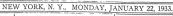
The Only Jewish Daily in English

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NOW-

Editorial Notes HERMAN BERNSTEIN

The Menace to Peace

THE COMMITTEE on Immigration and Naturalization, under the chairmanship of Congressman Dickstein, has filed with the House of Representatives a report based on the unofficial inves-tigation of Nazi propaganda in the United States and has urged Congress that immediate action be taken to halt alien, anti-Jewish and anti-American activities of German agents in this country.

It is pointed out in the report that this alien propaganda is seek-ing to undermine the established constitutinal principles of the United States and that such propa-garda is financed by the German Nazis, that racial antagonism is Suda, that neial antagonism is amounted here, that the eventual aim and purpose of the Nazi progandlar is to establish a dictatorship in this country, and that nearwhile the agitators are concentrating their efforts into one channel of harted directed against the Jewish people. If the unofficial investigation has secured sufficient evidence to justify these serious charges, an official investigation should be approved by Congress without delay in order that the activities of alien agitators and organizers of unrest

agitators and organizers of unrest may be scrutinized thoroughly and that immediate drastic measures be

that immediate drastic measures be adopted to put an end to such dra-tractive and sinister propaganda. The German have never been wise or subtle or scrupilous in their propaganda. During the World War the Germans, by their clumps and stupid agitation in entrals, lost the mentrals, lost whatever symptome to eign lands, especially among the neutrals, lost whatever symptome the people may have had for the German cause. In the United States the German agents and pro-caerandists did everything to an-States the German agents and propagandists did everything to antagonize the American people and force Woodrow Wilson from his position of neutrality into the camp of the allies. The sinking of the Lusitania, the notorious Zimmerman note, the acts of sabotage and destruction instigated by Ger-man agents in the United States, could be endured no longer by the American people. But in Germany the Foreign Office lived in a fool's paradise. The German statesmen paradise. The German statesmen believed that America would not move from her position of net-trality because America was more interested in profiting materially as a neutral during the war than in human rights and international justice. Before America entered the war the Germans actually be-Reved that the German Americans would cause serious trouble in this

A prominent official of the German Foreign Office even had the audacity to tell our Ambassador in Berlin that Germany had an army of half a million German Ameri-cans in the United States who, would defend Germany's interests (Continued on Page 2)

Jamaica Pastor **Unleashes Blast** At 'Bad Jews'

Throws Away Prepared Script For Broadcast For Bitter Attack

The good citizens of Jamaica, Long Island, accustomed to tune in or radio station WARD every Saturradio station WARD every Satur-day night, and listen among other things to the chorus of the Pride of Judea Orphan Asylum, were rudely awakened last Saturday evening when the Rev. Homer A. Tomlinson suddenly began a violent attack on all Jews as having part in a diabolical conspiracy to ruin the Christian world, including the United States world, including the United States. Tomlinson is pastor of the Jamaica Tabernacle, House of God, at 166th Street in Jamaica, and has broadcast over the station on many occasions. He was supposed to be delivering a set speech over WARD when he suddenly began his fulminations against the Jews. The starfled director of the station promptly cut him off the air and the antisection of the station of more minutes to describe the devil-tries of the Jews until he became aware of his plight.

Resumes Attack

Yesterday afternon at the Jamaica Tabernacle, before an audience of some 200 people, Tomlinson resumed his attacks on the Jews, which he bases entirely on the Old Testament.

Hungary Capitulates To Student Demand For Ouota on Jews

Nationalist Strike Wins But Leaders Demand Full Accord

(Jewish Telegraphic Agency) BUDAPEST, Jan 21—The na-tion-wide strike of Hungarian na-tionalist students to compel the government to accede to their demands for a program of anti-Jewish restrictions based on the German Nazi model was ended today following the government's capitulation to the students on a number of is-sues in the twenty-point program sought by the striking students.

Among the student demands had

been insistence on a strict numerus clausus or quota limiting the num-ber of Jewish students allowed to study in the universities: restriction of Jewish students from other coun-tries studying in Hungarian instiries studying in rungarian insti-prions; segregation of Jewish stu-jents on "ghetto benches" in the lassrooms, and special aids to Hunrarian professional graduates in se-curing placement in positions. The extent of the government's capitula-

tions to these demands could not be The strike, which had been in progress for several weeks, had been

First Ghetto Church

(Jewish Telegraphic Agency)

Gewish Telegraphic Agency,
BERLIN, Jan. 21—A "ghetto
church" for Christians of Jewish
origin has been established here
according to an official announcement. The church, the first to be

N. J. Plans Concert To Found Einstein Colony in Palestine

Atlantic City Reception Will Raise \$100,000 for Purpose, Sponsors Sav

JERSEY CITY, Jan. 21-New Jersey's reception for Professor Albert Einstein will take the form of huge concert in Convention Hall in Atlantic City on March 25, and the proceeds of the concert, estimated in advance as approximately \$100,000, will be used to found an Einstein colony in Palestine, it was decided today at a luncheon of Jewish representatives from all parts of

Jewish Community Center building in Jersey City. Governor A. Harry Moore, honorary chairman of the committee, took the initiative in issuing the call for the luncheon, which was attended by 600 Jewish representatives from 450 Jewish orrepresentatives from 450 Jewish or-ganizations in New Jersey. Al-though the Governor was prevented from attending the luncheon owing to a death in his immediate family, he was represented by Justice B. Perskie of Atlantic City.

non-sectarian. A number of distinguished Christian educators, professionals and clergymen will be asked by Governor Moore to serve on the reception committee.

Jews In Flight from Austrian Provinces to

Panic-Stricken Families Seek Refuge From Hitler Terrorists in Belief Nazi Coup Inevitable

Escape Nazi Menace

Gewish Telegraphic Agency)
INNSBRUCK, Austria, Jan. 21—1is permitting it to uniform and asUnparalleled panic reigns among the semble arms. Members of the corpiJewish population of the provinces patrol the Jewish quarters of the
of western Austria today as the city and maintain a state of prepafermant of the wave of Nazi ration to meet attacks on Jewish
demonstrations which are sweeping lessfents.

BULLET

the country.

Throughout this entire region, thousands of Jewish families are packing their belongings and makpacking their belongings and mais-ing frantic preparations to flee the country in a panic inspired by the belief that the Nazis will assume power in the country very shortly. Many of these people are flooding their relatives in Vienna with in-quiries as to whether the capital of the country of the capital of the National Country is the capital of the Little cereative is held out for

Little security is held out for them in Vienna, however, where the Dollfuss government, despite the en-mity which its Minister of Public Security, Major Emil Fey, has for the Nazi movement in general, has not been particularly successful in curbing the Austrian Hitlerites.

Disorderly conditions reported from the capital in the last few days, particularly in connection with the Nazi demonstrations attendant to the arrival of Under Secretary Ful-vio Suvich, of Italy, for conferences with Premier Dollfuss, last Friday evening, have intensified the feeling of panic among the Jews in the provinces who see the government powerless to check the anti-govern-

powerless to eneck the acceptance ment forces.

The Dollfuss government has given approval to the Haganah, the self-defense organization formed in Vienna by Jewish war veterans, and

The authorities mobilized the selfdefense corps and other Jewish vetdefense corps and other Jewish vet-erans' groups to aid in protecting the route which Under Secretary Stuvich followed: Friday from the railway station to the hotel. Recent defections to the Nazi party of segments of the Heimwehr, the Fascist home guard organization on which the security of the Doll-

on which the security of the Doll-inss regime is chiefly dependent, have seriously sapped the strength of the government and weakened its ability to cope with the attacks of the Austrian Hitlerites. The Heim-wehr, with the Schutzcorps, a semi-military organization, and the police, have seen almost daily service in recent weeks in street fighting with

Nazi Newspaper Hits Jewish Enterprises Now Run by Arvans

Der Stuermer Attacks Policies Of Minister Kurt Schmitt In Editorial Blast

(Jewish Telegraphic Agency)
BERLIN, Jan. 21 — Opposition
against the policies of Dr. Kurt
Schmitt, Reich Minister of Economics, which has been brewing for the past few weeks was carried a the past few weeks was carried a step further today when Der Stuer-mer, the organ owned by Julius Streicher, Nuremberg Nazi leader, vigorously atacked Jewish enter-prises and, especially, farms which had been sold by Jews to Aryana and in which the former Jewish owners retained some interest, however small.

Alleging that the transfer of Jewish enterprises to Aryans was merely a series of sham transactions to enable the enterprises to appear as Aryan owned, Der Stuermer inas Aryan owned, Der Stuermer in-sists upon the ruthless ruination of such enterprises even at the cost-of adding many thousands of persons to the number of the unemployed. "We Nazis also demand sacri-fices," the paper says, "because we are building not for today, or even for tomorrow, but for the centuries to come."

Mocks Jews' Hopes

Citing the well known Fulda te phone and telegraph concern, valued at thirty million marks, as one of the firms which "fraudulently"

the nrms which "traudlentity" transferred its shares to an Aryan friend, reserving the right to reput-chase the shares within five years. Der Stuermer mocks the implied hope that the position of the Jews will have changed within that period. (Continued on Page 8)

devoted to those converts barred from the German church because of their origin, is located near the Central Jewish Synagogue.

(Jewish Daily Bulletin)

The luncheon was given at the

The Einstein reception is to be

YARMELKES, JAZZ, PSALMS, HOSANNAS; "BLACK ISRAEL" IS CATHOLIC IN TASTE

By PHILIP MACK

Sabbath Eve services were held at Sabbath Eve services were held at Bayis Ha Tafelo (House of Prayer) on Friday evening at 30 West 129th Street by The Commandment Keepers, otherwise known as "Black Israel."

Led by Rabbi A. W. Matthew, Algerian shepherd of Harlem's flock Algerian shepherd of Harlem's flock of dusky Jews, the service embraced the psalm-singing of the Baptist Church, the litanies of the Roman Catholic Church, the chant of the African Jungle, the jazz of America, and orthodox and reformed practices of the Hebrew faith.

Approximately forty members of Approximately forty members of the congregation, two-thirds of them men, assumed their places with their yarmelkes adjusted at 7:30 p.m. The purple cloth with the Star of David turned to the congregation was thrown over the progress for several weeks, had been accompanied by marked violence as the nationalist students, said by Premier Geombose and the Minister of Education, Professor Balint Homan, to have been inspired by plotter against the foreign agitators, sought to prevent often students from registering for stated on Wednesday mights and all is the cut semester and attacked day Sunday by the African Method with the congregation followers.

The guercument's expituation is designed and the state of the work of the work of the work of the work semister and attacked fresh is the first than the state of the work of the working of the working of the work of the working of

Charters of a number of Negro nystic orders remained on the walls

mystic orders remained on the walls of the hall during the service. Brother Campbell, who recently moved to Brooklyn, was late for the nioved to Brookyri, was take for the service, so the congregation waited. During the interval the congregation read bibles and Hebrew prayer books, exchanged petty gossip, and hummed sacred hymns and modern melodies.

Cornet Accompaniment

At length Brother Campbell arrived, and Rabbi Matthew assumed the pulpit. "I guess we better sing a few selections," he said; and one woman in the congregation immediately responded, "Brothers, let's have 322."

The woman who sat at the piano, which remained unplayed, took up

Merchants Organize To Combat Hitlerite Ballyhoo in States

Dinner at Astor Tonight to Confront Crisis, Says Milton Greenebaum

Milton J. C. Greenchaum, vice-resident of Felix Lilienthal and president of Company and leader of the move-ment to establish a merchandising council composed of representative of the buying, selling and manufacturing fields, in order to fight Nazi propaganda in the United States, to-day called upon American business men to take the lead in combating the Nazis in this country. The mer-chandising council will be organized tonight at a dinner at the Hotel As-

"As far as I can recall", he said,
"the formation of the merchandising
council represents the first time that merchants, manufacturers and buyers in this country have made any at-tempt to contribute collectively of their time or of their money, to a cause other than charitable. Business men, who are accustomed to face and deal with realities, should be the first to recognize that we in America are confronted with the gravest crisis in the history of Jewish settlement in this country.

Rivals K.K.K.

"We have in the United States today the beginnings of a situation which already rivals the period of the Ku Klux Klan. Seizing a period of great economic depression throughout the world, agents of a fanatical reworth, agents of a manufar re-gime, with tremendous funds at their disposal, are endeavoring to create the same racial hatted in this coun-try as exists in Nazi Germany. "There is an attack being made on the fundamental position of the Jews

in this country, and on the democountry has risen to such strength. It is appalling to think that such a situation is permitted to develop without an awareness on the part of without an awareness on the part of those whose position is attacked, or that the same psychology evident on the part of German Jewry before Hitler's rise to power, should be permitted to rule the situation now.

League Body Urges Just Treatment of **National Minorities**

(Jewish Telegraphic Agency) GENEVA, Jan. 21—The council of the League of Nations, without debate, endorsed the resolution adopted Date, endorsed the resolution adopted at the meeting of the sixth commis-sion last October, which expressed the hope that states not bound to the League by legal-obligations regarding minorities will nevertheless observe in their treatment of minorities

The resolution, which was adopted with an eye towards Germany, had been expected to arouse a great deal of discussion at the present meeting of the council. However, the Spanish representative, who had been ap-pointed rapporteur, advised that it would be inappropriate at the present juncture to submit proposals regarding the questions involved.

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BULLETIN CALENDAR OF EVENTS

Monday, January 22
Women's League of the United Synagogue tea at the Jewish Theological Seminary, 2:30 P.M.

"Marriage-Home", lecture at Jewish nce Class of Temple Beth Emeth, Claye, corner Marlboro Road, Brooklyn

Sea Shore Branch of the Non-Sectarian Anti-Nazi League to Champion Human Rights at Young Israel of Brighton Beach, East Sixth Street and Neptune Avenue, Evening.

Radio talk, Father J. Elliott Ross, Rabbi Morris S. Lazaron, Rev. Everett R. Clinchy, on good will tour. Station WABC and Columbia network. 1.15 P.M. "An American Adventure"—reception to goodwill tourists, Main ballroom, Hotel Pennsylvania, 8.30 P.M.

Dinner of the Merchandising Council to raise anti-Nazi fund, Hotel Astor, Evening Speakers include Dr. Stephen S. Wise and Bernard S. Deutsch.

Hit Jewish Congress At Council Meeting, Demand Democracy

Times Call for Courage and Frankness, Asserts Carl Sherman

Vigorously attacking the American Jewish Congress, Bernard G. Rich-ards, chairman of the Jewish Coun-cil of Greater New York, declared that the way the Congress is being run "is far from satisfying to its friends," at the mid-year conference of the Council yesterday afternoon at the Hotel Pennsylvania.

Demanding a return to "first rinciples", he declared that, "genprinciples", erally speaking, we ought to pro-ceed along far more democratic lines." He said the Jewish Council He said the Jewish Council should act as contact between the Congress and the Jewish masses.

These statements came at the end of a talk on the work and necessity of a talk on the work and necessity for the Jewish Council, and an out-line of its duties. Carl Sherman, president of the Zionist Region of New York and member of the executive committee of the American Jewish Congress, also assailed the Congress.

Deplores Neglect of Mass

"The American Congress", said Mr. Sherman, a former Attorney General of New York State, "has in the past; does still, and will in the future serve Jewry as no other or ganization could. But I do wish to criticize. There is a tendency in the Congress to disregard the masses, and to have a few speak what they wish for all." Re-calling the mass meeting at Madison Square Garden last spring, he said that the Congress roused from its apathy to marshall Jewish protest as no other body could have "But", he demanded, "why wasn't there leadership from then on?"

"What I have said has been uttered not as an enemy of the American Jewish Congress nor as an opponent of the World Jewish Congress. I believe in both and hope for their success, but I sin-cerely feel that such success cannot be achieved by ballyhoo, indecision, vagueness and uncertainty. The times call for frankness and courage. A little of both is what the American Jewish Congress needs.

The Congress was defended by Dr Joseph Tenenbaum, chairman of the Executive committee of the American Jewish Congress, who outlined the evil influences of Nazi propaganda in America. He called the Congress the pivotal organization or the task of Jewish self-defence for the task of Jewish self-defence.
"We must organize every community in this country and coordinate the now-scattered Jewish

ordinate the now-scattered Jewish forces into one living, thinking and acting organism," Dr. Tenenhaum said. "We must organize world Jewry on the same principles of organic coordination and brotherly cooperation. We are one nation. We need one representation." Other speakers were Max Silver-

other speakers were Max Silver-stein, president of the Independent Order of Birth Abraham and Judge Hyman Reit, vice-president of the Jewish Council.

Toronto Police Allow Petlura Killer Rally in the event America decided to

Sholom Schwartzbard Speaks At Uneventful Meeting In Labor Lyceum

(Jewish Daily Bulletin) TORONTO, Jan. 21-A last min-

ute reversal of the decision to pro-hibit the reception arranged for Sholom Schwartzbard enabled him to carry out the program arranged for him and to address the meeting

The Toronto police commission reversed its previous decision after reversed its previous decision after a strong Jewish deputation headed by E. F. Singer, Jewish member of the Canadian Parliament, appeared before the commission and reviewed in detail the complete history of the Schwartzbard-Petlura case.

Schwartzbard-Petiura case.

Strong cordons of police were costed around the Labor Lyceum,

Schwartzbard spoke. The where Schwartzbard spoke. The meeting was jammed with Toronto Jews, apparently unafraid of the tionalists, who had threatened bl shed if Schwartzbard was permitted to speak. The meeting was unevent-ful with no disturbances of any kind.

Lithuanian Rabbis Call Palestine Only Relief For Jews' Sufferings

(Jewish Telegraphic Agency)

KOVNO, Lithuania, Jan. 21-Pal estine is the only means of salva-tion for the largest part of the per-secuted Jewish communities the world over, a resolution adopted at the closing session of the all-Lithu anian rabbinical conference declared.

The conference called for unity between the Agudath Israel, ultraorthodox organization, and the Miz-rachi, orthodox Zionists, in building Palestine, Another resolution adopted protested against the rising wave of anti-Semitism in Lithuania which is threatening the economic existence of Lithuanian Jewry.

At an earlier session, the rabbini-cal conference decided to open ne gotiations with the Mizrachi, in order to create a united front for all orthodox Jewry. A committee was appointed by the conference and negotiations between the two groups began immediately.

"Israel in Europe" Topic At Judeans' Symposium

people listened last night to a sym-posium on "Israel in Europe Today", at the meeting of the Judeans in the Community House of Temple Emanu-El.
Joseph C. Hyman, secretary of

the American Jewish Joint Distri-bution Committee, who recently re-turned from Lausanne, Switzerland, where he participated in the meeting of the advisory council of the League League refugee body, spoke on The High Commissionership for German Refugees and the German Jews." Dr. Jonah B. Wise, rabbi of the Central Synagogue and leader of the German relief campaign of the Joint Distribution Committee, discussed "The Jews of Western Europe", Herman Bernstein "The Jews of Eastern Europe" and Jacob Landau "The Jews of Central Eu-

Dr. Arthur K. Kuhn, vice-president of the Judeans, presided at the meeting. Max J. Kohler, well-known attorney and authority on immigra-tion problems, is president of the organization.

Brazil Weekly Hits Nazis

cial Correspo SAO PAULO, Brazil, Jan. 8-A ew Russian weekly, Vremia, innew Russian weekly, Vremia, in-tended to combat the Hitlerite and anti-Semitic propaganda of the White Guardist publication, Russkaia Gazeta, has made its appearance here. It is edited by Boris Solodovníkov, a Jew.

NOW

(Continued from Page 1)

declare war on Germany. Ambassador Gerard, who represented our country in Berlin with courage and dignity, replied that if Germany had an army of half a million German Americans who would revolt against the American people, there were a half million lamp-posts on which those men would be hanged. But the Germans in Berlin and their agents in the United States did not know or refused to believe that the great mass of German Americans were loyal Americans, that while they had a natural in-terest in their native land, they were more attached to their adopted land where they have found a new home, new opportunities for themselves and their children, away from the militaristic system created with typical German thoroughness.

The German military machine was smashed, and led to the collapse of the system which was responsible for the sinking of the Lustiania, the use of poisonous gases, the violation of Belgium, the washers of the Lustin German. gases, the violation of Belgium, the enslavement of the Jews in Ger-man Poland and Lithuania, the spurious promises to Poland, the sending of explosives in German diplomatic pouches to neutral countries to blow up neutral ships, the baby-killing Zeppelin raids, and the policy of "Spurlos versenht".

The Prussian martial spirit has not undergone any change. For a few years the German people have tried to liberate themselves from this war psychosis. They worked hard and regained the sympathy of the world. The statesmen of the new Germany worked for peace and for better understanding with other nations. Then the foremost of these German statesmen, Walor these German statesmen, wal-ter Rathenau, the Jew, was assassi-nated by two youths who have now been made national heroes by Hitlerist Germany. Since the overthrow of the re-

since the overthrow of the re-public by Hitler, every day brings new evidence of Nazi agitation in various lands. In Austria, in Greece, in Hungary, in Roumania, in Japan and elsewhere, German agents are organizing political groups and disseminating religious hate, breeding unrest and revolt.

There is no fear that the Nazi

activities in this country can sucdegree. The institutions of American de-mocracy can easily withstand the agitation of the mediaeval charla-tans directing the German propaganda machine.

But the truth must be made known. The facts must be made clear to the American people. A thorough official investigation of the activities of alien enemies in this country must be instituted without delay.

The Nazi propaganda is directed The Nazi propagnitat is directed not merely against the Jews. It is directed against America, against the peace of the world. Nazi propagnada in foreign lands must be checked, if the world is to be made safe for peace.

Countries Denying Jewish Problem Will Withdraw Freedom Too, Says Nazi

(Jewish Telegraphic Agency)
BERLIN, Jan. 21—Jewish emancipation will soon be withdrawn
even in those countries which still even in those countries which still deny the existence of the Jewish problem, Dr. Wilhelm Grau, Nazi leader, predicted today in au arti-cle in the Voelkischer Beobachter, leading Nazi newspaper. He de-clared that in Germany the danger-ous experiment of Jewish emanci-cation has already country to an artipation has already conre to an end-Dr. Grau's article, which deals

broadly with the historical aspects and developments of the Jewish problem, arrives at the conclusion that increasing racial consciousness, on the one hand, and Zionism, on the other, are leading to race sepa-ration and the solution of the Jewish problem,

MYOLD PRINTING CO., Inc. 161 Grand Street, New

Refugee Who Shot Toy Pistol Free Yesterday

(Jewish Telegraphic Agency) WARSAW, Jan. 21 - Jehoshua Bachman, German Jewish refugee who was arrested here on Thursday for firing a toy pistol through the window of the German embassy, was freed today and placed under police supervision.

supervision.

Bachman, who was completely ruined by the Hitlerites and forced to leave Germany penniless, adopted this extreme measure, he said, to take revenge after repeated attempts to obtain redress had failed. No one was injured by the shot and Backman was immediately arrested by the Polish policeman posted outside the Keep "regular" with

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Youngstown, Ohio See Page 6

Springfield, Mass.

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Hoboken, N. J.

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Norfolk, Va.

Oakland, Cal.

Savannah, Ga.

Seattle, Wash.

Waco, Texas

Yonkers, N. Y.

Perth Amboy, N. I.

'Y' to Celebrate 16th Anniversary in Week Of Varied Activities

Mayor Expected To Attend Concluding Sunday Meeting Jan. 28

The sixtieth anniversary of the founding of the 92nd Street Y.M.-H.A. will be commemorated this week by seven days of specialized activity. Every phase of the associa-tion's program of religious, social educational and athletic activities will be presented during the week of celebration which begins today. The fete will conclude at an annual meeting on Sunday, January 28, at which Mayor Fiorello H. LaGuardia, Jus-tice Joseph M. Proskauer and Frank L. Weil, president of the "Y," will speak.

A performance of Beethoven's "Engedi," believed to be the first pub-lic presentation of this work in New lie presentation of this work in New York City in the past half century, opened the festival last evening. It will be repeated tonight. The Y. M. H. A. Symphony Orchestra and Choral Society under the direc-tion of A. W. Binder, played Beatries Balliu sequence formerly and Choral Society linder in direc-tion of A. W. Binder, played Beatrice Belkin, soprano, formerly of the Metropolitan Opera Company; Charles Haywood, tenor, of the Juil-liard Opera Company, and Boris Saslawsky, baritone, who heads the vo-cal department of the "Y" music school, were soloists.

Tuesday will be devoted to an allsports dinner and athletic carnival, with Fred M. Warburg, chairman of the athletic committee of the board of directors, and Nat Holman, director of physical education at the "Y"

Among those who have been invi-ted to attend are Lou Gehrig, Frank Frisch, Cliff Montgomery, Benny Leonard, Benny Friedman, Ed Frisch, Cliff Montgomery, Benny Leonard, Benny Friedman, Ed Thorp, Joe McCluskey, Julius Selig-son, Moe Spahn, Nat Fleischer and other prominent athletes and sports writers. The dinner will be followed by exhibitions and matches in swimming, basketball, volleyball, wrestling, boxing, fencing, gymnastics, cales-thenics and table tennis.

Harry L. Glucksman, executive director of the Jewish Welfare Board, who has been a member of the 92nd Street Y.M.H.A. for fif-teen years, will be the guest of honor at a testimonial dinner given by veteran members of the organization on Saturday evening. Judge Irving Lehman, George Z. Medalie and others will be among the speak-

J. M. Schwartz Heads Brooklyn Jewish Center

Institution Not Affected by Depression, Says Speaker In Annual Message

Joseph M. Schwartz was reelected president of the Brooklyn Jewish Center, 667-691 Eastern Parkway, at the annual meeting of the institution last night. Other officers reelected for the coming year are: Henry Seinfel, first vice-president; Hyman Aaron, second vice-president; Henry Gold, secretary, and Fred Kronish, treasurer.

In his annual message, Schwartz reviewed the activities of the institution during the past year, stressing particularly that despite financial conditions that are hampering every institution, the center succeeded to continue with its many useful activities along religious and educational lines.

The new officers were installed by Rabbi Levinthal, who urged them to continue their work in be-half of the institution. Isidor Fine, former president, participated.

The following trustees were elect-d: Isidor Fine, Nathan Halperin, Jacob L. Holtzmann, Max N. Kon. Nathan D. Shapiro, and Morris SCENE OF CELEBRATION



92nd Street Y.M.H.A. Building

Argues World Jewish Congress Runs Counter to American Political Idea

riter Calls Ballyhoo of United Action Misleading And Unjust

(Dr. Rongy was among the orig-nal advocates of a lewish world ongress. In the following statement congress. he explains the reasons which brought about his change in viewpoint. Other expressions of opinion on the congress will appear in the Icwish Daily Bulletin from time to

By DR. A. J. RONGY The Jews of America are called upon to help establish a World Jewish Congress. A call has been sent out to Jewish national organiza-tions to elect delegates, while Jew-ish communities throughout the country will be asked to choose repcountry will be asked to choose rep-resentatives, by secret ballot, to the Congress. The Jews are about to initiate a inovement which may change their status among the na-

The proposed World Jewish Congress, therefore, appears to me of such momentous importance that nothing should be done without thorough examination and open discussion of its significance and all that it implies.

tions of the world.

At the outset I want to register my objection to the ballyhoo about the World Jewish Congress on the basis of unity in Jewish life. A World Jewish Congress on that basis alone can hardly be attacked. There is, of course, no doubt that some form of unity should prevail, although how absolute unity of opin-ion and action can come about withon an action can come about with-out dietatorship in Jewish life is not quite understandable. It must be realized however, that there has been from time to time, an effective unity, such as at the peace confer-ence at Versailles and at the recent London conference in behalf of the Common conference in behalf of the German-Jewish refugees. In both cases there was a specific goal to be reached, on which unity could be and was attained.

Cannot Drown Opposition

A World Jewish Congress with wider program cannot drown opposi-tion or cover up the conflicts of divergent theories and ideologies of Jewish life by the clamor for united action. It is therefore unjust and etc. But it also means special dismisleading to project a call for a abilities, for wherever there are. World Jewish Congress under this minority rights there are also minimized the control of the



Dr. A. J. Rongy

slogan. Much more is involved and perhaps still more is implied in perhaps still more is implied in confronting the Jewish people with the choice whether the World Jew-ish Congress should or should not be established. It seems to me of the utmost importance that the full meaning of the Congress be thor-oughly discussed and fully explained. Only under such circumstances can the judgment of the Jews be acepted and the responsibility placed where it belongs.

Now, what 1st he meaning of World Jewish Congress and what are its implications? Specifically, it calls for a democratically elected, completely representative parliament of Jews, with the power to speak for the Jews of the world, with a voice in the League of Nations, and with the right to make decisions and guide the policies of the Jews in the various countries in which they live. Specifically, too, it would mean that such a parliament could determine for the Polish Jews what their relations shall be to the Polish government and what negotiations shall be carried on with the Polish government in their behalf, and similarly for the American Jews with the American government.

This, to my mind, means an attempt to obtain a special minority status for the Jews, with special proportionate political representa-tion, language rights, special schools,

ority disabilities: Numerus clausus in political life, in the professions, in general schools, practically a com-plete orientation in the education of the Jewish youth in his native or adopted country.

World Tendency to Division Now, it may be that the world

tendency, as some have maintained is towards a division of groups within the nations, just as in Germany now there are varying degrees of residents with varying privileges and limitations: Aryan citizens capable of bearing arms, Aryan citizens incapable of bearing arms, non-Aryan citizens, and non-citizens. It may be that the era of democracy and emancipation is becoming arand emancipation is becoming ar-chaic. But insofar as we are left to choose, we must determine open-ly and after free discussion of all that is involved, whether we want to hasten the coming of a caste society or fight against it and conof democratic traditions,

The movement for a special sta-The movement for a special status may be desirable, but let us realize frankly that it is a separatist movement, that, as such it is alien to the tenets of our democracy and fraught with dangers to the present equal status of the Jews in America and in other democratic countries. Only when these facts countries. Only when these facts have been put before them can the Jews determine whether they wish for the establishment of a World Jewish Congress and whether they are prepared to abide by the consequences of their decision.

In those countries, where there does not exist in fact an equal civic and political opportunity for the Jews, minority rights mean a gain in status and are to some extent desirable. In democratic countries such as the United States, Great Britain, and France, where the Jews have achieved equality, minority rights mean a diminution in their political and civic status,

In America, further, it means the injection of a new ideology into our political system, which runs counter to the fundamental principles moti-vating the civic and political life of the American people.

It seems to me that from the It seems to me that from the standpoint of American Jewry the establishment of a World Jewish Congress now will tend to disturb the position of the four and one-half million Jews, who form an integral part of the American nation and when the Constitution grazary. and whom the Constitution guaran-tees equal civic and political rights The Jews of America, particularly, must seriously consider all the prob-lems, all the implications of a World Jewish Congress, before they finally decide to act.

Menorah Hears Dr. Isaacs

An informal reception in honor of Dr. Nathan Isaacs, professor of law in the Harvard Graduate School of Business Administration, will be given by the Menorah Association on en by the Menoran Association on Tuesday evening, January 23, at the S.A.J. House, 15 West 86th Street. Professor Isaacs will speak on "Talmudic Principles and Law in Modern

Germany Has Receded To Mediaeval Times

Montreal Rotary Hears Tale Of Jewry's Plight Under Hitler Domination

(Jewish Daily Bulletin)

MONTREAL, Jan. 21-A third of all Jewish funerals in Germany these days are due to suicides by adults, Francis S. Harmon, general secretary of the international committee of the Young Men's Christian Association, told the local Rotary Club.

"The treatment of the Jews in Germany is un-Christian and un-civilized," said Harmon, who re-cently returned from a visit to the Eastern continent. "In speaking of this matter, I do not refer only to the sporadic acts of violence one expects during upheaval in any country. In my presence, with other newspapermen present, a very high official smugly assured us that 'Germany's goal was the humane extir-pation of the Jews'." Hardly a week passes "without new cases of despair on the part of these people without hope," he added. Characterizing Hitler

"greatest showman of all time", Harmon asserted that the clock of civilization has been turned back because of the dictator's program of excessive, flamboyant nationalism. He found that Germany has gone back to mediaeval times in many ways. Hitler's figures of employ-ment could be "taken with a grain of salt", he thought, because statis-tics do not allow for women in professional life who have been forced to give up their livelihoods, nor do they take into account the large number of Jews and others who are no longer a factor in the economic and professional life of the country.

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"MISS FANE'S BABY IS STOLEN"

A screen drama, adapted by Adela Rogers St. John from a story by Rupert Hughes, directed by Alexander Hall and Rogers St. John from a story by Rupert Hughes, directed by Alexander Hall and presented by Paramount at the Para-mount Theatre, with the following cast: Miss Madeline Fane ...Dorothea Wieck Miss Madeline Fans ... Dorothes Wicels
Mrs. Polly Fernitis ... Ailcie Brady
Michael Fane ... Baby Le Roy
Captain Murphy ... William Frawley
MacCrasdy ... George Barbier
Sam ... Alan Hall
Bert ... Jack La Rue
Dorty ... Dorothy Burgess
Joel Prentiss ... Irving Bacon
Agnes ... See ... Florence Roberts
Johnny ... Florence Roberts
Johnny ... George ("Spanky") McFarland
Indies ... Levin MacCon
Levi

JudgeEdwin Maxwell Chief of PoliceCharles Wilson Director Adrian Rosley
Lieutenant Parker Charles McAvory
Guide Harrison Greene
James Leslie Palmer MadamMarcelle Corday RaymondLouis Natheaux Billie PrentissCullen Johnson Minnie PrentissCarmencita Johnson

It was inevitable that the movine nicture companies would turn to our newest national disease-kidnapping -as fodder for the fans. The only thing that has delayed pictures dealing with this subject was an edict from the pulpit of Mr. Have but now that the ban has been lifted you can expect a cycle of films showing in all its unpleasantness, the inner workings of this now popular "Miss Fane's Baby Is Stolen'

which opened at the Paramount the other night is the first of the kidnapping films. It is done in a surprisingly subdued manner and even though it becomes academic when it should be emotional it is an unusually good picture. Briefly, it tells the story of Miss Madeline Fane, a Hollywood picture star, played by Dorothea Wieck, whose husband has died leaving behind an infant son. Miss Fane, although famous throughout the world as a film star, is in Hollywood best known for her great love for her son. She comes home one day to and him missing and realizes that he has been kidnapped. Her first reaction is to deal directly with the kidnappers but at this point the prevalent official view is given the lead. She became convinced that her duty to the other parents of America is to allow the police to solve the crime. However, it finally transpires that the baby is saved from death by Miss Alice Brady who plays the part of farmer's wife. It seems that the kidnappers had moved into a shack near her there is a happy ending with not a little talk about the sanctity of the law and the vileness of kidnappers in general.

in general.

As propaganda for law observance
"Miss Fane's Baby" is a worthy effort, but unfortunately, parents of
kidnapped children are interested in but one thing—the safe return of the child. All the pictures and greaching in the world won't make them see the problem in any other light.

Although Miss Wieck is pre-sumably the leading lady, her part is comparatively unimportant. honors naturally fall to Alice Brady and this veteran actress takes The kidnapped child is none other than Baby LeRoy whose performance is remarkable.

ANN HARDING IN "GALLANT LADY

wrote the story. It tells the sad story of a girl whose lover loses his life

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birth, she rises to business success. Destiny brings three men into the pattern of her life and at length offers her the privilege of reunion with

her boy under the penalty of silence regarding her true identity. "Gallant Lady" was directed by Gregory LaCava. It was produced by Joseph M. Schenck and Darryl F. Zanuck for United Artists Re-It is not quite as bad as the

silence

ings.

NEWS OF THE THEATRE

synopsis indicates.

This week is a particularly busy one for First Nighters. This evening George Abbott will offer and act in "John Brown" at the Ethel Barrymore. If all the books, plays and pictures about this pre-Civil War martyr were laid end to endwell just try and imagine it. Tuesday night at the Booth, A. E. Thomas's "No More Ladies" will Thomas's "No More Lautes" will have its premier and on the same evening, at the Playhouse, "Mackerel Skies", the work of John D. Haggart, will commence what is hoped will be, a run. Wednesday Haggart, will commence what is hoped will be, a run. Wednesday evening, Aldrich & De Liarge will offer "By Your Leave" at the Morosco and the following night which, by rapid calculation, I figure will be Thursday, Hardwick Nevin's west. comedy, "Whatever Possessed Her", is scheduled to open at the Mans-field.

Devil Delayed

"The Devil of Pei Ling" which was supposed to open on Thursday has been held over and will comnas been held over and will com-mence, all things being favorable on Friday, January 26. This is the play which Wee & Leventhal are sponsoring. It is a draamtization sponsoring. It is a draamtization of Herbert Asbury's book, done by Howard Chenery.

Not a Moving Picture

Ann Harding in "Galant Lady" is opening at the Warner Theatre of this attraction at the Rivoil Theatre! Messone and Damon's spectacle, this week.

Gilbert Emery and Douglas Dot work to the story. It tells the sad story and the story. It tells the sad story and the story of the evolution of che acid whose lover loses the life than and heart and this constitution of the story. man and beast and this recreation on a girl whose lover loses his life than and beast and this recreation in, an attempt to fly the Atlantic, not of models of pre-historic monsters knowing that she is the become the was a moving picture. This is not so "World a Milhou Yeara Ago" gody, and the surrender of her son is an exhibition which was part of gody.

THE READER'S FORUM

Disagrees with R.D.B. Editor, Jewish Daily Bulletin:

Permit me to voice my objections to R.D.B.'s yielding attitude in his recent conversation with a Catholic bishop on the persecution of the Jews in Germany, which appeared in your esteemed column of Sunday, Jan. 14. Then, as if to silence us, he tries to justify his own

In the first place, how could be accept the bishop's illogical compar-In Mexico, Spain, and France only the Catholic religion was per-secuted, and not the Catholics as citizens or as human beings. But in Germany it is not so much the Jewish religion that is persecuted, but the Jews as a race, as individuals, as citizens, and as human be-

Then too, Mexico, France, and Spain are Catholic countries, and Catholicism as a dominant, majority religion, was overthrown by the na-tives themselves. But in Germany neither the handful of Jews, nor the Jewish religion ever constituted a dominant majority. The Jews are persecuted simply because they are

a helpless minority. Suppose the Jews themselves suddenly decided to suppress Ortho-doxy, say, in Palestine. Would the Orthodox Jews expect a wave of protest from other religious groups in a local, religious issue? Of if atrocities and cruelties were involved, protests would be expected on humanitarian grounds. So, with the suppression or limita-tion of Catholicism by Catholics themselves in Catholic countries, why should Jews interfere? But the Jews of Germany have been classified as aliens, and that certainly is an international matter. Suppose the Nazis are later over thrown and persecuted, should the

ity we should champion the cause of the Negroes and other oppressed races and groups—although as in-dividuals many of us do-yet we are not responsible for their oppres-sion; but the persecution of the Jews, while it is anti-Christian in character and motive, is paraded under the cloak of Christianity. It therefore behoves the Christian therefore behooves the Christian world and the bishop especially to remove the false mask, as Dr. Samuel Johnson said, "the flag is the last refuge of a scoundrel", to expose its paganism and bestiality, by protesting, at least against dragging the name of Christianity in the mire, aside from the humanitarian considerations.

Temple Beth El, Sunbury, Pa.

RABBI SAMUEL HOROWITZ.

Russian Opera Company To Begin Season Here At Casino Theatre

The Russian Opera Company, reorganized and augmented both in personnel and in repertory, will come to the Casino Theatre, formerly the Earl Carroll, on Thursday night, February 1, for an extended season of popular priced Russian opera

opera.

This organization, which has recently returned from a tour of middle western and southern cities, now has two hundred members. There will be an orchestra of fiftytwo musicians conducted by Eugene Plotnikoff, and a Russian balletspecial feature of the company will be a chorus of sixty voices. The settings and costumes were made by Russian designers and craftsmen, including Yasha Anchutin and Vladimir Ivanov. Among the prnicipal singers to

appear with the company are Max Pantalaiaff Thalia Sahanceya soprano of the Metropolitan Opera prano of the Metropontan Opera Company; Ivan Ivantzoff, Edwina Eustis, Lola Monti-Gorsey, Oevora Nadvorny, Nadina Fedora, Michail Schvetz, Alexis Tcherkassky, Stefan

Senvetz, Alexis I cherkassay, Stelan Kozakevich, and Dimitri Criona. The operas to be given during the season will include "Boris Godunoff" and "Khovanschina" by Moussorg-sty, "Le Coq d'Or" and "Snegor-totchka" by Rimsky-Korsakoff, the otchica by Kimsky-Korsakon, the first performance in New York of "Jolanthe", the last opera Tschai-kowsky wrote. Also the same com-poser's "Mazeppa", "Pique Dame", "Eugene Onegin", and "Demon". The company is under the nature

agement of Alexander Basy. productions will be sung in Russian and the whole staging and mise-enscene will be carried out in the traditional Russian manner.

Eddie Cantor on Stage Eddie Cantor, stage, screen and radio star, will make his first Broadway personal appearance in more than a year on the stage of the Paramount Theatre. The popular Paramount Theatre. The popular popeyed comedian will present his own show with a cast which includes Rubinoff. Rlorence Desmond, Chilton & Thomas, Cheney & Fox, George Prentiss, and a chorus of sixten girls. One of the comedy, features of Eddie's show is said to be a hilarious travesty on Mae West. The feature picture will be "Miss Fane's Baby Is Stolen."

"Whatever Possessed Her"

Raymond Moore announces that he will open his new production,
"Whatever Possessed Her", the
comedy by Hardwick Nevin in
which Catherine Calhoun Doucet is featured, at the Mansfield Theatre, reatured, at the Manshell Theatre-on Thursday evening. The play, which is staged by Arthur Sircom, includes in its cast besides Miss Doucet, Roland Drew, Constance McKay, Otto Hulett, Pierre Watkin, Gordon Richards, Joseph Allen, Percy Kilbride, and Flora Campbell-

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Z. TYGEL, Executive Director. Federation of Polish Jews in America

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CHAPTER IV

SARAM TRAVES THE CONVENT

Under the convent windows moonlight ooded the graveyard, weaving the white ss of tombstones into a bridal wreath arah trembled, her young blood throbbed The tombs and the waves of her ears. t melody fascinated her. She sat on low ledge and tried to peer through ain of trees. But suddenly she was with dizziness and, horror stricken,

elt herself swallowed by a void . . . Vhen she came to, the young girl recgnized the tombstones she had seen from tombstones she had seen from red her hands with blood. What had hap-kned? Why was she there? In sudden rror she realized the inevitable event had

But now the song that had so excited her rose stronger, nearer. Then an immense bing voice she had so long awaited called to her. It was her mother's voice.

She rose, forgetting her pain, and walked among the sepulchres toward the voice. She had not seen that two boys, ob-

(The following is an except from the book, "How Odd of God-An Introduction to the Jews", by Dr. Browne, to be brought

to the Iews", by Dr. Browne, to be brought out soon by MacMillan. Other excerpts from Dr. Browne's new work will appear here from time to time.)

THE MYTH OF RACIALISM

The genesis of what the Nazis call "racial science" is notorious. It arose like a fun-

I ne genesis of what the mazis call racial science" is notorious. It arose like a fungoid growth on certain theories which enjoyed a vogue in learned circles some two generations ago. At that time it was thought

possible to sort out humanity as the zoolog-ists had already sorted out the lower animals.

It was imagined that

the countless geograph-

ical and cultural groups ical and cultural groups cluttering the earth might be so many dis-tinct "breeds"; and scientists set themserving her, had rushed to the cemetery gate. She did not hear their shouts, she was moving toward the voice. And then a Jew stood in her way, wrapped

her in a black veil and took her by the

Sarah's disappearance upset the whole convent; the Mother Superior was very fond of the girl and the Bishop himself was concerned about her disappearance. They very quickly discovered her footprints in the wet grass under the window of her cell, and the Mother Superior ordered that Sarah should be sought in the Jewish community, which was the only place where she would be given refuge-

The Chaplain of the convent, and debonnair, went to the Rabbi with whom he had friendly relations. The latter received him cordially and asked, with an innocent air, what was the object of his

The priest described the flight of their young Sister Sarah, a Jewish orphan, who had been rescued in the street by the Abbess during the Cossack massacres. Sarah, he said, loved the convent, and she was de-voted to the Catholic faith. The Mother Superior was sure the Rabbi knew where the fugitive was, for she could have fled only to the Jews. And the Chaplain requested that for the sake of their good re-lations as neighbors, the Rabbi should aid in returning the young girl to the convent.

"Reverend Father," said his interlocutor.

"I share the Mother Superior's sorrow. Her zeal is worthy of emulation. But if God has willed that a young Jewish girl should leave a Catholic convent and excent snould leave a Catholic convent—and except by His Holy will not one hair can fall from our heads—of what help can a poor Jewish Rabbi be to the Mother Superior?" The Chaplain, who was not without perspicacity, saw that his mission had failed and departed without insisting.

But the Rabbi knew that things would not stop there. He knew the obstinate and commanding temper of the Mother Su-perior. She would appeal to the Bishop, to the civil authorities, to the King himself.

If Sarah remained in Poland, she would be found and taken back by force. Now it was certainly pleasing to God that this lost Jewish lamb whom He had so miraculously returned to the fold be not again torn away from it. Therefore the Rabbi decided

An Introduction to the Jews

to send Sarah secretly to Amsterdam, where the Israelites were rich and powerful.

Although the Jews were scattered throughout the world, they felt they belonged to a single and undivided community, for the ties which bound them were stronger than the frontiers of nations. They lived among Christians, returning love for love, hatred for hatred, but partaking in neither their wars nor their pleas-ures. They found happiness only among themselves, in their homes and synagogues. And every Jewish traveller felt at peace in the circle of his own race. Therefore, without uneasiness or hesita-tion, the Rabbi entrusted Sarah to an un-

known Jewish merchant going to Dantzig. He was sure the young girl would find shelter and protection everywhere, and that she would reach Amsterdam by way of Hamburg, without trouble.

(To be continued tomorrow. In the next chapter the reader will meet Moses Pinheiro, Samuel Primo, and other mystics and zealots of the Zohar and Kabballah.)

How Odd of God

treacherous one. Infants can be made either "dolichocephalic" (narrow-skulled) or "bra-chycephalic" (broad-skulled) simply by training them to sleep on their sides in the one case, or on their backs in the other. Instances are on record of monozygotic twins-pairs which must have an absolutely identi-

cal heredity—one of whom is strikingly long-headed and the other of whom is as striknested and the other of whoth is a strik-ingly round-headed. Apparently climate too can effect the head-shape, for, as Professor Franz Boas has shown, the "cephalic index" of immigrants in the United States is perceptibly different from that of their imme-diate kinsmen in the home-countries.

Nor have the other physical traits proved much more dependable. Either they too are subject to environmental influence (in which case they point in the wrong direction) else they are hopelessly scattered (in which is no index to racial origin. Common may go on saying that "blood will tell"-

case they point nowhere at all.) Even blood is no index to racial origin. Common folk as yet the anthropologists have failed to make it do more than agglutinate. They have learnt from this agglutination (which is an exceedingly serious matter when it occurs in a transfusion) that there actually are four different types of human blood. But thus far they have been able to establish only the vaguest connection between these types and any racial groupings. Per-haps such a connection did exist at some very remote period in human history; but if it did, it has long since been destroyed. And this is quite understandable, for the peo-ples of the earth have been moving about for countless thousands of years, and in their moving they have mingled and interbred. Within historic times there have been Mongoloid Huns ravaging in Central Europe, Nordic Goths committing rapine in the Bal-kans and Spain. There are plain traces of Arab "blood" from Provence to Java, and of Frankish "blood" from Syria to the Klondike. What is happening in America before our very eyes has been happening all over the world for perhaps half a million years. For example, throughout North Africa has been so much cross-breeding that it is now impossible to decide whether the in-habitants there are more Negroid or more Caucasian. And in a measure that almost everywhere else, for the whole earth has always been one vast "melting pot." A single Phoenician trader who came to Cornwall to buy tin, and who remained there to rear a family, might conceivably be responsible for a Phoenician strain in the veins of every living Britisher. A solitary Nubian of every living Britisher. A solitary Nutbian woman brought home as a slave by a German Crusader would have started a line which by now has "colored" the blood of all Central Europe. This may sound fantastic, but plain arithmetic proves it true. Reckon out the number of ancestors a thousand years

out the number of ancestors a thousand years ago—you must multiply by two at least forty times—and you will find that, allowing for inbreeding, the sum will equal the popu-lation of the entire world at that time!

races on earth. They realize the task is quite as futile as trying to count the angels on a needle-point. For there aren't any clearly demarkated races. At most they are only vaguely differentiated racial blends. Terms like "Arvan" and "Semitic" have therefore like "Aryan" and "Semitic" have therefore been handed back to the philologists from whom they were borrowed—only to be discarded by these in turn, for philology, too, has outgrown its early passion for inven-tories. And labels like "Anglo-Saxon," Teuhas outgrown its early passion for inven-tories. And labels like "Anglo-Saxon," Teu-tonic," and "Hebraic," have been returned to the archeologists — and the orators. The scientists no longer have any use for such

But unhappily those scientists could do no more than discard those tags; they could not possibly obliterate them. And knaves and fools (they are ever at the heels of the scientists) have since gathered them up and made a pseudo-science of them. Like sca-vengers they have retrieved the cast-off thevengers mey may retrieve the case on the ories on anthropology's refuse-heap, and are now peddling them as fresh truths. And they find ready markets for the trash. The old theological pabulum has lost its savor for the populace. There is wide craving now for "scientific facts." And the hucksters for "scientific facts." And the hucksters pander to that craving. It is not that these hucksters are consciously wicked men. In most instances they themselves believe the myths they retail, for, like the ill-educated folk to whom they cater, they, too, have no critical sense. They take the tentative suppositions of the nineteenth-century enthnologists as established truths; and with the help of their own recklessly inventive minds, they patch those suppositions together, expand and embroider them, and then pass them on as a definite gospel.

According to this gospel it is possible not merely to sort out all mankind into a multi-tude of distinct races, but also to arrange them in a precise qualitative order. At the bottom of the scale, are the races most resembling the apes, and at the top are those most unlike them. Accordingly the Negroes must represent the lowest type of human bemust represent the lowest type of human be-ing, for they have the dark coloring, the round skull, the prognathous jaw, and the receding forchead of the simians. The high-est by the same token must be the Nordics, for they are blond, blue-eyed, narrow-skulled, and straight-jawed. Somewhere be-lawes these two extremes are the same times the tween these two extremes must come the Mongols, the Semites, the Latins, and the acongois, the semites, the Latins, and the rest of the races. Such is the neat arrange-ment worked out by these "racial experts," and it appears so logical that it is readily accepted by most people—if they are Nor-To the critical, however, its falsity is dies. To the critical, however, its lastly is obvious, for the whole arrangement clearly depends upon the particular traits to which attention is called. If one selects other traits, then any number of other arrangements become every whit as logical. ments become every whit as logical. For example, if one concentrates on the last that ages are characteristically, hairy, then the beardless Mongols are at the top of the human scale, the Negroes are not far below, and the whitskery Nordics are down at the battom. Similarly if one concentrates on

By LEWIS BROWNE the thin grayish lips of the simians, then the Negroes with their thick red lips are at the

Negroes with their thick red lips are at the top, the Nordics are hardly half-way up, and this time the Mongols are at the bottom. Or again, if heed is given to the flat and incon-spicuous noses of almost all apes, thenat least according to the caricaturists-it is the Jews who come out on top!

It is utterly impossible—at least on the basis of our present very limited knowl-edge—to grade the various races of man. It is impossible even to separate them one from another. But the exponents of "racialism" fail to see this. Probably it is because they fail to see this. Probably it is because they cannot afford to see it, for they have a vested interest in their pseudo-science. They are themselves Nordies pandering to other Nordies—or at least "Aryans" pandering to other "Aryans"—and they feel that strict truth may well be dispensed with if it spoils a proof of the superiority of their own kind. And those to whom they pander have nei-ther wit nor will to disagree. After all, why look a red-herring in the mouth? Here is a thing such people have been awaiting for years, a "scientific" validation of their aversion to those who are unlike themselves. aversion to those who are unlike themselves. In earlier generations they were able to jeer, "Heathen!" or "Infidel!" But the waning of religious zeal has robbed those names of their sting. How convenient therefore that their sting. How convenient their sting. How wocabulary of prejudice should have been created! Now they can call all aliens "racial inferiors." . . .

WHAT HE'S THINKING ABOUT



A Spanish cartoonist draws Hitler in tern of the armament he's thinking about whi



subjective or vaccillating-or both.

This was the obvious almost from start with regard to the cultural traits. For art with regard to the cultural traits. For sample, language was very early discarded a dependable index. The more critical on of the founders of ethnology could see hat the fact that a people spoke, let us say, a Aryan language, did not necessarily imply that it was of Aryan "blood." The people might have adopted that language at

"ethnic types" such as the Nordics, the Al-pines, and the Mediterraneans. Further than

that they do not presume to go, for they have too little to point the way. What were originally taken to be objective and constant

criteria of heredity are now seen to be either

pre mignt nave acopted that language as some forgotten time in the past.

And in like fashion later investigators have been moved to question die russworthness even of a people's physical traits. For the properties of the proper

That is why no sober anthropologists still

Jewish Life Reviewed in Latest Cables and Letter

Sees Immigration, Land Sale Stoppage Only Basis for Arab-Jewish Agreement

Arab Leader Says Amity and Prosperity Will Follow Settle-ment of Political Issues Now Disturbing Palestine; Never Religious Persecution, He Says

By JULIAN L. MELTZER

Guaff Correspondent, ...

JERUSALEM, Jan. 4-"Any last. ♦

Swastika Ruled Out ing accord between the Arabs and the Jews must be prefaced by a stoppage of Jewish immigration and land sales by Arabs to Jews," declared Moghannam Elias Moghan-nam, prominent Christian Arab attorney of this city, in an interview with the Jewish Telegraphic Agency with the Jewish Telegraphic Agency, here on recent political develop-ments. "I myself think that an agreement between both peoples is bound to come sooner or later, but the longer the two fundamental problems remain unsolved, the greater the delay in achieving such a pact."

"And when it does come," he added smilingly, "Arabs and Jews will embrace each other in the streets and dance the hora (circular dance) shoulder to shoulder, for no people is more auxious to be on good terms with their neighbors than the Arabs, whose hospitality is traditional."

Mr. Moghamam, who is secretary of the Palestine Arab Executive, is an independent Arab politican, not being affiliated with any of the existing parties. He was resident for eleven years in America, and graduated with the degree of Bachelor of Laws from the Brooklyn Law School. By a coincidence, the control of the Contro Mr. Moghannam, who is secretion for 1933 was put on his desk as I sat in his office, and he showed me on page 41 his name as one of the Class of '20.

Never Religious Persecution

"There was never any religious persecution or racial intolerance persecution or racial intolerance shown by the Arab people of Pales-tine to the Jews before the War," he pointed out. "The difficulties of today are the result of political injustices towards the Arabs. The Balfour Declaration, the Palestine Mandate, and all political acts since the British occupation have had one purpose in view—the setting up of a Jewish National Home; but Arab

right have been ignored.
"That is why we are demonstrat-Inat is why we are demonstrate-ing, and will continue to demon-strate, in spite of what may befall individual members of our people, until we secure recognition of our prerogatives.

"There was always peace between the Arabs and the Jews, and there is every reason why now, when the country can be built up by both peoples on sound bases, that the peoples on sound bases, that the same peaceful relations should pre-vail. It is my own opinion that harmony is bound to come when the Jews themselves will realize that Palestine is becoming over-popu-lated, and that as a consequence keen competition will arise among the Jewish professions and trades.

That competition, the fear that they would be segregated into small units, is behind the Arab nationalist movement now, he said, and any fair-minded person would have to admit that the fear was justified, to admit that the fear was justified to judge from the high rate of Jewish immigration. "The time will soon come, when the Jews of Palestine themselves will begin to combat further immigration," he suggested.

Cannot Overshadow Issues

A When I pointed out that Jews and Arabs were getting together on eco-nomic grounds, Mr. Mogliannam said "economic co-operation could never be developed to such a degree as to overshadow political issues. Even assuming that some economic Even assuming that some economic like of the highest political disturbance would will be a supposed before the property of the

As a Trademark C.T.A. Special Corre

SAO PAULO, Brazil, Jan. 8-The Anglo-Mexican Gasoline and Petroleum Company will discon-tinue the use of the swastika as its firm trade-mark, it was announced here by the company.

In a statement to newspapers the reason for the move was given as a desire to make the symbols of the company products uniform

uniform.

The Deutsche Zeitung, local
Hitlerite newspaper, printed the
announcement in the form of an
advertisement, but made no editorial comment regarding it.

dismissed the panacea as an absurdity. Neither the Arabs nor the Jews, he remarked, would accept a Jews, he remarked, would accept a position whereby they would be iso-lated in closed areas. It was an im-practicable suggestion, and not like-ly-to-become a useful contribution towards a solution of the Arab problem. The best way out would be a political agreement and a lasting friendship based upon the two fundamentals he had stressed, and not through a system of cantons, which he believed was a journalistic which he beneved was a journalistic "stunt", through which both peoples would be denied legal access to parts of the country in which they might think themselves entitled to live.

think themselves entitled to live.
"If it would solve the question, I
would heartily agree to a permanent
pact with the Jewish people in its
present numerical and territorial
scope, if they would agree to cease immigration, cease buying land from Arabs, and agree to set up a rom Arabs, and agree to set up a representative government of the people in Palestine," he declared "And that would be about the best news that ever came out of Palestine for hundreds of years."

An Arab-Jewish agreement, he urged, was the only way to restore tranquility to the country and to provide a basis for its joint upbuilding to a state of general prosperity.

Mr. Moghannam is probably going to London late this month or February to appear before the judicial committee of the Privy Council on an appeal from a civil case in Pales-tine. While there, he hopes to have an opportunity of meeting people in-terested in the Palestinian question

MISSIONS TO CEASE CONVERTING JEWS: TO WORK ON MOSLEMS

(Jewish Telegraphic Agency)

BERLIN, Jan. 21-The Superior Church Council of Saxonia today decided upon the abolition of Christian on the ground that the missions are futile. The Council ordered that collections for the Jewish missions be transferred to collections for the conversion of Moslems and for the Carmel Mission in Palestine.

Seek A United Front For Orthodox Jews

(Jewish Telegraphic Agency) KOVNO, Lithuania, Jan. 21-The CHASING BUTTERFLIES



How Germany would like the outside world to think she look:

Founder of Zagreb Museum Dies at 76

Salamon Berger Was Writer, Collector, Industrialist

(Jewish Telegraphic Agency BELGRADE, Yugoslavia, Jan. 21— Salamon Berger, founder of the eth-

Salamon berger, founder of the en-nographic museum at Zagreb, art collector, writer and industrialist, died here at the age of seventy-six. Born in Czechoslovakia, Salamon Berger spent many years in Croatia, where he became interested in Croa tian peasant arts and industries. He devoted considerable effort to the collection of national costumes and speection of national costumes and spe-cimens of native industry, later giv-ing it to the people of Croatia, and offering them his house in Zagreb as a museum. Berger also founded a school of fine arts and, in 1905, a mu-seum of trade. The Zagreb Museum houses an art collection which he pre-

Berger's writings included a nur ber of works on ethnographic sub-

Move to Stem Growth Of Mushroom Banks All Over Palestine

(J.T.A. Special Correspondence) JERUSALEM, Jan. 7 - The appointment of a banking committee in order, apparently, to limit the number of small banks that are springing up like mushrooms, is gazetted

Its function is to consider the prac-ticability of and to make recommen-dations regarding the fixing of a minimum capital to be paid up within a year from the date of registration or to recommend some other suitable way of establishing the financial reway of establishing the inancial re-sponsibility of a bank; fixing a mini-mum cash reserve as a percentage of deposits; limiting investments; giving retroactive effect to any rec-ommendations and to consider the necessity and to make recommenda-tions representations the varieties of the necessity and to make recommenda-tions regarding the revision of the provisions of the banking ordinances 1921-22 and the credit banks ordin-ances, 1920-1922.

Here Is A Opportuni

We are increasing our Nati Staff of Subscription neonle. We are sed gressive, alert men and who reside in the citie on page 2 to represent either part or whole time. eral compensation allowed. For those who are in close tact with Tewish life; who taking pride in their race who are ready to spread light of Jewry the world this is a real opportunity.

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he Truth About Hitler's War on the Jews

IV. The Jewish Worker and Craftsman

aber of Jewish aborers Exceeds Professions' Total

Workers Better Off an Others But Their Position Unenviable

his article is the fourth of a in which Mr. Smolar will vise the present situation of ews in Germany in the light te past year's events.)

- By B. SMOLAR at J.D.B. Correspondent in Berlin) RLIN, Jan. 5—Those who have RLIN, Jan. 5—Those wno mave led to think that the Jews in any are engaged exclusively in actice of medicine and law, and ss, will undoubtedly be surare approximately fifty thou-Jewish industrial workers and

he exact they number 49.318 or not quite twenty-six per cent he gainfully engaged Jewish ation of Prussia. To be still exact, 38,015 are natives of any, and 11,303 foreign born European Jews.

European Jews.
ese figures do not represent Jewapologetic" statistics. They are
al figures issued by the German
rument; in fact, by the departof which Dr. Goebbels is chief. goes without saying that silence seen prevailing in the Nazi press ding these figures. The organs hat press are too busy claiming the Jews have "usurped" all the Lectual occupations in Germany the fact is not even mentioned the Jewish representation in all icine, teaching, art, etc., does not number half the number of Jews ged as common laborers. No ef-

that the proportion of Jewish , but the fact that the majority German Jews make a living at I manual tasks, is carefully and ationally suppressed.

Expedient to Forget

does not pay for those who are ding public opinion in present day

ding public opinion in present day many to discuss the part the Jews as modest workers who earn r bread in the sweat of their tw. It is much more expedient the press to "forget" this alto-ner. And to "forget" the Jewish prer means to expose the Jewish Jlectual in an effort to "slow up" Jews as an unproductive element thus attempt to justify the anti-rish policy of the Government. But in the Statistical Division of

present Government which—by a ange irony—is part of the Propa-Department, there have been ilated tables and figures that not require much research work reveal convincing proof that one-irth of the total Jewish working pulation in Prussia are neither ysicians, nor editors, bankers, lawrs, but factory structural employ-s, industrial workers and small arans-all people cking out a living hard manual labor

Statistical Summary

In the Statistical Division of the opaganda Department, the followopaganda Department, the follow-g summary is to be found: "Of the 190,787 gainfully occupied ws in Prussia, 49,318 are engaged industrial workers and craftsmen, duding mining and the structural des. Among them, there are 38,-German-born and 11,303 foreign-



Aryan all right. So was his grandmother and his wife, too, man. But he doesn't know a thing about newspaper work."

How Do They Fare

Fifty thousand Jewish laborers and artisans — not including clerks and other white collar employees— are to be found in Prussia today. How are they faring under the new

regime?

To begin with, under the present regime, Jewish workers are not al-lowed to belong to unions. They have also been kept out of the so-called Labor Front, created by the Hitler government to replace the trade Not alone the workers, but the em

ployers as well, are members of the Labor Front. In this, the German government has followed along the of Fascist Italy, on the premise that there is no class distinction between employers and employees.

This union of Capital and Lahor

in one organization from which Jews are expressly excluded, places the Jewish laborer in a particularly sad plight. He is still employed, but his interests are no longer protected by any one. Should he lose his job. he will have to apply for work to a Jewish concern, because no organization affiliated with the Labor Front will give him employment.

Jewish Worker Isolated

The Labor Front has thus isolated The Labor Front has thus isolated the Jewish worker in a ghetto. It has done the same thing with the Jewish employer. The difference between the two elements, however, is this—while the Jewish employer is compelled by the authorities to employ non-Jewish labor, there is no leave foreign the next leavish employer. law forcing the non-Jewish employer to give jobs to Jewish workers. On the contrary, the law compels them to employ only those workers who are members of the Labor Front, which Jews are automatically excluded

This is the reason why a Tewish laborer in Germany, once he loses his job, has a very small chance of re-employment. No matter how badly he may be needed, he will not be hired. Not being a member of the Labor Front, he cannot obtain a job in a factory or plant owned by "Ary-ans," and his only resort is a firm which is still under Jewish control.

And how many such enterprises are still controlled by Jews in the Germany of today? It is therefore quite obvious that no better times are in store for the Jewish common la-borer in Germany. He may still be employed in his old job, but he rises

403,969 Jews among 38,120,173 Ger- in constant fear of losing his job, has to undergo. His non-Jewish fellow-workers are organized, and only he alone is left outside the pale, isolated and not belonging to an organization. He sees the interests of his Christian fellow-employees more or less taken care of, while any one may do what he will with him.

He is still bent over his work-ench, but he feels terribly isolated. He is totally dependent on the goodwill of the Nazi cell in charge of the factory management, or the group of party members who are the actual commissars of the plant. Do they feel inclined, they allow him to work, if they change their mind and decide to send him away, all they need do to get rid of him is to notify the administration of their decision.

A Veritable Martyr A Tewish worker in a German en-

terprise is a veritable martyr these days. He is watched and scrutinized TRAVEL AGENCY MANAGER—Gentle-man, well known with following, take charge, manage city steamship agency. Give in detail experience, salary desired. Information strictly confidential. Box 213, Jewish Daily Bulletin, New York City. all day long by unfriendly eyes. It is no pleacure to find oneself for eight hours at a stretch, in such surround-He feels worse than a prisoner He is among thirsty enemies. The very few radically minded workers that one still finds in German indus-try and who sympathize with their Jewish fellow-employees, cannot show him as much as a hint of their sympathy. They are afraid to give them-selves away with a single friendly word, they are afraid of what may befall them if they do. A Christian worker who ventures to put in a good word for a Jew is regarded as a communist, and who, in present day Ger-many, is daring enough to be thought of as a communist and who is reck-less enough to relish landing in a concentration camp?

The Artisan's Plight

The Jewish situation of the Jewish artisan is similar to that of the factory worker. He cannot belong to organized and recognized by the gov-ernment. He, too, belongs to those whom the present German govern-ment has isolated from the national industrial machine.

Not being organized any longer, the Jewish craftsman and artisan is the Jewish Cratsman and artisan is no longer in a position to enjoy any of the benefits and rights which are now the sole privilege of his "Ary-an" colleagues. He is shut off from all public life, cannot expect any or-ders, except from Jewish concerns and is dependent for a living on Jew-

German-born and 11,303 foreign and the every morning with the dreadful of the every morning with the dreadful thought that this may be his last day the control of the threat the thing th

Nazis on all sides, while at work; other Jews. As a result of this polhe performs his tasks in his own e or in his small shop where Nazi cells are unknown.

In one respect his plight is worse than that of the factory employee in that he is being openly boycotted. There is a decree in force according which no government or municipal department, nor any concern re-ceiving a municipal subsidy, is permitted to order any articles from a Jewish craftsman. Charity institutions supplying the poor with shoes and clothing are not permitted to or-der these articles of Jewish shoemakers and tailors

Directories of Craftsmen

The policy of segregating the Tews in a ghetto has thus been as drastically carried out in the case of Tewish artisans as in the case of all appear in the next few days.)

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icy, a number of Jewish communities in Berlin and other cities have begun to publish lists of Jewish craftsmen and artisans, appealing to the Tewish

citizens to patronize their coreligionists. Special directories of Jewish artisans are now being issued, in order to inform the Jews where to apply whenever they are in need of the services of a Jewish craftsman.

Fifty thousand Tewish common laborers and craftsmen are to be found in Germany today. Their situation is perhaps not as desperate as that of the Jewish lawyers and physicians, but it is far from enviable, very far, indeed.

(Further articles in this series will

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Ministry Must Root In Jewish Heritage, Says Retiring Rabbi

Dr. Schulman Accounts for Forty-five Years' Work In the Rabbinate

Discussing "Fundamentals of the Jewish Ministry", Rabbi Samuel Schulman preached his farewell sermon Saturday morning at Temple Emanu-El, Fifth Avenue and 65th Street, ending forty-five years in the rabbinate.

"The Jewish ministry", Rabbi Schulman declared, "must naturally be founded upon the everlasting foundation of the Jewish heritage. It must root in the distinctive thing known as the Jewish religion. This Tewish religion, I believe, as the result of the thought of a lifetime, is essentially made up of four fundamental ideas." These ideas, he explained, are God; His Law; Israel, His Instrument: and Humanity, His goal, prescribing the four aspects of goar, postring the ton aspects of deal rabbi", Rabbi Schulman con-tinued, "embodies in himself the of-fice of priest, and prophet, and scholar, and leader of his people." Reviewing his career in the rab binate, Dr. Schulman said: "N bithate, Dr. Schulman said: "No man who is afraid has a right to be in the Jewish ministry, or in any ministry. I can say honestly and challenge anyone to question my statement, that I was unafraid in interpretation of our heritage and in its application to modern problems. No man has ever owned my thought. And some very pow-erful people attempted to do so. I was even subjected to persecution because of my thought, and did not escape the hate of men because of my strong convictions. But I sur-vived, thank God, and I am here to give account of my ministry.

Defended Judaism

"I have always felt impelled to speak out what was in my heart and in my mind, putting myself on and in my mind, putting myself on record on behalf of what I consid-ered truth in Jewish life. With re-spect to the outside world, I have never hesitated to defend Judaism against any attack made upon it Judaism being the religion of a minority, much of the work of the rabbi is necessary apologetic." Rabbi Schulman outlined his stand

on Reform Judaism and Jewish Na-tionalism. "My ministry", he said tionalism. "My ministry", he said, "coincided with a great movement in Israel which came as a reaction to the movement known as Reform Iudaism to which I dedicated my life. daism to which I dedicated my life.

Brought up in a strictly orthodox, pious home, I felt as a young man that what is called Reform Judaism best expressed my needs and ideals. But down deep in my heart there has always been a love for the olden Judaism, and I have never flattered Reform m Judaism, even as I have felt impelled to attack sincere orthodoxy. Reform Judaism has done a great thing for Jewish life. The best contribution which it made is the rediscovery that Israel is in the deepest sense only a religious community witnessing to God."

Opposes Nationalism

Outlining the merits and defects of Reform Judaism, Rabbi Schul-man declared that "today I think only in terms of a Judaism without any adjective, a Jadaism which is greater

than any party within Jewry.
"As a reaction to Reform Judaism came the Nationalist movement in Israel. I opposed this movement because I felt it was a misinterpretation of our history. I denied that Israel was a secular nation like other Israel was a secular nation like other | Emanu-El Theological Semunary nations. I have not changed my con- Association in 1885 after his gradiusticion with respect to this, although ation from the College, of the City today. Lelieve, that it is the duty of of New York.

American Jewry to help the week.

De. Shafman is a past-president final is being alone for Jews and by of the Association of Reform Rab-Jews in Palestine, because Paleston has of New York City.

PREACHED IN CITY PULPITS

Welcomes Bulletin

Welcoming the appearance of the enlarged Jewish Daily Bulletin, Dr. Jacob Katz, speaking at the syna-gogue of the Montefiore Hebrew Congregation, found "its potentialigogue of the Montenore Hebrew Congregation, found "its potentiali-ties in the development of New York Jewry cannot be overestimated," but warned that "to succeed and to be influential it must not be the property of 'influential' Jews but the mirror of Jews of all shades, opinions and classes."

The very attempt to publish an The very attempt to problem and English Jewish daily shows that Americanization has taken hold of the Tewish people, he said. "What the Jewish people, he said. "What remains to be seen is whether our American-born generation will grasp American-born generation will grasp the opportunity of acquainting themselves with Jewish current events and thus truly acquiring Jewish consciousness." Congratu-lating the editor, Rabbi Katz be-lieved "his problem is doubly diffi-cult as an American and as a Jew, but his reward spiritually is comensurated with his efforts. office is the gateway for the crea-tion of an adjusted Jewish life in the American Commonwealth.'

Attacks Dr. Robinson

Commenting on reported remarks of Dr. Frederick B. Robinson, president of the College of the City of New York, Rabbi Louis I. Newman devoted his Sabbath discourse at Congregation Rodeph Sholom West 83rd Street, to criticism of the thesis that "lack of personality and social prestige" should bar young Americans from the doors of opportunity

"If President Robinson was cor-rectly quoted," said Rabbi Newman, "his advice to the students under his charge that they refrain from entering medicine because of their handicaps comes with a distinct sense of shock to his readers. It is as if a father had publicly con-demned his own childen." The fact that the students at C.C.

N.Y. come from families of small inancial resources is no reason to disqualify them from "wise and considerate attention," he pointed out. "Moreover the record shows that many of the finest physicians in the country are graduates of City College. In every walk of contem-porary life, City College alumni are to be found.

Morris Raphael Cohen, professor Palestine

many Jews. "Neither "Neither Reform Judaism, Jewish Nationalism has spoken last word about Jewish life. Both have their strength and their weak-ness." Above all, he said, "we need a Judaism that shall equip us strength to live in the world as a scattered people. And that kind of Iudaism is the Judaism of our fathers in the deepest sense of the word, the Judaism of a people that feels itself above all things the ser-vant of God."

In conclusion, Rabbi Schulman re-joiced "that the Congregation which forty-nine years ago showed such confidence in me, a young man, and sent me abroad to study for the min-istry is the one to whom I say my farewell word."

Shulman To Be Feted By Reform Rabbis Ass'n

In recognition of forty-five years active service in the ministry, the Association of Reform Rabbis will give a public luncheon in honor of Samuel Shulman tomorrow at Dr. Samuel Sh the Hotel Taft

Dr. Shulman's career as a rabbi began with a scholarship to study abroad given to him by the Temple Emanu-El Theological Seminary Association in 1885 after his gradu-

of philosophy at the City College was charged with "attacking prejudice from the wrong viewpoint" when he "declares that anti-Semit ism will increase in this country be cause Jews are rising too rapidly to prominence." Whatever the conse-quence, the minister held, "Jews are determined to bring their highest service to present-day society, America included."

Holy Man Forgotten

In a world of spiritual travail and material agony, "the holy man must be brought to the fore as the highest dard of individual success, Rabbi Herbert S. Goldstein, preaching at the Institutional Synagogue's West Side branch, 148 West 85th Street, on Saturday We need a new appraisal of val-," he declared. "We must take

ues," he declared. "We must take stock and see whether or not we have inflated certain strains in life and deflated others." Better women and men will emerge from the current depression, he asserted. "We will appraise life according to different standards," Rabbi Goldstein concluded. "Religion with its emphasis on the holy man and the means of at taining this sublime degree, will, I trust, once more take hold of us in our pursuit for real happiness instead of ephemeral satisfaction."

Jewish Homeland Ideal

That the mission of the Jew is to teach and live the ideals of social justice in whatever society he finds himself was doubted by Dr. Israel Goldstein, lecturing Sunday before his congregation, B'Nai Jeshurun, 88th Street, west of Broadway.
"The injunction to the Jew to be

the saving remnant of the social or der fails to reckon with sociological facts," he argued, stressing the point that the Diaspora environment "is too strong to be resisted." He believed "the one chance of bringing about a characteristic Jewish contri-bution to the ideals of social justice is through a Jewish homeland in Palestine. Given a Jewish people in a homogeneous and congenial environment, in a land where ever of soil is reminiscent of the I every foot tic message, a condition is created which will enable that people to take up the thread of its pristine ideal-ism." Dr. Goldstein emphasized the idealistic character of colonization in

offers today a great opportunity for Hungary Capitulates To Student Demand

(Continued from Page 1) the striking students also included it became known, the rescinding of the order expelling the anti-Semitic the order expening the anti-stands student leaders at the University of Debrecin, which had followed par-ticularly violent assaults on Jewish students at that university and conflicts between the authorities and

Leaders of the student corpora-tions, while expressing gratification at the government's surrender to them on some demands, declared they would continue their fight for enforcement of all the demands in their program-

Rabbi Glanz, Talmudist, Teacher, Dead in Poland

Rabbi Ozer Glanz, for several decades a teacher at the famous sch for artisans at Lodz, Poland, died in for artisans at Lodz, Poland, thet in that city a short time ago, it became known here yesterday.

Known as an authority on the Tal-

Known as an authority of the Lar-mud as well as on the learning of the "enlightenment," Rabbi Glanz was a contributor to the Hebrew pe-riodicals Hatzefiroh and Hameilitz. Most of his thousands of pupils at the school for artisans are now in

the senton for at a survived this country.

Rabbi Glanz is survived by six children, among them Aaron Glanz-Leieles, distinguished Vidish poet and member of the editorial staff of the Day.

"Black Israel" Is Catholic in Taste

(Continued from Page 1)

(Continued from Fage 1)
the congregation called out, "Brothers, let's have 278." As the people turned the leaves of their hymnals, Rabbi Matthew called out, "Lord, the next selection is com-mencing," and suiting action to the word, the congregation burst out into full-throated, full-hearted praise of the Lord God of Sabbath. Toes beat time on the floor, hands slapped out the tempo on prayer books and hymnals, and before the second hymn was finished the clapping and stamping grew into a roar ike the tomtoms of the jungle. Perspiring and happy, the worshippers brought their song to a close with 'Alleluljah, Oh, Lord," "Amen", and "that was good, that was good, that was refreshing to the soul."

Then there was a limit

Then there was a litany in He-brew which Rabbi Matthew read perfectly with a slight Arabic ac-His congregation responded most part in pure Hebrew, which Rabbi Matthew later explained to the reporter he had taught many of them. Prayer shawls, some of them neatly mended where they had been torn, and all of them spotlessly clean, were cast over their shoulders at the beginning of the

Hitler became the topic for the lecture delivered by Rabbi Matthew, and under the spirited discourse the German chancellor received one of the finest verbal thrashings ever dealt out from any pulpit. The rabbi, beginning in a cultured voice which reflected his years of training at divinity schools and colleges, soon lapsed into the vernacular of Har-lem, into the language of southern revivalists.

Work a Few Charms

"I don't know," he said, "I don't understand how that man Hitler can remain in power with all the Jews and all the synagogues there are in Germany. Why don't one of those Germany. Why don't one of those German rabbis turn loose some of German rands turn loose some of his amuletic powers on him, why don't he?, I say. If we had a Hit-ler in this country, we wouldn't waste much time in working a few spells on him, would we, brothers? ("That's right, brother, wouldn't waste no time," the audience re-

waste no time," the audience re-sponded).
"Give this Hitler man plenty of power, Oh Lord," exclaimed the rabbi, hands high over his head, "Give him power. Power is what he wants. Give him enough power hang hisself, Oh can could have the country of the country of the broke off again and the rabbi broke off again frenzied laugh).
"We have seen other men who

"We have seen other men "We have seen other line who wanted to tread on the Jews. Yes, sir. But their day is come and gone. And they are forgotten. Brother Washington, where is Vespasian? (In Hell, brother Matthews.) Sister Jones, where is Bismarck? sianr (in fiell, brother Matthews.) Sister Jones, where is Bismarck? (He's there, too.) Where are all transgressors of God's law, brother Allen? (They's all in Hell, all in Hell.) And where is this man Hit-ler going? Where is he going?

I say."

The congregation responded ensemble, "He's agoin' to Hell, too."

Nazi Newspaper Hits Jewish Enterprises

(Continued from Page 1)

The newspaper is particularly indig-nant that the Fulda concern should have retained its Jewish agents in foreign countries, just as in the days when the firm was owned by Jews-Der Stuermer warns the German people to avoid the "new-baked" Aryan enterprises in question, charging that they are merely Aryan straw-men appointed to keep the enterprises from suffering as a result of the anti-Tewish boycott. on the anti-jewish boycott. The paper continues its campaign for the expulsion of Jewish employees, asserting that the Nucremberger Zeitung having been repeatedly worned. serting that the Nueremberger Zeit-ing, having been repeatedly warned against Jewish contributors, admit-ted having dismissed all Jewish staff-members. Nevertheless, Der Steuerner charges, the Naremberg, newspaper's Stuttgart correspondent is a jew.

Jamaica Pastor Criticizes .

(Continued from Page 1 He declared that he only the "bad Jews and praisi good Jews." But after de half an hour to describing hi experience, which he claimed Jewish plot against him, the pastor launched into a ferocie tack on the Jews. Pastor I son read at great length f son read at great length to manuscript (apparently the of Zion) which he claimed I personally discovered in 190 which he asserted contained plete proof of the plot of the to conquer the entire world also claimed that most of his mation he had obtained fro Jews themselves. He asserte he had visited the headquar the Zionist Organization of A and had obtained informati substantiate the charge of a world plot, and which co with the information contain the manuscript he had discov Reverend Tomlinson took 1 Reverend Tomlinson took h from Levitieus 26, "And the Shall Perish at the Point Sword." This prediction i coming true, the pastor deel In his sermon Tomlinson de the Jewish people as "a long with its head in Moscow, and is now boring in every c throughout the world."

Jews to Blame

All depression conditions in war, financial trouble, une ment, hunger, and the ruin middle classes was ascribed pastor to the workings of the plot against the Christian wo also declared that these con-necessary parts of the worki of the Jewish plot were acc described in the wonderful script he had discovered in Secretary of the Treasury M than, the pastor declared, wi and parcel of the Jewish pl was working to destroy Cr civilization.

"Is it not significant," the p asked, "that all Jews who can are returning to Palestine buying one-way tickets to tine?"

Pastor Tomlinson has app modelled himself on the evangelist Billy Sunday. Li famous Billy, he jumps up and yells at the top of his voice, points to individuals in the a and asks them to agree wit He is a short, fat man, and like a former prize fighter, w typical pug nose and cauliflow that mark the gentlemen of profession. In the rear of th performs is a huge America with a cross in the center. A ed intervals the cross lights luminating the antics of the l pastor as he reveals the da

Jewish plot to rob the unsus Gentiles of all their possessi In the course of his sermor linson also revealed that the had offered him loads of mo publish a lewd magazine, but, in his faith, he had repulsed th tardly Jewish publishers wh attempting to corrupt the mo the Christian world. Pastor linson is the publisher of a ma called "The Signal Star" in the swastika, the Blue Eagl Italian Fascist emblem and the munist hammer and sickle a wined to show the vast Tewish

Sher'ker Exhibit

The exhibition of oil pai water colors and drawings Sher'ker, which opened a lounge of the Y.M.H.A. at Street and Lexington Aven January 1, will remain on vi

Star Hebrew Book

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