They were chased about in court buildings much as animals are chased. They were forced to jump out of windows, to hide in cellars, to steal out by back-doors. Several of them were beaten outright. All of this was done in an organized and deliberate fashion. It happened in a number of cities and in a number of court-buildings.

In Berlin—the principal city, where the government did not wish any "publicity" for matters of this sort—Jewish lawyers who retained the right to practice were warned by judicial administration, in a "friendly" fashion, against appearing in court. By so doing they were told, they would avoid "unforeseen unpleasant incidents." To this very day "Sturmern," bitterly anti-Semitic newspaper, publishes every day a list of the firms which permit themselves to be represented by Jewish lawyers. These firms may be Jewish. They may indeed, be foreign. But the "Sturmern" places them on the blacklist, that they may be boycotted for having dealings with Jewish lawyers.

Only Clerical Work

The best Jewish lawyers—provided they are still permitted to practice law—can have, at best, mere inside clerical work. They may prepare documents and organize a case of some presentation in court. But they may not appear in court. They dare not. Nor do their clients wish it. Their clients are aware that the best way to lose a case is to entrust it to a Jewish lawyer for defense.

If Jewish lawyers were allowed to work in partnership with non-Jews and to maintain joint offices, perhaps a thousand Jewish lawyers would be in no worse a situation than they were in formerly. The non-Jewish partner could then take the appearances and prepare the necessary documents for the case.

But German justice is at present very strict in the matter of joint offices. Non-Jewish lawyers have no right whatever to maintain offices with Jewish attorneys. So that in this direction, too, the opportunities for Jewish lawyers have been entirely cut off.

Fate of Professors

And, in speaking of the fate of Jewish lawyers, it might be well to

consider the fate of Jewish professors.

It is no vaster to determine the number of the Jewish professors who have been dismissed. In Prussia alone nearly a hundred Jewish professors have lost their posts. But in many respects the case of the professor is better than that of the lawyers and judges. The professors are men of science. All the world is theirs.

Therefore the greater part of the Jewish professors are now abroad. Almost all of them are established. More than thirty German Jewish professors have been invited to teach at the new university at Istanbul, Turkey. Nearly twenty German Jewish professors are even teaching at the New School for Social Research in New York. Two dozen Jewish professors found positions in various American universities outside of New York. Some of them have been established in England. Only a few remaining professors have been unsuccessful as yet in finding positions abroad, and these are employed as consultants by foreign firms.

The dismissed Jewish professor has found his way out, more or less. His situation is dark for the Jewish attorneys and judges even for those who, the world is told, have been readmitted to the pursuit of their profession. All of them are now people who "have been." All of them look with dread towards the immediate future.

And their future certainly does not promise much that is joyous.

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Life of North American Jewry In Review

Jew Must Adjust Life In U. S., Medalie Tells Chicago Charity Group

Most Important Problem Is to Maintain Unity, Ex-Federal Attorney Asserts in Speech

(Jewish Daily Bulletin)
CHICAGO, Jan. 29.—George Z. Medalie, former Federal District Attorney in New York, was the principal speaker at the 34th annual meeting of the Chicago Jewish Charities at the Standard Club last night. Mr. Medalie declared that the Jew in this country must adjust his life where he can be happiest, and continue life as a good American and a good Jew. Jews must not make a mistake as to the importance of Jewish education, he warned the audience, in discussing the general Jewish problem of today.

Mr. Medalie declared that one of the most important Jewish problems was to maintain unity and Jews must be prepared for emergencies in this country wherever civic rights may be interfered with.

In discussing philanthropic work, he stated that the burdening of the Jewish community with independent organizations is needless. All private charity, he said, faces great change due to the economic changes which are causing the elimination of small tradesmen and middlemen and thereby reducing the large field which was formerly the economic outlet for the Jews of America.

"There is a crying need for vocational redirection of those who find themselves dislocated by economic changes of tremendous importance, not only to the Jews, but to the nation as a whole, not only in trade, but also in the intellectual field," Mr. Medalie said.

Describes New Outlook

"There is a new outlook and the Jew in this profession may find it necessary to redirect his activities into other channels. It is necessary to forecast those changes in the federation of tomorrow. If it is to function actively, it will concern itself with the economic industrial status and needs of American Jewry and in this manner reduce public economic adjustments of the members of its community."

Sol Kline, president of the Jewish Charities, declared that it was necessary for Chicago Jewry to begin adjusting themselves to meet new conditions. Jewish activities, child welfare, hospitalization and tubercular care must be handled by the Jewish charities and augmented by federal, state, county and city welfare work, he said.

Small Deficit Reported

James H. Becker, treasurer, reported expenditures in 1933 of \$1,565,000 with a deficit of \$21,000. Affiliated organizations spent \$2,500,000 and contributions during the year were \$504,000 less than in 1930. Subscriptions on hand on Jan. 1, 1933 amounted to \$791,000 and on Jan. 1, 1934 only \$530,000.

Samuel A. Goldsmith, executive director of the organization discussed child welfare and educational work. Herbert T. Speisberger, president over the annual meeting. Rabbi Gerson B. Levi, delivered the invocation.

Rabbi to Address Session Of Nat'l Christian Conclave

(Jewish Daily Bulletin)
EAST ORANGE, N. J., Jan. 29.—The Board of the Middle Atlantic Conference of the Congregational and Christian Churches has invited Rabbi Ransom to deliver an address on social relations at the annual meeting in February. "Looking Forward" will be the subject of

SIFTING THE ASHES



From an etching by David Rose

Genites Visit Synagogue; First Time in Mid West

(Jewish Daily Bulletin)

DES MOINES, Jan. 29.—For the first time in the history of the Middle West a large body of non-Jews' attended synagogue services.

The novel event took place here at Tifereth Israel Community Synagogue when 200 members of the Young Women's Christian Association of Iowa State College visited the house of worship. They heard Rabbi David Graubart make an impassioned plea for tolerance and better understanding. He condemned religious and racial imperialism.

On the strength of the impressive service and sermon Rabbi Graubart was invited to address the "Y" at State College.

Negroes to Celebrate Rosenwald Birthday

(Jewish Daily Bulletin)

CINCINNATI, Jan. 29.—Cincinnati Negroes in cooperation with others of their race throughout the nation will celebrate "Rosenwald Day" in honor of the seventy-second birthday anniversary of the late Julius Rosenwald, Chicago Jew and philanthropist on February 4.

The ceremony will be held in Allen Temple of the African Methodist Church which occupies the edifice formerly used by the present congregation known as Rockdale Avenue Temple.

The Ten Commandments in Hebrew still can be seen in stone high up on the church's front wall. Alfred M. Cohen, president of the Constitutional Grand Lodge of the B'nai B'rith, will be one of the speakers. Mr. Rosenwald made possible the erection of sixteen Negro Y.M.C.A. buildings including one in West Ninth Street Cincinnati. He also donated \$33,852 towards erection of 4138 school buildings in the South for Negro children.

BOSTON SYNAGOGUE INSTALLS PRESIDENT

(Jewish Daily Bulletin)

BOSTON, Mass., Jan. 29.—Samuel Leventhal, prominent chairman, has been installed as president of the Congregation Tifereth Israel. Other officers are Samuel I. Ginsberg, Jacob Danicis, Abraham A. Simons, and Julius Levine. Trustees include Jacob Al-Liedin, Henry Levine and Myer Simons. The Chautauk Association, a fraternal and charitable group, held its annual installation of officers at the Dorchester Plaza, Dorchester. Aaron Koss became president and J. N. Aronson became treasurer. Saul Grove, of Brooklyn, N. Y., was guest speaker.

The Junior Auxiliary of the Jewish Tuberculosis Sanatorium will sponsor a music festival and dance in aid of the building fund, on Wednesday, Jan. 24, at the Roxbury Memorial High School.

Leading Orthodox rabbis of New England and members of the Council of Orthodox Rabbis participated in the celebration of the 30th anniversary of the Chofetz Chaim Eviro Hebrew School at the North Russett Synagogue, West End. Addresses were delivered by Rabbi Joseph Ber Soloveitsky, Rabbi J. M. Friedman, Rabbi D. M. Rabinowitz and Rabbi Jacob Prommen.

Detroit Young Israel

(Jewish Daily Bulletin)

DETROIT, Mich., Jan. 29.—The Young Israel of Detroit will open its four day convention to celebrate its tenth anniversary at an open mass meeting on Wednesday evening, January 31. Rabbi S. Z. Fineberg of Flint, Michigan, will address the gathering.

Milwaukee B'nai B'rith

(Jewish Daily Bulletin)

MILWAUKEE, Wis., Jan. 29.—New officers have just been installed by Gilead Lodge No. 41 of B'nai B'rith. They are Benjamin Zelinsky, president; Matthew Horwitz, vice-president; Maurice A. Goldberg, secretary; Harry Bornsack, treasurer; Jacob Loeb, warden, and George Braunfeldt, trustee.

Newman Says Progress In Holy Land Means a Revival for Near East

Rabbi Finds Jews Are Doing Miracles in Palestine

(Jewish Daily Bulletin)

POUGHKEEPSIE, Jan. 29.—"The development of Palestine is fundamental to the renaissance of the Near East," said Rabbi Louis I. Newman of Temple Rodolph Shalom, New York, speaking before the Hudson Valley Zionist Region here last night.

"The new Jewish settlers are achieving a veritable miracle in the Holy Land. They come with prosperity for Arab, Christian and Jew alike. Not only is Palestine essential as a refuge for persecuted and exiled Jewish communities, but also it is essential to the preservation of Jewish values in the modern world."

"The new Palestine is a bridge between Europe and the Orient." With Jewish energy, man power and vision, the Near East can recover its past glory as a center of civilization. Great Britain is to be commended for her wise administration of the Mandate entrusted to her by the League of Nations, but it is to be hoped that she will open wider the doors to Germans and East European Jews who are seeking asylum from their oppressors. The world owes this minimum of opportunity for stricken and harassed Israel."

Jerusalem Hospital Drive Fund Under Way at Capital

(Jewish Daily Bulletin)

WASHINGTON, D. C., Jan. 29.—Mrs. Isadore Kahn, former president of the local chapter of Hadassah, is chairman of the committee in this city which is to direct a drive for raising funds for construction of a combined graduate medical school and hospital in Jerusalem.

Mrs. Felix M. Warburg is honorary chairman of the Hadassah University Hospital Building Fund Committee, which is raising \$200,000 for the medical school and hospital in Jerusalem.

Gov. Horner to Eulogize Lincoln at Birthday Fete in Springfield

Midday Club Scraps Program Fearing Objection

(Jewish Daily Bulletin)

CHICAGO, Ill., Jan. 29.—Gov. Henry Horner will deliver an address at the Lincoln tomb at Springfield and place a wreath on the monument on the February 12 birthday anniversary.

Coincident with this announcement, Federal Judge Chas. Briggs, president of the Midday Club here, yesterday reported that the scheduled international celebration of Lincoln's birthday has been canceled. The program was to have been featured by the presence of distinguished guests and foreign diplomats, including the French envoy and the German representative, Dr. Hans Luther.

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Jewish Life Reviewed in Latest Cables and Letters

Freud Disciple Taps Jews for Donations But Proves Swindler

I. T. A. Investigation Shows Supposed Physician Was a Poseur

Dr. Robert Botkin, news of whose project to build a sanatorium for nervous diseased at Santiago, Chile, and employ fifty Jewish refugee physicians from Germany created considerable interest, has been exposed by the Havana and Santiago correspondent of the Jewish Telegraphic Agency as a swindler.

When he was last heard from, Dr. Botkin was in Chile, but he has since disappeared.

Dr. Botkin came to Santiago at the beginning of December, 1933. He represented himself as being a close friend and pupil of Dr. Sigmund Freud, the famed psychoanalyst, and said that he had a diploma from Columbia University. Here Botkin succeeded in winning the interest and confidence of scientific circles, attracted much attention in the press and avenues, has been in favor of his sanatorium project, claiming that he had already invested five million pesos in the enterprise.

Havana Sends News

Realizing that an establishment such as Dr. Botkin claimed to be planning would greatly benefit the Chilean population and at the same time he was not a recognized Jewish physician in Germany, the Jewish Telegraphic Agency correspondent relayed the story to the New York office. Efforts made here to corroborate details of the story were unavailing and correspondents were notified to send any information about him. The Havana correspondent sent the following information:

"Dr. Robert Botkin, said to be planning a sanatorium for nervous diseased at Santiago, Chile, received from Cuba in August, 1933, because of a marriage swindle which he perpetrated upon a Jewish woman there and for which he was threatened with arrest.

"Dr. Botkin came to Havana early in June, 1933, presumably from Mexico, where he had planned a clinic for nervous patients but for which he was not successful in obtaining a backer. In Havana, too, Dr. Botkin said he was a psychiatrist, personal friend of Freud and director of universities in New York, Paris and Vienna.

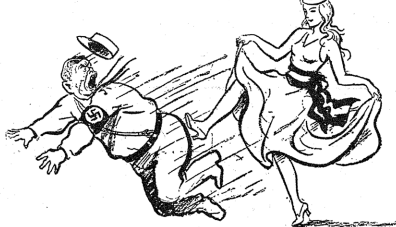
"Dr. Botkin won the confidence of the most prominent persons in Havana, and made a number of promises to Jewish leaders concerning the founding of a clinic. When the Jewish leaders did not respond as he expected them to, Dr. Botkin gave up the idea and began to look for other Jewish circles of marriage to Jewish women.

"The last person to whom he made such a proposal was Mrs. Berta Bergerman, a widow, who was known to possess about ten thousand dollars. The matter soon aroused suspicion, and then one morning it was learned that a few hours before Dr. Botkin left, Mrs. Bergerman were to appear in court for obtaining marriage papers, the bridegroom-to-be had disappeared from his hotel. Before going, Botkin had left her with a note saying it was necessary to make a tour of Cuba on important business and that he would send further word while on his trip."

Floes Cuba

But Dr. Botkin sent no word and has not been seen in Cuba since. No one there knew his whereabouts until about a week ago when the Chilean called attention to him again. It is improbable that he had five million pesos to invest in Chile, since in order to make his get-away

AUSTRIA'S ANTI-HITLER WALTZ



—Der Abend, Vienna

Rothschild Library Is Renamed by Germans

Now To Be 'Library For Languages and Music'; Was Founded in 1887

(Jewish Telegraphic Agency)

FRANKFURT, Jan. 29 — The Rothschild Library here has been renamed by the municipal authorities. It is now called "The Library for Languages and Music." It was established in 1887 by Louis Rothschild from a foundation left for that purpose by her father Karl. The library consists of 70,000 volumes including a number of rare books.

Aryan, Jewish Doctors Can't Work Together

(Jewish Telegraphic Agency)

BERLIN, Jan. 28 — Aryan doctors may not work in privately-owned Jewish clinics and Jewish doctors are forbidden to work in Aryan clinics, according to an order issued by Dr. Vellau, medical commissar for Berlin.

Exception is made in the case of clinics owned by Jews who are not themselves doctors. In such instances Aryan doctors may retain their posts just as other Aryan employees working for Jewish concerns.

However, in such clinics the general prohibition against Aryan doctors who treat patients previously treated by Jewish doctors must be enforced, unless the employer actually complete the Aryan doctor to assist, substitute for or consult with Jewish doctors, the order states.

from Cuba he had inveigled Mrs. Bergerman into giving him over a thousand dollars.

The Botkin-Bergerman affair created a great sensation in Havana. Mrs. Bergerman was abroad on a visit to her parents when her husband died, only a few months before the widow returned to Havana and met Dr. Botkin. Mrs. Bergerman was so depressed by the whole affair that she liquidated her property and took her five-year-old son back to Lithuania to live with her parents.

Following the receipt of this story from the Cuban correspondent, a further inquiry was sent to the correspondent at Santiago, who replied: "I want to see Dr. Botkin, and asked him for more information concerning his undertaking. He received me very pleasantly and asked me to come again on the next day, when he would have more time to talk with me. But on the next day Dr. Botkin was no longer in Chile. "Dr. Botkin already had the stage set for his final act, which was to bring him millions of pesos, but which was spoiled by his business. Five of the best architects in this country were engaged on plans for his sanatorium buildings, plans which were 'stuck' with."

Jewish Congress Unit To Convene in Paris

Will Prepare for Election To World Body At Geneva Meeting

(Jewish Telegraphic Agency)

PARIS, Jan. 29 — The committee for the World Jewish Congress announced today that a mass meeting will be held Wednesday evening to mark the opening of the campaign to prepare for the election of delegates to the Congress, which will be held this year in Geneva.

Every one over eighteen years of age who pays a membership fee of three francs will be eligible to vote, the committee announced.

FRENCH CANADIANS DENY ANTI-SEMITISM

(Jewish Daily Bulletin)

MONTREAL, Jan. 28 — "Les Juifs Canadiens," organization of French Canadian Youth, held a mass meeting at which various speakers sought to deny that the body has anti-Semitic tendencies. "Our aim is to safeguard our rights in the province," it was stated. An attack on the Jews was made at the same meeting by Dr. Leo Pariseau, chief of the x-ray department in a local hospital.

Talented Master of Hunt Now Turns Literature

(Jewish Daily Bulletin)

BERLIN, Jan. 28 — General Hermann Wilhelm Goering, Premier of Prussia, Minister of Aviation, President of the Reichstag, chief of the secret police, Minister Without Portfolio, and Master of the Hunt, has now turned author, it was announced today.

The General, who has more uniforms and wears more than any other man in Germany, has written a book entitled "Aufbau Einer Nation," dealing with the Jewish problem, which will be published in February. A special edition with the title "Germany Reborn," will also be published, the announcement said.

Two Scholars Honored By Banking Foundation

(Jewish Daily Bulletin)

MONTREAL, Jan. 29 — Special mention is given two Jewish graduates of McGill University in the annual report of the Banting Research Foundation in Toronto which has just been issued.

One of them is Dr. Rudolph Gottlieb whose discovery and successful use of colloidal thorium dioxide in the outlining of the liver for x-ray purposes is singled out for mention. The other is Dr. Maurice Borsook, who is working in the fight against infantile paralysis attracted attention here and in New York where he is working with Dr. William H. Park, famous authority on public health.

Greek Anti-Semites Seek Salonica Post; Hit 'Jewish' Mayor

'EEE' Party Puts Up Illiterate Tailor in Forthcoming Mayoralty Elections

(Jewish Telegraphic Agency)

Salonica, Jan. 28 — The EEE (Emiki Enosis Etlidis), an anti-Semitic organization founded in Greece in 1927 and recently reorganized into a party to represent the group's being dissolved by the government, will make its first political appearance in the forthcoming mayoralty elections. The candidate for Mayor on the EEE slate will be M. Cosmides, president of the party.

Cosmides is an illiterate tailor who has repeatedly been prosecuted by the police for inciting anti-Semitic acts. He was also tried in connection with the pogrom which took place in the Campbell quarter, the Jewish section of the city, in 1931, but was freed for lack of evidence.

Makedonia, an anti-Semitic newspaper, in supporting the liberal candidate, Dr. Mayas, denounces the Tharistard (government party) candidate, Nicholas Manos, as a "Jewish Mayor."

Warsaw Jews Protest Naming Convert Doctor To Head Their Hospital

(Jewish Telegraphic Agency)

WARSAW, Jan. 28 — Appointment of a convert to Christianity as head of the Jewish hospital here in place of Dr. Antoni Goldman, who was dismissed on January 23, is expected to give rise to an anti-Semitic campaign.

The entire Jewish population is disturbed over the incident, and considers the appointment of a convert to a leading position in a Jewish institution an open slap in the face of the Jews.

Jewish doctors here insist that they should have been consulted by the municipality with regard to the appointment.

Dr. Goldman was dismissed in connection with charges, vigorously denied by Jewish doctors, that the hospital was a center of Communist agitation. Immediately following the dismissal of Dr. Goldman, Dr. Elle was appointed temporary head of the hospital.

NEW ANTI-JEW GROUP IS FORMED IN VIENNA

(Jewish Daily Bulletin)

VIENNA, Jan. 29 — A new anti-Semitic organization has been formed in Vienna for the purpose of fighting Judaism, the Jewish people and Jewish influence.

The movement describes itself as being an Austrian guard which is an Austrian group, and proclaims that it is creating a blood-regiment for Austro-Germans who can prove their racial purity.

Invitations for Arabic Poet

(J.T.A. Special Correspondence)

BEIRUT, Syria, Jan. 6 — Ameen Al-Rihani, celebrated Arabic poet and author, who is an American citizen, is being invited by King Ghazi I of Iraq to settle in that kingdom, following upon the order for his deportation from Lebanon for disseminating anti-French political opinions.

He has also been invited to live in Jerusalem.

It is considered probable that he will accept the invitation of the King of Iraq, as he has been engaged upon writing a biography of the late King Faisal, the first of the dynasty.

German Jews Issue 'Black Book', Giving Facts on Atrocities

Annual 'Balance Sheet' Published on Hitler's 1st Anniversary

(Jewish Telegraphic Agency)

PARIS, Jan. 29 — A "Black Book" described as the first annual balance sheet of the German Jews under Hitlerism, was issued today by the Committee of Jewish Delegations on the first anniversary of the Nazi regime. The book consists of facts and documents on the Jewish position during the year in Germany.

The first edition of the book is in German, but subsequent editions will be published in English and in French, it was stated.

"We may be accused of conducting slaty propaganda," the introduction states, "indeed some of the contents sound like atrocities, but all the facts are reproduced from official Nazi sources and from the Nazi press."

Let Jews Advertise Chemnitz Papers Told

(Jewish Telegraphic Agency)

BERLIN, Jan. 28 — The minister of economics in Saxony has issued an order instructing newspapers in Chemnitz to accept advertising advertisements and urging labor representatives to use all possible pressure against the virtual boycott of Jewish advertising.

If Jewish firms are not given the opportunity to advertise, the order states, further complications in employment will result.

Classified Advertising

RATE — Minimum charge 50¢ for 20 words. Each additional line 20¢. Cash five words to one line. Count box number as one line.

Advertisements will be inserted unless accompanied by remittance.

Replies will be mailed to you as soon as possible.

Closing time for Week-End Edition is Thursday 5 P.M.

RADIOS AND EQUIPMENT

A. C., D. C. radios exchanged, repaired, replaced; reasonable. Electron Radio Service, 720 10th Ave. Columbus 5-3326.

HELP WANTED

ACTORS, non-professionals for three stage plays. Good salaries. Write to: Box 200, office gross in return for services. Heckscher Theatre, 1 East 10th St.

POSITION WANTED — MALE

COLLEGE GRADUATE, A.B., 31, chemistry major, desires permanent position. Write to: Box 200, office gross in return for services. Heckscher Theatre, 1 East 10th St.

YOUNG MAN, 28, 12 years bookkeeping experience, good at figures, has obtained many certificates and has many good references. Mail replies to Jewish Daily Bulletin, Box G100, 221 West 10th St. New York City.

LAW CLERK, 32, second year law school, good at figures, has many good references. Mail replies to Jewish Daily Bulletin, Box G100, 221 West 10th St. New York City.

HELP WANTED — FEMALE

SALESLADIES, 30-45, to supply the great need of today—teacher education. Call on experienced teachers and interview them. Write to: Box 200, office gross in return for services. Heckscher Theatre, 1 East 10th St.

SALES HELP WANTED — MALE

National Endowment Foundation, 1000 Broadway, New York City. Graduate Jewish-speaking salesman and saleswoman. Write to: Box 200, office gross in return for services. Heckscher Theatre, 1 East 10th St.

The Romantic Messiah

A novel based on the life of Sabbatai Zevy

By SALOMON POLIAKOFF

CHAPTER X. THE DISCOVERY

Sabbatai still did not seem to understand the cause of all the commotion.

It was then that Rabbi Eliezer, the old Kabbalist, appeared on the threshold. Those in the congregation who did not know how to judge Sabbatai's exuberant greeting him with joy. Rabbi Eliezer disliked confusion.

"Come! What has happened?" he asked, ignoring the headle's recriminations.

"Rabbi Eliezer, that man has passed the night in the tabernacle. He has uttered the Name of God aloud!"

"What? He opened the tabernacle? Uttered the Name of God? Who is the man?"

Surrounded by the crowd, the Rabbi moved forward.

"Sabbatai Zevy, Sabbatai," repeated the headle, as with short steps he walked before the Rabbi.

But the Rabbi merely reached the altar. Sheltering his eyes with his hands, he looked at his pupil. Then he stepped back, as the truth of the story bore in upon him.

"You, Sabbatai, you cried, 'You have done this, you? You profaned the sanctity of the tabernacle! You uttered aloud the Sacred Name! You blasphemed!'"

In the glowing light of the synagogue one could observe the strange, child like expression of pain spreading over the face of the Rabbi, discerning the dark lines of his face and making his bare bloodless lips tremble.

The words of the Kabbalist brought Sabbatai to a realization of the issue. The congregation and with them his beloved teacher were outraged at the sacrilege he had committed. But Sabbatai had done no wrong. No! And he felt buoyant with the thought that he could explain to everyone, but particularly to Rabbi Eliezer, all that had passed.

"Why do you remain silent, Sabbatai?" went on the old man reproachfully, as he held out his short, weak hands. "Answer. Is it true?"

His mouth primed and Pinheiro and the synagogue. They at once felt the immensity of a great event, and it filled them with both jubilation and fear. Pinheiro pushed his way through the crowd and stood beside the altar, undaunted, vibrant, already deeply excited. He fixed his eyes upon Sabbatai and seemed joined to him by some magnetic force. He burned and trembled with an emotion similar to that of the man his fiery soul had long ago selected.

"It is true, Rabbi," the ecstatic and sweet voice of Sabbatai said suddenly. "It is true, Teacher," he repeated with more emphasis and solemnity. "The truth! All that has been done is close to God, and at dawn, the hour of the first prayer, I went up to the altar with a pure heart."

Reverently, he pushed the Rabbi aside, I opened the Sacred Tabernacle, I bent over the Holy Torah and I called upon Him. I called upon Him for help at lay order. *Min Gemitel Karot Jidoni*. I called upon Him by His blessed name, demanding a miracle, a sign.

And he felt the presence of the quick and the dead exulted. This was I, done, Rabbi."

Pinheiro realized that the awakening of Sabbatai which he had so ardently hoped for had at last occurred. Joy overwhelmed him. It seemed to him that the heavens were torn asunder, and that light flooded the earth. His eyes sought Samuel Primo. Why was he not beside him? But Primo, pushing his way through the throng, was approaching. He also had understood the importance of what had happened. He stood beside Pinheiro, he felt the same surging impatience. They drew closer to each other upon the steps of the altar. Sabbatai saw them.

"Rabbi Eliezer," he said to the old Kabbalist, who was dumb with horror, "Rabbi Eliezer, do you hear the beating of wings? Do you hear his wings about the mountain. His steps beside the door?"

"I hear the ravings of a madman," shouted the old man in a harsh, hysterical voice. "I hear a lunatic who has profaned the sanctuary of the Holy Torah, an audacious heretic!"

Until then the crowd had wavered in indecision, but seeing the grief of Rabbi Eliezer, their gathering emotions broke into fury.

"Down from the altar!" they clamored. "Down from the altar! Madman! Blasphemer! Down from the altar!"

From all corners of the now crowded synagogue cries of frenzy, wrath, and hatred were hurled at Sabbatai. A few Jews with raised fists flung themselves upon the young man.

"Profane not the temple!" they demanded Rabbi Eliezer. "Do not touch him! And you, Sabbatai Zevy, depart from this holy place. Heap burning as upon your head, and upon the dust of the market place repent, repent with tears and groans."

His voice rose with renewed anger. "What was he dreaming of? He wanted a miracle, a sign, to demand blessings of God! He, a madman, to compel! And because he has no time to wait. And who then are you?"

A terrible cry rose from the altar. "Rabbi!"

His face flaming with holy wrath, Moses Pinheiro hurried himself upon the old Kabbalist.

"Do not dare insult the Messiah!" he cried. "Do not dare insult the Messiah of Israel, the messenger of God!"

He seized Eliezer's hand, and in a frenzy of despair, implored him. "Rabbi! he is the Messiah, the true Messiah! Rabbi, Rabbi!"

Stirred by the unexpected violence

of Pinheiro's agony, by the words he uttered, and even by his cry, "Messiah!", the crowd trembled.

Pale with emotion, Sabbatai, standing beside the altar, shuddered at Pinheiro as if to restrain him. But meeting the imploring and fearful eyes of Samuel Primo, he read within them that now no retreat was possible.

Slowly turning away from the crowd he hid his face in the curtain of the tabernacle. But at that moment something more startling than Pinheiro's outburst occurred. Swaying slightly, Rabbi Eliezer was suddenly seized with a fit of ague. Then throwing back his head he burst into deep and raucous laughter. So unbearable was the laughter the crowd remained speechless.

The word burst from Rabbi Eliezer's throat like an oath.

"He, the Messiah! He, O Jews! He, the Messiah!"

The Kabbalist choked. His laughter had become a cry of passionate anger.

"The Messiah! The son of an egg merchant! A boy who has swallowed a few drops of Kabbalah! So he is the Messiah of the Jews! The messenger of our All Powerful God! Sabbatai! Madman!"

He pushed Pinheiro roughly aside, and raising his arms to Heaven continued in an impassioned voice:

"The true Messiah of Israel will rise like the sun over Jerusalem! The brightness of his glory will dim the splendor of all earthly kings. He will come clothed in gold and purple, like Solomon, and with palms upon his lips like King David."

Sabbatai turned abruptly upon the crowd. He was no longer the same. The schoolboy, writhing and ashamed before the wrath of his teacher, had disappeared. For now he stood, proud and dominating, him, the Master. He raised his head, spread out his arms, and in the light

of dawn which poured in through the window, he cried:

"No, old Rabbi, guardian of a withered vine, no! Not in garments of purple will the Messiah of Israel appear. In the darkness of these days, in the shadow of men's hearts will he be clothed. Wormwood and gall will be his song. Would he adorn himself with gold when the tears of his people are more precious? And if he sang songs of joy, would the sadness of Israel respond to them? O my people! You have wept too plentifully to become drunk with music; you have fasted too long to find happiness in wine. But have you not suffered enough to believe? O people of Israel, are more precious? And if you people, Awake! Believe! Learn! The hour has sounded and the time has come! Alleluia! Alleluia!"

Sabbatai flung out his arms in ecstasy. Eliezer, overcome, moved slowly back from the altar. It would have been difficult to decide whether fear or scorn possessed him. With bowed head he moved toward his corner, muttering to himself.

The crowd had forgotten him. It was carried away, hypnotized, by Sabbatai's words, his faith, his exaltation, his prophecies and his voice. A confused uproar filled the synagogue.

There were cries of welcome and indignation: "Alleluia!" "Blasphemer!"

A hysterical sob arose above the noise and silenced the mob for an instant. Pinheiro, standing upon the bench, opposite the altar, was praying passionately.

"Blessed be the Lord, my God, who giveth me the happiness this day to see his Messiah. Blessed be the Lord."

"Blessed be the Lord, our God!" repeating a scattering of voices in the synagogue.

(To be continued tomorrow)

The Human Touch

By HARRY SALTETER

More About Myself

HAVE BEEN gently reproaching two Human Touches to myself and only one to Albert Einstein. They who twit me imply that I consider myself twice as important as Einstein. The fact is, simply, that I know much more than twice as much about myself as he does. I know more about the worthy author of the relativity theory and, besides, my knowledge about myself is authentic and exclusive. I was there when I was born and have been next to myself ever since, and what I don't know about myself is nobody's business. What I do know about myself is, likewise, nobody's business—unless I choose to make the material interesting enough to make it worth reading. After all, what do I know about Einstein? I saw him once at a luncheon, during which he didn't say a blessed word, but sat there puffing at a pipe and didn't wasn't taking a little nourishment, and then I saw him again, playing riddle at a chamber concert. Why, Professor Einstein and I don't even speak the same language, so that it would be almost impossible for me to learn about him—except what already had been published in the papers, and therefore no longer exclusive data. We might perhaps study the sign language, together—except that each of us has other things to worry about, and that's all.

Harry Salteter

around town of the exclusive data about myself which I gave away. The fact that I wrote two columns about myself and only one about Einstein means simply, not that I am more important than Einstein, but that I am more interested in myself. It is an interesting spectacle for me to look over and trifle with. Take a walk over to the Whitney Museum some afternoon and see how many important persons' portraits of known selves hanging on its walls. And I can't paint. I can only write.

The Sayer Twins

Several months ago when the Metropolitan Museum of Art purchased a portrait in oil by Raphael Sayer, I took occasion to write a piece about white, in which I mentioned that the Metropolitan buys work by living American artists, and such young ones, and a purchase by the Metropolitan says a painter up in food and drinks for weeks to come. During my interview with Mr. Sayer I learned that he had at one time carried something like a living being in his pocket, in which occupation he was following in his father's footsteps. Mr. Schar, as the father spells his name, was not only a teacher of but a writer in Hebrew as well as Yiddish, and is still engaged in these occupations. Moses Sayer is twin to Raphael in a double sense, for he is also a painter of recent merit, in addition to being The Bulletin's art reviewer.

Both brothers have come into the news again. The Pennsylvania Academy of the Fine Arts has just awarded to Raphael, for his portrait, Gritel—the very same. I believe, purchased by the Metropolitan—the Beck Gold Medal given annually for the best portrait painting in the United States.

in the United States has the look and the bearing of a retired pirate. . . . I saw and heard the other night Wagner's melodious and stirring music drama, "Die Meistersinger von Nürnberg," and although I realized the music and the spectacle up to the hilt, I had the unpleasant feeling that this Germany of the Middle Ages which Wagner was romanticizing was also the Germany which hated and harried its Jews with an Hitlerian fervor. Perhaps one should not allow one's thoughts to become one's enjoyment of so maturely melodious a performance as that the Metropolitan gave Friday evening, Ludwig Lewishon, for example, that charming self anyway, any beauty or value in Gothic art, and he cannot look at a Crucifixion or a Nativity with any pleasure, because he is aware that the period in which the Catholics were built and the Primitives painted

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One is pleased to record the tribute, minor as may be major, of the Sayer twins, because they are curiously unassertive and absorbed in their work. Each has so little of the self-promoter in him that one would like to give each of them a medal one at a time. They go about their mild way, painting as best they can, trying to solve their problems, not knowing how nor caring, and with their wares, taking good fortune as well as bad fortune, with an indifferent shrug.

Odds and Ends

With a rather thick German accent our elevator man, after having read about the Welfare Island raid, said to us: "Und yet they criticize the Jews!" One of our correspondents inadvertently referred to one of the important citizens of his town as a "notorious philanthropist."

One of our correspondents inadvertently referred to one of the important citizens of his town as a "notorious philanthropist."

were the periods also of persecution and mass murder. . . . But the reduction to the absurd of this attitude was expressed to me once upon a time by a very ardent radical, who couldn't stomach the plays of Shakespeare because, said he, the plays were bourgeois, therefore could not be great art. This man, incidentally, was so bourgeois that he gambled on Wall Street with the funds of the radical organization of which he was custodian and lost them. Shakespeare might have saved him from this step, had he pondered a few of that playwright's stanzas apt to the situation, such as "Polonius' advice to his son: 'To thine own self be true, it is a sin, it is a shame, it is a folly, it is a madness, without necessity being necessary Jewish."

The Human Touch appears every Tuesday, Thursday and Sunday.

TAKING A COURSE

A German court has declared that a term in a concentration camp is equivalent to an educational term.

—Tempo, Vienna



To Present Case Against Hitler at Madison Square

(Continued from Page 1)

Consulates of Germany in the various lands of the world, however, he said, South American lands are repudiating Hitlerism.

Moreover, he stated, delegates from the various South American countries to the Montevideo conference "expressed to me a deep interest in having the American continent as a continent of asylum for persecuted peoples, do its share in receiving refugees from Germany."

"While there is little room for professional people, there are great stretches of rich land which are awaiting population. Jewish colonies established in Argentina and Brazil under the Jewish Colonization Association have been most successful, and it would seem that the League of Nations Commission on Refugees might find most helpful cooperation in South America."

Describing the repercussions of Hitlerism in South America, he said: "The Hitler movement is entering South America by the back doors, as it were, through consulates, legations and consulates of Germany in those countries. Literature concerning the movement is received by an American educator, so we are practically aware of Hitlerism from the German Legation in Assumption, Paraguay. Specially established press agencies are now appearing to furnish news and information for the dailies and weeklies, the service being gratis or nearly so. Newspaper men in Brazil say that cables from Germany concerning Hitler, have become prominent in papers of Rio, Sao Paulo and other cities in the last three months."

On the other hand, he asserted, "South America is particularly alive to the dangers of anti-Semitism, since that is opposed to the fundamental belief of all Latin America in the creation of what one of their leaders has called the "Cosmic Race," a people entirely free from race divisions and prejudices.

President's Birthday Celebrated Today By Nation's Jewry

Hundreds of Cities Planning To Fete Roosevelt As Man of the Hour

Jews throughout the country are cooperating whole-heartedly with the National Jewish Council for the birthday ball for the President. Social, religious and fraternal Jewish organizations have endorsed the affairs taking place in 5,000 cities and towns in the United States today.

"Every national Jewish organization within the ranks. Many have already sent in contributions. Their letters pouring our programs have been a source of satisfaction," David H. Gross, in charge of Jewish organizations at the National Committee said yesterday.

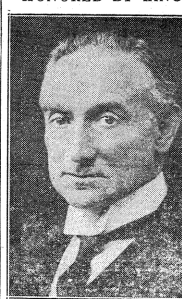
In the city, B'nai B'rith held a birthday ball in honor of the President at the Astor Sunday evening. More than 1,000 attended. Proceeds will go to the Warm Springs Foundation. Keith Morgan, chairman of the national committee addressed the group.

Horace Kallen Addresses 'Bklyn. Junior Federation

Dr. Horace M. Kallen, lecturer on psychology and philosophy at the New School for Social Research, spoke last night at the meeting of the Junior Federation of Brooklyn in the auditorium of Temple Beth Elohim, Brooklyn.

More than a thousand listeners heard the speaker's address, which was largely drawn from the American Jewish Congress' pamphlet, "Struggle for Jewish Unity." Irving P. Kantell, president of the Junior group, presided.

HONORED BY KING



LORD READING

NEW KING'S HONOR FOR LORD READING

LONDON, Jan. 28 — King George yesterday awarded the title of Lord Reading to the former holder of the title, Earl Beauchamp.

The award was occasioned by the retirement of the former holder of the title, Earl Beauchamp. The title, which dates back to Saxons times, was not important in his duties but gives Lord Reading certain ceremonial privileges and the use of historical castles.

"That Lord Reading began his career as a ship's boy is being recalled in the press today in connection with the fact that the title suggests the admiralty supervision of the oldest English ports."

Poles Hit Endeks, Endeks Hit Jews

Police Arrest Leader in Lodz; Hoogliens Renew Attacks In Lwow

(Jewish Telegraphic Agency) WARSAW, Jan. 29.—The vigorous campaign of the Polish government against the Endeks, National Democrats and anti-Semitic political party, has led that group to transfer its headquarters from Warsaw to Lodz. In the latter city, the secretary of the Endek party was arrested by the police, his luggage searched and several of his travelling bags confiscated.

At the same time Endek hoogliens, enraged by the government campaign against them, have renewed their attacks on Jews. In Lwow, while Endek students were demonstrating against the new Polish constitution, Jews on the street were attacked by the demonstrators. In the health resort at Otowek, Endek rioters attacked the headquarters of the Mizrahi, injuring several on the premises.

Commons Asks Simon For Refugees' Report

House Asks Sir John On the Progress of Commissioner McDonald's Body

(Jewish Telegraphic Agency) LONDON, Jan. 29.—Members of the House of Commons today asked Sir John Simon, British Foreign Minister, for a report on the achievements of James G. McDonald, League of Nations High Commissioner for German Refugees.

Sir John replied that High Commissioner McDonald will undoubtedly decide for himself as to the proper time for issuing a statement, which will be useful in explaining the progress of his task. The British Minister added that the first session of the refugee body at Lausanne discussed many matters arising from the High Commissioner's report.

Women's Group Joins Boycott of Products Imported from Reich

Physicians' Wives' League Quits Federation for Inertia on Nazism

Plans for the intensification of the boycott against German goods were made yesterday afternoon when the Women's Division of the Non-Sectarian Anti-Nazi League to Champion Human Rights decided to present a resolution endorsing the boycott to the meeting of the Federation of Jewish Women's Clubs, which will be held all day today at the Hotel Astor.

At the same meeting, which was held at the Hotel Plaza, announcement was made that the Physicians' Wives' League of New York, a non-sectarian organization, had withdrawn from the New York City Federation of Women's Clubs because the parent organization refused to commit itself to a policy of boycotting a boycott against Germany. The League's 500 members, approximately 150 are non-Jewish.

A stirring appeal was made to the representatives of nearly 40 Jewish and Gentile women's organizations, Estelle M. Sternberger, executive director of World Peaceways, declared that "we are at the dawn of a new civilization. If we remain silent in the face of the perverted doctrines of Hitlerism, we stamp ourselves as accomplices. If we should fail to denounce Hitlerism, we stand indicted as the supreme ingrates of history."

The resolution that will be presented today on behalf of the Women's Division of the Anti-Nazi League "endorses the boycott and anti-Nazi propaganda in the United States and earnestly urges that the constituent member organizations to cooperate in the prosecution of this movement until all trace of barbarism and persecution has been eradicated from the policies of the German government."

A motion was passed protesting against the action of the Federation of Jewish Women's Clubs for having expelled the Anti-Nazi League. A committee was appointed whose co-chairmen will be Mrs. Mark Harris and Mrs. Estelle Sternberger, to prevent the recurrence of the move.

Among the other speakers at the meeting were Mrs. Relekh Kohn, Mrs. Richard Gotthel and Mrs. Mark Harris.

Disavows Link With Reich Branches

(Continued from Page 1)

of Jewish merchants, storm troops considered purging the Woolworth store of its links with the Jewish-owned shops, contending that the stores were owned in part by American Jewish interests. The matter was brought before the War Relocation Authority, which has an American Jewish commercial attaché in Berlin at the time.

On March 21, 1932, at the trial of the New York branch of the Woolworth company was subsidizing the National Socialist Party. On April 22 of that year the Berlin head office of Woolworth said that the branch store in Erfurt contributed 1,000 marks to the Nazi fund, but explained that the money was not for political activity but for relief.

Mrs. Kassel Elected President Of Newly Formed Ort Branch

Mrs. Hannah Kassel has been elected president of the newly organized branch of the World Jewish Relief in Ort in Far Rockaway, L. I. Other officers chosen were Mrs. H. Reule, secretary; Mrs. N. Lie, vice presidents; Mrs. Rose Hill recording secretary; Mrs. Natalie Kirsch, financial secretary; Mrs. Mae Kirsch, treasurer; Mrs. Ada Mirka, chairman of the membership committee; Mrs. Rose Brown, chairman of the committee on ways and means; and Mrs. B. F. Michon, publicity chairman.

One Year of Hitler

Chancellor Adolf Hitler celebrates today the first anniversary of his ascent to power in Germany.

His achievements in that period include ruin of most of Germany's 600,000 Jews, costing 40,000 Germans, Jews and non-Jews; saddling world Jewry with the task of caring for the refugees; making swindling acquisition of 50,000 Germans of every shade of political and religious opinion in the dreaded concentration camps of the Nazi regime; and promotion of the German people to a position of general and the acquisition by the general of a large stock of uniforms which he changes frequently.

Hitler became a leading best seller with his "Mein Kampf"; Goring attempted to emulate him with his "Mein Kampf"; and

Destruction of the great trade union movement; destruction of the Social Democratic party; destruction of the Communist party; the "Night of the Long Knives" and press; turning Russia from friend to enemy and the attempt to destroy the freedom of Austria—these are but a few of the "achievements" of 12 months of "Hitlerite blessings" in Germany.

Thousands of Nazis Help in Celebration Of First Anniversary

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Stalheim (a veteran's organization comparable to the American Legion), the German National (Confederal) Benefit Association joined with the League of Friends of New Germany in celebrating the event.

Thousands of Nazis celebrated its climax when the land, blaring forth the "Horst Wessel Lied," "Die Strasse Führt," and other Hitlerite marching songs, were carried by the marchers throughout the auditorium while Hitler was roundly hailed and saluted both by the marchers and onlookers.

Calls Press Liear

Among the speakers was Doug Brinkley, American radio broadcaster, who recently returned from Germany. He is now writing a series of articles for the "Deutsche Zeitung," Hitlerite propaganda weekly published in Berlin. Brinkley has criticized a number of improvements in Germany under the new chancellor and castigated press reports of the Third Reich as being based upon "news" which is "purely untrue."

He said that the German government had outlined plans for the institution of Nazi policies in the United States. "If we encounter opposition from the Jewish world," he said, "we shall crack them down!" the Nazi leader said.

Spunknobel's Successor

Gissel has been in full charge of American Nazi activities since the sudden departure four months ago of Her Spunknobel.

Besides Brinkley and Gissel, the list of speakers included Gruppen Führer Walter of the New York City office of the German Legation, and Commandant Spier of the Deutsche Legion.

While all branches of the League of Friends of New Germany in New York City sent their representatives to the celebration, in other cities similar festivities have been planned on a smaller scale.

Canadian Parley Backs Homeland, World Congress

Adopts 27 Planks Covering Political, Economic and Social Aspects

(Jewish Telegraphic Agency)

TORONTO, Jan. 29.—Strong sentiment prevailing among the Jewish community in this country, received full expression when the overwhelming majority of the Canadian Jewish Congress voted in favor of a resolution endorsing the Jewish Agency in the upbuilding and development of the Jewish homeland, Palestine.

A small minority decided to eliminate the words "Jewish homeland," but was voted down emphatically by the representatives sympathetic to it, who staged a triumphant scene featuring the singing of "Hatikvah." The expected storm over the question failed to materialize. Another disputed question was finally thrashed out satisfactorily by the adoption of a resolution favoring the popular direct, secret vote, instead of leaving this matter in the hands of the various district committees.

Among the twenty-six other planks adopted for the Constitution were clauses safeguarding political, economic and social rights, was decided that all matters over the age of eighteen would be allowed to participate in the Congress elections.

A resolution to participate in the World Jewish Congress was adopted. Other planks protested against anti-Semitic propaganda, called upon the British government to remove its troops from Palestine and sought kashruth legislation.

Assurances that this Dominion would stand for anti-Semitic propaganda and the dissemination of false hatreds were given today at the closing morning session of the Congress. Special rights for all and special privileges for no one was given, an encouraging motto adopted by Mayor Stewart of this city in greeting the delegates in the name of Toronto.

Among the welcome was given him. He was introduced by Alderman Nathan Phillips, who recalled how the mayor took on the swastika during the last summer. "The Jews as a minority are entitled to full rights and as long as I am mayor no one will trespass upon them," he reiterated.

This sentiment was given by Dr. Challinor, Provincial Secretary, who spoke to the representatives in the absence of Premier Henry of the Province of Ontario. Dr. Challinor presented to the audience by E. F. Singer, only Jewish member of the Provincial Parliament, asserted that "the Jewish people have enjoyed all privileges in the Province of Ontario, and so it will continue."

At luncheon session, Joseph C. Hyman, executive director of the American Jewish Joint Distribution Committee, described the critical condition of the German Jews and issued an appeal to save German youth.

Only one hitch marred the day's proceedings. The reform element in Toronto, constituting the center division, withdrew from the Congress late this afternoon, objecting to the plank in the Congress platform calling for a national home in Palestine. Other resolutions were adopted concerning the permanency of the Canadian Jewish Congress, Jewish education in the Dominion, co-operation with the World Jewish Congress.

A huge mass meeting tonight concluded the second session of the Congress, fifteen years after the momentous first Congress.

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