

The Only Jewish Daily in English

All the News Concerning Jews



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## EDITORIAL NOTES

By  
HERMAN BERNSTEIN

**"The Jewish Mayflower"**  
DURING the presentation of the portrait of Isaac Moses, a Jewish revolutionary patriot and financier, to the Museum of the City of New York, Professor Samuel Eliot Morison, of Harvard, declared that a group of Jews arrived in the colony that is now New York, in 1654, on the St. Charles, which "we might call the Jewish Mayflower".

The Nordics, Aryans, Nazi propagandists, and various agitators for revenue only, are to be reminded of once more that Jews were among the first settlers in America, and that they had contributed their substantial share toward the building of this country. They made numerous sacrifices, together with other immigrants who had fled religious persecution, and gave of themselves and their possessions to the American institutions of freedom and equality which might be perpetuated.

All the unscrupulous agitators and propagandists who are trying to stir up animosity against the Jews in this country are spreading the poisonous gas of hate and unrest. They are importing alien and destructive doctrines, and are trying to undermine American institutions and the moral example of American tolerance and equality.

## Snow and the Arabs

THE Arab demonstrations in Palestine have passed quietly. It was feared that the demonstrations against the British policy regarding Jewish immigration and land sales in Palestine would result in serious disorders and riots. Fortunately it snowed in Jerusalem and other parts of Palestine at the scheduled time, and the Arab leaders could not go off. They read their protests to a comparatively small gathering in the mosque and then visited the graves of Arabs killed during the October demonstrations.

The Arabs protested against the mandatory power for admitting too many German Jewish refugees. The truth is that the Palestine Administration has thus far admitted but a comparatively small number of German Jewish refugees and has failed to translate the promise made in the Balfour Declaration into fulfillment. This is the time for Great Britain to indicate the sincerity of her pledge to aid in the building of the Jewish national home. That would be a more effective answer to the anti-Jewish outcries in Germany than the most eloquent speeches made by British statesmen. Palestine can absorb a very much larger Jewish immigration now. And the Jews are coming as builders, bringing to Palestine their ideals, their energy, their ability and their willingness to work. They are bringing gifts to their ancient homeland. They are a factor for peace. They

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## Nazi Assailant Of American Jew Gets Prison Term

Justice Is Swift for Trooper  
Who Beat Up His  
Unpaid Landlord

(Jewish Telegraphic Agency)  
BERLIN, Jan. 17.—Storm trooper Friedel was convicted today of having assaulted Max Schussler, an American Jew, living in Berlin and was sentenced to imprisonment for seven months. Schussler is a former resident of New York.

The sentence on Friedel was pronounced by a summary court, known here as "speed courts". Action by the Reich justice constitutes the quickest achieved by American consular officials in Berlin on any case affecting American citizens under the Nazi regime.

Acting Consul General Raymond Geist declared that in his opinion the sentence could be regarded as a satisfactory disposal of the incident.

Last Tuesday Friedel called at the office of Schussler, angry at having been reminded that his rent was over \$100 a month, advised by Schussler to discuss the matter with the district storm troop leader. Instead he assaulted Schussler, and beat him badly. The Nazi was arrested by police called by Schussler's employees. Schussler was removed to a hospital and later carried home on a stretcher. He will be confined to bed for at least a week.

This is the second time Schussler has been beaten by Nazis. Last March he was the victim of an assault by uniformed Nazi storm troopers.

## Polish Jews Attacked By Anti-Semitic Deputy For Overcrowding Crafts

(Jewish Telegraphic Agency)  
WARSAW, Jan. 17.—A vigorous attack on Polish Jewish artisans was made today by the Polish Sejm by the Endek deputy, Pietrski, who declared that Polish Jews have overcrowded the ranks of the artisans. He stated that fifty-four percent of Polish artisans are Jews as compared with forty-eight percent in previous years. The Endek party, National Democrats, is the highly nationalistic and anti-Semitic political party, now in opposition to the Pilsudski regime.

The discussion in parliament arose over the government draft of the new artisan law which provides for a unified artisans association, including the Jews.

## Lithuanian Rabbis at Rabbinical Conclave Asked to Ban German

(Jewish Telegraphic Agency)  
KOVNO, Lithuania, Jan. 17.—The All-Lithuanian rabbinical conference gathered here yesterday. The session was opened by Chief Rabbi of Kovno, Rabbi Schapiro. Lithuanian Minister of the Interior addressed the conference, urging the rabbi to impress upon the Jewish people the necessity of abandoning the German and Russian languages and learning Lithuanian.

## SAILS FOR EUROPE



James G. McDonald, High Commissioner for German Refugees, who sailed for Europe yesterday on the George Washington to continue his endeavors in behalf of homeless exiles from Germany.

## Nine Hundred Dealers Join Merchants Group To Fight Nazi Menace

Council to Meet at Dinner  
Monday and Will Aid  
in Raising Funds

A merchandising council which will embrace 900 representatives of merchants, manufacturers and buying offices in this city is in progress of formation according to an announcement yesterday by Milton J. Greenbaum, vice-president of Felix Lillenthal and Company, one of the largest buying offices in the United States.

The council will have as its purpose

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## Colored Jewry Joins Anti-Nazi Battle, Pledges Harlem's Aid

The world-wide counter-attack of Jewry against the Nazi administration has extended even to the heart of the Black Belt in Harlem.

Under the militant leadership of A. W. Matthews' colored head of the B'nai B'rith Abraham synagogue at 30 West 129th Street, New York's colored section is being brought into line to protest the offensive against Jews by the brown battalions of Hitler.

"We have heard of the atrocities being committed against our kind in Germany," Rabbi Matthews yesterday told a representative of the Jewish Daily Bulletin, "and we shall not remain silent long."

"Our apostles of good will have proceeded into variegated organizations of this section to deliver the word to all people who resent the criminality against the rights and privileges of mankind. Through the ministrations of our spiritual eloquence we hope to confront the good people with the situation existing in Germany today and beseech them to assume an attitude

## Moslem Demonstration Fails To Win Interest; Arab Orator Heckled

Protest Against Great Britain for Policies  
in Holy Land Chilled by Weather  
and Apathy of Arabs

(Jewish Telegraphic Agency)  
JERUSALEM, Jan. 17.—Extensive efforts on the part of members of the Arab Executive to make today a day of emphatic protest against Jewish immigration into Palestine failed to attract any considerable number of Arabs and the sparsely-attended demonstrations passed off quietly. No police action was required throughout the day to maintain order, the cold weather which settled over Palestine's hills yesterday having chilled the enthusiasm of the demonstrators.

## Goering Decree Held Blow to Reich Jews Considering Egress

Hitler Newspaper Charges All  
Who Left Country With  
Slander of Nation

(Jewish Telegraphic Agency)

BERLIN, Jan. 17.—Consentration was caused here today by Premier Goering's order regarding returning refugees, particularly since the order states that they will be arrested as soon as they are discovered. It is feared here that these refugees, who have already returned will be affected by the order ordering the arrest of those who engaged in anti-Nazi activity. Many German Jews have recently returned from visits to Palestine and Poland and their passports show their itinerary.

General Goering's order will undoubtedly prevent many German Jews from going abroad on visits, particularly to Palestine either as tourists or to investigate the possibility of settling there.

The Völkischer Beobachter, lead-

(Continued on Page 2)

Less than a thousand Arabs heeded the call of the Arab Executive to demonstrate today in Jerusalem and Jaffa. A few hundred were all that came out in Haifa, Nabulus, Acre and Tiberias.

The complete failure of the demonstrations which had been demanded as an expression of the resentment of the Arab population was admitted even in High Arab circles. The sentiment of the general population was expressed in an incident that occurred at Acre where the local Mufti, addressing a small crowd, found himself heckled by a member of his audience.

Interrupted by Shouts

The Mufti, declaring that the coming of the Jews to Palestine was a danger to the Arab people in Palestine, surprised himself interrupted by shouts of "Lies! Lies!"

"Only the poor people suffer the results of all this agitation while the leaders get off free," a member of the crowd shouted. He urged the villagers to disregard the leadership, calling on them to demonstrate.

During the argument that followed his dramatic interruption of the orator, it was discovered that the Mufti had only recently been freed from prison for participation in the 1929 Arab disturbances in which scores of Jewish settlers lost their lives.

The demonstrations took place last night after a lengthy conference last night between the Arab leaders as to whether or not to defer the boycott until Friday because of the inclement weather. The demonstrators assembled early this morning while the pre-war Turkish cymbals boomed out, heralding the end of the Ramadan. Arabs with their necks muffled against the cold proceeded quietly through the slippery streets of the Old City in Jerusalem to the City of the Zion

(Continued on Page 2)

## PROCLAIM BOYCOTT WEEK IN ANTWERP

(Jewish Telegraphic Agency)

ANTWERP, Jan. 17.—The local boycott committee announced today the boycott on German goods, today proclaimed the current week as "boycott week" and is organizing a series of mass meetings to stimulate the prosecution of the boycott. The committee declared that the boycott was the only means of opposing Nazi persecutions.

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# Senator King to Speak at Meeting Of Hias on Feb. 4

Newspaper Editors To Be Other Speakers At Hotel Astor

United States Senator William H. King will be the principal speaker at the twenty-fifth annual meeting of the Hebrew Sheltering and Immigrant Aid Society (HIAS), on February 4, at the Hotel Astor, New York City, it was announced yesterday. Senator King will discuss immigration problems with particular reference to conditions in Germany and the refugee situation arising therefrom.

Among the other speakers will be Abraham Cahen, editor of the Forward; Jacob Fishman, managing editor of the Jewish Morning Journal; Dr. Samuel Margoshes, editor of The Day; and John L. Bernstein, chairman of the Hias committee on work in foreign countries. Abraham Herman, president, will present the annual report.

# Leo N. Levi's Memory To Be Honored Friday

Memorial services on the occasion of the thirtieth anniversary of the death of Leo N. Levi, distinguished Jewish leader of a generation ago, will be held at the West End Synagogue, 138 West 83rd Street, on Friday evening. Rabbi Nathan Stern, spiritual leader of the congregation, will speak on the life and work of Leo N. Levi.

The memorial services are being sponsored by the Leo N. Levi Memorial Association, located at Hot Springs, Ark., established as a memorial to Mr. Levi. A committee of representatives from the local Jewish community participating in the event includes Edwin Bruck, Mark Eisner, Rabbi H. G. Enelow, Mrs. Samuel Greenfield, Mrs. Rebekah Kohut, Dr. Frank Lander, Lucius N. Littauer, Judge Grover M. Moscovitz, Albert Ottinger, Jefferson Seligman, Rabbi Nathan Stern, Ralph Stephen S. Wise and Henry Wolfman.

The Memorial Hospital was opened in 1914 and occupies a four-story modern fire-proof building. The institution has a capacity of seventy-two beds and serves those with acute articular and infectious diseases who cannot afford to pay.

# Psychiatrist to Speak At Big Sister Meeting

Dr. Isra T. Broadwin will speak on "The Role of the Psychiatrist in Big Sister Work" on Tuesday, January 23. The Jewish Big Sisters will meet at the home of Mrs. Maximilian M. Toch, 59 Central Park West. It was announced yesterday by Mrs. Sidney C. Borg, chairman of the Jewish Big Sisters, and Mrs. Leonard Wallstein, chairman of the Big Sister program committee. Dr. Broadwin is a psychiatrist for the Jewish Board of Guardians of which the Jewish Big Sisters is a part.

The first of a series of lectures planned by the program committee, and held under the auspices of the child guidance committee and the board of representatives.

# BULLETIN CALENDAR OF EVENTS

Thursday, January 18  
Address: George Z. Medalie, Men's Club, 100 West 12th Street, New York City.  
Friday, January 19  
First session of course in Journalism given by Norman Kohn, of the New York Evening Post, at the New York Y.M.C.A., 100 West 12th Street, New York City. Also lecture on "The Jewish Press" by Dr. Bernard Gluck, Evening.

# Alter Brody, Preparing New Anthology of Yiddish Work, Sees Epoch Art at an End

By M. Iushewitz

The creation of a monumental and definitive anthology of Yiddish literature in English translation beginning with the "grandfather" of Yiddish literature Mendele Mocher Shtetl and concluding with the present, is the task that Alter Brody, well-known creative writer and translator of Yiddish has set for himself.

Mr. Brody, who will spend at least one year on the project and possibly two, will himself translate all the material to go into the anthology, which will include prose, poetry and belles lettres. While most of the work will be done here in New York, Mr. Brody is planning to spend part of the time in Poland and the Soviet Union in order to acquaint himself more thoroughly with the latest work of contemporary Yiddish writers in those countries.

In an interview with the Jewish Daily Bulletin, Mr. Brody declared: "An epoch in Yiddish literature is coming to an end. Yiddish literature is pausing and taking stock. An anthology such as I propose to do is necessary. We have reached the point where a generation has included up which knows no Yiddish, but it will be willing to read the work in translation."

To Consult Critics

"In order to make this work more effective, I propose to consult from time to time such distinguished Yiddish critics as Hillel Rogoff of the Jewish Daily Forward, S. Nigetz of the Jewish Daily Freiheit, and a group of distinguished critics in Poland and the Soviet Union."

Mr. Brody, a short, stocky, near-

sighted individual, erudite and scholarly in speech, grew vehement as he discussed the present status of Yiddish literature in English translation.

"I have always been interested in Yiddish dialogue and in recreating its nuances and catching the primitive rhythms in English translation. I have always tried to recreate the Yiddish spirit in this essential folk tongue in translation."

Alter Brody

"But most of the translations with a few notable exceptions have merely been literal translations, and have succeeded in nothing save giving Yiddish a comic leer. For instance, in the vaudeville theatres, an audience including many Americanized Jews will snicker whenever a Yiddish phrase is spoken, as though there was something basically funny in the language."

"A whole school of this type of writers has grown up, who use this superficial type of Yiddish translation, and treat Yiddish literature and Yiddish types just as superficially."

Forget True Types

"They forget that the true Jewish types of the last hundred years and the true Jewish life of the period is to be found in Yiddish literature also that the original Yiddish literature in translation is more true

than English literature dealing with Jewish life superficially.

"In 60 or 70 years," Mr. Brody pointed out, "Yiddish literature has gone through a concentrated period of development that is unequalled in any other literary history, archaic, classic and contemporary. Why in one of the East Side cafes where the Yiddish writers gather you can literally see 600 years of Yiddish literary history sitting together at one table."

"After all, conscious literary production in Yiddish only started with Mendele Mocher Shtetl. True Yiddish was used from the Middle Ages on, but most of the early work was only translation of Hebrew and other works, and primarily religious; there was no native work. The Jews had not yet become integrated in the life of the countries where they lived."

Growth Coincided

"Historically the growth of Yiddish coincided with the growth of Mittel Europa, an economic entity from the Baltic to the Black Sea, with the Jews as the middle class. Yiddish literature flowered in this Mittel Europa with a continuity of thought and large groups of Jews all the way from the Baltic to the South."

"Politically, this Mittel Europa fell apart, but Yiddish literature flowered. In the vast Russian Empire, the miserable position of the Jews, pogroms and persecutions, spurred the Jewish writers curiously enough to the revolutionary movement and to writing in Yiddish. This was the only way they could reach the Jewish masses."

Why was it important Hebrew in his anthology, Mr. Brody was asked.

"Simply because Hebrew is a political and not a cultural problem," he replied. "Hebrew was not rooted in the Jewish masses. Even in the days of the Ghetto, the Jewish masses knew little or no Hebrew. Yiddish was their mother tongue. In their history, especially their literary history, must be written in terms of Yiddish."

Mr. Brody, who was born in Russia, was educated in the public schools of New York City. In 1915, he began to contribute to the Jewish Daily Freiheit, Seven Arts and the Dial. In 1918, his first volume of poetry, "Family Album," was published. Many of the poems were later included in various anthologies and praised highly. In the First Caravan, an anthology of American writers, Mr. Brody, was represented by a play on a Jewish subject. In 1928, he published his poem, "Lamentations," dealing with Jewish subjects. Mr. Brody is also a frequent contributor to the Nation, the New Republic and the New York Mercury, writing mainly on critical and Jewish subjects.

# Prodigy Musicians In Detroit Recital

(Jewish Daily Bulletin)

DETROIT, Jan. 17.—Henri Rose, nine-year-old Detroit Jewish boy pianist, will appear as soloist with the Detroit Symphony Orchestra in the Young People's Concert on Saturday, January 20.

Henri studied during the past two years with Dr. Mark Gunzburg. He began his studies at the age of three, under direction of his mother, and had many able teachers. For a time he studied under the tutelage of Mme. Vengovera of Philadelphia. Another young Jewish pianist of Detroit to be honored is eleven-year-old Dorothy Fishman, who appears as the weekly Saturday piano soloist on Station WEXL of Royal Oak.

# Florida Rabbi Appointed to Beach Hebrew Institute In Ontario, Canada

(Jewish Daily Bulletin)

TORONTO, Ont. Jan. 17.—Rabbi Lazarus Axelrod, who served as spiritual leader in Miami Beach, Florida, was inducted as rabbi at the Beach Hebrew Institute here by Rabbi Maurice N. Eisenstadt.

Rabbi Axelrod is a native of Liverpool and a graduate of the Hebrew Rabbinical College in Palestine.

# Tel Aviv Population Reaches 85,000 Persons

(J.T.A. Special Correspondence)

TEL AVIV, Palestine, Jan. 6.—A new census of the population of this city indicates that there are about 85,000 inhabitants. There are 10,195 separate abodes, factories, workshops, schools, offices, shops, and institutions. The total number of rooms is 48,457.

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# Nurse Service Fund Campaign Committee Launches New Drive

Plans to raise the remainder of an emergency fund of \$300,000 needed to continue the visiting nurse service of the Henry Street Settlement, were discussed at a meeting of the campaign committee, held at the home of John M. Schiff, 932 Fifth Avenue, yesterday afternoon.

Mrs. Joseph L. Lienthal urged the organization of campaigns into different fields of industry, such as hotels and restaurants, to raise the additional sum of \$291,000 needed to finance this year's free nurse service.

Acting in the absence of Mrs. Joseph L. Lienthal, chairman of the public relations committee, who was detained in Washington, Mrs. Lienthal appointed team captains to execute the new drive.

Mrs. Lienthal described her experience when she donned a nurse's uniform last week and accompanied the regular nurses on their rounds. "I discovered that nurses carry every minute of conversation to the unit of the family," Miss Hurst said. "Medical aid is only a part of their work. In many homes, sympathy and understanding are even more important. I wish that everyone would insist upon this experience. It is the only way to realize fully the intimacy and importance of the nursing profession. Word pictures are inadequate. Go into the field yourself."

John M. Schiff, vice-president of the board, presided.

# Polish Federation Head To Install New Officers Of The Ezra Sisterhood

Benjamin Winter, president of the Federation of Polish Jews in America, will be master of ceremonies at Hotel Newton, next Monday evening, when the new officers of the Ezra Sisterhood of the Federation will be installed.

Mrs. Frances L. Tarchalski will succeed herself as president. Mrs. Jennie Wildhorn and Mrs. B. Lesky have been elected first and second vice-presidents, respectively. The new officers include Mrs. J. Rosenthal, treasurer; Mrs. Pauline Turkowicz, recording secretary, and Mrs. B. Tykulska, financial secretary.

# William Green to Be Honored at Dinner

William Green, president of the American Federation of Labor, will be guest of honor at a dinner to be held on February 14 at Hotel Roosevelt by the Neo-Socialist American Nazi League to Champion Human Rights.

President Green will be honored for his stand favoring the anti-Nazi boycott until the Hitler regime ends persecutions. James W. Gerard, former Ambassador to Germany, and a committee of prominent Jewish leaders are sponsoring the dinner.

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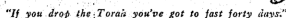
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# The Romantic Messiah

By SALOMON POLAKOFF

A novel based on the life of Sabbatai Zevi

## CHAPTER II

### "A Corpse Is Walking Down There"

A moment later the musician Eiser, respected by all as an old man who feared God, appeared along the road. His tall, lean body was clothed in a long, dark robe, white stockings and black sandals. Advancing with the careful steps of a blind man, he played a violin. His left cheek was glued to the instrument, his long curls fell down over it, and in a kind of ecstasy he was singing in a high raucous voice:

"Comfort ye, comfort ye my people, saith your God."

He looked like a ghost.

Recognizing old Eiser, the crowd was struck with astonishment. Voices were raised.

"The old man has lost his senses!"

"Take the violin away from him!"

Old Eiser had almost reached the synagogue when some young men threw themselves upon him. Fearing they would seize his violin, the old man with unexpected vigor pushed them away, crying:

"Leave me alone, blasphemers, it is you, not I, who are mad. I am God's musician. Harken!"

And accompanying himself on his violin he sang again:

"Comfort ye, comfort ye my people, saith your God."

"Do you hear it?" he cried in a wild voice. "The word is 'Comfort ye,' it is not 'Weep.'"

Beside itself with excitement, the crowd awaited the Rabbi's verdict. A few men again tried to snatch the violin from old Eiser. But, hiding it between his knees, he shouted in a threatening voice:

"Don't touch it, don't touch it. I told you I am God's musician."

"Give up your violin," demanded a young man who was pressing forward. "Give it up, now!"

The Rabbi who had watched the struggle left the crowd and laid his hand upon the young man's shoulder:

"Leave him alone," he said. "It is not proper to harry an old man, who is blind, now."

The young man stepped back.

"Let him sing," continued the Rabbi, "if such is his humor."

At these words there was a movement of astonishment in the crowd, for though the Rabbi had not said a word about the evident madness of the old man, he seemed to

parody his blasphemy on the grounds of insanity.

"Rabbi," said the cantor, "your words seem mysterious to us."

The Rabbi fixed his eyes on the musician who was moving towards the bench close to the synagogue. He turned to the cantor to answer him.

Just then, two boys sped like arrows through the thick crowd. They had come from the graveyard. Pale, breathless, with tears of fright in their eyes, they stammered:

"A corpse—down there, a corpse—it's walking."

The cantor bent down to one of them, and pinching his cheek, began to calm him gently.

"There, there, little one. Don't be frightened. You were dreaming. But don't go visiting graveyards at twilight."

"I did not dream it," said the child, earnestly, and a little calmer. "A corpse is walking down there—a Jewish woman—in her shawl."

The headle of the synagogue approached, and fixing his blinking eyes on the boy, said:

"This is the son of Chakme, the sexton. He is accustomed to the sight of corpses, and is probably not lying."

The remark of the old man had its effect on the crowd.

"Reb Mendel," said the Rabbi, "go and look for us."

Undisturbed, Reb Mendel disappeared through the trees. All during his life he had been employed burying the dead, and for him a graveyard held no terrors even in the darkest night.

The Jewish worshippers watched him depart, their faces tense with emotion. To them an apparition of the dead did not seem supernatural. In their minds no curtain of life was drawn between life and death, for those departed ones still remained members of the great congregation of Israel.

A few moments passed. Then Reb Mendel appeared hastening from the cemetery with swift strides.

"A Jewess! A Jewess!" he shouted, no longer calm.

A low murmur of fright and agitation, a shudder, passed through the crowd. But already Reb Mendel, having said a few words, well used to draphe coffins, was flying back to the cemetery.

"A Jewess! A Jewess!" he shouted.

The Rabbi, followed by his congregation, moved toward the cemetery. To those mystic eyes, the Rabbi was a sign for miracles, the seconds seemed hours.

At last Mendel appeared at the railing. He held by the hand, as if she were a child, a tall, young Jewess, hastily wrapped in the morning veil. Her hair was unbound, and her eyes burned with a mad fire. But she seemed neither frightened nor surprised. Tall and straight she followed her guide.

"Alive," declared Reb Mendel, taking the young girl to the Rabbi, "A Jewess."

Had a shrouded woman returned from her grave because she found no peace there, had a dead woman returned to ask prayers for her soul and then disappear to the crowd, would have been history in his time. But here before them was a living and splendid creature with dark, beautiful hair. It seemed supernatural, indeed.

The Rabbi asked the young girl a few questions. She understood the Jewish dialect, but could use it only with difficulty. It seemed as if she had forgotten many words. She smiled distractedly and answered:

"I come from the convent. My name is Sarah. I am the betrothed of the gentle and merciful Messiah. Some one was singing here! Some one was singing."

At these words the Rabbi recoiled with such astonishment that he nearly fell. The apparition of the young girl, her strange words combined with the mysterious conduct of the old musician, seemed fraught with deep and mystical implications.

"God's Musician," "the Betrothed of the Messiah"—their appearance together on this evening of the ninth of Ab, on this evening of mourning and tears, was something more than a simple coincidence. Was it not a rainbow sent by God after the deluge of blood which had washed away the tents of exiled Israel?

the thoughts which agitated his mind, heavy with years and wisdom. But Sarah smiled like a child at the strange scene before her.

The crowd of men, the white tombstones, with trees bending over them, the blind musician doing on his bench with his violin forgotten in his hand—it all seemed like the shadow of a shadow.

In the silence the Rabbi's voice rose, low and penetrating.

"Sarah. In the name of God, I command you to tell me your name. Why were you in the convent? What vision was vouchsafed unto you?"

Sarah, frightened by the solemnity of the Rabbi's voice, pressed closer to Reb Mendel who was still holding her by the hand.

"I am tired. My arm hurts," she murmured.

The Rabbi ordered that Sarah be taken to his wife. Reb Mendel led her away. No sound was heard in the quiet square. At last the Rabbi spoke.

## The Human Touch

By HARRY SALPETER

### On a Favorite Theme

"BUT YOU didn't tell us anything about your being Jewish," said one of my otherwise admiring readers, referring to Tuesday's auto-synopsis. I did not point out this omission, but even if no one had, someone should have, in order to enable me to return to a subject which, I think, is of some interest.

There are many subjects which remain one of the few favorite subjects which will always be left to me. So many of them, in fact, that there was a young chap named Beverly Nichols who wrote an autobiography at the age of twenty-five. To begin at the beginning.

I was born of poor and honest, but Jewish, parents, in a small town in a province which belonged to Austria at the time I was born in it, but is now the more or less proud possession of Poland. I do not think of myself as a Pole, however, and have been mistaken for an Englishman, Spaniard (which is quite silly), and, especially, Vietnamese, because of my son and dance. When persons, thinking to flatter me, say, "Oh, but you don't look at all Jewish," I retort, "My mother wouldn't let that at all," which is a way of informing them that the intended compliment has fallen on barren ground. But there was one man who wasn't fooled, and who didn't try to flatter me in Washington Heights, was a Jewish writer in the Hebrew language and was a bilingual person. This is something that deserves a separate paragraph, all to itself.

Once many years ago I was a reporter for the Harlem Home News. I was assigned to interview a retired police captain who was living in Washington Heights, which the News was then cultivating as new territory. I asked a number of questions and got them answered, but in the middle of our conversation, the captain said to me: "You're a Jewish lad, aren't you?" I was taken aback and asked, "How can you tell?" "I can tell by the way you speak," he said, and then he went on to say that he was a retired captain when people have their right sight to flatter me by saying, "Oh, but you're not Jewish."

But this takes us ahead of our fascinating story. It was brought to this country at the age of four or five and I know that our first address was somewhere on dear Allen Street. It was on, or near Allen Street that I first learned what little I ever knowed about the Jewish religion and the Hebrew ritual. I don't think the old fellow who taught us—for some miserable weekly or monthly pittance—was very much up on the Montessori, or any other educational system, but he was as unwilling as I did, I retained very, very little, and in today's balance sheet, the teachings of that Allen Street deluded figure as practically sheer waste.

But, strange as it may seem, I enjoyed attending synagogue services, but for a rea-

"You were mocking the old man," he said, pointing to the blind musician who was slowly awakening. "You were full of wrath. But behold how inscrutable are the ways of God. A great sign has been vouchsafed to the people of Jews has not been shed for nothing in the Ukraine. The time ripens. Pray steadfastly and be pure of heart, for salvation is near."

Followed by the silent crowd the Rabbi moved forward, and I did not come forward when they heard blind Eiser chanting in a low, meditative voice:

"Comfort ye, comfort ye my people, saith your God."

The Rabbi paused and turned to a young man.

"Lead the old man away," he commanded. "It is becoming damp and cool. He might take cold."

(To be continued tomorrow. The next chapter is concerned with Sarah's childhood and her life after the terrible events in her family.)

son that would have made my pious ancestors—my mother tells me that my forbears were "faddish"—very men—turn to their graves. I attended the synagogue because I enjoyed the opera singing. I used to watch the backs of the cantor's necks get purple ridges with the effort of ejecting treble notes, but with all this I heard some really fine singing—first at a synagogue somewhere on Riverfront Street and, later, on 16th Street near Lenox Avenue, in the synagogue where the young Hermann Bernstein made famous with his voice. But on such occasions when good cantors were not performing I used to spend many a Sabbath morning walking in the sunlight, often in the northeast and northwest sections of Central Park, and upon my return from these strolls, my mother, suspecting the truth, would chaff me by asking how I had enjoyed the singing of the dumb cantor.

My memory at this moment fails to dredge out of the past any more odds and ends which might fit into this portrait of myself as Jew. I think I may sum up my whole career by saying that I have been a practicing, rather than a practicing Jew. I do not believe that I have thrown the Jewish question into every conversation in which I have taken part. I have, as I already have indicated, many interests which are neither Jewish nor non-Jewish. I have assumed my Jewishness rather than made a Jewish question out of myself. Those of us who were present Monday afternoon, at the luncheon in honor of Professor Einstein and to mark the assumption of the editorship of the Jewish Daily Bulletin, by the young Hermann Bernstein were amused when Mr. Bernstein, recalling his diplomatic mission, said that in Albania, at least, there was no Jewish question, since there were only one hundred Jews at that time. This reminded me of a line in George Bernard Shaw's "Caesar and Cleopatra." "An individual, or a delegation, is calling on Caesar, but Caesar isn't in his palace. A servant or a secretary informs the caller, or callers, that the big man is outside 'settling the Jewish question.'" Which leads me into a little bypath. If I saw a Jew, I would usually wear-cracking a practitioner which has never been beneath him—and if there were Jews in Egypt at the time of Caesar and Antony, they must have been the descendants of those Jews who had returned to follow Moses out of the brick factories—and thus kept the Jewish question alive in Egypt—of all places.

Maybe Lewis Browne, sections of whose book, "The Jew of God," the Bulletin has commenced publishing, may be able to cast some light on the historic probability of Caesar having to take off an Egyptian after-noon to see the Jewish problem. But Mr. Browne is now where the Jewish problem is even less acute than it is in Albania. He and Mrs. Browne left Santa Monica last Friday for the South of France to see the emperor as a Jew. "We're looking for an island," he writes to me, "where the natives wear neither brown nor silver shirts—indeed no shirts at all." Just think what fun it must be to wear a shirt in January and not catch cold!

## IN GERMANY



Cultural Manifestation



Religious Celebration



Pacifist Demonstration

—ALAN KOSTER, PAUL

# Jewish Life Reviewed in Latest Cables and Letters

## Palestine Suffering Under Drive Against Illegal Residents

"Man-Hunt" and Search of Public Places Driving Many From Land

(J.T.A. Special Correspondence)

JERUSALEM, Jan. 28.—The inquiries stem from the "oblasts," the domiciliary searches carried out during the Czarist regime in Russia when hundreds of people were arrested during the early hours of the morning by secret police enforcing passport and other regulations, is threatened in Palestine now with all its severity.

The High Commissioner's address to Moslem notables at Nablus, Moslem town, is held to presage the enactment of stringent regulations to deport illegal residents. It is here through other than recognized places of entry, and others over-staying their legal period of sojourn. It is held in some circles, however, that the regulations may be practiced with more strictness against Jews than against illegal Arab immigrants from Hanran, Syria and Iran, because of the political aspects involved in the present Arab agitation against Jewish immigration.

The "man-hunt after tourists" is the description given in the Hebrew press to this latest phase of Palestine officialdom's measures to check immigration. Systematic combing-out of hotels, pension houses and public places is reported. One hotel was the scene of such a raid. A young Jew came and registered as a tourist, and spent two nights in the hotel. He conversed affably with the guests, and even "allowed" himself to be photographed in groups. On the third day a policeman arrived and the proprietor of the proprietor. That night a high British police officer with a Jewish inspector and constables entered the hotel, went into room after room, examining passports and identity documents, and five persons were arrested. They were later released on \$50 bail each pending trial.

One of those caught in the police dragnet, a man of fifty-five, who has been here six months, presents a pathetic case. He has lost his wife and two daughters in Vienna, hoping later to bring them here. He sends them small remittances now and then. He is a cook by profession, but an expert at his work, and has been forbidden to continue in that trade. Consequently he has had odd jobs, and only lately has secured a permanent connection.

When he thought of the police station, he became very dejected, so much so that a policeman was sent with him when he returned to the hotel. The proprietor found among the man's baggage a note reading, "I do not wish to leave Eretz Israel alive. Do not blame anybody for my death." He is now kept under secret surveillance.

Two Jewish tourists coming here on board the S.S. Italia on October 23 were refused entry.

## Upper Motesa Families Celebrate Settlement of New Jewish Workers

(J.T.A. Special Correspondence)

JERUSALEM, Jan. 28.—A house-warming to celebrate the first residence of twenty Jewish labor families in Upper Motesa, a community near here where houses have been built with the aid of the Vaad Le'umi and emergency funds, has been held here. The houses are near the Arahah Sanatorium of the Histradrut Sick Fund. The new settlement will strengthen the old Jewish village which was the scene of attacks in the 1920s.

## AN UNEXPECTED NEIGHBOR



Hitler: "Pardon me, your face is familiar. Aren't you that other lover of peace?"

## Refugees Slowly Recovering Crumbs of Happiness in New French Homes

(J.D.B. Special Correspondence)

PARIS, Jan. 27.—Herr's observation that no people can be helped unless it helps itself, applies, with certain reservations, to the individual as well. There is no doubt that the Jewish refugees from Germany who have found their way to France and were, in the first flush, very enthusiastically received, both by government circles and the population, are now willing to work at anything to make a living so as not to become a burden to the community. But, under the present circumstances, where there is a will there is not necessarily a way. At any rate, not a simple smoothly paved way. The attitude of the French as a whole is still sympathetic and friendly, but reality is reality. The present world wide depression has a great deal to do with it.

### No Working Cards

The situation is recognized and squarely met by every one concerned. Counselor Walter Schwarz, formerly of Berlin, read the other day a very enlightening paper on "Readjustment and the Educational Problem" before the Zionist "East and West" group in Paris. He gratefully acknowledged the readiness with which all classes of French society, non-Jews included, have been cooperating in helping the refugees readjust themselves. At the same time, he stated, owing to unemployment which has beset France, the authorities have not seen it possible to issue working cards to all refugees, and each case has to be disposed of separately. Generally speaking, the French farmer gets along without hired help. What is actually being humanitarily motivated, he hires one of the refugees

and is pleased with his efforts—and this is the rule rather than the exception—his neighbors follow his example. It has thus happened that as many as thirty of the young Jews have been placed in one single village as farm hands. Some attempts have not been quite so successful. In certain localities the refugees have been objected to as being of "German" descent; in Alsace, they were not wanted because of their Jewish origin.

### Organizations Aid

Nevertheless, the Relief organizations have succeeded in helping immigrants, including a great many of the older generation, to readjust themselves in new callings, mostly as manual workers. Of course, caution has to be exercised on account of the glutted labor market, so as not to cause any dangerous friction owing to the new influx. Doctor Weizmann, in a public speech delivered here last November, thanked the French government for its courage in leaving the risk of creating discontent by its liberal attitude toward the refugees. It is a remarkable and cheering occurrence that non-Jewish factory and shop owners have responded very generously to the German Jews' quest for employment. The leaders of the relief organizations cannot find enough words to praise the non-Jewish Frenchmen who have been so helpful in offering the wanderers an opportunity to readjust themselves in gainful occupations. Alas, the French-Jewish employers have been rather backward in this respect, bringing to mind Achad Ha'am's famous adage of "French men in appearance, but slaves at heart."

### Refugee Students

Another interesting fact has just become known here. It turns out that no less than two hundred young Jewish refugees from Germany were matriculated for the present semester at the Sorbonne as law students. Involuntarily, the question arises: What will become of all these lawyers, attorneys and jurists after graduation? A great and complicated task presents itself here to bring about, before it is too late, a radical change of attitude of this "spiritual proletariat" toward their actual

opportunities for making a living. The few sporadic efforts in this direction made so far have been crowned with anything but success.

### Undergo Readjustment in Reich

To sum up, it is highly advisable that all the young Jews, still in Germany, who intend to come to France, remain at home and undergo the process of readjustment on their native soil. Ways and means will have to be and will be, found by the various relief organizations aiding German Jews abroad, to take care of those remaining in Germany as well. For, after all is said and done, notwithstanding the great difficulties to be encountered, it should be much easier to expedite the process of readjustment of German Jews in Germany proper than elsewhere. At any rate, insofar as France is concerned, it must be kept in mind that this country is far from adapted for serving as perfect readjustment grounds for German Jews.

The reasons for this are many, and of the paramount importance is that the absorptive capacity of the French Republic has been severely tried during the past sixteen years. In four successive waves of political immigration: first, immediately after the War, came the Russians; a few years later the Italians arrived; after that, the Spaniards and now—the Jews from Germany. And, true as it may sound, first come, first served.

## EX-VICEROY OF EGYPT TO VISIT HOLY LAND

(J.T.A. Special Correspondence)

AMMAN, Transjordan, Jan. 26.—The ex-Khedive of Egypt, Abbas Hilmi Pasha, who was deposed when the British entered Egypt, can visit Transjordan and Palestine this month if he undertakes to remain for a short time only and will not engage in political activity, according to reports current here. The Emir Abdullah is said to have reached this agreement after consultation with General Wauchope, the High Commissioner. The ex-Khedive intends coming here for the Ramadan feast which follows a long period of fasting.

## Aged Warsaw Jews Plead for Improved Conditions in Home

Lack Any Medical Attention; Suffer from Terrible Conditions

(Jewish Telegraphic Agency)

WARSAW, Jan. 17.—Two hundred and eighty aged Jews and Jewesses, who were transferred last week to a provincial home for the aged on the decision of the Warsaw municipality, today addressed a pathetic appeal to the Polish rabbinate to save them from the terrible conditions in the new home.

The aged people begged for medical attention, which is completely lacking at the home, they said. They described its sanitary conditions. One aged woman, taken ill in the hospital while she was being taken to a neighboring village to be examined by a doctor.

## Palestine Flourishing With New Enterprises

(J.T.A. Special Correspondence)

TEL AVIV, Palestine, Jan. 6.—A branch of the big chemical works known as "Eos," which has headquarters in Berlin, Danzig, and branches all over Switzerland, is being opened here. The owners are Jews.

Boot polish and other cleaning material for the care of fatter, linen, boots, metal and engines, will be produced. The famous Spectrol cleaner and remover of spots will also be manufactured.

Modern equipment is to be installed in the main factory in Hachashim Street.

Other German Jewish enterprises include the opening of a chain of "O.B.A." ready-made clothing and fancy goods stores, all of which are outfitted with Neon lighting, an innovation in this country, the "Halt" factory ready-made suits factory, and Elam, Ltd. "Etam" silk and woolen lingerie will be produced at a new factory in Jerusalem, and retail establishments are being opened.

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# Honor Einstein At Reception Given By New Jersey State

v. Moore Heads Committee  
Sponsoring Tribute to  
Scientist in March

(Jewish Daily Bulletin)

RENTON, N. J., Jan. 17.—Professor Albert Einstein, it was announced by Governor A. Harry Moore, has accepted an invitation to the guest of honor at a New Jersey State Reception to be held some time in March.

The residence of Professor Einstein in our State as a member of the faculty for Advanced Study at Princeton University, declared Governor Moore, "confers a great distinction upon our State, and it befits us, the citizens of New Jersey, to pay our respects to this distinguished scholar whose discovery will have revolutionized the whole concept of modern science. We feel highly honored to have had Professor Einstein accept the invitation of the people of New Jersey to be their guest at this reception." As honorary chairman of the reception committee, Governor Moore will shortly extend invitations to a number of the foremost citizens of the State to serve on the committee. Heads of universities and colleges throughout the State, leaders of industry and finance, prominent artists and musicians, are to make up the list.

## MONTREAL COUPLE MARRIED 50 YEARS

(Jewish Daily Bulletin)

MONTREAL, Jan. 17.—Mr. and Mrs. Mark Workman today celebrated the golden anniversary of their wedding.

Fifty years ago—Mark Workman, who came to Canada from Buffalo in 1876, travelled from Montreal to Syracuse, married Rachel Lewis. For half a century both have played important parts in the life of the local Jewish community.

Mark Workman was for many years closely connected with the industry of Canada. He not only founded the Mark Workman Company, Limited, but was a director of several other companies, and for some years was president of the Dominion Steel Corporation. He retired in 1920. The Mount Sinai Sanatorium and the Herzl Free Dispensary were founded by Mr. Workman.

He is a life governor of the Montreal General Hospital and the Notre Dame Hospital. He has always been a supporter of charitable efforts for the progress of race. Many organizations were formed to help the community in the days before the Federation of Jewish Philanthropies came into being. Much credit is due to Mr. Workman, not only because of generous contributions, but by personal interest and leadership in their activities.

## Woodmere Synagogue Receives Torah Scroll

(Jewish Daily Bulletin)

WOODMERE, L. I., N. Y., Jan. 17.—Rabbi David Rubin, of the Congregation Sons of Israel, formally received a set of Torah scrolls, a bequest of the late Marcus Schiff, on behalf of the congregation. The ceremony took place at the synagogue in the presence of more than 100 persons. Members of Mr. Schiff's family were present.

Speakers included Rabbi Rubin, Rabbi Irving Miller of the Congregation Shalom, and Rabbi Mordecai Schuchowitz of the Congregation Shaaray Zedek, in Edgemere. Cantor Harry Kessler rendered a number of vocal solos.

## CUPID IN SPIKE OF HIMSELF



—Low in the Evening Standard, London

## Pleads for Rebirth Of Jewish Culture

(Jewish Daily Bulletin)

MINNEAPOLIS, Minn., Jan. 17.—An appeal for a renaissance of Jewish culture and life in America was made by Rabbi Max Kadushin, director of the Hill Foundation of the University of Wisconsin, at the fifteenth anniversary dinner of Adath Jeshurun Synagogue here.

Declaring that the Jewish crisis in America faces an inner crisis to-day which can be met only by a redefinition of its aims, Dr. Kadushin told 400 persons at the dinner that the "new movements" which seek to combat the skepticism which seek to ward ancient institutions are a healthy sign people are groping for new ideals.

The dinner concluded a three-day program commemorating the congregation's half century of activity. Other speakers included Rabbi David Aronson; L. B. Schwartz, president of the congregation; Mrs. Joseph Breslow, president of the Women's League; Oscar J. Friend, president of the Men's Club; Joseph H. Schanfield, former president of the Congregation and Rabbi Albert E. Minda and Albert I. Gordon.

Adath Jeshurun, the oldest conservative congregation between Chicago and the west coast, was founded in 1894. Its present synagogue was built in 1927 and is considered one of the finest examples of non-sacred architecture in the northwest. It has an auditorium with seating capacity of 1,100. Rabbi Albert I. Gordon is spiritual leader.

## Jewish Athletes Honored For Lifeguard Work

Members of the Rockaway Municipal life saving force for 1933, who have been honored for their work, include Louis Abelson and Harold Kramer, both of Brooklyn. They represented the United States in the Jewish Olympics at Berlin two years ago and compiled records that were among the most notable in the meet.

Queens Borough Public Buildings Commissioner S. M. Strong, in charge of the Rockaway life saving force, cited the two Jewish athletes "because of their fearlessness and discretion in making more than a dozen rescues each during 1933."

## Jewish Social May Plans to Aid Refugee Children in Holy Land

(Jewish Daily Bulletin)

The Jewish Agency for Palestine has completed a comprehensive plan for settling, maintaining and educating German Jewish children in Palestine. It was announced by Louis Lipsky, executive chairman of the emergency campaign for settlement of German Jewish refugees in Palestine.

The plan covers every phase of child education and training and outlines a detailed method of acclimatization through children's colonies, training farms for boys and girls, agricultural settlements, and teacher's training schools, Mr. Lipsky said.

Children from the kindergarten age to adolescents of eighteen are included in the plan, which is divided into categories as follows: elementary and secondary education; education and training in agriculture; education and training in trades and domestic science; higher education.

A cablegram was received from Dr. Chaim Weizmann, head of the central bureau for the settlement of German Jews, endorsing the plan and urging American Jewry to give its support "in order that the Jewish children of Germany may find a new life and a new future in the freedom and peace of Palestine."

## Atlantic City Legion Post Votes for Boycott

(Jewish Daily Bulletin)

ATLANTIC CITY, N. J., Jan. 17.—Members of the Local 100, of the Atlantic City of the American Legion meeting at the Community Center here, adopted a resolution endorsing a boycott of German products. Speakers included Rev. W. W. Way, of the St. James Episcopal Church; Rabbi B. Reuben Weisler, Rabbi Moise Shapiro and G. P. Schlachter, of Philadelphia, past commanders there of the Simeon Post.

The resolution passed also protested the persecution of Jews in Germany by the Hitler regime and the spreading of Nazi doctrines in the United States.

## Boycott Weakening Germany, Writer Says

(Jewish Daily Bulletin)

LOS ANGELES, Jan. 17.—"Since the Jewish pogroms, the exports from Germany have fallen off ten percent," declared Harry Carr, editorial writer for The Los Angeles Times, on his return from a ten month around the world trip. He spent some time in Berlin and Vienna.

In an article for The Times, he said: "The extent to which the Jewish boycott has hurt Germany can not be accurately estimated, or its future gauged. There are prospects of a further drop."

"Swedish breweries which formerly bought hops in Germany are now negotiating in Czechoslovakia. American interests are buying surgical instruments in England. French chemicals have suddenly become German ships are crossing the Atlantic almost empty and Jewish firms are forcing the business to American and English ships. In time this pressure will begin to tell disastrously."

## Jewish Council Will Convene On Sunday

Delegates from four hundred organizations are expected to attend the convention of the Jewish Council of Greater New York, which will be held on Sunday afternoon in the Hotel Pennsylvania.

Problems of Jewish communal organization and coordination of activities will be discussed. Bernard G. Richards, chairman, will review current Jewish questions, and Jacob L. Warkow, secretary, will report on the Council's recent activities.

Addresses will be delivered by Carl Sherman, president of the Zionist Region of Greater New York; Dr. Joseph Tannenbaum, chairman of the executive committee of the American Jewish Congress; State Senator Lazarus Joseph, Representative Samuel Dickstein, and Silverstein, Judge Hyman J. Reit and others.

## Youngstown Group Fights Hitlerism

(Jewish Daily Bulletin)

YOUNGSTOWN, O., Jan. 17.—Organization of a group here to further the anti-Hitler movement in the United States was announced today by Ben Blumenthal, head of the local branch of the International Workers Order.

Mrs. Covic Givens Tea

About forty members of the Women's Division of the American Jewish Congress of New York City were tendered a tea at the home of Mrs. Pascal Covic yesterday afternoon.

Mrs. Kaia Williams delivered an address on the work of the anti-Nazi movement.

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## Montreal Fascists Threaten to Seize Reigns of Power

Draw Rebuke of Premier, Who Warns Them Against Use of Force

(Jewish Daily Bulletin)  
MONTREAL, Jan. 17.—The warning that "100,000 Brown Shirts" will hold their own elections and seize the reigns of power in Montreal, was made by a Fascist delegation which waited on Premier L. A. Taschereau, in the local government offices. The delegation was composed of the Chief Fascist, J. Anselme Chailfoux, his aide-de-camp, P. Z. DeCourant, and their Engineer-in-chief, Seraphim Oumet, the acknowledged leaders of the Fascist Labor Clubs in the province of Quebec.

The delegation demanded municipal elections in 1934, hinting that such an event would see a "Fascist government in Montreal." In the name of the delegation Chailfoux added: "If our rights are not respected 100,000 Fascists in the metropolis will hold their own elections, will elect a mayor and as many aldermen as are necessary, and will take over government of the City of Montreal."

The Premier rebuked the delegation with the following remarks: "I do not understand how people such as you, who say that you respect law and order, can say that you will take over the government in Montreal by such strong-arm tactics. You are wrong in making this threat; you are wrong in talking thus; I would advise you not to persist along this path."

Reliable sources have it that the Fascists will support the mayoralty candidature of Alderman Henri Auger, who has become notorious as an ardent sponsor of the anti-Semitic immigration resolution in the City Hall.

## Referendum May Decide Sunday Sales of Kosher Meat in Baltimore

(Jewish Daily Bulletin)  
BALTIMORE, Jan. 17.—Baltimore voters may decide whether kosher meat can be sold on Sunday.

A referendum ordinance permitting the sale of kosher meat here on Sunday by vendors whose places of business are closed on Saturdays was introduced in the City Council by Meyer Reamer, of the Fourth District. Mr. Reamer is one of the three Jewish members of the Council of eighteen.

The measure was referred to the Committee on Legislation for consideration. Charles D. Galtner, Police Commissioner, will not oppose the ordinance, it was said.

The plan is to have it referred to the voters of the city at the general State election in November for adoption or rejection. The sale of kosher meat on Sunday is prohibited by the new Sunday law.

## Young Israel to Meet In Conference Sunday

(Jewish Daily Bulletin)  
JERSEY CITY, Jan. 17.—Moses H. Hoening, president of the national council of Young Israel, announced that the mid-winter conference of the Eastern Division will be held in the Jewish Center of Jersey City on Sunday, January 21. Harry C. Fromberg, former Council president, will preside.

The conference will be concluded with a banquet, entertainment and dance in the evening. Speakers at the affair will include Judge Morris E. Barison of Jersey City; Louis J. Krieger, president of the Jersey City Jewish Community Center; David Stern, of New York City, and others.

Leon Spilky is chairman of arrangements for the Jersey City Young Israel unit and Abraham Jacobowitz is president of the branch.

## HITLER AS A TWO-FACED JANUS



—Le Rempart, Paris

## Arab Masses Bettered By Jews in Palestine, Says Women's Leader

(Jewish Daily Bulletin)  
MINNEAPOLIS, Jan. 17.—Since the pioneer settlement of the Jewish National Home in Palestine fifty years ago, the lot of the Arab masses has been bettered by new methods of agriculture, improvements in sanitation methods and by advances in education. These developments were pointed out by Mrs. Goldie Meyerson, secretary of the Pioneer Women's organization, at a special lecture at the University of Minnesota here.

Speaking of Jewish immigration into Palestine and its effect upon the Arab population, Mrs. Meyerson stated that the conviction of officials of the Zionist movement is that there is room in Palestine for both races.

"We Jews are determined to do nothing that will injure the freedom and happiness of any other group," she asserted.

That the Arab masses do not resent the invasion of Jews was shown in several instances cited by the speaker.

## Pateron 'Y' Classes Get Official Recognition

(Jewish Daily Bulletin)  
PATERSON, N. J., Jan. 17.—The Board of Education finally has given official recognition to the Americanization and citizenship classes conducted in the Y.M.-Y.W.H.A. The classes have been conducted for four years, teaching English and citizenship to foreign-born mortals. Hereafter, the number of classes will be doubled and teachers will be paid by the CWA.

## Temple to Mark Anniversary

PATERSON, N. J., Jan. 17.—The eighty-sixth anniversary of the Congregation Bnai Jehshurun, of the Barnert Memorial Temple, will be observed with a dinner for the men and women of the congregation to be held in the Temple on Monday evening, February 12. Judge Joseph Persike will be the speaker of the evening.

## Conn. Insurance Dept. Rebukes Concern for Cash Outlay in Reich

(Jewish Daily Bulletin)  
HARTFORD, Conn., Jan. 17.—Because it paid the salaries of its executives in Germany in American funds when the Nazi government will not permit any of the funds its foreign business to leave the Reich, the Russia Insurance Company of America today drew the criticism of the state insurance department. Concerning the payment of these salaries, the report of the department's examination states: "This procedure merely results in a further restriction of funds in Germany, which we believe is contrary to the company's best interests at this time."

## St. Paul B'nai B'rith Installs New Officers

(Jewish Daily Bulletin)  
ST. PAUL, Minn., Jan. 17.—New officers of the Minnesota lodge of B'nai B'rith, installed here, include Melvin J. Silver, president; Irving Gottlieb, vice-president; Morris J. Feldstein, treasurer; Benjamin E. Sigel, recording secretary; Meyer S. Kavine, financial secretary; Andrew R. Bratter, monitor; Louis Firestone, assistant monitor, and Dr. David H. Kaplan, trustee.

Arthur Brin of Minneapolis, first vice-president of the district grand lodge, acted as installing officer, assisted by Judge Gustavus Lovinger and Sylvan Heals.

## Detroit Men's Club To Fete Rabbi Franklin

(Jewish Daily Bulletin)  
DETROIT, Jan. 17.—To commemorate the thirty-fifth anniversary of his arrival in Detroit, Dr. Leo M. Franklin, rabbi of Temple Beth El, the Men's Club of Beth El has arranged for a fellowship dinner on Wednesday, Jan. 24.

Speakers, including Dr. Franklin, will be Frederick Stenborg, S. J., executive dean of the University of Detroit, of the Catholic faith; Malcolm W. Dingsy, editorial director of the Detroit Free Press, a Protestant, and Mrs. Frank Baker, of the Bahai faith.

## Canadian Jews Will Thrash Out Problems

Conference on January 28 Will Discuss Dominion's Anti-Semitism

(Jewish Daily Bulletin)  
MONTREAL, Que., Jan. 17.—The Canadian Jewish Congress will open in Toronto Sunday afternoon, January 28, according to a decision of the congress executive at a meeting presided over by S. W. Jacobs, president of the congress.

The congress was to have opened January 27. The change in date was made to save expenses and to accommodate a number of delegates.

The meetings will continue for two days. Monday evening, January 29, there will be a mass meeting in connection with the congress.

Among the topics of addresses scheduled are the following: A review of the political and economic situation of world Jewry problems of Jewish reconstruction in Canada; problems of Jewish culture in Canada; anti-Semitism in Canada, and relief for German Jews.

Representatives of national organizations will also be invited to attend the congress, and the Ameri-

can Jewish Congress and the American Jewish Committee will be invited to send fraternal delegates. The executive committee decided to continue its campaign for ten thousand dollars for covering the expenses of the congress.

## Dr. Hans Kohn to Address Iowa Community House

(Jewish Daily Bulletin)  
DES MOINES, Ia., Jan. 17.—Dr. Hans Kohn, lecturer and authority on international affairs, delivered an address on "The Crises of European Judaism" here at the Jewish Community Center, under the sponsorship of twenty Jewish organizations of the city.

Dr. Kohn will spend a month in Des Moines as resident lecturer of the Des Moines Public Forum platform. He will deliver lectures during the various high school auditions in Des Moines, on the contemporary scene in Central Europe and Russia.

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