



## North German Lloyd Sued by New Yorker On Interest Default

**Lawyer Calls Action Protest On Habit of Foreign Firms In Not Paying Debts**

Miss Katherine Perry, of 515 Fifth Avenue, has filed suit against the North German Lloyd to recover a judgment of \$30,000 on the interest coupon of a \$1,000 bond of the company which was defaulted Wednesday.

Jacob Chaitkin, counsel for Miss Perry, said that the action of Miss Perry will be the challenge of the world's bondholder leveled against the "intolerable practice of foreign corporations which gladly default on their obligations without the slightest remorse."

Mr. Chaitkin said that the defaulting foreign loans were defaulted during the week. Coinciding with the defaults the bonds increased in price, he said.

Mr. Chaitkin expressed the opinion that the "usual apathy" of the holders of foreign bonds has been chiefly responsible for the matter-of-fact attitude of the companies and the market toward corporate default.

He recalled that by the terms of a recent decision of the appellate courts, an individual bondholder is not responsible for a defaulting corporation for the interest due him. He said that courts have established the precedent that a bondholder need not form committees and act through the trustee named in the indenture if he wishes to press for payment on what is due under the terms of the bond. In the case of a foreign corporation the bondholder has the right to attach assets of the defaulting corporation before the judgment is obtained.

Miss Perry's action is notice to foreign corporations floating issues here that they cannot with impunity shirk their obligations and attempt to impose their own terms of settlement on American bondholders. Mr. Chaitkin said.

## A Two-Fisted Fellow Is Tammany's Levy

**Borough President, Re-election Candidate, Refuses to Mix Religion and Politics**

Samuel Levy, borough president of Manhattan and candidate for re-election, doesn't mix his religion with politics. Whichever of the two choices the greatest benefit is an unsettled question. But Mr. Levy, a two-fisted, bitter-tongued, seldom-outbursting individual, insists that no living man can claim more patriotic feelings toward his race or toward his country than he himself.

On the seventeenth floor of a Fifth Avenue skyscraper where Mr. Levy has offices, the borough president sat busily scanning a heap of paper. He has venerable gray hair and half-moon eyeglasses used for reading. From above his glasses when the reporter was announced.

"All right. Have your interview. What do you want? Have you got pencil and paper?"

"Manhattan's Jewish borough president talks rapidly. From years ago on, he has had a reputation for a positive manner. A strong, manly voice and a self-assertive movement of his head which bobs in emphasis."

"I put my religion over my office," he said. "I will not mix my religion with politics. My religion must be taken after a communal life of twenty-five years. I won't stand for any belittling of my religion."

This was in answer to a question asking his comment on the charges against alleged anti-Semitism of U. S. Trust Co., Boston, and LaGuardia, mayoralty candidates opposing Borough President Levy's reelection colleague, Mayor John F. O'Brien.

"Asked to say something about his record, he replied: 'They know all about me. I've got nothing to say.'"

## BULLETIN CALENDAR OF COMING EVENTS

### Going on Today

"Galla," Charles Gouss's cantata, by Rodolph Shusterman, at Temple House, 7 West 3d St., 10:30 A. M. Rabbi Louis Newman, speaker on "Arabs, Britain, German and Jew."

Reception for Prof. and Mrs. Richard J. H. Gorbil, of Columbia University, on Monday from Harnett-Waco Network, Institute of Religion, 40 West 68th Street.

New Palestinian dances, Pauline Koser, Shubert Theatre, auspices Pioneer Women's Organization, 9:30.

Rabbi Philip S. Bernstein, Temple B'nai B'rith, 10th St. and E. 10th St., on "Is America Religious?"

Memorial to Rabbi Meir Shapiro at Zeirei Agudath Israel, 139 Rodney Street, Brooklyn, 8 P. M.

Prof. Alois Goldsmid, former Dean of University of Leipzig, member of University of Leipzig, at the Jewish Historical Society for the Advancement of Judaism, 15 West 87th Street, 10:45 A. M.

Louis Lipsky at 82 St. Marks Place, Brooklyn, Sunday morning. Address.

## German Jews Voting Ordered Protected

(Jewish Telegraph Agency)

BERLIN, Nov. 3.—The German Minister of the Interior, Dr. Wilhelm Frick, issued an order today not to molest Jews at the polls during the election on November 12, when the German people will vote on the question of endorsing of the Nazi government policies, foreign and internal.

Special precautions will be taken to safeguard Jews, it is understood, in those provinces, where there is ground to fear anti-Jewish attacks. It was also learned that the Nazi government wishes it to be clear that the present Jewish right to participate in the election is not to be regarded as a precedent for the future, since new laws for the Jews are expected after the election.

## Horst Wessel Film Edited by Goebbels

Because of the possible unfavorable reaction abroad on the propaganda contained in the Nazi film which commemorates the Nazi hero, Horst Wessel, reports from Berlin first indicated that the motion picture had been scrapped by the order of the Minister of Propaganda, Dr. Paul Joseph Goebbels. The reason given has been given by the order, however, was that the film was "unworthy of its heroic subject."

The latest news is that the picture will be shown, but all reference to Wessel by name has been deleted from the film which depicts his life and death. It has been released under the title "Hans Wesmer, one of the Millions," with the subtitle "A German Film Tragedy of the Year 1929."

The scene picturing the origin of the Nazi swastika, depicting in the spilling of Jewish blood, which has become the battle cry of the Nazis, has been eliminated. The words of this song were written by Wessel, with the exception of the last two stanzas which were added after his death.

Horst Wessel, who was shot in a Berlin street in 1930, was recently martyred by the Nazis and become one of their patron saints.

## German-Jewish Insured May Use Jewish Doctors

(J.T.A. Special Correspondence)

BERLIN, Oct. 27.—The Reichsvertretung der Deutschen Juden, the All-German Jewish Representative Body, has issued the following announcement:

"It is common knowledge that the middle-class insurance concerns have restricted the choice of doctors by their members:

"This restriction does not apply, however, to the Jewish members of these insurance organizations, and Jewish members of the insurance organizations are at liberty to use the services of all doctors, irrespective whether these doctors are admitted to the sick-funds or not."

## Maccabee Teams Win Triumphs In Palestine Police Sports Festival

(J.T.A. Special Correspondence)

Jerusalem, Oct. 20.—Three Maccabee teams won the honors in the only open event in the Palestine Police sports festival here this week. Three teams vying for the glory of the Maccabee Association placed first, second and third in the open mile relay race.

John Huthorn Hall, chief secretary of the Palestine administration and acting High Commissioner, distributed the awards.

The Palestine Police, British section of the constabulary, and Transjordan Frontier Force competed in the various events. Jewish constab-

bles were among the prize-winners, the most notable being Sergeant Gershevsky, who won a cup for having the best-trained horses. The sergeant is in the Northern District Police.

Jewish athletes displayed their prowess in a circular Tel Aviv relay race for the Eliezer Kuperstein Cup, trophy established in memory of a Tel Aviv constable who died while on duty. Twelve teams competed, with the Tel Aviv Maccabians taking first place.

Marantz, Maccabee runner, did the course around Tel-Aviv in 7 minutes, 12 seconds.

## Palestine Pioneer's Widow Mrs. Feinberg, Is Dead

(J.T.A. Special Correspondence)

Jerusalem, Oct. 16.—Mrs. Bertha Feinberg, one of the pioneers of the Biltan, an "on to Palestine movement" in Russia, died here recently at the age of 77. She was the wife of Joseph Feinberg, a founder of the colony of Rishon le Zion.

Eulogies were spoken at the funeral services by H. M. Kariakby and Mr. Yudelovitch, one of the associates of the Rishon builders.

Mr. Feinberg went to Paris in the early days of Rishon and persuaded Baron Edmond de Rothschild to become a supporter of the colony. His Feinberg, a son, was the winner of the Renaissance Literary prize in France recently. A daughter, Mrs. A. Bloch, resides in Palestine.

## Canned Beef, Not Kosher, Is Item on Relief Menu

(Jewish Daily Bulletin)

WASHINGTON, D. C., Nov. 3.—In its program of supplying beef to the nation's jobless, the Federal Emergency Relief Administration will not provide kosher meat for those Jews who adhere to the dietary laws, it was learned from the administration.

The meat which the administration will supply for relief will be canned. It was stated that there are no funds available with which to secure kosher meat, and therefore no possibility of meeting religious requirements. Under Harry L. Hopkins, Relief Administrator, and president of the federal surplus relief corporation, fifteen million pounds of domestic beef will be bought for relief distribution.

## Jewish Cemetery in Austria Desecrated

**Tombstones Destroyed at Hohenau; Bomb Explodes in Vienna Synagogue Garden**

(Jewish Telegraph Agency)

VIENNA, Nov. 3.—The devastation of the Jewish cemetery at Hohenau and the explosion of a bomb in a Vienna synagogue were thought here to be the first steps in an extensive Nazi campaign of terror against Austrian Jewish institutions. Austrian police acting on this theory are raiding various Nazi centers.

Fifty-eight tombstones were destroyed at Hohenau, many cairns were removed, the cemetery hall was damaged, flowers were destroyed and many trees uprooted.

The desecration of the Jewish cemetery aroused much indignation among Christians, who condemned the vandalism. The Catholic priest of Hohenau has written the Jewish community a letter of regret and sympathy and also expressed his regret in a sermon he delivered in his church.

The explosion in the Vienna synagogue did no damage because it exploded, not in the building, but in the front garden.

## Seattle Jews to Start German Boycott Move

(J.D.R. Special Correspondence)

SEATTLE, Washington, Oct. 3.—Plans for launching of boycott activities against German-made goods in Seattle were being perfected this week by a Sons of Israel committee headed by B. Convisar, and including Secretary Dave Fink, J. Calkin, D. Rabinstein and Peter Thomas, representing the Men's Hebrew Free Loan Association; the Rabin, Machzikay Hadash Shul president.

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# Comment and Reflection on Topics of the Day

## TOURING FOR GOOD WILL

By ABBA HILLEL SILVER

THE NATIONAL Conference of Jews and Christians has arranged a tour through the United States for three months, through Catholicism, Protestantism and Judaism. The purpose of the tour is to resist "the duplication in this country of the outbreak of intolerance abroad." The purpose is, of course, excellent, and the tour is, of course, praiseworthy and the men chosen as the spokesmen of the three faiths, Father John Elliott Ross, Rev. Everett R. Clinchy and Rabbi Morris S. Lazaron, unquestionably the best qualified for the work in hand. Their recognized abilities and their past records leave no doubt concerning the high plane of scholarship, dignity and earnestness upon which this evangelism of Good Will will be pursued.

But we question the effectiveness of this latest attempt to stem the tides of ill will as we did its predecessors. We followed closely similar efforts at the better understanding launched under the auspices of the Good Will Committee of the Federal Council of Churches of Christ and of other agencies. We watched the same tour through the country, conducted in colleges and universities by the National Conference of Jews and Christians. We followed the deliberations of the National Conference of Jews and Protestants which were held in Washington in March, 1928. We also noted the Good-Will activities of various Jewish magazines and the medals which were presented to individuals for their services in this field.

And we must confess to an overwhelming sense of weariness and futility which these efforts have brought to us. We could not help feeling that these people and their movements, well-intentioned as they undoubtedly were, were simply not "biting into" the problem. They were not "biting into" the real situation with sufficient candor and courage.

Thus it is clear to anyone that the friction between Jews and non-Jews here and abroad, is certainly not the same as that which exists between Catholics and Protestants. Why, then, in Heaven's name, are they grouped together, thereby rolling and muddying the problem? It is equally clear that the principle cause of anti-Semitism in the modern world is not the religion of the Jew. Why, then, put the discussion upon that plane? Why approach this intricate economic, racial and social problem from the naive angle of religious toleration and why send ministers of religion to discuss it and to enlighten men about it?

"The outbreak of intolerance abroad" was not due to any recent increase in religious bigotry or to any new discovery that Judaism was not a good religion. Nor is the spread of anti-Semitism in this country due to any such causes.

Why not face the problem for what it really is, an economic and racial problem; and if tours for propaganda are desirable, why send political economists, noted economists and ethnologists, sociologists and professors of ethnic psychology to expose the new vicious race myth, the horrible blood cult, which is now leading captive the minds of youth in so many countries? Why not face the economic, but the true reasons for the abnormal and unbalanced economic status of the Jew in the world and what can be done about it.

Why not face what "riens business" will project into the arena of discussion the whole ghastly problem of the economic ghettoizing of the American Jew. To this discussion should be invited the leaders of American industry, the corporate executives, the public utility men and who stand at the head of the professions and the educational institutions of our country.

American non-Jews should be made keenly aware of the increasing difficulties which Jewish men and women are encountering in trying to earn a living in the trades and the professions and of the corollary to this economic isolation and frustration—the intensification of that very same racial and religious intolerance which feed the flames of anti-Semitism. There is very little that is theological about all this and there is very little that theologians can do about it.

Any movement which attempts to localize the Jewish problem, to confine it to a religious phase, and to offer no word of criticism or indignation when Jewish life is being assaulted in other parts of the world consigns itself to utter futility and irrelevance in the world of hard realities in which we live.

## THE HUMAN TOUCH

By HARRY SALTPEPER

A WOMAN friend—who told me about this—had lost her maid and was looking for another. It isn't easy for her to find a suitable servant because the stringent requirements of her four-year-old son must also be taken into account. And he likes only white girls. So Mother answered all the promising advertisements a n d applied at all the employment agencies about which she was told. This woman knew practically nothing about Nazi propaganda among the servant girls in New York. Now she knows, for among the telephoning applicants for the job was one who, after some preliminary questions about work and salary, suddenly asked her, "Is your employer, 'Are you Jewish'?" The woman, somewhat taken aback by this sudden query, answered, "Yes." In that case, replied the maid, "I can't work for you," and put down the receiver with a bang.

SEVEN cities, you will remember, fought over Homer, each claiming to have been his birthplace. "Over me," said the humble little Jew, "in that case I resign you want to kick me out and the other doesn't want to let me in." It's not a new story, but it is new today in its pertinence to the situation in world Jewry. And it is a new story because it is full of that humorous philosophic shrug of the shoulders which is believed to be a part of the Jew's attitude toward life. Incidentally, this week's batch of news includes a little item to the effect that one Benedict Herzl, a cousin of Dr. Theodor Herzl, the founder of political Zionism, has been obliged to leave Palestine voluntarily to obviate the risk of deportation for some technical violation of the immigration law.

MET an old friend on the street the other day. I feel that I can say, without an old friend, for a long time to continue to say, without ironic overtones, that some of my best friends are Gentiles. We said Hello, and we said that we were and we seemed as cordially interested in each other as we had been three years ago, two years ago, a year ago, six months ago, but something intangible came between us, my Gentile friend and I, during the brief moment when we said Hello and before we passed on. It was as evanescent as a smile, such terms; that far beyond Germany the Hitler movement could have cut with a psychological knife along the friendly challenge I had said, I, Gentile and the Jew everywhere. There is good and I believe a little of evil too in the fact that Hitler has been so successful in convincing his Jewishness.

## R. D. B. SPEAKS

By RALPH D. BLUMENFELD  
For 30 years Editor-in-chief of the London Daily Express, chairman of its Board of Directors

LONDON, Nov. 2.—Those who are Zionists need not be discouraged by the view of the occurrences in the past week in Palestine. While it is true that there has been no valid reason to regard them as vindication of their policy. It is no more a Zionist defeat than it is an anti-Zionist victory. The fact is so long as the Arabs and the Jews are to be pitted against each other as a battlefield and shuttlecock by political intrigues, so long will there be sporadic outbreaks of so-called fanaticism which has no depth and which dies down as suddenly as its outbreak.

Actually, the Arabs and Jews, if left alone, manage to get along amicably. The Arab has the same worldly predilections in favor of a steady income which characterizes other peoples and his experience with the Jews is that they not only are considerate employers but they pay higher wages than he was previously accustomed to—that is, provided he ever got any wages at all.

Palestine is the only country in the world which not only balanced its budget but actually has a surplus. What a joy for Mr. Woodin, for instance, if he could say the same for the United States, or Her Nazi Schacht, for Germany, or Mr. Daladier. Think of the United States Treasury issuing a statement to the world that its books are balanced and that it will not be necessary to borrow money to go on going and that money is in the till to devote to other purposes. Mr. Chamberlain, British Chancellor of the Exchequer, almost reached these Utopian fables, but at world cost. In England are still paying five shillings on the pound income tax which is one-quarter of one's income, to say nothing of the additional tax on incomes over ten thousand dollars a year.

Well, these interesting people in Palestine have done it with the brains, initiative and courage characteristic of Jews fully extended. There is no reason why Palestine should not become like ancient Mesopotamia, a land of milk and honey, a sort of terrestrial paradise.

But these rosy prospects have nothing to do with the duty of Jews throughout the world which is to do what they can to rehabilitate a much harassed race. Closer union is essential. Quarrels between factions so dear to the heart of Jewry, must disappear. The trouble with the Jews, as I have found since my short more intimate acquaintance, is that there is too much individual effort and not enough team-work.

I wonder if it is a curse on the race that they are all so quick-witted and resilient of mind that they cannot unreservedly accept leadership and follow uncomplainingly and without criticism. I admit that this criticism is frequently just and sound and wise but "pull Devil, pull Baker," never gets us anywhere.

What we want in Jewry is a definite, uncomprising leadership and its definite, uncomprising obedience. Let us have a grand merger of ideas and organizations, one ideal and, if I may follow the precepts of Tammany, one boss. Do this and the sun will shine on the Jews, as I have fastened, but in Pittsburgh, Prague, Petrograd and Pawlowsk.

I have just conversed with a rich Jew who thinks, perhaps rightly, that he has been cuckolded out of a few hundred pounds by another Jew with whom he was associated in a publication devoted to Jewry. I have been trying to explain to him that the publicity ensuing from the cheap little quarrel between men actuated by high motives in promoting the cause of their race will inevitably reflect on the Jews as a whole and all his work in the past would be nullified by the evil effects of the publicity ensuing from the case.

All he could reply was that he wanted his rights. I answered, Shylock said that he wanted his rights. Shakespeare and his attitude never in all these generations held the cause of the Jews. I think I finally convinced him and I merely relate this little incident as an object lesson of the necessity for pulling together and showing the world a solid, unbreakable front.

## SPEAKING MY MIND

Where Shall the Jews Of Germany Go?

By JOSEPH LEFTWICH

WHAT room is there for refugees from Germany in a country like Poland, where more than a million Jews are unable to find a place for themselves? Deputy Rostenfeld was asking in the Polish Parliament only a few months ago the Jewish trading class is utterly ruined; 80 percent of the Jewish artisans are not earning a penny, and he added there are some of us who doubt whether it is any use ever again depicting in this House the bare truth about the terrible facts of Jewish life, since we are not listened to, since you refuse to listen to us.

A friend of mine has just come back from a visit to Germany, where he has two brothers, who intend to remain there, though they are not very happy, because they have tried going elsewhere, and found it still worse. It is not a pleasant picture we get of the plight of the refugees in the various countries. And people are getting tired of lavishing sympathy on them. The novelty of it has gone. It is becoming humdrum. The volunteers in the relief organizations who were at first enthusiastic about their new interest, are no longer so assiduous in their attendance, and the people left to the paid clerks, when the distress of the refugees has provided jobs. There is already a great deal of dissatisfaction among the countries to which the refugees have gone. There have even been demonstrations in some of them against the German refugees.

The Governments are becoming anxious about the problem. And the fringe of the problem in Germany has not been touched. Not a life of the Jews of Germany have been drawn off. The great mass of them are still in Germany. Neither Palestine nor any other country is able to absorb them. And people are finding themselves if we think they will. The fund-raising organizations have almost exhausted their possibilities.

What are the German Jews to do? Who will admit them? America? England? Palestine? In spite of all the noise being made about Palestine as the sole salvation of German Jewry, in spite of Dr. Weizmann's appointment as High Commissioner for German Jewish settlement in Palestine, can Palestine take 600,000 German Jews this year, next year, ever? Can it take 100,000? Even if the funds are available? Will the absorptive capacity of the country permit it? Will the British Government allow it? Will the Arabs be acquiescent? Is 1929 so far behind us?

What does the Jewish immigration situation look like? It is a question that absorbs only a small number. The refugees must go elsewhere. That is our principal job," says Mr. Telsky, the special Commissioner of the Hias for investigating the situation in Germany and the adjoining countries.



Rabbi Hillel Silver

Alba Hill Silver



R. D. Blumenfeld



Joseph Leftwich

# Varied Life Of U. S. Jewry Told In Late Despatches

## Temple Emanu-El's New Senior Rabbi Eloquent Orator, Capable Administrator

Rev. Dr. Goldenson Has Enriched Himself in the Esteem of Pittsburgh

(Jewish Daily Bulletin)

PITTSBURGH, Nov. 3.—The Rev. Samuel H. Goldenson, rabbi of Rodef Shalom Temple of this city, has won one of the highest honors in American Judaism by winning the nomination as senior rabbi of Temple Emanu-El.

Selection of Dr. Goldenson to fill the rabbinate at Temple Emanu-El, America's wealthiest reform synagogue, surprises few of the Jews of Pittsburgh and national religious leaders, who have acclaimed the rabbi one of America's greatest pulpit orators.

Leaders in Pittsburgh's social, civic and cultural life, Jews and non-Jews, have already expressed their confidence in Dr. Goldenson means to Pittsburgh.

Only last June Rabbi Goldenson was elected president of the Central Conference of American Rabbis, a group made up of the heads of the leading Reformed congregations in America.

Through this honor places Dr. Goldenson first in this particular religious circle and makes him prominent in church activity internationally, his clasp has not been an easy one.

### Called to Pittsburgh

Rabbi Goldenson's most difficult task was performed when he took over the rabbinate of Rodef Shalom Temple in 1918. He was chosen after practically every available Reformed rabbi in the Pittsburgh area had been listed in the telephone.

The high standard set by the late Rabbi Isaac L. Levy, Dr. Goldenson's predecessor, made it difficult for the Rodef Shalom congregation to fill the rabbinate. Rabbi Goldenson's election was practically assured after a two-day visit to the Pittsburgh temple, of which he has since been senior rabbi.

As the members of Rodef Shalom became better acquainted with their new rabbi, they learned that they had chosen a man with the rare combination of profound learning and sympathetic humanity.

Dr. Goldenson was born in Poland on March 20, 1878, the son of Hyman and Fanny Lebe (Frankel) Goldenson, who came to this country where he was still a child. The family settled in Rochester, N. Y., where he received his early education in the public schools.

### Stimulating Studies

He then went to Cincinnati and entered a high school. After graduation he was enrolled at the University of Cincinnati, and while studying at the university he also attended the Hebrew Union College of that city, pursuing his studies seven years, preparing for the rabbinate.

Before the expiration of his senior year an event occurred, which not only shaped his professional

## Boston Mayor Meets Jewish Fund Pledge With Horseshoe Bet

Australian Steed Gives Car, \$150 Toward \$600,000 Drive of Jewry

(J.I.B. Special Correspondent)

BOSTON, Mass., Nov. 3.—Practically half the minimum goal set by the Associated Jewish Philanthropies, Boston's Jewish community chest, has been reached in the first week of the week which 1,200 workers are participating. The organization is seeking \$600,000 for the support of Jewish philanthropic, medical, educational and welfare institutions in the city.

Over \$100,000 in pledges which he said he was on an "Australian horse," Mayor James M. Curley yesterday paid his pledge to the organization at the third noon-day meeting of workers.

"Clearly in the foundation of religion and the foundation of every worth-while endeavor," the mayor declared, "and the Jew is a charitable organization in the city that cannot and must not die are the St. Vincent de Paul Society and the Associated Jewish Philanthropies. You owe it to yourself, to your race and to your city to pay over this pledge." Raised for the campaign is the sum of \$27,000. Yesterday's contribution, the largest for a single day to date, amounted to \$23,381.

Judge A. K. Cohen of the Suffolk Superior Court, Mayor Curley, Mr. G. H. Gruber, treasurer, and B. M. Seckman, executive director, Sidney Kalkstein, a member of the executive committee, Mrs. Hyman Friedman, chairman of the women's division, and Arthur C. Stern, chairman of the business men's council.

Swastika Emblem Painted On Montreal Jew's Shoppe

MONTREAL, Quebec, Nov. 3.—For the second time this week, the sign of the swastika was found painted on a Jew's shoppe in one local Jewish market, the name of Hitler was painted over the sign of the swastika, in large letters.

of B.D. Free Hebrew Union College, Cincinnati. In 1917 Dr. Goldenson won his Ph.D. degree at Columbia University and in 1920 received the honorary degree of Doctor of Hebrew Law from Hebrew Union College.

Pittsburgh, at present Dr. Goldenson is on the board of the Civil Liberties Union, the Association of Jewish Charities and Tobacco League. He is a member of the Hungary Club, and an organizer of the "United Government League" devised to keep politics out of the schools.

Always a worker for religious tolerance and good will between all church denominations, Rabbi Goldenson considers his address at the Civic Memorial Service in the City of Pittsburgh, at the First Baptist Church, in the Trinity Episcopal Church, one of the most significant events of his career. It was a very unusual thing, being the first time that a Jewish rabbi ever spoke in an Episcopal Church on such an occasion.

Dr. Goldenson is also known for his papers on religion which have been printed in various magazines and books. He has always been a welcome speaker in the city's synagogues, colleges and societies of organizations throughout Pittsburgh and its surrounding districts.

Temple Emanu-El's new rabbi will take over his new duties sometime in February.

## \$141,560 Is Set as Quota In Cincinnati Welfare Drive

(J.I.B. Special Correspondent)  
CINCINNATI, Nov. 3.—A quota of \$141,560 for the Jewish Welfare Campaign has been set by the Jewish Community Council. Of this, \$38,000 has been pledged to the Joint Distribution Committee for aiding Jews who must leave Germany. \$17,500 has been pledged by Jews remaining in the Reich. Another \$30,000 has been assigned for Palestine work. There are 35 organizations which will benefit from the drive. Troy Kaichen will head the new's division and Mrs. George Seldes the women's division. Mrs. Philip Treisman, wife of Cincinnati's columnist assistant welfare commissioner, is women's vice-chairman.

## Community Center To Give Courses In Washington

(J.I.B. Special Correspondent)  
WASHINGTON, D. C., Oct. 31.—Intensive studies in Biblical literature, "Jewish factors in economic life" and other subjects are included in the curriculum of the Jewish Community Center here which opened this week.

Classes will be held on subjects including "Jews in the American Theatre," "Critique of Modern Socialism with Jewish Content" and "Jewish Relationships with Other Peoples." Members of the teaching staff include Rabbi Solomon Metz, a founder of the Institute for Jewish Studies at Johns Hopkins University. Dr. Frank N. Trager, of Johns Hopkins and Has Zins, director of the Washington Talmud Torah.

## Nation Editorial Opposes Denying Nazis Free Speech

The issue of free speech is involved in the suppression of Nazi propaganda in the United States, according to editorial writers in the current issue of The Nation. The writer declares that barring untried methods provided by some Nazi followers, they should be permitted to have their say.

"The Jews who protested against Martin O'Brien's action and state that they did so in the interest of the Jews themselves, since if the Nazis were suppressed, there would be no precedent established, were so plain ground," says the editorial. "Let New York suppress the Nazis, and other cities which have the right to suppress Socialists, or Communists, or farmers who strike with military assistance, or anyone else whose views or beliefs the police may not like."

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Always a Jew Inside  
Asserts Schoenberg  
Relating His Return

Composer Plans to Write  
Music on Jewish Themes;  
Says Race Must Fight

The great composer of symphonic music, Arnold Schoenberg, has come to America for six months to teach at the Madras Conservatory in Boston. He is a German Jew who voluntarily left his native land to live permanently in Paris, where he studies, writes and gives instruction. Interviewed at the Hotel Ansonia where he is stopping before taking up his duties in the Madras school, Mr. Schoenberg related in halting English how he happened to return to Judaism ten years after leaving membership in the Lutheran Church. He was born of Jewish parents.

"I was always a Jew inside," said Mr. Schoenberg. "Ten years ago I decided that I could not do without Judaism. I was recruited officially into the fold at Paris a few months ago."

He is a small, dark, with olive skin and Semitic features. He is modest and not very talkative, for all his great talent.

Mr. Schoenberg is interested in Jewish affairs, and is an ardent Zionist. He believes that Palestine will never be settled as a national homeland until world Jewry "is ready to give its life blood" to attain this end. In principle, it is his view that a country must have a military basis. Without such a basis, he said, Palestine can never become a Jewish state.

How soon the problems confronting the Jew the world over can be solved, Mr. Schoenberg couldn't say. He is deeply concerned. But there is his music.

With pride he said that he is planning to write choral music, using themes from Jewish history.

His hands moved with the effort to express himself. They are interesting hands, muscular and ivory-white, with strong fingers. But there is a personality of their own.

HEADS NRA BOARD



LOUIS KIRSTEIN

Louis Kirstein, prominent Boston merchant and social service worker, has been elected chairman of the NRA's Industrial Advisory Board, succeeding Walter C. Teag.

Mr. Kirstein, vice-president of the William Flinn's Sons Co., is also director of the Los Higuanos Trust Company, director of the National Business Bureau, a member of the Massachusetts Committee on Public Safety and a member of the American Jewish Congress executive committee.

He is also a member of the American Jewish Congress executive committee.

He is also a member of the American Jewish Congress executive committee.

He is also a member of the American Jewish Congress executive committee.

Moshe Shertok, Arlosoroff's Successor,  
Man of Many Careers, Linguist, Editor

Moshe Shertok, who as successor to Dr. Chaim Arlosoroff, associated member of the Jewish Agency Executive, will handle the political aspects in Palestine, is the youngest member of the Zionist Executive elected at the World Zionist Congress in Prague last summer.

Moshe Shertok came to Palestine twenty-seven years ago. His father, Jacob Shertok, one of the best known members of the Russian Chovvini-Zion (Lovers of Zion), had visited Palestine with the Billa (House of Jacob, Let Us Go), the first group of young Jewish pioneers, who settled there in 1882. The elder Shertok returned to Russia, but in 1896 moved his family to Palestine and became a miller in a completely Arab town situated between Jerusalem and Shechem. Moshe Shertok spent his childhood in this environment, later entering the Herzliya Gymnasium where that institution was founded in Tel Aviv.

After graduation he took up the study of law in Constantinople, but the war interrupted this pursuit. Shertok becoming Turkish officer and serving on various Oriental fronts. After the war he studied political economy at London, where he began his journalistic activities and wrote articles on political subjects.

After completing his studies at London Shertok returned to Palestine and became managing editor of *Haaretz*, the Palestine Labor Daily now edited by H. Kanner. After the riots of 1929, when Palestine labor decided to publish an English paper for the enlightenment of English public opinion, the work was entrusted to Shertok, who executed it in brilliancy.

Shertok is one of the most popular of the younger labor leaders in Palestine. He is also the founder and guiding spirit of the Chugim, the pioneer movement that is an outgrowth of the Palestinian schools. He is one of the outstanding authorities on Arab problems and on the politics of the Orient. Shertok is also quite a linguist, having perfect command of Hebrew, Arabic, Turkish, French, English, German and Polish.

When in 1933 Arlosoroff took over the political leadership of the Zionist Executive in Palestine, the Hahinukh Haorani (Palestine Labor Federation), which depended greatly upon his work, decided to Shertok to him as its political secretary. As part of his work with Arlosoroff Shertok has carried on outstanding activity in the field of Zionist politics in Palestine and has won the regard not only of his own party but also of outsiders.

Maccabiah Being Planned  
By Jews of Texas

(Jewish Daily Bulletin)

DALLAS, Tex., Nov. 3.—The State executive committee of the Texas Young Jewish is planning a Maccabiah, a large State-wide athletic carnival, to be held probably next July. Plans were made here at a meeting of the committee at which a State Young Jewish handbook was also decided upon and the raising of a fund of about \$500 to be used in sending two members of the organization to Palestine for a visit. Gerhardt Bender of Austin, the president, presided over the session here, which was attended by Rase Florence Engel, Dallas; Mabelle McLean, Houston; Jan Englander, Waco; Palestine and Ruth Rabinowitz, Dallas; and Mrs. H. H. Hossain; Charles Goldstein, Houston; Dorothy Wyll, Dallas, and Hyman Greenman, Waco.

To Lay Cornerstone  
Of Hartford Temple  
On Thanksgiving Day

Non-Jews Will Assist in  
Ceremony—Names of Con-  
tributors to Go Into Stone

(J.L.R. Special Correspondent)  
HARTFORD, Conn., Nov. 3.—Thanksgiving Day, November 30, has been selected for the laying of the cornerstone of the new \$300,000 edifice being erected for the Congregation of Temple Beth Israel in West Hartford. Five dignitaries, both Jewish and non-Jewish, will participate in the simple exercises being arranged by a committee headed by Judge Solomon Elmer and including Rabbi Abraham J. Feldman and officers of the temple.

A record of those who contributed to the fund for the construction of the new temple and school, written as parchment in imperishable ink, will be among the documents to be placed in the cornerstone. The stone will bear the dates 1843-1933, the former being the year when the congregation, the oldest Reform Jewish congregation in New England, was officially founded.

Rabbi Feldman announced that the construction work, started last June, will be suspended next month until spring. The temple is designed in a modified Byzantine style, including a main temple in the form of a 12-sided polygon.

Rosenblatt Memorial Service  
For Late Cantor's Family

A memorial meeting for the late Cantor Josef Rosenblatt who died this summer in Palestine, will be held on November 19, in the First Hungarian Congregation, which he served as cantor for 21 years. Cantors and choirs of New York City will participate in singing sacred melodies composed by Cantor Rosenblatt.

A GREAT NAME WILL HONOR A GREAT OFFICE  
ELECT  
**NATHAN STRAUS, JR.**  
PRESIDENT OF THE BOARD OF ALDERMEN

The name of Nathan Straus is beloved by all men because—whether the father or the son—it has stood for great service to the nation, to the city, to his people and to mankind.

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- 1 Mr. Straus helped to make the pasteurization of milk a reality, here and abroad.
- 1 Mr. Straus, during his six years in the New York Senate, supported fifty-seven bills favored by organized labor. He advocated and secured the enactment of laws—limiting working hours of women and children; enabling state authorities to seize and destroy tainted food; restricting tuberculosis in dairy herds; prohibiting education of ice cream; prohibiting discrimination by landlords against large families, etc., etc.
- 1 Mr. Straus, as senator, co-operated with Governor Smith in assisting New York's social welfare program, supported by Franklin D. Roosevelt and Governor Lehman.
- 1 Mr. Straus is president of the Park Association.



HIS RECORD OF SERVICE TO JEWRY

- 1 Mr. Straus is Vice-President of the Zionist Organization of America.
- 1 Mr. Straus is the national chairman of the American Palestine Campaign which is enabling thousands of pioneers to help rebuild the Jewish Homeland, and is helping refugees from Germany to find a home and a future there.
- 1 Mr. Straus is a director of the Palestine Economic Corporation.
- 1 Mr. Straus is president of the Nathan Straus Foundation which carries on the benefactions of his parents.
- 1 Mr. Straus is the Honorary Secretary of the Free Synagogue.

"Any City and any Party ought to be Proud of Such a Representative"—Citizens' Union  
FELIX M. WAREBURG says: "His splendid record in the Senate, his excellent work for parks and other civic projects entitle him to the respect and support of every good citizen."  
MISS SUSAN BRANDENB says: "His views and achievements in welfare legislation, his knowledge of Municipal Administration, demand his election as President of the Board of Aldermen."  
MORRIS BOTTENBERG says: "His sterling character, his high ideals and his intellectual capacity, qualify Mr. Straus in an unusual degree for the important office of President of the Board of Aldermen."

To vote for Nathan Straus, Jr. pull down the pointer 10 G on the Recovery Ticket  
INDEPENDENT CITIZENS' COMMITTEE FOR THE ELECTION OF NATHAN STRAUS, JR.







## Activities of the American Jewish Woman In Social, Communal, Religious Aspects

### Women's Lecture Courses

The Division of Education of the Federation of Jewish Women's Organizations offers a course of lectures as a means of registration for to be given at the Congregation Etz Chaim, 1 East 10th Street, starting on Sunday, Nov. 12 at 10:30 A.M. The first meeting will be devoted to music under the direction of Estelle Libbing. The lectures to follow will include discussions on "The Jewish Drama" by Maurice Schwartz "The Trial of Adam" by George E. Schuyler, and "The Key to Europe's Problem" by Francis H. Avery. Mrs. Morris is chairman of the Division of Education and Mrs. David Kass is vice-chairman. The Federation of Jewish Women's Organizations has a membership of about 30,000 women who are actively interested in every phase of community welfare work.

### Council Discussions on Germany

National Council of Jewish Women. Through its presidents, is requesting every Council Section throughout the country to devote its time and efforts to the study of the situation of the German Jewish situation. The story of the events in Germany, and the consequences of the world have expressed itself, how the liberal groups have reacted, what Jewry is doing, and what the world is doing to meet the situation are to be discussed at the monthly meeting. Secretary of the Council are making plans to secure fellowships for German women scholars who have lost

## Among the Literati

By GEORGE JOEL

Blaming the Jews for all the ills of the world, has again become a popular theme. It is not surprising to learn that the U. S. Immigration authorities in London, James Strachey, distinguished economist and one of the most prominent Gentile literary figures, placed the following statement in the "New York Times": "The British was told of his nomination to our race but, 'I quite understand it. Most people believe that all Communists are Jews. I really don't mind. I feel as though I am in good company.' Mr. Strachey is over here on a lecture tour."

The Chicago liberal who wrote the last of meeting at a certain large hotel in that city are looking for new quarters because the proprietor of the inn in question has been showing very definite symptoms of Hitlerism. The hotel in question is said to be the headquarters of the Nazi movement in the Middle West. We are to have some more of Herr Hitler's effusions. The John Day Company, who should know better by having failed to leave anything from the astronomical publications of "My Darling," have decided to issue all the speeches that Hitler has made since he became Chancellor. There will be no introduction by Paul Joseph Goebbels. All the free speech advocates who looked upon terminating the New York Nazis to hold their celebration in the Armory should be made to read the entire book aloud.

Some of our newspapers are being written which have as a theme the life and career of the late Siek Sierak, editor of "Parade," a Socialist North of the Chicago Daily News, reviewing Rose Cayler's novel, "The Journey," accuses her husband of the theft of large sums of money. The editor of large writers at least a part of it. Miss Cayler will be very angry when she learns of this and incidentally it isn't true.

## Belgian 'Dinaso' Seen As New Nazi Menace

Anti-Semitism More Apparent in Party's Press; Talks Cues from Berlin Nazis

By J. FUSS

(U. S. Special Correspondent)

BRUSSELS, Oct. 15.—The fight against the Flemish Nazi party has for some weeks been the secondary factor in the internal politics of Belgium. Until recently the "Dinaso," as the party is called (the National Socialist Movement) was not taken very seriously, but with the coming into power of the party in neighboring Germany, the party began to grow rapidly, and now public opinion in Belgium has begun to consider it a danger to its people, especially in view of the imperialistic spirit of Nazi Germany, which has been the dominant theme since the "Dinaso" is organized on exactly the same lines as the Nazi party in Germany, and it is an open secret that it is financially supported by the German Nazis.

The "Dinaso" first came into the public eye when a letter to it from Nazi headquarters in Munich got into the Belgian press. In this letter the German Nazis offered to help their Belgian friends in every way possible, and made careful inquiries about the "Dinaso's" views on the Jewish question, including much anti-Semitic propaganda. At about the same time these Belgian leaders started to appear in the press, and the German Nazis began to prohibit in Belgium. The letter from the German Nazis, and the formation of Nazi camps in Belgium, had, however, strongly aroused several sections of the Belgian population, and a number of clashes occurred between Socialists and Democrats on the one hand, and the Flemish Nazis on the other. At present there is a truce in the matter, but it is the fact prohibition of the whole "Dinaso" party.

Nevertheless, perhaps, anti-Semitism has been growing in Belgium side with the growth of the "Dinaso." Pamphlets and placards, directed against the Jews, and the Jews, can be found in the smallest villages. In Antwerp there is an anti-Semitic rally which does nothing but that Jews in public life.

## RUSSIAN DANCER



Serge Liler will make his American debut tonight at the Forest Theatre.

Having very little to say against the Jews, these publications frequently publish recitations which have the slightest truth. They agitate against the anti-German hospital, and against the "Bleeding of Belgium with German Jews", is solely of the fact that the Government is now very strict with refugees and only admits such as have capital of their own and intend to start a business but will not compete with any existing Belgian enterprise.

The growing anti-Semitism has penetrated even into such circles as were formerly friendly to the Jews. While all the Belgian parties with the exception of the Flemish Nazi party are opposed to Germany, and to Hitlerism in particular, the Flemish Nationalists have been getting more and more anti-Semitic, and more and more friendly to the Germans.

In addition to the "Dinaso", which broke off from the Flemish Nationalist Party four years ago, another Flemish party has now been founded under the leadership of ex-minister de Crou, whose attitude towards the Jews is as yet unknown. The Flemish Nationalist Party itself recently attacked Prof. Einstein for declaring that it acts of the fact

that he was a pacifist, he would, were he a Belgian, join up immediately in view of the Nazi danger.

As against this pro-German attitude of the Flemish sections of the population, the French section is very friendly towards the Jews, and strongly opposed to Hitlerism. Both the Liberal and the Socialist Press are publishing letters and articles on Germany, which prove that Belgian public opinion is violently opposed to the race madness of the Nazis.

## First Graduation Exercises of Girls' Farm Training School

(U. S. Special Correspondent)

JERUSALEM, Oct. 19.—The first graduation exercises of the Girls' Farm Training School took place at Ness Ziona, where the school is located. Eighteen vigorous and sturdy young Jewish women, who had been working and studying on the farm for two years and had been trained in all phases of practical agriculture, were the recipients of certificates of competency. All of these have been given jobs in the cooperative Jewish colonies and settlements.

## Jewish Social Service Bureau In Dallas Picks Supervisor

DALLAS, Tex., Nov. 3.—Miss Alice Jacobs has been appointed supervisor of case work for the Jewish Social Service Bureau to succeed the late Mrs. Jules Kahn.

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Dorothy Wack, star of the new telefilm, "The Credit Card", which it is coming at the Paramount Theatre next Friday.

### National Recovery Assembly

The Women's League of the United Synagogue, jointly with the United Synagogue of America, is planning a special National Recovery Assembly to be held at the Hotel Commodore on Sunday, November 12. All affiliated sisterhoods are invited to send representatives to discuss the problems arising under the National Recovery Act.

### Supper-Dance for Education

One of the most elaborate events of the Women's Division campaign for the Federation for the Support of Jewish Philanthropic Societies will be a supper-dance at the Ritz-Carlton Hotel on December 8. Miss Helen Hargrave is chairman of the committee. The program will include a fashion review by Berghoff-Goodman and Jay-Lynch and a concert by the Jewish Chorus. The proceeds will be among the attractions.

### To Collect for Hadassah

Wednesday, November 15, has been set aside by Brooklyn Hadassah to collect funds for the Hadassah medical activities in Palestine. It is expected that Hadassah members will act as hostesses to bridge parties in their own homes, thereby securing funds without a direct appeal. The Jewish Group will hold a bridge on November 8 at the Park Central Hotel, New York, for the same purpose.

### Hadassah Unites to Merge

In order to secure a more effective organization the two Cleveland chapters of Hadassah are seeking plans to combine. This will enable the handling of the organization's numerous affairs in such a way that they will be no conflict with the social, business or cultural meetings. Plans for the merger are also being prepared by the committee chosen from both chapters.

## Texas Sisterhoods Vow For Boycott at Convention

(Jewish Daily Bulletin)

GALVESTON, Tex., Nov. 3.—Resolutions condemning Hitlerism and favoring the national and international boycott of German-made goods were adopted here at the close of the annual convention of the Texas Federation of Temple Sisterhoods. Mrs. Max Levy of Galveston was elected president. Other officers named were: Mrs. Isaac Heller, Dallas, honorary president; Mrs. Sol Schoenman, Houston, and Miss Sarah Hirschberg, San Antonio, vice-presidents; Mrs. Max Phillips, Dallas; Mrs. M. D. Cohen, Houston, and Mrs. C. C. Colburn, Beaumont, vice-presidents; Mrs. T. Davis, Galveston, and Mrs. Harold Dotsch, El Paso, secretaries; and Mrs. A. Victory, San Antonio, treasurer.

The organization will meet next year in Dallas.

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### ROBERT F. WAGNER Says:

"A man of ability, courage and firm conviction, entitled him to re-election on his record of achievements."

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## ECONOMY—EFFICIENCY—EXPERIENCE

# "He Made Good—Keep Him on the Job"



## German Groups Here Vote War on Boycott

(Continued from Page 1)  
In protest against persecution is Germany. The conference, purporting to represent all German-American societies in its twenty-two foreign nations, voted to appoint a committee of seven to lay plans for suppression of anti-German propaganda and to induce all German-born resources to send all American-born German descent to join the conference and to be turned out of plans for a German Day celebration at Madison Square Garden on December 6, at which the German Societies delegates intend, Ambassador Lether will speak. The committee will also be urged to make it a point to spend in fighting the boycott of German goods in a nationwide campaign.

Robert Rosenbaum, delegate to the conference for the Federation of German-Jewish Societies, did not receive an invitation to attend the meeting at which these resolutions were passed.

Under the leadership of Victor Ridder, president of the German-American Conference and his brother, Bernard, publishers of the leading German newspaper in New York, the New York Zeitsung, the German-American Conference re-advised plans of the United German Societies for celebration of German Day, a feast which was banned by Mayor O'Brien in the interests of peace and order when it was feared that Nazi elements had taken over control of the affair.

At the conclusion of the meeting, representatives of the United German Societies, which has recently come under the control of the League of Friends of New Germany, a Hitlerite group, announced that they would not have permitted the sponsorship of the new German Day celebration at Madison Square Garden on December 6 to take place in the hands of the Steuben Society if they were not that Hitler's ambassador to Washington, Dr. Hans Luther, would be a speaker on the program. The presence of the ambassador is automatically conditioned on the display of the German swastika emblem.

According to a resolution passed by the Federation of German-American Societies a few weeks ago, members of these organizations will not take part in celebrations in which the swastika emblem is displayed. In the present instance, however, the resolution is expected reversal of disposition on the part of the German Jews, the celebration will be undertaken purely by "Aryan" members of German-American organizations.

The attitude of Mayor John P. O'Brien could not be determined Friday. The mayor told the press he had not had time to read the newspapers regarding the German Day plans and consequently had not formed an opinion as to whether or not he would support the celebration.

Led by Victor and Bernard Ridder, Dr. Weller, Dr. Alfons Hildebrand and Dr. L. Oberdorff, the discussion of the move to counteract the boycott movement by German propaganda met with little opposition from the attendant delegates.

Dr. Weller, delegate from the German-American School Verein, cited an incident in which a teacher in the New York Public Schools

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ENGLISH ARABIC WILL GIVE lessons in speech and deportment. Free lessons. Call on Dr. Weller, 122 East 42nd St. and E. F. M.

had lectured her pupils, advising them to tell their parents to boycott German goods.

"It is our duty," Dr. Weller declared, "to take mass action in our fight to protect ourselves and Germany. It is our sacred obligation to the old fatherland to show that we hold Germany's name in honor. We are no citizens of the Second Class in this land, and it is our right and duty to show the entire world that we are prepared to take action against slander."

Dr. Oberdorff called for organization throughout the United States to overcome propaganda directed against Germany.

A committee will meet in Lachner's Restaurant on Fourteenth Street Monday afternoon to discuss plans for the execution of resolutions adopted at the meeting Wednesday.

The German-American Conference resolved that all member federations would be required to reaffirm their loyalty to the conference, whose principles it was said are based upon the United States Constitution. All unattached German Vereins and individuals of German descent will be asked to align with the conference.

The results of such action would primarily create a definite distinction between the non-Aryan descendants of Germans in this country, it is felt; and, consequently, definitely divide the sentiments of all Americans with the possibility of conflict remaining a remote, but none-the-less present, probability.

### Rothberg Will Launch Fund Drive in Schenectady

SCHENECTADY, N. Y., Nov. 3.—Morris Rothberg, president of the Zionist Organization of America and co-chairman of the Council of the Jewish Agency for Palestine, will be the principal speaker at a mass meeting on Sunday evening, November 12.

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creatures.

The commandments conclude with: "I swear, by all that is holy to me, to observe these commandments," Hillel Hilder.

## Palestine Returns To Peaceful Status

(Continued from Page 1)

As a statement relating the charges of Arab demonstrators in the Holy Land declaring they are being pushed from their homes by Jewish immigration.

The statement which represents "the Jewish point of view," says that world Jewry has invested approximately \$25,000,000 in Palestine. As a direct result of the scale of living of both Arabs and Jews there has been considerable.

"The influx of Jews into Palestine has not displaced Arabs," said Mr. Rothberg. "Conversely the records show that Arabs seem to have found greater opportunities within the country. The immigration statistics reveal that between 1939 and 1942, 114,342 Arabs left Palestine and 88,899 left the neighboring country of Syria. The population is three times greater than that of Palestine, and yet it has an emigration of Arabs 66 times as large. Arab emigration from Palestine is now only two-fifths of what it was before the war."

As a statement relating the charges of Arab demonstrators in the Holy Land declaring they are being pushed from their homes by Jewish immigration.

### Jewish Family in Greece

Is Given Grant of Land (J.T.A. Special Correspondent)

SALONIKA, Oct. 3.—The Greek Minister of Agriculture has decided to make a grant of land on the outskirts of Salonika to M. Uziel, a young Jew of Salonika, whose father-in-law committed suicide last year. M. Uziel will settle on the land with his family, who will achieve the distinction of being the first Jewish family of Salonika to exchange their life for work on the land. Only a very small number of Jewish agricultural workers exist throughout Greece, most of them being in the small colony of Verria.

are crowding out the Arabs of the country. The official figures reveal that 120,407 Jews were admitted to the country; 9,533 in 1932, and 8,139 in the first three months of this year, many of whom came in on certificates issued against later schedules. The total Jewish population in Palestine today is less than 225,000, less than the increase in the Arab population in the last nine years.

### New Traits Opened

Palestine is an undeveloped country, a large part of which cannot sustain life, immigration and an influx of capital have succeeded in opening large new tracts hitherto uninhabitable. A tremendous public and private works program is being carried out. When completed it will be more than triple the country's population capacity. The shortage of labor in carrying out this program so badly that many projects have had to be delayed. In many cases, school children have been mobilized in an effort to complete important work. Building, in particular, has been retarded by the lack of skilled labor resulting from the government's immigration policy.

Arab leaders prominent in the demonstration movement obviously disregard the advantages to the country from the flow of capital and new life into the country. Arabs in closest association with the Jews, as those who are employed in the colonies, have taken no part in the demonstrations but have remained at work.

That the government was not entirely adverse to the demonstrations was gradually inferred by several Jewish newspapers after the October 12th demonstration. Haaretz, a liberal Hebrew daily, pointed out that the government might have welcomed the demonstration as a means of silencing Jewish demands for increased immigration facilities. Whether the Arab Executive will regain the hold on the people it formerly had, as a result of the week's activities will depend in large measure on the firmness with which the government meets the inciting tactics of members of the body.

father and sisters, thy Father and Mother. We should be able to forget everything that is dearest to us, so that all our thoughts should be concentrated on the holy fight against the Jews.

Fifth Commandment: We are not to kill even a drop of the useless blood of the Jew. Jewish blood is poisonous. And we are never to regret the death of a Jew.

Sixth Commandment: Those shall not destroy the happiness of a marriage. We must clearly visualize that a Jewish husband or wife is a desecration of humanity. Imagine a filthy body, swollen with venereal disease, and try to press it to your own body. That is what a Jewish marriage means.

Seventh Commandment: Those shall not steal. We must never take anything away from a Jew, but we must absolutely prevent him from achieving any wealth. For this purpose all agreements with him must be terminated. Shut off the water, gas and electricity supply, do not work for him, even for the highest wage, and consider it the greatest disgrace to live with a Jew under one roof.

Eighth Commandment: Those shall not bear false witness. We know that the Jew is a liar, a thief and a criminal. For him calumny and revenge are his faith, his people, his life. He is the personification of

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## EDITORIALS

### Guest Editorial

By DR. ISRAEL H. LEVINTHAL

(Editor, The Brooklyn Jewish Cause)

If one may be pardoned for quoting an ancient Rabbinic comment in a discussion of a modern problem, the writer would recall the interpretation of the verse which the



Talmud is the Bible threatened would come a bad-living Israel: "And I will break the pride of your strength," says the Sages, "this refers to your leaders, the princes, the great among you."

It is needless to repeat for the thousandth time the seriousness of the tragedy that has come to us in the day upon which particularly is present-day Germany. That it is the greatest crisis has been said so often since the days of the Spanish Expedition will be admitted by every thoughtful observer.

But there is a tragedy in the midst of this tragedy that has come to us, a situation far more serious and far more critical than it presently is. The great cause has come upon us—"the pride of our strength" is broken. There is no leadership in Jewish today. We have leaders, but no leadership! We have great men, men of ability and wisdom, men who could and should lead. But alas, these men amongst themselves are no leaders, are no co-operators with each other—say, each one, amongst each other—that of necessity all leadership is destroyed. Every one acts by himself, every one thinks for himself—there is no counsel, no unity, no harmony in a time when unity in leadership is most essential.

In Germany, the Jews, although divided into parties and sects, have now created a unified leadership to speak and to act in behalf of all German Jews. We in America have not yet risen to this political vision, and have not learned to realize this political necessity.

And the saddest fact in the entire situation is that not for many years have the great mass of our people been so willing and so eager to be led, to follow true leadership as they are today. The basic reason is to sense the seriousness of the hour, they are willing to submerge themselves in a spirit of discipline, to act under the guidance and inspiration of a real leadership. And their greatest disappointment is that they want to wait. There is a feeling among them that the hour is not a lost hour, that their leaders are disgraced and at a loss with it, and so they too, become disappointed with a despair that knows no bounds.

For a little while it looked rather

hopeful. We read of a union that was to be achieved among the great organizations to which American Jewry looks for action. But, alas, it seems to be only a paper union—a union in letter but not in spirit; and the people continue to look in vain for a leadership that shall truly lead.

This cause of the *Tschokke* must go from among American Jewish life. The "pride of our strength" must be restored. Our leaders must unite and lead unitedly! A real leadership must appear that shall restore the spirit of confidence in the days of the masses. In that way alone can we hope to drive the darkness from our midst and to bring Jewry into the light of victory and peace!

### To What Do the German-Americans Pledge Allegiance?

German-Americans in and about New York City who are not Jews will be emboldened after all to swear spiritual fealty to the *Swastika* and to Hitlerian while affirming, with tongue and pen or less in check, their devotion to the Star Spangled Banner and the Constitution and the principles of the United States. The German Day observance which protests closed the 10th Regiment Armory will be held on December 31st at Madison Square Garden under the auspices of the *Swastika* Society of America, composed of citizens of the United States, the United German Societies co-operating, minus the Jewish units who formerly were an integral part of the Societies.

The holding of this German Day rally constitutes a tacit, if not explicit, affirmation of anti-Semitism in the New York district, under auspices which are more German than American. In the *Swastika* will have the dubious blessing of the German Ambassador to the United States, Dr. Hans Lothar, whose abhorrence to the Nazis, as against the nation he represents, compel him to speak only within sight of the broken cross.

The German Jewish Federation has sought to make the rally one that hooded cross, a compromise piece of most uncertain duration. Some weeks ago the spokesmen of the Federation had explained their willingness to accept the *Swastika* provided that the United German Societies would pass a resolution disavowing anti-Semitism. The Societies refused to promise such a disavowal. To say, as Dr. Fritz Schlegel, of the Federation, did, "We do not accept the *Swastika*, the *Swastika* rejects us," is to attempt nothing short of a cowardly evasion of the inescapable fact that Jewish leaders and the Federation and the *Swastika* does not accept Jews.

The German Americans who attend the German Day gathering will, in effect, protest their allegiance to the Stars and Stripes under the shadow of another flag which stands at every implied and stated demand for the Jews to leave the country. Let them say Hitler still to their heart's content, as Germans,

as hypocritical German-Americans. Let them emerge in their true colors.

### The Arab Rioting

Comparative peace has been restored in Palestine, a comparative and an incorrect peace which has been purchased at the price of the deaths of thirty, all Arabs, and of the wounding of more than one hundred. Several members of the Arab Executive have been imprisoned for fomenting disorder, but, on the whole, it would appear that the warring and uncertain attitude of the English mandate government in Palestine has given the Arabs cause for rejoicing, modified by mourning for the demonstrators who were, at necessity, short down by the Constabulary in their effort to prevent further spreading and intensification of the disorders.

The Arabs, against the express commands of the English government, decided to sponsor a demonstration protesting the further migration of Jews into Palestine and the continued sale of land to Jews. Even as the English were, almost unwittingly, sanctioning law and order against the Arabs they were at the same time giving them reason to believe that there was justice in their protest by holding up at Port Said and the island of Cyprus, several boat-loads of immigrants for whom certificates had been granted and not allowing them to land until after the edge of the disturbance had been blunted. In fact, several hundreds were debarked at Port Said and were allowed to enter through Egypt by rail. Furthermore, by receiving a protest delegation representing the Arab Executive, the English authorities lent a shadow of sympathetic attention to the protest, or at least signified that the protest was on debatable ground.

The English government holds a double standard in Palestine for the Jews not for the Arabs. Palestine is only secondarily Arab ground; the center

## Letters to the Editor

### Board of Trade Hypocrisy

Nov. 3, 1933.

To the Editor of the

Jewish Daily Bulletin:

The German-American Board of Trade is certainly within its rights when it protests the boycott of Germany in this country. Organized for the protection of trade relations between the two countries, it could pursue no other course.

In its appeal to the President, it protests its argument on the ground that Germany being the purchaser of more goods than it sells, perhaps twice as much, Uncle Sam thereby is the loser as the result of the boycott which should be abandoned on that account, besides its effect on the pavement of public and private debts owed by Germany to this country.

All of which is strictly commercial. Not a word, however, about the principle of the boycott nor the basic underlying it, not a hint that it is a defensive boycott designed to give the Germans a dose of their own medicine for their own unjust boycott of Jews.

This principle is to ask the German-American Board of Trade if it ever, by word or deed, protested against the German boycott of Jews in business in the fatherland.

Surely the German Jews, owners of department stores, chain stores, and other commercial enterprises were selling merchandise "made in America" and perhaps possessed in the distribution of goods from this country. Surely that boycott was sufficient cause to prompt the intervention of the Arab universe, so to speak, in father east and east. If the Jews are not to be allowed an opportunity to make a nation in Palestine, in the industrial and agrarian, in the artistic and social and spiritual sense of the word, where else are they going to be allowed to make a nation? In Madagascar, say the intellectual Nazis. Thank you, no.

vention of the German-American Board of Trade!

When the world applauds the first real fight of the Jews who would not take their kicking lying down as the Hitlerites calculated, but are fighting with their backs to the wall, for a principle, for humanity, for all that is dear to lovers of liberty, the German-American Board of Trade wants all this scrapped for the sake of the dollars involved, yet the Board of Trade declares its members are Americans!

It should be noted in this connection that there seems to be a symphony of German propaganda. When the boycott was first proposed, the Germans wanted as that such a measure would affect the status of Jews in the fatherland and make their lot harder. That was echoed by Hitlerian here. In Germany it was said that the debts to this country would be imperiled by such a boycott and that who was swallowed and proclaimed by the Germans in this country as a reason to stop the boycott.

Then they whooped up the plea that peace was endangered by a boycott and finally Germany and German-Americans decided to add the fatherland by reprisals and discriminations against Jews in the United States, as if, forsooth, it had not been planned beforehand in the campaign of anti-Semitism, outlined before Americans were aware of the existence of such a conspiracy.

Characteristically, the German-American Board of Trade appeal to the President of the United States without the semblance of a spark of humanity and cordiality except a position based upon dollars and cents only.

How ignoble, how un-American! Now here is another opportunity to President Roosevelt to administer the justice that would again reveal to us the great humanitarian he is known to be and the great President who is able to stand to the side of our traditions.

H. Jacobson