

# The Only Jewish Daily in English

# All the News Concerning Jews



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## NOW—

Editorial Notes

By

HERMAN BERNSTEIN

### The Menace to Peace

THE COMMITTEE on Immigration and Naturalization, under the chairmanship of Congressman Dickstein, has filed with the House of Representatives a report based on the unofficial investigation of Nazi propaganda in the United States and has urged Congress that immediate action be taken to halt the alien, anti-Jewish and anti-American activities of German agents in this country.

It is pointed out in the report that this alien propaganda is seeking to undermine the established constitutional principles of the United States and that such propaganda is financed by the German Nazis, that racial antagonism is promoted here, that the eventual aim and purpose of the Nazi propaganda is to establish dictatorship in this country, and that meanwhile the agitators are concentrating their efforts into one force: Woodrow Wilson directed against the Jewish people.

If the unofficial investigation has secured sufficient evidence to justify these serious charges, an official investigation should be approved by Congress without delay in order that the activities of alien agitators and organizers of unrest may be scrutinized thoroughly and that immediate drastic measures be adopted to put an end to such demagogic and sinister propaganda.

The Germans have never been wise or subtle or scrupulous in their propaganda. During the World War the Germans used their clumsy and stupid agitation in foreign lands, especially among the neutrals, lost whatever sympathy the people may have had for the German cause, and in the United States the German agents and propagandists did everything to antagonize the American people and to bring about the entry of the United States into the war. The German statesmen believed that America would not come into the war, but in Germany the Foreign Office lived in a fool's paradise. The German statesmen believed that America would not come into the war, but in Germany the Foreign Office lived in a fool's paradise. The German statesmen believed that America would not come into the war, but in Germany the Foreign Office lived in a fool's paradise.

A prominent official of the German Foreign Office never had the audacity to tell our Ambassador in Berlin that Germany had an army of half a million German-Americans in the United States who would defend Germany's interests.

## Jamaica Pastor Unleashes Blast At 'Bad Jews'

### Throws Away Prepared Script For Broadcast For Bitter Attack

The good citizens of Jamaica, Long Island, accustomed to tune in on radio station WARD every Saturday night, and listen among other things to the chorus of the Pious of Judea Orphan Asylum, were rudely awakened last Saturday evening when the Rev. Homer A. Tomlinson suddenly began a violent attack on all Jews as having part in a diabolical conspiracy to ruin the Christian world, including the United States. Tomlinson is pastor of the Jamaica Tabernacle, House of God, at 168th Street in Jamaica, and has broadcast over the station on many occasions. He was supposed to be delivering a set speech over WARD when he suddenly began his fulminations against the Jews. The startled director of the station promptly cut him off the air and the anti-Semitic pastor continued for ten more minutes to describe the devilries of the Jews until he became aware of his plight.

#### Resumes Attack

Yesterday afternoon at the Jamaica Tabernacle, before an audience of some 200 persons, Tomlinson resumed his attacks on the Jews, which he bases entirely on the Old Testament.

(Continued on Page 8)

## Hungary Capitulates To Student Demand For Quota on Jews

### Nationalist Strike Wins But Leaders Demand Full Accord

(Jewish Telegraphic Agency) BUDAPEST, Jan. 21.—The nation-wide strike of Hungarian nationalists against the government to demand the government to accede to their demands for a program of anti-Jewish restrictions based on the German Nazi model was ended today following the government's capitulation to the students on a number of issues in the twenty-point program sought by the striking students. Among the special demands has been insistence on a strict numerical clause or quota limiting the number of Jewish students allowed to study in the universities; restriction of Jewish students from other countries studying in Hungarian institutions; segregation of Jewish students on "ghetto benches" in the classrooms; and special aids to Hungarian professional graduates in securing placement in positions. The extent of the government's capitulation to these demands could not be ascertained.

The strike, which had been in progress for several weeks, had been accompanied by marked violence as the nationalist students, led by Prem Gombos and the Minister of Education, Professor Balint Homan, to have been inspired by foreign agitators, sought to prevent other students from registering for the next semester and attacked Jewish students.

The government's capitulation to the students' demands.

(Continued on Page 8)

### First Ghetto Church

(Jewish Telegraphic Agency)

BERLIN, Jan. 21.—A "ghetto church" for Christians of Jewish origin has been established here according to an official announcement. The church, the first to be devoted to those converts barred from the German church because of their origin, is located near the Central Jewish Synagogue.

## N. J. Plans Concert To Found Einstein Colony in Palestine

### Atlantic City Reception Will Raise \$100,000 for Purpose, Sponsors Say

(Jewish Daily Bulletin)

JERSEY CITY, Jan. 21.—New Jersey's reception for Professor Albert Einstein will take the form of a huge concert in Convention Hall in Atlantic City on March 25, and the proceeds of the concert, estimated in advance as approximately \$100,000, will be used to found an Einstein colony in Palestine, it was decided today at a luncheon of Jewish representatives from all parts of New Jersey.

The luncheon was given at the Jewish Community Center building in Jersey City. Governor Harry Moore, honorary chairman of the committee, took the initiative in issuing the call for the luncheon, which was attended by 600 Jewish representatives from 450 Jewish organizations in New Jersey. Although the Governor was prevented from attending the luncheon owing to a death in his immediate family, he was represented by Justice B. Perskie of Atlantic City.

The Einstein reception is to be non-sectarian. A number of distinguished Christian educators, professionals and clergymen will be asked by Governor Moore to serve on the reception committee.

## YARMELES, JAZZ, PSALMS, HOSANNAS; "BLACK ISRAEL" IS CATHOLIC IN TASTE

By PHILIP MACK

Sabbath Eve services were held at Bayis Ha Tefilo (House of Prayer) Friday evening at 20 West 129th Street. The Commandment Keepers, otherwise known as "Black Israel,"

led by Rabbi A. W. Matthew, Algerian shepherd of Harlem's flock of dusky Jews, the service embraced the palm-singing of the Baptist Church, the litanies of the Roman Catholic Church, the turning of the African Jungle, the jazz of America, and orthodox and reformed practices of the Hebrew faith.

Approximately forty members of the congregation, two-thirds of them men, assumed their places with their yarmelkes adjusted at 7:30 a.m. The purple cloth with the Star of David turned to the congregation was thrown over the pulpit and Christian insignia were removed from the room (the hall is named on Wednesday night and all day Sunday by the African Methodist Episcopal Church and on Friday nights and all day Sunday by Rabbi Matthews and his followers).

## Jews in Flight from Austrian Provinces to Escape Nazi Menace

### Panic-Stricken Families Seek Refuge From Hitler Terrorists in Belief Nazi Coup Inevitable

(Jewish Telegraphic Agency)

INNBRUCK, Austria, Jan. 21.—It is permitting it to uniform and assemble arms. Members of the corps patrol the Jewish quarters of the city and maintain a state of preparation to meet attacks on Jewish residents.

The authorities mobilized the self-defense corps and other Jewish veterans' groups to aid in protecting the route which Under Secretary Svich followed. Friday from the railway station to the hotel. Recent defections to the Nazi party of segments of the Heimwehr, the Fascist home guard organization on which the security of the Dollfus regime is chiefly dependent, have seriously sapped the strength of the government and weakened its ability to cope with the attacks of the Austrian Hitlerites. The Heimwehr, with the Schutzkorps, a semi-military organization, and the police, have seen almost daily service in recent weeks in street fighting with Nazis.

Little security is held out for them in Vienna, however, where the Dollfus government, despite the emlicity which its Minister of Public Security, Major Emil Fey, has for the Nazi movement in general, has not been particularly successful in curbing the Austrian Hitlerites.

Disorderly conditions reported from the capital in the last few days, particularly in connection with the Nazi demonstrations directed to the arrival of Under Secretary Pulvis Svich, of Italy, for conferences with Premier Dollfus, last Friday evening, have intensified the feeling of panic among the Jews in the provinces who see the government powerless to check the anti-government forces.

The Dollfus government has given approval to the Hagannah, the self-defense organization of the Jews in Vienna, which was late for the Vienna by Jewish war veterans, and has given approval to the Hagannah, the self-defense organization of the Jews in Vienna, which was late for the Vienna by Jewish war veterans, and has given approval to the Hagannah, the self-defense organization of the Jews in Vienna, which was late for the Vienna by Jewish war veterans.

Charters of a number of Negro mystic orders remained on the walls of the hall during the service.

Brother Campbell, who recently moved to Brooklyn, was late for the service, so the congregation waited. During the interval the congregation read bibles and Hebrew prayer books, exchanged greetings, and hummed sacred hymns and modern melodies.

#### Cornet Accompaniment

At length Brother Campbell arrived, and Rabbi Matthew assumed the pulpit. "I guess we better sing a few selections," he said; and one woman in the congregation immediately responded, "Brothers, let's have 322."

The woman who sat at the piano, which remained unplayed, took up her cornet, tested its quality with a few piercing blasts, and began 322, which she played with gusto and close behind. The voices were excellent. Before the end of the hymn, however, the cornet player slumped down, and the woman who sat at the piano took up the whistles and carried on.

The hymn had scarcely been concluded before another member of

(Continued on Page 8)

## Nazi Newspaper Hits Jewish Enterprises Now Run by Aryans

### Der Stuermer Attacks Policies Of Minister Kurt Schmitt In Editorial Blast

(Jewish Telegraphic Agency)

BERLIN, Jan. 21.—Opposition against the policies of Dr. Kurt Schmitt, Reich Minister of Economics, which has been brewing for the past few weeks was carried a step further today when Der Stuermer, the organ owned by Julius Streicher, Nuremberg Nazi leader, vigorously attacked Jewish enterprises and, especially, firms which had been sold by Jews to Aryans and in which the former Jewish owners retained some interest, however small.

Alleging that the transfer of Jewish enterprises to Aryans was merely a series of sham transactions to enable the enterprises to appear as Aryan owned, Der Stuermer insists upon the ruthless ruin of such enterprises even at the cost of driving many thousands of persons to the number of the unemployed.

"We Nazis also demand sacrifices," the paper says, "because we are building not for today, or even for tomorrow, but for the centuries to come."

Mocks Jews' Hopes

Citing the well known Paul telephone and telegraph connection, valued at millions of marks, one of the firms which "fraudulently" transferred its shares to an Aryan friend, reserving the right to repurchase shares within five years, Der Stuermer mocks the implied hope that the position of the Jews will have changed within that period.

(Continued on Page 8)

## Merchants Organize To Combat Hitlerite Ballyhoo in States

Dinner at Aton Tonight to  
Confront Crisis, Says  
Milton Greenebaum

Milton J. C. Greenebaum, vice-president of Felix Lilienthal and company and leader of the movement to organize a merchandising council composed of representatives of the buying, selling and manufacturing fields, in order to fight Nazi Kriemhild, the merchandising council will be organized tonight at a dinner at the Hotel Astor.

"As far as I can recall," he said, "the formation of the merchandising council represents the first time that merchants, manufacturers and buyers in this country have made any attempt to coordinate collectively of their time or of their money, to a cause other than charitable. Business men, who are accustomed to face and deal with reality, should be quick to recognize that we in America are confronted with the gravest crisis in the history of Jewish settlement in this country."

### Rivals K.K.K.

"We have in the United States today the beginnings of a situation which already reveals the period of the 'United States' during a period of great economic depression throughout the world, agents of a fanatical regime, with tremendous funds at their disposal, are endeavoring to create the same racial hatred in this country as exists in Nazi Germany."

"There is an attack being made on the fundamental position of the Jews in this country," he said. "The democratic principles on which this great country has risen to such strength. It is appalling to think that such a situation could exist in a country without an awareness on the part of those whose position is attacked, or that the same psychology evident on the part of the 'United States' Hitler's rise to power, should be permitted to rule the situation now."

## League Body Urges

Just Treatment of  
National Minorities

(Jewish Telegraphic Agency)  
GENEVA, Jan. 21.—The council of the League of Nations, without debate, endorsed the resolution adopted at the meeting of the sixth commission last October, which expressed the hope that states not bound to the League by legal obligations regarding minorities will nevertheless observe the principles of the League's tolerance in their treatment of minorities. The resolution, which was adopted with an eye towards Germany, had since been taken to a great deal of discussion at the present meeting of the council. However, the Spanish representative, who had been appointed rapporteur, advised that it would be inappropriate at the present juncture to submit proposals regarding the questions involved.

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## BULLETIN CALENDAR OF EVENTS

Monday, January 22  
Women's League of America, United Synagogue at the Jewish Theological Seminary, 230 E. 12th St., New York, N. Y.

"Marriage-Hon," lecture at Jewish Science Class of Temple Beth Or, Church of the Holy Trinity, 230 E. 12th St., New York, N. Y.

Radio talk, Father J. Elliott Ross, Rabbi Meir, 230 E. 12th St., New York, N. Y., on good will tour, Station WABC and WJLB, 230 E. 12th St., New York, N. Y.

"An American Adventure," reception to goodwill tourists, Main ballroom, Hotel Pennsylvania, 230 E. 12th St., New York, N. Y.

Dinner of the Merchandising Council to raise anti-Nazi fund, Hotel Astor, 230 E. 12th St., New York, N. Y.

## Hit Jewish Congress At Council Meeting, Demand Democracy

Times Call for Courage and  
Frankness, Asserts  
Carl Sherman

Vigorously attacking the American Jewish Congress, Bernard G. Richards, chairman of the Jewish Council of Greater New York, declared that the way the Congress is "being run" is "far from satisfactory to its friends," at the mid-year conference of the Council yesterday afternoon at the Hotel Pennsylvania.

"The Congress has returned to 'first principles,' he declared that, 'generally speaking, we ought to proceed along far more democratic lines than the Congress has followed.' The Congress should act as contact between the Congress and the Jewish masses."

These statements came at the end of a talk on the work and needs of the Jewish Council, which was outlined by its duties. Carl Sherman, president of the Zionist Region of New York and member of the executive committee of the American Jewish Congress, also assailed the Congress.

### Deplores Neglect of Mass

"The American Congress," said Mr. Sherman, a former Attorney General of New York State, "has in the past done still, and will in the future serve Jewry as no other organization could. But I do wish to criticize. There is a tendency in the Congress to disregard the Jewish masses, and to have a few leaders speak what they wish for all." Recalling the mass meeting at Madison Square Garden last spring, he said that the Congress resented from its apathy to marshal Jewish protest as no other body could have.

"But," he demanded, "why wasn't the Congress called into being?" "What I have said has been uttered not as an enemy of the American Jewish Congress nor as an opponent of the Jewish Council," he said. "I believe in both and hope for their success, but I sincerely feel that such success cannot be achieved by ballyhoo, indecision, vagueness and uncertainty. The times call for frankness and courage. A little of both is what the American Jewish Congress needs."

The speaker was defended by Dr. Joseph Tenenbaum, chairman of the Executive committee of the American Jewish Congress, who outlined the civil intentions of Nazi propaganda in America. He called the Congress the pivotal organization for the task of Jewish self-defense. "We must organize every community in this country and coordinate the now-scattered Jewish forces into one living, thinking and acting organism," Dr. Tenenbaum said. "We must organize every Jewry on the same principles of organic coordination and brotherly cooperation. We are one nation. We need one organization."

Other speakers were Max Silverstein, president of the Independent Order of B'nai Abraham and Judge Hyman Reitz, vice-president of the Jewish Council.

## Toronto Police Allow Petlura Kuller Rally

Sholom Schwartzbard Speaks  
At Uneventful Meeting  
In Labor Lobby

(Jewish Daily Bulletin)

TORONTO, Jan. 21.—A last-minute reversal of the decision to prohibit the reception arranged for Sholom Schwartzbard enabled him to carry out the program arranged for him and to address the meeting in his honor.

The Toronto police commission refused to grant a permit for a strong Jewish deputaion headed by E. F. Singer, Jewish member of the Canadian Parliament, appeared before the commission and presented in detail the complete history of the Schwartzbard-Petlura case.

Strong cordons of police were posted around the Labor Lobby, where the Schwartzbard rally was held. The meeting was jammed with Toronto Jews, apparently unafraid of the threats made by local Ukrainian nationalists, who had threatened to assault if Schwartzbard was permitted to speak. The meeting was uneventful with no disturbances of any kind.

## Lithuanian Rabbis Call Palestine Only Relief For Jews' Sufferings

(Jewish Telegraphic Agency)

KOVNO, Lithuania, Jan. 21.—Palestine is the only means of relief for the largest part of the scattered Jewish communities the world over, a resolution adopted at the closing session of the 14th Lithuanian rabbinical conference declared.

The conference called for unity between the Agudath Israel, ultra-orthodox organization, and the Mizrahi, moderate Zionists, in building up Palestine. Another resolution adopted protested against the rising wave of anti-Semitism in Lithuania and the consequent persecution of the existence of Lithuanian Jewry.

At an earlier session, the rabbinical conference decided to open negotiations with the Mizrahi, in order to create a united front for all orthodox Jewry. A committee was appointed by the conference and negotiations between the two groups began immediately.

## 'Israel in Europe' Topic At Judeans' Symposium

An audience of more than 400 people listened last night to a symposium on "Israel in Europe Today," at the meeting of the Judeans in the Country House of Temple Emanu-El.

Joseph C. Hyman, secretary of the American Jewish Joint Distribution Committee, who recently returned from Lausanne, Switzerland, where he participated in the meeting of the advisory council of the League refugee body, spoke on "The Jewish Committee for American Refugees and the German Jews." Dr. Jonah B. Wise, rabbi of the Central Synagogue and leader of the German relief campaign of the Joint Distribution Committee, discussed "The Jews of Western Europe." Herman Bernstein "The Jews of Eastern Europe" and Jacob Lamm "The Jews of Central Europe."

Dr. Arthur K. Kuhn, vice-president of the Judeans, presided at the meeting. Max J. Kohler, well-known speaker and author on Jewish immigration problems, is president of the organization.

## Brazil Weekly Hits Nazis

(J.T.A. Special Correspondence)

SAO PAULO, Brazil, Jan. 8.—A new Russian weekly, Vremia, in an effort to combat the intense anti-Semitic propaganda of the White Guard publication, Russkaya Gazeta, has made its appearance here. It is edited by Boris Solodovnikov, a Jew.

## NOW

(Continued From Page 1)

in the event America decided to declare war on Germany. Ambassador Gerard, who represented our country in Berlin with courage and dignity, replied that if Germany had refused to halt a flow of German-Americans who would revolt against the American people, there were a half million lamp-posts on the streets of New York City. But the Germans in Berlin and their agents in the United States did not know or refused to believe that the American people and the Americans were loyal Americans, that while they had a natural interest in their native land, they also had a natural interest in the land where they have found a new home, new opportunities for themselves and their children, away from the military system created with typical German thoroughness.

The German military machine was smashed, and led to the collapse of the system which was responsible for the sinking of the Lusitania, the use of poisonous gases, the violation of Belgium, the enslavement of the Jews in German Poland and Lithuania, the spurious promises to Poland, the sending of explosives in the diplomatic pouches to neutral countries to blow up neutral ships, the baby-killing Zeppelin raids, and the policy of "Spartan" discipline.

The Prussian martial spirit has not undergone any change. For a few years the German people have tried to liberate themselves from this war psychosis. They worked hard and regained the sympathy of the world. The statement of the new German worked for peace and for better understanding of other nations. Then the worst of these German statesmen, Walter Rathenau, the Jew, was assassinated by two young men, one of whom made national heroes by Hitlerist Germany.

Since the overthrow of the republic by Hitler, every day brings news of the violence of Nazi fanatics in Austria, in Greece, in Hungary, in Roumania, in Japan and elsewhere. German agents are organizing in various groups and disseminating religious hate, breeding unrest and revolt.

There is no fear that the Nazi activities in this country can succeed in even the slightest degree. The institutions of American democracy can easily withstand the agitation of the masses, and are directing the German propaganda machine.

But the truth must be made known. The facts must be made clear to the American people. A thorough official investigation of the activities of alien enemies in this country must be instituted without delay.

The Nazi propaganda is directed not merely against the Jews. It is directed against America, against the peace of the world. Nazi propaganda in foreign lands must be checked, if the world is to be made safe for peace.

## Countries Denying Jewish Problem Will Withdraw Freedom Too, Says Nazi

(Jewish Telegraphic Agency)

BERLIN, Jan. 21.—Jewish emancipation will soon be withdrawn even in those countries which still deny the existence of the Jewish problem. Dr. Wilhelm Grau, Nazi leader, predicted today in an article in the Volkischer Beobachter, leading Nazi newspaper. He pointed out that in Germany the dangerous experiment of Jewish emancipation has already come to an end.

Dr. Grau's article, which deals broadly with the historical aspects of Jewish developments of the Jewish problem, arrives at the conclusion that increasing racial consciousness, on the one hand, and Zionism, on the other, are leading to the solution and the solution of the Jewish problem.

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## Refugee Who Shot Toy Pistol Free Yesterday

(Jewish Telegraphic Agency)

WARSAW, Jan. 21.—Jehoshua Bachman, German Jewish refugee who was arrested here on Thursday for firing a toy pistol through the window of the German embassy, was freed today and placed under police supervision.

Bachman, who was completely ruined by the Hitlerites and forced to leave Germany penniless, adopted this extreme measure, he said, to take revenge after repeated attempts to obtain refugee had failed. No one was injured by the shot and Bachman was immediately arrested by the Polish policeman posted outside the embassy.

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Seattle, Wash.  
Waco, Texas  
Yonkers, N. Y.  
Youngstown, Ohio

See Page 6

# Y to Celebrate 16th Anniversary in Week Of Varied Activities

**Mayor Expected To Attend Concluding Sunday Meeting Jan. 28**

The sixtieth anniversary of the founding of the 92nd Street Y.M.H.A. will be commemorated this week by seven days of specialized activity. Every phase of the association's program of religious, social, educational and athletic activities will be presented during the week of celebration which begins today. The fête will conclude at an annual meeting on Saturday, January 28, when Mayor Fiorello H. LaGuardia, Justice Joseph M. Prosser and Frank L. Weil, president of the "Y," will speak.

A performance of Beethoven's "Egmont," believed to be the first public presentation of this work in New York City in the past half century, opened the festival last evening. It will be repeated tonight. The Y. M. H. A. Symphony Orchestra and Choral Society under the direction of A. W. Binder, playboy Beatrice Belkin, soprano, formerly of the Metropolitan Opera Company; Charles Hayward, tenor, of the Juilliard Opera Company, and Boris Savitsky, baritone, who heads the vocal department of the "Y" music school, were soloists.

Tuesday will be devoted to an all-sports dinner and athletic carnival, with Fred M. Weiss, chairman of the athletic committee of the board of directors, and Nat Holman, director of physical education at the "Y," as hosts.

Among those who have been invited to attend are Lon Gehring, Frank Frisch, Cliff Montgomery, Benny Leonard, Benny Friedman, Ed Thorp, Joe Musickus, Julius Seligson, Sam Sychin, Nat Fleischer and other prominent athletes and sports writers. The dinner will be followed by exhibitions and matches in swimming, basketball, volleyball, wrestling, boxing, fencing, gymnastics, calisthenics and table tennis.

Harry L. Gluckman, executive director of the Jewish Welfare Board, who has been a member of the 92nd Street Y.M.H.A. for fifteen years, will be the guest of honor at a testimonial dinner given by veteran members of the organization on Saturday evening. Judge Irving Lehman, George Z. Medaie and others will be among the speakers.

**J. M. Schwartz Heads Brooklyn Jewish Center**

**Institution Not Affected by Depression, Says Speaker In Annual Message**

Joseph M. Schwartz was re-elected president of the Brooklyn Jewish Center, 667-691 Eastern Parkway, at its annual meeting of the institution last night. Other officers re-elected for the coming year are: Henry Seinfeld, first vice-president; Hyman Aaron, second vice-president; Joseph Henry Gold, secretary, and Fred Kronish, treasurer.

In his annual message, Mr. Schwartz reviewed the activities of the institution during the past year, stressing particularly that despite financial conditions that are hampering every institution, the center succeeded to continue with its many useful activities along religious and educational lines.

The new officers were installed by Rabbi Levinthal, who urged them to continue their work in behalf of the institution. Jellor Pine, former president, participated.

The following trustees were elected: Isidor Fine, Nathan Halperin, Jacob L. Holtzman, Max N. Kogen, Nathan D. Shapiro, and Morris

## SCENE OF CELEBRATION



92nd Street Y.M.H.A. Building

## Argues World Jewish Congress Runs Counter to American Political Idea

**Writer Calls Ballyhoo of United Action Misleading And Unjust**

*(Dr. Ronny says among the original motives of a Jewish world congress. In the following statement he explains the reasons which brought about his change in viewpoint. Other expressions of opinion on the congress will appear in the Jewish Daily Bulletin from time to time.)*

By DR. A. J. RONGY

The Jews of America are called upon to help establish a World Jewish Congress. A call has been sent out to Jewish national organizations to elect delegates, while Jewish communities throughout the country will be asked to choose representatives, by secret ballot, to the Congress. The Jews are about to initiate a movement which may change their status among the nations of the world.

The proposed World Jewish Congress, therefore, appears to me of such momentous importance that nothing should be done without thorough examination and open discussion of its significance and all that it implies.

At the outset I want to register my objection to the ballyhoo about the World Jewish Congress on the basis of unity in Jewish life. A World Jewish Congress on that basis alone can hardly be attacked. There is, of course, no doubt some form of unity should prevail, although how absolute unity of opinion and action can come about without dictatorship in Jewish life is not quite understandable. It must be realized, however, that there has been, from time to time, an effective unity, such as the peace conference at Versailles and at the recent London conference in behalf of the Jewish-Jewish refugees. In both cases there was a specific goal to be reached, which unity could be and was attained.

**Cannot Drown Opposition**

A World Jewish Congress with a wide program cannot drown opposition or cover up the conflicts of divergent theories and ideologies of Jewish life by the clamor for united action. It is therefore unjust and misleading to project a call for a World Jewish Congress under this



Dr. A. J. Ronny

slogan. Much more is involved and perhaps still more is implied in confronting the Jewish people with the choice whether the World Jewish Congress should or should not be established. It seems to me of the utmost importance that the full meaning of the Congress be thoroughly discussed and fully explained. Only under such circumstances can the judgment of the Jews be accepted and the responsibility placed where it belongs.

Now, what is he meaning of a World Jewish Congress and what are its implications? Specifically, it calls for a democratically elected, completely representative parliament of Jews, with the power to speak for the Jews of the world, with voice in the League of Nations, and with the right to make decisions and guide the policies of the Jews in the various countries in which they live. Specifically, too, it would mean that such a parliament could determine for the Polish Jews what their relations shall be to the Polish government and what negotiations shall be carried on with the Polish government in their behalf, and similarly for the American Jews with the American government.

This, to my mind, means an attempt to obtain a special minority status for the Jews, with special minority rights such as the right of proportionate political representation, language rights, special schools, etc. But it also means special disabilities for wherever there are minority rights there are also min-

ority disabilities: Numerous classes in political life, in the professions, in general schools, practically a complete orientation in the education of the Jewish youth in his native or adopted country.

### World Tendency to Division

Now, it may be that the world tendency, as some have maintained, is towards a division of groups within the nations, just as Germany now there are varying degrees of residents with varying privileges and limitations: Aryan citizens capable of bearing arms, Aryan citizens incapable of bearing arms, non-Aryan citizens, and non-citizens. It may be that the era of democracy and emancipation is becoming chaotic. But insofar as we are left to choose, we must determine openly and after free discussion of all that is involved, whether we wish to hasten the coming of a caste society or fight against it and continue the struggle for the retention of democratic traditions.

The movement for a special status may be desirable, but let us realize frankly that it is a separatist movement, that as such it is alien to the tenets of our democracy and fraught with dangers to the present equal status of the Jews in America and in other democratic countries. Only when these facts have been put before them can the Jews determine whether they wish for the establishment of a World Jewish Congress and whether they are prepared to abide by the consequences of their decision.

In those countries, where there does not exist in fact an equal civic and political opportunity for the Jews, minority rights mean a gain in status and are to some extent desirable. In democratic countries such as the United States, Great Britain, and France, where the Jews have achieved equality, minority rights mean a diminution in their political and civic status.

In America, further, it means the injection of a new ideology into our political system, which runs counter to the fundamental principle governing the civic and political life of the American people.

It seems to me that from the standpoint of American Jewry the establishment of a World Jewish Congress now will tend to disturb the position of the four or one-half million Jews who form an integral part of the American nation and whom the Constitution guarantees equal civic and political rights. Any Jewish American organization, must seriously consider all the problems, all the implications of a World Jewish Congress, before they finally decide to act.

### Menorah Hears Dr. Isaacs

An informal reception in honor of Dr. Nathan Isaacs, professor law in the Harvard Graduate School of Business Administration, will be given by the Menorah Association on Tuesday evening, January 23, at the S.A.J. House, 13 West 86th Street. Professor Isaacs will speak on "Talmudic Principles and Law in Modern Life."

## Y.M.C.A. Leader Finds

**Germany Has Receded To Mediaeval Times**

**Montreal Rotary Hears Tale Of Jewry's Plight Under Hitler Domination**

(Jewish Daily Bulletin)

MONTREAL, Jan. 21.—A third of all Jewish funerals in Germany these days are due to suicides by adults, Francis S. Harmon, general secretary of the international committee of the Young Men's Christian Association, told the local Rotary Club.

"The treatment of the Jews in Germany is un-Christian and uncivilized," said Harmon, who recently returned from a visit to the Eastern continent. "In speaking of this matter, I do not refer only to the sporadic acts of violence one expects during upheaval in any country. In my presence, with other newspapermen present, a very high official official asserted that Germany's goal was the extermination of the Jews." Hardly a week passes "without new cases of despair on the part of these people without hope."

Characterizing Hitler as the "greatest showman of all time," Harmon asserted that the clock of civilization has been turned back because of the dictator's program of excessive, flamboyant nationalism. He found that Germany has gone back to medieval times in many ways. Hitler's figure of employment could be "taken with a grain of salt," he thought, because statistics do not allow for women in professional life who have been forced to give up their livelihoods, nor do they take into account the large number of Jews and others who are no longer a factor in the economic and professional life of the country.

**We Are Pleased To Announce . . .**

**Prof. ALFONS GOLDSCHMIDT,**

distinguished German economist who recently arrived here from Germany via Russia and Sweden, will make a lecture four throughout the United States and Canada commencing January 10.

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## Theatre &amp; Cinema

## "MISS FANE'S BABY IS STOLEN"

A screen drama, adapted by Adela Rogers St. John from a story by August Hughes, directed by Alexander Hall and presented by Paramount at the Paramount Theatre, with the following cast: Miss Madeline Fane .....Dorothea Wick Mrs. Polly Prentiss .....Alice Brady Michael Fane .....Baby Le Roy Captain Murphy .....William Frawley MacCreedy .....George Barbier Sam .....Jack Hale Bert .....Jack La Rue Doty .....Dorothy Burgess Joel Prentiss .....Irving Bacon Agnes .....Florence Roberts Johnny Prentiss .....George "Spanky" McFarland

Judge .....Edwin Maxwell Chief of Police .....Charles Wilson Director .....Adrian Rosley Lieutenant Parker .....Charles McAvoy Guide .....Harrison Greene Judson .....Mareille Corday Raymond .....Louis Natheaux Billie Prentiss .....Cullen Johnson Minnie Prentiss .....Carmenita Johnson

It was inevitable that the moving picture companies would turn to our newest national disease—kidnapping—as fodder for the fans. The only thing that has delayed pictures dealing with this subject was an edit from the pulpit of Mr. Hays but now that the ban has been lifted you can expect a cycle of films showing in all its unpleasantness, the inner workings of this now popular racket.

"Miss Fane's Baby Is Stolen" which opened at the Paramount the other night is the first of the kidnapping films. It is done in a surprisingly subdued manner and even though it becomes academic when it should be emotional it is an unusually good picture. Briefly, it

tells the story of Miss Madeline Fane, a Hollywood picture star played by Dorothea Wick, whose husband has died leaving behind an infant son. Miss Fane, although famous throughout the world as a film star, is in Hollywood best known for her great love for her son. She comes home one day to find him missing and realizes that he has been kidnapped. Her first reaction is to deal directly with the kidnappers but at this point the proper official view is given in lead. She became convinced that her duty to the other parents of America is to allow the police to solve the crime. The picture then transpires that the baby is saved from death by Miss Alice Brady who plays the part of farmer's wife. It seems that the kidnappers had moved into a shack near her farm and she does the rescuing. There is a happy ending with not a word of the child's kidnapping, the law and the witness of kidnappers in general.

As propaganda for law observance "Miss Fane's Baby" is given credit, but unfortunately, parents of kidnapped children are interested in but one thing—the safe return of their child. All the while the law is preaching in the world won't hear and see the problem in any other light.

Although Miss Wick is presumably the leading lady, her part is comparatively unimportant. The honors naturally fall to Alice Brady and the veteran law officer who takes advantage of the opportunity. The kidnapped child is none other than Baby LeRoy whose performance is remarkable.

G. J.

## ANN HARDING IN "GALLANT LADY"

Ann Harding in "Gallant Lady" is the attraction at the Rivoli Theatre this week.

Gilbert Emery and Douglas Dorey are the lead story. It tells the sad story of a girl whose lover loses his life in an attempt to fly the Atlantic, not knowing that she is the become the mother of his child. From that tragedy, and the surrender of her son

birth, she rises to business success. Destiny brings three men into the pattern of her life and at length offers her the privilege of reunion with her boy under the penalty of silence regarding her true identity. "Gallant Lady" was directed by Gregory LaCava. It was produced by Joseph M. Schenck and Carroll F. Zanuck for United Artists Release. It is not quite as bad as the synopsis indicates.

G. J.

## NEWS OF THE THEATRE

This week is a particularly busy one for First Nighters. This evening George Abbott will offer and act in "John Brown" at the Ethel Barrymore. If all the books, plays and pictures about this pre-Civil War martyr were laid end to end—well just try and imagine it. Tuesday night at the Booth, A. E. Thomas's "No More Ladies" will have its premier on the same evening at the Playhouse, "Mackled Skies" the work of John D. Haggart, will commence what is hoped will be a run. Wednesday evening, Aldrich & De Liarge will offer "By Your Leave" at the Morosco and the following night which, by rapid calculation, I figure will be Thursday, Hardwick Nevins's comedy, "Whatever Possessed Her", is scheduled to open at the Mansfield.

## Devil Delayed

"The Devil of Pei Ling" which was supposed to open on Thursday has been held over and will commence, all things being favorable on January 26. This is the play which W. C. Leventhal is sponsoring. It is a dramatization of Herbert Asbury's book, done by Howard Chensy.

## Not a Moving Picture

The other day in announcing the opening at the Warner Theatre of Messner's "World's Greatest Spectacle, 'World a Million Years Ago'", the impression was created that this unusual history of the evolution of man and beast and this recreation of models of pre-historic monsters was a moving picture. This is not so. "World a Million Years Ago" is an exhibition which was part of



—Specially drawn for the Jewish Daily Bulletin by Carl Rose

## THE READER'S FORUM

Disagrees with R.D.B.  
Editor, Jewish Daily Bulletin:

Permit me to voice my objections to R.D.B.'s yielding attitude in his recent conversation with a Catholic bishop on the persecution of the Jews in Germany, which appeared in your esteemed column of Sunday, Jan. 14. Then, as if to silence us, he tries to justify his own silence.

In the first place, how could he expect the bishop's illogical comparison? In Mexico, Spain, and France only the Catholic religion was persecuted, and not the Catholics as citizens or as human beings. But in Germany it is not so much the Jewish religion that is persecuted but the Jews as a race, as individuals, as citizens, and as human beings.

Then too, Mexico, France, and Spain are Catholic countries, and Catholicism as a dominant, majority religion, was overthrown by the natives themselves. But in Germany neither the handful of Jews, nor the Jewish religion ever constituted a dominant majority. The Jews are persecuted simply because they are a helpless minority.

Suppose the Jews themselves suddenly decided to suppress Orthodoxy, say, in Palestine. Would the Orthodox Jews expect a wave of protest from other religious groups in a local, religious issue? Of course, if atrocities and cruelties were involved, protests would be expected on humanitarian grounds. So, with the suppression or limitation of Catholicism by Catholics themselves in Catholic countries, why should Jews interfere? But the Jews of Germany have been classified as aliens, and that certainly is an international matter. Suppose the Nazis are later overthrown and persecuted, should the Jews also protest?

ity we should champion the cause of the Negroes and other oppressed races and groups—although as individuals many of us do—yet we are not responsible for their oppression; but the persecution of the Jews, while it is anti-Christian in character and motive, is paraded under the cloak of Christianity. It therefore behooves the Christian world and the bishop especially to remove the false mask, as Dr. Samuel Johnson said, "the flag is the last refuge of a scoundrel", to expose its paganism and bestiality, by protesting at least against dragging the name of Christianity in the mire, aside from the humanitarian considerations.

RABBI SAMUEL HOROWITZ.  
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Russian Opera Company  
To Begin Season Here  
At Casino Theatre

The Russian Opera Company, re-organized and augmented both in personnel and in repertory, will come to the Casino Theatre, formerly the Earl Carroll, on Thursday night, February 1, for an extended season of popular priced Russian opera.

This organization, which has recently returned from a tour of middle western and southern cities, now has two hundred members. There will be an orchestra of fifty-two musicians conducted by Eugene Plonitski, and a Russian ballet. A special feature of the company will be a chorus of sixty voices. The settings and costumes were made by Russian designers and craftsmen, including Yasha Anichutin and Vladimir Ikonov.

Among the principal singers to appear with the company are Max Panteleeff, Thalita Sabaneva, soprano of the Metropolitan Opera Company, Ivan Ivanov, Edwina Eustis, Lola Monti-Gorsky, Oveora Nadovny, Nadina Fedora, Michail Schvets, Alicia Tcherkassky, Stefan Kosachuk, and Dmitri Grina.

The opera to be given during the season will include "Boris Godunoff" and "Khovanschina" by Musorgsky, "Le Cose D'O" and "Singsong-etcher" by Rimsky-Korsakoff, the first performance in New York of "Iolanthe", the last opera Tchaikovsky wrote. Also the same composer's "Mazeppa", "Pique Dame", "Eugene Onegin", and "Demon".

The company is under the management of Alexander Basy. All productions will be sung in Russian and the whole staging and mise-en-scene will be carried out in the traditional Russian manner.

## Eddie Cantor on Stage

Eddie Cantor, stage, screen and radio star, will make his first Broadway personal appearance in more than a year on the stage of the Paramount Theatre. The popular pop-eyed comedian will present his own show with a cast which includes Rubinfeld, Florence Desmond, Childe, George Frenstiss, and a chorus of sixteen girls. One of the comedy features of Eddie's show is said to be a hilarious travesty on Max West. The feature picture will be "Miss Fane's Baby Is Stolen."

## "Whatever Possessed Her"

Raymond Moore announced that he will open his new production, "Whatever Possessed Her", the comedy by Hardwick Nevins in which Katherine Calhoun Dunst is featured, at the Mansfield Theatre, on Thursday evening. The play, which is staged by Arthur Sircorn, includes in its cast besides Miss Dunst, Robert, Roland, Drew, Connel, McKay, Otto Hulett, Pierre Watkin, Gordon Richards, Joseph Allen, Percy Kilbride, and Flora Campbell.



# The Romantic Messiah

A novel based on the life of Sabbatai Zevi

By SALOMON POLIAKOFF

## CHAPTER IV

### SARAH LEAVES THE CONVENT

Under the convent windows moonlight ooded the graveyard, weaving the whiteness of tombstones into a brittle wreath of death. Sarah trembled, her young blood throbbing in her ears. The tombs and the waves of melody fascinated her. She sat on low ledge and tried to peer through the darkness. But suddenly she was with dizziness and, horror stricken, felt herself swallowed by a void. . . . When she came to, the young girl recognized the tombstones she had seen from her cell. Her side hurt, and scratches covered her hands with blood. What had happened? Why was she there? In sudden rapture she realized the inevitable event had come.

But now the song that had so excited her rang stronger, nearer. Then an immense joy filled her soul. She was free. The sobbing voice she had so long awaited called to her. It was her mother's voice. She rose, forgetting her pain, and walked among the sepulchres toward the gate. She had not seen that two boys, ob-

scuring her, had rushed to the cemetery gate. She did not hear their shouts, she was moving toward the voice.

And then a Jew stood in her way, wrapped her in a black veil and took her by the hand.

Sarah's disappearance upset the whole convent; the Mother Superior was very fond of the girl and the Bishop himself had concerned himself over her disappearance. They very quickly discovered her footprints in the wet grass under the window of her cell, and the Mother Superior ordered that Sarah should be sought in the Jewish cemetery, which was the only place where she would be given refuge.

The Chaplain of the convent, sceptical and debonair, went to the Rabbi with whom he had friendly relations. The latter received him cordially and asked, with an innocent air, what was the object of his visit.

The priest described the flight of their young sister Sarah, a Jewish orphan, who had been rescued from the hands of the band of the Cossack marauders. Sarah, he said, loved the convent, and she was devoted to the Catholic faith. The Mother

Superior was sure the Rabbi knew where the fugitive was, for she could have fled only to the Jews. And the Chaplain requested that for the sake of their good relations as neighbors, the Rabbi should try in returning the young girl to the convent. "Reverend Father," said his interlocutor, "I share the Mother Superior's sorrow. Her zeal is worthy of emulation. But if you wish, I will tell you a young Jewish girl should leave a Catholic convent—and except by His Holy will not one hair can fall from our heads—of what help can a poor Jewish Rabbi be to the Mother Superior?" The Chaplain, who was not without perspicacity, saw that his mission had failed and departed without insisting.

But the Rabbi knew that things would not stop there. He knew the obstinate and commanding tenacity of the Mother Superior; she would appeal to the Bishop, to the civil authorities, to the King himself. If Sarah remained in Poland, she would be found and taken back by force. Now it was his turn to be worried. What if the Jewish lamb whom He had so miraculously returned to the fold, be not again torn away from it. Therefore the Rabbi decided

to send Sarah secretly to Amsterdam, where the Israelites were rich and powerful.

Although the Jews were scattered throughout the world, they felt they belonged to a single and undivided community, for the ties which bound them were stronger than the frontiers of nations. They lived among Christians, returning love for love, hatred for hatred, but partaking in neither their wars nor their pleasures. They found happiness only among themselves, in their homes and synagogues. And every Jewish traveller felt at peace in the circle of his own race.

Therefore, without uneasiness or hesitation, the Rabbi entrusted Sarah to a well-known Jewish merchant going to Dantzic. He was sure the young girl would find shelter and protection everywhere, and that she would reach Amsterdam by way of Hamburg, without trouble.

(To be continued tomorrow. In the next chapter the reader will meet Moses Pinkefir, Samuel Primo, and other mystics and zealots of the Zohar and Kabbalah.)

# How Odd of God

An Introduction to the Jews

By LEWIS BROWNE

(The following is an excerpt from the book, "How Odd of God: An Introduction to the Jews," by Dr. Browne, to be brought out soon by Macmillan. Other excerpts from Dr. Browne's work will appear here from time to time.)

## THE MYTH OF RACIALISM

The genesis of what the Nazis call "racial science" is notorious. It arose like a fungus growth on certain theories which enjoyed a vogue in learned circles some two generations ago. At that time it was thought possible to sort out human races as the zoologists had already sorted out the lower animals. It was imagined that the countless geographical and cultural groups which cluttered the earth might be so many distinct "breeds"; and scientists set themselves to work on discovering objective criteria by which to demarcate these "breeds."

They made statistics of the various studies of the prevailing color, height, head-formation, hair-growth, and other physical traits in different localities. Also they studied the various religions, art-forms, and languages. And on the basis of such data they tried to resolve all humanity into its constituent hereditary elements.

Lewis Browne

It was a magnificent conception, and in the beginning it gave promise of yielding all sorts of new truths. But before long almost all the conclusions of the pioneer ethnologists were shattered by the theories of the alchemists. At the present time the very name "ethnology" is under a cloud. Reputable investigators in the field prefer to describe themselves as anthropologists, for the word implies a more scientific attitude. "Race," they say, they concentrate their duty. So far as racial classification is concerned, they are content to speak of certain generalized types, such as the Nordics, the Alpines, and the Mediterraneans. Further than that they do not presume to go, for they have too little to point the way. What were originally taken to be objective and constant criteria depend now on the will of the subjective or vacillating—or both.

This was the obvious almost from the start with regard to the cultural traits. For example, language was very early discarded as a criterion of race. The more critical even of the founders of ethnology could see that the fact that a people spoke, let us say, an Aryan language, did not necessarily imply that it was of Aryan "blood." The people might have adopted that language at some forgotten time in the past.

And in like fashion later investigators have been moved to question the trustworthiness even of the physical traits. For the shape of the nose is regarded as a most de-

treacherous one. Infants can be made either "dolichocephalic" (narrow-skulled) or "brachycephalic" (broad-skulled) simply by training them to sleep on their sides in the one position, or on their backs in the other. Instances are on record of monozygotic twins—pairs which must have an absolutely identical heredity—one of whom is strikingly long-headed, the other is stocky and strongly round-headed. Apparently climate too can effect the head-shape, as, for Professor Franz Boas has shown, the "cephalic index" of immigrants in the United States is directly proportional to that of their immediate kinsmen in the home-countries.

Nor have the other physical traits proved much more dependable. Either they too are subject to environmental influence (in which case they point in the wrong direction) or else they are hopelessly scattered (in which case they point nowhere at all). Even blood is no index to racial origin. Common folk may go on saying that "blood will tell"—but as yet the anthropologists have failed to make it do more than agglutinate. They have learnt from this agglutination (which has been an exceedingly vexing matter when it occurs in a transfusion) that there actually are four different types of human blood. But thus far they have been able to establish only the vaguest connection between these types and any racial groups.

Perhaps such a connection did exist at some very remote period in human history; but if it did, it has long since been destroyed. And this is quite understandable. For the people of the earth have been moving about for countless thousands of years, and in their moving they have mingled and interbred. Within historic times there have been Mongolian hordes ravaging in Central Europe, Nordic Gods committing rapine in the Balkans and Spain. There are plain traces of Arab "blood" from Provence to Java, and of Frankish "blood" from Paris to the Kanaries. What is happening in America before our very eyes has been happening all over the world for perhaps half a million years. For example, throughout North Africa there has been so much crossing that it is now impossible to decide whether the inhabitants there are more Negroid or more Caucasian. And in a measure that is true almost everywhere else, for the whole earth has been one vast melting-pot. A single Phœnician trader who came to Cornwall to buy tin, and who remained there to rear a family, might conceivably be responsible for the Phœnician strain in the veins of every living Britisher. A solitary Nubian woman brought home as a slave by a German Crusader would have started a line which by now has "colored" the blood of all Central Europe. This may sound fantastic, but plain arithmetic proves it true. Reckon out the number of ancestors a thousand years ago—you must multiply by two at least forty times, and you will get a staggering number. Inheriting, the sum will equal the population of the entire world at that time!

That is why no sober anthropologists still

search for races. They realize the task is quite as futile as trying to count the angels on a needle-point. For there aren't any clearly demarcated races. At most they are only vaguely differentiated racial blends. Terms like "Aryan" and "Semitic" have therefore been handed back to the philologists from whom they were borrowed. They are regarded by these in turn, for philology, too, has outgrown its early passion for inventories. And labels like "Anglo-Saxon," "Teutonic," and "Hebraic" have been returned to the philologists. And the anthropologists no longer have any use for such tags.

But unhappily those scientists could do no more than these things; they could not possibly obliterate them. And knaves and fools (they are ever at the heels of the scientists) have since gathered them up and made a pseudo-science of them. Like scavengers they have retrieved the cast-off theories on anthropology's refuse-heap, and are now peddling them as fresh truths. And they find ready markets for them. The old ethnological propaganda has not yet died for the populars. There is wide craving now for "scientific facts." And the hucksters pander to that craving. It is not that these hucksters are consciously wicked men. In their minds they are honest. They believe the myths they retail, for, like the ill-educated folk to whom they cater, they too, have no critical sense. They take the tentative suppositions of the nineteenth-century ethnologists as established truths; and with the help of their own recklessly inventive minds, they patch those suppositions together, expand and embroider them, and then pass them on as a definite gospel.

According to this gospel it is possible not merely to sort out all mankind into a multitude of distinct races, but also to arrange them in a precise qualitative order. At the bottom of the scale, and at the top are those most unlike them. Accordingly the Negroes must represent the lowest type of human being, for they have the dark coloring, the round skull, the prognathous jaw, and the receding forehead of the simians. The highest by the same token must be the Nordics, for they are blond, blue-eyed, narrow-skulled, and straight-voiced. Somewhere between these two extremes must come the Mongols, the Semites, the Latins, and the rest of the races. Such is the neat arrangement worked out by these "racial experts," and it appears so logical that it is readily accepted by most people—if they are Nordics. To the critical, however, its falsity is obvious, for the whole arrangement clearly depends upon the particular traits to which attention is called. If one selects other traits, then any number of other arrangements become every whit as logical. For example, if one concentrates on the fact that ages ago, ancestrally, hairy, the dark-skinned Mongols are at the top of the human scale, the Negroes are not far below, and the whiskery Nordics are down at the bottom. Similarly if one concentrates on

the thin grayish lips of the simians, then the Negroes with their thick red lips are at the top, the Nordics are hardly half-way up, and this time the Mongols are at the bottom. Or again, if heed is given to the flat and inconspicuous noses of almost all ages, then—at least according to the caricaturists—it is the Jews who come out on top!

It is utterly impossible—at least on the basis of our present very limited knowledge—to grade the various races of man. It is impossible even to separate them one from another. But the exponents of "racial science" fail to see this. Probably it is because they cannot afford to see it, for they have a vested interest in their pseudo-science. They are themselves Nordics pandering to other Nordics—or at least "Aryans" pandering to other "Aryans"—and they feel that strict truth may well be dispensed with if it spoils a proof of the superiority of their own kind. And those to whom they pander have neither wit nor will to disagree. After all, why look to red-herring in the mouth? Here is a thing such people have been awaiting for years, a "scientific" validation of their aversion to those who are unlike themselves. In earlier generations they were able to jeer, "Heathen!" or "Infidel!" But the waning of religious zeal has robbed those names of their sting. The convenient shibboleth of a new vocabulary of prejudice should have been created! Now they can call all aliens "racial inferiors" . . .

## WHAT HE'S THINKING ABOUT



A Spanish cartoonist draws Hitler in terms of the argument he's making about the "racial inferiority" of the Negroes.

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## Ministry Must Retain In Jewish Heritage, Says Retiring Rabbi

**Dr. Schulman Accounts for  
Forty-five Years' Work  
In the Rabbinate**

Discussing "Fundamentals of the Jewish Ministry", Rabbi Samuel Schulman preached his farewell sermon Saturday morning at Temple Emanu-El, Fifth Avenue and 65th Street, ending forty-five years in the rabbinate.

"The Jewish ministry," Rabbi Schulman declared, "must naturally be founded upon the everlasting foundation of the Jewish heritage. It must root in the distinctive thing known as the Jewish religion. This Jewish religion, I believe, as the result of the thought of a lifetime, is essentially made up of four fundamental ideas." These ideas, he explained, are: God; His Law; Israel, His Instrument; and Humanity, His goal, prescribing the four aspects of a complete Jewish ministry.

"The rabbi," Rabbi Schulman continued, "embodies in himself the office of priest, prophet, and educator, and leader of his people."

Reviewing his career in the rabbinate, Dr. Schulman said, "I believe that a rabbi has a right to be in the Jewish ministry, or in any ministry. I can say honestly and challenge anyone to question my statement, that I was unafraid in my own congregation, and in its application to modern problems. No man has ever owned my thought. And some very powerful people attempted to do so. I was always free to express my opinion because of my thought, and did so because of the hate of men because of my strong convictions. But I survived, thank God, and I am here to give account of my ministry."

**Defended Judaism**

"I have always felt impelled to speak my mind, and my heart and in my mind, putting myself on record on behalf of what I considered truth in Jewish life. With respect to the outside world, I have never hesitated to defend Judaism against any attack made upon it. Judaism being the religion of a minority, much of the work of the rabbi is necessary apologetic."

Rabbi Schulman said his stand on Reform Judaism and Jewish Nationalism. "My ministry," he said, "coincided with a great movement in Judaism which came as a reaction to the loss of our Jewish identity. Judaism to which I dedicated my life. Brought up in a strictly orthodox, pious home, I felt as a young man that what is called Reform Judaism betrays our Jewish identity. But down deep in my heart there has always been a love for the olden Judaism, and I have never flattered Reform Judaism, even as I have never persecuted it. I denied the orthodoxy. Reform Judaism has done a great thing for Jewish life. The best contribution which it made is the rediscovery that Israel is in the deepest sense only a religious community witnessing to God."

**Opposes Nationalism**

Outlining the merits and defects of Reform Judaism, Rabbi Schulman declared that "today I think only in terms of a Judaism without any adjective, a Judaism which is greater than any particular Jewish idea."

"As a reaction to Reform Judaism came the Nationalist movement in Israel. I opposed this movement because I felt it was a misinterpretation of our history. I denied that Israel was a secular nation like other nations. I have not changed my conviction with respect to this, although today I believe that it is the duty of our people to build a Jewish state that is being done for Jews and for Jews in Palestine because Palestine

## PREACHED IN CITY PULPITS

### Welcomes Bulletin

Welcoming the appearance of the enlarged Jewish Daily Bulletin, Dr. Jacob Katz, speaking at the synagogue of the Montefiore Hebrew Congregation, found its identification in the development of New York Jewry cannot be overestimated, but warned that "to succeed and to be influential it must not be the property of influential Jews but the mirror of Jews of all shades, opinions and classes."

The very attempt to publish an English Jewish daily shows that American Judaism has taken form of the Jewish people, he said. "What remains to be seen is whether our American-born generation will grasp the opportunity of acquainting themselves with Jewish current events and thus truly acquiring Jewish consciousness." Congratulating the editor, Rabbi Katz believed that "scholarship is doubly difficult as an American and as a Jew, but his reward spiritually is commensurate with his efforts. His office is the greatest Jewish creation of the adjusted Jewish life in the American Commonwealth."

### Attacks Dr. Robinson

Commenting on reported remarks of Dr. Frederick B. Robinson, president of the College of the City of New York, Rabbi Louis I. Newman devoted his Sabbath discourse at Congregation Rodef Shalom, 7 West 83rd Street, to criticism of the college which he regarded as "social prestige" should bar young Americans from the doors of opportunity.

"If President Robinson was correctly quoted," said Rabbi Newman, "his advice to the students under his charge that they refrain from entering medicine because of their handicaps comes with a distinct touch of scholasticism. It is as if a father had publicly confessed his own children."

The fact that the students at C.C.N.Y. come from families of small financial resources is no reason to discount them, he pointed out. "Moreover the record shows that many of the finest physicians in the country are graduates of City College. The every work of contemporary life, City College alumni are to be found."

Morris Raphael Cohen, professor

offers today a great opportunity for many Jews.

"Neither Reform Judaism, nor Jewish Nationalism has spoken the last word about Jewish life. Both have their merits and demerits. Above all, he said, "we need a Judaism that shall equip us with strength to live in the world as a scattered people. And that kind of Judaism which follows the Jews in the deepest sense of the word, the Judaism of a people that feels itself above all things the servant of God."

In conclusion, Rabbi Schulman rejoiced "that the Congregation which forty-nine years ago showed such confidence in me, a young man, and sent me abroad to study for the ministry, the people to whom I say my farewell word."

## Shulman To Be Feted By Reform Rabbis Ass'n

In recognition of forty-five years active service in the ministry, the Association of Reform Rabbis will give a special luncheon to the honor of Dr. Samuel Shulman tomorrow at the Hotel Taft.

Dr. Shulman's career as a rabbi began with a scholarship to study abroad given by the Temple Emanu-El Theological Seminary Association in 1885 after his graduation from the College of the City of New York.

Dr. Shulman is a past president of the Association of Reform Rabbis of New York City.

of philosophy at the City College, was charged with "attacking prejudice from the wrong viewpoint," he declared, "and that antisemitism will increase in this country because Jews are rising too rapidly to prominence." Whatever the consequence, the minister held, "Jews are determined to bring their highest service to present-day society, America included."

### Holy Man Forgotten

In a world of spiritual travail and materialism, "the holy man must be brought to the fore as the highest standard of individual success," said Rabbi Herbert S. Goldstein, preacher at the Institutional Synagogue of West Side branch, 148 West 85th Street, on Saturday.

"We need a new appraisal of values," he declared. "We must take stock and see whether or not we have inflated certain strains in life and deflated others." Better women and men will emerge from the current depression, he asserted. "We will appraise whatever success standards," Rabbi Goldstein concluded. "Religion with its emphasis on the holy man and the means of attaining this sublime degree, will, I trust, come more and more to the fore as the highest standard of ephemerality satisfaction."

### Jewish Homeland Ideal

That the mission of the Jew is to teach and live the ideals of the Jewish homeland, which he finds himself was doubted by Dr. Israel Goldstein, lecturing Sunday before his congregation, B'Nai Yeshurun, 88th Street, west of Broadway. "The injunction to the Jew to be the saving remnant of the social order fails to reckon with social factors," he argued, stressing the point that the Diaspora movement is too strong to be resisted. "He believed 'the one chance of bringing about a characteristic Jewish contribution to the ideals of social justice is through a Jewish homeland, in which Jewish people in a homogeneous and congenial environment, in a land where every foot of soil is reminiscent of the Prophetic message.' A condition is created which will enable that people to take up the thread of its pristine idealism." Dr. Goldstein emphasized the idealistic character of colonization in Palestine.

## Hungary Capitulates To Student Demand

(Continued from Page 1)

In the striking students also included, it became known, the rescinding of the order expelling the anti-Semitic student leaders at the University of Vienna, which had followed particularly violent assaults on Jewish students at that university and conflicts between the authorities and the students.

Leading the student corporations while expressing gratification at the government's surrender to them on some demands, declared they would continue their fight for enforcement of all the demands in their program.

## Rabbi Glanz, Talmudist, Teacher, Dead in Poland

Rabbi Ezra Glanz, for several decades a teacher at the famous school for artisans at Lodz, Poland, died in that city a short time ago, it became known here yesterday.

Der Shtetner mentioned on the Talmud as well as on the learning of the "enlightenment," Rabbi Glanz was a contributor to the Hebrew periodicals Hatzefirah and Hamelitz, and was the head of pupils at the school for artisans are now in this country.

Rabbi Glanz is survived by six children, among them Aaron Glanz, a Yiddish poet, and member of the editorial staff of the Day.

## "Black Israel" Is Catholic in Taste

(Continued from Page 1)

The counsel of the "Black Israel" is, "Brothers, let's have 278." As the people turned the leaves of their hymnals, Rabbi Matthew called out, "Lord, the next selection is communion and singing action to the pastor launched into a ferocious attack on the Jews. Pastor Tson read at great length 'The Jews' (which he claimed was of Zion) which he claimed I personally discovered in 190 which he asserted contained a complete proof of the plot of the world, and which he also claimed that most of his material he had obtained from Jews themselves. He asserted that he had visited the headquarters of the Zionist Organization of America and had obtained information substantiate the charge of a world plot, and which coincided with the information in the manuscript he had discovered. Reverend Tomlinson took h from Leviticus 26, 'And the sword.' This prediction is coming true, the pastor declared. In his sermon Tomlinson de the Jewish people as 'a long time its head in Moscow, and is now boring in every c throughout the world.'"

Then there was a litany in Hebrew which Rabbi Matthew read perfectly with a slight accent. He, however, responded for the most part in pure Hebrew, which Rabbi Matthew later explained to the reporter he had taught from the Talmud. One of them nearly mended where it had been torn, and all of them spotlessly clean, were cast over their shoulders at the beginning of the sermon.

Hitler became the topic for the lecture delivered by Rabbi Matthew, and under the spirited discourse the trouble, he charged, was one of the finest verbal thrashings ever dealt out from any pulpit. The rabbi, beginning in a cultured voice which reflected his years of training in the schools of Europe, gradually lapsed into the vernacular of Harlem, into the language of southern revivalists.

### Work a Few Charms

"I don't know," he said, "I don't understand how that man Hitler can resist in power with all the Jews and all the synagogues there are in Germany. Why don't one of those German rabbis turn loose some of his amuletic powers on him, why don't they put a curse on his head? Here in this country, we wouldn't waste much time in working a few spells on him, would we, brothers?" ("That's right, brother, wouldn't waste no time," the audience responded.)

"Give this Hitler man plenty of power, Oh Lord," exclaimed the rabbi, "and give him power with all the Jews and give him power. Power is what he wants. Give him enough power to hang himself, Oh Lord. (Here both broke in a frenzied laugh.)

"We have seen other men who wanted to tread on the Jews. Yes, sir. But their day is come and gone, and they are forgotten. Brother Washington, where is Vespasian? (In Hell, brother Matthews.) Sister Jones, where is Bismarck? (He's there, too.) Where is God's law brother Allen? (They's all in Hell, all in Hell.) And where is this man Hitler going? Where is he going? I say."

The congregation responded en masse, "He's again in Hell, too."

## Nazi Newspaper Hits Jewish Enterprises

(Continued from Page 1)

The newspaper is particularly indignant that the Fulda congress has retained its Jewish agents in foreign countries, just as in the days when the firm was owned by Jews. Der Shtetner warns the German people to avoid the "new-baked" Aryan enterprises in question, charging that they are merely Aryan fronts to keep the enterprises from suffering as a result of the anti-Jewish boycott. The paper continues its campaign for the expulsion of Jewish employees.

It is claimed that the Nuremberg Zeitung, having been repeatedly warned against Jewish contributors, admitted having dismissed all Jewish staff-members. Nevertheless, Der Shtetner charges, the Nuremberg newspaper's Stuttgart correspondent

## Jamaica Pastor Criticizes J

(Continued from Page 1)

He declared that he was not only the "bad Jew" and praised good Jews. But after a half an hour to describing his experience, which he claimed was a complete refutation of the pastor launched into a ferocious attack on the Jews. Pastor Tson read at great length 'The Jews' (which he claimed was of Zion) which he claimed I personally discovered in 190 which he asserted contained a complete proof of the plot of the world, and which he also claimed that most of his material he had obtained from Jews themselves. He asserted that he had visited the headquarters of the Zionist Organization of America and had obtained information substantiate the charge of a world plot, and which coincided with the information in the manuscript he had discovered. Reverend Tomlinson took h from Leviticus 26, 'And the sword.' This prediction is coming true, the pastor declared. In his sermon Tomlinson de the Jewish people as 'a long time its head in Moscow, and is now boring in every c throughout the world.'"

### Jews to Blame

All depression conditions in war, financial trouble, unemployment, hunger, and the ruin of the world, he charged, was due to the Jewish people. The pastor to the workings of the plot against the Christian world also declared that these necessary parts of the world of commerce and industry, as described in the wonderful script he had discovered in Secretary of the Treasury M. V. L. Brown, and which was parcel of the Jewish plot was working to destroy C civilization.

Is it not Jews, who the pastor said, are returning to Palestine have you noticed that they buying one-way tickets to the?"

Pastor Tomlinson has applied himself on the evangelist Billy Sunday. Li famous Billy, he jumps up and yells at the top of his voice, pointing to individuals in the crowd and asks them to agree wit "He is a short, fat man, and like a former prize fighter, w typical pug nose and cauliflower ears. He is a Jew, and a Jew profession. In the rear of th form on which Pastor To performs is a huge America with a cross in the center. w ed intervals the cross lights illuminating the antics of the pastor as he reveals the da Jewish plot to ruin the unusu Jew to individuals in the crowd."

In the course of his sermon inson also revealed that th had offered him loads of money to turn his back on Jew in his faith, he had repulsd t tardly Jewish publishers who attempting to corrupt the mo the Christian world. Pastor Tomlinson said that he had called "The Signal Star" in the swastika, the Blue Eagl Italian Fascist emblem and the muslim hammer and sickle a to shame the vast Jewish plot.

## She'ker Exhibit

The exhibition of oil pai water colors and drawings by She'ker, a member of the Young Men's Association of the Y.M.H.A. at Street and Lexington Aven January 1, will remain on th end of this month.

## Star Hebrew Book

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