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All the News Concerning Jews

Socialists to Do Battle

Editorial Notes HERMAN BERNSTEIN

Not a Jew

ALEXANDER or Sasha Stavisky, the notorious swindler who fleeced the French public through his Bayonne pawnshop scheme and who killed himself when he was about to be caught, has furnished France with a brand new scandal of the first magnitude. The Chautemps Cabinet has been wrecked. Prominent politicians in high office are involved in the stupendous affair.

dous affair.

Some of the smaller anti-Semitic newspapers, 'egged on by Nazi agents in France, have destribed the few for the huge losses sussianed by the public. It is now revealed that Alexander Stavisky was not a Jew, that neither his parents nor his grandparents were Jews. It appears that his_mother_was converted to Catholicism from the Greek Orthodox fatth, which some of the conversion from Judaism. Thus is the attempt to fan the fames of anti-Semitism, in connection with this scandal thwarted.

But even if Stavisky had been of pushs origin, there was no ease to make a Jewish issue of the affair.

make a Jewish issue of the aftart. A spation cannot be held responsible for some of the criminals in its midst. Whether Stavisky was a Russian or a Pole, no same person will denounce or agitate against the Russian or the Polish people because of this state.

the Russian or the Polish people because of his origin.

Unfortunately, the "Chosen Peo-ple" is treated differently. The ene-mies of the Jews miss no oppor-tunity to incite hatred against them, resorting to all sorts of mythical and imaginary grievances and pre-

texts.

Stavisky's "Christian" origin has robbed the anti-Semites and the Nazi agents of a new weapon of anti-Jewish agitation in France.

A Daring Professor

PROFESSOR KARL ADAM, the Catholic Holy Year celebra-n in Stuttgart, displayed exem-

tion in Stuttgart, displayed exem-plary courage in delivering an ad-tress for which he is now de-counced in Hiller's own organ as awing uttered an "unheard-of-de-ance of National Socialism" and s "glorifying Jewish and dispar-aging German history."
Professor Adam, who is consid-ered one of the most distinguished Catholic theologians in Germany, leclared that the Apoules could not be replaced by "myths and sa-sas". His utterances were applan-ded by the vast audience. For ap-pealing to the Germans to "recog-pealing to the Germans to "recogealing to the Germans to "recog-see the heroic Christ" he was at-ed in Hitler's Voelkischer Be-hter as daring to "glorify Ju-

n."

aziphobia is daily assuming ever
fantashic and ludicrous forms,
crument in the heart of Eulas gone mad. If the Nazi

Nazi Race Purity **Drive Sifts Data** Of All Families

Files Check Persons With Jewish Blood, Names. Faces

(Jewish Telegraphic Agency) BERLIN, Jan. 28—Jews and de-scendants of Jews in Germany are being carefully checked through the special card system of the racial de-partment of the Ministry of the In-terior, an article in today's Voel-kischer Beobachter, leading Nazi newspaper, asserted.

newspaper, asserted.

Dr. Anchim Goerke, chief of the racial department, informed the Beobachter that his department has a file containing the names of three million Jews and descendants of Jews who live in Germany, another file containing 13,000 names ordinarnie containing 15,000 names oronna-ily used by Fews to check Jews who use Nordic names; a staff of 870 people throughout Germany investi-gating local records in order to establish definitely which Jews became Christian converts and Ary-ans who bear Jewish or biblical (Continued on Page 8)

Margoshes Attacks 'Jewish Overlords' at Canadian Congress

"Arbiters of Jewish Fate" Are Scored for Trying to Control Jewry

(Jewish Telegraphic Agency) Gewäh Telegraphic Agency)
TORONTO, Jan. 28—A bitter attack on the "Jewish overlords who
want a dictatorship over the Jews"
was made by Dr. S. Margoshes, rep-resentative of the American Jewish
Congress at the two-day conclave of
the Canadian Jewish Congress now
in season here, during the course of
the season here, during the course of his speech at the opening meeting of the Congress. Dr. Margoshes charged that there was an element in Jewry which refused to cooperate in solv-ing the problems of Jewry as a whole. He described them as "rugwhole. He described them as "rug-ged individuals" and scored their "apathy and their endeavor to con-trol Jewish affairs." These people were wealthy, Dr. Margoshes de-clared, and while they contributed to various Jewish charities they were determined to be the "arbiters of the Jewish fate."

Dr. Margoshes concluded When Dr. Margoshes concluded amid proloiged applause, S. W. Ja-cobs, president of the Canadian Jew-ish Congress, said: "The situation which Dr. Margoshes has described in such an interesting fashion may be true of the United States, but happily we have no such condition in this country."

Rabbis Protest

Organization of the various com-mittees occupied the time of the Congress in the first two sessions. The failure of the executive to in-clude rabbis on the culture and educlude rabbis on the culture and edu-cation committee provoked an angry protest from the rabbis present, who were led by Rabbii Gordon of To-ronto. Finally it was decided to add two rabbis to the committee. In the prayer which opened the Congress Rabbi Samuel Sachs stated.

that old methods are inefficient and (Continued on Page 8)

Can't Honor Philosopher; It Might Disturb Peace

(Jewish Felegraphic Agency)
CZERNOWITZ, Roumania, Jan. 28—A decision by the muni-cipality to name a street in this city in honor of Baruch Spinoza, the famous Jewish philosopher, was annulled in a local court to-

day.

The judge, in notivating the decision, asserted that naming streets with alien names would be likely to cause ill-feeling, lead-

The action against the munici-pality's decision was brought by a university professor Alexianu.

Jews' Rights Less In New Regime, Savs Polish Kolo

But Limiting of Vote Privileges Denied By Members

Gewish Telegraphic Agency)
WARSAW, Jan. 28—Reduction to a minimum of Jewish electoral rights under the new constitution adopted by Poland was pointed out yesterday in a declaration made to the Sejin by the Kolo, the committee of Jewish Sejin deputies.

The new constitution is invasided.

The new constitution is intended a line new constitution is intended to strengthen the Pilsudski regime' against the Endeks, the National Democrats, supply the president of the state with wider powers than he has hitherto enjoyed, and extend the legislative rights of the senate. At the same time, the nw constitution limits the election of senators to privileged categories, thus giving rise to the Kolo's claim that the changes adversely affect Jewish electoral rights.

Kolo demanded the fullest rights for the Jews for the election of leg-islative bodies.

Stanislaw Car, formerly minister of justice and the author of the new constitution, explained to the Sejm that the constitution does not aim to limit the minority rights of the Jews and he assured his listeners that he did not pay any attention to the advice given him by right that the constitution does not aim and those in exile from Germany, to to limit the minorfy rights of the vioce their protest against the wrongs Jews and he assured his listeners to which they are being submitted, that he did not pay any attention and cylevelop everywhere a strong-to the advice given him by right er moral consciousness of the inesting members, who urged that he inabolish Jewish rights from the constitution altogether.

(Continued on Page 8)

On Stores Not Backing

Country-Wide Protest Scores Hitler's Year As Reich Chancellor

Leaders Deplore Persecution; Concerned Solely With Humanity, Justice

Addressing public opinion through out America and the Christian churches particularly, the American Committee on Religious Rights and Minorities, 70 Fifth Avenue, denounces the Hitler terroristic campaign against the Jews, on the eve of

paign against the Jews, on the eve of the first amiversary of the German Chancellor's accession to office. A calm analysis of the treatment of the Jews is made in the statement. While sympathizing with the Ger-man demand for "full equality of standing and treatment as one of the great nations of the world," the com-patite deplores the fact that the manufacture of the companied by a persecution of lew-ish citizens which is isolating Ger-emany from other nations and alienat-

is clizers winch is isolating Ger-many from other nations and alienat-ing their good will."

The significant point stands out, in the midst of all confused factors, that "hundreds of thousands of loyal Germans of Jewish descent are be-ing treated with grave injustice", the-statement contends. Freely admitting that "the people of Germany have the same right as other nations to the same right as other nations to handle their domestic matters without outside interference", the signers of the protest are "concerned solely with the question of humanity and jus-tice." The committee earnestly ap-peals for expression of sympathy for the "convessed beathern in General".

the "oppressed brethren in Germany and those in exile from Germany, to

Pastor, 'With Love In My Heart,' Tells 'Terrible Things' of Jews

congregation in the unadorned, wooden, ramshackle building at 9010 166th Street, Jamaica, L. I.

Street, Jamaica, L. I.

"As a faithful and true minister I have only love in my heart," the pastor of the Church of God assured the Jewish Daily Bulletin, inviting a representative to attend last night's exhortation. He promised to repeat in substance the prophetic message he was delivering over Station WARD a week ago Saturday night when he was rudely cut off the air. Why Jews, are able to get wealth.

in substance the prophetic message their own damastion.

WaRD a week ago Saturday night in the period of the sair. Why Jews are able to get wealth, say they are the great international lamkers and money-lenders to the world and why they dominate in practically every industry and good.

Over the radio he couldn't tell half, ernment was "explained" by the eruso Homer A. Tomlinson, pastor of dite preacher on the basis of Deulamaica Tabneracle House of God, teronomy. "fewish leaders can be last night girded himself in shining spirtual armor and thundered forth the Lord's blast to his awe-inspired most, after said, although the Lord's blast to his awe-inspired most, afters fall to list that many countries, including the Scandinavian
"The good and Orthodox Jewish
people know they are in the fulfill-

ment of prophecy", Tomlinson began mildly enough. "So does the Church mildly enough. "So does the Church of God, but Apostate and Atheistic Jews and backslidden Christians are fulfilling prophecy right and left, but don't know it, and are preparing their own damnation."

Boycott of Reich Goods Thomas Asks Protest; R. H. Macy Is Picketed

Norman Thomas, traditional So-cialist candidate for the presidency of the United States, yesterday declared that he intends giving no quarter to department stores handling

German goods.

"I hope that the Socialist Party and others entertaining the purpose of restoring liberty and human rights or restoring interty and numan rights to the German people will continue their demonstrations against Macy's and other department stores handling German goods", he said in an inter-view with the Jewish Daily Bulletin.

view with the Jewish Daily Bulletin.
"Personally, I am leaving New
York shortly, but the fight must go
on. Through enforcing the boycott
of German merchandise we hope to
datain fairness for the German working classes and an end to the persecution of Jews."

Mr. Thomas led a parade of hun-

dreds of protestants against Macy's dealings in German goods outside the big department store on Saturday. For approximately one hour, Socialists, Communists, and representatives of various other groups paced the sidewalks on the 34th Street, Sixth Avenue and Seventh Avenue sides of Avenue and the concern. Dozens of placarus au nouncing "Macy's Buys German Goods." "We Want No Fascism the concern. Dozens of placetus of notineing "Macy's Buys German Goods;" "We Want No Fascism Here", and other pronouncements uncomplimentary to the Hitler governments before all one ernment were borne before all en-trances to Macy's, and according to those who took part in the demon-(Continued on Page 8)

Nazis Threaten Arrest Of Zweig, Schirokauer Should Writers Return

Authorities Say They Failed to Pay Up Taxes

(Jewish Telegraphic Agency)
BERLIN, Jan. 28—Two noted
German Jewish writers, Arnold
Zweig and Alfred Schirokauer and their wives will be arrested imme-diately if they ever set foot in Germany, Nazi authorities announced today.

The charge against the writers is The charge against the writers is that they failed to pay their taxes. Zweig is alleged to owe the govern-ment 13,285 marks, and Schirokauer 9,550 marks.

Recently the Nazi government announced the confiscation of the property of Arnold Zweig, includ-ing furniture he left when he fled from certain arrest by Nazi storm

troopers.
Herr Schirokauer, who was bor Herr Schirokauer, who was born in Breslau in 1880, devoted himself to the law after his graduation, but soon abandoned it in favor of literature. He is the author of many novels. In late years he has written a number of biographical novels including fictionized versions of the lives of Byron, Napoleon, Borgia Mirabeau, Ferdinand Lassalle and others. He has also written a num-ber of scenarios for the German movies.

Drops Anti-Nazi Drive To Aid NRA Program

Dickstein Charges Consuls Re-lay German Ballyhoo From Berlin

Temporary suspension of the anti-Nazi campaign of the immigration committee of which he is chairman, was announced Friday night by Representative Samuel Dickstein, speaking at the regular service of the German Jewish Congregation, Lexington Avenue and 55th Street, but at the same time be promised not to stop his counter-activity until "all Nazi agitators get out of this country and until all Nazi sympathizers are exposed be-

fore the American people." Charging that German consular officers were disseminating virulent propaganda under orders from Ber-lin, Dickstein said information has reached him "through members of reached him "through members of the customs bureau that quantities of magazines, printed material and are be.... States German newspapers are shipped into the United through San Francisco." serted that the internal revenue bureau has been asked to keep a sharp lookout for all foreign boats to censor all material coming into the country.

"I also have exact information on how the Germans are sending sacks of mail under the guise of diplomatic mail to German consuls in various ports, who in turn are sending it to all parts of the United States. Germany Protects Spanknoebel

"I have sufficient information to authoritatively that Spanstate authoritatively that Span-knoebel is now in Germany and al-though the German government, when Spanknoebel was indicted, deserted him, the German government serted him, the German government now apparently is using him in home activities and has made no ef-fort to return him to the United States for trial, for fear he might expose his racket on behalf of Hitler's government.
"The time has come for action

against German propaganda and malicious, subversive attacks on our

Constitution and government."

Dickstein appealed to all Jews to cooperate in the anti-Nazi cause as one body, lest they waste their am-munition by splitting into small fac-

In announcing that the immigration committee will do nothing to oust the Nazi propagandist crew, oust the Nazi propagandist crew, he explained that this course was pointed by the necessity to get the President's recovery program under way. Various members of the committee have NRA assignments.

Virginia Zionists
Gewish Daily Bulletin)
NORFOLK, Va., Jan. 28—Rabbi
Edward L. Israel, of Baltimore,
president of the Seaboard Zionist
Region, addressed a meeting here at
the Temple Beth El. Local Zionists are organizing a vigorous campaign under the leadership of Dr. Alex Alan Steinbach, president of the Norfolk district.

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Pagest Saturday and Jewish holidays
by the
IPWISH DAILY BULLETIN, Inc.
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House Laying Debusyment Editor
Brancas Bernstein Editor

Among the invited guests were bernard S. Deutsch, Aldermanic president and president of the American Jewish Congress; Su-preme Court Judge Albert Cohn, County Court Judge Harry Stackel, Charles Judge Harry Stackel, Judge Jarael P. Alderman, Maldwin Fertig, Semestellesby, M. Maldwin Fertig, Semester Ben-jamin Antin. Member of Jewish Telegraphic Agency
Sees Tock 221 Centre Street
Confon. Ludgate House, Fiest Street
Berlin W. 15 Konstanter Str.
Wagazh W. 25 Konstanter Str.
Wagazh X. 25 Konstanter Str.
Wagazh X. 25 Konstanter Str.
Wagazh X. 25 Konstanter Str.
Wagazh XII, Manesova 10

U.S. & Canada Poreign \$10.00 \$15.00 \$10.00 \$15.00 \$10.00 \$2.00 \$10.00 \$2.00 \$10.00 \$2.00 \$10.00 \$2.00 \$10.00 \$10.00 \$1.00 \$10.00 \$1.00 \$10.00 \$1.00 \$10.00 \$1.00 \$10.00 \$10.00 \$1.00 \$10 nounced this week on behalf of the Kohat Memorial Foundation and Mrs. Rebekah Kobut that a chair to outs. Achievan Achart that a chair to be called the George Alexander Ko-thet professorating will be established at the Jewish Institute of Religiousin memory of the late emission. The hypothesis and 40 West 68th Space.

Immigration Board Arthur Garfield Hays Says Reichstag Trial Was Very Dramatic Situation Businessmen's Body

Reichstag fire was started by the Nazis and was intended to create a "dramatic situation" of which the party leaders were to take advantage, Arthur Garfield Hays, American member of the international judicial body which held hearings on the case, told an installation meeting of the Brooklyn Federation of Tewish Charities that the case symbolized the usurpation of power from a virtually defenseless people.

The speaker asserted that the German revolution was the meanest and most "mendacious" ever known-the meanest because it was waged against the helpless and the mendacious because it was built on lies.

Adolph Feldblum conducted the installation ceremonies, and Miss Anna Quartin gave a program of songs at a meeting which was held at the Unity Club, Bedford Avenue and Dean Street, following dinner which was served at 6:30 o'clock. Herman S. Bachrach succeeded and Benjamin Weiss.

On Roots of Hitlerism

"Hitlerism will pass-but will the

This was a question Rabbi Stephen

Wise, of the Free Synagogue, di-

rected at about eight hundred people who listened to his address on "Sixty Years in American Jew-

ry" at services celebrating the six

tieth anniversary of the 92nd Street Y.M.H.A. in the Theresa Kaufman

auditorium, Lexington Avenue, and

"The situation in Germany is the

most tragical experience we have had in a thousand years," said Dr.

erate their Judaism should be sin

gled out as the martyrs for the cause of Judaism.

A. W. Binder directed the Jewish

The selection was the finale

Reich Jewish Refugees

Choral Society in a rendition of "Hallelujah" from Beethoven's "En-

gedi." The selection was the finale of the oratorio, otherwise known as "David in Wilderness." Rabbi

To deliberate the question of transplanting German Jewish refu-

gees to Palestine where it is felt

they will find a permanent home, a

special conference of the Bronx branch of the Jewish Agency for

Palestine will be held tomorrow at the Bronx Winter Garden, Wash-

ington and Tremont Avenues. Louis Lipsky, national chairman of the

American Palestine Campaign, will

American Palestine Campaign, will deliver the principal address on "Our Duty Toward the German Jewish Refugees."

Among the invited guests were

Jewish Institute to Have

Former Judge Julian W. Mack an-

Kohut Professorship

iamin Antin.

Henry Rosenthal officiated

Discuss Plans for Aiding

He bemoaned the fact that people who have attempted to oblit-

92nd Street-

Wise.

things that brought it about pass?"

Wise Cautions Jewry

Expressing the view that the himself as president for the fifth consecutive year, and other officers are Bernhard Bloch, honorary president; Adolph Feldblum, Harry G. Anderson and Ralph K. Jacobs, honorary vice-presidents; Murry C. Becker, first vice-president: Her Becker, arst vice-president; rier-man Mendes, second vice-president; Joseph J. Dreyer, third vice-presi-dent; Leon J. Shapiro, treasurer; William L. Schwartz, secretary;

Emil H. Baar, financial secretary.

Directors include Julius Belfer

Directors include Julius Beller,
A. David Benjamin, Abraham N.
Davis, Abraham L. Doris, Abraham
Feit, Jacob H. Goetz, Miss Helen
Goldstein, Nathan L. Goldstein,
Miss Rose Gottlieb, Milton Hertz,
Max Herzfeld, Charles Jaffa, Arthur Joseph, Harold Zerzenick,
Simon H. Kugel, Samuel S. Leibo,
witz Philir, Leiston Assen, Wilthen
witz Philir, Leiston Assen, Wilthen witz, Philip Levison, Aaron Willaim Levy, Charles H. Levy, Maxwell V. Leins, Miss Pauline Malter, Harry M. Marks, Philip Noick, Harry Peyser, Benjamin C. Ribman, Irving Rosenfeld, Harry Sand, Miss Min-nic R. Schwartz, George Sylvester

Fertig Advocates Loans For Character Building

Governmental aid in the form of oans to community character building institutions was advocated by M. Maldwin Fertig, president of the Metropolitan Conference of Jewish Community Centers, in an address at the installation of officers of the Williamsburg Y.M.H.A., Brooklyn.
Mr. Fertig also presented a plaque
in behalf of the Conference to the
Williamsburg institution for having won first place in a recent dramatic contest engaged in by the metropolitan Jewish community centers. Judge Louis Goldstein, who was ree president of the "Y", presided.

President, Governor, Mayor Congratulate Ohab Zedek

Congratulatory messages President Roosevelt, Mayor La-Guardia and Governor Lehman were read at a banquet held last evening at the Hotel Astor in celebration of the sixtieth anniversary of Congregation Ohab Zedek

Among the speakers were Bernard S. Deutsch, Congressman Sol Bloom, Max D. Steuer, Judge Samuel Ro-senman, William Weiss, Max D. Rosenfeld and Rabbi William Margolis. During the evening a telegram was sent to President Roosevelt, congratulating him on his hirthday and assuring him of the full cooperation of the congregation in his recovery program. A number of new members were welcomed to the congregation during the banquet.

Lewisohn Gives Columbia \$500 for Prison Study.

Sam A. Lewisohn, formerly Chairnan of the Commission to Investigate Prison Administration and Construction, has presented a gift of \$500 to Columbia College for the purpose of studying educational prob-lems in penalogical and correctional institutions for youth in the State of New York, it has been announced by Dean William F. Russell of Teachers College, Columbia Univer-

"This gift makes possible the begimning of an intensive program of study of the educational problems in a much neglected field", Dean Russell declared

NOW

(Continued from Page 1) Continued from Page I) government only confined itself to its absurd theories of race and, religion in the abstract, its antict would add to the gayety of the nations. But, since its mania finds expression, a acts of violence, only the confined page in the conf

M. Schaap to Head For Palestine Drive

Department Store Head Sees Homeland as Solution Of Refugee Plight

Michael Schapp, president of Bloomingdale's and of the New York Retail Dry Goods Association, has accepted the chairmanship of the Businessmen's Council of Jewish Agency for Palestine, Na-Jewish Agency for Palestine, Na-than Straus, Jr., chairman of the greater New York division of the American Palestine Campaign; an-nounced yesterday. Under Mr. umpar_e. Under Mr. York's nounced yesterday. Und Schaap's leadership, New foremost business executives will be organized in active support of the \$2,000,000 national emergency campaign for the settlement of German Jews in Palestine. In accepting the chairmanship of

the Businessmen's Council, which marks his entrance into activities in behalf of Palestine, Mr. Schaap said that he had affiliated himself with the Jewish Agency because he be-lieved that Palestine offered the most practical immediate solution to the German Jewish problem.

"I am convinced that without Palestine the tragic plight of the Jews of Germany cannot be effec-tively alleviated," Mr. Schaap de-clared. "The Jews who have been reduced to the status of economic and political outcasts by the Hitlerite regime are seeking an avenue of escape from oppression and intolerance. Europe, harrassed by economic and political unrest, can offer a haven to only a small number of refugees, whereas Palestine whose economic equilibrium, I understand, has not been disturbed by the economic crisis can absorb thousands of German Jewish families, and give them every opportunity for rehabi-litating their broken lives. Palestine can give employment to a large number of German Jews and integrate them permanently in its ecoiomic, social and cultural structure.

Immediate Action Necessary

"The emergency that has resulted from the wholesale oppression of the Jews of Germany demands the unified and immediate action of American Jewry. While every ef-fort must be made to relieve the suffering of the Jews who will not be able to emigrate from Germany, we must at the same time exert every effort in behalf of the emergency campaign for the settlement of German Jews in Palestine. For where other countries may at best in these times offer a temporary shelter, Palestine extends to German Jews a permanent refuge with the open door to a new life of peace and tranquillity."

Mr. Schaap started his career as a lawyer, and entered the business field at the age of forty-three. At thirteen, he had already completed the required studies for college entrance, but being too young to meet the age requirement, he entered a law office, attending law school in the evening. He was admitted to the bar at the age of twenty-one. In 1912 Mr. Schaap joined Theodore Roosevelt's Progressive Party and was elected to the State Assembly the Progressive ticket, serving in 1913 and 1914 as the Progressive leader of the Assembly. His career as a legislator was marked by the introduction of what were then considered radical measures, but which have long since been made part of the New York statutes, Mr. Schaap introduced a minimum wage law, and fought for the eight-hour day in industry and workmen's compensation laws

Enters Business

Several years later Mr. Schaap decided to leave law and politics for business. On March 12, 1917, he joined L. Bamberger & Cr. in New

BULLETIN CALENDAR OF EVENTS

Monday, January 29th
Board of Trustees at Herzliah Hebrew
Academy, annual meeting, at home of Mr.
and Mrs. William Salzman, 315 Central
Park West, 8 P.M. Reception for Sol
Lamport.

Luncheon and entertainment, auspices Sisterhood of Israel Orphan Asylum, Cen-tral Park Casino, noon. Speaker, Judge Gustave Hartman, president; chairman of the afternoon, Mrs. Samuel Zahn.

Open meeting, all chapters of Greater New York of the Mizrachi Women's Orga-nizations of America, Jewish Center, 131 West 86th Street, guest speaker, Rabbi Leo Jung.

Conference, Women's Division of Non-Sectarian Anti-Nazi League to Champion Human Rights, Hotel Plaza, Fifth Avenue and 59th Street, 2 P.M.

Pierre Van Paasen, speaker, forum of Brooklyn Jewish Center, 65 Eastern Fark-way, evening, Subject: European Dictator-ships and the Jew."

Dr. Anna Rubinstein, lecture on "Mary of Sotoland", Jeannette Hillman Weinstein Maternity Aid, 23S West 76th Street, 2 P.M.

Gala concert, auspices Ladies' Auxiliary, Mirer Yeshivah, Ohev Zedek Congregation, 118 West 95th Street, evening.

Dr. Horace M. Kallen, speaker, Junior Federation of Brooklyn, Temple Beth Elo-him, Garfield Place and Eighth Avenue, Brooklyn, 8:30 P.M.

president and managing director of

president and managing urector of Bloomingdale's in 1929. Discussing the activities of the Businessmen's Council of the Jew-ish Agency, Mr. Schaap said that it would meet soon to take definite measures to cooperate in the drive. The names of other business leaders who will compose the council will be announced shortly, he declared,

School Term Begins

Examinations for the new school term of the Hebrew Institute of University Heights will take place during the first week in February. Rabbi S. G. Kramer is rabbi of the

HAIFA, PALESTINE

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distinguished German economist who recently arrived here from Germany via Russia and Sweden. is now lecturing in this country GERMANY

On: LATIN AMERICA RUSSIA

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The Via Dolorosa of German Jewry

III. Sad Plight of the Shopkeepers

Jews in Small Towns Hard Hit by Boycott Of All Their Wares

Dr. Bernhard Points Out How Ban on Jewish Goods is Still Effective

(Dr. Bernhard, one of the most famous journalists of the German Republic era and editor-in-chief of the Vossische Zeitung, is now an exile from Germany living in Paris where he edits the Pariser Tageblatt.

The following is the last of these The following is the last of three articles by him which will appear in the Jewish Daily Bulletin.)

By DR. GEORG BERNHARD

The idea of the boycott which had Inte idea of the boycott which had in the early part of the National Socialist regime penetrated but gradually into the cities and the large towns, began to make enormous strides in these places after May 1, as a consequence of the more rigid method of organization. The turn-over figures of the department stores and other big businesses owned by



Dr. Georg Bernhard

self-defence ormovement was started that in times of need Jews must buy from Jews. Jewish artisan enterprises in the towns even increased their activities. But this was not possible in the

smaller towns and the villages where there were not enough Jews for any effective organization. At first the boycott made no headway in the small places. Most of the Jewish small places. Most of the Jewish shopkeepers there are men and women whose families have lived in the district for centuries and have intimate ties with the non-Jewish popula-tion. The men all fought at the front during the War, and were members of the local war veterans' associations and often their leaders, mem-bers of the committees and chair-

men.

The boycott ordered by the leaders had to be carried on in these places, too. So pickets were stood outside too. So pickets were stood outside the Jewish shops, most of them men who were close friends of the shop-keepers they were picketing. The lo-Receivers they were picketing. The local population good-humoredly pot off their purchases till the next day, and then it was business as usual. This happy state of affairs did not last, however. Storm Troops were drafted into these places from outside who had no sentimental attach-ments to the local Jews, and stolidly carried out orders, often influencing carried out orders, often influencing the younger people to join in the anti-Jewish activities. Then there were, local people who had a private feut with some lew, and sought to satisfy it. These became an anti-Jewish nucleus, and soon the situation underwent a complete change in the small places as well.

in the small places as well.

This Jewis shopkeepers, who were
more easily kept under observation
than in the cifes, becauge there were
so few of them, and who depended
also much more on local goodwill,
were only too glad to sell their busimesses at a loss and clear out. If
they were stubborn, and refused to give in, or if their non-Jewish friends give in, or it their non-jewish means in memory and its stood by them and refused to obey leaders stood by them and refused to obey leaders to be stood by them and refused to obey leaders to be stood by them and refused to obey leaders the beyord roders, the wholesalers been considered to be supplied to the stood of the stood of

WHAT HE THINKS OF TREATIES





members, but also those Jews who had come from other places, Jewish businessmen who had been ruined.

It is this boycott that is in tull swing in Germany today. And it shows no sign of ebb; on the contrary, it is on the flood. Its effect can be gauged, generally speaking, only by the lists of firms who have stopped payments. The real figures we cannot know. For we have no means of telling how many Jews means of telling how many Jews just close down quietly, or sell their businesses to Christians. The boy-cott is being enforced not only against private businesses, but also against public companies, from which all Jewish directors are being squeezed out. This is all part of a concerted movement to expel all Jews from every branch of business life, including the banks and the factories.

The original plan of the Nazi boycott organizers included a demand that even Jewish business people must dismiss their Jewish employees, and pay all their Christian employees two months' salary in advance. They did not want these Christian employees to lose if the anti-Jewish boycott smashed these Jewish conboycott smashed these Jewish con-cerns. But this demand was with-drawn shortly before the boycott day, because the Reichsbank de-clared that it could not raise all the extra money that would be called for to pay these advance salaries. am glad to say that many big Jewish businessmen refused to con-sider the demand. The free Trade Unions had not yet been suppressed, and the National Socialists did not trust themselves to insist on their demand. Nevertheless, when the day of the boycott arrived, a large number of Jewish employees were

dismissed. The next step was to disclaim offi-An effective method was discovered.
A series of protest strikes, apparently unconnected with each other, ently unconnected with each other, broke out in various concerns, the employees declaring that they re-fused to work with Jews, and de-manding their dismissed. They do manded not only that Jewish em-ployees should be dismissed, but all they are the state of the control of all the Jewish directors. The procedure in all cases was the same. When the all cases was the same. When the firm complained to the Nazi district

The Jewish communities had to assist not only their own impoverished lewish complete in the Jewish directors and the members, but also these the Jewish employees had the members but also these the Jewish employees had the

organized. The strikes were not, as the National Socialist press conusinessmen who had been runned.

Boycott in Effect
It is this boycott that is in full twing in Germany today. And it in the minds of the Christian emblower an sien of ebb; on the con-ployees. The strikes had been ordered by the National Socialist economic cell in the particular concern. Every non-Jewish employee had to obey the order, even if he hated doing it, unless he wanted to lose his job, and maybe go into a con-centration camp as well. And the Nazi cell did not act on its own account either, but obeyed secret instructions from headquarters.

Hugenberg's Stand

These roundabout methods were dopted because Hugenberg, the adopted because Hugenberg, the German National leader, was still at the time Minister of Economic Affairs, and he stood out against the wholesale dismissal of Jews, and the National Socialists did not yet feel strong enough to remove him. Then Herr Schmitt, who had been inen merr schmitt, who had been director of the Alliance Insurance Company, took Hugenberg's place. Herr Schmitt agrees as little as Hugenberg did with this movement rugenberg and with this movement to throw all Jews out of employment. He had even had individual National Socialist cell leaders and economic commandants put into prison for dereliction of duty by indertaking aggressive action against Iewish enterprises in contravention of Hitler's official orders. But mean-while half the Jewish employees in the country have already lost their employment. It goes merrily on below the surface.

Officials Law Extended

The notorious officials law has been extended to all business concerns which are in direct or indirect contact with the governments of the Reich, or the States, or any public bodies. To realize the effect on the employment of Jews we must bear in mind that there are in Germany an exceptionally large number of stock companies and limited comstock companies and limited com-panies, apparently private concerns but actually belonging to the gov-ernments of the Reich, the States, the Provinces, or to the Municipali-

There are others that are subsidized directly or indirectly by pub-lic bodies. The Dresdner Bank, for example, and several other banks were stabilized in July, 1931, by an issue of shares taken up by the Reich which assumed certain guar-

officials law. It will give an idea of what is happening if it is recalled that 150 Jews were dismissed in one single day from the Berlin branches of the Dresdner Bank alone. It is estimated that the Dresdner Bank itself has been responsible for throwing 500 Jews on the streets.

Thrown on Streets

The phrase, thrown on the streets, is the correct term to use. For their claims to unemployment insurance were ignored, and though it was the rule in all these concerns that employees must have reasonable notice, these Jews were simply given their money and told to go. There were a few exceptions where there were legal contracts or provisions for pensions, but there were not many such. And apart from these compulsory dismissals, there were private businesses that would were private businesses has wound normally never have thought of dis-missing their Jewish employees, who were afraid that if they retained them, at least in positions where they were conspicuous, they would

LEAGUE BODY SOUGHT FOR JEWISH PROBLEMS

A demand for the creation of a special League of Nations commission to deal with the Jewish question in countries where Jews reside is the first point in the program of the Workingmen's League for the Jewish World Congress, an organization formed here to ensure the participation of Jewish working men and women in the Jewish World Congress, scheduled for autumn of this year.

The Workingmen's League further states in its platform that the development of the Jewish Homeland in Palestine should be left in the hands of the various Zionist organizations, but that the proposed League of Nations commission, with the aid of the Jewish people, attempt a solution of the three principal Jewish problem, migration, restratifica-tion and legal security.

Course In Leadership

A training course in Jewish lead-ership has been inaugurated at Temple Adath Israel, 169th Street Temple Adam Israel, 1991 Street
and Grand Concourse, New York
City, under the auspices of the
Young People's League of the
Bronx. Dr. H. A. Schorr is the
mentor in charge of the ten lectures

onot be able to keep their concerns going for very long.

In industry, the process is more gradual and less thorough. There are certain branches of industry, like the fur trade and tailoring, which are traditionally Jewish, and it will be very hard to get rid of the Jews there. But even in these trades roundabout methods are being employed to achieve the same results, as for instance, by refusing to allow Jewish firms to tender for supplies to any public bodies. There is no doubt that here, too, there is the deliberate intention to bring about a hundred per cent, elimina-tion of Jews. And we may depend on it that the Nazis will continue to work for this aim with the same unscrupulous callousness that dis-tinguishes all their activities ignorall sentiments of humanity and in the long run also the interests of German trade and German industry. (Copyright, 1934, Jewish Telegraphic Agency)



"Let There Be Air"



These photos show two parts of the unique 1934 De Luxe Plymouth ventilat-ing system. The top picture is the new "coil wind" windshield control, as used on all Plymouth cars. The other pictur show the unique patented side window vents on the De Luxe Plymouth. The window and the vents can be operated separately—bi, if desired, both can to lowered completely out of sight in the next nine door. The bottom photo shows the red window side vent on a De Luxe model

Theatre & Cinema

By Frederick V. Seane

If acts can work four or five shows a day there is no reason why a reviewer can't make the same number of shows. With this resolve firmly in mind old Freddie spent the afternoon and evening dashing around Broadway from picture the afternoon and evening dashing around Broadway from picture house to cinema palace. The re-sults—a slight tingling in the ears, running eyes and a strange idea of how humans act in dramatic situations. As for the pictures seen!

"FOUR FRIGHTENED PEO-PLE"—This is Cecil B. DeMille's latest which is showing at the Para-It tells in typical Hollymount. It tells in typical Holly-wood fashion the strange adventures of four people who ffeeing from a of four people who freeing from a ship upon which a plague has de-scended go off into the Malaysian jungle. There they meet up with savages, beasts, murder and sundry other experiences. Away from civili-zation the veneer is off and you are zation the veneer is off and you are regaled with nature in the raw. Claudette Colbert plays the lead and is supported by Herbert Marshall, Mary Boland and William Gargan. It is an amusing, slightly melodra-matic film not without entertainment value.

"AS HUSBANDS GO" at the Radio City Music Hall is an ada tion of the play by Rachel Crother and although the picturization is not as convincing as the play it is still a better than average film. Comedy is the dominating note and the cast headed by Warner Baxter and Catharine Doucet take full advantage of the possibilities. You will remember that the story deals with the plight of two American women abroad who fall in love with two

"BELOVED" is the new musical romance starring John Boles and Gloria Stuart which is now being ground out at the Roxy. Four generations of the Hausmann family supply the motivation for this somewhat too lengthy often tiresome film. The story concerns a Vien-nese composer who comes to America in 1848, serves through the Civil War, marries and settles down in New York to raise a family. The rest of the picture shows what hap-pens to his descendants. His son, a pens to his descendants. His son, a rake of parts, is killed in the Span-ish American War. His grandson, who has musical talents, fritters it away in Tin Pan Alley and the old away in The Tall Alley and the old man finally finds happiness when a symphony orchestra plays his com-position. The music is pleasant, the acting competent, but the whole affair suffers from an overabundance of movie sentiment

"THE WOMEN IN HIS LIFE" is an inferior story that even a cast consisting of such talented players as Otto Kruger, Una Merkel, and Roscoe Karns couldn't save. As far as I could determine, it is about rar as a could determine, it is about a lawyer who drinks and his clients who get into all sorts of trouble, one of them being saved in the knick of time, from the electric chair. The picture is a fine exam-ple of how melodramatic a Hollywood company can become when they really set their minds to it.

Theatre Notes

Milton Herbert Gropper Milton" Herbert Gropper and Theatre W. Ernst Trues have combined forces any 31st. T to present Mr. Gropper's latest Miramova, comedy, entitled "Sing and Whistle", Abarbarnell Originally called "When Ghosts Meet", Mr. Trues heads the cast the story of Witch includes Sylvia Fields, Brian a courtean Dunleavy and Dorothy Mathews, timian, Emp The play is now in rehearsal under stantinople. The direction of Mr. Trues, and is scheduled for an early February at a Braadway theatre to be announced stanting. and scheduled for an early February at a Bdward Laurilllard, London the a Broadway theatre to be announced rical producer, now visiting the lindemith, but his audience's desire later. Mr. Gropper is the author United States, with the object of or such successes of past seasons as arranging for American plays for interest the seasons as levening, and "We Americans" with Lee Schobert, for a London Verming, and "We Americans" with Lee Schobert, for a London Verming, and "We Americans" and the Schobert, for a London Verming, and "We are to will also with Lee Schobert, for a London Verming, and the William Bours of the Ziegfeld Folius, now "Went to Walsengam," which was claimed and the winter Garden.

East Side, West Side

HERB KRUCKMAN



MUSIC

By Lawrence H. Lipskin

It is with considerable satisfaction | fault the other night that this dethat I can report that the Metropolitan Opera has seen fit to discard the highly objectionable burlesque aspects of the Five Iews in its production of Richard Strauss' "Salome." If you remember, I assailed Strauss for succumbing to a gross stupidity common to all Passion Plays-whereby Jews who saw in Jesus their Saviour became forthwith transformed anatomically, and, conversely, those who persisted in their scepticism remained sank in the exaggerated aquilinity and alleged ugliness of their ancestors. This welcome change was made after I had written my attack on Srauss and a Metropolitan which, in this case, was subservient to bigoted ignorance.

Incidentally, hidden in Act II of 'Siegfried" is a choice morsel, indicative of the reason the Nazis have seen fit to make of Wagner a patron saint. The hero, having slain Fafner, the dragon, tastes that monster's, blood, and at once becomes endowed with miraculous clairvoyance. It was Lauritz Melchior's

in writing scenarios for talking pictures.

"Theodora, the Queen", a new play by Jo Milward and J. Kerly Hawks will open at the Forest Theatre Wednesday evening, January 31st. The cast includes Elena Miramova, Minor Watson, Lina Abarbarnel and Horace Braham, Jo Abarbarnel and Horace Braham, Jo Hawks and John Charles and a courtesan of Byzantium and Jusi tinian, Emperor of Rome and Con

Edward Laurlillard, London the

velopment seemed incredible: Herr Melchior is not a profound actor. But the Nazis always extract great comfort from the symbolism inherent in the passage, and continue to taste blood with great gusto, hoping the clairvoyance will follow.

There is small comfort for Nazis, all the same, in the fact that among the leading Wagnerian interpreters hereabouts are Artur Bodansky, Friedrich Schorr, Marek Windheim and Emanuel List, none of these distinguished for his Aryanism.

Arturo Toscanini (with the Philharmonic-Symphony) and Leopold Stokowski (with the Philadelphia Orchestra) aided the grandeur of a week, the former by a stirring reading of "Don Juan," the early Strauss masterpiece; the latter through his impassioned adherence after some straying to the "Three B's" of music-

Paul Hindemith, the German-Jewish apostle of atonality, figured prominently in two major events of recent days. The League of Composers' concert at Town Hall, devoted to two Stravinsky works and Hindemith's Kammermusik, No. 1 (Op. 24, No. 1) and Klavier-konzert (Op. 36, No. 1), found Fritz Reiner, who has not been accorded the renown which is his due, conducting a distinguished orchestra, composed a distinguished orchestra, composes of the Philharmonic-Symphony's first-desk flute, obec, clarinet, bassoon, horn, trumpet, string bass, trombone and percussion; the Gordon String Quartet; Edna Shockstein and Frank Sheridan, pianists, and Henry Brant, organist. I have never heard Hindership and the strengthed the stren mith more attractively presented.
To the League must go the credit for producing still another "unduplicable" evening.

Harold Bauer not only recognized

THE BULLETIN'S DAY BOOK

the forthcoming investigation of conditions at the Welfare Island penitentiary in New York, a front the highly Nazified Yorkville pententiary in New York, a front page story in newspapers all over the country, is Dr. Louis Berg, a practicing physician in Manhattan. Dr. Berg has been visiting the prison in a professional capacity for

prison in a professional capacity for four years, receiving no pay. Two years ago he wrote a book called "Prison Doctor" which dealled "Prison Doctor" which de-tailed his observation of conditions on Welfare Island noted during his bi-weekly social service calls. bi-weekly social service calls. It contained evidences of shocking de-pravity, thievery and rule by hard-ened criminals. When the book was published, the then Commisof Corrections Patterson soner of Corrections Patterson called the doctor to his office and said that it had "greatly annoyed" him. It received widespread attention from penologists everywhere, however, and though no action was taken by the past administration, the book deserves some-credit for having inspired the recent cleanup.
Since the publication of his first

book, Dr. Berg has been storing up facts unearthed at Welfare Island for use in a second. These facts are now assembled and ready to be delivered over to the authorities in charge of the imminent municipal nenal investigation.

The most rabidly ariti-semitic sheet in Germany is Der Stuermer, edited by Julius Streicher. It is a garish compilation of editorials, cartoons and items of such a charcarroons and trems or such a char-acter as to convince the unbigoted reader that here is a paper which certainly qualifies as the official organ of the insane. Such fanatical statements and inflammatory ar-ticles as find their way into print under Herr Streicher's masthead ticles as find their way into print under Herr Streicher's masthead can only indicate the unbalanced ravings of a disease ravaged mind. This contention is borne out by the fact that Dr. Streicher has long been a troublemaker and pornographer in his journalistic enterprises and has been flung into prison of the distribution o three times on charges growing out of degenerate practices. The Third Reich has strange heroes.

Broadway is still safe for Demo-cracy; too safe to suit Bavaria Films, Inc., a German producing company whose Nazi propaganda film, "Storm Trooper Brand" was recently sent over to its New York office for American release. All the exhibitors and distributors, not excepting the Jewish firms, have been approached. But so far there have been no takers. As one prominent distributor put it: "Anybody could have it for practically nothing, but it would be suicide. A feature with a Nazi hero would be as welcome

One of the principal witnesses in | in the United States as Mae We

even the highly Nazified Yorkville se tion of New York, have refused run it even if they can do so at 1 cost, on the ground that it wou bring them unhealthy attention. Portland, Oregon, an enterprisis theatre maager named Ellison h tneatre maager named Elisson hi widely publicized his intention screen "S. A. Man Brand" wh along came the Portland Movil Picture Censor Board and revolk-his license. "You'll thank us," th assured him. He intends to sue i stead.

Yesterday's headliners rare customarily destined by a fickle pu But such is not the case wi William Guggenheim, youngest so of Meyer Guggenheim, founder the famous family of industrialist His achievements are still being discussed in the press and the fe sections even though he hir self is residing quietly in New Yor

At twenty-four he was put charge of the first Guggenheim mi ing operations outside the Unite States. He turned Mexican at Western copper into Wall Stre gold, amassing a huge fortune, mo of which has gone toward philas thropic and patriotic interests.

He is one of the founders of tl Franklin Society; organizer as publisher of the Benjamin Frankl Gazette; a member of the America Philosophical Society and a trust of the University of Pennsylvan

Justice Benjamin Cardozo of tl United States Supreme Court is or of the most human persons in of cial Washington. He is one of th cial Washington. He is one of the liberal group in the court, and we found among the justices votit that the President's emergen measures are strictly within the constitution, when the Supren Court's decision became front payments for devices the court of the court news a few days ago.

Some indication of his excelle following little known anecdote:

The Consumer's League once ci culated a petition for signatures order to help secure some favorab legislation. The petitions went o under two headings. One read, "W legislation. The petitions went o under two headings. One read, "W the undersigned citizens," the other undersigned women." The undersigned women." 'We the undersigned women." secretary accidently sent in Judge Cardozo the latter form. F signed it and came out of his offi with a broad smile on his fac "Here you are," he said, returnit the petition, "For the public goo with I have even signed away my sex

Sick in Bed, Glucksman Hears 'Y' Laud Work

Unable to attend the Y.M.H.A. dinner given in his honor Saturday night, Harry L. Glucksman, direct tor of the Jewish Welfare Board, listened to speakers praising his look-up to his bed, where he was lying ill with the grippe.

"Others, have made money of 1922, gathered the collection shot but was heave made by the library have made by the library has a continued to the late Nathan Glicksman, not be lated to the late Nathan Glicksman, not be lated to the late Nathan Glicksman was president from 19 to 1922, gathered the collection shot lated to the late Nathan Glicksman has president from 19 to 1922, gathered the collection shot lated to the late Nathan Glicksman, not be late Nathan Glicksman, night, Harry L. Glucksman, direc

"Uthers, nave mane mount to be able to the public library, as a memory loseph M. Proskauer. Other speak-ters at the celebration, one of series held during the 92nd Street 'Y's' sixtieth anniversary week, included Judge Irving Lehman, Frank L. Weil, president; Simon Gottschall, Morris Rothenberg, M. Maldwin Fertig, Judge Henry W. Unger and Milton Weill.

Messages were read from Gov-ernor Lehman Felix Warburg. George Z. Medalie and others.

Yale Alumni Honor Memory of Glicksma

(Jewish Daily Bulletin) Gewish Daily Bulletin)
MILWAUKEE, Wisc., Jan. 28
One of the most valuable gifts ti
Milwaukee public library has r

tory, science, economics, architectur tory, science, economics, architectur Americana and other fields. Pub cations of the Williamstown Institu-of Politics and the Yale series , younger poets were also placed the collection. The amemorial we constitute a permanent reference. It was described by M. S. Dudge effective that the property of the property of the pro-

The Romantic Messiah -:-

A novel based on the life of Sabbatai Zevv

CHAPTER IX

VIGIL IN THE SYNAGOGUE

An unknown Jew entered the synagogue, placed himself on one of the benches on the placed himself on one of the benches on the lower side and prepared to sleep. "A traveller", thought Sabbatai. At that instant the Jew saw that he was not alone in the temple. He raised himself

not atone in the temple. He taised ministrislightly and said aloud:
"Peace be with you. Why do you remain in the shadow if you are not asleep? Are there no candles in Smyrna?"

Wishing to discover to whom he spoke, he approached Sabbatai.
"Peace be with you", answered the latter and, turning away, he buried his face in his

He did not wish to walk to anyone except The Jew returned to his bench. He had

been impressed by the stranger's voice and the note of sorrow which marked his words of greeting. He tried not to think about him, but settling himself comfortably upon the bench, he placed his arm beneath his ead. Suddenly, he sprang up, stupefied.

From the corner where the silent man sat

there arose a song. And the song was not such as one hears in synagogues, but it was profane drinking song young men sing in the taverns.

Going up the mountains Coming down the valleys, I met Melisselda. The King's daughter .

She was coming out of her bath.

There could be no doubt. The man was mad, and for that reason he had turned his face and hidden it in his hands. away Yet what a passionate longing his song ex-Yet what a passionate longing his song ex-pressed! And his voice, too; it sang a drink-ing song as if it were a psalm!

The traveller timidly approached Sabbatai who sat, his face buried in his arms, weep-

"Her body is whiter than milk, Her lips redder than coral

Her lips reader than core to have the reader than core to honger. He seized Sabbatai by the shoulder. "Jew!" he cried. "Know you not that you are in a synagogue? You have come all too cently from a tavern. Return to it!" Sabbatai recovered himself. He raised his

head and with astonished anger contemplated the man who had so roughly shaken him. He recognized the traveller, whose presence he

had already forgotten.

"Who are you?" he asked. "What are you doing in the synagogue? Go to the lodging house?"

The traveller was about to dispute with

The traveller was about to dispute with the young madman, when, in the semi-darkness, he saw Sabbatai's eyes. Green, and shot with red fires, they burned, deep, pure and luminous. The traveller felt an indescribable fear, a superstitious awe. He stepped back. The thought that he was before a saint filled his soul with fear. Falling upon his knees, he clung nervously to the damp hem of Sabbatai's garment.

"Forgive me, Rabbi", he muttered, "for-give an ignorant man."

Then, having kissed the hem of the gar-ment, he hurried from the synagogue.

The night was a long one for Schledel.

The night was a long one for Sabbatai. He knew that in the very early morning Pinheiro would surely come. After the incident with the traveller he sang no more, nor prayed, but remained stretched upon the ground.

The small window of the synagogue filled

with milky light. It was the twilight hour of dawn when it is difficult to distinguish between coming light and waning shadow

Soon the beadle would appear, then the earliest worshippers. Sabbatai went up to the altar. He kissed the embroidered velvet mantle draped over the tabernacle where, in peace and silence, rest the scrolls of the Holy Torah.

At once the weight of the long night's

vigil was lifted from his soul. In this mantle, woven by the pious fingers of widows, he felt an unutterable sweetness. Suddenly Sabbatai felt himself irresistibly Suddenly Sabbata telt himself irresistibly drawn to the scrolls of the Holy Torah, to those unprofaned scrolls of parchment arrayed in cool satin and soft silk, and supported by silver lions and golden stags. At that unconsecrated hour it was forbidden to disturb the darkness of the tabernacle, that sanctuary of sanctuaries where Chekhina dwelled. But the temptation was irresistible.

dwelled. But the tempration was irresustance. With trembling hands, Sabbatai drew the curtain aside, opened the doors of lacquered cedar inlaid with pale gold, and then nesitated, paralyzed by a feeling he had never before experienced, a combined feeling of sacrilege and religious exaltation.

Like beautiful brides in their nuptial robes

the Torahs stood. An infinite simplicity, an unutterable and majestic holiness emanated from the mysterious silence which enclosed them. All his doubts were dissipated, all troubles, all mental agony "Thou shalt not kill! Love and be sanc-

tified!'

"And it is said that the Messiah is mightier than the Torah." Sabbatai felt he was about to collapse. Crying "Adonai, Adonai!" he bent over the holy scrolls and melted into tears.

The door opened softly as the beadle entred. During the many years he had watched over the temple, the old man had become so familiar with the place that in the complete darkness of night he could find a book on any of the shelves along the wall, without a false or unnecessary movement. It enabled him to perform his simple duties automatically.

Therefore, as he entered he did not look around. He washed his hands, muttering

one of the numerous prayers with which he one of the numerous prayers with which he accompanied all his activities. But even before drying his hands he felt that all was not well in the synagogue. In the half light

of the temple he thought he heard something

By SALOMON POLIAKOFE

Slowly turning his eyes in the direction of the sound, he saw a motionless figure stand-ing before the altar, its head thrust deep within the tabernacle.

This spectacle was so unusual that the beadle at first doubted his eyes. He advanced a few steps and recognized Sabbatai. His doubts vanished. Sacrilege was being committed. The old man shrieked, and without know-

ing why, rushed to the door. The first worshippers were entering the synagogue. The arrival of witnesses increased the beadle's excitement. He shouted in a frantic "O Jews! Behold!"

"O. Jews! Behold!"
Frightened, they stopped in astonishment.
Sabbatai Zevy, son of the egg merchant, was standing at the altar, before the open doors of the tabernacle. He was looking around him with unseeing and astonished eyes as though he did not understand why he was there. His posture and the expression of his face clearly bespoke madness.
"What was Sabbatai Zevy doing?" asked

the oldest man in the group.

"He had his head within the tabernacle",

shouted the beadle, more and more excited. "He must have spent the whole night there. As I came near the synagogue, I thought I-heard the Name of God uttered aloud. At first I thought I was dreaming. But it was Sabbatai !' The words of the beadle filled his listeners

It had been Sabbatai's voice. He knew it well. For who in Smyrna did not know Sabbatai's voice? It was indeed he! (To be continued tomorrow)

When Israel Comes Home -:-

By PIERRE GOEMAERE

this remarkable series of articles on Palestine and the German Jewish refugees, is one of the leading Cathrefuges, is one of the leading Cath-olic writers in Belgium and the edi-tor of the important magazine "La Revue Belge." Mr. Goemaere was considered an anti-Semite before his recent visit to Palestine. He was so deeply impressed with the Jewish achievements he witnessed in Palestine that his views about the Jews have undergone a complete change. These ortices will be published in the "Soir", of Borus The Jewish Daily Bulletin has obtained the exclusive Bulletin has obtained the exclusive Bulletin has obtained the exclusive this case of the solution 'American rights to this series.)

IV. The Undercover Terror Elias was quiet for a few moments

He did not seem very unhappy. Philosophically, he sucked on his heavy pipe. "There are other Jews here", he

said, "who have more to complain of than I. I know very well that my brothers will hurry to rejoin me here in Palestine. Look at that young man sitting on the barrel over there. Do you know why he hasn't come with the friend who was supposed to ac-company him? Do you know why

that friend will never come?

"Don't ask him the story, because he cries each time he tells it. But do you want me to tell it myself?

"Good. Then listen. This young man (his name is Samuel) was to come here with a friend. Three documents want of the come here with a friend.

come here with a friend. Three days before leaving Hamburg, Samuel and his friend were walking in the street when two brown-shirts passed them on the sidewalk. One of the two men stopped and said to Samuel: Why are you looking at us like

"We didn't look at you at all',

"Right away, a crowd gathered.
Everybody began shouting: 'Death to
the Jews!' The two young men were
beaten unmercifully. Samuel's friend, to whom the Nazis had taken a particular dislike, fainted. "A Nazi stopped a police wagon,

and the two boys were taken away. Samuel didn't want to leave his friend. But they forced him away.

police station. First we'll revive this fellow, and then we'll question him You can be sure that his insults and his attempt at inciting a riot in the street will get him several days in iail. So you needn't be in a hurry about seeing him: he won't escape so

"That same evening, though, Samuel came again to the police station

"'Oh, yes', they said to him, 'the Jew they brought here a while ago? You know, he tried to get away by jumping through the window. Come here.'

"And they took Samuel into a nearby room where the body of his friend was lying, wrapped in a bloody sheet. . . .

Elias was quiet again. This time he seemed moved. It was the wo-man—the woman with the coffee-grinder—who finished for him:

"What the foreigners don't know is that, since the beginning of the persecution, hundreds — yes, that's right—many hundreds of Jews 'killed themselves' like that in the police stations while trying to escape! And another thing they don't know'is that other, hundreds of our compatriots officially committed suicide in despair "We didn't look at you at all, in those same police stations or in their cells, even though they possess."
Then the Naza began yelling as loutly as he could: "The the look of the could the station or in their cells, even though they possessed in memoral. Here, do year want loutly as he could: "The could be story about . ."

"'Dirty Jew-dogs! You dare to No, I didn't want her to tell it. insult the German people! You dare I had heard enough. So much treachto say you don't want to look at ery in their cruelty (and how well do the men of my generation, who remember the German soldiery in the occupied regions of Belgium and France, recognize their former tor-mentors!), so much hypocrisy, hurts me. Just now, I would rather talk about things that are more healthy,

more serene.

py to be able to come to Palestine. But it was because of her son that

"As for me", she said. "As for me", she said, "even though I am a widow, I wasn't alone. I had my family. But I couldn't have the child go without any education, could I? And besides. isn't it too And besides, isn't it too could Ir And besides, isn't it too hard for a little child, who only wishes to be loved, to be told one morning, 'No, you can't go to the communal swimming pool: little Jewish boys aren't allowed . . ."—or to be forced, another day, 'to return home without having played in the park, because on the gate at the en-

park, because on the gate at the car-trance there is a sign that his nurse wouldn't let him read (but he will read it soon, in every path of his life), a sign with this inscription: 'No dogs or Jews allowed!'" "You said, Madame, that you didn't want your child to go without any education? But German schools aren't closed to Jewish children, are

schools, simply by telling you about my son.

"Several months ago, Jewish parents were told that a certain numbe of their children were to be expelled-from school because, from then on, In the group of exiles, there a little ten-year-old boy. He was rosy-checked and good-looking. His and the others. The Jews hair was blond, and, but for the lone percent of the population of Gerlight heaviness at the base of his many. (As you know, there are applicable, the could have been taken for proximately 600,000 Jews as against of a little "Aryan", in his arms, and each hundred children in the schools, which is a woman. His oll you plew would be admitted. You can see that the depth of the world be admitted. You can see that the late little Chologne, the world be admitted. You can see that the late little "Aryan" in his arms, and the self-little "Berlin", Cologne, the world be admitted. You can see that the self-little "Berlin", Cologne, the world be sel Hamburg, and the others, is unfair because the percentage of Jews is much greater there than in the rural

communities. communities.

"Luckily, however, my little boy
was not among the expelled children.
When I say 'luckily', I speak of relative luck, for I could tell you about the thousand annoyances that the child had to suffer from his comrades. You see, he was that 'pig of a Jew', or the 'stinking Israelite', and, during the recesses in the school yard, they would force him to sing with them the vile German song, 'Die, Judea!'
"But that is beside the point. The

important thing was that the child continued his education. These an-noyances, I told myself, wouldn't last long....
"But one day I received a visit

But one day I received a visit from the director of the school: "You know, Madame, he said to me, that the government has just promulgated a new law according to

No, I didn't want her to tell it. Officially, the persecution has ended; I had heard enough. So much treacher in reality, it has never been as viotery in their cruelty (and how well left as enine it has ended we work to the director that, thank
do the men of my generation, who "But I can tell you in a few works of the Lord?" my son had always had
remember the German soldiery in about the actual system fit the State very good marks, and that he was very good marks, and the

"But this man answered me, with a pitying look on his face:

"'Personally, Madame, I am very, very sad at what is happening. But very sad at what is happening. But the reports of the professors having placed your son among the little-gifted, I cannot reject this report.'

"And that is why I have come with "And that is why I have come with my child to Palestine, where there are many schools only too glad to accept our children. And I want to add this. The Jewish refugees from Germany who have come to Palestine will perhaps forget the horrors that they went through under the Efficients terror. Time wipes out the memory of our most tragic pogroms.
But I doubt whether the Jews will
ever forget the Hitlerist attack on
the intellectual development of our children. Yes, it is, of all the crimes the hate of a race can inspire in man, the one that will be the first to call down the vengeance of heaven!"

Bucharest Church Leader Scores Racial Teaching

(Jewish Telegraphic Agency)

BUCHAREST, Jan. 28 - An ap BUCHAREST, Jan. 28 — An appeal against racial teachings, which he characterized as being misleading and endangering to Christianity, was issued yesterday by Archimandrite Schriban, head of the Greek Orthodox Church here.

"It would be a misfortune for us want your child to go without any education? But German schools aren't closed to Jewish children, are they?"

"Closed! Oh, no! The moment with the official official cyrus are right." But German yol the that word, with the official official cyrus are right. But Gigg do many joint was that word, with the official official cyrus school are not provided to the difference of the company of the others."

"It would be a misortume feature for what the control of such the first promiting to watch the spreading of such teaching sail over the world without the first promiting some action to check them? We will be a misortume of the control of the control

Jewish Life Reviewed in Latest Cables and Letters

Reich Jews Can Have No Say About Second Jobs, Says Borchardt

Political Conditions to Direct Choosing of New Vocations, Jewish Leader States

(J.T.A. Special Correspondence) BERLIN, Jan. 17-The selection of vocations by German Jews must nowadays be decided on the basis of social-political conditions and necessities rather than on personal wishes and predilections, which preyiously were conclusive, Director Borchardt said today at a gathering of press representatives, when he made to them a statement on the work which is being done by the Central Committee of German Tews for Aid and Construction.

"The system which was in practice previously of training intellectuals in artisan occupation in as brief a time as possible, in the belief that this would equip them sufficiently to earn their livelihood, has been found impracticable," he said, been found impracticable," he said,
"because we have found that those
who have taken this course of
rapid training are not sufficiently
qualified to follow their new craft, and it is difficult for them to obtain employment either in the country or abroad. The Central Committee has, therefore, come to realize that it is better to give a thorough training to a smaller number of people, than to engage in the mass produc-tion of madequately trained ar-tisans."

The budget at the disposal of the Central Committee for the work of changing the occupational structure of German Jewry and providing training facilities in the new voca-tions must be increased 50 per cent and the Jewish Communities will themselves have to make substan-tial grants towards this work, Di-rector Borchardt said.

In projects concerning settlement outside Germany and outside Palesime, he urged, it would be advisestine, he disper, it would be detisable, wherever there is no direct control by responsible Jewish bodies, to obtain information hist from the Central Committee on the point of utilizing such training possibilities.

Without losing sight of the need of doing relief work in Germany it-self, the work for Palestine will in future play an important part in the formation of the life of German Jews, he continued.

Director Borchardt laid special emphasis on the need of centraliz-ing the work of raising funds. To ing the work of raising lunds. To have the various organizations all working independently, each trying to raise its own funds separately is contrary to the intentions of all authoritative quarters, he said. The Jewish public must, therefore, be made to realize that demands com-ing from others than bottles which are appointed for the purpose of raising funds, the Keren Hayesod, the Central Union of German citime central conon of German citizens of Jewish Faith, or the Central Committee for Aid and Construction should be rejected, in view of the activity of these bodies.

"In view of the opinion that is "In view of the opinion that is beginning to be expressed in Jewish quarters abroad that the galect work for German Jews may be cut down or left entirely to the German Jiews may be cut down or left entirely to the German Jiews themselves, we must make it yary clear, "Director Borchardt said, "that the construction work in Germany, has an exceptionally big. and difficult task before it, and Ger-man Jewry, which always helped generously in the past wherever there was Jewish need to alleviate, has a right now to demand assist-ance from the Jews abroad." "I HAVE ALL GERMANY BEHIND ME" -- HITLER



A cartoonist in a French paper suggests this as a design for

Salonica Jews, Hungry, Jailed for Violence

(T.T.A. Special Correspondence)

G.T.A. Special Correspondence)
SALONICA, Greece, Jan. 12—
Two unemployed Jewish porters
who had applied to the Jewish
Community of Salonica for relief were refused on account of the poverty of the community. The two thereupon attacked employees of the community and began destroying the furniture in the offices, damaging several pieces of furniture and breaking a number of windows. The po-lice intervened and arrested the

Kovno Police Raid Jewish Community

Lithuanian Government, Under Nazi Pressure, Curbs Jewish Boycott

(Jewish Telegraphic Agency)

KAUNAS, (Kovnő) Lithuania, Jan 28-Police yesterday raided the premises of the Jewish community of Ponivez because posters exhort-ing the Jewish population to observe the anti-German boycott made their appearance throughout the town overnight.

Pressure exerted by the German Pressure exerted by the Cernian government on the Lithuanian authorities and retaliatory threats have led the government to take measures to curb the boycott cam-paign, resulting in the police action yesterday.

A number of community records were confiscated by the police in the

Arab Leader in Jaffa To Establish New Party

(J.T.A. Special Correspondence)

JAFFA, Jan. 10-Ihsan Bey Jabari, the member of the Syro-Palestinian Committee at Geneva who is now touring the Near East, has come here to establish a large Arab party, of which the Executive Committee will be composed of five members, Yasshin Pasha Al-Husheimi (Iraq), Jamal Al-Husseini (Palestine), the Emir Shakib Arslan and Ihsan Jabari (Syrians at Geneva), and a Hedjazian notable, according to talk in Arab political circles here.

The headquarters of the party are to be in Cairo, and will be unauer (one of the participants in the Syrian rebellion of 1925-25) who field, from that country and is now in exile).

The party will have bessenbes in all countries with Arab populations. headed by Dr. Abdel Rahman Shah-

Fertile Peruvian Terrain as Asylum for Refugees Offered by Lima Governmen

U.T.A. Special Correspondence)

LIMA, Peru, Jan. 12—Agosto Du-l'ization on private as well as on govrand, a large agricultural territory element land in Peru.
in the province of Huanaco in Peru,
Jewish organizations here are stulands been offered to Samuel Edelmand, and the colonization possibilities of honorary president of the Union Is-raelite, for colonization for Jewish immigrants from Europe. The offer was made by Dr. Juan Barbieri, Pe-ruvian official in charge of the ter-

The management of the land in question is prepared to cede this very fertile region to immigrants and promises them very favorable terms and considerable government aid. The experiment is regarded as the beginning of a lasting Jewish colon the population.

dying the colonization possibilities of the Huanaco province and are negotiating with the HICEM (Hias, Jew-ish Colonization Association and Emigdirect) in Paris concerning the fa-cilitation of the immigration of European and especially of German refugee Jews to Peru.

It is said that the probabilities for the success of the plan are many, since in Peru the Jews are regarded as a desirable and useful element of

New Body Formed to Centralize Rebuilding of German Jewish Life

BERLIN, Jan. 17 - A group of and saves him to Germanism-BERLIN, Jan. 17—A group of prominent Jews here have signed a statement announcing the concentration of the leading federations of German Jews, especially of the youth, for common consideration of vital questions, and the centralization of the contralization of the "In the second place, if the Ger-man Jewish youth do not succeed in organically growing into a differ-ent kind of life than that to which they have been previously accus-tomed, the fate of German Jewry is sealed." tion of the entire German Jewish settlement and vocational reconscitlement and v struction activities.

The men who signed the state-ment were Dr. Alfred Hirschberg, on behalf of the Central Union of on benair of the Central Union of German Citizens of Jewish Faith; Dr. Lowenstein for the Federation of Jewish Ex-Soldiers; Dr. Bruno Woyda for the Revival Movement of Jewish Germans; Martin Sobot-ker for the League of German Jew-ish Youth; Walter Bendix for the Youth Organization of the Reform Youth Organization of the Reform Community; Dr. Hans Jonchim Schoeps for the German Jewish Pioneer Troop; Paul Mayer for the Black Banner; Growald and As-kanas for the Jewish Sports and Athletic Club, 1905; and Friedrich Lennhoff for Land and Artisanship.

"Our recognition as Germans is a primary condition," the statement says, "The need for this organization arises for two reasons," it proceeds. "In the first place, the con-centration of all available people and the pooling of opportunities simpli-fies maters, develops confidence, and makes the work of distribution and the running of the machinery more easy. The Jew who finds himself taken up in this process of reconstruction in an internal Jewish nonpolitical organization finds a foot-hold there which protects him from despair in this unavoidable crisis caused by the change in conditions.

Austrian Trade Board Will

J.T.A. Correspondent Only Jewish Newsmel Remaining in German

Foreign Press Association is Berlin Reports on Great Working Hardships

(Jewish Telegraphic Agency)

BERLIN, Jan. 28-The Jewist press in America and elsewhere i no longer represented in German no longer represented in German; except through the Jewish Tele graphic Agency which alone stil maintains a Jewish news service maintains a Jewish news service from the Reich, it was officially reported yesterday at the annua meeting of the Foreign Press Association here.

The annual report of the organi The annual report of the organization notes with regret that the Nazi regime has compelled all foreign Jewish correspondents, with the exception of the Jewish Telegraphic Agency representatives, to flee the country. The report deal at length with the difficulties unde which correspondents are workin under present conditions in Ger under present conditions in Ger many and reviews the cases of th large number of correspondents ex pelled or forced to leave the cour try during the past year.

Nazis Close Benefits To Jewish War Blind

But Auto Club Announces Free Entry to Ex-Soldiers

(Jewish Telegraphic Agency)

BERLIN, Jan. 28-Blind Jewis BERLIN, Jan. 28—Blind Jewisi was veterans have been excluded from the Association of War Blind because the Nazi Party, which sup-ports the organization, insisted that Jewish blind be excluded from bene-fits provided by its grants.

The Automobile Club, on the other hand, announces that Jewish was veterans may retain their member ships in the club and that even thos Jewish veterans who did not belong before may now join.

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THE READER'S FORUM

Sanda Cond Wishes New York, January 26, 1934. r. Herman Bernstein, Editor, wish Daily Bulletin,

v dear Mr. Bernstein: Now that the Bulletin is being is ed under your editorial super-sion, I notice that it is gaining pularity and increasing its circunlarity and increasing its circu-on. May I not, therefore, in on with multitudes of your ods extend to you my best tends, extend to you my best ishes for continued success in this our new venture?

Never was there a time when a Never was there a time when a corous Jewish publication was re-lired as it is now. Its voice must heard every day and it must be cpressed in a manner as to leave doubt as to the meaning of the tterance. on in the structure of society re-uires able defence. Your experiace as a communal worker, as an ble journalist and as a trained iplomat represent a combination apable of working almost miracuous results. My good wishes are

> Sincerely yours, JOSHUA BLOCH, Chief, Jewish Division, N. Y. Public Library.

As ever

Attacks Defense of Macy's Attacks Defense of Macy's

I am quite surprised that Mr.

I eyerowitz defends Mr. Percy

traus's action in still buying from Littler Germany. It is a deplorable act that the Iew is more interested making money than in defending is rights both in this country and

other lands. It is rather a weak excuse that he head of R. H. Macy offers to he American public. Mr. Straus beens to be willing to continue buyng German-made goods as long as he people continue purchasing Hit-ar goods. Just because Mr. Straus ally mentions the fact that he buying very little from Germany no excuse for him to openly sup-ort Hitler by buying Nazi-made

It is rather curious that no self-

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istry major, desires permanent pos Business experience, typing, clerical canyassing. Box 212, Jewish Daily letin, 221 Centre St., New York City. YOUNG MAN, 28, 12 years bookkeeping experience, good at figures, have chauffeur's license, desperately in need of work, any kind; Mail replies to Jewish Daily Bulletin, Box G100, 221 Centre St.,

Bulletin, Box New York City. AW CLERK, 23, second year law school, college graduate, neat, initiative, wishes ostion with future. Box Z14, Jewish saly Bulletin, 221 Centre St., N. Y. City.

LESLADIES, 30-45, to supply the greatest need of today—character education; children in the home; most attractive work interviewing mothers of young children; salary and bonus; may frave UNIVERSITY SUCIETY, 468 - 4th Ave Y, Cit.

SALES HELP WANTEN MATE

respecting Christian is buying a single article from R. H. Macy which is made in Germany. Yet, the Jewish race, which has been openly attacked by Nazi Germany, is willing to be the lamb and pay hard-earned money to go to Ger-

As Mr. Meyerowitz points out "It lack of a united front among the Jews, the boycott is losing its power." It is not the power." It is not the lack of a united front among the Catholics and Protestants that the boycott is becoming weaker, but it is the lack of unity among the great Jewish leaders in industry, finance and business who forget the fact that they still are Jews.

To combat the present Hitler Menace in America the Jews of all stations of life must unite and militantly fight the Nazis both America and in Germany.

Let us hope that our great Tewish leaders will remember they still are Jews before America becomes a country for and by the Nazis.

—Jacob Goldstein.

Woodcliff, N. J.

'Pot-Boiler' Gold January 23, 1934.

Editor, Jewish Daily Bulletin: In today's issue of the Jewish Daily Bulletin, of which I am a con-stant reader, I noticed a news dis-patch from Minneapolis regarding a young Minneapolis Jewish father who "wants to comply with usages of the ancient tradition known as Pidyan Ha-Ben'," and who has ap-Pidyan Ha-Ben, and who has ap-pealed to President Roosevelt to modify his order on gold coins so that he may use gold coins "with-out violating the law," since gold coin is "necessary for the rite."

What I cannot understand is where the young Minneapolis Iewish father gets his information, or why the Roosevelt Gold Ruling should trouble him!

If the gentleman in question would refer to that text-book of Jewish law—the "Shulchan Aruch," and turn to the regulations for Pidyon HaBen-Chapter 305, he would find.written:

"It is a positive commandment for every Israelite to redeem his son who is the first-born of his Jewish mother—with 5 'selaim'— equivalent to 120 'ma'im'—equivalent to 30 'dar'hamim' of refined SILVER. . . . These 5 selaim are given to the Cohein in SILVER. -or, if silver is unavailable, in any other matter he may wish. of the same value (with certain exceptions)."

Perhaps, however, the Minneapodis gentleman does not believe in the Shulchan Aruch. Surely, then, he will take the Bible itself as final authority. Let him then refer to authority. Let him then refer to Chapter 18, verse 16, of Numbers: "And those that are to be redeemed from a month old shalt thou redeem ccording to thine estimation, for

Don't you think that our President has sufficient weighty problems on his hands—too many, in fact, to be bothered with queries of this be bothered with queries of this type which are absolutely contrary to what our law requires? Silver is still legal in our United States— and silver is what the Bible and Shulchan Aruch prescribe for the the Pidyon Ha'Ben ceremony.

Why not let the Minneapolis gentleman who is so zealous to follow the dictates of our religion as to appeal to the President to waive certain restrictions of the law—why not let him, I reiterate, study the Jewish law of Pidyon Ha'Ben (and others of equal importance as well) before asking useless questions?

Perinage it was in reference to questions of this kind that the old-cype. Orbitales, finisher, answered, Study and you won't have to sel-cines and you won't have to sel-cines and sel-green they were already fundred, and one senseless queries

A TYPE OF JEWISH BEAUTY



From the painting by Boris Deutsch, whose work is soon to go on exhibition at the Seligman Galleries

by well meaning but time wasting teach is taken from one class of citi-Sincerely yours.

David M. Hausdorff. Laurelton, L. I.

More "Illogical" Comparison January 22, 1934

Editor, Jewish Daily Bulletin: I read with interest Rabbi Samuel Horowitz's opinions on a Catholic Bishop's "illogical comparison" of the Spanish and Mexican persecutions with that of Hitler's in Ger-

With apologies to Rabbi Horowitz, may I be permitted to disagree with some of his assertions, which I believe are themselves illogical—and, what is more, contrary to fact.

Rabbi Horowitz gives three reasons for saying that the Spanish and Mexican persecutions cannot be compared with Germany's: (1) In Spain and Mexico only the "Catholic religion" is being persecuted, and not the individuals; (2) Spain and Mexico are predominantly countries, being reformed by the na-tives themselves; (3) In Spain and Mexico the Catholic religion is being suppressed by Catholics themselves

As to the first. How does one dis-tinguish between a religion and one who professes a religion? If someone were to cut off America's food supply (by some miraculous means) the American people would be the sufferers. In the same way, if you cut off from the Spanish and Mexican people their "spiritual food sup-", their religion, the people are the sufferers. No,—one cannot persecute a religion without hurting individuals -the two are inseparably related Catholic religion is being persecuted and so also are the Catholic

To further substantiate my statement that Catholics as individuals are peing persecuted, consider this: In Spain, 2,241 religious institutions set up for educational and welfare purposes were closed, and this nullified the work engaged in by 666,682 religious Sisters and Brothers (just about the number of Jews in Germany. Now why was the right taken from these six hundred-odd thousand from these six hundred-odd thousand persons to teach and do welfare work? Were they not citizens, and were they not therefore, like their, Jawish brethren in Germany deprived of their, cwil, therty, their, natural sight to like as subcy, saw in? Indeed, and the second of the second

zens guilty only of having embraced a life of renunciation and perfection."

Furthermore, one cannot overlook the fact of the great number of churches and convents burned in these two countries, with their art treasures and literary gems; the murder of two priests by Socialists last April; the repression of Catholic dailies; the constant interference with religious services; the heavy tax burdens-all these affect not only the "Catholic religion" but those whom the Catholic religion exists, the Catholic people!

Thus it may be clear that not only the "Catholic religion", which is in-deed a vague and mysterious term but also Catholics as individals, both clergy and laity, are suffering under the persecutions in Spain and Mexico.

Spain and Mexico are predomin-antly Catholic countries, Rabbi Horowitz next says, and in both the persecutions are carried on by Catholic natives. That is the substance of his last two points. Now here there is not only a mistake in logic but also a failure to ascertain facts.

First of all, just because Catholics are in the majority, is that any reason to say that they may be persecuted without fear of disgrace or disfavor from the outside world? Does the malice of a persecution depend on the number of people af-fected? Some people would say yes. But Rabbi Horowitz would give us the altogether unique opinion

that the more people persecuted, the less evil the persecution. Logically I should think that the persecutions in Mexico and Spain would be considered greater than that in Germany by virtue of the number of people the hardships are worked

Finally it is a great error of fact to say that the persecutions in Mexico and Spain are being carried on by Catholics. Such is not the case. In Mexico, the present drastic church laws were formulated under Calles who is as great an anti-Catholic agitator as can be found anywhere. And in Spain the Span-ish 'liberals' are all either non-Catholics or renegade Catholics, that is Catholics only in the sense that they were born in the faith; that they were born in the faith; where, but pine but as one of them might express said "that was not their fault."

Protect J say vasqual perception the protection of the pr

Atlanta Council of Jewish Women Plans Large Dental Clinic

New Dental Division Will be Non-Sectarian and Financed by Jews

(J.D.B. Special Correspondence) ATLANTA, Jan. 28 — Plans for the establishment of a city-wide non-sectarian children's dental clinic are being made by the Atlanta Council of Jewish Women, as one of its major projects for 1934. The new clinic will be a division of the Morris Hirsch Clinic, maintained by the Federation of Jewish Charities. and recognized as the largest of its kind in this city. The new children's department, financed entirely by the Council of Jewish Women. will be equipped with the most modern developments.

Dr. L. C. Roughlin, prominent eye, ear, nose, and throat specialist, was installed as president of Gate City Lodge No. 144 B'nai B'rith, at a dinner meeting Tuesday evening at the Standard Club. The installation He distantiate the first and the searcises were presided over by H. A. Alexander, a member of the Constitution Grand Lodge and other new officers honored with Dr. Roughlin include Edward M. Kahn, first vice-president; Dr. Joseph Yampolsky, second vice-president; Dr. Irving Goldstein, third vice-president; Phil Tennenbaum, treasurer; Joseph M. Brown, secretary; and Frank A. Constangy, monitor,

Junior Hadassah Benefit

More thon \$400 net profit was cleared by Junior Hadassah on a recent annual revue and fashion show, to help raise its quota for the Palestine fund. In addition to the organization's very active cultural and social program, the chapter has formed a basketball squad which is competing with church and commercial teams. Senior Hadassah snonsored Friday evening services at the Ahavath Achim Synagogue recently Ahavath Achim Synagogue recently when an address was made by Rabbi Harry H. Epstein, konoring members of the organization. Mrs. G. Winer, of Chattanooga, Tenn, who just returned from Palestine was the featured speaker at the group's annual membership tea.

Comprising twenty-three clubs with a membership of more than 300; Atlanta Young Judaea is enjoying one of the most successful years in its history. The organization's basketball and debating teams were basketball and debating teams were declared winners at the southern conclave in Birmingham, Ala, last month, and the debaters will be given a trip to Texas where they will compete with Young Judacans of that state. Plans are already under way for the observance of Young Judea Month during March.

Councilman Max M. Cuba and Joseph E. Berman, the only two Jewish members of City Council, re named to serve on several committees during 1934 by Mayor James L. Key. Councilman Cuba, a young C. P. A. who was recently admitted to the bar, was reappointed chair-man of the important Tax Committee and was also made a member of the Finance, Street, and Charter Revision committees. Councilman Berman an attorney, who has served on the governing body for several terms, was named vice-chairman of the Aviation Committee, and a member of the Water and Ordinane Committee, and a es-Committees.

persecution." Persecution is essenpessecution." Persecution is essentially evil no matter where it be carried on, in Germany, Spain, Mecco, Russia, or the United States. Let us find no excuse for it any whire, but pluck it in the bud, and cast the bud, into the fire of tolerance there for be consumed, and at this fire's warm glow pervade me wholl.

Paul f. Phelan.

Dominion Parley Starts Momentous Sessions

(Continued from Page 1) that it was necessary to create a body to stand guard and defend the Jew-ish rights in Canada and elsewhere. Egmont Frankel, vice-president, ex-tended a welcome to the delegates in the name of the Toronto Jewish community. He stressed the fact that Canadian Jewish problems will be the keynote of the discussions and deliberations of the Congress.

Mr. Jacobs stated that the revival of the Canadian Jewish Congress or the Canadian Jewish Congress was an auspicious event in the life of Canadian Jewry. He related the achievements of the first Congress, which helped to create the Mandate over Palestine and fought for minority rights for Jows. He declared that the revival of the Congress was brought about by the plight of the persecuted German Jews and anti-Semitism in Canada as well as the economic problems confronting Can-adian Jewry. "The honor of Can-adian Jewry is in our hands," President Jacobs declared. He also stated that great responsibilities face the Congress.

Reviews History

Mr. Caiserman, general secretary Mr. Caiserman, general secretary of the Congress, reviewed the history leading to the revival of the Con-gress and pointed out that \$35,000 had been raised during the German relief and united boycott campaigns

in Canada.

Morris Waldman, secretary of the
American Jewish Committee, brought the greetings of his organization and declared that the Congress meeting was of "tremendous importance." He stressed the part the Canadian Jews played in the fight for minority rights and urged the importance of devising ways and means of the extension of Hitlerism, jeopardizes the position of which Jews the world over.

Marcus Hyman, of Winnipeg, made

a survey of the Jewish situation the world over. He spoke of the plight of the Jews in many countries where or the Jews in many countries where minority rights were being evaded and suggested that the Jewish Agen-cy for Palestine be recognized as the representative of the entire Tewish people.

More than 250 delegates

guests from Canada and the United Staes are here for the sessions of the Canadian Jewish Congress, which opened here today.

Outstanding Canadian representa-tives at the Congress are S. W. Jacobs, noted King's Counsel, member of the Canadian parliament and president of the Canadian Jewish Congress: Edmund Scheuer, noted Congress; Lumina Scheder, noted philanthropist and honorary vice-president of the Congress; Lyon Cohen of Montreal, president of the first Canadian Tewish Congress in hrst Canadian Jewish Congress in 1919; A. J. Freiman, president of the Canadian Zionist Federation; M. J. Finkelstein, vice-president of the Western division of the Congress; Peter Bercovitz, King's Counsel, member of parliament and vice-president of the Eastern diof the Congress; Egmont Frankel of Toronto, vice-president of the Central division of the Con-gress, and H. M. Caiserman of Montreal, general secretary of the Congress since its organization.

Among the resolutions before the Congress for adoption is one at-tacking cultural and economic dis crimination against Canadian Jews, which is expected to create a furor at the Congress. Tewish labor elear the Congress. Jewish labor ele-ments in the Congress control more than fifty percent of the delegates at the Congress, mainly from the fastern and Western divisions of the Congress. Heated debates and the Congress. Reared general and protests are expected from the labor delegates when the "discrimination" resolution comes up for action, since they claim that the Jewish manufacturers in the industrial centers of Canada are discriminating openly against Jewish workers Many attempts were made to ex-clude this resolution from the agen

PREACHED IN CITY PULPITS

Refuge for Victims

"We in America, who always pride ourselves on our past record as the haven for the oppressed of other lands, have little to boast of in the part which these United States have played thus far toward States have played thus far towards the victims of Germany's political and racial persecutions," charged Dr. Israel Goldstein, advocating "Refuge for Germany's Political Victims!" yesterday before Congregation B'nai Jeshurun, 88th Street west of Broadway.

"When the history of these trouhled times will be written, our record as an asylum offering nation will rank far below the records of other nations, who though smaller, poorer and far less able to do it poorer and far less able to do it than we, have freely extended their hospitality to the victims of twen-tieth century medievalism," he asserted. Dr. Goldstein found "cause of

some gratification in the recent announcement that at last the United States will ease the barriers" by ad-States will ease the barriers" by administrative changes in the immigration laws. "This may seem like a 'new deal' for victims of Nazidom," he said. "In the light of America's former tradition of the right to asylum, it is not a 'new deal' but merely a renewal of an 'new of our most highminded and most useful citizen have hen re-"some of our most highminded and most useful citizens have been re-fugees from the political turmoil in Central Europe luring the middl, of the nineteenth century. The would-be immigrants who are knocking at our door today are likewise men and women of the highest culture and idealism. Germany's Germany's

loss will surely be America's gain Hails Religious Renaissance

Signalling the NRA as "the fore-runner of the greatest social and spiritual renaissance in American history," Rabbi William Margolis, preaching the anniversary sermon at the Saturday services of Ohab Zedgk, 118 West 95th Street, which celebrated its sixtieth birthday yesterday, summoned his flock to strict observance of Orthodoxy.

"Heralded by President Roose-velt's stupendous program of economic recovery, a new era is at hand for the revaluation of religious values," he declared. "With the in-ation of time, and the excellent op-portunities provided by leisure, Jews must turn back to the synagogue which has ever been the place of refuge from adversity and the source of comfort and courage dur-ing the long, dark and bitter exile." Ing the long dark and buter earlier.

The Jew will find true solace, he argued, only in Orthodox Judaism.

The unimpaired sacredness of the Torah and traditions of Israel will ground mm with the ecstatic exalta-tion so ineffably strengthening and inspiring." provide him with the ecstatic exalta-

Bigotry vs. Enlightenment

Ancient man's popular belief in the struggle between the powers of good and evil was recalled in the good and evil was recalled in the week-end sermon of Rabbi Joseph Zeitlin at Temple Ansche Chesed, West End Avenue and 100th Street, in depicting the present conflict between the forces of enlightenment

and bigotry.
Nat only the Jews but Catholics and Protestants have suffered through the Nazi persecutions, he pointed out, striking an optimistic note as he reflected that "surely we ought to be encouraged to feel that we will be blessed with some great personality whose beneficence will make itself felt through the eradimake itself tell through the eradi-cation of the harm done by the force of racial prejudice." Presi-dent Roosevelt was referred to as the probable savior.

David M. Cory of Cuyler Presby terian Church, Brooklyn, one of two guest ministers who addressed Con-gregation Mount Sinai, 305 State Street, Brooklyn, at a goodwill service.

"Our future is so inextircably interwoven that the Jewish and Christerwoven that the Jewish and Chris-tian people of this country could never be put asunder," said the other speaker, Rev. Bradford Young of Trinity Church, Clinton and of Trinity Chui Montague Streets.

Rising Fascist Tide

"Those to whom justice and freedom are precious must erect bulwarks against the rising Fascist tide before it is too late," exhorted James Waterman Wise in his address on "The Rising Fascist Tide: Will It Overwhelm Us?" delivered at the Free Synagogue, Carnegie Hall, yesterday.

He described Fascism as the last-

ditch struggle of an obsolescent capitalism to maintain its faltering grip on civilization. "The threat of Fascism is neither to be ignored nor laughed out of court," he contended. "It must be fought unceasingly and relentlessly by all those—Christians and Jews, thinkers, writers and workers—who know that our world is in a state of revolution today. We must choose between a capitalistmilitarist-Pascist reaction and such radical and even revolutionary measures as will insure economic and hence ultimately human emanci-

Pastor Describes Terrible Things

(Continued from Page 1)
144,000. Who are the 144,000? Why it says right there, they are children

Jews Worship Golden Calf Short, stocky and of athletic build, the somewhat Semitic-looking, theatrical preacher launched upon his at-tack gesticulating wildly. "I am now tack gesticulating wildly. going to tell some terrible things about the Jews, but first let me assure any Tews who are not guilty of sure any Jews who are not guilty of the things I am going to tell, that I do not mean them. And when I tell these awful things, I attribute the condition to just one thing. They have rejected God's plan, and that is why they got into it. They have got into trouble like this from the time they worksipped the golden calf, until now, every time they failed to follow God. I love the Jews. I respect and honor them as God's chosen people, honor them as God's chosen people, but when they rejected Christ, they brought calamity upon them and upon their children for 2,000 years." His reverence expressed his great

sorrow for the tribulations of Israel They have been persecuted in every land. Their peculiar ways and traits, which make them so disagreeable are in part because of the misfortune of their environment, but the basic cause is that they rejected God's plan. They did it in unbelief. They had a form of ungodliness when Jesus was here—Mammon ruled. Even money taken right into the temple. Making merchandise out of the house of God. Just as the Jewish conceived and Jewish controlled NRA commis-sion in New York City wrote a let-ter to me as pastor of the Jamaica Tabernacle House of God, the largest church in Jamaica, and asked me to preach right in Church to buy

oods, and buy them now."

He deplored as even a greater gedy the atheist Jews who are "the main leaders of all wickedness," citing Lenin, Trotsky, Marx, Engels, Spinoza, Stalin's wife, Kalinin, Lit-Spinoza, Stalin's wife, Kalının, zwinov. "These kind of apostate Jews brought such vinov. These kind of apostate Jews are the kind that have brought such crimes and tragedy in the last few years to America. Jews have led the theatres to the lowest depth of filth, ters of Canada are discriminating until Account for the probable savior.

Many attempts were made to exclude this resolution from the agenda of the Congress, but the labor group insisted on debating, the Historica order of the congress of

Socialists to Fight Boycott Flaunters

(Continued from Page 1) stration and police on the beat, the display appeared to be effective in turning back a number of customers. The demonstrators received the plaudits of throngs who lined the side-walks and curb.

walks and curb.

Of particular interest in the affair was the number of Germans who took part in protesting the Hitler regime. They were principally drawn from the German Socialist party.

Among the more celebrated figures in the demonstration was Jasper MacLevy, Bridgeport's Socialist May-or, who, like Mr. Thomas, carried an anti-Hitler hanner.

To Demonstrate Further

Leaving a meeting of the national executive committee of the Socialist Party yesterday to comment on the demonstration, Mr. Thomas declared, With all my heart I am recommend ing similar demonstrations not only dealers in German goods. Macy's is by no means the only department store in this city now dealing in Ger-man goods, but Macy's is regarded as a leader of the others. Before we finish, I hope that our followers will see fit to resume their protests be-fore the Macy's, Stern's, Wanamak-Abraham and Straus' Departer's ment Stores and a number of others", Mr. Thomas said.

"Our ultimate objective is to end the persecution of the Jews and better the conditions of the laboring classes in Germany. We would fight on the Jewish issue alone; we would fight on the labor issue alone: and with both of them compromise is doubly improbable. Before we finish we hope to create an influence that will aid in bringing Germany out of her medeival conception of human rights."

Bar Fixtures

When asked what German goods Macy's were handling to invite Socialist attacks, Mr. Thomas said They handle many German items, but one in particular stands out in my memory as being a flagrant abuse of public sentiment toward the anti-German boycott. That is the quantities of bar glass and other bar materials, which the store has recently imported from Germany, It should be easier for us to use American bar fixtures than Ameri-can liquor."

can liquor."

Mr. Thomas paid a parting blast at the "capitalist press."

"Even the Jewish owned New York dailies," he said, "failed to pay any considerable attention to our demonstration against Macy's Hitlerite policies. The space given us in the morning papers I could put in my eye."

Jewish Poetry Shows Traditional Love for Keeping World Peace

SPRINGFIELD, Mass., Jan. 28-Not one poem in 10,000 written by Jewish authors has been lenient toward the subject of war, according to Philip M Raskin noted Towish poet and Zionist, who arrived here today to assist the local Tewish National Fund campaign. Mr. Raskin, editor of an "anthology of Modern Jewish Poetry", said in an interview that he had read 10,000 poems in preparation for the anthology, and none of them had attached heroism or glory to armed conflict.

"This", Mr. Raskin said, "is symptomatic of a Jewish psychology against war. There is something in the Jew's constitution which is ini-mical to militarism and this element

Nazi Race Purity Drive Intensified

(Continued from Page 1) names, and a list of those Germans who cannot prove that their an-cestors were Aryans as far back as

1800. Beobachter reported that The The Beobachter reported that Goerke's department is crowded with people asking for racial purity certificates, which cost ten marks-Jewish converts are refused such certificates on the ground that their desertion of the Jewish religion does

Illegitimates who apply for the certificates 'are compelled to prove that their mothers were Aryans as far back as 1800.

According to Goerke, Aryanship is sometimes decided by the appearance of the applicant.

The racial department chief ex-plained that the date 1800 had been chosen as a line of demarcation be-cause before 1800 there was no intermarriage between Jews and Gentiles. At that time the Jews strongly observed their community ghettos in the larger cities." New regulations were announced

today by the race department of the Ministry of the Interior which will make it more difficult for Iews with distinctive Jewish names to change them to German-sounding appela-

Country-Wide Protest Scores Hitler's Year (Continued from Page 1)

Arthur J. Brown, chairman, Henry A. Atkinson and Linley V. Gordon's names are appended to the appeal. According to the latter, the protest is subscribed to by Henry A. Atkinon, general secretary of the Church son, general secretary of the Church Peace Union; Sylvester W. Beach, pastor emeritus, First Presbyterian Church, Princeton; Robert J. Cald-well, Abraham H. Cohen, Bernard S. Deutsch, Rev. Samuel A. Eliot, Prof. Manley O. Hudson, Abram I. Elkus, Hamilton Holt, Frank A. Horne, Rev. John H. Lathrop, Henry Smith IKEV. John H. Lathrop, Henry Smith Leiper, Charles S. MacFarland, Hen-ry Morgenthau, Sr., Judge Julian Mack, Theodore Marburg, Adolph S. Achs, George A. Pilmpton, Frank Lyon Polk, Howard C. Robbins, Rev. Lyon Polk, Howard C. Robbins, Rev. George Stewart, Fred B. Smith, Dr. James J. Walsh, Worth M. Tippy, Schuyler N. Warren, Jr., Michael Williams and Dr. Stephen S. Wise, members of the general committee.

Depositors Complain Bank U. S. Debtors Settled for Fraction

About 1,500 stockholders in the defunct Bank of United States who are alleged to have settled debts to the institution for a small fraction of the amount owed, will be the de-fendants in a suit to be brought next fendants in a suit to be brought next.

Monday, depositor plaintiffs claiming that a full settlement woud have guaranteed dollar for dollar payment of their savings, only about half of which has been salvaged.

The trial will decide whether the stockholders are liable for the bank's obligations to depositors to the ex-tent of \$25 a share. Plaintiffs claim that the average settlement accepted from firms and individuals who borrowed money from the bank averrowed money from the bank averaved fifty percent, and in some instances ten percent. One case was reported where a \$9,507 debt was settled for \$250.

Superintendent of Banks Broderick could not be reached for comment

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