

Mr. Morris Waldman
171 Madison Ave.,
New York City

30M 10-1-33

U. S. POSTAGE
1c. Paid
New York, N. Y.
Permit No. 7936

JEWISH DAILY BULLETIN



THE ONLY JEWISH DAILY PUBLISHED
IN ENGLISH IN THE UNITED STATES

SUNDAY EDITION

EXCLUSIVE NEWS FROM ALL CORNERS OF
THE WORLD BY SPECIAL CABLE SERVICE

Vol. X. No. 2643.

(NATIONAL EDITION)

NEW YORK, N. Y., SUNDAY, SEPTEMBER 10, 1933.

Entered as Second-Class Matter
at Post Office, New York, N. Y.

Price 5 Cents

Jewish Condolences Telegraphed Family Of King Feisal of Iraq

His Death at Age of 48 at
Berne Regarded as Unsettling
Influence in the Near East

WAS FRIEND OF ZIONISM?

Many of His Public Statements
Believed Indicative of
Friendly Attitude

(Jewish Telegraphic Agency)

BERNE, Switzerland, Sept. 8.—King Feisal of Iraq, who recently arrived here from Bagdad to receive medical attention, died suddenly here today following a heart attack. He was forty-eight years old. His body will be taken to Haifa on a British warship and from there to Bagdad by airplane.

(Jewish Telegraphic Agency)

JERUSALEM, Sept. 8.—The Jewish Agency for Palestine today telegraphed the royal family, the premier of the kingdom of Iraq and the people of Iraq expressing the condolences of the Jewish people at the death of King Feisal. A telegram expressing the "profound sympathies" of the Jews was also dispatched to Emir Abdullah of Transjordan, elder brother of Feisal.

A telegram of condolence was also sent to the premier at Bagdad by the Vaad Leumi of Palestine (Jewish National Council).

Third son of the Sheriff of Mecca and Ruler of the Hejaz, Feisal came into prominence during the World War when, with "Lawrence of Arabia", he organized the Arab revolt against their Turkish rulers. The Paris Peace Conference failed to give him the Arab throne which he claimed had been promised him for his services in behalf of the Allies, and he returned to Damascus and proclaimed himself king of Syria.

The French, who had been given the Syrian mandate, ousted him. In a plebiscite the following year in the newly-founded state of Iraq, Feisal

(Continued on Page 11)

Anti-Nazi Boycott Parley At Astor Hotel Today

A conference to study methods for pursuing the anti-Nazi boycott in this country and means of fighting Hitler propaganda here will open this morning at the Hotel Astor and continue throughout the day with Jewish leaders from many cities outside the country in attendance.

Samuel Untermyer, president of the Jewish World Economic Federation, and guiding figure in the boycott movement, will preside at the conference which will not be open to the public.

Mr. Untermyer will be the guest of honor at a testimonial dinner this evening at which Alfred E. Smith, Bainbridge Colby, James W. Gerard and other prominent personalities, Jewish and non-Jewish, will speak. George Gordon Battle, chairman of the dinner committee, will preside at the dinner, which is sponsored by the American League for the Defense of Jewish Rights. Governor Herbert H. Lehman, Senator Royal S. Copeland and scores of leaders in all fields of activity are members of the dinner committee.

Coty Recants Error Of Anti-Semitism in Telegram to Geneva

(Jewish Telegraphic Agency)

GENEVA, Sept. 8.—A sensational and totally unexpected recantation of his anti-Semitism by Francois Coty, Paris parfumeur and newspaper publisher, has been received by the Jewish community of Geneva. In a telegram to the community, Coty asked that his message be read from the platform at the conference in session here preparatory to the Jewish world congress.

Coty, in his two Paris newspapers, Figaro and Ami du Peuple, has consistently attacked the Jews. He recently lost a libel suit in Paris brought against him by Franco-Jewish war veterans and was fined and compelled to publish the court verdict in the case in a dozen newspapers.

Rathenau Society To Dissolve Itself

Nazis Erect Statues Honoring
Slayers of Martyr, So
Group Breaks Up

(Jewish Telegraphic Agency)

BERLIN, Sept. 8.—The Rathenau Society, founded in memory of Walter Rathenau, first minister of foreign affairs in the German Republic, resolved to dissolve itself on September 27. The property remaining after the publication of the complete works of Rathenau is to be used for helping the German distressed.

Walter Rathenau, statesman, industrialist, author, banker and naturalist, became after the Revolution of 1918, one of the chief figures in Germany and the first minister of foreign affairs.

He was a descendant of an old established Jewish family and was born in Berlin. After a career in the commercial field that involved international banking and the founding of the Allgemeine Elektrizitat Gessellschaft, one of the largest trusts in the world, he turned to statesmanship. His brilliant efforts to break the ring of enemies around Germany were acclaimed by all thinking Germans but the bullets of a reactionary murder band ended his life on June 24, 1922.

Rathenau was hailed as a martyr of the German Republic and his memory honored. When the Hitlerites attained power they tore down the plaque commemorating the memory of Rathenau and erected statues to the murderers.

Rudolf Mosse, Publisher's Nephew, Dies in Berlin; Murdered by Nazis, Asserts Friend in London

(Jewish Telegraphic Agency)

BERLIN, Sept. 8.—Rudolf Mosse, a nephew of Rudolf Mosse, the famous German publisher and founder of the great Mosse publishing house, died here at the age of 43. He was well-known for his endeavors in the field of agriculture, which had won him wide recognition, and had been active in the movement for the settlement on the land of German Jews. He was a hero of the World War, and holder of the Iron Cross. He served with the rank of colonel and was wounded in action five times.

GENEVA CONFERENCE VOTES ANTI-GERMAN RESOLUTION; WORLD CONGRESS IS CALLED

World Conference Boycott Resolution

The resolution adopted by the World Jewish Conference at Geneva on the boycott of German goods follows:

"The world Jewish conference notes with deepest satisfaction that from the beginning of the Hitler regime and its anti-Jewish laws and acts, the Jewish people instinctively and continuously resorted to the one immediately accessible weapon of self-defense, the moral and economic boycott.

"In the spirit of individual and collective self-respect, the Jewish people, through the boycott, affirm they cannot hold any economic or other relations with the Third Reich and believe the boycott must continue supported by many non-Jews in all lands who understand and sympathize with the Jewish people's abhorrence of Nazi anti-Jewish precepts and practices.

"When the German Jewish boycott is to be ended entirely depends not on the Jewish people but on the Nazi government. This instrumentality of moral and economic pressure the Jews have been compelled reluctantly to adopt, utilize and not lay down until such time when the great wrong inflicted on the German Jews ends and the German Jews once again are placed in the position which was rightly their own before the accession of the Hitler government.

"This conference solemnly calls the Jewish people loyally to continue in their legitimate, honorable and peaceable resistance against the war waged by Hitlerism against the German Jews and all the Jewish people."

Hitler's Paper Sees Zionists Uniting to Attack Germany

(Jewish Telegraphic Agency)

BERLIN, Sept. 8.—The 18th World Zionist Congress, "with its Jewish brown shirts, its stolen Hitler salute and its so-called colonists in white frocks", is nothing but the first united Jewish attack against Germany, the Voelkischer Beobachter, newspaper owned by Adolf Hitler, declares in summing up the Congress.

The article simultaneously attacks Prague as a "fourfold sullied city" which is dishonored first by the "Austrian Court", second by the Czechs, third by its "modern life" and fourth by the Jews who have made Prague a "citadel of Judaism."

The Jews, continues the article, are seeking to achieve a new German isolation through the League of Nations and world powers, but "German hearts which German leaders resurrected, will prove stronger than a band of Russian and Kaftan Jews."

Give Up Jewish Lad In Stabbing of Pole

Two Previously Arrested Are
Freed; Surrendered Youth
Admits Using Knife

(Jewish Telegraphic Agency)

WILNO, Poland, Sept. 8.—A fourth Jewish boy implicated in the death of a Wilno Polish youth named Klimaszewski, was surrendered to the police yesterday by his father. Two of the boys held in connection with the affray were thereupon released and the release of the third is expected today. The boy taken into custody, named Kutzner, whose family is one of the poorest in the city, admitted that he stabbed Klimaszewski with a pocket-knife. All the boys involved in the affray were between eleven and fourteen years old.

The incident provoked much excitement in this town and only prompt action by the police in suspending a local anti-Semitic newspaper and in discouraging activities by a display of force, prevented serious excesses.

Pass Bill Encouraging Palestine Local Autonomy

(Jewish Telegraphic Agency)

JERUSALEM, Sept. 8.—The draft of a proposed municipalities ordinance incorporating the recommendations of public bodies that government control be relaxed, was issued here by the Palestine administration. Foreigners, according to the commune, are deprived of their vote under the proposed ordinance. This affects a number of Jews and officials.

The bill is the first step in the direction of local autonomy for Palestine communities.

Schedule International Meeting for March; Elections for Delegates in January Urged

LEAGUE'S AID IS ASKED

Passports for Jewish Refugees
All Over World and Help in
Migrations Requested

(Jewish Telegraphic Agency)

GENEVA, Sept. 8.—Resolutions calling for intervention by the League of Nations in the Jewish situation in Germany and endorsing the world-wide Jewish anti-Nazi boycott were adopted by the preliminary conference of the world Jewish congress in its closing sessions here today.

The conference voted to call the congress into session in March, 1934, and that the delegates to the congress should be named in democratic elections to be held throughout the world no later than January.

The adoption of the boycott resolution came after opposition to it had been made in the political committee's deliberations by Rabbi Angelo Sacerdoti, chief rabbi of Rome and a friend of Premier Mussolini. It was strenuously advocated by Rabbi Stephen S. Wise of New York, Dr. Leo Motzkin of Paris, and others. The Italian delegates abstained from voting on it.

The resolutions calling for League of Nations action on the German-Jewish question, demanded that the League take over supervision and regulation of the emigration of Jews from Germany, as it did in the case of the repatriated Greeks; furnish passports for German-Jewish refugees throughout the world who have become "staatenlose" (men without citizenship in any country); together with Great Britain, the mandatory power, do everything possible to open Palestine to thousands of German Jews anxious to make Palestine their home, and to coordinate the work of the various existing committees for relief.

In the interim, until the congress begins functioning, the entire task of defending Jewish rights was delegated by the conference to the Committee of Jewish Delegations, headed by Dr. Motzkin and Dr. Emil Margulies of Czechoslovakia, with nine executive members to be elected by the conference and six representatives from six different countries. The central office of the congress will remain at Geneva but two branches will be established at Paris and Warsaw. The American Jewish Congress will act for the world congress in New York.

A tremendous impression was made on the conference when Rabbi Wise in a speech today referred to the presence in the correspondents' section of a representative of the Voelkischer Beobachter, Hitler's own newspaper. Most of the delegates had been unaware of this.

"If I were at Nuremberg at the Nazi conference," Rabbi Wise declared, "I undoubtedly would have been torn to pieces, but the repre-

(Continued on Page 11)

Blumenfeld Declares Palestine Orange Deal Amazing and Insane

Calls Barter Arrangement an Insult to a Proud Race Which Must Be Stopped

HAILS JEWISH DOERS

Urges Debating Societies to Cease Sessions and Go to Work; Commends Jabotinsky

By Ralph D. Blumenfeld

(Chairman of the Board of the London Express and cable contributor to the Jewish Daily Bulletin)

LONDON, Sept. 8.—It ought to be placed indelibly on record wherever people can read that the most foolish business deal that was ever made has to be placed to the discredit of a handful of Jews. This

amazing, insane, inexplicable, unauthorized, undesirable compact to sell to Germany half a million cases of Palestine oranges in exchange for a double value of unwanted German goods just about marks the limit to which stupidity can go.



It is not yet too late to stop this insult to a proud race. Palestine is in no greater need of German goods than Germany appears to be in need of our own Jews. I was under the impression that unofficial Jews in all parts of the world were determined not to deal in German goods until such time as Germany showed a disposition to treat her Jewish citizens with fairness and honor. I say unofficial because for various reasons some of them, of quite understandable official bodies, have found it inexpedient to pronounce themselves in favor of the boycott. I do not think I can be successfully contradicted if I say that ninety-nine percent of world Jewry are wholly in favor of a complete, water-tight boycott of all German goods wherever they may be.

That being so, who is it that dares to arrange to sell goods to Germany on terms that sound like blackmail? Have you ever done business like that? Selling goods in exchange for the ridiculous privilege of buying by paying for goods at twice the price received? It sounds like Alice in Wonderland. Unfortunately, we are dealing with Nazi Land, which is not quite so delectable a story.

May I once more appeal to the Jews to scrap the majority of their talking committees and get to work? Weizmann says he will have nothing to do with the presidency of the Zionist movement, but is desirous of working only for the amelioration of the condition of the German Jews. The Zionist hierarchy is committed to a policy of laissez-faire so far as is possible. Jabotinsky, who is inspired with a real patriotic desire, is suspected all around, because he is too energetic,

THEY SAY —

Of Germany

"There would seem to be almost as much of a risk in being the spectator of a Nazi demonstration as in being the object of one."

—New York Times.

"What the world needs today is not a Germanized humanity but a humanized Germany."

—Stephen S. Wise.

"Add similes: As scarce as a best mind in Germany."

—H. I. Phillips.

Of Hitler

"Herr Hitler is a cut-rate Nero. He is trying to get by with circuses and leaving out the bread."

—Heywood Brown.

"In six months Hitler has done more harm to his people than the armies of Germany's enemies could have done."

—Pat McGrady.

NAHUM SOKOLOW



—Specially drawn for the Jewish Daily Bulletin by David Rose
The re-elected president of the World Zionist Organization and of the Jewish Agency

militant, pushing forward the conservatives too vigorously, and the conservatives, who are firmly ensconced in tradition, consider that all will be well, given time.

It reminds me of the motto of old Oom Paul Kruger the Boer boss, which was "Alles Zal Recht Kommen." He made it the shibboleth of

the Transvaal Republic. History will tell you what became of that aspiration. I had forgotten the indefatigable Rutenberg who is working alone inauspiciously and without advertisement for the greatness and the regeneration of Jewry. That's the sort of leadership that is required. The next step, the neces-

sary step, the only step, is for each and all of us to contribute our quota, whatever it may be, whether money or work, towards the objective, and that objective is above all things to show the world that the Jews do not intend to be humiliated, degraded, by a set of adventurers who do not have sense enough to know the difference between honorable action and skylarking buffoonery.

The world is agitated between disgust at Hitlerite deeds and laughter at their antics, but it is a poor consolation for the suffering Jews who are ground up in the Nazi mill while Hitler is having his joyride.

There has been much opportunity the past few days to study the psychology of the Hitlerites in Germany. Like their fellow adventurers in Russia, they readily seized the radio for propaganda purposes. Night and morning the air has been filled with gibberish about German Kultur and Germany's world-purifying mission, well seasoned with tub-thumping appeals to the militaristic sense of the impressionable youth of Germany. I heard Hitler's barking, rasping oratory flung over the air, all wild exhortation and inflammatory incitement to pure race hatred. His coadjutors who speak while he rests for breath, belch forth plans about German heroism, German nobility of character, German "Deutschum," which is the spirit of the angels, all to the accompaniment of steady, rhythmic drum-beats. Throughout the talk the drums go tum tum tum tum. If you close your eyes you can imagine yourself in the Congo where the natives churn themselves up into a frenzy with mystic savage drumbeats. That is what is happening in Germany today.

The Kultur of the "Vaterland" is the same stuff that travellers hear along Africa's mighty river. It appeals to the same elemental passions that arouse the blacks, make them, too, think they are the most wonderful people on earth. But what one must ask is what is to be the end of this mumbo-jumbo. It isn't possible for Hitler and his drum-beaters to carry on this toccata word-warfare forever; they'll have to do something soon to justify this flag-waving and trumpet-blaring. It's like eating sweets; after awhile they begin to repel, and the victim

NOTES ON GERMANY

By DR. GEORG BERNHARD
Former Editor, Vossische Zeitung

(By Cable to the Jewish Daily Bulletin—Copyright, 1933, Jewish Daily Bulletin, Inc.)

PARIS, Sept. 8.—The Nazi party has had its conference at Nuremberg. It was the biggest gathering of its kind ever known in Germany. Reading about oxen roasted whole in public and a banquet at which half a million persons sat down reminds one of Goethe's account of the coronation of the Emperor at Frankfurt which he attended as a child. But standards were lower then. The vast numbers and the huge expenditure at the Nuremberg conference are reminiscent rather of the condition of the United States



Dr. Georg Bernhard

at the peak of its prosperity. Except that no party in America would dare, as the Nazis have done, to pay for their party conference, estimated to have cost more than ten million marks, largely out of the state treasury. It is openly admitted that the sum of from four or five million marks required for putting up halls and tribunes came out of the unemployment insurance fund, on the ground that it provided productive relief work for the unemployed. The rest was raised almost entirely by the use of blackmail, for the collections of so-called voluntary contributions are nothing more nor less than blackmail and bribery.

The number of persons at Nuremberg during the conferences was exactly the number of Jews there are in Germany. About one percent of

the German population was assembled at Nuremberg. Jews constitute about one percent of the German population, and this one percent, of which ten percent has already crossed the frontiers of Germany, were the crux of all the speeches made by the present rulers of Germany.

The criminal, as every criminologist knows, can never get his crime out of his mind. He is constantly dwelling on it. He has always the desire to talk about it and often, dreaming or waking, he betrays himself by this constant thinking on his misdeed. It was so at Nuremberg.

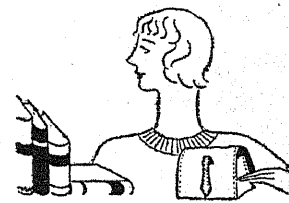
Hitler, Goering, Rosenberg kept harping on the Jews. Goebbels asserted once more that the Jews are behind all the row being made against Germany the world over. He and his party comrades and, unfortunately, millions of the German nation, are still unable to comprehend that it is the injustice of the thing that is turning the world against them, that there is such a thing as world conscience, that the massacre of defenseless minorities is still regarded as a crime and that people still feel that states which are capable of making brutality and injustice maxims of their internal government constitute a danger to the entire world because the fear is inevitable that Germany will use the same methods against other nations that it is employing against its own subjects.

The same Goebbels said that his speech would have the most dangerous consequences for the Jews, for other nations too would learn from Germany to ponder Jewish problems. Goebbels is most skillful in exploiting the fear complex of certain Jews who fear public discussion of the

Jewish question. But Jews need not fear world-wide discussion of the Jewish question. Indeed it will be an advantage for them. For the first time people have learned, as a result of this public discussion, what a vast part the one percent of the Jewish population in Germany has played in a population of sixty millions. For the first time the world has found out what a disproportionately large section of those Germans who raised Germany to international fame in all branches of art, literature, science and sport are Jews, whose community has had the right to participate in the life of the country as full citizens for less than a hundred years. Nazi-ism itself was put into practice for the first time in Germany by the Jew Ferdinand Lassalle, as La Stampa, official organ of Mussolini, recently revealed.

World discussion of the Jewish question already has achieved a great moral success. For example, the Italian charge d'affaires appeared at Prague at the Zionist Congress on behalf of Signor Mussolini and was officially welcomed. The official Italian Telegraphic Agency, the Agenzia Stefani, reported the Zionist Congress at length and through these reports the Italian press obtained for the first time a picture of Jewish persecution in Germany.

Fools do not seem to see the approaching retribution; they do not observe that their words are having quite a different effect on the outside world from that which they desire them to have. But Psalm 94 remains as true as ever: "For the Lord will not cast off His People. Neither will He forsake His inheritance. For right shall return unto justice."



IT WILL PICK UP YOUR BEAUTY in a jiffy!

It's smart! It's shiny! Red or black! The Pick-Me-Up Beauty Kit — Helena Rubinstein's newest creation. Smart business and professional women everywhere are thrilled with it. Because it fits so neatly in the corner of a desk drawer, in a week-end bag—in the pocket of your car. Because its plaid lining is waterproof. And most important, because it contains nine of Helena Rubinstein's famous beauty preparations.

There's a kit for dry skin, one for normal or oily skin. Each kit contains special sizes of: two creams, Skin Toning Lotion, Beauty Grains, Hand Lotion, Red Coral Lipstick and Rouge en Creme, Peach-bloom Powder, Eyelash Grower and Darkener; also Valaze Cleansing Tissues. Get yours today at any smart store or mail coupon.

Helena Rubinstein (JB-1)
8 East 57th Street, N. Y. C.

I am enclosing \$3.75 for which please send me your new Pick-Me-Up Beauty Kit. Red..... Black..... My skin is dry..... normal..... oily.....

Name
Address
City State

TORGSIN
orders
to Russia
IN
4 DAYS

We have direct connections with 1,015 Torgsin Stores in Soviet Russia and for our orders your relatives can secure food and merchandise.

AMALGAMATED BANK
of NEW YORK

11-15 UNION SQUARE
New York, N. Y.

MYOLD PRINTING CO., Inc.
161 Grand Street, N. Y.

No Law In Reich, Only Nazi Will, Whim

Weimar Constitution, Still in Force, Flouted; Declares All Equal

"Security House" Full of Men Never Been Accused, Tried, Sentenced; Without Redress

NATION WITHOUT LAW

Document Hitler Swore to Obey Gives Men Theoretically the Right to Emigrate

By **PAT McGRADY**

(Special Correspondent of the Jewish Telegraphic Agency who has just returned from an investigation of Nazi Germany)

More disastrous than the shattering of non-Nazi business, more cruel than imprisonment, torture, and death for Nazi political enemies, and more serious than any phase of the National Socialist rule of Germany today is the absolute lack of legality in all parts of the Third Reich.

A short seven months ago Adolf Hitler in being inducted as Chancellor of Germany laid his left hand on the Bible, raised his right hand to his God, and swore to uphold the Constitution and law of the German people. Seven months have passed; and today Germany flounders in a state of perplexity, absolutely without laws to guide the destiny of the state and fully dependent upon the whims of politicians for the security of business interests, safety of person, and immunity from attacks of lawless elements.

The Weimar Constitution, promulgated in 1919, reads: "All Germans are equal before the law. Men and women have fundamentally the same rights and duties. Public advantages or disadvantages of birth or rank are to be suspended."

Lesson of Zuchthaus

A few weeks ago I walked through the Sonnenburg Zuchthaus, a large political prison gradually being filled with German citizens who have committed no criminal offense, who have created no breach of the peace, and who have been neither charged, tried, nor sentenced. Many of the prisoners did not know why they were there. The reason, briefly, for their incarceration was that they are not National Socialist in political creed.

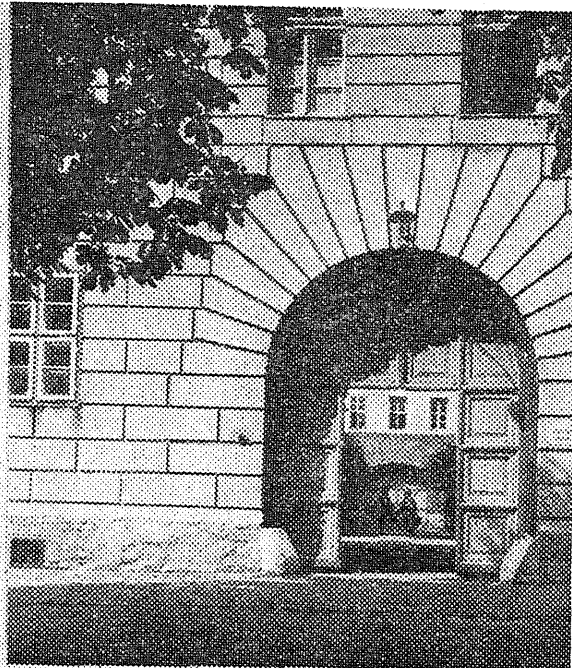
On the wall of the Communist leader Kaspar's cell was pasted an excerpt from the Weimar Constitution. Kaspar, once a member of the Reichstag, and still arrogantly defensive of his rights, has no objection to visitors reading the proclamation: "Article 130 — The officials of the German Reich are servants of the whole community, not a party. To all officials, freedom of their political beliefs and right of association is assured."

Through the steel corridors of the Zuchthaus we passed, occasionally halting to talk with the unfortunate, entirely unhappy, sallow faced men, who leaped to attention and saluted my Nazi escorts. Here was the trembling little Mosiefsky, editor of a Berlin weekly whose principle policy was to bring about peace and understanding between nations. His lips quivered and tears came to his eyes as he referred to "those happy, peaceful days before the war." The Nazis told us that his sole offense against the state had been his pacifist nature.

Banding in sullen, melancholy

SCENES OF THE SONNENBERG CONCENTRATION CAMP

The Zuchthaus ("Safety House") where the Nazis have imprisoned, some allegedly for their own safety against attacks by hoodlum brown-shirts, 1,000 prisoners who have yet been uncharged, untried, unsentenced. Many of these prisoners have been evacuated from temporary camps, to be lodged here "permanently".



—Copyright, 1933, by the Jewish Daily Bulletin and the Jewish Telegraphic Agency
These photographs were taken by the Bulletin's correspondent in Germany, Pat McGrady

groups in the "recreation yard," their gait expressive of the despondency of utterly hopeless men, formerly celebrated political leaders and professional men shuffled like fettered sheep. A burly brownshirt guard stood nearby with rifle slung over his shoulder. Frequent attempts to escape had been thwarted by this rifle; and, according to released prisoners, a number of those who had not attempted to escape had been shot "escaping" nevertheless.

My companion, Mr. Ben Riley, formerly a Labor member of the British Parliament, asked that a certain prisoner be allowed to talk with him. In a few moments the prisoner was brought before us. Although a strong man of not at all delicate sensitivities, this prisoner cried as he told us of his wife and six children being without support during his imprisonment. He stated that he was in prison probably because Nazi competitors would benefit by the closing of his business. Our Nazi escorts admitted that many prisoners in the Zuchthaus were innocent even of infidelity toward the Nazi regime—they were there merely because business rivals had complained, and the absence of formal trial had made impossible even a simulation of investigation into their alleged political offenses. Jews, especially, were admitted to have come under this category.

In the dining room men listlessly played games. Jews appeared to

favor chess, while others occupied themselves at cards and simpler forms of amusement. The prisoners were passing indefinite terms at these games. It had been announced that a number of these men would be "permanent" guests.

Inside Walls, Outside Law

Outside the walls of the prison, police, guardians of whatever law still exists in Germany, stood; inside law-abiding citizens were kept, poorly fed, worked, tortured (as a narration by a released prisoner later revealed), and shot by the reigning party who acted quite outside the law of the country.

Article 112 of the Weimar Constitution: "Every citizen has the right to emigrate to countries outside of Germany." Today, to leave Germany it is necessary to obtain consent of Nazi administrators of the state. Thousands of terror-stricken Jews, willing to surrender their property to Germany for permission to leave, are too afraid to ask this simple license. A group of sixty Jewish doctors in Berlin seeking to go abroad two months ago, were apprehended when they sent queries to foreign cities asking information on the possibility of their resuming their profession abroad. One of them told me that a number of them had been beaten and insulted while in the custody of police during their four day detention, and upon their release they had been forced to sign documents stating

that they had not been harmed. (A number of doctors called to treat victims of brownshirt brutality have frequently told me that signing similar medical reports, usually stating that the patient had fallen downstairs, was compulsory and promise of a death penalty given if the true facts of the cases were ever divulged.)

Article 115 — (Weimar Constitution) "The home of every German is his place of refuge and can not be violated." Although efforts have been made to forbid brownshirts from illegally entering homes, hundreds of arrests are still being made by stormtroopers without warrants who invade the sanctity of the home. S. A. Leader Obernitz (Nuremberg) told me that in arresting 160 Jews last July many were taken from their breakfast tables.

What the Law Says

Article 117 — "Secrecy of letters and of postal, telegraphic, and telephone service can not be impaired." In their newspapers Nazis boast of the manner in which they uncover plans in the mails for the export of money from Germany. A score of foreign correspondents in Berlin have reported that their telegraphic dispatches have been held up, distorted, or stopped entirely, while telephone communications abroad are infrequently interfered with. Nazi secret police in Berlin admitted that seldom is a telephone call made without being overheard by one of

their battery of secret operators.

Article 123 — "All Germans have the right to gather in meetings peaceably and unarmed without announcement or particular permission." No non-Nazi political or social gathering may meet without Nazi permission, and, if the gathering discusses topics unfavorable to the administration, it is almost certain to be broken up and those attending thrown into concentration camps. Synagogue services have been interrupted and worshippers clubbed by brownshirts.

And so on down the line. The Weimar Constitution provides for freedom of speech (I have seen a Jew arrested by stormtroopers while police looked on in a Kurfurstendamm cafe for disagreeing with the Nazi attitude toward the Catholic Church), of press (all non-Nazi newspapers have either been closed or "gleichgeschaltet", and even foreign correspondents may not report news as they see fit), of art (all scenarios, novels, plays, and even paintings must pass the censorship of the Nazi propaganda ministry before they can be placed before the public.)

Other Violations

All citizens without distinction are to be admitted to public office, according to the constitution, and yet Jews and non-Nazis are being cast out of office as quickly as possible. Freedom of thought is granted; yet on the German Protestant churches the hakenkreuz is as prominent as the cross of Calvary. Property is safeguarded; yet it has been taken away from most Jews living outside Germany.

The German streets are not red with blood. They are not even a pale pink. If the transfer of power in Germany has really been a revolution, it has been a reformation in revolutions as far as the shedding of blood goes. Considering, however, the terror, the uncertainty, the hopelessness of the people of lawless Germany, the revolution has been quite as severe as the French or Russian.

Suicide of Prof. Maral Surprise to Warsaw Friends

(J.T.A. Special Correspondence)

WARSAW—The suicide of Prof. Hans Maral in Berlin provoked considerable sensation here in view of the fact that negotiations were just proceeding between the dental society in Warsaw and Prof. Maral with a view of the latter heading the dental institute in Warsaw. Prof. Maral was head of the dental institute in Rostock, Saxonia, and professor at the university there. When he was dismissed as a Jew from both these offices he was invited to come to Warsaw and continue with his work which gained for him international fame, and correspondence regarding the details of the arrangement was going on when the news arrived that he had committed suicide. It is believed that the Nazis, who had been persecuting him while he was in Rostock, continued to put obstacles in the way also of his leaving Germany, which finally drove him to despair. He was 60 years of age.

Sao Paulo Civil Governor Known as Friend of Jews

(J.D.B. Special Correspondence)

SAO PAULO, Sept. 1—Dr. Armando Salles Oliveira, newly elected civil governor of the State of Sao Paulo, is well known as a friend of the Jews. Dr. Oliveira is a prominent journalist, and has many times defended the Jew against the attacks of enemies in his newspaper, O Estado Sao Paulo.

In his inaugural speech Dr. Oliveira emphasized the fact that he was determined to preserve the freedom of all national groups and would not permit any form of persecution or incitement.

Life of U. S. Jewry Told In Late Despatches

Texas "Judeans" Stirred to Expansion In Reply to Hitlerism

Largest Gathering of Jewish Youth Votes for Boycott of Reich; Double Membership

PROBLEMS DISCUSSED

Opposition Quickly Overridden on Question of Scope Of Boycott

By Irvin S. Taubkin

(J.D.B. Special Correspondence)

DALLAS, Texas, Sept. 8—Jewish leaders of Texas, expecting a renewed interest in Jewish affairs as a direct result of the Hitler outrages in Germany and similar movements in other parts of the world, watched with keen interest this year's convention of the Texas Young Judean Association here. The two-day meeting was the biggest the organization, embracing more than 400 members, has ever held and the largest gathering of Jewish youth that Texas has ever seen.

In addition to a vigorous discussion of the German situation, which ended with unanimously-adopted resolutions condemning the Hitler regime and urging participation in the world-wide boycott against German-made goods, there were equally vigorous discussions regarding other Jewish problems and a keen debate over internal affairs.

The Association under Littman Danziger of Houston as president, during this past year more than doubled its membership. It extended its program into four cities, so that now there are Young Judean clubs in ten Texas cities and the organization is still growing.

An evidence of how keenly aware of world problems these young people are is seen in the fact that the only opposition to the Hitler resolution was over whether it ought to include an invitation to fellow American citizens to join in the boycott or whether it ought to address itself solely to Jewish citizens. The opposition was quickly overridden.

Officers elected at the convention were Gerhard Bender of Austin, president; Ray Florence Engle, Dallas, convention chairman, and Evri Mendel, Galveston, vice presidents; Hortense Solomon, Houston, corresponding secretary; Maedline Nelkin, Houston, recording secretary, and Jem Englander, Waco, treasurer.

Public Safety Head Goes On Beat, Saves Town Money

(J.D.B. Special Correspondence)

FT. LAUDERDALE, Fla., Sept. 7.—M. H. Epstein, commissioner of public safety of this city, in his zeal for his work has combined his post as head of the department with the duties of a common, ordinary cop. When economies necessitated the reduction of the force to only three officers, Epstein assumed the additional responsibility of a patrolman.

News from the National Council of Jewish Women

National Council Executive

A meeting of the Executive Committee of the National Council of Jewish Women has been called by Mrs. Maurice L. Goldman, chairman, for Sunday, October 8, at National Headquarters in New York City. Mrs. Arthur Brin, National President, is coming East especially for this meeting in order to confer with the Executive Committee on many vital problems, notably, the world Jewish situation, cooperation in the present economic and re-employment program, and activities in behalf and in support of the Disarmament Conference, and a Membership Campaign.

Juniors in Convention

The National Council of Jewish Juniors, which is auxiliary to the National Council of Jewish Women, is holding its Biennial Convention in St. Louis, October 22 to 26. More than 8,000 young Jewish women will be represented by delegates coming from all parts of the country. Of special interest at this Convention will be future plans regarding the Cuban Sheltering Home for Women and Children, which the National Juniors have been supporting so successfully for many years.

Good Will Meetings

The National Conference of Jews and Christians, through its director, Everett R. Clinchy, has called upon the National Council of Jewish Women for cooperation in connection with its good will program of meetings to be held in twenty-odd states from coast to coast, during the next few months. The National Council of Jewish Women is also assisting in building up a Woman's Committee to work closely with its program.

Aids Jewish Pageant

The National Council of Jewish Women is cooperating with the management of "The Romance of a People", and its membership in forty Sections located within a hundred-mile radius of New York have been urged to order their tickets through National Headquarters.

Hitler's Detroit Echo Draws Spirited Reply

Resentment Against Old Line About East European Jews Voiced by Dr. Aronstam

(J.D.B. Special Correspondence)

DETROIT, Sept. 8.—Statements by Fritz Hailer, German vice-consul in Detroit, defending the Hitler regime and blaming East European Jewish settlers for the anti-Semitic program of the Nazis, have aroused deep resentment among members of the Detroit Jewish community and brought a spirited reply from Dr. Noah E. Aronstam, noted Detroit physician and scholar, who frequently in the past appeared on the same platform with Mr. Hailer.

Recalling the fiftieth birthday anniversary of Professor Albert Einstein, at which the German official paid tribute to the now-exiled scientist as "one of the most distinguished sons of Germany", Dr. Aronstam remarked that "times have changed and you, Mr. Hailer, are now throwing a flood of invectives against all the non-Aryans who at present live in Germany."

Dr. Aronstam, pointing to the record of excesses against Jews in Germany, declared that these could not be condoned "as excesses unavoidable in times of revolution and attributable to irresponsible persons" and asserted that messages from German-Jewish organizations, quoted by Mr. Hailer, could not be used as proof that all had been serene since "goodness knows under what stress and duress those quotations were made by the aforementioned organizations."

Sachar Stirs St. Louis With Jewish Courses About Our History

Controversy Within Ranks of Orthodox Jewry Expected To Be Settled Amicably

By Mendel N. Fisher

(J.D.B. Special Correspondence)

ST. LOUIS, Sept. 1—During the sweltering St. Louis hot weather, an unusual cultural event was carried on by the Y.M.H.A.-Y.W.H.A., in cooperation with a number of the younger set. Dr. Abraham Sachar, national director of the Hillel Foundation, formerly professor of History at the University of Illinois, a native son, conducted a series of courses that attracted more than 1,000 people. The skeptics who doubted the possibility of such a gigantic cultural event now acclaim the summer course as a "cultural renaissance."

Prof. Sachar gave 16 lectures divided into two parts. "The Romance of a People," apparently inspired by the Jewish Pageant, dealt with cultural trends and Jewish life from the beginning of the Bible to the present time. Hundreds of young people who have never before taken courses in Jewish History flocked to the Roof Garden of the Y.M.H.A. to listen to Dr. Sachar. Among the subjects discussed in this course were Hellenism and Hebraism, and the development of ancient Judaism up to the completion of the formation of the Talmud. The second part of the course that has just been completed, consisted of "Religions of Mankind," in which Judaism and Christianity, and the allied creeds were objectively dealt with by the brilliant young scholar whose "History of the Jews" gave him national reputation. A discussion followed every lecture in which the audience participated. This is the first time such a systematic course was given in the summer months. At the conclusion of the course the audience expressed appreciation to Dr. Sachar as well as a desire that he continue the work. As a result, another series is being planned for the coming fall and winter months.

The long and bitter controversy within the ranks of orthodox Jewry is about to be healed. Rabbi Jacob Grodsky, who had been ousted by the Vaad Oeir, the organized Orthodox community responsible for kashruths, for defying the authority of the Board supervising the Kosher meat business, may be taken back, it is rumored. If this should take place, as is expected, a complete united front will have been established in St. Louis. There is some opposition to the plan. The more extreme elements are still insisting that Rabbi Grodsky has no place in the ranks of organized Orthodoxy, but it is believed that no peace will be achieved unless some understanding is reached with him. Several kosher butchers have taken advantage of the division. President Louis Goodman has thus far made no definite statement as to the attitude of the Vaad Oeir, but some of his associates have said that peace is inevitable.

"The Romance of a People," the pageant to be presented at the Polo Grounds, Sept. 14, has been invited to St. Louis during the week of Chanukah. Negotiations have been under way with Meyer W. Weisgal, Executive Director, to bring the spectacle to St. Louis. A meeting presided over by Prof. Gustave Klausner, was held the other night when the entire problem was discussed. It was voted by the American Palestine Campaign of the Jewish Agency for Palestine to extend an invitation to the management of the pageant to come to St. Louis, which may be the third city where this remarkable spectacle will be presented. A large number of leaders have pledged their cooperation in advance and are ready to back the performance to the limit.

Seek to Stimulate Conservative Jewish Life on West Coast

Regional Conference in Northwest Scheduled to Consider Plan to Strengthen Jewry

By Eugene B. Block

(J.D.B. Special Correspondence)

SAN FRANCISCO, Sept. 8—Under the direction of the Pacific Coast region of the United Synagogue of America, an intensive drive is to be made this fall to stimulate and intensify conservative Jewish life on the western slope.

Two years of well-organized activity since the formation of the re-

gional body for the Pacific Coast are to be climaxed with another regional conference in the Northwest at which a specific plan will be outlined for further developing and expanding the cause of conservative Judaism in this territory.

Rabbi Elliot M. Burstein of this city, president of the Pacific Coast regional body, has been in consultation with Rabbi Philip Langh of Seattle in the matter of the coming session, and plans are being made to hold the meeting either in Seattle or Portland.

Considerable progress has been made by the United Synagogue of America in its endeavors on the Pacific Coast. Not only have conservative congregations been strengthened but new religious groups have been formed and some valuable propagandizing work has been accomplished.

Science has not invented a better means for keeping your home KOSHER and SPOTLESS than

*ROKEACH HOUSEHOLD PRODUCTS

*ROKEACH KOSHER SCOURING POWDER

*ROKEACH KOSHER SOAP in cartons

*ROKEACH KOSHER ALUMINUM CLEANSER

ROKOH for Porcelain, Enamel and Tile

*ROKEACH KOSHER SILVER POLISH Powder or Paste

Other ROKEACH Kosher Products:

*Rokeach Kosher Nyafat for Frying, Baking and Cooking

*Rokeach Pure Honey

*Rokeach Brisling Sardines

*Rokeach Kosher Oil

*Rokeach Pure Fruit Preserves

*Rokeach Chocolate Dessert

*Rokeach Pure Cocoa

For Sale at All Groceries BEWARE OF IMITATIONS



(Send us a Rokeach Kosher Nyafat label and you will receive FREE the ROKEACH COOK BOOK.)

I. Rokeach & Sons, Inc., Brooklyn, N. Y.

Tune in Every SUNDAY, 7:15 P.M. ROKEACH Radio Program Current Jewish Events Station WMCA 526 Meters 570 Kc.

JEWISH DAILY BULLETIN (SUNDAY EDITION)

Combines the best qualities of a newspaper and a magazine. It presents — in the making — the History of World Jewry.

ENTER YOUR SUBSCRIPTION TODAY

\$2.00 a Year - 52 Issues

A THOUGHT FROM A RECENT LETTER

"I think the Jewish Daily Bulletin just at present would do more good in Christian hands and for Christian minds than Jewish as it relates the hardships of the Jews in Germany almost daily. Ask the Allentown, Pa. Library if they would put it on their tables."

USE THE COUPON

JEWISH DAILY BULLETIN, 122 East 42nd Street, New York, N. Y.

Please send the JEWISH DAILY BULLETIN (SUNDAY EDITION) for one (1) year to the address below, for which please find enclosed \$2.00.

Name

Street and No.

9-10 City and State

JEWISH DAILY BULLETIN

Published every day in the week except Saturday, Jewish and legal holidays by the JEWISH DAILY BULLETIN CO.

Executive and Editorial Offices 122 East 42nd Street, New York N. Y. Tel. CAledonia 5-8989

Vol. X. Sunday, Sept. 10, 1933. No. 2643.

Jacob Landau President Harry Salpeter Editor Irwin Zlowe Advertising Manager

Subscription Rates

	U.S. & Canada	Foreign
1 Year	\$10.00	\$15.00
6 Months	6.00	8.00
1 Month	1.00	1.50
Sunday Edition	2.00	3.00

Entered as 2nd Class Matter Nov. 14, 1929, at the Post Office at New York, N. Y., under the Act of March 3, 1879.

Copyrighted, Jewish Daily Bulletin, Inc.

Romance of a People Polo Grounds Sellout, To Have Two Repeats

Next Thursday, Sept. 14, Pro-
claimed Jewish Day by
Mayor O'Brien

\$100,000 IN ONE BLOCK

**Riverside Church Lends Its
Mighty Organ and Carillon
To Supplement Orchestra**

Mayor John P. O'Brien has de-
clared Thursday, September 14, Jew-
ish Day as "an expression of appre-
ciation to a group of our fellow citi-
zens who have contributed greatly to
the cultural advance and the mat-
terial progress of our city", in rec-
ognition of the fact that on that day
there will be presented at the Polo
Grounds the pageant, "The Ro-
mance of a People", which portrays
the highlights of four thousand
years of Jewish history.

Because of the enthusiastic re-
sponse that has assured a capacity
audience of about 55,000 on the
first night of its presentation, Sep-
tember 14, the pageant will be re-
peated for two more nights, on
Saturday evening, September 16, and
Sunday evening, September 17, ac-
cording to an announcement made
by Nathan Straus, Jr., chairman of
the committee sponsoring the pro-
duction. Mr. Straus pointed out
that the two additional performances
will add substantially to the fund
for the settlement of German Jews
in Palestine. The proceeds go to
the American Palestine Campaign,
which is the fund-raising instrument
in the United States of the Jewish
Agency for Palestine. The united
cooperation of every Jewish group
in New York City and the encour-
agement provided by the formation
of the Committee of Christian
Friends was held responsible by Mr.
Straus for the unprecedented sale of
tickets.

Rosoff Takes \$100,000

Samuel Rosoff, subway builder
and bus operator, has taken \$100,000
worth of tickets for "The Romance
of a People," states Meyer W. Weis-
gal, executive director of the pa-
geant. In his telegram announcing
his gift, Mr. Rosoff characterized
"The Romance of a People" as "one
of the greatest public enterprises
ever undertaken in behalf of our
suffering people, an enterprise which
should engage the interest of Jew
and non-Jew alike." It was also an-
nounced that Mr. Rosoff had accept-
ed the chairmanship of the Stage
Construction Committee.

A resolution expressing endorse-
ment of the "aims, motives and as-
pirations" of the Jewish pageant
was passed by the Assembly of Or-
thodox Rabbis of the United States
and Canada.

A further indication that the pro-
duction would be a financial success
was found in the announcement by
the Grand Street Boys Association
that they had decided to take over
the performance for Sunday night,
September 17 and call it "Grand
Street Boys Night." The 10,000
members of the organization have
been called upon by Abraham Bern-
stein, executive secretary, to attend
as a body.

An appeal to Christians as well as
Jews to attend "The Romance of a
People" was issued on Friday by
Samuel Untermyer, honorary chair-
man jointly with Governor Herbert
H. Lehman, of the committee spon-
soring the pageant.

The mighty organ and carillon of
the Riverside Church, Riverside
Drive and 122nd Street, will become
part of the musical background of
the pageant. The announcement was
made by Charles H. Tuttle, chair-
man of the Committee of Christian
Friends, which has joined with the
committee headed by Governor Her-
bert H. Lehman, Samuel Untermyer
and Nathan Straus, Jr. in spon-
soring the production.

The permission to transmit the
organ was given by Dr. Harry Em-
erson Fosdick and Dr. Eugene C.
Carder, ministers of the church, as
an act of good will to the under-

PRODUCTION STAFF OF "THE ROMANCE OF A PEOPLE"



A number of the directors and principals of the pageant get together for a conference in the pageant offices in The News Building. Left to right: Torrey McKinney (Solomon and Adam), William Goldfaden (Cobbler), William Epstein (Titus), Mrs. Faversham (Queen Isabella), Reuben Wendorff (Rabbi), Donald McClellan (King Ferdinand), Boris Silberkastein (Gabbai), Harry Sackler (author of scenario), Jacob Ben Ami (production director), Jacob Mestel (assistant to Mr. Ben Ami), Henry Schacht (reader), Gustav Schacht (Abraham), Serena Kheel (assistant director), Ben Ari (assistant director and Holy Zadick), M. B. Samuylow (first prophet), Lionel Braham (High priest of Moloch), James Wolfe, (Moses).

taking and as part of the Christian
co-operation in the pageant depict-
ing forty centuries of Jewish history.

To Complement Orchestra

The organ is being used because
it is one of the greatest musical in-
struments in the world, and will
complement the orchestra. It was
felt by the musical directors of the
pageant that the organ is the only
instrument that can reproduce with
any degree of fidelity the instru-
ments used in ancient times.

The electrical transmission of the
organ is being made possible be-
cause of the use, for the first time
publicly, of a new electro-acoustical
apparatus that has just been devel-
oped in the Bludworth laboratories
of the Stromberg-Carlson Manufac-
turing Company.

A vast circular stage will hold the
thousands of the chorus and the
thousands of Roman legionnaires,
Egyptian taskmasters, Spanish gran-
dees and Jewish Chassidim, who
will portray definite episodes in the
history of the Jews. The stage was
designed by Peter Clark, creator of
the Radio City stages and Julian
Clarence Levi, former president of
the Architectural League. Not only
is it built for the special problems
of weight pressure and cast group-
ing, but special provisions had to
be made for the sound amplification
that is the real secret of the pa-
geant's uniqueness.

Begins With the Creation

The pageant opens with a pro-
logue depicting the Creation. Three
thousand gayly garbed actors sway
to the rhythm of a chaotic chant,
expressing the emergence of man
from the chaos of matter. Then
follow, in swift succession, the high-
lights which represent Jewish his-
tory in its symbolic moments. The
worship of Moloch, ended by the
monotheism of Abraham; the bond-
age of the Israelites in Egypt and
their liberation through Moses; the
glory of the Jews in the days of
Solomon and the destruction of the
Temple by Solomon; the rich cul-
ture of the Jews in Spain and their
expulsion; the longing of the Jewish
people for some escape from the
persecution and misery of their en-
vironment and the emergence of
false Messiahs; the endless suffering
through the centuries and the adop-
tion of great masses of Jews of an
attitude of joy in humility, thus
hurdling the barriers of hatred and
discrimination—these are the major
scenes of a chronicle which has its
ends in America and Palestine.

The background for this action is
a vast city of scenery that stretches
three hundred feet across the field.

To Induct Rabbi Steinberg As Park Avenue Synagogue Spiritual Head September 15

Rabbi Milton Steinberg will be
inducted as the spiritual leader of
the Park Avenue Synagogue, 50
East 87th Street, Friday evening,
September 15, it was announced
yesterday by Jacob J. Friedman,
president of the Synagogue. The
ceremonies will be simple. David J.
Puttman is to be inducted as can-
tor.

Dr. Steinberg has returned from
Indianapolis where he was rabbi of
Congregation Beth El Zedek in that
city. He was educated at the Jew-
ish Theological Seminary of New
York City and at Columbia Univer-
sity where he received his master's
degree in religious philosophy. He
graduated at City College summa
cum laude and was an instructor
there. He succeeds Rabbi Gabriel
Schulman.

Yeshiva College Opens New Term Next Month

Yeshiva College, said to be the
only liberal arts college under Jew-
ish auspices in the country, will
open its fall semester next month
admitting properly qualified stu-
dents of Jewish as well as non-Jew-
ish faiths. Courses in Hebrew will
grant college credit leading to the
A.B. or B.S. degrees.

Among members of its student
body are residents of seventeen
States and Canada. Educational
tests recently established the col-
lege scholastic average as among
the highest in the country. A sci-
entific quarterly, "Scripta Mathema-
tica", is issued by the college board
and is devoted to Jewish and other
Semitic studies. Application for ad-
mission should be forwarded to
President B. Revel, Yeshiva College,
Amsterdam Avenue and 186th St.,
New York City.

Deutsch Warns Against Unloading German Bonds

Cautioning his hearers against li-
quidating German long-term bonds
which approximate a billion dollars
in American holdings, Bernard S.
Deutsch, president of the American
Jewish Congress, in an address at
the Independent Order Brith Shol-
lom last night, said that a speedy
sell-out of German securities "would
be playing directly into the hands
of the Hitlerites."

The German government has will-
fully repudiated its contractual en-
gagements in order to acquire its
bonds, Mr. Deutsch said. He ex-
plained that sale of German bonds
at this time would not aid the boy-
cott. It would coincide with the

hopes of the government of Ger-
many, he said, in helping to pro-
long the power of the regime.

TRAVEL TO
EUROPE
OR
PALESTINE
in the express steamers
BERENGARIA
52,226 tons
AQUITANIA
45,647 tons
of the world famous English
Steamship Company
CUNARD LINE
Via Cherbourg or Southampton
KOSHER FOOD
Under the supervision of the
Rabbis from America and
England and served by
Jewish stewards.

FREE
Polish passports or visas

Book through your local agent
No one can serve you better



CUNARD
LINE
25 Broadway
New York

DIRECT TO PALESTINE

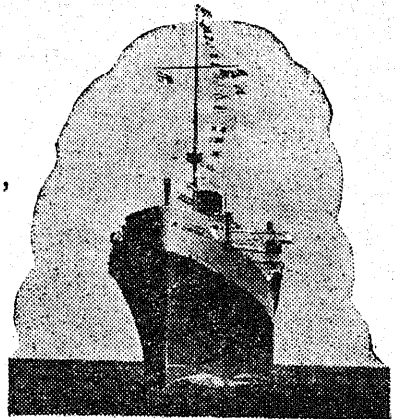
on the Italian Liner

S. S. VULCANIA

known as

"THE PRIDE OF JEWISH PASSENGERS"

Sailing
from
New York
October 21,
1933
Docking
at
Haifa



No Train
Changes
No Baggage
Trouble
Strictly
Kosher
Kitchen
Make
Reservations
Now

Price: Tourist one way \$155.50, round trip \$225.00
3rd Class " " \$117.50, " " \$208.50

Write for Literature to

ROSEN PALESTINE-ORIENTAL TOURS
122 - 5th Ave., New York City Telephone CHelsea 3-0651

We'll Meet You More Than Half Way

22-STORY APARTMENT HOTEL

For a selected discriminating clientele

Complete 4-3-2-1 Room Homes... serving pantries... furnished
or unfurnished... terrace suites... attractive solarium
and breezy roof decks.

The Comforts and Refinements of "A HOME OF
YOUR OWN"... Excellent Cuisine at Moderate Prices

Franklin Towers

333 WEST 86th STREET

(OWNERSHIP OPERATION)

A FEW STEPS FROM RIVERSIDE DRIVE

Oldest Jewish Burial Ground, Established In 1656, Is Now Shut Out By Buildings of Chatham Square; Once Outside New York City Limits

Low Hills, Swamps, Marshes
Stood on Cemetery Site
Centuries Ago

By Arthur Settel

In Chatham Square, a few minutes from Chinatown and behind the shadows of the Old Broadway elevated, crowded tenements and unsightly factory buildings, is the tiny old cemetery first used as a burial place for Jews two centuries ago.

It is a place that seldom attracts visitors and never passersby, so securely fortified are its few ancient stones by the altitude of tall buildings and the platitudes of wash lines which swing gracefully from kitchen windows. Yet "The Jews' Burial Ground", its title-name established in 1656, claims a history as long and romantic as the neighborhood in which it lies.

Everything about the New Bowery Cemetery, including Watchman Perry who for more than twenty years has stood guard over its slowly decaying memories, is moss-covered and hoary with years. Only a few flags placed over the tombs of Jews who served their country, in the Revolutionary War, the War of 1812, or the later conflicts, proclaim that this small acre of land has not altogether been forgotten. Some few bushes and a grass patch here and there, kept green by the not over-attentive watchman and the sunshine which manages somehow to steal into the chasm between tenements, are the only signs of life. But then too, there is the recurring roar of the trains overhead and the raucous honks of automobile trucks and the human voices which proceed in varying degrees of violence from the apartments adjoining.

The Iron Plaque

New Bowery Cemetery announces its identity on a black iron plaque which peeps out from behind a black iron fence:

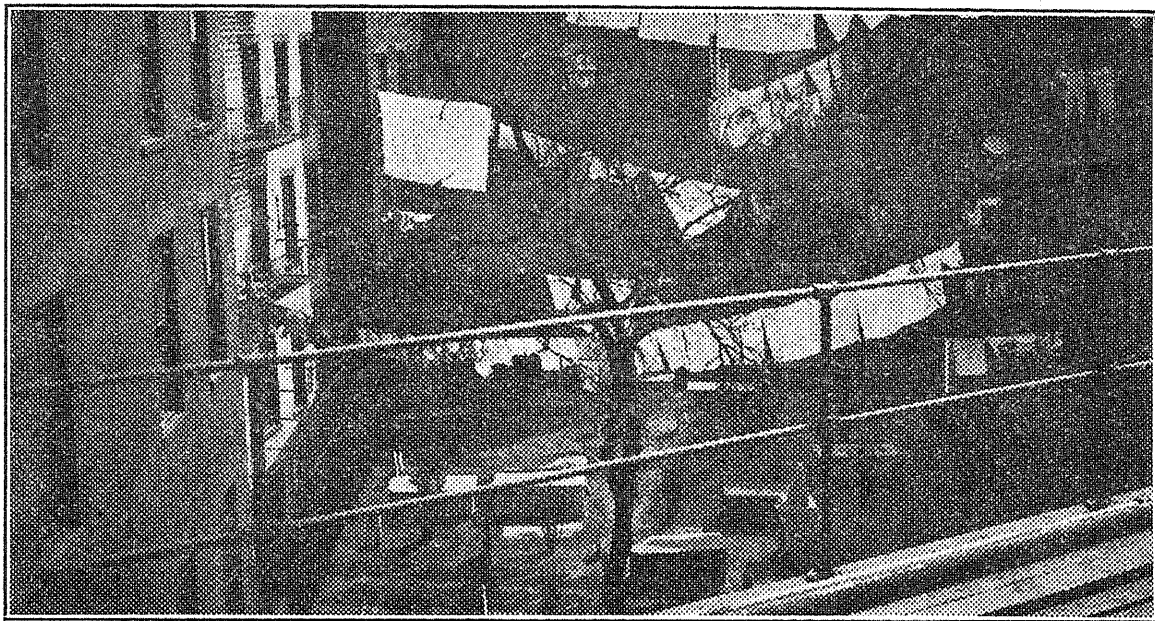
"The First Cemetery of the Spanish and Portuguese Synagogue, Shearith Israel, in the City of New York, 1656-1833."

A winding brush-covered path twines in and out the stones which seem to resent the intrusion of visitors, so still and unassuming and uncomplaining they stand. A few are flat on the ground covering the graves and they appear better to have weathered the ravaging effect of the years. Daughters of the American Revolution and Veterans of Foreign Wars insignia are frequently to be seen mounted on iron which has been used to reinforce the dilapidated rock. But several of the stones are worn smooth, a few bear signs of vandal chipping. Some look queerly chiseled and have personalities of their own, which bear legends inscribed in Hebrew, Spanish, Portuguese and English.

Perry Does His Best

Perry the watchman, who is Italian, explained that his job is to usher visitors through the cemetery—that he lived nearby and doesn't know how to read or write. Nevertheless in broken English his words haltingly personified many of the tombstones, "the oldest", "a famous old rabbi", "this one fought under Washington".

More fascinating than all of his staccato sentences, and considerably more explicit, were the archives in which the writer found voluminous detailed information with regard to the cemetery—how and where and why it was acquired, and who is buried there, and the folklore born of its establishment. It was no little surprise to learn that investigators, including Naphtali Phillips, Charles P. Daly, Leon Huhner and Rosalie S. Phillips, as well as others, spared no effort in attempting to gather data that would prove the cemetery had not been a grant of the Dutch of New Amsterdam to the early Jews in America but the gift of two enthusiastic, wealthy Jews, William Merrett and Mrs. Joseph Bueno, to their race. These writers uncovered from dust-laden files of deeds and papers of the City of New York figures and facts which were apparently of interest, and importance. All of their research, published in the papers of



New York's Jews of a long-forgotten past lie buried in this ancient cemetery at Chatham Square.

the American Jewish Historical Society, is a strange compound of historical intelligence some of which must prove of interest to readers of the article.

Full Possession in 1701

Two hundred and seventy-eight years ago, in July, 1655, the handful of Jewish settlers in New Amsterdam where they had come from Europe a few years before to find religious freedom and peace, applied to the Dutch authorities for permission to purchase a parcel of land. They were to use this land as an exclusive burial place for their dead. They were denied the privilege, and once again, on February 22, 1656, appealed "that consent may be given" for the purchase.

Not until 1701, according to one authority, was the burial place amortized and did then go into the exclusive possession of New Amsterdam Jewry. Reads the original deed:

"7th August 1701. By Indres of this date between William Merrett and Margery his wife of one Part, and Joseph Bueno of the other Part, reciting a Deed from the said Joseph Bueno in the year 1681-2 for a certain parcel of land therein described lying at the Fresh Water (today Baxter Street on the east and Park Street, on the west Elm Street and on the south Reade Street), in length about 52 feet, and breadth about 50 feet, and that it was purchased by said Bueno for a Jew Burying Place, with free Liberty of passage from the Highway thereto to carry their dead. . . . In virtue thereof the Piece of Land continued from the Time of the first Grant aforesaid in 1681-2 the sole burying place for the Jew Congregation of the City of New York, until the year 1729, when it was thought proper to purchase an addition thereto for the same use."

The Cemetery was originally, as the second of the plaques declares, "outside City limits". There was (it is hard to believe history sometimes) a dense forest extending for two miles towards what is today Chatham Square. The land to the west was broken with low hills, swamps, marshes and large water deposits. Chatham Square, states one reliable geography, was "the southern limit of a range of high hills, or an elevated plateau—extending to what is today Mulberry and Canal Streets. The plateau was adapted for cultivators and meadows below were excellent for pasturing of cattle, the whole was parcelled among early settlers into farms, or as Dutch called them, Bouweries."

The farms were leased by Dutch authorities to settlers who wanted them. Indian raids and devastating attacks made residence outside the walls of the City a hazardous affair. The reluctance of the Dutch to surrender this land to the Jewish populace was therefore quite inexplicable. Nevertheless it was acquired, to have and to hold, receiving in 1730

a sum of money willed by Louis Gomez.

The oldest decipherable inscription in the Cemetery is over the grave of Benjamin Bueno de Mesquita, interred in 1683. The translation reads:

("Beneath this stone is buried He who was Benjamin de Mesquita Dies—and from this world was taken On the fourth of Heshvan. His blessed soul Here from the living separated. Wait for thy God! who will revive The dead of His people in mercy To enjoy without end Eternity.")

When the New Bowery Cemetery was opened by authorities of the Common Council of the City of New York, for the purpose of extending the Bowery to Franklin Square, in 1856, the Congregation Shearith Israel was compelled, upon the City's request, to remove 256 graves to its cemetery on Twenty-first Street, a little west of Sixth Avenue, which was purchased in 1829. Rev. Jacques J. Lyons, the revered Hazan of the Congregation, superintended the removal and reinterment of 70 known

bodies and 186 unknown. The remains were deposited in separate coffins, three of which were re-interred in the present burying ground of the congregation of Long Island. The graves, in many instances, are marked by tombstones brought from the old cemetery when the New Bowery was opened.

But the list is too lengthy for publication. The oldest of them are as follows:

Abraham Haim de Lucina, died Menahem 26, 1669.

Sara, daughter of Saul Pardo, Sivan 19, 1690.

Mordecai, son of David Abendanon, died Nissan 21, 1690.

Bianca, daughter of Isaac Henriques Granana, died Iyar 1, 1690.

Joseph, son of Saul Pardo, Nissan 29, 1690.

Bilhah, daughter of Isaac and Rachel Marquis, died Tebet 3, 1697.

Elihu Ilhore, died Ab 3, 1699.

Sara, wife of Isaac Henriques Granana, Adar 28, 1708.

Sarah Bueno de Mesquita, October 24, 1708.

Ischak Pinhas, 1710.

Sara Rodriguez Riveria, Elul 21, 1727.

Here Is An Opportunity

We are increasing our National Staff of Subscription Salespeople. We are seeking aggressive, alert men and women who reside in the cities listed on page 10 to represent us on either part or whole time. Liberal compensation allowed.

For those who are in close contact with Jewish life; who are taking pride in their race and who are ready to spread the light of Jewry the world over, this is a real opportunity.

Write now for full particulars and at the same time tell us something about yourself.

Circulation Department

JEWISH DAILY BULLETIN

122 East 42nd Street

New York, N. Y.

If you know of anyone who might be interested in this offer we know they will thank you for calling it to their attention.

ROERICH MUSEUM APARTMENTS

310 RIVERSIDE DR. cor. 103d ST.

"Live in a Home of Art and Culture"

ONE-ROOM APARTMENTS

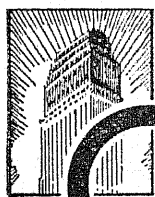
Also 2 and 3 Room Suites

Serving pantries, refrigeration, complete maid service, spacious closets; terraces, restaurant, solarium.

LOW 1933 RENTALS

Privilege attending without cost all cultural events: Lectures, Concert Recitals, Cinemas . . . over 300 cultural events given each year for members.

CLARKSON 2-1700



Chanin Building

Offices now available in the 56-story Chanin Building are bargains even at today's prices because every inch is 100 per cent daylight, usable space.

CHANIN BUILDING

122 EAST 42nd STREET

at Lexington Ave.

Renting Office—52nd Floor

CHANIN MANAGEMENT, Inc., Renting Agts.

Telephone LExington 2-3800

The Human Touch

By HARRY SALPETER

Jewish Boy Makes Good

THERE are many reasons for writing about Raphael Soyer here. There are reasons for writing about him in a lot of other places. There are not many American painters around the age of thirty whose works have been purchased both by the Whitney Museum of American Art and the Metropolitan Museum.



Harry Salpeter

But, more than that, there is no other American artist around the age of thirty who has sold both to the Whitney and Metropolitan Museums who used to teach Hebrew for a living—for a whole year, too. And, certainly, there is no other American artist of equal standing whose father is so notable as Avrom Schoar as a teacher of Hebrew and as a writer of sketches, stories and novels in the Yiddish and Hebrew tongues. In Greenwich Village today, his son tells me, he meets young men of his age who still know the Hebrew the elder Schoar taught them.

It is possible to say of the Soyer family that all the brothers are painters. Moses Soyer, the eldest, was the first to bring reputation to the family. And after Raphael there is Isaac, who is about twenty-six or seven and of whom nothing yet has been heard, or, rather, since he is a painter, seen. It is the father, Raphael tells me, who inspired his boys to draw and paint; he himself has made pictures, as an amateur.

Raphael Soyer began painting in earnest and on a full-time basis six or seven years ago. Up to that time he had been a Sunday painter. As a youth he had made his living in factories, and later on, as a Hebrew teacher. Then, six or seven years ago, Alexander Brook took him in hand. He had him elected to the Whitney Club, forerunner of the Museum, and succeeded in promoting the first sale of Raphael's paintings. Knowing how much Raphael Soyer owes to Brook, who, like the Soyers, also comes from Russia, it is pleasant to record that the Metropolitan, at the same time that it purchased Soyer's Girl in a White Blouse acquired also its first Alexander Brook, his portrait of his son.

Soyer had his first one-man show at the Daniel Galleries three years ago. A second exhibition followed, of drawings and small paintings, at L'Elan Galleries and his most impressive exhibition was put on last April at the Valentine Galleries. It was from that exhibition that the Metropolitan made its choice. Recalling the powerful impression that that exhibition made upon me at the time, I venture the guess that the Metropolitan people must have had a difficult time in selecting only one painting. Private collectors fortunately were not absent.

Raphael Soyer is one of those rare painters who has lived through the years of the depression without complaint and, if we are to believe him, without cause for complaint. He has always sold his pictures; galleries always have been interested in his work and have not allowed his canvasses to molder in his studio. He has also had the good for-

ARTIST'S PORTRAIT OF HIS PARENTS



—Courtesy of Valentine Galleries
As Raphael Soyer sees his father, the Yiddish, Hebrew writer, and his mother

tune to be invited to conduct a class at the Art Students' League, which commission further relaxes the economic pressure, if any.

He knows how to paint and he knows what to paint. At the beginning, he tells me, his chief concern was in subject matter; today it is in manner. This does not mean that his painting is mannered; it is simply impressive, strong, full of character. At the Valentine last April I knew that I was looking at the work of an entity, of an individuality, not at the work of a painter who was under the influence of such and such another painter or such and such a style. The purchase by the Metropolitan did not inform me of the superiority of Soyer; it merely seconded and gave authority to my impression of his superiority.

Raphael Soyer paints only simple subjects, subjects he knows well, people he understands. He does not paint professional models. The person whose character he expresses is the person who sits to him, and the nature of the person sitting to him, gets itself conveyed to the canvas. He would not fulfill a portrait commission, because he does not "know" the kind of people who commission portraits. The subject of the Metropolitan painting, who is known simply as Gitel, is a village dilettante, a "blues" singer and amateur poet, but dominant. His present model is humble and awkward and the series of paintings in which she appears takes something from her humbleness and awkwardness. "A painter," he says, "must convey a certain at-

is supposed to be finished. Raphael Soyer has only begun.

* * *

Anonymous Letter

AN ANONYMOUS correspondent who lives in a house overlooking the northern part of Central Park contributes a curious reason for the success of some intermarriages he knows about. I assume it's a "he", although I have no certain way of telling; it might be a she. The reason, in brief, is this: that while Jewish husbands are in effect purchased for their brides, there is no such arrangement in intermarriages. In the intermarriages about which our correspondent knows, the majority of the mates are Gentile women and Jewish men. In the one case wherein a Jewish girl married a Gentile, regret was expressed to the correspondent—by the girl.

"There is no doubt about it," I am informed, "that Jewish men more than ever are turning to Gentile mates. Whether Jewish girls do so is a question as they rarely get an opportunity to listen to marriage proposals from Gentile men. The latter seem to have too great a respect for their own women to want to take Jewish brides." I must confess that this is news to me—at least the first part of it.

Now in the cases of Jewish girls brought up in prosperous homes who, upon marriage to their own, fail to give their husbands deference, our correspondent finds "that the girls either come from well-to-do families which can offer security and help to the husband, or they have paid big dowries for the Jewish male. In other words, the husbands were purchased and as such could hardly get the esteem and the deference they expect. Look at the marriages where men have not been

Rabbi Sonderling in Town Hall Services

Jewish New Year to be Ushered in With Service Devoted to Jews of Germany

A unique form of High Holiday services will be conducted at Town Hall, 113 W. 43rd Street, by Rabbi Jacob Sonderling, well-known Jewish minister, who is noted for his various innovations in the Jewish service. The services will take place on the evening of September 20th, the morning of September 21st and also on September 22nd. The evening service to inaugurate the Jewish New Year will be devoted to a German-Jewish service in which the contributions of German Jews to their native German culture will be exemplified by the rendering of music composed by eminent German Jews. Rabbi Sonderling will also devote his sermon to the accomplishments of German Jewry.

The selection of Town Hall for the High Holiday services by Rabbi Sonderling was motivated by the possibility of founding a permanent synagogue there to be known as the Mid-Town Synagogue, which will serve Jews in the theatrical profession who make their homes in the Times Square district. The special High Holiday Services are expected to attract such Jews, as well as out-of-towners staying at hotels in the neighborhood who would otherwise be at a loss to find a suitable synagogue to attend service for the High Holidays.

Palo Alto Dedicates Its First Synagogue

(J.D.B. Special Correspondence)

PALO ALTO, Cal., Aug. 31—This community, seat of Stanford University, has taken the initial step toward establishment of a Jewish Community Center by dedicating its first synagogue.

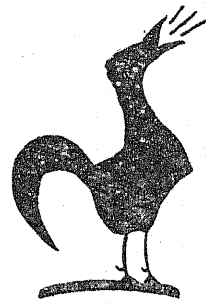
Impressive dedicatory services took place here with leaders of Jewish affairs in Palo Alto and San Francisco participating. The new synagogue, known as Temple Beth Jacob, has for its spiritual leader Kenneth Zwerin. Joseph Blachman is president of the board of trustees.

At a banquet which followed the formal dedication, addresses were made by Rabbi Elliot M. Burstein, president of the Northern California Board of Jewish Ministers; Arnold Perstein of the University of California; and Edgar C. Levey of San Francisco. Cantor Louis J. Carmel rendered vocal selections.

ambitious to get along in the Gentile world, marry Gentile women. Carried away with his, or her, theme, my correspondent doesn't conclude his, or her, letter short of race extinction, as observe:

"To me there is no greater tragedy than to see the great number of fine, accomplished Jewish girls, who have splendid potentialities for wifehood and motherhood, being passed up by Jewish men for Gentile chorus girls, nurses, clerks and society debutantes who not being able to get a good Gentile provider, grab a Jewish one, knowing that he will not only provide, but remain faithful. This will bring about the extinction of our race quicker than any Hitler persecution."

I had no idea it was that bad.



FOR GOOD AND SUFFICIENT REASON

BIG business, small business, this man, that man... all have been hit, have worried and worked, lost and won.

But there are bright spots. We're among the favored few... thanks to the hosts of friends who have stayed right by us time and again. They've made it possible for us to keep our full staff to serve them, to redecorate many rooms, to add new baths... a new dining room.

New friends, too, will enjoy the comforts, courtesies and economies offered by our management, the original ownership, the original management, since the opening of this 1000-room modern hotel... a pardonable boast of a unique situation.

HOTEL TIMES SQUARE

Under Direction of Wm. S. Brown

TIMES SQUARE, NEW YORK

SINGLE ROOM AND BATH \$2.00
DOUBLE ROOM AND BATH \$3.00
R. C. A. RADIO IN ALL ROOMS



COIPA KIE "THE ISLAND PARADISE"

CRARYVILLE, N. Y.

SEPTEMBER

THE PERFECT VACATION MONTH
Lovely weather... a congenial crowd... complete social staff... every camp activity in full swing.
GOLF - TENNIS - HANDBALL
HORSES - FISHING - ALL WATER SPORTS

REDUCED RATES \$27.50 PER WEEK AND UP

Reduced R. R. Fares
Booklet & Road Map on Request
N. Y. Office
116 Nassau St.
BEekman 3-9620

3 hours from Grand Central

GROSSMAN'S HOTEL

ATLANTIC CITY, N. J.

DIETARY LAWS SEA WATER BATHS

ROOM WITH RUNNING WATER
One in Room \$25 up
Two in Room \$45 up
ROOM WITH BATH (SEA WATER)
One in Room \$30 up
Two in Room \$55 up

Josef Grossman's Sons

RATES REDUCED—STANDARD MAINTAINED

\$20.00 UP weekly

with PRIVATE BATH \$25.00

The Original KENMORE

on Kauneonga Lake, N. Y.
(formerly No. White Lake)
Telephone White Lake 116

CAMP SPORTS — HOTEL COMFORTS

No Connection With Any Other Hotel

BLOCH, GLASS, Mgrs.

White Lake 116-117

GRUNDWERG'S HOTEL NEW YORKER

128 SO. CONNECTICUT AVE.
ATLANTIC CITY, N. J. Phone 4-9976
near Boardwalk

Sea Baths, Elevator Service,
Unsurpassed Cuisine, Orchestra,
Dancing

Endorsed by Rabbi B. Levinthal,
Philadelphia; Rabbi M. Shapiro,
Atlantic City, and Rabbi Herbert
S. Goldstein, New York.

כשר למחזורין בן המזרחין
LOW RATES PREVAILING

BOOKS

The Race and Nation of 'Columbus'

By Harry Salpeter

MAURICE DAVID'S little work in scholarship, "Who Was 'Columbus'?" should be reviewed a month hence, on what is known as Columbus Day. The conclusions to which Mr. David is impelled, on the basis of his own researches and of those made by other scholars, are:

That the name of the discoverer of the Western world was not Christopher Columbus, but Cristobal Colon, and nothing else.

That he was not born in Genoa, Italy—despite his own assertions to that effect—but in a small town in Spain, Pontevedra.

That he was not a Catholic, but a Jew and, moreover,

That he remained a Jew and that he left indications in his method of signature to indicate the invulnerability of his Jewishness.

The reasoning by which we are led to each one of these conclusions seems sound and strong. There would be less confusion today in the record of Columbus, or Colon, had the discoverer of the Western world not had the motives for concealing his origin and his race that he appears to have had. We see, for example, why, as a Spanish Jew, he would lay claim to citizenship in a maritime port of such great importance as Genoa. Mr. David points out the damning fact that the Spaniard Colon who claimed to have been bred in Italy barely knew Italian, while he was proficient in Spanish. But of course these are round-about reasons, showing that he had a motive for concealing something, but not that he had reason to conceal the fact that he was a Jew. But Mr. David pursues the investigation to the point of proving to his own satisfaction at least that he was a Jew. I quote:

"On all of these thirteen intimate letters but one [letters to his son] the attentive reader can plainly see at the left top corner a little monogram which may seem cryptic to him, but which is, in fact, nothing more or less than an old Hebrew greeting or benediction, frequently used among religious Jews all over the world even to this day.

"This monogram, consisting of two characters, 'beth' and 'hai', the second and the fifth letter of the Hebrew alphabet . . . is an abbreviation of the Hebrew words, 'Boruch hashem' (Praised be the Lord). Any handwriting expert can confirm this."

Mr. David quotes further proof that Colon was a Jew; the shape and the letters of his mystic signature which translated into Hebrew equivalent letters form a last confession and a substitute for the Kaddish. The mystic signature, upon which Colon insisted, forms a triangle, or, as Mr. David calls it, a shield of David. Mr. David translates the letters into the following:

Shadai, Shadai
Adonoy, Shadai,
Yehova molai chesed

Nauthai, ovon, pesha, chatuo

It would take too long to take the reader over every square inch of the ground by which Mr. David comes to this conclusion. It seems persuasive enough. With what force Mr. David's plausible explanation touches the reader must be estimated by the reader himself, who is commended to obtain a copy of this work from the Research Publishing Co.

Josephson's Pamphlet

For the reader who has relied upon the daily press for his knowledge of the German situation, the new John Day Pamphlet, "Nazi Culture: The Brown Darkness Over Germany", by Matthew Josephson, is an excellent analysis. Thus, if the information, which seems authentic, given by Mr. Josephson is correct,

there can be little doubt that the Nazi regime is definitely, directly, and premeditatedly responsible for the death of Professor Theodor Lessing, German liberal philosopher who was recently murdered in Czechoslovakia.

In reporting arrests made in Prague in connection with the murder, the New York Times of September 3 said as follows:

"A strange circumstance is that in an article published in the Prager Tageblatt last February, Professor Lessing had recalled how Eric Hanussen, a German medium who was found murdered in Berlin under suspicious circumstances immediately after the Reichstag fire had predicted Professor Lessing's death in this year."

Of this same Hanussen Mr. Josephson says in "Nazi Culture":

"Before the Nazis came into the market to supply ready-made salvation, Hanussen had something like a monopoly of this business. His weekly, the Berliner Wochenschau, had the biggest circulation in its field, surveying the field of politics and finance, and giving 'prophecies' to the masses at reasonable cost. Mysticism, east and west and from around the corner, astrology, palmistry, daily horoscopes, voodoo and wah-wah—everything dripped out of Hanussen's universal, psychic sponger into the vast hell-scarred German middle class. The Nazis 'absorbed' Hanussen. And suddenly he began to prophesy all sorts of political developments, with amazing accuracy, through collusion with the plotters. Hanussen had inside information in advance; and the Nazis had their horoscope favorably read every week. For the vulgar, they seemed to have the stars on their side. Hanussen would forecast their 'successes' almost to the hour, stunning the populace and winning numberless followers among the superstitious; and Hitler would cry: 'Destiny has a task for me'. But one day Hanussen was mysteriously assassinated, no one knows by whom. . . ."

This is but one of the instances in which the new thirty-two page John Day pamphlet shows unequivocally that every occurrence which is at all traceable to the Nazis must eventually stand revealed as part of a conscious plan painstakingly prepared by Hitler and his "leadership of talent."

Mr. Josephson tells us that the technique which these "leaders" adopted took the two forms of terror and high-pressure publicity, borrowed "from the Bolsheviks of 1917, as well as from American salesmanship." In his chapter on the "Springs of Fascism" Mr. Josephson describes Germany as being in an "economic blind alley" and confronted by the two objectives of obviating the Versailles Treaty and overcoming "the menacing proletarian movements", and tells what has already been told in both French and American publications—that it was the German industrial kings together with the French steel and ammunition cartel "who spawned Hitler, decided when his 'movement' should mark time, and when it should go ahead."

In the same section Mr. Josephson analyzes Hitler's Four-Year Plan and comes to the conclusion that "German industrialism, with teeming beehives of skilled serfs, will press upon the world market prodigiously, evoking the increasing economic war of embargoes tomorrow; then the more direct war of blood and iron afterward. And in hastening this end, destruction of the organized labor class and forcing it into the depths of bondage, Nazism in Germany achieves what we are coming to recognize as the historic mission of fascism everywhere."

Among the Literati

By GEORGE JOEL

Horace Liveright is working assiduously on his autobiography, which Simon & Schuster threaten to publish when finished. How assiduously he is working can be ascertained from the report that the gray-haired, eagle-beaked publisher has already done some 68,000 words and hasn't yet reached that point of his career when he became a publisher. An unconfirmed rumor is about to the effect that Liveright has been offered an eight-weeks Hollywood contract at more than believable dollars per week. . . .

Tom Stix, who once ran the now defunct "Book League of America" and who has been actively preparing a weekly radio broadcast cunningly called "America's Grub Street," is about to launch a bridge-game book project under the publishing banner of Long & Smith. Willard Kahn, eminent bridge authority, is the star around which the project will revolve.

Flying from New York, where she was awaiting the publication of her novel "The Journey", Rose Caylor went to Hollywood to meet her husband, Ben Hecht, whose South American cruise was interrupted at Panam City by a wire to report to Hollywood.

All cuts were rescinded at Simon & Schuster's. Employees are now back on the 1929 wage scale. The firm had an unusually successful season with such books as "Little Man, What Now?", "The First World War" and Van Loon's "Geography."

Clifton Fadiman, book reviewer for The New Yorker and editor for Simon & Schuster, is so near-sighted that he is accused of being a snob. As yet he has not written a book but he is at work on a volume of critical essays and estimates of modern American authors. Always hatless, his wavy pompadour above his glasses gives him an air of being in a hurry. He looks like an assistant professor of English in a labor college. He was brought up in Brooklyn and his first name wasn't always Clifton. He is one of the best of the younger publishing editors and a very shrewd critic.

Konrad Bercovici is one of America's most "arty" looking authors. His thick black hair, generous mustache, swarthy complexion and taste for colorful clothes sets him apart from the common run of men. He has been writing about gypsies for so many years that he looks a little like one. A talented musician, he has that means of livelihood if his fund of stories ever runs out. He is intensely interested in Jewish affairs and a confirmed public speaker. His only novel dealing with Jews, "Main Entrance," was the least successful of his twenty published books. He lives on an estate in Connecticut and has four grown children. He was once a

THEATRES

Season Opens Inauspiciously

"CRUCIBLE", "Sellout" and "Universe, Inc.", the three plays which opened during the past week, have not succeeded in lifting the jinx which has so far hung over the new theatrical season.

"Crucible" is a pitiful conglomeration of dope racketeers, small-time thugs and kidnappers, embellished with a dose of Communism and topped off with an affirmation of the belief in God. "Sellout" is a weak attempt to satirize radio advertising agencies. Despite its humorous moments, it remains nothing but another theatrical attempt gone wrong. Heralded as "a modern impressionistic dramatization of the sixth day of creation", it would have been much better for "Universe, Inc." if it had never seen the light of day.

Kultur Opens Sept. 18

"Kultur", a play concerning the present situation in Germany, adapted and staged by Adolf Philipp, will open at the Mansfield Theatre on Monday evening, September 18, under the management of J. J. Vincent. This will be the world premiere of the play which will shortly be produced in Vienna in the original version by Dr. Theodore Weachter. Supporting Charles D. Coburn in the cast will be Madeline Grey, Arlien Marshall, Allan Ward, Craig Ward, Kathleen Lowry, Craig Williams, Lester Alden, Charles Reynolds and Hans Hansen.

Rice Works on New Play

Elmer Rice is back in town and working on a new play after travelling in Spain and Mexico. At the end of the month he will leave for a fortnight's lecture tour in nearby towns. . . . From London, A. C. Blumenthal, theatrical producer, has brought back an English hit called "Eight Bells", which he will put on in mid-October. Percy G. Mandley is the author and it seems that it is all about a British sailing ship anchored in open sea. Colin Clive is to have the leading

newspaper reporter.

Fannie Hurst is one of the most persistent seekers—and one of the most successful getters—of newspaper space in the writing profession. There is little about her personal life that is not known. Even her somewhat strange habit of keeping a separate establishment from her husband with whom she lives in harmony was grist for the rotary presses. Miss Hurst is a joiner of movements and almost a chronic protestor. Few lists are compiled of people who are protesting against this or that, or are in favor of that or this, which do not contain her name. She is a large woman, heavy set, black haired and very serious, a quality that makes for good newspaper copy.

role. . . . Lee Shubert has been forced to hold up the production of "The Man of Wax" in which Leonore Ulric was to play the role of Josephine in the play about Napoleon, because no one as yet has been found to play "the Little Corporal".

Hitler Buying Newsreel?

According to Variety, consistent use of Hitler propaganda scenes in Fox Movietone Newsreel is beginning to revive the previously scouted report of a deal between one of the American newsreels and the Hitler group for propagandizing Hitlerism. Fox Movietone some time ago, officially denied such a deal.

Notes from the Studios

The screen version of the John Balderston play, "Berkeley Square," in which Leslie Howard was starred, will have its premiere at the Gaiety Theatre Wednesday evening. Leslie Howard plays his original role in the picture and in the supporting cast are Heather Angel, Valerie Taylor, Irene Brown, Beryl Mercer, Colin Keith-Johnston, Alan Mowbray, Juliette Compton, David Torrence, Ferdinand Gottschalk and Betty Lawford. . . . John Barrymore will play the stellar role in "Counsellor-at-Law" which has been adapted to the movies by its author, Elmer Rice. Four members of the stage play have been engaged for the picture. They are: Clara Langsner, Malka Kornstein, Angela Jacobs and Elmer Brown. . . . Ethel Merman has signed a contract with Paramount to play the leading feminine role opposite Bing Crosby in his forthcoming starring production, "Cruise to Nowhere". Before leaving for Hollywood, Miss Merman will make a personal appearance at the Paramount Theatre for the week commencing September 22.

Only Yiddish-Speaking Mexican Cop Due Here

Ted Gonzalez Learned It While Being Educated in New York's East Side

(J.T.A. Special Correspondence)

MEXICO CITY, Aug. 29—Mexico's only Yiddish-speaking "cop" has been granted a two-months' leave of absence for a visit to the United States, where he will officially represent General Jose Juan Mendez, Mexico's chief of police, on a study tour of five cities.

Theodore (Ted) Gonzalez is the only member of the police department, with a force of 4,500 men and women, who is familiar with the Yiddish dialect, and he didn't learn it in Mexico.

At the age of two years, Gonzalez, who was born in Guadalajara, Jalisco, picturesque Mexican city, was moved, with his parents to the East Side of New York, where he was reared and educated. Along with his English he picked up a thorough knowledge of Yiddish, which he hardly ever uses here.

Gonzalez' trip, which is to include visits to San Antonio, St. Louis, Washington, Chicago and Milwaukee and attendance at the special crime detection course of the Northwestern University of Chicago, was made possible through the kindness of David Karger, Milwaukee manufacturer of knit goods, who with Mrs. Karger spent a short vacation in Mexico early this year.

Because of his knowledge of English and Yiddish and an acquaintance with several other languages, Gonzalez is known as the police department's "secretary of foreign relations" and to him are entrusted all the cases involving fugitives from other countries seeking refuge.

News Lett

Uruguay Opens Door To 500 Exile Families, Fund Drive Is Started

Presidential Order Gives Cue To Anti-Semitic Papers; Counter-Journal Started

MORAL VICTORY SEEN

Decree Significant in View of Strict Immigration Laws Of the Country

(J.T.A. Special Correspondence)

MONTEVIDEO, Aug. 20—Five hundred Jewish families which have been forced to flee from Germany on account of the Hitler terror will be admitted into Uruguay as the result of a special decree by Dr. Gabriel Terra, President of the Republic of Uruguay.

Dr. Terra's decree is significant in the light of the fact that Uruguay, like most of the other American nations, has, because of unemployment and the economic crisis, very strict anti-immigration laws, and doubly so as a moral victory for South American Jewry. However, when the Jewish Immigrant Aid Society of Montevideo appealed to the government for permission to bring into the country a number of German-Jewish families whom the society promised to establish, the government's answer took the form of the president's decree.

A campaign to raise 300,000 Uruguayan pesos, the money to be used in colonizing the German refugees, has been begun. However, since the Jewish population of Uruguay numbers only about 20,000, it is probable that the larger Jewish institutions will have to contribute most of the sum. Most of the work of colonization will be carried on by the Jewish Immigrant Aid Society, which is financed by the ICA (Jewish Colonization Association).

But even before the first refugee has come, an anti-Semitic grumbling against the decree admitting him is beginning to be heard. Those principally guilty in this matter are El Imparcial and La Tribuna Popular, two influential newspapers. El Imparcial is a Catholic newspaper, virtually the official Hitlerite organ here. La Tribuna Popular is a generally reactionary paper unfriendly to foreigners and largely responsible for the anti-immigration laws. La Tribuna views the government's decree permitting the entry of five hundred German-Jewish families as an autonomous act abrogating the anti-immigration laws.

The campaign which both newspapers are carrying on is demagogical to an extreme and is, of course, having considerable effect upon those who are subjected to it, for most of the Uruguayan people know little about Jews and Jewish affairs.

A counteraction to the campaign of the anti-Semitic newspapers was begun by the Uruguay Day, Yiddish newspaper published in Montevideo. Its editorials insisting that something be done immediately led to the founding of Vos Hebra (The Jewish Voice), a newspaper printed in Spanish to carry on a quiet but determined rebuttal of the arguments of the anti-Semitic press.

The local protest committee against the persecution of Jews in Germany keeps in close touch with the similar committee in Buenos Aires. When the Montevideo committee arranged a protest meeting the German diplomatic representative did everything possible to prevent the meeting from taking place. It was, however, held, and was an effective moral demonstration attended by representatives of various governmental departments, all of whom expressed their sympathy for the unfortunate German Jews. A sum of money was also collected to help establish refugee German Jews in Palestine.

blond, and brown, with the deep blue eyes that—strange as it may seem—Palestinian children seem to be born with and Palestinians of long standing seem to acquire.

His is the vigilant, belligerent attitude. Near the colony where he is lies an Arab village, and he is always doubtful about tomorrow, but never afraid.

"There will be peace someday, won't there?" I said. "Real peace?"

"Keep on hoping," he answered. "Isn't understanding bound to begin?"

"When we will have a majority in Palestine, there will be understanding."

What He Doesn't Like

And it is not only in regard to the Arabs that he is so. He has no more friendship for the old, be-curbed, velvet-hatted Jews who guard the supposedly holy places of the land, and beg alms for their crumbling institutions. The places they guard interest him, because he knows something about archaeology, but they resented his sacreligious kicking of the stones as he went around with us, and would just as soon that he and his kind didn't exist, which compliment he returns wholeheartedly.

Nor does he like the people who live in cooperatives, and retain a part of the organization of private property. And as for the small capitalists around Petach Tikvah, who hire Arab labor . . .

Mordecai is a bus driver on the highways of Palestine, which means that he is one of the hundred and seventy owners of the bus system Eged, one of the cooperatives of the Histadruth.

Mordecai has lived in Palestine since he was four years old, and he is twenty-seven now. He speaks Arabic even better than Hebrew.

At every official stop on the long ride from Haifa to Jerusalem, where Arab policemen had any examination to make, he was met with smiles and friendliness. The drivers of the Arab buses that passed seemed

to get a stab in my shoulder from the riots of 1921," he said, "and in 1929 I spent three months in jail, but they're people, just as we are, and we mustn't forget it."

Friendly Egyptian Arab

Abdul is an Egyptian Arab, a conductor on the trains that run to Kantara, so that he spends as much time on Palestinian soil as on Egyptian soil.

He is a poet, in his way, and says that he once wrote a long poem about Tel Aviv, which he loves. In the poem he talks about the beautiful Jewish girls of Tel Aviv.

"But tell me," he said, "why do Jews pay six piastres for a package of cigarettes to a Jew, and refuse to pay three piastres for the same cigarettes to an Arab? And why do they refuse to hire Arab labor?"

"It isn't so," I argued. "Union Arab labor and union Jewish labor are in close contact; it's only cheap Arab labor that is objected to, and you know that cheap labor should be eliminated as well as I do. The standard of living has been raised, you know that, too. Even the fields are better cultivated. . . ."

"Yes, but what is the use of knowing how to cultivate the land better when the Arab has no land left to cultivate?"

"There is enough land for everybody, enough cultivatable land."

"There should be union," he admitted, voluntarily. "We are cousins, you and I. We should know how to live together. But tell me, why do you believe England? Don't you know what she wants. . . .?"



20 DEGREES COOLER!

at the New **RUXTON**

You and your guests may enjoy what we believe to be the coolest, largest landscaped roof terrace in town. Large, airy rooms, 12x22, French windows, serving pantries, excellent restaurant. From \$60 monthly.

Phone ENdicott 2-3325.

The RUXTON

50 west-72nd St.

Direction: E. G. TURNER

The Rendezvous for Bridge Lovers!

ately wrote to the editor of the paper and rebuked him for his assumption that she had ever deserted the Jewish faith.

"I most emphatically resent the unwarrantable assumption in your issue of September 5, that I have deserted the faith of my fathers," the Countess wrote. "Will you please contradict that unfounded statement in your next issue? I am, as I have ever been all my life, a staunch and practicing Jewess, far too proud of my race not to feel extremely indignant at the slur you have tried to cast on me."

The Countess, who was 75 years old when she died, was noted in Ireland as a writer and speaker of great ability. In 1910, the freedom of the City of Kilkenny was conferred upon her. A philanthropist in the widest sense of the word, she

Keep "regular" with

EX-LAX

The Chocolated Laxative

1200 FIFTH AVENUE

REAL FIFTH AVENUE REAL FIFTH AVENUE

APARTMENTS SERVICE

At Much Lower Rentals

4 - 5 - 6 - 7 Rooms — 2 - 3 Baths

(OWNERS)

1200 FIFTH AVENUE CORPORATION

276 - 5th AVENUE Phone: BOgardus 4-2626

REPRESENTATIVE ON PREMISES

Mercantile Space in the Heart of the City

1370 BROADWAY

Southeast Corner of 37th Street

Loft of 14,000 Square Feet and Two Smaller Units

APPLY

BROADWAY & 37th STREET CORP.

Phone BOgardus 4-2626 or your own broker

ife Abroad

played a prominent part in Irish welfare work and in the cultural life of the nation.

She was vice-president of the Union of Jewish Women, vice-president of the Montefiore House School for Jewish Girls, and closely associated with the Jews' Temporary Shelter, the Jewish Convalescent Home and the Jewish Association for the Protection of Girls and Women as well as many other community activities.

Your

NEW YEAR'S GREETING

placed in the

ROSH HASHONAH

edition of the

Jewish Daily Bulletin

(September 17th)

will reach all of your friends at an extremely small cost

\$1.50 - \$2.50 - \$5.00

Write to Advertising Dept. for further information or call

CALEDONIA 5-8989

More Jews Squeezed Out of Service Posts By Nazis' Jurists

Rigid Definitions of "Front" Soldiers Tend to Negate Service of Non-Aryans

SEEL IS RESPONSIBLE

Application of "Aryan" Laws Is Widened By Order Of Ministry

(J.T.A. Special Correspondence)
BERLIN, Aug. 18—The circle round the small number of Jews that are still allowed to practice as doctors or lawyers, or to hold official positions, is being drawn closer and closer. The original Nazi law for the exclusion of Jews from these occupations exempted so-called "Frontkämpfer" (front fighters) from its provisions. Such Jews as had fought for Germany during the War, or whose fathers or sons had been killed in the War, were to be allowed to continue in their posts. Apparently this law, which left only a very small number of Jews in their posts, did not go far enough for the Nazi "purists." But the law had been passed, and they had to make the best of it—and so it was subjected to the interpretations of the Nazi jurists. The simplest approach was through the word "Frontkämpfer". What was the exact meaning of the word? It had naturally been supposed that it meant those who had participated on the German side in the Great War.

Variety of Definitions
But, since there was no legal definition of the word, the various authorities that had to put the law into practice began to define the word in whatever way suited them best. In some cases it was taken to mean a man who had actually been in the trenches—and Jews who had been attached to the Headquarters staff or the military transport service, were excluded from the category "Frontkämpfer". In other cases it was taken to imply membership of a "fighting squad", and Jews who were attached to other sections were excluded, even if they could prove that they had actually participated in the fighting.

Now at last, the question has been cleared up by Herr Seel, Councillor in the Ministry of the Interior, who is the official responsible for the carrying out of the law concerning the Civil Service, and whose views may be taken as authoritative. According to Herr Seel, the word "Frontkämpfer" implies *actual participation in a battle*. Nurses and Red Cross staff, therefore, even if they worked in front-line hospitals, and were exposed to the greatest danger, are not "Frontkämpfer"; nor such Jews as were members of a "fighting squad" which happened not to participate in a battle; nor, presumably, even such as were wounded behind the lines. The greatest danger to life and limb is not sufficient—actual front line fighting is the essential condition.

The Post-War Trenches

Herr Seel goes on to say that, for the purposes of the law, the battles in the Baltic Provinces after the War, the fights against the Spartacists in Berlin, the Communists in Munich and the "Red Army in Central Germany" rank with the battles of the Great War proper, and that participants in these battles are, if the other conditions are satisfied, to be considered as "Frontkämpfer." This, however, is not to apply to the battles against the "Separatists" in the Rhineland, or to fights with the enemies of the "National Resurrection."

The Prussian Minister of the Interior has now issued an order, that the "Aryan" laws are to be applied not only against present employees of the State and the municipalities, but also to all previous ones and even to their heirs and survivors. This means that the pensions of retired civil servants and even of their widows will be stopped where the provisions of the "Frontkämpfer" regulation are not satisfied.

Goering Drug Fiend, Locked Up in Asylum, Documents A t t e s t

Court Declared Him Incapable of Caring for Son; His Wife Declared Epileptic

That Capt. Hermann Goering, president of the Prussian Council of State and president of the Reichstag, was at one time a patient in an insane hospital is proven by documentary evidence reprinted in the "Brown Book," recently published in London by Lord Morley, president of the World Committee for the Victims of National Socialist Fascism. The documentary evidence consists of two certificates, the first Capt. Goering's card as a patient in the Institute for the Cure of Nervous Diseases of Langbro, Sweden. The second is a declaration signed by the legal medical expert at Stockholm that Goering is a morphinomaniac and that the former Madame Goering, nee Baroness von Rock, is an epileptic, and that, therefore, neither of their houses is a suitable home for their only son.

The history of Capt. Goering is a favorite theme for the patriotic panygyrics of the Nazis; but the official biographers seem to leave out the most telling details. All Goering's vaunted aviation exploits were accomplished during his morphine intoxication. This "war hero... who assaulted the very clouds" fled to Rome after the unsuccessful "putsch" of 1923 before the prospect of a few months in a fortress. As a minority leader he never had the courage to risk the half of what he himself imposes upon minority leaders today.

In Sweden, where he worked for an aviation company (1925-1926), he was shut up in the insane hospital at Langbro, removed thence to Konradsberg, and thence back to Langbro. There his fits were so violent that he was transferred to the section for dangerous madmen. Finally, the Nazi biographers fail to mention that the man to whom they have intrusted the tutelage of 60,000,000 Germans was declared, by the tribunal which gave him his divorce, incapable of caring for his own son.

Freud, Old Testament Coupled in Diatribe In Swastika Journal

Article Declares Physician's Work Not Scientific; Calls Holy Book Full of Vices

(J.T.A. Special Correspondence)
BERLIN—A violent attack on Professor Sigmund Freud is coupled with an equally violent one on the Old Testament in this week's issue of the Nazi "Illustrierter Beobachter."

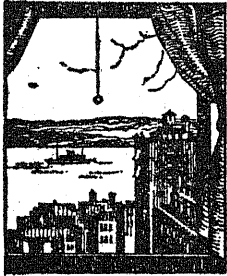
The writer of the article attempts to show that the sources of much of Freud's "ghastly" work are to be found in the Old Testament. He connects Freud's "Father and Son Complex" with Abraham's sacrifice of Isaac in Genesis, and says the "few religious histories contain such frightful monsters as this old Abraham, who, obeying a mere day-dream, was quite willing to butcher his son Isaac, and was only held back from committing this atrocity by another 'vision'."

"Freud's work," the article goes on, "is neither scientific nor original. He merely looked at all the phenomena of life from the point of view of an erotomaniac." His work is "pseudo-scientific" and "a corruption of the soul." Freud is accused of having exercised a most pernicious influence on German literature and the famous authors Trebitsch, Jacob Wassermann, Arthur Schnitzler and Leonard Frank are mentioned as some of the many who have fallen under this "pernicious influence."

Returning to the Old Testament, the writer accuses it of being "cramped to saturation point with human vices, such as Revenge, Hate, Bloodthirstiness, Envy and Lust." By reviving this "shameful stain on the Jews" and by his "pseudo-scientific transfiguration of old Hebrew ideas" Freud has done "incalculable harm to the spiritually unsettled post-war generations."

"The Freudian theories have liberated an underworld, a spiritual gangsterdom, which only the religious and historic ideal of the great German resurrection could conquer and suppress."

COOL HUDSON BREEZE



From many windows of The Greystone There is a view of The Hudson River and Central Park

EXTRA-LARGE ROOMS

Generous closets... Each room with bath. 1 to 5 room apartments.

DAILY from \$2.50
MONTHLY from \$50
Parlor, Bedroom and Bath \$90
BRUNCH 50¢ DINNER 65¢

HOTEL
Greystone
BROADWAY
AT 9th STREET
NEW YORK
Wm. W. MYERS, Manager
Tel. SChuyler 4-1800

Brazilian Official's Motion To Send Hitler Telegram Of Congratulation Quashed

(J.T.A. Special Correspondence)

RIO DE JANEIRO, Sept. 1—The Hitlerite Germans in Brazil are putting forth every effort to influence high governmental circles in favor of Hitler and his anti-Jewish methods.

Proof of this is to be found in the incident which occurred at a meeting of the municipal council of Bello Horizonte. Dr. Loreto de Abreu, one of the deputies, made a motion that a telegram be sent to Chancellor Hitler congratulating him upon his success in destroying Jewish influence in Germany. The motion aroused considerable and heated debate and was finally voted down by a majority vote.

Do You Live

IN ONE OF THE CITIES LISTED HERE?

- New York, N. Y.
- Chicago, Ill.
- Philadelphia, Pa.
- Cleveland, Ohio
- Boston, Mass.
- St. Louis, Mo.
- Baltimore, Md.
- Pittsburgh, Pa.
- Detroit, Mich.
- San Francisco, Cal.
- Cincinnati, Ohio
- Rochester, N. Y.
- Buffalo, N. Y.
- Milwaukee, Wisc.
- Los Angeles, Cal.
- New Haven, Conn.
- Hartford, Conn.
- Minneapolis, Minn.
- Paterson, N. J.
- Providence, R. I.
- Chelsea, Mass.
- Jersey City, N. J.
- Bridgeport, Conn.
- Syracuse, N. Y.
- Denver, Colo.
- Atlanta, Ga.
- Indianapolis, Ind.
- Omaha, Neb.
- St. Paul, Minn.
- Washington, D. C.
- Worcester, Mass.
- Columbus, Ohio
- Louisville, Ky.
- Malden, Mass.
- Cambridge, Mass.
- Dallas, Texas
- New Orleans, La.
- Portsmouth, Va.
- Fall River, Mass.
- Lynn, Mass.
- Scranton, Pa.
- Toledo, Ohio
- Albany, N. Y.
- Memphis, Tenn.
- Trenton, N. J.
- Lowell, Mass.
- Passaic, N. J.
- Revere, Mass.
- Springfield, Mass.
- Waterbury, Conn.
- Elizabeth, N. J.
- Hoboken, N. J.
- Houston, N. J.
- Norfolk, Va.
- Oakland, Cal.
- Perth Amboy, N. J.
- Savannah, Ga.
- Seattle, Wash.
- Waco, Texas
- Yonkers, N. Y.
- Youngstown, Ohio

See Page 6

Condolences Wired King Feisal's Family

(Continued from Page 1)

was named king by a great majority. Feisal's attitude toward Zionism as it affected his dream of a Pan-Arab federation to include Palestine, Syria, the Hejaz and Transjordan, was always a subject of considerable question.

In 1930, in an interview with the Jewish Telegraphic Agency, King Feisal said: "I have come to Geneva this time solely in the interests of my own country," referring to the admission of Iraq to the League of Nations in 1932. Several questions, including that of Zionism, were discussed.

In an official statement issued at the close of the interview, the Arab ruler declared: "During the Peace conference, I represented my father (ex-King Hussein of the Hejaz) and owing to this position, I came into contact with delegates of all nations, meeting also several of the Zionist leaders.

"I had several interviews with Dr. Weizmann, and exchanged with him letters which were of a purely personal nature.

"At that time I wanted to find a means of arriving at a rapprochement, but events prevented a continuation of these efforts. Since then, I understand that Zionist policy underwent a change after the Peace Conference."

Asked about his letter to Professor Felix Frankfurter, which prominently figured in the proceedings of the Shaw Inquiry into the 1929 Palestine uprisings, King Feisal said, "I exchanged letters with many people, but I cannot recall such a letter."

In the Frankfurter letter, Feisal expressed deepest sympathy with the Zionist movement and declared it was necessary for the success of the Arab national movement. The letter was written March 1, 1919, during the Peace Conference.

"I want to take this opportunity of my first contact with American Zionists to tell you what I have often been able to say to Dr. Weizmann in Arabia and Europe," King Feisal wrote Professor Frankfurter. "We Arabs, especially the educated among us, look with the deepest sympathy on the Zionist movement. Our deputation here in Paris is fully acquainted with the proposals submitted yesterday by the Zionist Organization to the Peace Conference and we regard them as moderate and proper. We will do our best, so far as we are concerned, to help them through; we will wish the Jews a most hearty welcome home.

"With the chiefs of your movement, especially with Dr. Weizmann, we have had and continue to have the closest relations. He has been a great helper to our cause and I hope the Arabs may soon be in a position to make the Jews some return for their kindness.

"We are working together for a reformed and revived Near East, and our two movements complete one another."

Achimeir Notes Read At Arlosoroff Hearing

Police Officer Tells Magistrate Persons on Seashore Are Recognizable

(Jewish Telegraphic Agency)

JAFFA, Sept. 8—The magistrate's investigation into the murder last June of Dr. Chaim Arlosoroff, head of the political department of the Jewish Agency for Palestine, continued today with presentation of additional testimony consisting of extracts from the notebooks of Aba Achimeir, one of the three defendants in the case.

Achimeir, with Zvi Rosenblatt and Abraham Stavsky, all of whom are identified with the extremist faction of the Revisionists, the right-wing Zionists, are accused of conspiracy to murder Dr. Arlosoroff and with the actual murder.

Police officer Tennenbaum, renewing his testimony today, declared that on the basis of his own experiments, it was possible to recognize persons on the Tel Aviv seashore at night. Dr. Arlosoroff was murdered there at night and identification of his assassins had been questioned.

In Achimeir's notebooks the witness said he found ten commandments composed by the defendant. He quoted one of them: "A killer for motives of robbery has murdered, but murder is not a crime. The Bible is full of examples."

The witness also said he had found minutes of a meeting on the night of the murder of the Kfar-Saba branch of the Brith Trumpeldor.



Free..

.. is a word we're fond of at the Paris. There's a free swimming pool—a solarium—a roof garden—a radio in every room. With our rates of \$16. a week for room, bath, breakfast and dinner, you can afford to live here—FREE from worry.

97TH ST. AT WEST END AVE.

Hotel Paris

AMERICAN BUSINESSMEN
HAVING TRADE RELATIONS

with

PALESTINE and the NEAR EAST

will find an ideal

ADVERTISING MEDIUM

in

"THE PALESTINE POST"

Published daily by the

PALESTINE BULLETIN Ltd.

GERSHON AGRONSKY, Editor

For further information write to

P. O. B. 625, Jerusalem

or

THE JEWISH DAILY BULLETIN

122 East 42nd Street, New York

including Germany. "Woeful mistakes and costly blunders are being made in Germany," he said, "and it may be necessary eventually, it is felt by observers there, to call on the old trained and skilled statesmen of that country to correct some of the errors."

Dr. Von Kleinsmid also stated that he found "confusion, chaos and misunderstanding in Germany as well as extreme and other foolish policies."

Detroit Jew Gets Post

(Jewish Daily Bulletin)

DETROIT, Sept. 8—Horatio J. Abbott, Democratic national committeeman and internal revenue collector here, announced the appointment of Edward Frensdorf, prominent Michigan Jewish Democratic leader, as deputy commissioner of the Land Bank Division, a unit of the Farm Credit Administration headed by Henry Morgenthau, Jr. He will be assistant to Albert S. Goss, head of the division.

Americans' Listlessness Assailed by Ackerman

The feeble attitude on the part of Americans toward German anti-Jewish atrocities was criticized by Simon Ackerman, metropolitan clothing manufacturer, who returned to New York from a European tour on the S.S. Berengaria Friday. Europe, according to Mr. Ackerman, is writhing with indignation at the Hitler program and the general boycott of German products is widespread and systematic.

"I wish that the American Jews would follow the example of their European brethren," said Mr. Ackerman, "and take a more active part in the boycott movement against Germany. This is the only weapon Jews have to protect themselves. It is the only measure that can bring the Germans to reason."

the Palestine Zionist executive, was slightly wounded by the bandits. The amount of loss was not disclosed.

3-Year Course Announced In Hebrew, History, Bible By College of Emanu-El

A three-year course in Hebrew, Jewish History, Bible, Religion and Literature will be given at the newly-organized College for Jewish Teachers commencing October 10 at the Community House of Congregation Emanu-El, 1 East 65th Street. Diplomas entitling holders to teach in religious schools will be awarded graduates.

The curriculum, texts and administrative faculties of Hebrew Union College School for Teachers, which for two years has been closed, will be taken over by the new college. Sessions will be held in the evening between October 10 and February 1, when the spring semester will open. High school graduates are to be admitted as matriculated students. Application should be made on Monday, September 25, at the Community House offices. Members of the College Board include Rabbi William Schwartz, chairman; Rabbi Solomon A. Fineberg, Rabbi J. B. Pollack, Rabbi William Rosenblum, Rabbi Jacob Rudin, Dr. Max L. Schallek, Dr. S. S. Tedesche and Benjamin Veit.

800 Synagogues to Assist Yeshivoh Federation Drive

A widespread appeal for funds will be made at about 600 orthodox synagogues in Greater New York Saturday evening, September 16, for the use of the Federation of Yeshivoh, a Jewish parochial school housing about 5,000 boys. The date which has been designated as Selichoth Night, will inaugurate the Jewish Penitential Season.

the undersigned to sell beer and wine at retail under Section 75 of the Alcoholic Beverage Control Law at 209 E. 118th St., New York, New York County, not to be consumed upon the said premises.

SIMON STERN,
209 E. 118th St., New York, N. Y.

NOTICE is hereby given that License Number N.Y. A-11707 has been issued to the undersigned to sell beer and wine at retail under Section 75 of the Alcoholic Beverage Control Law, at 763 Columbus Ave., New York, New York County, not to be consumed upon the said premises.

KRATCHMAN & KAPLAN,
763 Columbus Ave., New York, N. Y.

NOTICE is hereby given that License Number N. Y. A-11234 has been issued to the undersigned to sell beer and wine at retail, under Section 75 of the Alcoholic Beverage Control Law at 715 - 2nd Ave., New York, N. Y. County, not to be consumed upon the said premises.

HELEN GOLDFRACHT,
715 - 2nd Ave., New York, N. Y.

NOTICE is hereby given that License Number N. Y. B-9524 has been issued to the undersigned to sell beer and wine at retail, under Section 76 of the Alcoholic Beverage Control Law at 238 E. 59th St., New York, N. Y. County, to be consumed upon the said premises.

PLAZA GRILL (A. A. Frank,
John Plommer, Nathan Schweber)
238 E. 59th St., New York, N. Y.

Classified Advertising

RATE—Minimum charge \$1.00 for 30 words. Each additional line 20c. Count six words to a line. Count box number as one line.

No advertisement will be inserted unless accompanied by remittance.

Replies will be mailed to you as received.

Closing time for Sunday Edition is Thursday 5 P.M.

F. T.—If you desire to have prints of the woodcuts of Solomon Judovin, as well as the work of other artists which have been appearing in The Jewish Daily Bulletin, please apply for them, in person or in writing, at the Bulletin's office. The fee for each print, on Japanese paper, is 60c.

YIDDISH to English and English to Yiddish translations done expertly and inexpensively. Write Jewish Daily Bulletin, 422 East 42nd St., N.Y.C. Box Y123.

JEWISH DAILY BULLETIN

SUNDAY EDITION

Published every day in the week except Saturday, Jewish and legal holidays,
by the

JEWISH DAILY BULLETIN CO.

Executive and Editorial Offices

122 East 42nd Street, New York, N. Y.

Tel. CAledonia 5-8989

New York Member of Jewish Telegraphic Agency
122 East 42nd Street Berlin Eisenbahnstrasse 6
London Ludgate House, Fleet Street Warsaw Ulica Aleje Jerozolimski Nr. 18
Paris 9 Bis, Rue Vineuse Jerusalem Hasolel Bldg.

Vol. X. Sunday, September 10, 1933. No. 2643.

EDITORIALS

Guest Editorial

THE 18th ZIONIST CONGRESS

By Rabbi Louis I. Newman

Temple Rodeph Shalom, New York City

The Prague Zionist Congress passed resolutions at once timid and courageous. With respect to Trans-Jordan, the Congress pussy-footed; with respect to the French Report, the commercial policy of the Palestine government, its customs regulations, its immigration restrictions, and other shortcomings of the Mandatory Power and its representatives, the Congress seemed commendably forthright. Likewise in its criticism of economic omissions of Jewish institutions in Palestine, the Congress did not mince words. The policy of "non-acceptance" which began at Basel in 1931 was continued at Prague, and indicates that the Zionist leadership will not cringe before interference by Britain or others with Palestine's upbuilding.

The decision of the Congress with respect to the Jewish Agency is also praiseworthy. Unanimously the Congress declared that unless the non-Zionists voluntarily reduced their representation on the Agency Executive Board, the Zionists would not renew the agreement upon which the Agency is based. This outcome vindicates the judgment of those who for years questioned and opposed the empty gesture of a union, as between peers, of the Zionist cohorts and the handful of "Non-Zionist" generals without even a corporal's guard of followers. "Non-Zionists" should join the Zionist organization, if only for the duration of Hitlerism, and banish the folly of a duplicate or super-government in Zionist affairs.

Bound up with the fate of the Agency was the question of Dr. Weizmann's leadership. His silence on the 1925 Russian diversion, the confusion and defeatism of his policies for a decade, hampered Palestine's development, ensnared the World Zionist Organization with respect to the Mandatory, and bewildered the Zionist masses. His recent addresses in America demonstrated that he had learned and forgotten nothing. Not even the Laborite's inclination toward Dr. Weizmann was sufficiently strong to prompt them to espouse his return to the headship, and the tumult and shouting of his American advocates at Chicago and elsewhere died away into vacuity. Dr. Sokolow will continue to lend dignity and harmony to Zionist forces.

But the personnel of the new Executive leaves much to be desired. It does not represent a united front in these crucial days, and at least three major units in the movement are unrepresented. The elimination of Heschel Farbstein and Emanuel Neumann is to be deplored. Neumann's two years on the Executive stamped him as one of the rising notables of Zionism, and it is regrettable that those who have been "gunning" for him because of his cooperation with the Szold-Brodie group, have temporarily attained their objective. The inclusion of

Louis Lipsky on the new Executive is no cause for rejoicing in American Zionism. Zionism gains little from this substitution of a man whose administration, after a career of chaos, ended in wreckage more than three years ago.

The failure of the Congress to include in the new Executive a representative of the Szold-Brodie group, espousing industrial investment and middle-class immigration, cannot halt the progress of their policies. The Yishub itself has approved the work of the American Economic Committee for Palestine by designating as its headquarters for information regarding agriculture and industry the Palestine offices of the group. The Laborites will err grievously if they encourage a struggle between labor and capital before Palestine has adequate capital. Permission of small industrialists and tourists who have found employment to enter with less capital than heretofore required is an important item. But any financial agreement for profit by Palestinians with the Nazi terrorists deserves the utmost condemnation. In short, the "rump" Executive which is not taking power begins under heavy handicaps. The solid merit of the Szold-Brodie economic program is certain to give it authority, and an instrument is sure to be created whereby Trans-Jordan can be opened up to Jewish enterprise. But if Labor presses its numerical advantage and bedevils the situation, Palestine's development will be impeded, and the Jewish Homeland for all Jews, the victims of Nazidom included, will be the chief sufferer.

The Jewish Strategy

In the search for a slogan against the Nazis of Germany, a slogan which shall transcend even world Jewish feeling and enlist on the Jewish side of the defensive-offensive campaign against Hitler Germany all friends of humanity, more than perfunctory attention should be given to the phrase which Rabbi Stephen S. Wise employed this week in his address at the World Jewish Conference at Geneva: "What the world needs today is not a Germanized humanity, but a humanized Germany."

So long as the non-Jewish world accepts the theory that the Nazi policy and the Nazi practice constitute a threat only to Jews, the non-Jewish world will continue to be more or less indifferent. The Nazi policy and the Nazi practice must be seen as a threat to Jews AND Christians who are not of the Nazi persuasion. The present government of Austria is dominantly a Christian, a Clerical, government. Nazi venom, Nazi brutality against Austria are modified not by the Christianity of Austria, but by the balance of power which Mussolini wields. Nazi intentions against Switzerland, Czechoslovakia, Poland have nothing to do with the Jewish question.

The Nazis have given us, within

Germany, a prevision of their method of "Divide and rule." With the help of the Nationalists and the Centrists they had the Communists outlawed. Then came the turn of the Socialists, the Nazi opposition being weakened step by step with the help of the divided forces of that opposition. Then came the turn of the Centrists, the Nationalists, or what have you?

It is true that the Nazi policy is strongly anti-Jewish. But it is not only anti-Jewish. It is against every aspiration that is not Nazi. If the Nazis can succeed in breaking the Jews of Germany, as they seem likely to succeed in doing, and in setting against the Jews of other nations the non-Jews of those nations, they will have succeeded in breaking the first line of resistance against their drive on other nations, on other races, on other peoples. Only the Catholics seem aware of what may follow the anti-Jewish drive. And whether the Jews of the world accept for wider dissemination the phrase of Rabbi Wise, their strategy in enlisting non-Jewish allies should be governed by the fact that the Nazis constitute a danger to the internal peace of nations and to the peaceful relations between the nations of the world.

On the very day that H. G. Wells, in "The Shape of Things to Come," predicts that the next World War will start with the killing of a Polish Jew by a Nazi, the cables bring news of the slaying of a Polish farmhand by a Danzig Nazi. It is a bit fantastic to see the world, or Poland, going to war over a Jew. After all, no Jew can become an Archduke these days, even if the Nazis insist that there is Jewish blood in the Hapsburg dynasty.

Letters to the Editor

To the Editor of the Jewish Daily Bulletin:

With regard to the recent review of "Triopoly—or Class War?" in your columns, it would appear that your reviewer did not fully assimilate the contents or message of the book.

My own impression from reading the book is that if ever there was a prophet able to see clearly and to analyze social and industrial trends objectively and whole, that prophet is Robert Segal.

His book furnishes us not only with an economic, but what the author calls "psychonomic", interpretation of history in which he shows that although man began with nothing he has worked himself up to a position of extreme poverty.

Mr. Segal has charted the road on which industry is slowly and subconsciously proceeding and his analysis, involving a new philosophy with an original nomenclature of human values in cultural and industrial relations, is, to say the least, provocative.

Mr. Segal indicates, by tracing man's development from the primitive, through the feudal ages, down to the present, that our economic issues and fetishes are complicated by spiritual factors the classical economist has overlooked, but which is part of the basis of economic aspirations and now finding expression in the National Recovery Act, representing the first phase of an American commonwealth becoming Triopoly-minded.

The last chapter of the book is of intense Jewish interest. In fact, one suspects that the entire volume was meant to lead up to this chapter. Here Mr. Segal defines the world position of the Jews since the Dis-

persion and traces Jewish influence on world history. Although he does not say so in so many words, one receives the impression that Triopoly, like the League of Nations, is the Jewish contribution to mankind. Zionists will be interested in Mr. Segal's characterization of the birth of the Jewish State as part of the polity of the Powers. He declares: "The new spirit was evinced most significantly, because most disinterestedly, in the mandate to restore the Jewish State. Doubtless, this disinterestedness has since plagued the Mandatory, the British Empire, as spelling lack of incentive to carry on. Notwithstanding a certain hesitation and intervals of backing and filling, the original impulse toward Jewish Restoration and the founding of the League of Nations—linked together as they are and belonging to the same genre—represents the most remarkable outcropping of the World War; a strangely-hued flower of fulfillment appearing in the fullness of travail that now and again marks a new high tide in human sensitiveness and inspiration."

"Was it felt that, after all, perhaps the Jews were the true protagonists of the elements of salvation in Christianity and should be permitted to re-form their lines with a view to staying the forces of destruction that had well-nigh undone the world?"

"Or was it that the nations sickened of the destructiveness of the War and chose, as a symbol of an altered vision of national relations of the future, to make whole the most shattered of peoples and, in the doing, of this and like tasks, be done with both victorism and fear and the international anarchy growing out of them?"

SIMON MARKS.