

NOW—

Editorial Notes
By
HERMAN BERNSTEIN

The Tragedy of Dykaur

THE name of Moses Dykaur was almost forgotten by the Jews until a scandal brought it back to public attention. It is the sad story of a great Jewish sculptor who killed himself last March because he had nothing to live on, and whose work after his death.

Dykaur was regarded as one of the foremost sculptors in America. He made striking portraits of Presidents Harding and Coolidge, Champ Nichols, Longworth, Edwin Markham, Alexander Graham Bell, Samuel Gompers, Abraham Cahan, General George C. Squire, General John J. Pershing, Louis D. Brandeis, Stephen S. Wise, Joseph Barondess and many other notables. For a time Dykaur was successful to financially. Then came the depression within a short time all his savings were exhausted. He and his family suffered dire privations.

He was an idealist. He was absorbed in his art and paid little heed to the commercial value of his work. He often worked for weeks and months on busts of people he liked, even though he knew that these would yield him no financial returns. He was the most unassuming, modest man among the artists.

Shortly before his tragic death a promoter came to him with an offer to purchase his bust of General Pershing and present it to the nation. General Squire was willing to help raise the sum of \$5,000 for the Pershing bust among twenty-five prominent and wealthy Americans. But the promoter, Alfred M. Layton, advanced no funds to the artist and Dykaur in despair committed suicide by throwing himself under a subway train.

Now it is revealed by the arrest of Layton that the promoter had exploited the names of Dykaur and of General Squire and collected a large sum from Charles G. Dawes, Alfred E. Smith, Joseph W. Madison, Adolph S. Ochs and many others. Only a trifling sum was sent monthly by Layton to the sculptor's widow and two small children.

It is a sad commentary on the greatest Jewish community in the world that outstanding Jewish artists are not only not encouraged, but are often ignored and neglected, and that in this particular instance it required the suicide of Dykaur and now the scandalous exploitation of his work to remind us of the great Jewish artist who was neglected by his people.

A Courageous Rabbi

RABBI SAMUEL SCHULMAN, attaining the age of seventy, has retired from active service and has been elected a very great artist who was neglected by his people.

(Continued on Page 2)

German Jews Ask Hitler to Define Status

Nazis Get Memorandum Proving Extent Of Persecutions

(Jewish Telegraphic Agency)
BERLIN, Jan. 23.—Every member of the German cabinet, including Chancellor Adolf Hitler, has received a numbered copy of a memorandum on the Jewish situation, which was recently submitted to the Nazi government by the All-German Jewish Representative Body, the Jewish Telegraphic Agency learned today from reliable sources.

The memorandum was accompanied by material and data proving the enormous extent of anti-Jewish propaganda all over Germany, which is ruining the German Jews even in the fields from which they are not officially barred by discriminatory measures.

The statement is divided into three parts:

1. Anti-Jewish propaganda in the German press and in public speeches.
2. The document draws the attention of the government not only to the economic, but also to the moral suffering of the German Jews, and asks for action against Jewish boycott and other measures which are persecuting the Jews. The representative body also asks the government to establish definitely the status of the German Jews within the policy of the present Reich.
3. What the German Jews expect from the present government.

Orphans Home Opened To Refugee Children

Milwaukee Asylum Will Care For 15 Reich Youngsters

(Jewish Daily Bulletin)
MILWAUKEE, Jan. 23.—Fifteen Jewish children will be brought over from Germany and permanently cared for by the Milwaukee Jewish Orphan Home.

Joseph Brindis, president of the board of directors, announced that a number of Milwaukee residents will establish a fund to bring the children here and put up whatever bond the government may require to insure against the children becoming public charges. Appointed on the committee to make necessary arrangements are Nick Bray, Maurice Goldberger, Alexander Moser, Harry Bragarnick and Joseph Pollock.

The Jewish Orphan Home, debt (Continued on Page 2)

Famous German Resort Suffers Huge Deficit

(Jewish Telegraphic Agency)
BERLIN, Jan. 23.—Wiesbaden, world famous resort, reports "huge and regrettable financial losses," due to the fact that Jews and foreigners are keeping away from the resort.

There were 8,000 fewer visitors in 1933 than 1932, the report stated, and very few people came there from abroad. The failure has hit the entire town, it was said.

Nazis to Arrest Catholic 'Rebels' In Wuerttemberg

Professor Adam's Speech Defending Jews Draws Ire Of Hitlerites

(Jewish Telegraphic Agency)
BERLIN, Jan. 23.—Severe measures will be taken against Wuerttemberg Catholics and many will be arrested by the political police as a result of the clashes last Sunday between uniformed Catholic youth organizations and police in Stuttgart, the Voelcher, Beobachter, leading Nazi paper, threatened today.

Police and Catholics clashed in Stuttgart during the Holy Week celebration last Sunday. Uniformed Catholic youths, wearing a prohibited uniform, surrounded the speaker's platform, when Professor Karl Adam declared in defiance of the Nazis that "Jewish history is the only one which the Catholic Church will ever recognize."

The Catholic youth groups closely surrounded the platform and cheered Professor Adam. They protected him from the police and when the police finally succeeded in dispersing the demonstrators, the demonstration and marched through the streets of Stuttgart with banners, defying police orders and wearing uniforms which had been prohibited. Friedrich Adler began his speech with a sharp criticism of the persecution of the German churches and openly praised the Jews. "The racial and biological principles of the present regime, we Catholics consider as mere superstition," Professor Adam declared.

"Such speeches as the one delivered by a German professor in the same city where Hitler addressed the entire German nation and called for armed action, is an unheard-of challenge to the Nazis and to the government," the Beobachter asserts.

Protest Lack of Support For Rabbinical Courts

(Jewish Telegraphic Agency)
JERUSALEM, Jan. 23.—The Vaad Leumi, the Jewish National Council, submitted a memorandum to the British Colonial Office protesting against the insufficient support given to Palestine rabbinical courts, as against the Moslem Shari'as.

David Cohen, who combs the beaches in the Edgemere section of Long Beach, as well as adjacent areas for trinkets and coins lost during the Summer months by bathers, has an ambition.

With the proceeds of his "finds" this winter, Cohen, one of Long Island's veteran beach-combers, a gentleman of considerable financial means, plans to make a trip to Palestine. Cohen's only implements are a shovel and a sieve. With these he sifts sand from around police and Jewish, as well as other vicinities where the Atlantic Ocean is likely to cache valuables. He has been at this monotonous occupation for six years, during which time he has found thousands of coins and retrieved scores

Open U. S. Gates To More Refugees Under Quota Rule

State Department Liberalizes Policy; Consuls Instructed to Aid Refugees; May Issue Visas for Unfilled 25,000 Quota

(Special to the Jewish Daily Bulletin)
WASHINGTON, Jan. 23.—Definite liberalization of immigration requirements to enable the admission of refugees from Germany under the regular immigration quota, was seen here today as government departments moved to expedite formalities involved.

While the State Department and consular officers are taking a liberal attitude toward granting admission to this country of refugees from Germany and definite liberalization of immigration requirements will have to be enacted into law by Congress, it was said at the State Department today that consular officials in Germany have been instructed to give refugees who desire to come to this country every consideration.

The Department of Labor has made arrangements to accept bonds in advance in order that immigrants may meet the public charge requirements of the immigration laws, the department revealed.

This procedure is in accordance with the ruling of Attorney General Homer Cummings to the effect that "in order to protect the interests of citizens may post bonds with the immigration authorities assuring that the prospective immigrants will not become public charges. This forecloses action by consuls abroad in rejecting applicants for visas on the ground that they might become public charges."

It was pointed out at the State Department that there have been no changes in the immigration rules and no changes are pending. All immigrants are being admitted on the regular quota basis. The German quota of 25,957 is far from being filled, visas for less than ten percent of the quota total having been issued annually since 1930. Neither the State Department nor the Department of Labor have the power to raise this quota, which can only be done by act of Congress, but they can provide for the issuance of visas for the full quota amount.

Will Extend Policy Regulations now in process of formulation at the Department of Labor will further extend the policy followed by American consulates in Germany during the past few months, of facilitating immigration, (Continued on Page 2)

Italy Decorates Szafar (Jewish Telegraphic Agency)

WARSAW, Jan. 23.—Raphael Szafar, head of the Warsaw Palestine office, today was honored by the Italian government which decorated him with the cross of a Chevalier of the Crown of Italy.

Pioneers to Palestine (Jewish Telegraphic Agency)

WARSAW, Jan. 23.—Four hundred Polish Jews left for Palestine today, including thirty-five Chafetz Chaim, members of the Agudat Harabim, ultra-orthodox Jewish organization.

He is a graduate of New York University, holding a B.A. degree.

Present Maestro With Golden Book Page For Nazi Stand

Zionist Leaders Salute Toscanini as Friend of Truth And Justice

Arturo Toscanini, noted conductor and head of a protest by world famous musicians against the persecution of the Jews in Germany was hailed yesterday as a "great friend of justice, truth and freedom," by a committee of Jewish leaders, who presented him with a certificate of inscription in the Golden Book of the Jewish National Fund, the honor roll of the Jewish people.

The original certificate of inscription which was received several days ago from the headquarters of the Keren Kayemeth Le Israel in Jerusalem, was presented to Mr. Toscanini at his apartment at the Astor Hotel yesterday afternoon in recognition of his significant act in refusing to direct the 1933 Festival at Bayreuth. "The quiet ceremony was an echo of the storm of protest against the discriminatory policies of the Nazi regime in Germany."

Mr. Toscanini headed a group of distinguished composers and musicians who forwarded their protest to Adolf Hitler against the ousting and persecuting of world famous artists on the ground of their religious or racial affiliation. Dr. Israel Goldstein, rabbi of Congregation Dais Jeshurun and president of the Jewish National Fund of America, headed the committee which consisted of Morris Rothenberg, president of the Zionist Organization of America; Mrs. Rose L. Halprin, president of Hachinuch V'Levivim, president of Mirabchi, orthodox Zionist organization; Jacob S. Kaplan, president of the Order Sons of Zion, and L. Glantz, representative of the Jewish Labor Party, the Poale Zion, and Louis P. Rucker, chairman of the finance committee of the Zionist Organization of America.

Dismiss Polish Hospital Director for Non-Jew

(Jewish Telegraphic Agency) WARSAW, Jan. 23 — Antoni Goldman, director of the Warsaw Jewish Hospital, was dismissed from his post today by the government appointed a non-Jew, Dr. Elle, temporary commissar, in charge of the Jewish Hospital. Dismissal of Goldman is connected with charges that the hospital was a center for Communist agitation, which was strongly denied by the Jewish doctors.

Guterman in Chicago

(Jewish Daily Bulletin) CHICAGO, Ill., Jan. 23 — Rabbi Boruch Guterman, president of the B'nai B'rith, arrived here from New York to lead a middle west drive for funds for the Yeshivas.

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PRESENTED TO MAESTRO



Inscription presented to famed conductor yesterday by the Jewish National Fund

NOW

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Temple Emanuel. In his interview, published in the Jewish Daily Bulletin, and in his farewell sermon, he reviewed Jewish life during the past half a century and his ideals as spiritual leader of some of the foremost Jewish organizations in America.

Dr. Schulman, an outstanding Jewish scholar, an eloquent preacher and forceful writer, has at all times been courageous and effective in his utterances in defense of Jewish ideals. He has shown the causes of social justice and universal peace. He has interpreted the traditions and institutions of America with rapturous zeal. For a long time he was opposed to the ideals of the Zionist movement, to the regeneration of Palestine. As a leading Reform Rabbi, he believed that the Zionist ideas might jeopardize the status of the Jewish people in the diaspora. But after the Balfour Declaration and especially after the Jewish Agency had been formed for the purpose of cooperating with the mandatory power in the upbuilding of Palestine as a Jewish national home, Dr. Schulman worked sincerely and energetically for the cause of a rebuilt Zion. There were times when Dr. Schulman preached a philosophy of Jewish life which was unpopular with the majority of the Jewish masses, but he was unafraid to stand alone because of his convictions. And when he became convinced that the pledge given by the nations to the Jewish people with regard to Palestine and the aid undertaken by the Jewish people to rehabilitate the land of their fathers became a national obligation, he was not afraid to reverse himself. His sincerity and his wholehearted devotion to the Jewish people have never been questioned.

Palestine Wine Cargo Shipped To New York

First consignment of liquor since repeal became effective was shipped from Palestine yesterday, beginning the lucrative American market to Jewish wine growers in the Holyland.

The initial shipment was ordered by the D. & C. Distillery Corporation, headed by Harry Mottman. The contract calls for 3,000,000 bottles to be imported this year. Palestine wine growers had the order with glee, foreseeing Palestine's best trade in many years. Until the end of the war Russia and the United States were two of the principal Palestinian wine markets.

Reich Jews Declining To Half—"Guardian"

Daily Finds Persecutions Are Bringing Self-Reliance To Whole Race

(Jewish Telegraphic Agency)

LONDON, Jan. 23.—If it were not utterly impossible to find work abroad, there would now be 1,000,000 German refugees, Jews and non-Jews, instead of the seventy or eighty thousand now in exile from Germany, the Manchester Guardian declared today in the second installment of a review of the persecution of the Jews in Germany.

Even if the persecution of the German Jews is not intensified, the Guardian predicted, two or three thousand Jews will voluntarily emigrate from Germany each year. The emigrants will be mostly young people, while the older generation prefers to remain behind to await death or suicide, the noted liberal journal said. Emigration and the declining birth rate among Jews will soon reduce the Jewish population of Germany to half, it added.

Although the physical and mental sufferings of the Jews cannot be ameliorated because they are far too great, nevertheless this stupendous disaster has produced a greater self-reliance among the Jews, the Guardian pointed out. It has led to an intensification of their inner life, and deepened their religious sense and passionate devotion to the permanent values inherent in Judaism, the article concluded.

New Jersey Sworn In As Attorney General

(Jewish Daily Bulletin)

PERTH AMBOY, Jan. 23.—David P. Wilentz, local attorney and moderate political leader, was sworn in as Attorney General of New Jersey today. He is the first Jew ever to hold this office in the state.

A graduate of the New York Law School, Wilentz was formerly a reporter on the Perth Amboy Evening News. During the war he served as a lieutenant in the Quartermaster Corps. He was formerly city attorney in Perth Amboy. The new Attorney General has a most extensive law practice and is known for his aggressiveness and able leadership. He was the leader of the New Jersey State delegation at the last national Democratic convention.

Grand Street Boys Honor Late Judge Max S. Levine

Among the speakers at the dedication of a tablet in memory of the late Judge Max S. Levine by the Grand Street Boys' Association last night was Bernard S. Deutsch, president of the Board of Aldermen. Other speakers included Julius Cornelius Collins and Peter Schmuck, Joseph Levinson, chairman of the Association, and Harry Sobel president. A number of songs were offered by Rhea Sparag, the dedication concluding with a prayer by Rev. P. Jasnowsky of the 84th Street Synagogue. Mayor Fiorello H. LaGuardia was unable to attend because of illness.

Morgenstern Raps Dumping

(Jewish Daily Bulletin) WASHINGTON, Jan. 23.—Suggesting imposition of a heavier tax, Secretary Morgenstern yesterday reported the "dumping" of German wine wine fencing and netting in this country. These products, sold at less than their fair value, he said, may injure the domestic industry.

BULLETIN CALENDAR OF EVENTS

Wednesday, January 24

Rabbi Irving Miller at Jewish Center of Jackson Heights, N. Y. 2nd Street, at 10th St. at "What the Rebubbling of Palestine as a Jewish Homeland Means to the American Jew." Palestinian film songs by Cantor Chaim Fried.

"Facing the Jewish Future," speaker, James Waterman Will, Grand Concourse and 16th Street. 8:30 P.M.

Rabbi Benjamin Fleischer will speak on "Mainstream of Jewish History," Broadway Mansion, 209 East Broadway, 8 P.M.

Domestic Science Bazaar, Sixth Street and Beth El, Church Ave., corner Marlboro Road, Brooklyn.

Dr. Shalom Spiegel, professor of Hebrew Language and Literature, to address the Committee on Jewish Affairs of the New York at "Distinction—the Jew in the World." 8:15 P.M., Jewish Institute of Religion.

Paintings by Lionel Reiss exhibited at Mount Vernon Y.W.C.A., until Jan. 28th.

"A Philosopher Looks at the World" by Dr. G. F. Fancini. His address at the Brooklyn Jewish Center, 650-66th Eastern Parkway, 8:15 P.M.

"Birth Control from a Jewish Point of View" at the New People's Theatre, 25 Clinton Street, 8th Avenue, 8:15 P.M.

Open U.S. Gates To More Rich Refugees

(Continued from Page 1)

Wilbur J. Carr, Assistant Secretary of State, declared today: "We have instructed consuls to do all they can for German applicants," said Mr. Carr. "In this we have the cooperation of the Labor Department."

Those from Germany wishing to come to this country, whether now in Germany or in other countries, must first produce certain certificates pertaining to their birth, character, etc. They must show ability of self-support either from their own funds or from their relatives. It was pointed out at the State Department that about ninety-eight percent of those applying for permits who have had relatives in this country have had visas granted.

Where there are no near relatives, persons interested in those entering this country must show additional proof of their ability and willingness to support the immigrant.

Open Orphans Home To Refugee Children

(Continued from Page 1)

free and operated in a modern manner, now has thirty-five children as inmates.

"If the Jewish parents in Germany are willing to suffer the terrible sacrifice of sending their children out of the country and breaking up their homes, we in America should be willing to ease their pain by giving them assurance their children will find a welcome home in this land," Mr. Brindis said.

Pole Yelled "Down With Jews!" Gets Week in Jail

(Jewish Telegraphic Agency)

WARSAW, Jan. 23.—Stanislaw Walczak, nineteen-year-old Polish youth, was sentenced by the Warsaw district court to serve seven days in jail for having shouted "Down with the Jews" during an anti-Jewish demonstration held here recently.

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Frau Goebbels Was Childhood Friend of Dr. Chaim Arlosoroff

Slain Zionist Leader and Wife Of German Iron Man Were Playmates

(J.T.A. Special Correspondence)

SAARBRUECKEN, Saar Basin, (J.T.A.)—This is no fairy tale, though it may read like one. In a small German town, according to the Saarbruecken Deutsche Freiheit, there once lived on a large estate, an attractive girl employee to whom the owner took a strong liking. Then came a beautiful, well-known summer night. A few months later a child was born to the girl. The baby was named Magda, and turned out to be a pretty, lively little thing. Legally speaking, she was not fatherless because her natural father had seen to it that the young woman on whom he had bestowed his affections, married a Jewish small tradesman.

Carefree and unassuming, in the friendly atmosphere of her adopted father's home, little Magda grew to maidenhood. Naturally enough her foster-father's influence was dominant in the family, and Magda had quite a number of young Jewish friends. For one of them, a boy, she conceived a special liking. And, later, her energetic, strong-willed fellow he was.

One day, the veil that had been drawn over her birth was torn asunder. Her real father appeared on the scene. The world crumbled before the child. She rushed to her playmate and cried herself to oblivion on his shoulder.

"Just think of it," she sobbed. "I'm not a Jewess at all! What an idiot I do now! Everything seems wrong, all wrong, now!"

Her friend consoled her as best he could. Himself a young Jewish nationalist, he succeeded in awakening in the girl a clear, logical perception of her own consciousness.

Time separated them. Their roads parted. Both, almost simultaneously, attained the greatest success of their lives. And as they reached the highest peaks of their respective careers, the abyss of time made the separation between them deeper still.

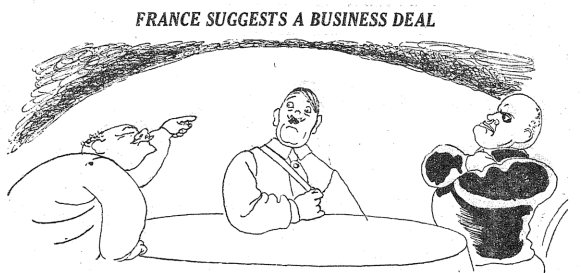
Frau Magda is at present the wife of Paul Joseph Goebbels, head of the Nazi propaganda department, the most fanatical anti-Semite in Hitler's hierarchy. Her childhood friend, who felt victim to assassins in distant Palestine last June, was Dr. Chaim Arlosoroff, the noted Zionist leader.

Youthful Pianist Tells Of Encore Troubles

Ruth Slenczynski, eight-year-old piano prodigy, returned yesterday from her first concert tour of the country and told the story of her conflict with Bernardino Molinari, noted conductor. "He told me to play 'all the encores I wanted,' the pianist declared. He played in San Francisco on January 18 for the benefit of the San Francisco Symphony Orchestra. She played the First Beethoven Concerto. He applauded and applauded; the little girl, 'and I asked could I play encores, and he said 'play all you want'."

"So I went back and played. I must have played six or eight without stopping. Then Richard Tobin, president of the orchestra, came out and tried to stop me. Finally my daddy came out and I stopped."

And then "I went backstage and Molinari called me names—'all kinds of names in Italian, and said it was my duty to continue. He put on



"I will be glad to buy German sausages and Italian macaroni if you will have your women dressed in Paris"—Le Rite, Paris

TOMLINSON ADDRESS ON W-A-R-D ATTACKING JEWS, BROADCAST ON A JEWISH-OWNED RADIO STATION, GIVES RABBI A. KRONENBERG SLEEPLESS NIGHTS

By ARTHUR SETTEL

Aaron Kronenberg has placed himself with the daring of Daniel and the sacrifice of Abraham upon the altar of public service. He believes it is his duty as the chieftain of a public utility to give every man a hearing, regardless of race, creed, and color, temperament or political faith.

As owner of radio station WARD, 127 Fulton Street, Brooklyn, which has an affiliate in Jamaica, Long Island, Mr. Kronenberg, who until last Saturday night entertained the suspicion that he must give every side a hearing, today nurses wounded sensibilities because by sheer accident one of the speakers from his studio turned out to be an American edition of Adolf Hitler.

The story which was unraveled from a mass of confusing details, was enacted by the hand of persons known to the Bulletin as Mr. Kronenberg, a rabbi, he says only because six generations of forebears were rabbis and he felt it his "duty" to also rabbinical learning in deference to them. He doesn't have a congregation, never had in fact, and makes a living "in public service."

Three weeks ago, according to the testimony of Kronenberg, one Homer Tomlinson, clergyman extraordinary, signed a thirteen week contract for a weekly broadcast over WARD, Jamaica. The series was to have been simply evangelical in purpose, intended to bring ungodly Christians into the fold. The first two broadcasts, delivered on January 6 and 13 by Pastor Tomlinson, were harmless in tenor; what invectives were sent through the ether lashed only the irreligious in general and irreligious Gentiles in particular.

On Saturday evening by some mistake the Tomlinson address coincided with a program of the pride of Judea Orphans Home, Dunton Avenue, Brooklyn.

Mysterious Complaint

Rabbi Kronenberg's explanation why Pastor Tomlinson's speech was cut off was not convincing. He said that at precisely 7:45 P.M. he pulled out the plug cutting off Tomlinson and announced the program of the Orphans Home. He added that a mysterious telephone complaint had warned him that Tomlinson was on the point of setting off explosives.

The writer looking to the Tomlinson "expose" delivered Sunday at the Jamaica Tabernacle, as well as to the Kronenberg explanation yesterday at his studio on Fulton Street, Brooklyn, was followed by a series of complaints to the Jewish Daily Bulletin.

The Brooklyn studios of WARD are a quiet place. Looking Mr. Kronenberg is heavy set and uses a modulated shout for emphasis. He belittled the suggestion that his address was recorded or that it was not ordained. He asserted that as a member of the Rabbinical Assembly of the United States and

rather peddle carns than preach for a living.

"For six generations in Poland my fathers have been rabbis. None of them has ever preached. They received their degrees for being erudite, and did not make a living with their religion." Rabbi Kronenberg hinted broadly that he is not a little satisfied with the upsurge which followed the announcement of the trouble he had with the Tomlinson broadcast.

A visitor in the studio said: "What's this, Kronenberg, a publicity stunt?"

Mr. Kronenberg's son said: "What are you talking about? He hasn't slept for two nights."

Rabbi Kronenberg said: "I haven't slept for two nights." He spoke of the bitter rivalry among the four broadcasting stations in Brooklyn, W.B.C., W.F.O., W.L.T.H. and W.F.W., all licensed on the same wave length. He said that

Deutsche Zeitung, Nazi Weekly, Is Mouthpiece For German Societies

Paper Will Bulletin Official Notices for U. S. Hitlerites

Officially recognizing the United German Societies as an out and out Nazi group, the Deutsche Zeitung, weekly organ of the League of Friends of New Germany, announces in its most recent issue that it has also become the representative organ for the Central Group of the United German Societies in particular. "Henceforth," according to the paper, "all official notices and accounts of activities of the United German Societies will appear in the Deutsche Zeitung."

Carl Nicolai, president of the United German Societies and ardent adherent to the policies of the League of Friends of New Germany, whose official New Germany office in the United States, received the unanimous vote of 26 delegates from various verities composing the United German Societies.

Started Last Summer

First indications of the United German Societies, once one of the most popular German-American groups, veering toward the Nazi policies came last Summer, when Jews withdrew from the league in a body. Prior to this second representatives of the League of Friends of New Germany gained control of the United German Societies and were rapidly making the powerful, modified organization an instrument for the dissemination of Hitlerite propaganda in the United States and an active agent of the

if his thirteen-week contract with Tomlinson is broken, the clergyman will bring suit, adding that the contract was violated by Tomlinson and that the suit has no ground for action.

Denies Sabbath Broadcast

Mr. Kronenberg denied that he broadcasts on the Sabbath. "I am away from the studio on Saturday. I don't even know what's going on here," he said.

In Mr. Tomlinson's Sunday sermon, he made statements reminiscent of a good many broadcast attacks which lately have been coming from Germany. His language was couched in vivid phrasology aimed at the Jews, although he admitted the possibility that "some of them are all right."

The substance of his sermon, based on an excerpt from the Talmud, was that all the unbridling sound by the prophets of old has been realized in the persecution of the Jewish people. Tomlinson read from a manuscript written in 1905 which purported to be a prediction by Jewish "plotters" that the world would go into gnarled and shapeless upheaval as a result of Jewish machination. The speaker cited economic conditions prevailing today which he insisted are the predictions come to life.

Proud of Interviews

He made much of the fact that several newspapers took the trouble to send reporters for interviews with him following his outburst. Referring to himself as the "falling leaf," he voiced the hope that Jews would someday be converted to worship Jesus.

"Boy," he shouted, "wouldn't I like to be in heaven when all the rabbis fall down on their knees and shout 'Hallelujah!' But Christ will forgive them, and perhaps take them all out of hell and give them seats in heaven."

Cairo Tribunal Hears Suit of Jew Libeled In Hitlerite Pamphlet

Umberto Jabes, President of Deutscher Verein, Seeks Redress for Attack

(Jewish Telegraphic Agency)

CAIRO, Jan. 23.—The libel action brought by the Jewish clerk, Umberto Jabes, against M. W. van Meerendonk, president of the Deutscher Verein of Cairo, and A. Satorovsky, a printer, came up before the Mixed Tribunal in Cairo yesterday.

Responsibility for the appearance of the pamphlet, immediately after the advent of the Hitlerites in Germany, which slandered the Jews, is charged against the defendants. Jabes, an Italian Jew living in Egypt, considers himself personally libeled and asks for nominal damages of 100 pounds and costs.

The first day of the trial was devoted to arguments as to whether an individual Jew is entitled to bring action for libel when the entire Jewish Community is insulted. M. Castro, the Jewish counsel for the defense, pointed out that it was the duty of the tribunal to protect the various communities resident in Egypt. He also pointed out that during the reign of King George II, when an English court decided in favor of an English Jew, who claimed damage for slander published in a Jewish community of that day was alleged to have killed illegitimate Jewish children.

This case, as it is regarded as of the greatest importance. The German press is well represented at the trial and the most important legal point in Cairo has been retained by the defense. Apparently the Nazis consider the trial as a part of the Jewish campaign, against Germany and attach great importance to the trial and the verdict to be rendered.

Jabes's libel suit originated last June when a Nazi group in Cairo, called "The German League Against Jews," published a pamphlet, "The Extension of Judaism in Germany," justifying anti-Semitism in Germany and making derogatory remarks about the Jews, accusing them of being Communists.

I think the JEWISH DAILY BULLETIN is one of the finest organs of Jewish life. It has been my pleasure to read it and have during my young life travelled halfway around the world. I have always been keenly and vitally interested in the Jewish people. I have experienced the different points on the streets of the Holy City. I have seen anti-Semitic disturbances in three other countries and have observed the attitude of the different people of the world towards the Jew and yet I read the JEWISH DAILY BULLETIN as alive, as observant and as sufficient a journal as any I have ever come across.

ABRAHAM GANOFF, Brooklyn, N. Y.

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THE THEATRE

Frederick F. Seane

JOHN BROWN

A play in three acts and seven scenes, by Donald Gow. Settings by Grier S. Robbins; staged and produced by George Abbott. At the Ethel Barrymore Theatre.

Annie Brown.....Miss Whitney Burnae
John Brown.....John Brown
Ellen Brown.....John Brown
Owen Brown.....Barry Al. Cooke
Salmon Brown.....Balfout Armitage
Nedie Fernald.....Harold Gode
Watson Brown.....Robert Foulk
Bertha.....Elizabeth Kendall
Oliver Brown.....Oliver Barbour
Martha.....Martha Winters
John Brown.....George Abbott
Sandra Grom.....John Brown
A Slave-Owner.....Charles McChesland
Paul.....Paul
Steven.....Alfred Webster
T. W. Higginson.....Herbert Vost
Frederick Bengtson.....R. Whittman
Col. Lewis Washington.....Thomas Morgan
A Telegraph Operator.....William Shea
A Virginia Militiaman.....Edward Leach
P. Galtier.....James Lane
Col. Robert R. Lee.....John Brown

John Brown

Mr. George Abbott, who so successfully produced "Twentieth Century" and other plays, turned both actor and producer the other night and presented "John Brown" to a hopeful audience at the Ethel Barrymore Theatre.

As the title indicates this is an historical play based on the more exciting episodes in the life of that dimly remembered but pre-revolutionary character whose over-riding desire to attend personally to the freeing of the slaves became a "cause celebre". Not only did Brown's unsuccessful venture strike a responsive note in the minds of the more romantic citizens of the times but it also has been a constant source of material for authors ever since. Just last year Leonard Erich made his first bid for literary eminence by writing a novel on the subject called "God's Angry Man". A few seasons back Stephen Vincent Benet wrote his best selling narrative poem, "John Brown's Body", and some years ago Oswald Garrison Villard wrote his now famous biography of the great Abolitionist. Even Englishmen have been attracted to John Brown as copy. Shaw has more than once threatened to do a play about him and the prolific John Drinkwater once made a similar thrust.

The present version has been done by an Englishman, a Mr. Ronald Gow whose piece about John and his sons getting ready to launch their famous ferry at Harper's Ferry. In a series of seven scenes you are taken over the various incidents of Brown's adventure which culminates with his capture and questioning at the hands of Robert E. Lee, who was then in command of the Federal forces.

Despite the fact that the author has been able to pick and choose his scenes in portraying the life of John Brown the audience sat quietly. The play was a thick, didactic air over the whole proceedings. The color, clamor, rich movements of the story are hopelessly lost in the didacticism though they came out of some school book. George Abbott as John Brown is, to be kind, inadequate. He plays the role of this self-made martyr with an indifference and quietude that borders on coolness. Never does he reach the stature of a robust, inspired character. If ever a play needed an "emotional" actor it is the Barrymore or Bennett type, it is "John Brown". The rest of the cast were better equipped.

The only chance "John Brown" has of being a box-office success lies in the producer's ability to invigilate the grammar and high school students of the city into the theatre for a history lesson. They should be told that it is not real that the story of something the school dra-

A NEW YORK GROUP: IMPRESSION



By A. Walkowitz, veteran painter of the modern school

Junior P'nai Brith Holds Seaboard Tourney Here

Representatives of thirty chapters of the fraternity of Aleph Zadok Aleph, Junior P'nai Brith, will convene in New York City during the Lincoln holiday weekend on February 10, 11 and 12.

This is the annual tournament of the Atlantic seaboard district, the Manhattan Washington chapter acting as host to the representatives. Oratory, debating and basketball contests will take place during the day, while social events are planned for the evenings.

First Lady to Address

Brooklyn Jewish Body
Mrs. Franklin D. Roosevelt will be principal guest speaker when the Brooklyn Women's Division of the American Jewish Congress meets on February 28 at the Hotel Commodore. She will be joined on the rostrum by Mrs. S. Wise.

The Division will hold a rally and mass meeting at the Thomas Jefferson School auditorium on February 18.

Youths Groups to Meet

Representatives of every Jewish youth organization in New York City will meet with rabbis from all Bronx synagogues on Sunday afternoon in the auditorium of the Young Men's and Young Women's Hebrew Association at 171st Street and Fulton Avenue to inaugurate a drive for a Bronx Jewish Youth Conference in April.

Honor Dr. Lieberman

Poet, playwright, editor, essayist and educator, Dr. Elias Lieberman, principal of Thomas Jefferson High School in the Brownsville section of Brooklyn, has been receiving felicitations upon completion of thirty years' service in the New York school system. Dr. Lieberman was educated in Manhattan elementary schools and at the College of the City of New York and New York University.

Binghamton Kosher Board

(Jewish Daily Bulletin)
BINGHAMTON, N. Y., Jan. 23.—Establishment of a vand hakasharov for supervision of this city's kosher food is announced by the congregations of the Sons of Israel and Hebrew Brothers synagogues. The Board is headed by Rabbi Max Brown and Morris Margolis.

Passaic Reelects Stein

(Jewish Daily Bulletin)
PASSAIC, N. J., Jan. 23.—Harry Stein was reelected president of Temple Emanuel for his eighth term. Approximately 100 new members were installed and welcomed into the

Landman Denies Ban On Book by Germany Because of His Race

Deplores Tendency of Jews to Use Propaganda in Fight Against Nazis

Rumors that Germany banned the translated publication of Dr. J. H. Landman's much quoted book, "Human Sterilization", because its author is Jewish were vehemently discredited in an interview with the author.

Dr. Landman deplored the tendency that he had become the champions of the Jews to battle Nazi propaganda with counter propaganda. He admitted that he had dispensed with the German royalties to his book, but added that he was not given any reason for the ostensible delay in its publication.

Basing his arguments on the grounds that sterilization is a subject of purely scientific significance, he ridiculed the possibility of religious or racial considerations preventing its appearance in German print. Citing the evil of stirring American Jews into hysteria over the book, he declared that he would be more eager to impart information of a ban of racial origin, if one existed.

Dr. Landman volunteered the opinion that collectively speaking, the Jewish race would be exempt from sterilization.

"It is not true," he said, supplementing an article he had written in the July-August 1933 issue of Criminal Law and Criminology, on "The Human Sterilization Movement", "that there is an Aryan race or that it is superior to another alleged race. Certainly, if the Jews constitute a race, by all known scientific tests they prove to be an intellectually superior people and therefore, Jewishness, as such, should exempt people from subjection to compulsory sterilization."

Dr. Landman, the possessor of a Ph.D., J.D., and J.S.D., said at a recent meeting of the American Society of Zoologists, "Much that is mythic, fable or postulate passes for scientific fact. The scant scientific genetic knowledge has been prostituted to justify ancestor worship, race superiority, snobbery, class distinctions, collectively aristocracy and race prejudice."

He has contributed articles to the Journal of Criminal Law and Criminology, the Birth Control Review, Illinois Law Review, scientific American, and the New York Jewish Law Review. In its January 13 issue the Literary Digest quoted copiously from his book, "The Race Sterilization Problem."

Organize Upper West Bronx Zionist District

Four upper West Bronx Jewish centers were represented at the gathering at the Jacob H. Schiff Center, Valentine Avenue and Fordham Road, the Bronx, to organize a new West Bronx Zionist district. They were, the Nathan Straus Jewish Center, the Mosholu Parkway Jewish Center, the Jacob Schiff Jewish Center and Kingsbridge Heights Jewish Center.

More than fifty representatives were present. Meyer Goldberg of the New York Zionist Region, has been delegated to direct the organization of the new group. The establishment of educational centers in all parts of the city, to inculcate a feeling of Jewish nationalism, was urged upon the group by Rabbi Alexander Basel.

Brooklyn Irviah Meeting

The Brooklyn and Long Island sections of the Irviah will meet the annual tea in the grand ballroom of the Hotel St. George this afternoon. A number of lectures by Rabbi Israel Leviatnik, Miss Rachel Du Bois, and Mrs. Clara Ostiker have been arranged, as well as an entertainment program. A review of the work of the women's division of the Jewish Education Association is scheduled.

Mayor at Banquet

Mayor Fiorello H. LaGuardia and the entire city administration will be guests at a victory banquet and dance of the American Foreign Language Progressive League in the grand ballroom of the Hotel Astor on February 22.

Twenty-seven states in this country have compulsory sterilization laws. The same ruling in New York during 1912 was declared unconstitutional in 1918. During the interim forty-two people were sterilized.

THE THEATRE GUILD presents

Eugene O'Neill's Comedy

A. H. WILDERNESS

with GEORGE M. COHAN

GUILD THEATRE, 22d St., West of B'way

Eves. 8:20. Mats. THURS. & SAT. 2:20

Eugene O'Neill's New Play

DAYS WITHOUT END

A "modern miracle play"

HENRY MILLER THEATRE, 406 St. W., E. of B'way

Eves. 8:20. Mats. THURS. & SAT. 2:20

Macaulay Anderson's New Play

MARY OF SCOTLAND

with Helen Hayes, Philip H. Love, and others

'Jewish Grip' on Reich Broken for Freedom -- Deutsche Zeitung

Nazi Organ Here Upholds Violence Against "Alien Race"

"Justifying" the attitude of the Hitler government toward the Jews and dismissing Germany's loss of many Jewish and liberal German leaders in science, literature, and art, the German Outlook, English-language section of the Deutsche Zeitung, organ of the Nazi Party in the United States, editorially states:

"Everyone who is convinced that a nation is an organic entity and not a chance accumulation of individuals must consider it a national disaster when he sees that an alien race (the Jews) has acquired so commanding a position that it can control the cultural, political, and economic interests of the nation. This is the situation that had actually developed in Germany during the last few decades owing to the ascendancy of the Jews."

"If a national regeneration was to take place it was essential to ensure that the negro-voided by alien minority should be broken. The racial differences between Germans and Jews are too great to make compromise possible."

"The Deutsche Zeitung" quite rightly states one of the consequences of their uncompromising fight against the Jews and political opponents is the lasting antagonism to the nation. This is the situation of the last few decades owing to the ascendancy of the Jews."

Throongs Neck Musicals

The Ladies' Auxiliary of the Throongs Neck Jewish Center plan their fourth set next Sunday evening to take place at the Centre, 2918-20 Lafayette Avenue, The Bronx.

Besides a concert of Jewish and Hebrew music, the "concerts on Jewish Music and Contributions to Music by Jews", there will be a display of musical books. At 7:30 p.m. a dance is to be held.

Bronx Thalian-Masquers

The Thalian-Masquers of the Bronx Y.M. and Y.W.H.A. will present the three-act comedy, "Is Zat So?" on Sunday, January 28, under auspices of the Senior Council.

PEACE ON EARTH 2nd MONTH

HARRY ELMER BARNES says "PEACE ON EARTH" is the theme of the 2nd month of the Jewish New Year. The 2nd month of the Jewish New Year is the 2nd month of the Jewish New Year. The 2nd month of the Jewish New Year is the 2nd month of the Jewish New Year.

MEN IN WHITE

"The 1934's ten best plays"

ROBERT GARDNER, World-Telegram

BROADWAY THEATRE, 4th St., W. of B'way

EVENINGS 8:45 - 10:30 - 12:30

Mats. THURS. 2:40 - 5:00 - 8:00

RADIO CITY MUSIC HALL

4th Avenue at 9th Street

LILIAN HARVEY

with Gene Raymond - Leslie Banks

and on the stage:

An elaborate MUSICAL HALL spectacle

with GEORGE M. COHAN

Reg. TOMORROW: "AS HUSBANDS GO"

1934's first big laugh and thrill show

EDDIE CANTOR

in PERSON

in his own show... with

RUBINOFF and company

on the street

Mrs. Rose's "Baby is Stolen"

with FREDERICK, ALICE HANLEY

The Romantic Messiah

A novel based on the life of Sabbatai Zevi

By SALOMON POLIAKOFF

CHAPTER VI SABBATAI'S STRENGTH

Perpetual reveries awaited Sabbatai from the outer world. Only through a soft and gentle mask were his smiles and frowns, his laughter and his anger, revealed to his friends. In moments of profound exaltation his deepest eyes burned with a pure and luminous fire, like emeralds sparkling with red. In none of this lay Sabbatai's essential strength.

Two strange qualities adorned the mystical traits of his followers. One was his voice, which lent a deep and troubling beauty to his most ordinary remarks, while the second was the perfume of his body, a perfume like none other in this world, though scarcely perceptible, it filled those who smelt it with exultant joy.

Sabbatai Zevi is a mystery," his friends often repeated, and they anxiously wondered what his destiny would be.

Seduced by his singing, the most beautiful and richest young girl of Smyrna had married him when he was twenty years old. His life was spent in luxury, his marriage was a happy one. He diligently studied the Kabbala and passed his leisure moments with his friends. There was no hint his easy, and serene existence could be broken.

But one day Sabbatai's father, Mordecai, brought him a fugitive from the Ukraine, an old man whom he had found, homeless and hungry, wandering through the market place in Smyrna.

The fugitive told Sabbatai about the great Cossack merchant. He told him about his past as a rich merchant, his devout and happy

family, his studious sons. He described in detail the horrors of that day when all his happiness had been destroyed, his family slain, and his house burned to ashes. Sabbatai listened, consoling the old man when, overcome by the memory of his sorrows, he wept uncontrollably.

From that day Sabbatai's life suffered a profound change. He left his beloved wife, and it was rumored that he could no longer endure earthly ties. His enemies declared, however, that he had never had any relations with her, but was addicted to perverse practices. Sabbatai would only laugh at this idle talk. Entering Pinheiro's group, he gave himself up with unvoiced zeal to a study of the Kabbala.

At the same time, for pleasure, he attended the banquets of his friends, drank wine, and sang. But only one song would he sing. All those who loved gaiety in Smyrna repeated it even though they did not understand its meaning and were, in fact, inclined to find it dull.

The song had only one stanza, but Sabbatai would sing it the whole evening long, repeating it again and again and each time more passionately.

Going up the mountains, the song was sung down the valleys, I saw Melissda.

The King's daughter. She came out of her bath To wash her hair.

Her body is whiter than milk. Her lips are redder than coral.

Sabbatai often left his companions feasting and went to the synagogue where he

lived after leaving his wife. There, stretched upon the ground all night long, he prayed and scourged himself with leather whips. He would often disappear for days at a time, would return hungry to join the banquets of his friends, and then would depart for the synagogue to pray and scourge himself again.

At this time he persistently questioned Rabbi Eliezer on the secret of the world's end. Why was the great Liberator so long in coming? Why did he not appear? Was not the time ripe for him to appear?

Rabbi Eliezer loved these questions, for above everything he cherished a faith in the ineluctable advent of the Liberator. But he cherished it less for himself (he was content in his miserie of dreams) than for God the Father who would rejoice in the day of Redemption.

"Yes, my children, yes, my Sabbatai," he answered. "It is a great question and a great mystery. But I hear the beating of wings. I hear it, I hear it. . . I hear His voice upon the Altomonte. He is near, he knocks at the door. . . Perhaps He is even here, among us, unknown, invisible. It is a great mystery."

He shut his eyes, hunched his head as though he slept. Then, suddenly rousing himself, he said:

"He comes forth in purple and gold. His voice will be like David's harp and his lips will be perfumed."

Sabbatai trembled at his words. Was not his voice compared to David's harp and did not the perfume of his body astonish his friends and his enemies?

No, no! With horror he regulated the audacious thought. The heresy of the idea terrified him, yet at the same moment he read, with a thrill of happiness, the same conviction in the eyes of Pinheiro and Primo.

"Rabbi Eliezer," asked Pinheiro one day, "if the Messiah is near, if he is at the door and does not reveal himself, may it not be that he is still ignorant of his mission?"

"Do not rouse love before it awakens," commended the old man in a firm, sad voice. "Do not stir sleeping waters before their time. When the hour strikes for the Chosen One, the waves of the sea, the beasts of the forest, and the birds of the heaven will warn him. He will see visions. Signs will appear to him. He will recognize the voice of God in the thunder and in the gentle breeze. . . Mystery! Mystery! Ask no further; there is no answer to your questions."

Henceforth, Sabbatai observed a change in the attitude Primo and Pinheiro bore him. Their simple friendship gave way to ill-disguised adoration. Sometimes when they would seem to touch the hem of his garments inadvertently, Sabbatai realized they did so intentionally, as if they sought a mystic communion with him which would give him strength.

He feared asking them openly what they believed, for he had a horror of disillusionment. But meanwhile he also lost his simple and his joyful affection for them. To him they had become mirrors in which he saw the face of his own secret desires, he had been caselessly searching for the reflection of his own secret face.

(To be continued tomorrow)

Jews in the Antipodes

By PERETZ HIRSCHBEIN

(Peretz Hirschbein, distinguished Yiddish playwright, poet and traveler, has closely studied the Jewish life in the Antipodes in the remotest corners of the globe. What follows is a leaf from his recently published book of travel, "Around the World.")

The wind was blowing hard. Wellington was living up to its reputation of a windy city. It is young and modern, and counts a population of some seventy thousand inhabitants. And — before I as much as had a good look at the four walls of my room in the hotel where I had put up — I was filled with an irresistible desire to meet the Jews of this antipodean city.

I had the telephone directory brought in and began perusing it, letter by letter, in quest of Jewish sounding names. Sure enough, they were to be found practically on every page — familiar surnames of my people. And then I came across a Dutch name prefaced by the title of Reverend. "Wonder if this is Rabbi," I said to myself. I picked up the receiver and gave his number to the operator. A sonorous, youthful voice inquired:

"Who's calling, please?"

"Pardon me, are you the local Rabbi?"

"Yes, I'm the Rabbi of Wellington. And you?"

"A Yiddish writer from America — just arrived and impatient to get acquainted with a fellow-Jew."

"Good! Be over in a short while." It seemed certain it was a young man who spoke over the telephone — for his voice was vibrant with energy, not to mention his readiness to come to see me at a moment's notice. It was therefore the surprise of my life when, half an hour later, a gray-headed gentleman of venerable appearance entered my room. Seventy years old, if a day, exceptionally neat and trim, in formal dress and silk hat, he looked more like a recently converted aged Gentile than a Rabbi.

He greeted me very warmly, with a cordial handshake and a Hebrew sentence or two. But when I began asking him questions about the Jews in New Zealand,

a moment and surveyed me with his keen eyes. Finally he inquired in a rather severe tone of voice:

"What makes you so inquisitive about our brethren here?"

"My interest in the situation of the Jews in distant lands. I'm a Jew, and the number of Jews in New Zealand?"

"One must not mention their number out loud."

"Why? Will it bring an 'evil eye' upon them?"

"Our neighbors must not suspect our number. Right here in Wellington we are about seven hundred strong, but the Gentiles think there are not more than two or three hundred Jews here, all told."

"What's the idea?"

"Oh, they just don't know our true number. If they did, trouble would follow."

"But the New Zealanders, I understand, are a friendly and liberal people. What does it mean, then, that the true number of Jews in this country should not be mentioned in their hearing?"

"Young man," my visitor took to admonishing me, "I assure you, I know what I am talking about. The most important thing that a Jew should know is to discover the true number of Russian Jews among us. Their number is larger than ours, and from the time they began coming here things have been changing for the worse. I have been here for over thirty-five years. It was I who gathered the first ten Jews together. Everything was going nicely until the Russian Jews arrived and brought dissensions and criticism and what not along with them."

"I would greatly appreciate it, Rabbi, if you introduced me to the local Russian Jews."

He glanced at me, and such hidden anger and disappointment burned in his eyes that I could not help feeling he was regretting having humiliated himself to the extent of calling on me. He made no reply to my request, rose abruptly, looked in the direction of the door as if preparing to leave, and, then, suddenly turned to me:

"We have a beautiful museum here. If you like to see it, I'll take you there."

I felt quite uncomfortable. Nevertheless I decided to accept the invitation. At I expected, the museum proved rather disappointing to one familiar with the great

passed through a park where minnow trout greeted us with their golden-yellow radiance. I kept silent. Nor did my companion utter a word. It seemed, we had nothing to talk about. A heavy, strained mood was upon us. Finally we came to a store of ready-made clothing. He paused for an instant:

"Now I am going to introduce you to your own Jews, and if you are actually Jewish tomorrow — farewell and bon voyage."

He entered the store with me, introduced me to the Russian-Jewish proprietor, and walked out with a proud, dignified mien on his face. The storekeeper, a middle-aged man, with rather refined features, showered me with questions as to who I was and where I came from. When he discovered that we both had been born in the same province, he burst out crying like a child. "Finally we have a Jew of New Zealand, seeing his father cry, followed his example, furiously casting in irritated glances in my direction."

Finally, the storekeeper, apparently ashamed of his weakness, forced a smile on his lips and spoke a great greeting to me.

"Well, well, I've got to notify everybody that you are here. Good God, a Yiddish writer! Are there really Yiddish writers in existence? I've lived here for over thirty years. Left my home town as a boy and went to London. My son was born here. He is twenty-six. And you are leaving us so soon. Perhaps you will stay to give us a talk? We have quite a Jewish community here. If you will, I'll call them up."

He got busy at the telephone. One by one, those he called appeared in the store. They eyed me with great curiosity. Instead of trying to attend to business, the storekeeper introduced me to every would be customer, not to mention those of his friends who came in response to his call. I found myself shaking hands even with the Gentile patrons. Instead of keeping their sectarian affairs a dark secret, the Jewish neighbors took to discussing them openly in everyone's hearing. Listening to them, one might think that Wellington could boast not of a paltry seven hundred Jews but of a goodly few thousand.

And yet, with all that, it was a great — and welcome — surprise to me when, a couple of days later, there came to my

grandniece, grannies and grandchildren. And with what eagerness they sat there waiting for the speaker to begin!

And when the chairman, in introducing me, apologized for the fact that the lecture would be in Yiddish, a wave of joy joined with the audience, and a heartfelt rejoicing swept the audience.

"Oh, Yiddish! Oh, Yiddish!"

I spoke at length. I told them about the Jews of the world over. About our life in America and in other lands — as much as I knew about it. I talked to them about our Yiddish literature and its creators. They sat there and, with bated breath, drank in every word. But my greatest reward was to come — when I finished. A few children left their seats and stepped over to me, and one of them, a girl of twelve or so, addressed me in halting Yiddish:

"We thank you for having addressed us in Yiddish. Now we know that the language our parents speak is used all over the world."

I spent a few more days with the Jews of Wellington. The Rabbi sought me out and took me along to his home to spend a pleasant evening in his own family circle. And there, among his wife, his children, and daughters, the Russian Jew was aroused once more. And the Rabbi kept complaining: "These Russian Jews are no respecters of persons."

And the Russian Jew had this to say to me about the Rabbi: "He has been here for over thirty-five years. He is more popular with the Gentiles than with the Jews. And — who knows — perhaps he loves the Gentiles better than us, Russian Jews."

Nevertheless, the silver-white image of the Wellington Rabbi has remained indelibly impressed in my heart. It was late at night when I left his house. The air was cold. The night was heavily spangled with stars. The Rabbi saw I was tired, stretched out his pale, white hand and pointed to the sky.

"Look," he remarked, "what big stars there are in the New Zealand sky."

And ever since, whenever I strolled alone on a cool, starry night, the white hand that reminded myself of the pale, white hand that had pointed out to me the stars

Jewish Life Reviewed in Latest Cables and Letters

Saar Jews Face Nazi Peril as Plebiscite Threatens to Put Region Under Reich Flag

National Minority Sees No Way Out of Crisis Unless Hitler Falls or League Extends Protection to Racial Minority—Region Predominantly Germanic—Few Try Escape

By MOSES WALDMAN

The Saar Basin, which until 1918 was a part of the German Reich, has been under the management of a League of Nations Commissioner since 1919, in accordance with the provisions of the Versailles Peace Treaty. This rule is to continue until 1935. After that, the League of Nations will set a date on which the residents of the Saar territory will be asked to vote as to whether they choose to be under German or French rule. For the present the constitution and laws which obtained in Germany before the National Socialists came into power are valid in the Saar. Accordingly, the Jews in the Saar territory have all the rights of citizens and there is no legal distinction among the inhabitants.

About 5,000 Jews live in the Saar region. Most of them are subjects of the German State. Most of the rest of them are immigrant East European Jews. Saarbrücken is the largest community. The occupations of the Jews in the Saar is similar to that of the Jews in the neighboring regions of Pfalz, Baden and Luxembourg. Their economic conditions are considerably worse as a result of the economic crisis of the past few years. Nevertheless the Saar has a toll union with France and the unit of currency is the French franc. For this reason the economic situation in the Saar region is considerably better than the general economic state as it was before the beginning of the Nazi regime.

Nazi Tendencies

Recently, however, the attitude towards the Jewish population of the Saar has been marked by Nazi tendencies. The National Socialist organization is very strong and although their activities are being checked in view of the League of Nations regime, their acts of terror nevertheless have a strong effect upon the population and an expression in a passionate boycott of the Jews, among which no distinction is made as to whether they are old inhabitants, foreigners or refugees from Hitlerland. The Jewish businessmen already after great deal as a result of this boycott, and although storm troopers are not sent to picket the stores and the slogans "Don't buy from Jews" "Avoid Jewish businesses" are brought to the people in leaflets and handbills.

The government undoubtedly has been conscious of existing law and order and opposing the anti-Semitic propaganda, but the subversive officials, in particular, the judges, show little interest in curbing out the wishes of the government. The sentiment of the people has been perverted by the hate propaganda, and the Jews in the Saar are getting a taste of what it would be like to live in the Saar were to return to Germany. Thus Jewish shops in Saarbrücken found themselves boycotted by the flag of the New Germany during a visit of the German Turn members. The German Turn members were a sea of National Socialist flags.

The Decisive Year

The year 1935 will be decisive for the Saar region. If Germany has left the League of Nations it will be difficult to say just when the expected plebiscite will take place. But the residents of the Saarland are interested in saying that they should be prepared for every contingency and that they would be ready to leave the Saar. Under the present circumstances, the worst possibility, so far as the Jews are concerned, would be the return of the Saar to Germany. What would happen then? If the Hitler regime is still in power in 1935, it is to be expected that it will regard it as its bounden duty to co-ordinate the legal status of the Jews in the region with that of the rest of the Jews in Germany. Therefore, two groups

in the plebiscite that they wish to be returned to Germany.

In the second place, the National Socialist government in Germany will by the end of 1935 not have been replaced by any other form. As things stand in the present world politics there is little indication that France, taking into account the character of the Saar population, would put great value on putting obstacles in the way of the reversion of the Saar to Germany.

Way Out Sought

Many Jews of the region are now asking themselves how best to escape the approaching danger or how best to paralyze the insidious workings. A prerequisite for any measure which may be adopted is the creation of an organization which will entice all the Jews in the Saar region, that is, a community league; or the transfer of the power to appear as attorney in the name of the Saarland Jews to the largest community of the land, to that of Saarbrücken. For individual Jews who have the power to do so will prefer not to wait for the blessing of a Nazi regime but to emigrate, most of them for most varied reasons, principally economic, will see themselves forced to keep in their dwelling-places in the Saar territory. Assuming that the Saar region will revert to Germany, a situation similar to that which obtained in a part of Upper Silesia bordering Poland during the plebiscite in 1922, will arise.

At that time a convention was signed by the two participating powers, Germany and Poland, providing for a transitional period of five years, and containing, along with the settlement of economic matters, the question of legal status of the inhabitants of Upper Silesia. The commission which is at present governing the Saar territory anticipated just such a convention submitting to the League of Nations, as the present sovereign of the territory, proposals which would insure the duly acquired rights of the Saar of citizenship in the event of the territory's reversion to Germany.

The French Minority

Within the almost completely German population of the Saar territory, several thousand Frenchmen live as a national minority. One must recall that in Esthonia the principle of the protection of national minorities obtained only after the League of Nations had the total of individuals involved is only a few thousand. Why should not France see to it that those members of a French nation who remain in the Saar territory under a German rule be protected in the rights of their national minority?

It is quite conceivable that such an arrangement will be made when the League of Nations is dissolved. And if it is possible to carry out this principle at all after the dissolution of the League of Nations, it is absolutely possible for the Jewish minority, regardless of whether it regards the National Socialist Government as national, religious or racial, to stipulate minority protection.

The importance of this can be seen from the fact that the "Bernstein petition" before the League of Nations in May of last year. In the case of the National Socialist Germany saw itself forced, since an international agreement was involved, to admit, verbally at any rate, that the Jews in the League of Nations were not a racial minority and to promise a *Restitutio in integrum*. The fact that Germany was forced to do this by the League of Nations has no particular significance in this case. For the Saar territory and the further segregation of the Jews in the League of Nations will be decided up with the League in accordance with the valid treaties of the League of Nations. The Saar territory will be returned to Germany.

TOO MUCH OF A ROW



—Low, in The London Evening Standard

was a member of the League of Nations between 1919 and 1935 for any length of time.

It should not be assumed that treaty and legal obligations create a real protective wall against actual deprivation of civic rights. No convention imposed upon Germany will have the power to remove the poison from the character of the relations between Jews and non-Jews in the Saar region. Assuming even the best intentions on the part of the authorities, there are no guarantees of civic rights which can be depended upon to protect a part of the population against which the antipathy of the majority of the people is directed. And even granted that it might be possible to create adequate civic guarantees for the Jews in the Saar, it is almost certain that it is not possible to change the character of the authorities and of the population. Therefore the possibility that the Jews of the Saar territory will share the same fate and tribulations as the rest of the Jews under German rule, even though their civic rights should be more formally protected than those of their brother-nationals in the Third Reich must be reckoned with.

Jewish Doctors' Influx

Reduces Chinese Costs

(Jewish Telegraphic Agency)

SHANGHAI, Jan. 23.—Owing to the arrival of a large number of German Jewish doctors, medical assistance here is becoming available for wider circles of the local population, who previously were unable to pay the high fees demanded by doctors.

Many of the German Jewish physicians are going to South China and neighboring countries. However, in spite of the arrival of these doctors, there still exists in Shanghai a great shortage of medical specialists, as the German doctors who arrived here are in the main young general practitioners.

Mrs. Wertheim To Marry Paul L. Weiner Today

Mrs. Alina Morgenthau Wertheim and Paul L. Weiner will be married today in the Municipal Chapel. Mrs. Wertheim is the daughter of Henry Morgenthau, Sr., former Ambassador to Turkey, and sister of the present Secretary of the Treasury. She

U.S. Jew Invents New Fruit Grading Machine

Samuel Sokolow's Factory in Tel Aviv May Change Palestine Industry

(J.T.A. Special Correspondence)

TEL AVIV.—An American Jewish manufacturer, who was in business in the States for 22 years, has invented a new citrus grading and packing machine that is likely to revolutionize the industry in Palestine.

He is Samuel Sokolow, who now has a factory in Tel Aviv, and who formerly lived at North Bergen, New Jersey. His plant in America was under the name of the Weehawken Electric and Mfg. Co., a Union City, N. J.

Mr. Sokolow, in a statement to the Jewish Telegraphic Agency correspondent, said that after the present machine is in use, he will try to patent other machines especially for Palestinian industries. The new machine takes up less room and gives more production than other machines. It was made particularly for Palestinian-sized oranges, but is also good for other kinds of citrus in the United States and other countries.

It ascertains and stamps the oranges at the same time and does not injure the fruit in any way. It is adaptable for small groves as well.

Mr. Sokolow's inventions in use today in the United States and Europe are machines for the manufacture of the Radio B batteries and flashlight batteries, automatic spraying machines, and bottom-making machines.

The latter patent was sold to the Fine Button Works of New York City. His last invention in America is in the field of the commercial laundry industry.

Only Italian Jewish General, Jóna, Is Dead

(Jewish Telegraphic Agency)

ROME, Jan. 23.—Serafino Jóna, an Italian Jew, died yesterday at Acqui.

Praszka Petition Is Delayed by League

Geneva Committee Asks for Comments from Reich Government

(Jewish Telegraphic Agency)

GENEVA, Jan. 23.—Consideration of the petition submitted to the League of Nations by the Jewish community of Praszka, Upper Silesia, has been postponed yesterday until May session of the League Council by a committee which had the petition under consideration.

The committee, made up of representatives of Italy, Austria, Panama, asked the League secretariat to repeat efforts to secure comments from the German government on the petition and express a hope that the comments of the Reich government will be available at the May session of the League.

Nazis Jail Woman for Sending "False Report"

(Jewish Telegraphic Agency)

BERLIN, Jan. 23.—Because she called "false reports" in her letter to her sister in New York, Pr. Zorn was sentenced to six months in prison.

Mrs. Zorn's conviction and evidence placed before the court indicate that mail leaving Germany under the Reich stamp is liable to be tampered with, despite frequent assertions by officials that no forgeries of mails exist.

Particulars concerning the conviction could not be obtained from official sources beyond a statement of conviction and sentence.

Polish Anti-Nazi Unit Organized in Warsaw

(Jewish Telegraphic Agency)

WARSAW, Jan. 23.—An anti-Nazi committee to help German refugees and to enforce the boycott of German goods was formed here today. Among the members are alleged themselves with the committee are the Bund of Jewish Socialists, the Polish Jewish League, the Jewish Trade Union, and the Jewish League of Women.

The Via Dolorosa of German Jewry

I. Atrocities As A Side Issue

World Stands Aghast at Hitlerism, Declares Dr. Georg Bernhard

and for People Outside of Germany to Understand Events, He Says

(Dr. Bernhard, one of the most famous journalists of the German Republic and editor-in-chief of the *Deutsche Zeitung*, is now on his way from Germany living in Paris where he edits the *Pariser Tageblatt*. He is following is the first of three articles in which will appear in the Jewish Daily Bulletin.)

By DR. GEORG BERNHARD

It is hard for people outside Germany to credit what has happened the German Jews. Even if one describes events with the utmost restraint one must run the risk of being regarded as a fiction-monger. The Hitler movement has been a something novel both in its formation and in its practice of anti-Jewish persecution. The persecution is nothing new—ranging from pogroms and blood-baths to the denial of citizenship rights and expulsion from the country—it is an accepted part of world history. But in 1934, that it should occur in the 20th century. The whole of the civilized world stands aghast at what has been going on in Germany during the comparatively short period of Hitlerism. We have had two centuries of scientific progress in order to achieve something that is engendered, not of the modern spirit, but of prehistoric barbarism. It is an injustice to describe as a revival of the Dark Ages, for that would be an insult to medievalism.

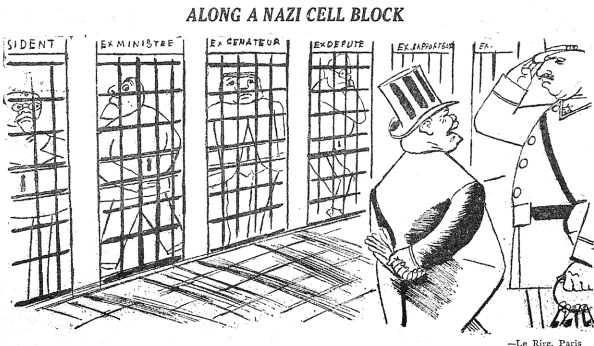
Dr. Georg Bernhard

An epoch that must derive its knowledge and its judgment from a narrow restricted strip of intellectual territory may go astray, because it knows no better. But that was pardonable then becomes a heinous crime in an epoch whose horizon has been expanded by the latest mind in philosophy and science. It is a heinous crime to deny the traditions of and that produced Kant, Goethe and Beethoven.

Atrocities Enough

My judgment is not based on the Hitler Government calls it a society propaganda. There have been atrocities enough in Germany. One can understand that a great many things that people in Germany have believed had happened, and discussed among themselves in awed whispers, and that found its way into the foreign press never occurred. Or if it did, occurred not exactly in that way. But if things have been exaggerated, or if there have even been false reports, it is not for the Hitler government to be blamed for it is to blame. The newspapers in Germany, even the National Socialist papers, are under severe censorship. They know that they must not print anything that would displease the Minister of Propaganda.

In every country in which censorship of the press is part of the government system, the result is to throw open the gates to the most senseless rumors. Citizens who do not find in their papers things that they know from their experience are happening day after day become in-



"And these are these rasals saying 'They are as silent as the grave.'"

clined to accept as truth everything that they are told. And uncontrolled rumors circulating among a population that is ground down by terror, and that hardly dares even to whisper within the four walls of their own home, by passing from mouth to mouth, develop into fabulous tales. That is one of the crimes that must be laid at the door of a Minister of Propaganda. So that if Dr. Goebbels complains of atrocity propaganda, the indictment is really against himself. He has a very effective method open to him of combating this atrocity propaganda, simply by restoring freedom of speech to the people from whom he has falsified it.

Even we allow for a great deal of exaggeration in what we are told about the events in Germany, we still find enough left to disturb modern civilization. I am not a squeamish person. I know that masses of people, fired by unscrupulous agitators, do not behave according to the rules of polite society when they think the day of reckoning has come. And when there is a revolution, the leaders have more important things to do than to go through all the streets of all the towns and cities to exhort the mob to behave itself. A great many things are bound to occur that the leaders would rather not have had happen.

But the National Socialist leaders are responsible for what happened in Germany after they took over. The whole world read Goebbels' speech, and many actually heard him on the wireless, declaring that the police were not there to protect Jews, Marxists and Democrats. That was not only direct propaganda, but actually a guarantee to all and sundry that they could commit any outrage they wished, with impunity.

Atrocities Established

Not need we confine ourselves to what happened in the early days. The fact that atrocities were committed in the Brown Houses of the National Socialists, which were equipped with regular torture chambers, and that political prisoners were taken to the concentration camps from the custody of the regular police for the deliberate purpose of being maltreated is clearly established in documents that carry the stamp of truth. There was not only physical brutality, and people murdered by being 'shot down while trying to escape. The National Socialist press reported recently that the political prisoners in one concentration camp had been forced to build a Horst-Wessel monument, which one of the supreme Nazi leaders unveiled at a

Indiana Conference Is Busy Organizing

Leaders of Reformed Congregations in Indianapolis Plan Big Society

(Jewish Daily Bulletin)

INDIANAPOLIS, Ind., Jan. 23.—Officers of the newly established Indiana Conference of Reformed Jewish Congregations this week are busy with organization details of the conference. The conference was established at a meeting of approximately 500 delegates, from reformed congregations throughout the state, Sunday at the Indianapolis Hebrew

Officers are Dr. Charles J. Rothchild, Fort Wayne, Ind., chairman; Ben Blumberg, Terre Haute, Ind., vice-chairman, and Rabbi Philip W. Jaffe, Cincinnati, O., secretary. The meeting was held under the sponsorship of the Union of American Hebrew Congregations.

Importance of Jewish contributions in virtually all movements which have meant advancement of humanity was pointed out in an address by Dr. Israel Bettan, of the Hebrew Union College, Cincinnati, the principal speaker.

"The ancient Jews' attainments are lauded today but the worst reward of their work is denied their descendants," he said.

L. F. Kahn, treasurer of the Indianapolis congregation, attacked the banjar, ticket sales and other methods of raising funds for religious wars, as un-Jewish. He advocated, instead, a system of dues allocated according to the congregation's budget.

compulsory demonstration of prisoners who had been marched down in procession. It reminded me of the slaves who built the Pyramids. But those ancient cruelties were at least committed for the honor of the gods, while in this Twentieth Century the only thought is to humiliate these people. They are forced to build a monument to a so-called National Socialist hero, who was not only a political antagonist, but whom they actually despised.

This humiliation of the spirit is the characteristic method of National Socialism in dealing with the Jews. Not in the early militant days of the Nazi Revolution, but now, months after, the sole idea behind the Nazi regime is to degrade and to humiliate the Jews.

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Seaboard Zionists Aim To Raise Refugee Fund

Regional Group in Maryland Sets Goal at Meeting of Z.O.A. Delegates

(Jewish Daily Bulletin)

BALTIMORE, Jan. 23.—The Seaboard Zionist Region will endeavor to raise \$51,175 as part of a fund for settling German Jewish refugees in Palestine. The goal was set at a meeting of the administrative committee yesterday.

The region includes Maryland, Virginia, North Carolina, South Carolina and the District of Columbia. Campaigns to raise contributions will start as early as February in some sections of the area, but Baltimore and Washington expect to hold their campaigns in the middle of April. Dr. Chaim Weizmann, former president of the World Zionist Organization, is expected to visit Baltimore during the drive.

Approximately 65,000 Jews have left Germany in the past year, it was estimated by Simon J. Levin, executive director. Of that number, Mr. Levin said about 8,000 have found a haven in Palestine, while others are living temporarily in Belgium, Holland, Czechoslovakia, Poland and France, with about 25,000 in the latter country.

At the meeting Mr. Levin reported that since the establishment of the Seaboard region in 1921 more than \$1,200,000 has been raised in the area for all Palestine purposes. He also asserted that twenty-two new Zionist organizations have been created in the region during the past few months.

The annual regional conference will be held April 23 and 24 in Richmond, Va.

The Rev. Dr. Edward L. Israel, rabbi of the Har Sinai Temple, presided at the meeting. Daniel Ellison, one of three Jewish members of the City Council, was a speaker.

Leipzig Fur Men in Paris

(Jewish Daily Bulletin)

MONTREAL, Jan. 23.—Not less than 68 well-known Jewish fur dealers, manufacturers and dyers have abandoned Leipzig for Paris since the commencement of the Hitler regime, states Jack Stern, Paris fur trader. Leipzig's supremacy in the fur trade, which was largely in control of Jewish houses, is rapidly passing to Paris, he said.

Hadassah Drive Success

(Jewish Daily Bulletin)

MONTREAL, Jan. 23.—A lucky member of Hadassah will receive a free trip to Palestine as the result of a successful membership drive by the Canadian Hadassah. Montreal led with more than 750 members.

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"City of Brotherly Love" Is
Called Key in Program of
Nazification

By DAVID J. GALTER
(J.D.B. Special Correspondence)

PHILADELPHIA, Jan. 23.—This city, one of the main reservoirs for Hitler propaganda in America? If it is—and evidence to warrant the fear is rapidly accumulating—the ground work being done by clerical, sinister hands, the progress must have been extraordinary.

The other day Dr. William H. Pinchback, rabbi of the Reform Congregation Keneseth Israel, startled a group of B'nai B'rith members with the announcement that he has learned on reliable authority that a group of Nazi propagandists are busily engaged in this city. Yesterday it became known that Lord Marley, chief operations officer of the House of Lords, is coming to this city the first week in February in order to expose Nazi propaganda in this country. Mr. L. OLKIN, secretary of the Philadelphia committee to aid victims of German fascism, explained that for a number of months Lord Marley has been gathering evidence to prove that the leaders of the Nazi party in Germany were themselves perpetrating atrocities and directing horrible persecutions, while insisting denials to the press of the world.

"Philadelphia," Olkin declared, "is one of the key cities in the program towards the Nazification of America and Lord Marley will bring his evidence here to throw into the teeth of the Hitler agents. At the same time, our committee will disclose the evidence of Nazi activity here which will astound not only Philadelphia but the nation."

In connection with these revelations it is recalled that less than two months ago the German Ambassador suffered humiliating defeat when he came here in connection with the celebration commemorating the 25th anniversary of the first landing of Germans in Germantown. It was his wish that the swastika be displayed on that occasion. The local committee refused. He demonstrated, threatening to leave without delivering his set address, but the committee was adamant. He left with his speech undelivered in his pocket. Some are of the opinion that this was a sort of a challenge, a signal for action. Failing to achieve their end in a public way, the Hitler henchmen immediately organized their propaganda through subterranean channels, it is said.

It is also recalled that the notorious German propagandist Professor Schoeneman, had himself invited to the University of Pennsylvania where he painted a glorious picture of Germany's future. Leaflets and pamphlets are being distributed in public places. "Nazi Nights" are being arranged. These "Nights" are being well attended. A German maid applying for a position as domestic in a Jewish home made it clear the would have to be "old" every Friday evening since that was her "Nazi Night". The number of "want ads" in the newspapers specifying "Gentiles only" are on the increase.

Leaders in the community feel that steps should be taken to counteract these machinations. Whether measures will be taken remains to be seen.

Detroit Hadassah Begins One Shabbat Programs

(Jewish Daily Bulletin)
DETROIT, Jan. 23.—A series of One Shabbat programs has been inaugurated by Detroit chapter of Hadassah, for the discussion of Jewish problems and for the social gathering of Hadassah women on the Sabbath.

Seattle Judge, 75, Challenges German Consul to Debate On Anti-Semitism

(Jewish Daily Bulletin)

SEATTLE, Wash., Jan. 23.—Judge SAMUEL R. Stern stands now fifty feet, two inches in height, weighs not over 125 pounds, and is 75 years of age. But, voice ringing with emotion and eyes flashing, Judge Stern, president of the Washington Bar Association this week, flung the challenge of a public debate in "the largest hall we can find" at Dr. Walther L. Reinhardt, German Consul, here.

His challenge, first made public, was dramatically enough to answer Consul Reinhardt's attempt to whitewash Germany's persecution of the Jews at a noon luncheon of the Young Men's League, was repeated in a letter sent to Consul Reinhardt. "After I publicly challenged Consul Reinhardt to meet me in open

debate," Judge Stern said, "I received a letter asking me to meet with him privately, to come to a better understanding. If I meet Consul Reinhardt at all, I'll meet him in the open."

"And if he insists on spreading the gospel of anti-Semitism and seeking to justify Hitler's treatment of Germany's Jews, I will be only too glad to drop anything else and make it my business to lay my hand to answer every one of his misstatements, just as I did at the Young Men's Democratic Club."

The Young Men's Democratic Club luncheon was thrown into a furor, when, after Consul Reinhardt's talk, Judge Stern was granted the floor.

Galvanize Will of Men To Seek Justice, Church Duty, Dr. Silver Argues

Rabbi Opposes Dictatorships
As Regimental Force

(Jewish Daily Bulletin)

BUFFALO, Jan. 23.—Pointing out the danger of institutionalized religion which faces every creed after its pioneering stage, Rabbi Abba Hillel Silver of Cleveland, guest speaker at the first joint public luncheon meeting of the Council of Social Agencies and the Council of Churches, meeting at the Central Y.M.C.A., declared that "the first great service that the church and synagogue can render the cause of social justice is to galvanize by education and inspection the will of men so that they will seek justice and preserve it."

All forms of dictatorships, said the speaker, have the bond of being opposed to the freedom of the community. Fascism, Communism and Nazism all regiment intellect into narrow and canonized channels. "In Germany," he concluded, "women have been constructed by this medieval furor which has swept the world. Hitlerism is the most medieval of these movements."

M. E. Beison Nominated For Jersey Court Post

(Jewish Daily Bulletin)

TRENTON, Jan. 23.—On the heels of the nomination of David T. Wilentz of Perth Amboy for Attorney General of New Jersey, Governor Moore has nominated Judge Morris E. Barison of Jersey City for judge of the Hudson County Juvenile and Domestic Relations Court, a promotion from the County Traffic Court. With the confirmation of Judge Barison, who is active in the New Jersey Federation of Y.M.H.A.'s and Y.W.H.A.'s, the Jewish War Veterans and other groups, the State will have three Jewish juvenile court justices, including Joseph Siegler in Newark and Henry S. Waldman in Elizabeth.

The Governor has also nominated Herman Tobin of Passaic for the Passaic County Tax Board and Prof. Jacob G. Lipman, director of the State Agricultural Experiment Station, and Harold S. Buttenheim of Madison to serve on two State committees to cooperate with the NRA program.

Mandel Obsèques Held

(Jewish Daily Bulletin)

CHICAGO, Jan. 23.—Funeral services were held here yesterday for Mrs. Blanche Rosenbaum Mandel, who died last Friday after a heart attack. Her son, Leon Mandel, Jr., who was on an expedition in Guatemala at the time of his mother's death, arrived here yesterday from central America by plane. Mrs. Mandel was buried in Rosehill Cemetery. She was the widow of the late Frederick H. Mandel, founder of Mandel Brothers store in Chicago.

Catholic Cautions U. S. On Spread of Paganism Caused by Hitlerism

Says World Is on Guard
Against Evil Spirit

(Jewish Daily Bulletin)

BALTIMORE, Jan. 23.—Warning against the possibility of both anti-Semitic and anti-Catholic movements in this country should the criticism of popular government and popular assemblies become violent here, Michael Williams, editor of The Commonwealth, a Catholic weekly, urged movements of all faiths to unite against the spirit of paganism as manifested in German Nazism, at a luncheon of the local branch of the American Jewish Congress.

About fifty members were present to hear Mr. Williams, who recently returned from a visit to Germany. He declared that there are millions of Germans of all faiths who are as "horrified and amazed" as are the Jews of this country at the Nazi spirit of "nauseous pride."

Mr. Williams asserted that movements such as the Silver Shirts in this country are significant, although at the present time of small proportions.

Jewish Water Polo Team To Represent Canada

(Jewish Daily Bulletin)

MONTREAL, Jan. 23.—For the first time in its history an all-Jewish team of athletes will represent Canada at an international event when the Montreal Y.M.E.A. water polo team enters the British Empire games competition at London in July.

The "W" squad, under Coach Morrie Brucker, has been seen dominating water polo champion for the past two years and holder of the Canadian Championship Challenge Trophy. He was nominated to represent Canada in the competition. The Y.M.H.A. will finance the trip.

The team will hold a series of exhibitions to prepare the water athletes for their competition in the British Empire games.

YALE ALUMNUS ACTIVE IN SPITE OF HIS YEARS

(Jewish Daily Bulletin)

CHICAGO, Jan. 23.—Augustus Binswanger, oldest Yale alumnus in this city and only living member of the first Yale law class, celebrated his ninetyeth birthday at the Sherry Hotel. Friends and relatives were present.

Mr. Binswanger, who is still active as an attorney, was born in Cantonville, Md., in 1884, and went to St. Louis after his graduation from Yale in 1897. He was attorney for Siegel Cooper, after he came to Chicago in 1898, for twenty-nine years, and secretary of Chicago Sinai congregation.

First Public Meeting Of Milwaukee Nazis Draws Sparse Crowd

Only 500 Attend Gathering as
Swastika Is Hoisted Next
To U. S. Flag

(Jewish Daily Bulletin)

MILWAUKEE, Jan. 23.—Emerging from past secrecy, local Nazis held their first public meeting here today at the Eagles clubhouse, but after extensive promotion had been made, the gathering drew only 500 persons. Of these, nearly 150 comprised a delegation from Chicago, while scores of others came as curiosity seekers. The rally was sponsored by the Friends of the New Germany.

It was the first occasion on which the swastika banner was hoisted here beside the American flag, and the first time that the massed Nazi salute together with the roar of "Heil Hitler" occurred at any public German gathering here.

Nazi publications, imported from Germany, including anti-Semitic pamphlets and Hitler's "Mein Kampf," were piled high on a table.

and sold to visitors, though not in great numbers.

The meeting was occasionally disturbed by several shouts of "lies" but ushers quickly quieted the hecklers. Peacefulness of the session was explained mainly by the fact that communists were celebrating at a Lenin memorial meeting in another part of town, and failed to appear at the Nazi assemblage to demonstrate against Fascism.

The principal speaker was the Rev. John Schoenberger, a Catholic priest, who had been expelled from Soviet Russia while touring that country. Schoenberger delivered a bitter denunciation of bolshevism and insisted that 60 to 100 percent of all the Soviet commissars were Jews. When questioned, he obtained these figures "from a reporter of a newspaper in Berlin."

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