

Varied Life Of U. S. Jewry Told In Late Despatches

Milwaukee Divided On Rioting, Arrests Luther Visit Caused

Score City Attorney's Failure
To Prosecute Demonstrators
Against Nazi's Reception

(J.D.B. Special Correspondent)
MILWAUKEE, Wis., Oct. 13.—In the midst of their bitterness over the anti-Semitic barbarism in Germany, Milwaukee Jews are being entertained by the spectacle of racial controversies still going on over the suppression by the police of a racial demonstration against Hitler when Dr. Hans Luther, German ambassador, visited Milwaukee.

Newspapers have entered the fray with sharply conflicting editorials. Commentaries in both local and national press have made the most of the fact that in "Socialist Milwaukee" the police "let the workers" and "Anti-Socialists" beat themselves pummed from both radical and conservative ranks. The latter, however, for being too lenient with the police, from the latter, for being too severe.

The newspaper angle of the conflict is particularly interesting. The Milwaukee Journal, leading evening newspaper, published a front page editorial, denouncing the city attorney's office for refusing to prosecute the demonstrators arrested by police and beaten with nightsticks.

"The Socialists have a record of trying to incite with the police," the editorial said. "The police are the only ones who are not the cause of the trouble."

"The Milwaukee Sentinel, a Paul Block paper, defended the police, too, but at the same time, it also said that the police were not as lenient as it was at a time when feeling against Jews was running so high."

From the Milwaukee Leader, the Socialist daily, came a ringing letter to the Journal's staff.

"The Milwaukee Journal criticizes the demonstration . . . and the city attorney's office as well . . . but it does not have one solitary word to say in criticism of those who brought Hans Luther here."

"Fortunately, the Leader argued that if a group of hangers, scoundrels, or military rascals bludgeoned traffic for a few minutes, as the local radicals did, neither the Journal nor the Leader would care, nor the police dispersed them."

Regarding that the police department is accused of having let the Socialist city officials, the Leader insisted it should have been the duty of the police to keep Luther from leaving here because his presence was "calculated to be a menace to public order." The paper described Luther as "representative of an accused regime."

Meanwhile, the Socialists have a committee investigating the demonstration to determine whether the police enabled the racial demonstration without provocation. A widespread feeling among the Jews is that police looked too leniently to the German leaders who brought Luther here and sent out of their way to break up what was merely a non-bomb assembly of the Hyde Park variety.

Prof. Fineman, Dr. Steinberg
To Address Avukah Tonight

Professor Chaim Fineman of Temple University, Philadelphia, and Rabbi Milton Steinberg of the Park Avenue Synagogue will be the chief speakers at the annual meeting of the Avukah, the American Student Zionist Federation, this evening, in the auditorium of the Society for the Advancement of Judaism.

THE BROAD SWEEP OF THE BAY OF ACRE



This view of the harbor of Haifa, taken from the Jewish suburb of Hader Ha'emmed, shows the secluded harbor in the left background.

Hadassah Preparing Chicago Convention

World Fair Will Honor Delegates
at Oct. 22-25 Sessions;
1,000 Delegates Expected

Hadassah, the Women's Zionist Organization of America, will hold its sixteenth annual convention in Chicago from October 22 to 25, at the Palmer House. More than 1,000 delegates from thirty-six states are expected to attend, representing a national membership of approximately 40,000 members grouped in 251 chapters throughout the country.

"Century of Progress" will honor the organization with a "Hadassah Day" at the World Fair on October 25, when the delegates will be the guests of the State of Illinois at a tea given on the Fair grounds.

Dr. Stephen S. Wise will speak on "Germany and the World Crisis in Judaism" at a mass meeting to be held in connection with the convention on the evening of October 23. The speaker of German physicians seeking refuge in Palestine who have applied to Hadassah for employment, the advancement of building plans for the Hadassah-University Hospital and Medical Center in Jerusalem, the maintenance of the first radiology Hospital and Medical Center in Jerusalem, the maintenance of the first radiology institute in the Near East, to be headed by Professor Halberstadt, famous cancer research specialist; the further development of Hadassah's preventive health program stressing child and infant welfare, will be among the problems to be discussed at the sessions. A banquet tendered to the delegates at which Rabbi Solomon S. Goldfarb will be the guest speaker, will close the party.

Morris Margulies Will
Address Seaboard Zionists

Morris Margulies, national secretary of the Zionist Organization of America, has accepted the invitation extended him by the officers of the Seaboard Zionist Region to visit a number of Virginia cities.

Mr. Margulies will address a meeting in Norfolk, Sunday. He will then visit and make addressees at Newport News, E. Richmond, Accompanying Mr. May, he is expected to visit the Seaboard Region. It of the 25-26th officials will enter in a series of "embassy" visits to different unions among the Zionists of the Seaboard Region.

Brockton Is Cabled For Fifty Second-Hand Cars For Palestine Taxi Service

(J.D.B. Special Correspondent)
BROCKTON, Mass., Oct. 11.—A cable was received here recently offering immediate shipment of fifty second-hand automobiles to Jerusalem where they are to be used as taxicabs for service between large cities.

Henry Shuster, local dealer in used cars who has moved with his family to Palestine, cabled the request. He is at the present time engaged in agricultural pursuits in the vicinity of the Dead Sea where he owns land.

The automobiles will relieve much of the emergency bus service between Tel Aviv and Haifa.

Religious Recovery Drive Launched by Congregation

A national religious recovery drive has been launched by the Union of Orthodox Congregations to strengthen the financial structure of the more than 2,300 orthodox Jewish congregations in the United States. Rabbi Herbert S. Goldstein, honorary president of the Union, announced.

According to the plan, a national committee of 1,000 lay and rabbinical leaders will conduct the campaign, which calls for a per capita tax of one dollar on every member of orthodox congregations.

Interest in the campaign has already been expressed by religious leaders all over the country and plans are under way for a national conference to further the work.

Polish Jewish Federation Executive Meets Monday

A meeting of the executive committee of the Federation of Polish Jews in America, together with representatives of the branches in New York and from other points in the United States, will be held on Monday at Federation headquarters.

Benjamin Winter, president of the Federation, will preside at the meeting, and Z. Tygal, executive director, will review the work of the Federation in the last four months.

Reports will be submitted by various divisions, including the school, organization, finance and Palestine divisions, and discussed at the meeting.

Miss Frances L. Tinsdale, president of the "Bara", stewardess of the Federation, will discuss the activities of her group.

Rabbis Strive to End Brockton Shoe Strike

Members of Group Also Trying
to Alleviate Distress of
Workers, Out Five Weeks

(J.D.B. Special Correspondent)
BROCKTON, Mass., Oct. 13.—Rabbis in Brockton have joined with other religious communities here in an attempt to alleviate the distress caused by the present difficulties in the shoe industry. Rabbi Irving M. Levy of Temple Israel and Rabbi Harry G. Barvick of Congregation Israel are members of the committee which attempted to get all parties in the controversy together to settle the matter.

This is the fifth week of the shoe strike here and about 1,000 Jewish workers are out, together with 7,000 other workers. The Jewish community was the first to take steps toward the relief of the strikers and their action was closely followed by the Brotherhood of Shoe and Allied Craftsmen.

Brockton has welcomed its newest Jewish spiritual leader, Rabbi Irving M. Levy of Cleveland, Ohio, who succeeded Rabbi David Goldberger, who resigned to devote his time to travel and study. The new rabbi comes here from the Radz Avenue Temple in Cleveland and led the holiday services of his congregation, held at the Y.M.-Y.W.H.A. here to accom-

modate the capacity congregations. With the beginning of the Jewish New Year, the Jewish community center also began its social and athletic season. Henry Stodolsky, well known athlete in this section, has been named coach of the Y.M.H.A. basketball team.

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EDITORIALS

EINSTEIN'S GUEST EDITORIAL

„Schon nach Jahrhunderten noch stehen wir nicht auf dem Standpunkt der Gerechtigkeit und der Menschlichkeit, die wir uns selbst vorgezeichnet haben, die wir uns selbst vorgezeichnet haben, die wir uns selbst vorgezeichnet haben.“

„Gegenüber, welche heute gegen die Juden in Europa und in Amerika stehen, stehen wir nicht auf dem Standpunkt der Gerechtigkeit und der Menschlichkeit, die wir uns selbst vorgezeichnet haben, die wir uns selbst vorgezeichnet haben, die wir uns selbst vorgezeichnet haben.“

A. Einstein

(TRANSLATION)

The striving for knowledge for its own sake, love of justice verging on fanaticism and struggle for personal independence—these are the motifs in the tradition of the Jewish people which make me feel my belonging to it a gift of fate.

Those who today work against the ideals of wisdom and individual liberty and wish by means of brute force to effect a spiritless state slavery rightfully see in us their unforgivable enemies. History has imposed a weighty struggle upon us; but as long as we remain faithful servants of truth, justice and liberty we shall not only endure as the oldest of living nations, but also as heretofore in productive work create treasures which contribute to the ennoblement of mankind.

A. EINSTEIN.

The Philadelphia Shirt Racket

The flight of their self-styled Commander, Art J. Smith, the arrest of twenty-five "officers" and men and the seizure of two hundred of arms within Philadelphia to the shirt racket of the Klu Klux Klan of America, which was going to rise the government and tell President Roosevelt who to do.

It would be funny if it weren't so pathetic. "General" Smith seems to have taken a very short time in which to justify the contemptuous definition of his "Klaxi Shirts" as a shirt racket. For the major concern of the "general" seems to have been the sale of memberships to two dollars per, and shirts, caps and similar paraphernalia at what were called rock-bottom prices. Philadelphia, the "heart" of the army, lagged

at the article and the blood-and-thunder pronouncements of the general who recently opened his mouth except to put his foot in it. The "General" is supposed to have escaped with several thousands of dollars, extracted from his poor misguided "privates," most of them discontented and unemployed men, who, at the present time, have only the desire to put their socio-economic hands on him.

The story of the Klaxi Shirts is the story of Fascism as a racket. An Art Smith is capable of turning Fascism into a cheap little racket, but there are others in the United States who are plotting to put the American accent on European Fascism and Hitlerism and who cannot be laughed off so easily as the illiterate and artless Art.

THE MISSIONARIES OF HATE



—Specialty drawn for The Jewish Daily Bulletin by Carl Scharf

Letters to the Editor

What Carl Scharf Once Wrote
October 10, 1933.

To the Editor of the
Jewish Daily Bulletin:

In connection with the 250th anniversary of the founding of Germantown, the German Propaganda Minister Goebbels called for loyal support of the Nazi Regime by German-Americans, in speaking at the Carl Schurz Society's celebration in Berlin. The Associated Press dispatch informs us that Dr. Goebbels recalled the part played in American history by Carl Schurz.

The tragic irony of Goebbels' invoking the memory of Schurz on behalf of Hitlerism is that great German-American patriot and statesman, Carl Schurz, who had been a United States Senator and the Secretary of the Interior of the United States, wrote a letter from Boston, Lake George, New York, to Seth Low of New York City, the contents of which should be read to day by every German-American.

— Louis E. Levinthal.

The letter follows in part:
"Boston, August, May 25, 1903.

His Honor Mayor Low:

My dear Sir:
I am sincerely sorry I cannot attend the meeting called to express the indignation of American citizens at the terrible atrocities recently committed at Kishinev. I hardly need assure you that I am heartily with you in your purpose.

While those outrages in Rumania demand attention in their own right, it should not be forgotten that they only present one of the material symptoms of a widespread

movement which in our days has put a particularly explosive blot upon our civilized civilization.

The persecution and maltreatment of human beings on account of their race or their religious belief is always an offense not only against the victim, but also degrading to the offender. But the persecution and maltreatment of the Jews, as mankind has witnessed it, is and now witnessing it in several countries, has been not only especially barbarous in the ferocity of its excesses, but in a singular degree self-debasing and cowardly in the invention of the excuses advanced for its justification.

For centuries they were in most countries arbitrarily restricted in the right to hold land and to follow various civil callings, and then they were gravely accused of not taking to agriculture and of preferring to trade.

For centuries they had to defend themselves against the lawless rage of the multitude, being robbed and kicked and cruelties and spit upon like outcasts having no rights and no feelings entitled to respect; and they were accused of having become crafty and unscrupulous in taking advantage of the opportunities left open to them.

For centuries—and even down to our day—wherever a Jew did anything conspicuously offensive, he it in the way of business unscrupulousness or of social ostentation, the cry has been—and is: "Behold the Jew!" While, when a Christian did the same thing, or even a non-Jew, nobody would cry: "Behold the Christian!"

And now, to cap the climax, even in this age of light and progress,

and in countries boasting of their mental and moral culture, we have spectacles of anti-Semitism, even spectacles belonging to the so-called upper classes, with accounts of atrocious crimes that if the Jews be retained the same rights and privileges as other people, that despised race, forming so infinitesimal a part of the world's population, will surely outlive us all, and rob us of our property, and possess themselves of all the controlling forces of society; and thus, therefore, the Jews must be shackled hand and foot with all sorts of legal disabilities, if not exterminated, in order to save Christendom from spontaneous combustion.

Nothing could be more absurd and at the same time more cowardly than such reasoning and such appeals. But it is to agitators infused by just this spirit that we owe horrors like those of Kishinev, in belittling which humanity stands aghast. These horrors are only one more revelation of the utter tendency of a movement which here and there even assumes the mask of superior respectability. Here is the whole question again brought before the tribunal of the conscience of mankind. May this event serve to put in clearer light the fact that the history of the world exhibits no more monumental record of monstrous injustices than the persecutions inflicted upon the Jews during so many centuries. We may then also hope to see the other fact universally recognized, that wherever the Jewish race, with its wonderful vitality and its remarkable productivity of talent and energy, enters the equal protection of just laws and a due appreciation of its self-respect, it will, far from remaining a race of slaves, furnish its full contingent of law-abiding, peaceable, industrious, public-spirited and patriotic citizens, rising to the level of the best.

Carl Scharf.