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Anti-Semitic Violence In Hungary Rages as Jews Ask Gov't Help

Budapest University Barred to Prevent Jewish Students From Entering

UPROAR IN THEATRE

Jewish Play Forced Out When Nazi Allies Cry Hell Hither; Cries for Help Wielded

(Jewish Telegraphic Agency)
BUDAPEST, Hungary, Nov. 26.—The theatre continued to smolder with anti-Semitic troubles today as the government was harassed with protests and petitions from the Jews to take measures for their safety.

In this city the doors of the university were barred by anti-Semitic sympathizers to prevent entrance of Jewish students. The Polytechnic Institute was likewise barred.

In Debrecen, Jewish students were expelled from classes at the Dental Clinic, where Professor Szendrői came to their defense.

In Fiumeflora, or Peca, anti-Semitic demonstrations were violent today. About twenty-five young huns, celebrating in the withdrawal of a Jewish play at the municipal theatre, were ordered to leave when they were loudly insisted.

In the provinces Jewish students wielded weapons asking that assistance be sent. The Jewish League, Kaszlar, central bureau of Jewish organizations, received appeals all day. Authorities were asked to investigate (institutions) in which they were legally admitted.

Aryan Clause Applicable Only to Public Officers, Says Ministry of Finance

(Jewish Telegraphic Agency)
BERLIN, Nov. 26.—Reference to the aryan clause of Jews of the right to hold public office is compulsory only in state and municipal institutions and not in private bodies according to a ruling of the Reichs Ministry of Finance handed down today.

The ruling was in reply to a request for permission to "coordinate" the Dag Brederer's Association by its members. The request was denied.

Jewish members of most of the semi-public organizations according to the ordinance have been expelled from membership under the Aryan provisions enacted by the Nazi regime and remain in only a few national organizations. The ruling of the ministry today is not expected to alter their situation.

Palestine Gives Official Figures on Arab Riots

(G. L. A. Special Correspondent)
JERUSALEM, Nov. 25.—An official statement issued by the government of Palestine reports that one policeman killed or died of wounds received in the recent Palestine disturbances. Twenty-eight policemen were injured and 100 wounded.

Change Name of Montreal's Swastika Avenue? Never! It Is Infested With Rats

(Jewish Telegraphic Agency)
MONTREAL, Nov. 26.—The discovery that Montreal has a street named Swastika led to numerous complaints at the name of the Nazi emblem being a proper designation in a ward with a representative Jewish population.

Alderman Bernard Schwartz, who sits in the city hall as a representative of St. Lawrence ward (where Swastika Ave. is located) stated that the name will not be changed as it is infested with rats.

"The name is carried by a lane which is quite appropriate to the street," he said. "It is infested with rats."

Although the lane is now called an avenue, it contains only a few houses and is located in the lower part of the city. It must have derived its name from the little place in Ontario called Swastika, which contains less than 350 inhabitants. There is a railway way station of the same name near Calgary, Alberta.

Berlin Nazis Crawl in Apology When Diplomat's Wife, a Jewess, Asks Satisfaction for Insult

(G. L. A. Special Correspondent)
BERLIN, Nov. 26.—The foreign diplomatic colony in Berlin has been much aroused by an anti-Semitic incident which occurred today. One of the foreign ambassadors stationed in Berlin. Because of the international complications that might arise his name cannot be disclosed.

The ambassador's wife took a taxi from the railroad station Amann, in Berlin in order to keep a business appointment with her husband at Kempinsky's restaurant on the Kurfurstendamm. Upon reaching the restaurant, she gave the taxi-driver two marks, and noticed for change since the last meter registered less than one mark.

However, the driver not only refused to give her change but began to insult her in the street. "You dirty Jewess. You drink our German blood. You live luxuriously because you exploit our people. You should all be slaughtered."

Embarrassed and confused, the ambassador's wife, desiring to avoid the further conflict, left the taxi driver to take her to the nearest police station, whereupon the driver calmly walked away.

Her place in the police station. My friend who is chief there told me, yes, dirty Jewess, the right lesson.

When they reached the police station, the chief, also a Nazi, sided with the German official, and refused to return to the diplomat's wife. She produced her diplomatic passport and demanded that the telephone number of her husband. The ambassador immediately communicated with the German Foreign Office, and the chief of the protocol section at the police station while the lady was still there.

The German diplomat apologized to her and proposed strict action against the taxi driver and the police chief. The lady, however, was dissatisfied and declared that the incident could not be allowed to pass off quietly, especially in view of the

Conference Planned Of Jews of Nations On Minorities Issue

Blocking Anti-Nazi Resolution Makes Urgent New Call To Racial Groups

(Jewish Telegraphic Agency)
PARIS, Nov. 26.—Proposed convocations of a conference of representatives of the Jewish minorities in various countries to clarify the Jewish position with regard to the National Minorities Congress, was announced here today.

This move was made necessary by the attitude the Minorities Congress took toward the German situation last September when its executive body declined to agree to passage of a resolution condemning Nazi persecution of minorities in the Reich and the Jewish delegation consequently decided to participate in the convocations.

The conference is being called by the Committee of Jewish Delegation. (Continued on Page 11)

REICH LAW DEFINING JEWS' STATUS FRAMED, SAYS LONDON HERALD

Report Asserts They Will Be Allowed to Remain as Aliens Without Right to Intermarry—Will Be Allowed to Engage in Farming and Trade, But Limited in Professions

(Jewish Telegraphic Agency)
LONDON, Nov. 24.—The Jews may remain in Germany as an alien race but rights of citizenship and intermarriage with Aryans are denied to them under the long-awaited law defining the status of the Jews in the Third Reich, the London Daily Herald will report tomorrow.

The details of the proposed law, which is based on the Nazi conception of the Aryan State, are reported by the Herald's diplomatic correspondent. The paper, editorially, claims that the dispatch is most authentic.

The law, drafted by Professor Schmitt, who was delegated to prepare its text by the Nazi authorities, gives Jews the right to remain in Germany but denies them the right to form part of the German people. Under the law, according to the Daily Herald, Jews are unable to vote or to become members of the Reichstag or to enter the government service, including the judiciary.

The law, accordingly, however, will have some representative organization through which it will have the right to make representations to the government in connection with Jewish affairs or to report Jewish grievances.

In matters of personal freedom, in civil and criminal cases, Jews will be subject to the same administration as Germans or foreigners residing in Germany. The Jews will be allowed to engage in all economic, industrial and agricultural enterprises, but the number of Jews engaging in law and medicine and other professions will be limited, the Daily Herald reports.

Jewish children will be admitted to the ordinary elementary schools. The number in the secondary schools and in the universities will, however, be limited. In districts with large Jewish populations, the Jews will be allowed to have their own schools.

The law completely prohibits intermarriage between Jews and Aryans. In connection with this clause, the Herald editorially adds that the law prohibits intermarriage of Aryans with Jews while intermarriage of German Aryans with Japanese is not prohibited.

The yielding of the Nazis to Japanese pressure on this point shows that the Nazis have not afforded courage to carry out their own convictions of racial supremacy, the Herald says.

The paper condemns the Nazi doctrine as "crazy" and the Nazi conception of the German race as "fantasy."

"Only in a crazy story can men of Hitler's and Goebbels' physical appearance claim to be a Nordic race without rituals," the paper comments.

Belgium Names Committee To Take Up Refugee Problem

(Jewish Telegraphic Agency)
ANTWERP, Belgium, Nov. 24.—The Belgian government yesterday appointed a commission to report on the position of German Jewish refugees here. They stand at approximately 20,000.

Wuerttemberg Economic Minister Asks All Possible Be- Done to Halt Fiat Flop

(Jewish Telegraphic Agency)
BERLIN, Nov. 24.—The flow at German consular offices by the coming of the Jews was reduced today in the order of the Minister of Finance for Wuerttemberg. He is directing the authorities to do everything in their power to prevent the failure of the approaching trade fair and the liquidation of the public markets as a result of the sharp decline in trade.

The minister ordered first, that there be no discrimination against non-Aryan workers and artisans; second, that there be no orders issued discriminating against Jews as far as trade and commerce is concerned; third, that Jewish artisans and farmers, in the police matter, be instructed the authorities to do everything in their power to prevent the failure of the approaching trade fair and the liquidation of the public markets from possible unutilized stocks.

While this order was issued for the Wuerttemberg authorities, the Association of German Grocers and Fruitmen resolved to boycott the Jews and to prohibit its members from trading with Jews.

Psychanalytische Institute,
Clinic in Jerusalem, Is
Founded by Reich Exiles

(Jewish Telegraphic Agency)
JERUSALEM, Nov. 26.—German Jewish refugees now in residence here have organized a Psychoanalytische Association and an Institute, as well as a clinic. Dr. M. Eitinger, one of the founders of the German Psychoanalytische Association, is to be director. He was also the founder of the Berlin Institute.

British Pianist Arrives to Do Sonata With Professor Einstein for Benefit of Exiles

Miss Harriet Cohen, pianist Professor Einstein, is here to play with Professor Albert Einstein in a concert for the benefit of refugees from Germany. Miss Cohen, who arrived here this week on the Maresca, said that Professor Einstein had invited her to play a Mozart Sonata with him. She hoped, she said, she had not arrived too late.

"Mrs. Einstein wrote me not long ago that her husband was very eager to arrange a musical for two females in whom he is particularly interested," she explained, "and it may be that he could not wait until my arrival to raise the money for them."

British Pianist Arrives to Do Sonata With Professor Einstein for Benefit of Exiles

Miss Cohen is here for a concert tour and will remain in this country until it raises the money for them. She is the original pianist of a composition by Dr. Arnold Bax to the Congressional Library at Washington.

ction of which all Jewries are to be invited to cooperate.

It is clear that the task confronting us involves activities in three fields of endeavor, in each of which a palpable need must be relieved, and all three together represent the totality of what might be called the German Jewish situation. Between these three activities, *unfortunately not united in one executive direction*, there must be created balance and sympathy and understanding, without which internal peace in Jewish affairs will be found difficult to maintain and without which resources and influence will be unnecessarily dissipated.

Germany as a Home?

First, the problem of Jews remaining in Germany. It is estimated that within the next two or three years, in all probability about 250,000 Jews will find it impossible to maintain themselves within the framework of German life and will be

forced to emigrate. The rest will struggle on under the conditions of humiliation and restriction the Hitler Government seems determined to impose upon them. Those who remain and have means of their own will in all probability see their resources gradually diminish and under the restrictive circumstances that prevail, will be unable to become productive.

Many thousands will find ways to live under cover of law, in the crevices of industry and commerce. It is quite obvious, however, that plans will have to be adopted for the readjustment of Jewish life within the fields of industry and commerce. New ways of economic productivity will have to be found. A project for the entry of Jews into agricultural pursuits is being considered. And various other plans will have to be given the support of

(Continued on Page 11)

Palestinian Music Festival to Mark New York's Celebration of Chanukah

New York Jewry will celebrate Chanukah, the traditional holiday commemorating the heroism of the Maccabees of old, with a Palestinian music festival, which will be presented at Madison Square Garden on Saturday evening, December 16. Morris Margulies, director of the festival, described the production as a panorama of Jewish life in modern Palestine and a portrayal of its significance for American Jewry. In addition to the fifty branches of the New York Zionist Region, under whose auspices the celebration will be staged, numerous communal organizations throughout the city will participate.

The festival entitled "Kennon in Tel Aviv" will depict the return of the Jew from every corner of the globe to his traditional home in Palestine. Again the background of the all-Jewish city of Tel Aviv, which epitomizes Jewish achievements in the new Palestine, the heroism and sacrifice of the chalutzim (pioneers), the vision and the enterprise of Jewish poets and builders and the rise of a new culture to unite the scattered fragments of world Jewry in a common goal, will be portrayed.

The purpose of the festival is to bring New York Jewry into more intimate touch with Jewish traditions and stimulate the spiritual and cultural development of Jewish youth.

A cast of more than 500 actors, dancers and singers will take part in the production. The scenario has been prepared by Alexander Baron, Jewish music critic who will also act as general director of the festival. Emil Hilly, former director of the Breslau Opera and the Denver Symphony orchestra, will prepare an original score for the production. He will be assisted by

FESTIVAL CHAIRMAN



Dr. G. A. Lowenstein, chairman of the fourth annual Maccabean Festival, to be held in Madison Square Garden on December 16

Eugene Fuerst. The dances will be staged by Lazar Galpern who was brought to the United States to produce the opening ballet for the Radio City Music Hall and R. Ben-Ari who was prominently identified with the staging of "The Romance of a People" will be dramatic editor.

G. A. Lowenstein has been appointed chairman of the festival and he will be assisted by former Congressman William W. Cohen, Abraham Wechsler and Judge Jonah J. Goldstein.



Travel Abroad in Ease and Comfort

If you intend to go abroad this season, you will want your money arrangements made in advance.

You may also want to know details about routes and how to map out your trip. You probably will need some directions on how to get your travel documents ready. Come in to see our Service Director in either of

our offices, who will assist you in all these details. We will supply you with Travellers' Checks, give you information on rates and all other data we have at our command.

When you reach the other side, you will find how necessary it was to prepare yourself in advance so as to travel in ease and comfort.

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EDITORIALS

Guest Editorial

By

RABBI HARRY S. MARGOLIS

At no time in the past twenty-five years has American Israel been so leaderless as it is today. With the exception of one or two personalities, who have shown an occasional sense of leadership in this particular crisis, there is no one to whom Israel in America might look for direction or whose guidance she would seek and follow—no one who possesses a sense of resolute leadership of our weal and woe. Of potential leaders or of men who hold themselves such, there is no shortage. But these would-be leaders lack the gift of transfiguring their work by high endeavor; they lack fortitude and patience, they fail to practice restraint of tongue and manner. In many instances they assume leadership by sheer cleverness and dexterity, by simply affirming that they deserve a front place in guiding their way to it.

But, perhaps, the absence of great leaders, particularly in the present emergency, is due to the fact that the rank and file of our people have not been properly prepared and disciplined for such and such "followership." Perhaps we are suffering from a bankruptcy of "followership" no less than from a bankruptcy of leadership. And I am not at all sure that as a people we are yet equal to the challenge of an unconditionally great leadership. It may be that the reason why we are so great leaders today is for the very obvious reason that we have no intelligent followers. So long as there is a total absence of any disposition to responsible "followership" and without the coming of real leaders be delayed.

It is futile to cherish the hope that the time has come when our leaders shall be more exactly representative of the best and noblest in Israel, so that we shall be able to say in very truth and with becoming pride in the words of Moses, "The people, which thou hast chosen out of all the world only for thyself, thou shalt find only as the people develop a new feeling of responsibility. We are prone to spend half our time crying for great leadership and the other half cradling wise leaders when we see lacky to get them. We cling with a desperate devotion to obsolete loyalties and traditional dogmas. We still regard the man who demands that we surrender the inalienable Shabbath and sabbats as those who have shattered our minds. Jewish life in America will flourish only as its people are freed from when both our leaders and followers will become conscious of their respective responsibilities—

when those destined to stewardship will cease being superficial, when sincerity will supplant pretense, when selflessness will replace cleverness; when those who are to follow will select leaders who will not think like him but think for them, who will seek to glorify and dignify the high office of leadership by demanding thereof honesty, intelligence and loyalty. No one knows how much of really great leadership is today being held in leash because the people are not ready to follow wisely and unselfishly.

In our plight let us not be compelled to make the decision made by the track in the palace of Jobah. When the olive, fig and vine refuse to serve, let us not in despair chase the thorny bramble. Israel will not be led except by its best and choicest fruits!

America and the Olympic Games

It is heartening to record the decision of the American Olympic Association and the American Olympic Committee to support the boycott at Washington. This decision, in the form of a resolution, expressed the hope that Germany would lift all restrictions against its Jewish athletes "so that the athletes of the teams of the United States of America can and will be certified for competition under the Olympic standards."

This phrasing was a modification, along the lines of nobleness, of a resolution adopted earlier in the week by the Amateur Athletic Union in the United States to boycott the 1936 Olympic Games at Berlin because of the attitude of the Hitler regime toward the participation of Jews. But the American committee, it was felt, when the A.A.U. resolution was presented at Washington, that its tone would antagonize the American and get the "boycott" of Berlin actually referred to.

If the essence of the two resolutions contained to be maintained, whatever the differentiations in language, there is no doubt that either sense complete guarantee of democracy will have to be made or else there will be no American participation in Berlin in 1936 and a World Olympic without Americans would be very much like a Before Christ Era Olympiad in Athens without Greeks, or at the last Garden in Los Angeles, the American contingent was almost hands down.

Protestations of democracy have become perfunctory, but we believe that Germans do not realize that we, as an American, cannot consent with any greater, comes as close to obeying the rules of democracy as any activity practiced in America. The American Olympic Committee is possibly be drawn from the limited sport social trust, because of the vast expense involved in practicing these sports, but otherwise there is

Letters to the Editor

"A Katz Kenn Oich Kalys Mochon"
To the Editor of the
Jewish Daily Bulletin:

The sugar-spoiled "red berling" Philip Slomowitz plumped in front of me in his lecture in your issue of the 19th, captioned "More Than One Way of Killing a Cat," cannot direct me from the main issue: are the Jews to learn from experience and not contrive to defend themselves against their enemies?

I appreciate fully the respect Mr. Slomowitz accords my views, but my appreciation would have been greater had he left my views on other matters out of the current discussion and instead, heaved strictly to the line. Had he done so, he would have realized that the theme of a complete democracy in sport as can be imagined.

It is a subject for the football salley that the lineup of goalless teams must reveal at least several jaw-breaking Polish sawes. No football coach, for example, will turn down a tackle-crushing back because he happens to be black. Collaps which are under demoralized samples are not adjoined to record victories that may have been won with the help of Jews. No good white Protestant American athletes will refuse to cheer a team because it is made by the son of a Catholic Italian immigrant. Off the field, at office or mill, he may say hunky or wog or nigger, but the same man, as a good slammer, will help get through his alma mater an immigrant Jew boy because he can play good football, or baseball, or hockey,

less emotional in his lecture, I—a fanatical supporter!—adjoining the heaving of "a few" Jews; 2—a point accusing the Jews of fomenting anarchy in Hungary and Rumania; and 3—a group of anti-Semites accusing the Jews of responsibility for "the communitarian dictatorship in the United States," are hardly to be dealt with effectively by the exercise of a sense of humor. With his horse city a veritable mare's nest of incoherence against the Jews, his complacency matches that of the wise man of Chelms, who always retained their sense of balance in the face of peril—and always paid the price.

There have been cases where people have ignored the pressurose responsibilities of the volcano on whom ideas they dwell. "Bread for the living, shovels for the dead"—have been the aftermath of their rejection of a sense of balance. A slight fissure in the snow-pack and the slipping of a few pebbles down a mountain slope have precipitated catastrophic avalanches.

We cannot afford to take chances. Human psychology being what it is we must take our enemies seriously, no matter how ludicrous, how atrocious, how false their ravings. Indeed, the more ludicrous, the more mendacious their accusations, the more dangerous they may prove in the long run. Hitler was a taproot oracle, so to long ago, with only a few well-to-do, beer-brewers and crack-brains for his audience. And soon—in this year Nineteen Hundred and Thirty-three of the Allegedly Christian Era, 87% of the whole German people voted "Yah" for the Abo-theodore, who had apparently leached into oblivion.

There are, to be sure, more ways than one to kill a cat. I am for

using every one of them. But she cat must be killed. Mr. Slomowitz knows, I am certain, "that the Jews, 'Keen a Katz Oich Kalys Mochon,' means, roughly translated: 'Even a Cat Can Do Grievous, Irreparable Harms.'"

Mr. Slomowitz may, if he wishes, join Mickey Mouse in chanting: "Who's Afraid of the Big, Bad Wolf?" But if the rest of us do, we may lose even more than our sense of balance and balance.

Mr. Slomowitz has, on many occasions, rendered signal Jewish service. The best service he can render the Jews now is to join them who are determined to seize the enemies of Israel big and thigh.

A. H. Frossenson.

Forget "German-Jewish" Societies

November 22, 1933.

To the Editor of the Jewish Daily Bulletin,

It is with utter disgust that I read day after day, and day after day, about the so-called "German-Jewish" groups as an integral part of the "Federation of German Societies." That very thing has been the theme in our sides and has divided us into a hundred and one different groups and made a united stand impossible. Of what value is it to us Jews to emphasize the lands where we may have been born. It is about time that we learn that this very thing has brought us envid unhelpful and sorrow. I would say to the German Societies that if they want a reformation let them have it. The Jewish groups don't have to worry whether they should participate or not. I don't see how any Jewish group could even care to be affiliated with the German socialist under any condition even though they may modify their program to suit some Jews.

Sincerely yours,

Rabbi Abraham Y. Halpern,
3248 Calabee Ave., St. Louis, Mo.

Comment and Reflection on Topics of the Day

SPEAKING MY MIND

By JOSEPH LEFTWICH

We do the strangest things, we Jews. Because a group of French Royalists and British Jews, such as Hitler does, seeing a group of German Hitlerites attack some Jews in Paris, throw themselves upon the Hitlerites and not only themselves, but immediately into the arms of the praisers of the French anti-Semites have merely shown that they hate the German Hitlerites more than they love the Jewish Mordecai—but love for Mordecai there is none!

We are on Churchill in 1922 for his White Paper, and we host him on our platforms in 1929 for denouncing Passfield's White Paper. We cheer the descendants of Antiochus, of Titus, of Torquemada because they denounce their moral descendant Hitler. We do the same for the descendants of like Titus by his simile. We do the same for the descendants of the Butcher of Hebron. Even his wife, who had nothing to do with his policy was denounced on no ground whatever as an anti-Semite. As for even of Hitler. Sir John Chancellor who came from Rhodesia with good Jewish aspirations, goes down to history as an anti-Semite. Even good a friend of Zionism as Lord Balfour has been slanted down on a Zionist platform. We ignore all in Balfour save the Balfour Declaration. "We have forgotten Ireland's 'Bloody Balfour.' And we do the same for Cromwell because he admitted Jews to England, and never stop to think of the Irish 'Curse of Cromwell.'"

The veriest blackguard in history who has said a single word to become a saint, and a saint who has dared to question something done by a Jew is sent down to history as a villain.

And yet we sometimes forget. As we are now, who now remember the "Bloody Storrs" of the 1921 pogrom? We think of the howl of their reaction that were their rage against Sir Austen Chamberlain (now England's noble spokesman) in Balfour save the Balfour Declaration. "We have forgotten Ireland's 'Bloody Balfour.' And we do the same for Cromwell because he admitted Jews to England, and never stop to think of the Irish 'Curse of Cromwell.'"

The same British Government to which Jews now confidently appeal was in 1929 assisted by the Jews of the world as a gang of murderers. There was actually talk of taking Britain to the High Institute of Paris and to be spanked. And even now there are Jews who insist that there is no anti-Semitism. They were engineered by the British Government to provide it with an argument against increasing Jewish immigration to Palestine, the ground of alleged insecurity. The very surge of Nations to which Jews now turn with gratitude was denounced in 1925 when its Mandates Commission doubted the possibility of a country of two parts of the Palestine Mandate.

The things that hurt or benefit Jews are very important to Jews.

NATIONAL PLANNING

By ABBA HILLEL SILVER

WE MAKE bold to suggest a comprehensive economic survey of American Jewish life as a basis for a program of national economic planning. The hour has arrived for it. The task is becoming increasingly more urgent.

Our economic structure in this country seems to be top-heavy and unbalanced. We are over-concentrated in a few professions which are now over-congested. Too many Jews are in mercantile pursuits where many of them are being "liquidated" by the rapid development of big business and the chain store. As industry and trade become more centralized the Jewish employe is progressively disadvantaged. There are vast areas in our American industrial life from which the Jew is practically excluded. There are great corporations and financial institutions which employ no Jews. As economic opportunities diminish the tendency towards still greater discrimination against the Jews grows.

The over-crowding of the professions contributes to the lowering of incomes and standards and to an aggravation of anti-Semitism. German Jewry was made to pay a frightful toll for the tragic lack of balance in its group economy. The Nazis have been exploiting this fact to the utmost in their world-wide apologetics for their anti-Jewish program.

From the standpoint of abstract principles of freedom and human rights, we might argue, and argue successfully, that every man, in a free society, should be privileged to follow whatever career he chooses. We might even take the position with the orthodox economists and maintain that free competition for economic opportunities and the laws of supply and demand will ultimately regulate the situation and correct any excesses or maladjustments which might arise. But it is a naive and unavailing position for a minority group to take in a world which we know to be further removed from the millennium than ever before. Furthermore, orthodox economics is being thrown over-

board even in strong conservative states today, and political considerations are everywhere coming to control economic life.

Ought we not, in view of the great changes which are coming over our country, and in view of the inescapable conclusions which our recent economic experiences have thrust upon us, to proceed forthwith with a thorough-going stock-taking of our position?

Is it possible to plan nationally for our economic future in this country? Can we give intelligent vocational guidance to our young people? Can we redirect the economic trends among them? Can we direct many of them from the more congested to the less congested occupations and professions? Can we discover for them new opportunities in fields wherein we have been only slightly represented till now—in agriculture, in civil service, in skilled labor?

Under the new dispensation the status of the skilled worker and the scientific farmer will carry with it far more economic security than that of any other section of our population, and no stigma of social inferiority any longer attaches to it in the modern world.

It is clear to every thoughtful observer that we must begin to "lengthen the cords and strengthen the stakes" of our economic dwelling places in this land.

That there are vast historic reasons for our present unbalanced economic situation is an extension but not a solution. That the Jews of other countries have the same problem is only an added reason for this, the largest Jewish community in the world, to assume a pioneering task in national planning.

But first of all—the facts! Can we spare enough, thought and—a little money, from our all-absorption in foreign relief and counter-propaganda to make a scientific survey of our economic position with an eye towards some future statesman-like planning for the sake of the economic stability of our and a half million Jews, before the need for frantic, desperate reorganization arises. . . .



Rabbi Hillel Silver

R. D. B. Speaks

By RALPH D. BLUMENFELD

For thirty years Editor-in-chief of the Daily Express in London, England's most celebrated journalist and chairman of the Board of Directors of the London Daily Express

SILOU CITY, Ia., Nov. 22—I never cease to urge on Jews in all parts of the world to co-ordinate, to organize, to link together their separate stragglers. I look at the way in which the Irish have made use of their art of organization and wonder why it is not possible for Jews, who are surely no less capable, to do likewise? True, the Irish are still organizing towards their millennium and when they achieve it, they will organize no plan to undo it all again but the fact remains that they can and do protect their interests whereas the Jews merely talk about it. This is a vital and a tragic lack of Jews throughout the world might as well be reduced to one eighth or less its present figures for all the good they do the cause of Jewry. I know of nothing in the world's history so ineffective as the present condition of the Jews. You almost hear the voices of the leaders in

the wilderness calling on the recalcitrant ones to close up the ranks.

On this, I suggest, for instance, for a start, that every reader of this note should write at once to Mr. Utenverer in New York and say this:

"I am prepared to work under the auspices of your committee. I promise that I will do everything in my power to promote the cause to which you have dedicated yourself. Let me know what it is in my locality that I can do either by work or contribution of funds and if it is in my power, I will do it."

"Above all," I will hold aloof—from the present at least, during crisis—from criticism.

"Yours truly,"

Do that and see how the flowers will bloom in the desert!

Jewish Book Union Formed in Berlin To Meet New Need

(I.T.A. Special Correspondence)

BEDLIN, Nov. 9—The Jewish Book Union, which was formed here recently, announced that beginning in December, it will publish a regular one book Jewish interest every two months. The first books to be issued by the Union will be Franz Kafka's

THE HUMAN TOUCH

By HARRY SALTPEER

Arthur Szzyk is a Polish Jewish artist resident in Paris. He is the greatest colorist of the modernist movement. While he has been quietly at work in his Paris studio his fame has travelled across Europe, the

English Channel and the Atlantic Ocean in seven league e boot- strides. It is his good fortune to be able to do that one thing superbly well that other artists do not, or will not, do. Ten thousand painters may be found either here or there who will paint you superlatives on large blank wall spaces, Rivera, Sertis, Braque, Orozco, but where will you find painters who will turn into glowing gems of water-colors? Szzyk, the master of Spain and Italy during the dark ages, but certainly in nothing like the same profusion today. Artists and craftsmen born out of their century may sometimes be the most miserable ones, because there is no cry for the things they can, or want to, do. But I think it is Szzyk's credit and glory that with a simple and direct way to speak, he has put the art of manuscript illumination to a modern use.

Harry Saltpeer

Beginning today, and for a period of three weeks, there will be on view at the Brooklyn Museum several cases-full of examples of Szzyk's art. They are being shown under the leadership of the representatives of Polish Jews in America and with the patronage of the Polish government, while the persons in charge had their works purchased by the most important museums without degrading the importance in the eyes of the knowing. The other day, at the Brooklyn Museum, while the persons in charge were in order, I had occasion to look at some examples of Szzyk's work and was struck by an equally high level. I venture to state that within its scope, it is one of the most beautiful collections of one man's art ever assembled that I have ever seen.

But not equally so. There is a set of thirty-four illustrations entitled "Washington and His Times," a portfolio of water colors issued for the Washington Centenary of Jewry in Poland. From the story of Boleslaw the Pious who, in 1025, gave to the Jews what we would call today a "bill of rights." Many of the items consist of the phrasing of the Statute of the Jewish People, written by the Jew, Jewish, German, Italian and Spanish. The last scene of Polish history, the deported

(Continued on Page 11)

"Castle" and "Israel and the Nations" by Dr. Ernst Cohen-Weinert. The committee of the Book Union includes Rabbi Dr. Leo Baeck, president of the All-German Jewish Representative Body; Director Heinrich Stahl, president of the Berlin Jewish Community; Heinrich Stern, president of the Federation of Jewish Clubs in Germany; Professor Dr. Alfred Rosenberg; and Dr. Alfred Klee, Berlin Zionist leader and vice-president of the Federation of Jewish Communities in Prussia.

Life of U. S. Jewry As Reflected In Late Despatches

Newark B'nai B'rith In Drive for Members

Ellenstein Honorary Chairman of Campaign in Connection with Anniversary

(J.D.B. Special Correspondent)
NEWARK, N. J., Nov. 24.—In connection with the observance of the 50th anniversary of the founding of B'nai B'rith, a drive has been launched by the local Eminent Lodge for 1,500 new members.

Mayor Ellenstein has been selected as honorary chairman and Judge Joseph Singer of the Essex County Juvenile and Domestic Relations Court, is the active chairman. Vice chairmen are Post District Preceptor William M. Pasternak, secretary, Isaac Frankel. The drive is being directed by Joseph Hertzog, of Philadelphia, secretary of the District Grand Lodge No. 3, David Kramer, post preceptor of Esbeck, is associate director.

More than a score of well-known business and professional men of the community are leading various sub-committees in the drive. The drive received official impetus last night when Judge Leopold Glass, acting as moderator of the district grand lodge, in an address urged the local Jewish community to lend its aid and give an incentive to an organized and unified communal life.

Another drive now on foot here is the present active enrollment campaign of the Y.M.-Y.W.H.A. A quota of 20,000 "points" is being sought, each "point" being the equivalent of one dollar. Nearly 200 volunteers are canvassing the city in an effort to recruit additional members as possible in the educational, social and physical departments of the institution.

May Organize St. Paul Group for Tolerance

(J.D.B. Special Correspondent)
ST. PAUL, Minn., Nov. 24.—Formation of a St. Paul organization to promote religious tolerance and at the same time encourage individual liberty of each "race" is being urged as the probable consequence of a "tolerance dinner" held addressed by a rabbi. A "Chick and a Hen" and a Protestant minister.

Four hundred persons heard the address in the St. Paul Athletic Club and the speaker made the suggestion that steps be taken toward establishment of a St. Paul "Chick and a Hen" club, under the National Conference of Jews and Christians.

The speaker, in his address of the national conference that the speakers, Rabbi Morris S. Lazarus, the Rev. Joseph Elliot Koss and the Rev. Everett C. Robinson, were all in favor of carrying the United States in the interest of tolerance.

It was emphasized that the aim of the organization will be "not to find some platform upon which we can all agree" but was to make a group of "American citizens" but to promote a "common good" in the interest of tolerance. The speaker also urged a "Chick and a Hen" club as a group of "American citizens" but to promote a "common good" in the interest of tolerance.

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WHEN LUTHER PRAISED THE JEWS



Facsimile of title page of "That Jesus Christ Was Born a Jew"

(J.D.B. Special Correspondent)
HARTFORD, Conn., Nov. 24.—Two original editions of books written by Martin Luther are in the possession of Rabbi Abraham J. Feldman of Temple Beth Israel. The first, published in 1523, at the time Luther, whose 400th anniversary was celebrated last week, was establishing Protestantism among the Jews in glowing terms. The second volume, which made its appearance twenty years later, holds the Jews in a different light as the "Father of the Protestant Church" realized the Jews would not follow him in his religion. The result was that he became bitter toward the race and said so in his second book. The title of the 1523 edition is "That Jesus Christ Was Born a Jew." Rabbi Feldman obtained this edition from a bookseller in Frankfurt-Am-Main, Germany, about a year ago.

The passage, taken from the original edition owned by Rabbi Feld-

man, according to a free translation, follows:

"And though we are disposed to praise ourselves and are nevertheless heathens, and the Jews are in our blood, and they are blood drinkers of our Lord. So when one takes pride in his faith and blood, then the Jews are closer to Christ than we are, as St. Paul has said. Moreover, God has manifested upon them a greater honor than he has shown any other people. For no patriarch, no apostle, no prophet came out of heathendom, in fact, few enough Christians. And although the gospel has been given to all the world, yet the Scriptures are not understood by all. He imparted His Word to Jacob and His precepts to Israel. He has done thus with no other people."

Jews Take Leading Part In Atlanta Chest Drive

(J.D.B. Special Correspondent)
ATLANTA, Ga., Nov. 24.—Several prominent Jewish men and women are taking a leading part in the community chest campaign to raise \$42,000 more under way here. Included among these are Mrs. Arthur Harris, co-chairman of the Georgia Division; Mrs. L. H. Moss, co-chairman of the Buckhead Division; and Oscar Strauss, Jr., advertising manager of Rick's Jewellery chain. The public subscription committee, Rabbi David Marx, of the Reform Temple, was selected to deliver an inspirational message at one of the bazaars for workers in the drive.

Joseph Eckhaus Elected By United Synagogue Group

Joseph Eckhaus, attorney, has been appointed chairman of the organization committee of the National Federation of Jewish Men's Clubs of the United Synagogue of America. The announcement was made by Theodore Charney, president of the United Synagogue, which is engaged in making a study of how to use leisure and observe the Sabbath.

Jewish Institute for Campus at Syracuse

Meaning of Judaism, Its History to Be Imprinted in University Study Courses

(By HENRY FINE
(J.D.B. Special Correspondent)
SYRACUSE, Nov. 24.—An Institute of Jewish Studies was opened here last week at the campus of Syracuse University. The project is, in essence or less, the result of an experiment conducted last summer. Sponsored by the local Conservative Center, in co-operation with the University, the Institute has for its aim to provide Jewish students with knowledge of Jewish life. In short, the Institute will attempt to answer the needs of the present and Jewish generation for a better knowledge of Judaism, for a keener understanding of Jewish life, and for a more adequate conception of contemporary Jewish life and problems.

Classes will be held evenings at Hylan Hall on the campus. The faculty will consist of local rabbis, teachers and educational leaders, including Rabbi Isaac Hirschfeld, Temple Adath Jeshurun; Rabbi Benjamin Friedman, of the Jewish Society of Concord; George M. Fine, of the Jewish Society of Central Connecticut; Samuel Adler, of Hebrew School; Lazar Lazarus, of Archer Street Synagogue; Abraham Weisell of Hebrew School. The courses offered will be of the following nature: Jewish history, biblical literature, current Jewish problems, Hebrew, advanced Hebrew literature and Yiddish-German literature.

In addition to the members of the faculty listed, prominent guest speakers will present addresses on various phases of Jewish history. The first speakers Dr. Abraham Sacher, rabbi of the University of Toronto; Oscar Jarosky, of the College of the City of New York; Rabbi S. H. Hirsch, of the Temple of the Holy Spirit; Prof. Victor Levine, of Syracuse University; Rabbi Morris Polesky, director of the Hill Foundation at Cornell; Rabbi Wasserman, recent graduate of the Hebrew Union College, and Rabbi Samuel Yalow, leader of local orthodox Jewry.

The courses will be open to both Jewish and non-Jewish students, to Sunday school teachers, club and recreational leaders, parents and others who wish to become acquainted with the Jewish cultural heritage and to explore for themselves the delights of Jewish literature and learning.

Carrie Chapman Catt Gets American Hebrew's Medal

Mrs. Carrie Chapman Catt, noted peace advocate, was presented with the American Hebrew medal in recognition of her work in promoting peace and understanding between Jews and Christians. Mrs. F. D. Roosevelt made the presentation Thursday evening in the City of Washington. President Roosevelt, Professor Albert Einstein, Governor H. H. Lehman, Herbert Hoover, and Dr. D. Baker sent congratulatory messages.

Cleveland's Young Jews Hold Its 11th Convention

(Cleveland Jewish Bulletin)
CLEVELAND, Nov. 24.—Young Jews of Cleveland, composed of fifteen individual clubs, in and out of the city, met in convention on Sunday. The convention has been called to form a Junior Inter-Club Council and to arrange for celebrating its sixteenth anniversary celebration of the Balfour Declaration.

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Milwaukee Drive For Jewish Schools

City Raises \$15,000 for Victims of Anti-Semitic Outrages in Germany

(J.D.B. Special Correspondent)
MILWAUKEE, Wis., Nov. 24.—Jewry of this city will open its first annual campaign drive for funds to maintain and operate Hebrew schools having over 1,500 pupils from kindergarten to high school age. The drive, which has been supported by the Federated Jewish Charities, but this year the philanthropic activities of the Federation were merged with the Community Fund. Robert A. Hess is chairman of the drive. Six weeks ago, though an attempt will be made to raise the \$15,000 expended by the schools during the past year.

A total of \$15,000 has been raised in Milwaukee for the relief of German victims of anti-Semitism. A. L. Seltman, chairman, has announced. This is part of the fund being collected by the American Jewish Distribution Committee. Another \$10,000 will be sought in Milwaukee, Mr. Seltman said.

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V. Jabotinsk on Pa

Revisionist Leader Lashes Britain, Calls Situation It Creates Unfair, Absurd

The Jewish Daily Bulletin publishes herewith the first in a series of articles written exclusively for the Jewish Daily Bulletin by V. Jabotinsky, internationally known Revisionist leader, author, orator and journalist. No matter whether you agree with the views of Mr. Jabotinsky's views, they are the expressions of a well-known author, journalist and member of opinion and are presented without intent to be taken as the views of the paper in which they appear. The first article constitutes a scathing attack on the Mandatory Power's restrictions on immigration into Palestine.

By VLADIMIR JABOTINSKY

The terms—unfair, absurd and ugly—refer to the situation recently created in the Palestine immigration program by a series of subversive official statements which I, as Revisionist, I am sure, feel that the terms apply not merely, but we really have long passed the stage of mere criticizing words.

Unfairness—we Jews are accustomed to injustice, but it would be unwise to quote another case of quite so gross a disregard of the rights of fairness as that committed by the British Administration in choosing just this moment for the announcement of new restrictions against Jewish immigration to Palestine. Why restrict? What has happened? Have there been any signs showing that the interests of our immigrants has during the period immediately preceding this sudden explosion of restrictive measures oversteered that famous "absorptive capacity" of Palestine? Any sign of aggravated economic distress? Any attack by the Government Treasury for assistance on behalf of overpopulation? Did Avner Weizmann or Talpuz or Rehavam Tyeb, or any of the kind; on the contrary, Palestine is flourishing. It is actually the only oasis of economic prosperity in a world of economic distress, is clamoring for more workers and is filling up its State Treasury with fat surpluses to the envy of all the Empires on the planet.

As the world goes we have always been caught to look for restrictive measures against a given practice after some kind of proof (let it even be an imaginary proof, a false proof, or still something) that the practice is actually abundant. In this case, the practice of "illegal immigration" under both its former names, the border without visa, and staying on in Palestine after the "tourist" visa has expired) has been known for years and rumblings tolerated for years; more than tolerated—actually encouraged and sanctioned in fact; for so amount of quibbling can put any other construction upon each Government's negotiating of a quota of some 5,000 "illegal immigrants" discovered during the LIGI census, or, especially, the repeated restriction agreements of certificates already granted for the frankly and publicly admitted purpose of keeping it in mind that the Government will have to legalize further batches of such "illegals."

It is a Government openly preparing a heap of passports to be issued eventually to people who may without passport, it obviously and undoubtedly expect that such people, despite the original form of their illegal entry, can after a while be given a certain extent of "protection" without any catastrophe to

the country's capacity. This and no other was the Government's opinion as late as in the last decade of Cetera, when it issued a schedule of new certificates and again reserved several hundreds for the needs of overpopulation "illegals." Why then, such a sudden change of view in the few days of November? What has happened?

Nothing has happened on the part of the Jews, there is no hint that during the short interval any considerable segment of "illegal arrivals" should have been the "capacity," nor has anything happened on the part of the country's economy itself to suggest that the "capacity" begins to totter. What has happened was an outbreak of rioting on the part of the Arabs who object to any immigration of Jews in general, but or "illegals" and in particular of those with the explicit permission of the Mandatory Powers. This means that the Mandatory's attitude toward the "illegals" has nothing to do with the Jews' own behavior or the effects of that behavior on Palestine; whatever the Government's attitude is, it is guided simply by the intensity of the Arab readiness for causing trouble. The least we can say is that the "illegals" is "unfair," and this is yet an act of public mortification: severe judgment, would signify, cowardism, blustering, and betrayal of trust.

As to "absurdity"—this crusade against Jewish tourists is probably the most reprehensible of all the measures I can recollect for the last twenty years during which I enjoyed the privilege of watching the workings of the famous and hallowed "middle-through" system in effect in some British mandats. The first step in the process to the tourists is obviously meant to pacify the Arab chronic, but it is stated as certain that this policy and similar-like object will not be attained: these Arabs know as fully as does the Government that the number of officers reaching the country under tourist visa is very small in comparison with the number of arrivals from the "border without visa" permits so far quite legally issued—and it is the quantity of Jewish immigration, not the number of permits, that is feared, not the legal or illegal method of their penetration for which they do not care two straws. If the Mandatory has really decided to be guided by Arab meanness it will have to stop the legal immigration, or, if other words to resign the Mandate; the only alternative being to keep the quotas quit, or is other words to do a Mandatory's duty and do it properly.

But there is another and more serious objection to the absurdity. British statecraft has ever put itself on its "realities": no preconceived ideas, no "principles" or "maxims" but a general rule of adaptation to facts. If so, it seems strange that this realistic statecraft has failed to realize the most essential "fact" of the whole situation: that a tourist who is statecraft is just the healthiest and most useful type of immigrant. What can be economically healthier than this: a person goes to Palestine as a "tourist" (not to see whether he will like the country; he looks round, he likes it, he is offered a job or a business, he is admitted capital profitably enough for a time—and then he decides to stay on. To a genuinely realistic observer this should seem the soundest way of recruiting and selecting suitable immigrants.

It is, in fact, a natural selection: the person who has only decided to stay on after he has found a job or business, is a fit person, the very fact of his remaining in a profitable business, his resourcefulness, ability, or financial force. At the same time, this kind of entry is the least harmful which does not "overtax the coun-

try's capacity." It is also said "ugliness," and I maintain it. There is no other name within the vocabulary ofristable phonology for what amounts to a system of world-wide espionage of every day and every hour. To carry out properly the anti-tourist crusade announced by the Mandatory both from Jerusalem and London, consular officers in the remotest countries will have to travel a detour to be looking for the hidden locations of every Jew applying for a tourist visa. In Palestine itself, not only spies will have to be employed for verifying tourists' confidences to each other or to their friends, the residents, but even agents provocateurs impersonating as fellow-tourists in order to extract such confidences from unsuspecting groupsters. Roads on tourists who become their period will have to overcome one of the staple necessities of Palestinian life. All that, naturally, for the benefit of Jews only a consular officer who has just issued a tourist visa to Mr. N. N. because he looks like a genuine and a common sense repeat with many analogies as soon as Mr. N. N. qualifies as a Christian. Many other analogous complications may safely be expected to arise in the course of this practice, for instance: since only Jews are under suspicion of such tours are under suspicion to be converted Jews, or should it also reach to the question, do or should the practice be applied and, if so, what about quadroons and octocorns? Grade books for British consular officers will have to be ordered from Germany. . . .

It would be simply foolish to pretend that I exaggerate. Everybody knows that nearly all the needs of insensible moral and civic ugliness just stretched out are already in existence in the Foreign Office in consular offices, the consular discrimination between Jew and Gentile is going on in the violation of Ed Avner hotel halls and restaurants by a host of spies, the razant, but all a cruel shame, both the English have to oversee, and the whole system of regulating immigration now in vogue stands definitely revealed in all its hideousness of injustice, selfishness, and moral ignominy. World Jewry will have to make some world-wide plans to stop this monstrosity, and the sooner the sooner.

Nazi Order Expels Jews From Bar Associations
(Jewish Telegraphic Agency)

BERLIN, Nov. 26.—The sweeping expulsion of all Jewish lawyers and other members of the bar organizations of whether they are war veterans or descendants of war veterans, was ordered by Minister of Justice in a decree issued today. The decree also demanded that the bar organizations throughout the country withdraw their members and become Nazis in the National Socialist Jurists' Guild. It is argued that the members admitted into the Jurists' Guild, whose enrollment consists of "pure German blood," they must sever their connections with "alien organizations to which they belong.

Prussian Criminal Policy
Most Tolerant State
(Jewish Telegraphic Agency)

BERLIN, Nov. 26.—Members of the Prussian criminal police were notified today that they will have to qualify in a course on racial education. A five-month course, beginning in September, which all members of the criminal police will have to attend, was announced. The lectures will dwell on the "problems and duties of police in the Nazi state."

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Three Jews under sentence of death in connection with the Cuban political disturbances have been following the intervention of the Jewish Center of Cuba, the officials of the HIAS here learned Friday.

A fourth Jewish youth, Moishe Segoville, is still under arrest and efforts are being made to secure his release. The four were accused of firing on troops from houses in Havana.

The center, which is maintained by the HIAS, secured the assistance of the French embassy in obtaining release of the youths. It is expected that the fourth will also go free.

Although conditions in Havana have quieted down, according to a radio message received here, agitation against the Jews continues and alarm for their personal safety is felt by many Jewish residents.

Palestine Model Nursery For Citrus Cultivation
(G.T.A. Special Correspondent)

RISHON LE ZION, Palestine, Nov. 26.—An experimental station and model nursery for citrus fruit is to be established at the colony of Sarafim, near here, to aid in demonstrating proper methods of cultivation of the industrial growth of citrus. The grove is now being planted.

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