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Zionists Hit Palestinian Deals With Germany

Gun Used in Slaying Lessing Found; Seize Murder Aid Suspect

200 Gendarmes, 70 Detectives
in Man-Hunt; Eckert Believed
Across German Frontier

NAZIS BOAST OF CRIME

Cabinet Considers Plan to Out-
law Party Mass Demonstra-
tions; Funeral Secret

(Jewish Telegraphic Agency)

PRAGUE, Sept. 1—Two hundred Czechoslovakian gendarmes and seventy detectives, conducting an intensive man-hunt for the slayers of Professor Theodor Lessing, noted German-Jewish philosopher who was assassinated at his Marienbad villa Wednesday night, today found one of the revolvers used in the crime and arrested a Nazi party leader in a village near Marienbad on suspicion of aiding Max Eckert, German-born Czechoslovakian citizen, alleged slayer of Professor Lessing, to escape to Germany.

A search of all hotels, restaurants, cafes near the German border was carried on tonight by the police in a rigorous hunt for Eckert's associates. In one Nazi headquarters they found a note in handwriting concealed behind a Nazi banner, reading "Lessing must die on the 29th of August."

The revolver was found in a village between Neudorf and Duermaul, not far distant from the frontier, over which Eckert is believed to have escaped. Nazis in Eckert's village of Schanz, boast impudently that Eckert is already in Nuremberg, "smoking a cigar at Hitler's party day."

Police have little doubt now that Eckert is one of the two men who fired upon Professor Lessing through his bedroom window as he lay sleeping.

The Czechoslovakian cabinet, it is reliably learned, has under consideration a move to declare the Nazi party in Czechoslovakia illegal.

Funeral services for Professor Lessing will be held secretly tomorrow with interment in Marienbad. The body, at the express wish of

(Continued on Page 11)

Rabbi Dushinsky Installed As Jerusalem Chief Rabbi Of Orthodox Agudath Israel

(Jewish Telegraphic Agency)

JERUSALEM, Aug. 31—Rabbi Joseph Zvi Dushinsky was officially installed this afternoon as Chief Rabbi of the Agudath Israel (ultra Orthodox Jewish organization), in the presence of government officials, the consular body, including the German consul, and officials of the Agudath Israel.

The Mayor of Jerusalem, the Czech consul, the Sephardic Chief Rabbi, the director of the Agudath Israel, Rabbi Blau, and others spoke. In his reply, Rabbi Dushinsky declared that he would continue the work of Rabbi Sonnenfeld, the late chief rabbi, and that he would aim to build up a strong Jewish Orthodoxy at peace with the other Jewish communities and the non-Jews.

"That Hitler" Makes German in Exile A Canadian Citizen

(J.D.B. Special Correspondence)

MONTREAL, Aug. 31—An act worth recording is that of an aged German who this week walked up to the desk of the constable at the local Royal Canadian Mounted Police headquarters and explained that he wanted to get his naturalization papers. "Your name?" the policeman asked, beginning to fill out the required preliminary form. The applicant told him. "Your age?" was the next query. "Seventy," responded the would-be Canadian.

During the further questioning the constable learned that the applicant had come to Canada from a little village on the banks of the Rhine forty years ago. Since that time, including the years of the Great War, when Germans were not popular in this country, he had clung steadfastly to his allegiance to the Fatherland. Now, however, his faith in Germany has been shaken.

"Why are you giving up your German citizenship?" the constable asked curiously.

"It's that Hitler," was the old man's simple but very significant reply.

Tel Aviv to Get Loan For Improvements; To Yield 4 Percent

Not to Be Floated Publicly,
But Taken Up by Banks
and Insurance Firms

(Jewish Telegraphic Agency)

LONDON, Sept. 1—Negotiations for a loan for the city of Tel Aviv, Palestine's all-Jewish municipality, have been successfully concluded, it was reliably learned here today. The city had sought a loan of 750,000 pounds for public improvements. An official announcement by the Palestine Government is expected next week since the government, even

(Continued on Page 2)

Zionist Opposition Does Not Put End to Palestine-Reich Deal

Agreement By Which Ger-
many Takes Oranges in Trade
Continues at Tel Aviv

PRAGUE IS IN TURMOIL

Halperin, of Anglo-Palestine
Bank, Negotiator With
Nazi Land Trade League

(Jewish Telegraphic Agency)

BERLIN, Sept. 1—George Halperin, well-known Zionist leader and a director of the Anglo-Palestine Bank, conducted the negotiations with the Nazi Land Trade League for the purchase of German goods by Palestinians in exchange for the opening of the German market to Palestinian citrus products, Herr Kintz, director of the fruit department of the Nazi commercial organization, revealed here.

Kintz declared that the last conversations on the agreement had taken place two weeks ago and that in addition to Halperin, representatives of the Palestinian cooperatives, Hachaklay, Benzvia and Topaz, were present.

The negotiations will be continued in Tel Aviv with the representatives of the Trade League who are now on their way to Palestine.

In accordance with the agreement,
(Continued on Page 2)

French Meeting Protests Competition of Refugees

(Jewish Telegraphic Agency)

PARIS, Sept. 1—Dissatisfaction with German refugees who have been settling on the west side of the Franco-German frontier culminated in a monster mass meeting at Metz at which the demand was expressed that the refugees get out. Speakers protested against the attitude of local Jews who prefer to employ Jewish refugees from Germany at the expense of French workers. Resolutions of protest were adopted, but the prefect of police prohibited the street demonstration which had been planned.

Hitler at Nuremberg In Anti-Jew Speech Smashes Hope of Nazi Respite

(Jewish Telegraphic Agency)

BERLIN, September 1—The savage attack upon the Jews made by Adolf Hitler in his proclamation read this morning to the convention of the National Socialist (Nazi) party in Nuremberg, came as a great shock to the Jews of Germany who had cherished the hope that in Hitler lay the solution of the Jewish issue on the basis of the chancellor's abstention from anti-Semitic remarks in all of his public speeches since he came to power.

His declaration today, however, made up for his long silence on the subject of the Jews and by its violent tone and language, effectually smashed any illusions that the Jews in Germany would find the chancellor a refuge from extremist Nazis such as Goebbels, Goering,

Rosenberg and Streicher, the boycott organizer.

The proclamation did not refer to foreign affairs, as expected, but after a recapitulation of the evils of "marxist" rule, characterized the Jews with the quotation from the German historian Mommsen, that Jews are "the ferment of decomposition in a nation's life."

"In view of the international affiliations of the Jews and the particular danger to Germany from this," stated his proclamation, "we must more than ever, eliminate this spirit of disbelief, incarnate in the Jews, from among our people. The Nazis are determined to continue the bitter fight against the poisoners of the German people until they are entirely destroyed."

Orange Barter Is Singled Out For Special Attack at Prague; Officials Disclaim Connection

Complete Explanation Demanded at Council Meeting—Bel-
gian Denies Palestine Is Only Solution of Jews—Con-
gress Must Wind Up Business Saturday

(Jewish Telegraphic Agency)

PRAGUE, Sept. 1—The reported agreements with Germany occupied the center of interest today both at the closed session of the political commission of the Eighteenth World Zionist Congress and the morning session of the Council of the Jewish Agency.

Decree Governing Transfer of Funds To Palestine Issued

Ministry of Economy Publish-
es Text of Agreement With
"Concerned Jewish Bodies"

(Jewish Telegraphic Agency)

BERLIN, Sept. 1—The Ministry of Economy today published the full text of the decree for the transfer of Jewish property to Palestine. The decree stated that the agreement was concluded with the "concerned Jewish bodies" in order to further the emigration of German Jews to Palestine, through allotting the necessary sums without excessive pressure upon the foreign currency reserves of the Reichsbank, and also to increase German exports to Palestine.

The Reichsbank opened two special accounts with the Bank of the Temple Society (a small German bank in Palestine) in favor of the Anglo-Palestine Bank.

The first special account, which is limited to three million marks, provides that investment funds which exceed fifteen thousand marks should be paid for buying German goods while the same amount will be credited to emigrants in Palestinian pounds by the Anglo-Palestine Bank.

The second special account is designed for the payments by German Jews who wish to invest in Palestine now but plan to emigrate later. Anyone may pay up to fifty thousand marks into this account, which is also utilized for buying German goods and the amount being credited in Palestine.

The decree explicitly stated that accounts cannot be used for any other purpose than for investing in Palestine. A special trustee corporation for advising prospective immigrants to Palestine was founded.

Synagogue of the Air (Jewish Daily Bulletin)

LOS ANGELES, Sept. 1—The Synagogue of the Air, a novel religious service which is being conducted by Rabbi Mayer Winkler over Radio Station KNX, celebrated its third birthday today.

Rabbi Winkler, who was formerly the spiritual leader of Temple Sinai of this city, conducts Conservative services over the radio, which are attracting wide attention. His services include the singing of a choir under the direction of Cantor Morris Schrager.

At the meeting of the political commission, the orange deal was particularly criticized. It was pointed out that while the three-million-mark deal may have some justification, since it enables emigrants to take money out of Germany, the agreement on the shipment of oranges to Germany in return for the purchase of German goods, is positively harmful and against the interests of the Jewish world.

A thorough discussion of the orange deal was demanded by the Council of the Agency, by Professor Herbert Gold, of Belgium, who is presiding in the absence of D'Avigdor Goldsmid, of England. Professor Speyer turned the chair over to Robert Szold, American delegate, and demanded full details of the two deals.

Berl Locker, Laborite member of the Executive, speaking for the Zionist Executive, repeated the statement previously made in the Congress, that the Executive had no connection with the deals. Locker declined to furnish any details to the open session of the Agency meeting. A committee of five was appointed to whom the full story of the deal will be reported this afternoon.

The resolution on Germany adopted by the Eighteenth World Zionist Congress was also bitterly criticized at the meeting of the Council of the Jewish Agency, by Professor Speyer.

Professor Speyer's speech was particularly critical of that part of the resolution which stated that Palestine was the only solution for the problem of the German Jews. He declared that Palestine was a solution but not the only one, calling attention to countries like Great Britain, France, United States, Czechoslovakia and similar countries where Jews enjoy de facto and de jure equal rights.

The Council of the Jewish Agency is composed of both Zionists and non-Zionists, each group having fifty percent of the membership. The Jewish Agency is the official Jewish institution in regard to Palestine and is so recognized both by the League of Nations and the mandatory power, Great Britain.

The German resolution adopted by the Congress received an enormous amount of criticism. The Nazis denounced it as an unwarranted interference in internal German affairs. The Revisionists denounced the resolution because it was too mild for them. Advocates of the anti-German boycott denounced it as a betrayal of the boycott.

The decision of the presidium that the Congress must wind up all
(Continued on Page 2)

Oratory Ended, World Jewry Must Now Act In Crisis - Blumenfeld

Praises Sokolow's Speech and Commends Zionists for Not Declaring for Boycott

By RALPH D. BLUMENFELD
(Chairman of the Board of the London Express and cable contributor to The Jewish Daily Bulletin)

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LONDON, Sept. 1.—The talking is over for the moment and once more Jews of the world are faced with the stern facts which were once dispelled with oratory. This is not



Ralph D. Blumenfeld

to say that oratory has not a place in the situation that confronts a harassed and perplexed people. It has. I have seldom read an address more inspiring, more nobly conceived and more beautifully expressed than that which Dr. Nahum Sokolow delivered to the Zionists at Prague. It had in it all the elements of greatness and, surely, its perusal must have planted the seeds of solemn thought in even the least impressionable hearer or reader, Jew and non-Jew alike. If only for the beauty of the words employed by the learned doctor, I think the world should be grateful to Dr. Sokolow for this splendid offer of oratory; all would be grateful, too, except perhaps the Nazi-doped zealots of Germany who are still wallowing in the many-syllabic orgies of their own self-appraisal to the exclusion of everything else, even the sense of justice and humanity.

United Purpose and Action

being over for all direct the way throughout the toward the more tangible questions which must be attended. The Jewish Telegraphic Agency, an enterprise of the greatest importance in the present crisis, has undertaken to transmit these weekly little messages to all parts of the world, and I therefore am not presumptuous in stating here that I am addressing Jews all over the world. This is what I want to drive home. Dr. Sokolow stated it is imperative that there should be unity of purpose and concerted action. This, I take it, applies not only to the policy of Zionists in itself but to all matters appertaining to the Jewish question, whether in Germany, Palestine, Poland, America or elsewhere.

Without this definite, firm irrevocable unity, as well as leadership, you might as well leave matters as they are and hope for the best with the result that inevitably you would get the worst. I do not think that the Zionist Congress was in error when it rejected the Jabotinsky boycott resolution. On the contrary, they were right, for by officially declaring a boycott the Zionists would have put themselves clean out of court either in connection with the League of Nations or with Germany itself, with which eventually they might have to negotiate.

Praise for Mond, Untermyer

No, they were right in my opinion, at least to leave this matter of the boycott to the organization now functioning, to Sir Robert Mond, who will return to London in a few days full of energy after his holiday in France and an efficient machine brought into being by that highly skilled worker in Jewry, Samuel Untermyer. It is to the memory of men like this that Jews of the world will one day devote grateful thought.

There is not any longer the slightest doubt that the boycott which is only in its infancy and only partially organized is taking its effective toll and having an influence on the minds of those who started this insensate warfare in Germany. They would make peace if they dared; they would recall the

NOTES ON GERMANY

By DR. GEORG BERNHARD
Former Editor, Vossische Zeitung

(By Cable to the Jewish Daily Bulletin—Copyright, 1933, Jewish Daily Bulletin, Inc.)

PARIS, Sept. 1.—The Hitler government has carried out its threat and has issued a list of the thirty-three German emigrants who have been deprived of their German citizenship.

This list will one day occupy a place in the history of the political liberation movement in Germany such as is held nowadays in American history by the list of those who came on the Mayflower, for every one of those whose name is on this list has thereby given proof of his incorruptible Republican con-



Dr. Georg Bernhard
victions which were bound to provoke the special enmity of Messrs. Hitler, Goering and Company.

Among those thirty-three, if we leave out of account a few members who are of partly Jewish origin, there are ten Jews. Some of them

are men who are known the world over. They should certainly have had the honor to have Einstein's name included with their own had not Einstein notified the German government three months before that he no longer regards it as an honor to be a German citizen so long as Germany is ruled by Hitler.

There is a good deal of the comic in the fact that a man like Chancellor Hitler, who only recently obtained his naturalization as a German subject through the back door, now denies German citizenship to men like Heinrich Mann, who, like his brother Thomas, who is still tolerated, belongs to a Luebeck family that for centuries provided that ancient free Hanseatic city with Senators and Lord Mayors.

The expatriated Jews all belong to families who have lived for centuries in Germany. My own ancestors, as I can prove by official document, were about the year 1670 already living in a small town in Brandenburg, about an hour's distance by motor car from Berlin. All of us on the list, we Jews, too, instead of letting Hitler make regulations about

our Germanism have much more right to question his own title as German. And the world, especially the Jews of the world, should ask him publicly how it is that he who slunk into German citizenship by getting his party comrade Frick to appoint him a government official of Thuringia has obtained the right to annul the citizenship granted under the republic to Jews of Eastern Europe.

But there is one thing that has now become a burning issue. And that is the need to do something urgently concerning passports for emigre German Jews. American Jews too ought to see to it that full effect should be given to the proposal put forward amid applause in the British House of Commons by Locker-Lampson that Palestine citizenship should be conferred upon German Jews, not only upon those living in Palestine, so that they would receive Palestine passports, which would in effect place them under the protection of the British Empire.

I should regard it as a great honor to become, in this way, a citizen of the Promised Land.

Deals With Germany Attacked by Zionists

(Continued from Page 1)

unfinished business at the Saturday night session means that the various Congress committees must work intensively today whipping all matters still in abeyance into shape for presentation to the Congress for final decision.

The biggest problem that faces any committee is the negotiations now going on between the various fractions in the Congress on the formation of the new executive to direct the World Zionist Organization for the next two years. The re-election of the veteran Zionist leader, Nahum Sokolow, to the presidency of the World Zionist Organization is practically certain, Dr. Chaim Weizmann having eliminated himself from the field. Dr. Sokolow, in his candidate's speech, made a strong bid for the support of the Laborites, the strongest single group in the Congress, and is favored by the anti-Weizmann delegates.

The exclusion of the Revisionists (extreme right wing Zionists) from the Zionist executive also seems certain.

The final session of the Congress will continue until all resolutions are disposed of and the new executive elected. Many of the delegates are anxious to proceed to Geneva to attend the meeting of the world Jewish congress summoned by Rabbi Stephen S. Wise of New York, and European Jewish leaders.

Land Ordinance Criticized

The land ordinance enacted by the Palestine Government yesterday creating a "statutory tenant" class was

pre-bellum days if they could. The only thing to do now is to prove to them that the time has gone by when Jews could be trampled on, insulted, degraded, humiliated.

There will be some highly colored reports of the great success of the Leipzig Fair, its increased attendance and wonderful sales. Don't believe these Nazi reports. The Leipzig Fair has always had as one of its main props the patronage of Jewish buyers from all over the world, particularly Americans. This year you will be counting the Jewish customers on your fingers and then all your fingers won't be required. That's the proper answer to the edicts which dispossess decent citizens not only of their citizenship but of their property. You cannot have it both ways. The pity of it is that there are millions upon millions of decent, honest and fair-minded Germans who are utterly opposed to the savagery and stupidity of the Nazis, yet do not dare to demonstrate their disapproval because, you see, Hitler has given Germany freedom—freedom which muzzles.

criticized by Professor Selig Brodetzky, British member of the Jewish Agency for Palestine, addressing the sessions of the council yesterday.

The ordinance, Professor Brodetzky asserted, will have a "freezing effect" on Jewish agricultural development. The French Report on the development of Palestine he characterized as "a matter of fact."

He declared that the British answer declining Imperial preference to Palestine need not be considered as the final answer on the subject.

Professor Brodetzky disclosed that Zionists have inaugurated conversations with Arab leaders in Syria for the extension of Jewish colonization. He said that the Zionist leaders hope to continue similar negotiations with Arab leaders in all the countries neighboring Palestine.

Referring briefly to the German situation, Professor Brodetzky declared it has made all the governments, including the Mandatory Power (Great Britain) see that the solution to the Jewish problem must come from Palestine.

A touching tribute to Professor Theodor Lessing, famous German-Jewish philosopher, who was assassinated yesterday morning at his villa in Marienbad, was offered by Nahum Sokolow, president of the Jewish Agency.

He deplored the death of Professor Lessing as that of a man who had just returned to Zionism.

Referring to the German situation, Dr. Sokolow made an energetic appeal for unity of Zionists and non-Zionists in combatting German persecution. The differences between Zionists and non-Zionists disappear in connection with Germany, he declared.

"The German situation is dangerous for Jews all over the world," he pointed out and urged that the Jewish Agency, as the only internationally recognized Jewish institution, should treat the German problem on an international scale.

Strong opposition to any attempts to modify the structure of the Jewish Agency by reducing the non-Zionist membership proportion was seen here yesterday. All factions in the Zionist Congress are agreed that the present composition of the Agency, half Zionist and half non-Zionist, must be changed. Any attempts at reduction in the form of Congress activity, may result in the beginning of the end of the Agency.

The matter of reform of the Agency is in the hands of a committee of five Zionists and five non-Zionists. The committee made it clear today that it would not accede to any alteration in the present Agency composition.

Maurice Hexter, of New York, delivered a report on Palestine colonization and settlement. Neville Laski, British non-Zionist member, also spoke.

Tel Aviv to Get Loan For Improvements

(Continued from Page 1)

though it is not responsible for the loan, must sanction it before it can be effected.

The loan, it is understood, will not be floated publicly but will be taken up by banking houses and insurance companies. It is to yield four percent interest.

The city of Tel Aviv was compelled to seek the loan after it had failed to reach an agreement with the Palestine Government for a share of the 2,000,000-pound Palestinian loan which has been projected. The government failed to grant Tel Aviv a share of the loan although considerable portions of it have been allocated for water supply and other improvements in Jaffa and Jerusalem.

The municipality of Tel Aviv complained that the necessity for an independent loan imposed an extra burden upon the people of Tel Aviv because they will have to carry the double burden of interest payments on the general loan and on the city's loan.

But despite the handicap of a private loan, the large sum coming to Tel Aviv will enable it to undertake extensive developments, employing numerous workers on roads, new buildings, and particularly on the construction of the industrial center which the municipality plans to erect in order to remove existing factories from the heart of Tel Aviv, thus carrying out the plans for an improved town.

Zionist Opposition Doesn't End Deal

(Continued from Page 1)

Germany undertakes to give preferential rates to Palestine oranges over the Spanish product in exchange for which the Palestinian representatives have agreed to purchase double the amount in German goods of the oranges exported to Germany.

The announcement of the negotiations between the Palestine orange growers and the Nazi representatives aroused a storm of protest at the World Zionist Congress, when they were first announced by the Nazi authorities. Zionist leaders denied the truth of reports that they were involved in the negotiations, and officials of the Palestine Government and the British Colonial Office declared that they knew nothing of the reported deals.

In the United States, Samuel Untermyer, head of the boycott movement, characterized the story as an attempt to discredit the boycott against Germany and sent a cable to the Zionist Congress protesting against the deal.

See Nazis Buying Up Movie Theatre Chains Throughout Europe

Film Paper Says Agents Have Bought French Circuit; Are Seeking English Houses

(Jewish Telegraphic Agency)

LONDON, Sept. 1.—The National Socialist movement in Germany is prepared to spend millions of dollars for the purchase of cinema theatres outside Germany to facilitate the spread of Nazi propaganda.

The extent and direction of this move were revealed today in the current issue of The Cinema Magazine, which states that Nazi advance agents have been visiting the leading European capitals intending to purchase chains of movie houses in important towns, preferably industrial centers, the Nazi Film Bureau being prepared to pay up to five million pounds for a specific number of moving picture houses.

Already, according to the British film periodical, the Nazis have obtained the circuit of movie houses in France, the leading theatre of which is the Aubert Palace; other houses involved are the Gaumont-Franco-Aubert chain.

Nazi envoys are reported to be proceeding toward Hollywood in an effort to persuade Aryan stars to act in pictures impregnated with the Nazi spirit in an effort to counteract what they consider "the Jewish spirit" in films.

The purchase of moving picture theatres outside Germany is regarded as an essential preliminary to the exhibition on an international scale of Nazi propaganda films, the production of which has been proceeding at a feverish pace.

Syracuse Official Finally Admits There Is Persecution

(Jewish Daily Bulletin)

SYRACUSE, Sept. 1.—Replying to sharp criticism voiced against him for the interview he gave on his return here from Germany in connection with the Jewish question, Dr. George C. Rugland, the city health commissioner, today admitted that "persecution does exist in Germany but it was not my duty to report about it." And the interview, he claimed, "was all misquoted."

Dr. Rugland was originally criticized for his "gratuitous insult to thousands of Jews who gathered to protest against German governmental cruelties," by Rabbi Jesse Bienenfeld of Temple Adath Jeshurun.

The city official's answer is not considered satisfactory by the Jewish community.

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Young Fritz Ullmann Man Behind Seven Zionist Congresses

Is Good Advance Agent and
Expert Regarding Hous-
ing Problems

HE LIVES IN CARLSBAD

But Duties as Organization
Secretary Keep Him on
Move in Europe

(J.T.A. Special Correspondence)

PRAGUE—The Zionist Congress differs from any other congress in that it is only half a Parliament. It is also a general meeting of the people. Behind the organization that enables the assemblage to fulfil its double function is a machinery that is never permitted to run down, not even during the two-year intervals between one meeting and the next.

The man who incorporates this machinery within his own person, in the latent periods, has already survived seven Congresses, even though he is still a young man. Fritz Ullmann is his name.

Officially he lives in Carlsbad, but in the intervals between Congresses he is hardly ever at home, since his function as Organization Secretary of the Zionist Organization keeps him going through Europe. The choice of the city in which the Congress is to be held does not depend on him, since it is determined by the Executive, but almost everything else does.

This year he came to Prague only five weeks before the opening of the Congress, since there was much vacillation about the whole affair until that time. At other times he has come two or three months before. Together with Dr. Franz Kahn, Director of the Congress Bureau, the final steps for the establishment and movement of the Jewish Parliament were then inaugurated.

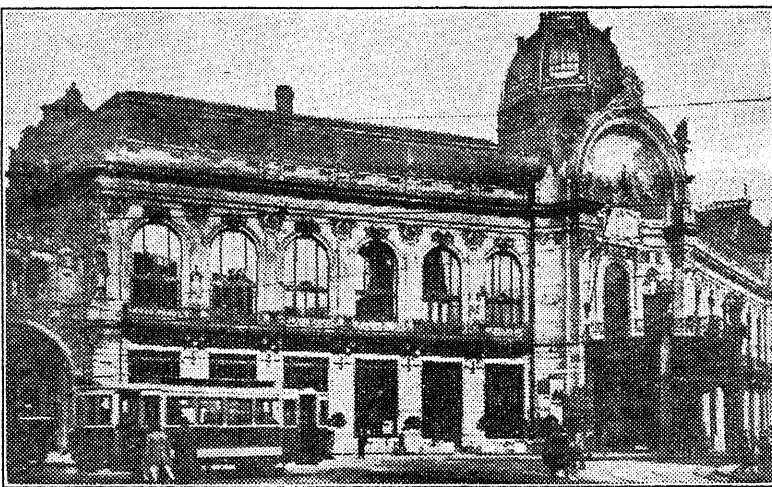
Roughly the work is divided into two parts: cultural and social, which includes the housing problems, both of the visitors and the Congress Bureaus. The Congress itself this year was housed in the House of Representatives of Czechoslovakia, a gesture of cooperation on the part of the national government which was mirrored in the cooperation of all the state departments, especially the police. In addition to the government building, with all the conference rooms thrown open to the use of the Congress, another huge structure was rented, which housed the Congress offices before the opening and which continued as the meeting

SCENE OF THE ZIONIST CONGRESS IN PRAGUE



The Hall of the Representatives of Czecho-Slovakia, lent by the government for the use of the Eighteenth Zionist Congress

EXTERIOR VIEW OF THE CONGRESS HALL



place for fractional delegations and party divisions. In both buildings buffets were established. The Central office also functioned in cooperation with the sub-organizations that held their conferences just before or during the main Congress it-

self, as for instance the Maccabiade, which brought about 2,000 young people to Prague, from all parts of Europe and Palestine.

This group, as well as the younger Revisionists, cooperated in turn in supplementing the police force in keeping order. Arms linked, they stood in double line around the doors at the opening sessions of the Congress to keep the people without admission cards out. They acted as volunteer messengers and did all kinds of technical work to keep the Congress functioning. Hardly anywhere else was it possible to see brown-shirted Revisionists and blue-shirted Maccabiads arm in arm, but during their hours of service it was so.

The allotment of their labors all came from Dr. Kahn and Dr. Ullmann, as well as the difficult decision as to when their willingness to work should be shunted off. Over-use of their enthusiasm would have been too easy.

The cultural part of the Congress activity is as many-faceted as the other half of the organization. It includes the translation and publication of the leading speeches—translations from almost any imaginable language into almost any other. At the opening session the addresses were in English, French, Czech, Yiddish and Hebrew. Afterward German and the special Congress-Deutsch, which is a slightly Germanized Yiddish, were also used. The publication of the Congress-Zeitung, the newspaper that appears daily during the duration of the Congress, is also under the direction of this department.

Fear of Jewish Exile Flood Stirs Canadian Press and Politicians

Quebec City Council Asks Fed-
eral Gov't Not to Relax Re-
strictions on Immigration

STATEMENT IS ISSUED

Federation of Fascist Labor
Raises Cry for Total Ban
On Jews

(J.D.B. Special Correspondence)

QUEBEC, Sept. 1—The fear, carefully nurtured by the anti-Semitic press here and in Montreal, that international Jewry was manoeuvring to secure the admission of a large number of German-Jewish refugees into Canada, where, according to such papers as Le Patriote, they would overrun the country, resulted in the passage of a resolution by the Quebec city council urging the federal authorities not to relax the existing strict immigration laws.

The resolution sent to the Hon. W. A. Gordon, federal minister of immigration, pointed out that the movement of a large number of Jews to Canada would give rise to a state within a state as they were not easily assimilated. Furthermore, it was declared, it was in the interest of the "two mother Christian races" (i.e., the French and English) of this country to prevent the entry of non-Christian persons.

This resolution can safely be called the outgrowth of the agitation carried on by a number of French-Canadian publications against the Jews. It represents the credence attached to the hue and cry these papers have raised over the alleged existence in Belgium of a Jewish flood.

The French members of the Federal Parliament have assured their constituents that they will oppose any relaxation of the immigration bars. So keen was the anxiety aroused by the anti-Semitic press reports of a Jewish "invasion", that a spokesman for the immigration department at Ottawa felt called upon during the week to issue a statement denying the Government's intent to lower entry restrictions.

The cry for a total ban on Jewish immigration into Canada was again raised by the Federation of Fascist Labor Clubs when its St. Edouard section adopted a resolution in favor of complete stoppage of Jewish immigration into this country because "any immigration into Canada of Jews from Germany, or elsewhere, would be detrimental to the laboring classes of the Dominion."

The resolution was forwarded to the Minister of Immigration at Ottawa. Brown caps and shirts, as well as the Fascist salute, were much in evidence at the meeting when the anti-Jewish resolution was passed.

Chaim Yankelevitch Is Called Pro-Hitler

Jew Accused of Helping to
Broadcast Nazi Propaganda
Through His Station

(J.T.A. Special Correspondence)

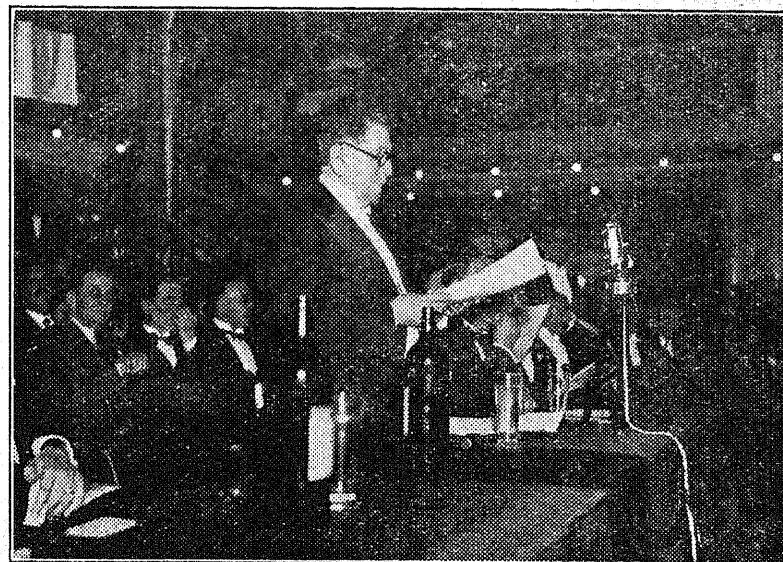
BUENOS AIRES, Aug. 22—

Chaim Yankelevitch, Argentinian radio manufacturer and owner of a large radio station here, has aroused the ire of the local Jewish anti-Hitler committee to such an extent that it has brought a motion that Yankelevitch's name be struck from the rolls of all Jewish organizations and institutions of which he is a member if he cannot satisfactorily explain his apparently anti-Jewish action.

Yankelevitch went to Germany on a German ship, with the intention of buying German goods for his radio station and factory. While in Berlin he delivered the translation of a speech delivered by Alfred Rosenberg at the Argentine Embassy on July 9, the Argentine National Holiday. The speech was relayed to the Argentine through Yankelevitch's radio station.

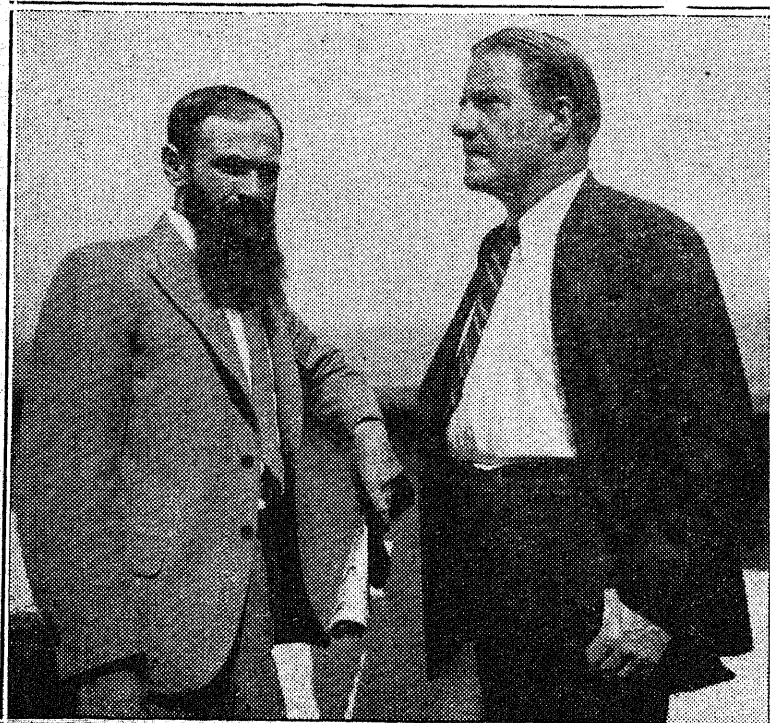
The incident aroused a great deal of bitterness in all Jewish circles here.

DR. SOKOLOV ADDRESSES WORLD'S ZIONISTS



—Centropress

AT THE ZIONIST CONGRESS



Aaron Ben-Nunn and Dr. Stephen Wise

Radio Technique to Be Used in Staging Jewish Pageant Here

Voices Will Come from Singers Out of Sight as Others Make Visual Appearance

The pageant, "The Romance of a People", will mark a new departure in the technique of dramatic presentations, when it will be staged at the Polo Grounds on September 14 to raise funds for the settlement of German Jews in Palestine.

The stage, one of the largest to be erected in America, was designed by Peter Clark, creator of the Radio City stages, and Julian Clarence Levi, former president of the Architectural League. It stretches three hundred feet across the Polo Grounds field. There is to be a gigantic reproduction of the Temple of Solomon in ancient Jerusalem against the background of the old city.

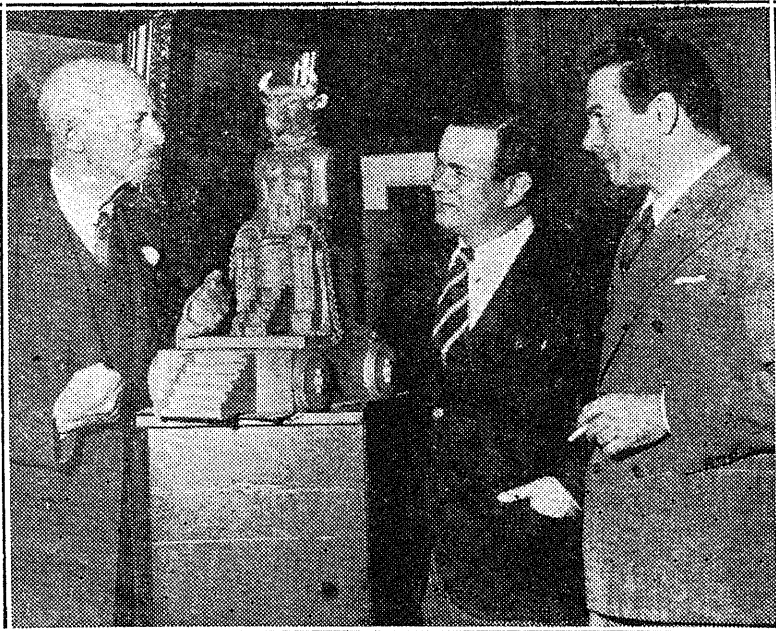
For the first time in the history of the American stage, the facilities of radio will be the keystone on which a dramatic spectacle is built. Special devices are being created by the Western Electric Company in order that every person will be able to hear the voices of the speakers and the music with the same clarity as those at the front of the stage.

Underneath the stage there is being built a special amplification room which will house a chorus which bears the brunt of the musical part of the pageant. This amplification room will also contain the orchestra and the soloists. As in radio, the real stars of the production will not be seen by the audience. They will speak and sing through the microphone. Provision is being made by Mr. Clark and Mr. Levi to allow for the vibration of the thousands of people who march back and forth across the stage over the amplification room.

The music to be used in the pageant has been taken from sources whose origin is as ancient as that of the Hebrew race. The product of years of collection by Dr. A. D. Idelsohn, professor of Jewish music at the Hebrew Union College, is incorporated in a majority of the chants. All of the music to be used, however, has been specially arranged by Isaac Van Grove, director of the late Chicago Civic Opera, who is in charge of the production. Throughout the score, use is also made of Yemenite, Persian and Spanish Jewish melodies. The music to the dance of Miriam is of a desert type and may even be heard today among the dervishes of the Sudan. One of the compositions created by Mr. Van Grove is the Bacchanale, which accompanies the scene in which the virgin is sacrificed to the god, Moloch, in accordance with the ancient rites. It is written in the primitive manner and is typical of the homophonic melodies which have come down from ancient times.

The outstanding composition in the pageant, of later origin, is the "Dudele," a Chassidic melody symbolizing the joy in humility of this middle nineteenth century Jewish sect. Overwhelmed by the persecutions which surrounded them in the Polish and Russian countries, these

WORKING FOR THE JEWISH PAGEANT



Daniel Frohman, Isaac Van Grove and Jacob Ben-Ami inspecting the figure of Moloch around which centers the action for one of the Pageant's most thrilling episodes

Jews adopted a mystical outlook that enabled them to endure their wretchedness. The Chassidic dance, which accompanies the music, is the only dance created out of humility.

Jacob Ben-Ami, noted actor-director, is associated with Mr. Van Grove as dramatic director of the 6,200 actors, dancers and singers who are to take part in the performance. Meyer W. Weisgal is executive director of the production.

Among the Christian leaders who have offered their cooperation are former Governor Alfred E. Smith, Charles H. Tuttle, Owen D. Young, Edward J. Flynn, Surrogate James A. Foley, Samuel Seabury, Michael Williams, Ferdinand Pecora, Norman Thomas, John F. Curry, Senator Royal F. Copeland, and Attorney General John J. Bennett, Jr.

Governor Herbert H. Lehman and Samuel Untermyer are honorary chairmen of the committee which is sponsoring the production.

Ernest Bloch Brings "Service" to Frisco

Music for Sabbath He Composed May Be Given in Coast Emanu-El Temple

By Eugene B. Bloch
(J.D.B. Special Correspondence)

SAN FRANCISCO, Aug. 31—An epochal event long awaited by American Jewry, the initial rendition of the great sabbath musical service composed by Ernest Bloch has been brought nearer to realization with the arrival of the famous composer of Jewish music in San Francisco after an absence of three years.

Mr. Bloch has just returned to San Francisco from abroad for a series of conferences with Cantor Reuben R. Rinder of Temple Emanu-El on the matter of arrangements for the first renditions of the impressive music.

It was largely through the efforts of Cantor Rinder as president of the Society for the Advancement of Synagogal Music, that plans were made some years ago to have a new musical service composed for American temples of worship. Some time after this announcement came the startling word that Bloch, distinguished composer, had been commissioned to create the music desired.

Bloch, then in San Francisco, first devoted himself to a study of Hebrew so that he would read and understand the synagogue ritual in its original tongue. Then he went abroad and for the last two years in Switzerland and Italy has devoted himself largely to his composition.

The few who have been privileged to hear the completed score, pronounce it one of the most inspiring sacred services ever written.

No definite plans for the first renditions have yet been completed but it is expected that they will be given simultaneously in San Francisco and New York.

Milwaukee Youth Penetrates Tibet

Forman Leaves Home Town Again for the Orient; Also Writer and Flyer

(J.D.B. Special Correspondence)

MILWAUKEE, Wis., Aug. 29—Off for new adventures in forbidden Tibet and other remote parts of the Orient, Harrison Forman, 29-year-old explorer, has just left Milwaukee after a month's visit with his parents here, Mr. and Mrs. Morris Forman.

A lone-wolf traveller, Forman roved throughout China, lived for a long time in Shanghai, passed through settlements of Chinese Jews in the Kaifan area, and spent a year in mountainous Tibet, usually prohibited to white men.

Eight illustrated articles on his exotic Tibetan experiences appeared recently in successive issues of the Hearst Sunday newspapers. Others were published in the London Graphic and in several Chinese as well as European publications.

Narrowly escaping death at the hands of bandits in fastnesses of central China, after several companions were killed, Forman succeeded in penetrating lofty Tibet, and with the aid of an interpreter became friendly with powerful native chiefs.

Having previously spent three years in China, chiefly in Shanghai, where he directed an agency for an airplane firm, Forman knew the northern Chinese tongue with comparative fluency, and had also picked up some Tibetan.

He lived in Lassa and Labrang, the scene of a vast monastery, housing 5,000 monks. Pressing his way to authorities with occidental gifts, such as watches, flashlights and jewels, Forman became acquainted with the so-called "Living Buddhas", religious rulers dominating sections of Tibet and believed by the mass of people to have divine powers.

Though he stayed in Tibet for a year, Forman declared, he found no signs of any Jewish settlements in Tibetan cities or the hinterland. He is said to have made scientific discoveries as to the shape and direction of Tibetan mountains, and as to practices of the Tibetan Lamaistic religion.

A graduate of the University of Wisconsin, Forman wandered away soon after graduation to Mexico, and from there on a ship direct to China. An experienced flier, he has also written a popular text book on aviation, published in English in Shanghai.

Before proceeding anew to the Orient, he is to spend some time in New York and vicinity to make arrangements for putting his explorations and part of his collection of 2,000 Asiatic photographs into book form.

Throngs Attracted To Jewish Exhibit at Chicago World's Fair

Ark and Torahs, Mural Paintings and Inscriptions Help Make Vivid History

(J.D.B. Special Correspondence)

CHICAGO, Ill., Sept. 1—The outstanding exhibit in the Hall of Religion at A Century of Progress!

This is the way the thousands of visitors characterize the Jewish exhibit.

This exhibit, which attracts thousands of World Fair visitors, is the story of the Jewish People. Ten beautiful murals cover the panels of the walls of the exhibit. They are modern conceptions of the high-points in Judaism painted by A. Raymond Katz of Chicago. They represent "The Law", "Providence", "Social Justice", "Peace and Security", "Religious Freedom", "Faith", "The Sabbath", "The Dignity of Labor", "Democracy", and "The Messianic Hope."

At each end of the exhibit is placed a velopticon, the constant display of which shows 140 slides, in each machine, of the great Jewish leaders and the work done by Jewish organizations the world over. Among the slides are pictures of Jews who are or have been leaders in peace, art, literature, science, philanthropy, religion, and government. Scenes also are shown from the various Jewish charitable, educational and scientific institutions in the United States and Palestine.

In the center of the exhibit is an ark in which are placed three beautifully inscribed Torahs, especially lent for the duration of the Fair. Above the Ark is inscribed in Hebrew "I will set the Lord Always Before Me." Over that are two tablets of the Ten Commandments. At the very top, near the ceiling, is lettered "Hear, Oh Israel, the Lord Our God. The Lord Is One." Fastened in the ceiling above the altar is the perpetual light. Flanking the altar on both sides are a pair of seven-branched candelabra.

In the front portion of the exhibit are two glass cases containing examples of scrolls, early religious printing and modern Jewish religious works. In the cases also are many interesting old ceremonial pieces.

Officials of the World's Fair estimate that to date more than 40 per cent of the people who attend the Fair enter the Hall of Religion and a very large proportion of them visit the Jewish exhibit. The altar arouses the most interest in Gentile visitors.

Stationed in the Jewish exhibit all day and until closing time are two theological students from the Hebrew Union College, who are there to answer questions. In addition, there are two hostesses on duty at all times. The women work in shifts, three shifts each day. In all, more than 120 women have volunteered to give of their time and act as hostesses regularly.

When do the mystic rites begin?" a visitor inquired in an awed voice. It took a great deal of explaining to clear up in this man's mind the exact meaning and significance of the Ark and Torahs.

The Jewish exhibit was constructed at a cost of \$10,000 by the Jews of the United States. Contributions ranged from the \$2,000 given by the Jewish Day Committee to small contributions from Sunday School classes. Various religious groups throughout the country joined in making the exhibit possible.

Directly responsible for the success of the Jewish exhibit are two of Chicago's leading rabbis—Dr. Louis L. Mann of Sinai Temple, and Dr. Gerson B. Levi of Isaiah Israel Temple. These two men were members of the committee of twelve, composed of leaders from different religious groups of Chicago, which had charge of the construction and use of the Hall of Religion.

That much interest is being evidenced in the Jewish exhibit among Gentiles may be seen in the request of the Deaconesses of Baltimore that the exhibit be brought to their city and shown under their auspices when A Century of Progress closes.

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Newark Jews Seek To Tramp Underfoot Mushroom Synagogue

Three Prominent Jews Aid NRA Program in State; Pageant Groups Formed

By A. Silverstein

(J.D.B. Special Correspondence)

NEWARK, N. J., Sept. 1—The Newark orthodox Jewish community is more hopeful now than at any other time that the mushroom synagogue will be eradicated this season. The basis of optimism is founded upon the action taken by the Hebrew Orphans Sheltering Home, of which Max Harmelin, a well known insurance man, is president, and Mayor Ellenstein, treasurer. This institution, faced with financial obligations, had planned upon conducting High Holy Day services under its auspices and had already proceeded so far as to obtain the free use of a theatre.

However, when heads of several leading edifices conferred with the orphanage heads, the latter decided to call off their plans and co-operate with the synagogues. Reciprocally, the latter pledged the orphanage precedence in the matter of High Holy Day appeals.

A Favorable Reaction

The action taken by the orphanage has met with favorable response and accordingly created a psychological antipathy to the possible development of mushroom edifices of which in previous years there were a considerable number.

Current NRA discussion recalls that three Jewish citizens are among those taking an active interest in the President's recovery program in New Jersey. J. Lester Eisner, prominent manufacturer of Red Bank, and a colonel on Governor Moore's staff, heads the recovery administration in this state. Mayor Ellenstein personally is at the helm of the activity in this city. He designated Dr. Leon Mones, well known educator and author, to head the educational committee and the latter has proceeded to propagate the recovery project in an effective way in English and other languages, Yiddish included.

To Aid Jewish Pageant

The forthcoming pageant, "The Romance of a People," which is to be produced in New York, Sept. 14, has also awakened considerable interest among non-Jewish as well as Jewish citizens. A special local committee of sponsors has been organized with the mayor as honorary chairman and Michael A. Stavitsky, vice-president of the N. J. Federation of Y.M.-Y.W.H.A.'s as the active chairman. It is interesting to note that one of the two committee vice-chairmen is John A. Matthews, prominent lawyer of the Roman Catholic faith. Mrs. L. M. Abrahams, head of the Council of Jewish Women, is the other vice-chairman.

There are twenty Jewish citizens, including several rabbis, serving on the committee, as well as the following non-Jews: Rev. Dr. W. H. Foulkes, pastor of the First Presbyterian Church; Deputy Mayor Denis F. Kelly, and City Commissioners Duffy, Franklin, Minisi and Parnell.

Sermon Pamphlets Issued For Coming Jewish Holidays

The Sermon Pamphlets which are published annually by the Tract Commission of the Union of American Hebrew Congregations, will commemorate eight Jewish holidays. Thirteen rabbis have contributed sermons to the new issue of the Sermon Pamphlets which will soon be available.

The publication is used throughout the country in small towns where there are no rabbis, in institutions and among university groups of Jewish students. Services are generally conducted by laymen and the sermon read from the holiday pamphlets.

Appointed U. S. Attorney

(Jewish Daily Bulletin)

FARGO, N. Dak., Aug. 31—Harry Lashkowitz of this city has been appointed First Assistant United States District Attorney for the State of North Dakota. He will assume office on September 1.

HOW TO CREATE TRADE — TWO VIEWS



—Dyson, in London Daily Herald
"When my car don't go—goot, I blame him on der presence of der Jews!"
"Guess I'm different, I sort of blame it on the absence of juice."

Activities of the American Jewish Woman, In Social, Communal, Religious Aspects

National Council Conferences

In various parts of the country, State and Interstate Conferences of the National Council of Jewish Women are planning their fall meetings. In Oklahoma City on October 29 and 30 will take place the Interstate Conference of sections located in Missouri, Nebraska, Kansas, Colorado and Oklahoma. In Cleveland, on October 18 and 19, delegates will come from Ohio, Michigan, West Virginia, Indiana and Kentucky. To Aurora Heights, Illinois, on October 17 and 18, participants will come from Illinois, Wisconsin and Minnesota. In early November, and during the month, delegates from many of the southern states, including Tennessee, Alabama, Georgia, Arkansas, and Louisiana will gather in Mobile, Alabama.

Activities in the West

The executive secretary of the National Council of Jewish Women, Mrs. Mary G. Schonberg, has just returned from a vacation trip to the far west where she reports great activity of the western Sections in community social service efforts and cooperation with the fund-raising activities for the relief of Jews in Germany.

Playground Activities

Children's Welfare League, the Women's Division of the Jewish Center of the East Side, of which Mrs. Gabriel Hamburger is chairman, is an organization which has done exceptional work during the summer for the children of the lower East Side, by providing meals for them daily. "Through the use of our showers," says Mrs. Hamburger, "many parents and children have obtained relief during the hot summer months." Playground facilities were provided for those who were unable to be sent away to camps.

The Women's League

The Women's League of the United Synagogues of America announces that the Rosh Hashonah number of The Outlook, the only Jewish women's publication in this country, will appear on or about September 15.

Miss Sarah Kussy, one of the vice-presidents of the Women's League, will speak on "The Jew Participates in the World's Fair over Station

WINS on Wednesday afternoon, September 6 at three o'clock.

To Aid Jewish Pageant

A women's division, composed of Christians and Jews, has been formed to stimulate the interest of New York women in the spectacular Jewish pageant, "The Romance of a People," that is to be presented at the Polo Grounds September 14 to raise funds for the settlement of German Jews in Palestine, according to an announcement by Mrs. Abram I. Elkus, wife of the former ambassador to Turkey, who has accepted the chairmanship of the women's division, at the request of Nathan Straus, Jr., general chairman, and Governor Herbert H. Lehman and Samuel Untermyer, honorary chairmen.

Among those who are associated with Mrs. Elkus in the formation of the committee are Mrs. Sidney C. Borg, Mrs. Charles S. Guggenheimer, Mrs. William De Young Kay, Lillian Wald, Susan Brandeis, Fannie Hurst, Mrs. Theresa Grunsfeld, Mrs. Carrie Fuld, Mrs. Felix M. Warburg, Mrs. L. V. Weil, Mrs. Henry Goddard Leach, Mrs. Henry Van Kleeck Gilmore and Mrs. Grace Sloan Overton.

Milwaukee Jewish Center Widens Scope of Activities To Meet Leisure NRA Gives

(Jewish Telegraphic Agency)

MILWAUKEE, Aug. 28—Widening its activities to meet demands created by the new leisure of workers under the NRA, the Jewish Center has just mapped out an unusually broad program of cultural and social attractions for the approaching fall season.

Politics, economics and religion; art, music and drama; sports, gymnastics and tournaments will be included in the lengthy leisure-time bill of fare that George M. Peizer, director of the Center, has just announced.

Nationally noted lecturers will appear at open forums, including among others, former Governor Philip La Follette of Wisconsin; Robert Maynard Hutchins, president of the University of Chicago; Rebecca Kohut, noted Jewess, and others. Thirty weekly Sunday afternoon round table discussion groups are also to be conducted.

Boston Jews Active In Campaign for NRA

Chelsea and Dorchester-Mattapan Communities Contributing to Make Drive Success

By Joseph L. Shubow

(J.D.B. Special Correspondence)

BOSTON, Sept. 1—The Jewish community of Boston is responding patriotically to the Government appeal in behalf of the NRA. The Dorchester - Mattapan community, perhaps the largest in greater Boston, is actively preparing an intensive campaign under the leadership of Charles Shulman.

Among those designated as officers of the NRA campaign are former Representatives Bernard Finkelstein, Isidore H. Fox and Bernard Ginsburg; David Lasker, assistant district attorney; Representative Hyman Manevitch; Miss Ruth Mugglebee, writer; Robert Robinson, former assistant district attorney; Israel Ruby; Judge Sadie Lipner Shulman, of the Municipal Court of Dorchester; Representative Julius H. Soble; Elihu D. Stone, assistant United States district attorney, and Max Ulin, former state senator. Israel Kolikoff, commander of the Herbert J. Wolf Post, is secretary.

The Chelsea Jewish community numbering 18,000 Jews out of the population of 40,000 has been very actively engaged in putting over the NRA campaign. The Jewish leader of NRA activities in this community is Hyman Kaplan, secretary of the Chamber of Commerce. Chelsea activities have come to the attention of the general public and have been cited in the general daily press. Under Mr. Kaplan's close scrutiny, a committee carefully investigates all industries and concerns disobeying the codes. His committee consists of Frances Tyrrel, Morris Stone, Sergeant Valentine, P. Elmore and Sam Sandburg. Miss Etta Klein is secretary.

Pa. "Y's" Convention Takes Up Merger Idea

By A. M. Powell

(J.D.B. Special Correspondence)

EASTON, Pa., Sept. 1 — The merger of the Pennsylvania and Middle Atlantic States Federations will be one of the important problems to be discussed at the annual state convention of the Pennsylvania Y.M.H.A.'s and Y.W.H.A.'s, which will open at Harrisburg Monday.

Such a merger has long been considered and representatives of both federations will be present at the convention and will study the situation.

The convention will be held in the new Jewish Community Center building. Delegates will attend from all principal cities in the State and from Baltimore, Washington, Wilmington, Del., and New Jersey.

Still another merger now under consideration is that of housing the Judea Lodge, No. 30, B'nai B'rith, of Easton, and the Easton Civic League, an organization composed of Jewish business men, in the Jewish Community Center in Easton.

At the present time the Civic League has a large home in Easton and the Community Center has an even larger home, where the B'nai B'rith meets. It is planned to give the Civic League several rooms in the Community Center building. Joseph Levine, president of the Civic League, has appointed a committee to study the merger.

The Community Centers in Easton, Bethlehem and Allentown have had busy programs during the summer months and although the financial income has decreased, the work continues. A number of social events were held and a series of lectures is being arranged for the winter months.

The Jewish communities in the Lehigh Valley are proud of the fact that during the entire depression no Jewish family was on the county relief list. Jewish residents took care of their own needy through the contributions of a large number of prominent citizens.

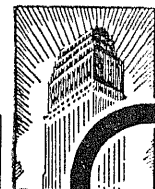
Nathan Straus Jr. Will Be Main Speaker at Two-Day Congress of Ohio Zionists

(J.D.B. Special Correspondence)

CLEVELAND, O., Sept. 1—Nathan Straus Jr., who is to be the main speaker at the two-day convention of the Zionists of Ohio, which begins September 9, will speak on "How Shall We Save German Jewry from Hitlerland." Mr. Straus is the national chairman of the American Palestine Appeal and vice-president of the Zionist Organization of America.

Rabbi James G. Heller of Cincinnati will greet the guests, and Rabbi Barnett R. Brickner will greet the delegates in behalf of the Cleveland Zionists. Ezra Shapiro will be the toastmaster at the banquet to be held at the close of the convention.

Alfred H. Sachs, now in Prague at the Zionist Congress, will review the actions of the World Zionist Congress. Rabbi Samuel Wohl of Cincinnati, Dr. B. W. Abramson of Columbus, Rabbi Michael Lichtenstein of Toledo and Aaron Garber of Cleveland will speak on the same subject.



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Bulgaria Puts Foot Into Jews' Schooling

Bill Aims to Destroy Education Autonomy Without Corresponding Help

(J.T.A. Special Correspondence)
SOFIA, Aug. 8—Bulgarian Jewry is very much worried about the adoption of a new educational bill by the Supreme Education Council of Bulgaria, at a meeting attended by representatives of the schools of all the minorities, including the Jews, whose representative, Samuel Navon, put up a powerful but unsuccessful opposition to the measure.

The bill which now goes to Parliament, seeks to reorganize the basis of elementary education on modern lines, and the private schools, including the schools of the national minorities, and among them the Jewish schools, are to be brought into the scope of the reforms, with the result that they will be deprived of the autonomy which they have hitherto enjoyed in the appointment of teachers and the fixing of their budgets.

Under the existing legislation the Jewish school Committees have the right to appoint all teachers, both those who teach Jewish and general subjects in the Hebrew language, and those who teach general subjects in the Bulgarian language, including the three subjects which must be taught in Bulgarian—Bulgarian language, Bulgarian history and Bulgarian geography—and to pay them out of their own funds.

Under the new law only Bulgarian subjects may be appointed as teachers, and they will be appointed by the Ministry of Education, though, as previously, they will continue to be paid out of Jewish funds.

If the Jewish schools are no longer allowed to bring into the country qualified Hebrew teachers from abroad to teach in the Jewish schools it may not be possible to find sufficient qualified Hebrew teachers in the country to carry on the work.

The objection made to the provision that the budgets of all private schools, including the Jewish schools, must be submitted for approval to the District Chief, is that it carries with it no corresponding State subsidy to justify such interference.

It is understood that the Central Consistory of the Bulgarian Jews is taking steps with a view to having certain changes introduced into the new law, which will be more favorable to the Jewish schools.

Chile Jews Roused to Aid Palestine, Form Labor Party

(J.T.A. Special Correspondence)
SANTIAGO, Chile, Aug. 19—A Zionist-Socialist party has been founded here through the efforts of a group of former members of Zionist-Socialist organizations in Europe.

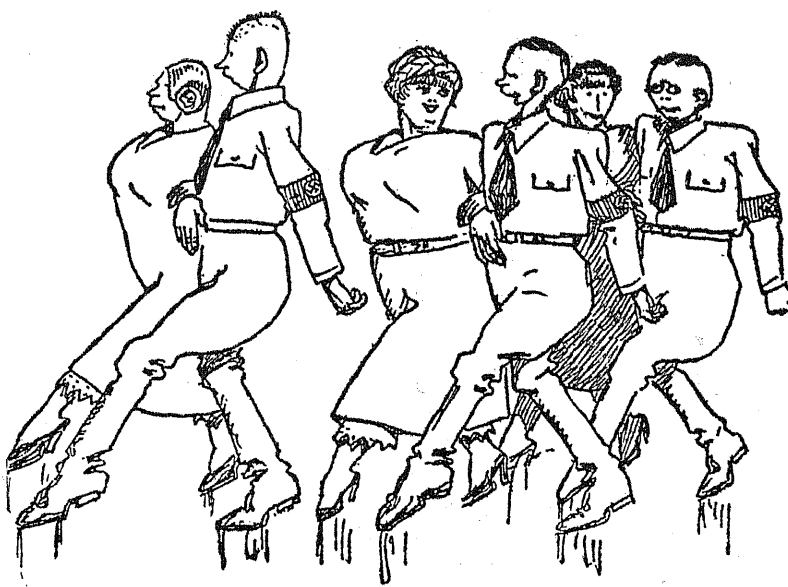
The founders of the new party hope thus to revive Zionism in Chile although there is scant opportunity for the party to carry on wide activities. There are only between eight and nine thousand Jews in Chile and there is no place here for party differences in the European or even in the American sense of the word.

The new party was founded in connection with the campaign for Labor Palestine which was carried on here by the representative of the Palestine Labor Fund, I. Razili of Palestine. About 15,000 pesos were collected for the fund, but since money may not be sent out of the country a shipment of saltpetre valued at 200 pounds sterling was sent instead.

There has also been established here a League for Working Palestine, with sections in Valparaiso and Concepcion.

It is noteworthy that in Chile the Sephardim and Ashkenasim live in complete harmony with each other, and the Sephardim have contributed to the fund-campaigns for Labor Palestine.

THE LATEST GERMAN DANCE



They call it the co-ordinating step, after the chief preoccupation in National Socialist Germany today

Servant an Aryan? Nazis in Province Inquire of Poles

(J.T.A. Special Correspondence)
WARSAW—Racial extremism in Germany today went a step further when a foreign power was approached with a request for help in determining the racial origin of a German subject. The authorities of a secondary school in a provincial town in Germany wrote to the Polish Consulate and asked them to communicate with the proper authorities in Poland in order to obtain proof of the Aryan origin of a Mrs. Jenschke, who was employed by them as a domestic servant, as her Aryanism was a condition of her further employment.

In the course of the letter full particulars are given of this woman's parents, who lived in Lodz. But in order to confirm her claim to be of pure Aryan origin, a copy of her birth certificate and her parents' marriage certificate are required and the Consulate is requested to help the school authorities in obtaining these. The letter goes on to say that both the woman and her parents were members of the Lutheran Church.

The Polish press, in commenting on this matter, ridicules the German authorities and refers to the "Prussian thoroughness in seeing to it that 'non-Aryans' shall not merely be excluded from the teaching, the legal and the medical professions but shall not even be allowed to sweep stairs or wash floors." It is considered a piece of unbridled impertinence, however, to expect foreign Governments to help them in their campaign for the "purification of the German race."

Russian Monarchists In Brazil Attack Jews

(J.T.A. Special Correspondence)
SAO PAULO, Aug. 10—The local Jewish community has taken steps to call to account those thought responsible for the publication of insulting assertions against the Jews made in an article which appeared in the Russian Gazette, local monarchist paper. In the article the Jews are accused of causing all the revolutions and upheavals of the world, while Brazil public opinion is exhorted to be forewarned against the impending Jewish threat.

Germania, Brazil Sports Club, Votes Out Hitler

(J.T.A. Special Correspondence)
SAO PAULO, Aug. 17—The local sports club "Germania" has openly renounced all connection with Hitlerism.

The denial followed the demand on the part of several of the members that the club clarify its stand in order that they might know whether or not to retain their membership in it.

Portuguese Strain Means to Aid Exiles

German Refugees Helped by Committees to Start Small Home Industries

(J.T.A. Special Correspondent)

LISBON—The first rumors of the calamity that had befallen the German Jews reached Lisbon in the beginning of April. At first, most people were inclined to doubt them, for anti-Semitism is unknown in Portugal, and the Portuguese Jews have long enjoyed the friendship and respect of their neighbors. But all too soon these doubts were dispersed by the arrival of the first batch of refugees from Germany.

Portugal knew of the enormous services that had been rendered to Germany by her Jews, and the arrival of these refugees, driven out of their homes, caused much excitement and sympathy, not only in the Jewish community but equally among their Christian neighbors. One of the leading personages in Portugal, Dr. Ricardo Jorge, an ex-Minister and late head of the Faculty of Medicine, now Principal of the Institute of Hygiene, published an article in the most important Portuguese newspaper, the "Diario de Noticias", in which he strongly condemned the actions of the Nazis and expressed his deep sympathy with the unfortunate victims of their persecution.

As soon as the refugees started arriving, a Relief Committee was very quickly formed, under the presidency of Professor Dr. Adolfo Benarus. At first this consisted mainly of members of the Lisbon Jewish association, "Hechaver", but soon the leading personalities in the Jewish life of Portugal joined it. Unfortunately, the Jewish Community here is a very small one, and it has not the necessary means at its disposal, but so far no refugee has gone short of either moral or financial support.

The Committee at first directed its efforts towards obtaining immigration certificates to Palestine for a number of the refugees, but unfortunately these efforts were unsuccessful, and the situation of the refugees has become a very desperate one.

Even Esperantists Divide On German Jewish Crisis

(J.T.A. Special Correspondence)
WARSAW, Aug. 8—Leading Esperantists refused to participate in the Twenty-fifth Universal Congress of Esperanto held last week at Cologne, it is stated in leading Esperantist circles here.

The reason given for the boycott of the Congress was the fact that the Esperantist leaders wished thus to express their protest against the anti-Semitic program of the Hitler regime.

Germans in Woodpile, Brazil Jews Suspect

Immigration Ceases as Labor Ministry Fails to Recognize Data on Jewish Families

(J.T.A. Special Correspondence)
RIO DE JANEIRO, Aug. 10—Immigration of Jews into Brazil has virtually ceased as a result of the fact that the Ministry of Labor has of late not acknowledged affidavits which would enable Jews to bring members of their families into the country.

Heretofore all affidavits were acknowledged as a matter of routine by the ministry, which must pass upon each one. Recently, it is said, the affidavits of Jews have been disregarded, while others desiring to enter the country have encountered no difficulties whatever.

It is said that Germans, in an effort to keep Jews out of the country, are at the bottom of it. Chief of Police Miller, a German, is said to be involved. Miller became notorious for his open expression of anti-Semitism when Jews were beaten in the streets and cafes of Brazil at the time of the ban on Jewish anti-German protest meetings.

Argentine Zionist Women To Hold Conference Oct. 12

(J.T.A. Special Correspondence)
BUENOS AIRES, Aug. 19—The Argentine League of Zionist Women has called a conference to be held here on October 12.

The League is a member of the Wizo (Women's International Zionist Organization), and the October 12 conference is being called for the purpose of "creating a closer bond with, attracting new effort toward, and mutually furthering and spreading the positive work of the Wizo for our national home in Palestine."

The Argentine Wizo founded the agricultural training farm for girls at Afule, in Palestine, and is still maintaining the farm by its own efforts.

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The Human Touch

By HARRY SALPETER

Correspondence

I HAVE received several letters this week. Elias Tobenkin, author of "Stalin's Ladder," which I reviewed last Sunday, writes a brief comment on the importance of the reporting function, showing thereby his appreciation to the hilt of my characterization of his book as a report. . . . Irving Fineman, author of "Hear, Ye Sons," of which, I believe and trust, you will be hearing a good deal, writes to



Harry Salpeter

reproach me—very gently—for destroying the illusions of stenographers who think he's handsome, and to state that he had no idea that his teeth were so sinister as I had reported them as being. . . . The editor of America, a Catholic journal, expresses his polite resentment at the Bulletin's cartoonist's hostile interpretation of the Catholic Church, an interpretation which, I am sure, Mr. Carl Rose did not intend to apply to the modern Vatican, a Vatican in which—as Ernest Bloch, the composer, reported to our interviewer—the Pope receives the Rabbi who was his tutor in Hebrew and publishes an announcement of that reception for the subtle instruction in the amenities of the Nazis.

But the briefest and most provocative letter of this week comes from Cleveland, from Newton D. Baker, secretary of war in the cabinet of President Wilson, to whom I had sent a request for a guest editorial. Mr. Baker writes: "I have your letter of August 12. Frankly, I have not time to contribute the guest editorial which you invite me to write, but even if I had, I would hesitate as I am far from sure how much good we do by writing on American Jewish life and similar subjects as though they differed from American life. In my own thinking I do not draw discriminations and distinctions of that kind."

Nazis, wherever they may be found, intensify, where they do not create, what we call the Jewish problem; Newton Bakers subordinate, when they do not erase, that problem.

A Long-Lived Medico

DR. GEORGES HAYEM, physician and surgeon and former president of the French Academy of Medicine, proved his excellence to the world at large by dying at the age of ninety-two. The command, Physician, heal thyself, could not be directed at him; he not only healed himself but kept himself going two years and a score beyond the span set in the Bible of three score and ten. Even mere longevity can be a physician's triumph; we have yet a distance to go before longevity can be coupled with mental agility and physical stamina.

On Intermarriages

LAST WEEK I wrote about an Aryan gentleman who, with his Jewish wife, was entertained by a group of Jews who were requested, in advance of the evening, not to allow Hitler to enter the conversation, if they would be so kind.

ROOFTOPS IN JEWISH QUARTER



Another example of the art of Solomon Judovin, Russian wood block engraver, previous examples of whose work have been reproduced here

Hitler therefore did not enter the conversation. Which, as I reported, tended to make the subject subconsciously more important than it might have been had the taboo not been imposed. But I wondered afterwards whether the subject that was tabooed among ten was taboo also between two, the Aryan husband and the Jewish wife.

Ludwig Lewisohn has striven, with the force almost of obsession, to teach a generation that there was something wrong about intermarriage—and probably there is. But intermarriage has been going on for so many hundreds of years and in so many scattered regions over the face of the earth that one may wonder whether, after all, intermarriage is much more of an error than perhaps marriage happens to be, in many cases. You are welcome to debate whether intermarriage is a basic error, whether or not you can prove certain intermarriages to be individual errors. The sensitive princess of the fairy tale, you may remember, felt the pea beneath several dozens of eiderdown quilts, and for the equally sensitive, there are almost as many occasions for friction in a marriage with one's own kind as in marriage with a member of another race or creed.

Don't mistake me. I am not de-

fending intermarriage. I am not attacking it. I was for a time under the spell of the Lewisohn ideology and assumed the correctness of his diagnosis. But the sight of the apparently happy Aryan-Jewish couple made me realize that intermarriages may differ among each other in as slight, or in as fundamental, ways as marriages may differ among each other. I think it is even possible to argue that even Hitler can't come between hundreds of intermarried couples. And that would be a test which no un-intermarried couple would have to face.

The other day I had a chat on the subject with what the lawyers would call a competent authority. He has an aunt, sister, brother and cousin who are intermarried and they happen all to be happily intermarried. And almost everyone else he knows is divorced, or separated, or about to be divorced or separated, or on the verge, or quarreling in public. But our competent authority has such unmodern reasons for what he calls the success of intermarriages that I doubt whether you will like his reasoning.

His theory is that Jewish girls are spoiled by their parents, enjoying equality in esteem with their brothers, which, of course, is not the habit of old-fashioned Jews. These

girls therefore enter marriage with their own people with expectations that do not prepare the ground for happy marriages. They may be good companions, but not good wives. The Gentile woman, our authority continues, is accustomed to look up to her husband, and is grateful for small favors. There is enough deference to make for happiness. Now, says he, the Gentile wife of a Jew requires far less in the way of attention than she would if she were a Jewess, but as for the Jewess who marries a Gentile, the subconscious feeling of inferiority in her disposes her to be content with much less in the way of attention and attentions than she would if her husband were a Jew. In brief, this is the intermarriage set-up: The Gentile woman is ready to be subject to the dominion of her Jewish husband; the Jewish wife gives to her Gentile husband a deference which she would deny to a husband of her own people.

Now, if you don't like this diagnosis, please don't tear my hair; tear out Samuel Harrison's hair. He's the fellow who says this. I interrogated him about intermarriages because in his novel about Jews in the pioneer West, "Yonder Lies Jericho," there is a most marvelously happy and adjusted intermarried couple, of which the man, the Jew, wears the trousers, while the Gentile wife gives deference without surrendering her independence. Their man-child is even circumcized, without a religious ceremony. The understanding and peace between the two are taken for granted rather than realized, for the main concern of the story is not so much in the relations between people as between people, on one side, and a business, on the other.

Mr. Harrison tells me he has spent so much time with Gentiles he finds Jews exciting. He has even worked for Jews who prefer Gentile subordinates. He has worked in Florida, Louisiana, Texas, Virginia, Oregon and for Hiram Bloomington, from whom he learned about department stores. His most exciting days, from a conventional point of view, have been spent on the range and in lumber camps. Mr.

Harrison has no traffic with the notion that the more American a Jew is the less of a Jew he is. He believes, and please don't bite off his head for it, that the Jews of the West are better Jews than are those of the East and much finer as human beings than are the Jews of, say, New York. The Jews of the West are superior not because they're wealthier, but because—they're superior.

Mr. Harrison expects to have his first play, "Heigho Delilah!" on the boards this Fall and plans to spend some time in Oregon to refresh his memory; it is to be the setting for his second novel, in which also there will be a couple of Jews.

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Nazi Paper Calls Bernhard Insane For "Reparations" Demand for Jews

The Sunday Referee in London quotes the Deutsche Zeitung, an organ of the Nazi party in Germany, on the first article to appear in the Jewish Daily Bulletin from the pen of Georg Bernhard, in the following vein: "Still more touching is the case of the former editor of the 'Vossische Zeitung' and former professor at the Commercial High School, Georg Bernhard, who has obviously gone out of his mind under the influence of the events of January 30."

"This pitiable object wrote an article in a New York Jewish paper, in which in all seriousness he called for the appointment of a Jewish 'Reparations Commission' with the object of estimating the damages done to the Jews in Germany and collecting the necessary compensation."

"It is to be hoped that the Jewish Assistance Associations have already taken steps to accommodate this apparently incurable mental case in an asylum."

A second article which appeared in the Deutsche Zeitung continued in the same vein: "One would in Ger-

many readily take up the idea of Georg Bernhard, and set up a Reparations Commission, which would see that national Germany indemnified itself at the cost of the property left behind by those (Jewish) apostles of filth."

"The education of family relatives, like those of Herr Scheidemann, in concentration camps, is also to be recommended as a salutary measure."

Brazilian Journalist

Comes to Aid of the Jews
(J.T.A. Special Correspondence)

SAO PAULO, Aug. 10—The new Portuguese newspaper, Civilization, has created a sensation here by the publication of detailed reports of recent occurrences in Germany such as no other newspaper here has so far printed.

The editor of Civilization is Dr. Silveiro Bueno, who has consistently defended Jewry against both local and German anti-Semitic attacks, and is a prominent figure in Brazilian journalism.

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A FEW STEPS FROM RIVERSIDE DRIVE

BOOKS

What It Means to Be a Jew

By Harry Salpeter

I AM TAKING the liberty of reviewing three days in advance of its publication Irving Fineman's novel, "Hear, Ye Sons," to be brought out by Longmans, Green & Company.

"Hear, Ye Sons" is the phrase with which Jacob addresses his sons on his death-bed. It is a beautiful title for Mr. Fineman, of the generation of sons speaking with sympathetic understanding in the name of the fathers. It is a beautiful title for a beautiful book.

In the first chapter, which is both prologue and epilogue, and in which is sounded the leit-motif of the work, the ostensible teller of the story, a successful New York lawyer of Russian Jewish descent and birth, tells us of his seven children, emancipated, assimilated, indifferent, if not hostile. To the old man the lives of his children lack savor or meaning. They are like the young men and the young women, of whom Mr. Fineman, giving me an explication of his theme, said that they escape from Jewishness without knowing what it is, whether it is good or bad.

The body of the book tells the story of the father's childhood, boyhood, youth and early manhood in the old country and in Jewishness. The book tells us, in the form of a human being's record, what it means to be a Jew. It tells us, in effect, what it means when a creed is a thing so alive and so meaningful that it can penetrate with beauty and significance one's daily life, one's daily routine, and the occasions which mark with red letters a normal life. "Hear, Ye Sons" tells us what a living creed may be when it is joyfully accepted as a part of life, as the essence which gives life meaning, rather than when it is put on, and taken off, as a Sabbath suit. The latter-day Ludwig Lewinsohn may be called the spiritual father of this work, but it is from Walter Lippman, curiously enough, that Mr. Fineman extracts the phrases by which his book is justified beyond its story-content, and those phrases are: "By the dissolution of their ancestral ways men have been deprived of their sense of certainty as to why they were born, why they must work, whom they must love, what they must honor, where they may turn in sorrow and defeat. They have left to them the ancient codes. . . . But there is gone that ineffable certainty which once made God and His plan seem as real as the lamp-post."

The ostensible autobiographer begins his account with the stories and the verses that he learned at his mother's knee, and in cheder, from which came his first certainties and his first doubts. He tells us how, as he went on living and studying, irreconcilables became reconciled, through the reasoning of Talmud, but, chiefly, in the radiance which Jewishness shed upon workaday life. Perhaps if Joseph of Mishienitz—as our story-teller is known—were not the kind of person who could find his reason for being and the fulfillment of his personality in Talmud and Torah, this would be another kind of story. But the triumph of Mr. Fineman is that he makes Joseph credible within his spiritual and physical atmosphere.

The book is steeped in the lore and legend of Jewish East Europe. I give you as example the chapter on the false Baal Shem, who came to the village as a wonder worker and left as a thief. There are generous quotations from Talmud and examples of typical Talmudic reasoning which even Gentile Jews should find delightful, as when Jos-

eph, impressing his prospective father-in-law and the rabbi from the neighboring town he has brought with him, explains why he to whom you say Sholom Aleichem (Peace be to you) reverses the greeting in returning it—Aleichem Skolom (And to you, peace.) But perhaps the most beautiful chapters of all are the chapters on the wedding ceremony and the account of the first months of marriage—wherein human love takes on a peculiarly exquisite beauty through the direction which the Law gives it and the sanctions which it derives from a higher source.

And the most bitter chapters are those in which Joseph is trapped into the Russian soldiery and in which are told how, even as a soldier, he cherishes every comma of his faith until a command to do a forbidden thing on Rosh Hashonah drives that most peaceable student of Torah into rebellion, and he escapes—to his village, in secret, and then to America.

I cannot escape the conclusion that the beauty and meaning of Torah and Talmud as they are represented in the life of Joseph who becomes the successful New York lawyer—the novelist makes no pretext at bridging that hiatus—derive in part from the confinement and the oppression inflicted upon the old world Jew of Tsarist Russia. The beauty and the meaning are enriched by contrast and one does not know whether one should welcome the evil for the good that may be extracted from it. But in America Joseph did not remain Joseph but became a successful lawyer who could not convey to his children the beauty he had found in his youth. In effect, a good deal of that meaningfulness of Torah must have come from nostalgic retrospect. And perhaps one of the causes which gives "Hear, Ye Sons" that lyrical pastoral quality is that the writer himself has no first-hand Old World recollections to draw upon, so that his image need not be disturbed by inconvenient recollections.

But the fact that Mr. Fineman, born and bred in America, should be able to write a book of the singular beauty and simplicity of "Hear, Ye Sons," without possessing personal references to the life of Russian Jewry is a tribute rather to his imaginative power than cause for reproach. Cavil how you will at details, "Hear, Ye Sons" remains a beautiful work.

"Hasidic Anthology" Due

A monumental "Hasidic Anthology," compiled by Rabbi Louis I. Newman, in collaboration with Samuel Spitz, will be published in the late fall by a New York publisher. It is the first authoritative collection in English of Hasidic lore, and contains the parables, folk-tales, fables, aphorisms, epigrams, sayings, anecdotes and exegetical interpretations of the leading Hasidic sages. These have been translated from over 200 Hebrew and Yiddish books into the language and phraseology of current English usage. Rabbi Newman and Mrs. Spitz have assembled not only many of the original documents of Hasidism, but also the pamphlet material of Eastern Europe containing the utterances attributed by the folk to the foremost Zaddikim.

Among the Literati

By GEORGE JOEL

My Struggle for Suppression

The Houghton Mifflin Company, which is to publish an English translation of Hitler's autobiographical "success" story, "My Struggle," has been in the publishing business a good many years and its members are known as clever and wide-awake bookmen. They realize that the one thing that will assure the success of the book in this country is loud opposition on the part of Jews and Jewish organizations.

Everyone must realize that no legal means are available by which the book may be suppressed. Those in favor of suppression seem to forget that the louder they yell for suppression the more publicity the book will receive. If the book is allowed to appear in the normal routine the maximum sale should not exceed four thousand copies. Houghton Mifflin is a dignified house and will not present the book as a sensational document.

The American public in the past has shown an almost enthusiastic lack of interest in books dealing with politics and politicians, especially the foreign breed. With very few exceptions (Washington Merry-Go-Round was a book of personalities and scandal), books of this type have had a negligible sale. Even the anti-Hitler books were "flops" and the public is much more inclined to buy an "anti" rather than a "pro" book. I don't believe Hitler's book has a chance. It will be prominently reviewed but that does not mean a big sale. The only thing that can save it will be too much opposition on the part of us Jews.

How suppression helps a book has been indicated so many times that praying members of publishing houses look to Heaven for someone to suppress the tome in question. The Christian Scientists learned their lesson. Every book unfavorable to Mary Baker Eddy, founder of the movement, has sold well because members of the Church insisted upon raising a fuss over it. Last Fall one appeared and the Christian Scientists did nothing about it. It did not sell, and it was the most sensational of all the Eddy books.

Another element against the chances of success for Hitler's book is that it conflicts with a well-established adage of publishing. You can't compete with the "front page," the saying goes. By this is meant that books based on current news events and personages are exhausted by the daily papers and magazines. The public gets so much of it that they are unwilling to buy a book about the person or event.

MAGAZINES

Fascism and the House of Lords

"I HAVE BEEN called an anti-Semite myself and even mistaken for a furious one," says G. K. Chesterton in an article on "The British Fascist" in G. K.'s Weekly of August 17. Discussing the British Fascist attitude towards Jews he continues:

"It is true that a non-Christian culture, embedded for ages in what has always been a Christian culture, acts as an irritant and to some extent as a parasite, because it trades and schemes but does not plough or produce. But what seems to me amusing about these particular Fascists is their complete ignorance of the whole British tradition and attitude in the matter. They talk as if Fascists were bound to be Tories; as if Tories were bound to support the claims of aristocrats; and to all this they add the uncomfortable necessity of being anti-Semites. Well, every step of this is all wrong; Mussolini is almost the opposite of an English Tory; he does not in the least depend on any aristocracy; and if we are going to depend on the English aristocracy (and I agree that we might do worse) one thing is certain; and that is we cannot be anti-Semites. . . .

"All the poor in the pubs talk about Jews as Jews as frankly as any Hitlerites, though perhaps a little more calmly, being English. But one society on earth where you cannot talk at large like that is the old English aristocracy; the Tory aristocracy, if possible, even less than the Whig aristocracy. For the Rothschilds were the buttress of the former long before the Samuels became the buttress of the latter. Also you cannot do it from a sense of decency and courtesy, because about half of the aristocrats have married into Jewish families. The B.F. (by which expression is intended the title of British Fascist) does not seem to know about this. Of course individuals will talk cynically about Jews, as they will talk cynically about women—when the women have left the room. But as long as women largely run the world, and they always will, you cannot have concerted anti-Semitic action in the English aristocracy. . . .

"Cromwell brought the Jews back into England; as early as that they were bound up with the building of the Whig aristocratic state. I can understand a man believing now that this aristocratic state has brought us to ruin, or that this

aristocratic state is still our only hope of avoiding ruin. But if anybody thinks that the defence of it can follow the antics of foreign fanatics who murder Jews in the street—then I tell him plainly, in crude, coarse, outspoken words, that he is a British Fascist."

The Revolutionary Agitation

While most of the recent articles published in magazines throughout, at least the English-speaking world, have been taken up with the Hitler regime, for or against, there has been little said about the activities of those Germans living in Germany who are definitely antagonistic toward the new Reich. Ernest Henri, writing in the New Statesman and Nation of August 19, an English publication, tells of the efforts of a considerable majority of Germans to undermine the present regime. He says:

"There is today an extensive revolutionary press and a broad revolutionary agitation in Germany. . . . Thousands of former Social Democrats and Reichsbanner men, non-party people, Jews and even Catholics are uniting. . . . It is a political and journalistic revolution. The German revolutionary of today is first of all a technical artist, a conspiratorial genius and frequently a magician. His editorial office is any little room, which often has to be changed daily and frequently more than once in a day. He enters and leaves it at the peril of his life, or else he lives, eats and sleeps, confined in it. His printing press is only seldom a proper machine workshop, it is generally a duplicator, and a typewriter. . . .

"At the beginning of July the Hitler police discovered in the neighborhood of Neumunster, in Schleswig-Holstein, a revolutionary printing press. Some 300,000 copies of the weekly edition of the Communist "Rote Fahne" are issued. This centrally printed edition is reproduced throughout Germany by local groups of from five to thirty men working with duplicators, typewriters and by hand. . . . All this is reminiscent of the secret revolutionary press of the Germany of 1848. . . .

Mr. Henri states that all through the German cities the most ingenious devices have been perfected whereby the contraband news reaches its audience. Although he feels that the future results of such activity cannot be foreseen, he does state, however, that secret police can not do much against a revolutionary movement springing from the people.

Hitler as Spirit Medium

National Socialism is a "passionate Crusade for a regeneration from within, the whole force of which comes from below, and Hitler himself is no more than a medium in the spiritualistic sense," writes W. Horsfall Carter in the Fortnightly Review of July, published in England. In his article, "Let Us Understand Germany," he attempts a defense of the Nazi policy which is both incoherent and infantile. He states that National Socialism is not connected basically with Jew-baiting or Chauvinism. "It has been a movement of organic growth of which the Party has been no more than the spearhead. As such it has posed some very big problems before the world, not least that of the wandering Jew, a nation lacking a local habitation. . . . In countries like France and England, with a compact body politic, a nation united on fundamentals, the Jewish problem has not presented itself in an acute form. If it had, perhaps we should not so unhesitatingly condemn the discriminatory measures of the National Socialist State."

BOOKS ARE BURNED IN A MOVIE



One of the scenes from "Voltaire," in which George Arliss plays the title role, now being shown at the Hollywood

Need World Jewry's Help to Avert Crisis In Palestine's Schools

Dr. Berkson, Head of System,
Says \$125,000 Fund Would
Halt Danger of Dissolution

VICTIM OF DEPRESSION

Increase of Grant Conditional
Upon Changes Educational
Board Is Loath to Yield

By DR. ISAAC B. BERKSON
Member of Executive of Jewish Agency
responsible for educational work in
Palestine, and chairman of Executive
Education Committee which administers
the school system under the auspices
of the Vaad Leumi

At the beginning of the present school year, October 1932, the Hebrew educational system in Palestine was transferred to the Vaad Leumi (National Council of the Jews of Palestine). Since the War the educational work had been under the control of the Zionist Organization from which it received its main support. The Government of Palestine at first contributed only a very small per capita grant-in-aid to the Jewish schools on the same basis as to private schools. But in 1927 the grant was increased to what the Government calculated to be the Jewish share of the Government Education budget and recognized the Zionist school system as the Hebrew Public School System, parallel to the Arab School System, maintained by the Government.

The Government grant was transmitted in a block sum to the Zionist Organization which administered the schools autonomously under the inspection of the Government Department of Education. With the formation of the enlarged Jewish Agency in 1929, the Hebrew school system automatically passed over to its jurisdiction.

The transfer of the educational work to the Yishuv marks a turning point in the growth of independence on the part of Palestine Jewry. This change in control had been discussed for many years; it became more urgent as the income of the Jewish Agency decreased, and more practical with the growth of financial support from local sources, and with the strengthening of community organization in towns and colonies of the new Yishuv.

Motives of Transfer

The transfer was intended, among other things, to lead ultimately to a reduction of the Jewish Agency's appropriation to the educational work. In no way, however, was it the purpose to separate the Agency entirely from the educational administration or to withdraw financial support immediately.

In the letter of transfer from the Jewish Agency to the Vaad Leumi this point was clearly stated, as follows:

"The Jewish Agency, representing world Jewry and responsible to it, will continue in the future to serve as a partner in the responsibility of the Jewish community for the Hebrew educational system in Palestine, for its integrity, its direction and its standard,—a partner in the task of developing the schools, in the spirit of Judaism and Hebraic culture and in harmony with the needs of the upbuilding of the National Homeland. The Jewish Agency will continue then to participate in the administration of the educational work and to assist the Yishuv,—in so far as financial means allow in the maintenance of the unified educational system."

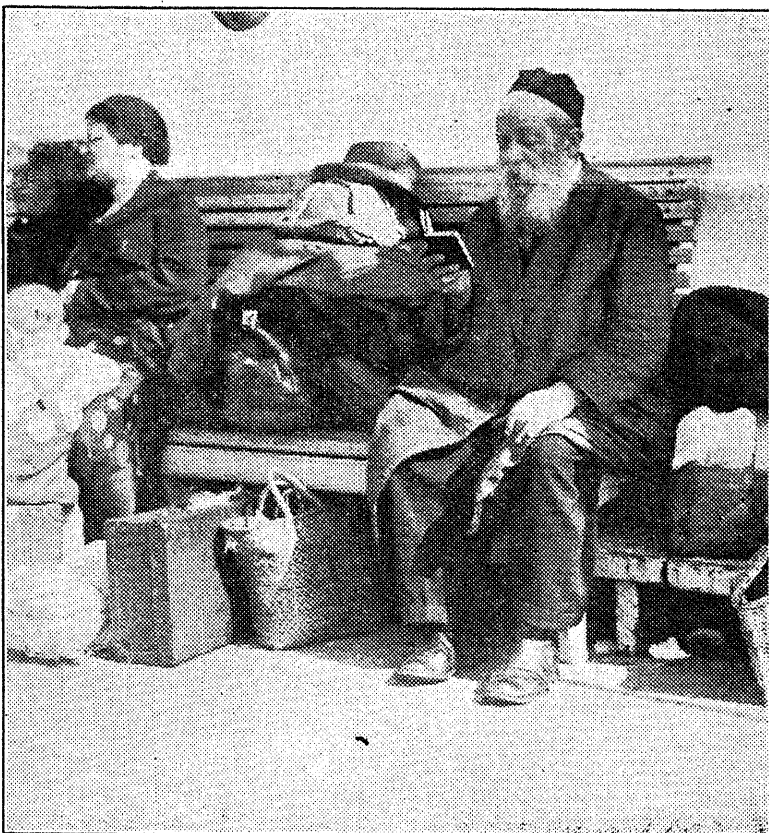
To assist the Vaad Leumi in maintaining the educational system the Jewish Agency voted an appropriation of £40,000 (almost \$200,000 par). This sum was less than the Jewish Agency had appropriated for educational purposes in former years, but still constituted a considerable part of the educational budget. Had the Agency been able to meet this commitment, the trans-

ABOARD THE S.S. AUSONIA, BOUND FOR JAFFA



Some of the German refugees who embarked at Trieste aboard the Italian Line steamer; Palestine, their destination

THE TUMULT IS BEHIND HIM



One of the German refugees aboard the Ausonia, of the Italian Line, on his way to Jaffa, in the Holy Land

fer would have been crowned with complete success and educational work set on the road of sound development. The new educational administration had succeeded, despite considerable opposition and scepticism, to obtain the cooperation of various sections of the community and to demonstrate the Yishuv's ability to manage its own school system.

Couldn't Meet Pledge

But the very great falling off in Keren Hayesod receipts, especially in America, made it impossible for the Jewish Agency to meet its pledge. By the middle of the year it was foreseen that only one-fourth of the Agency commitment would be available during the present school year. A deficit of approximately £30,000 was anticipated, which represents about four months' teachers' salaries.

In this predicament the Jewish authorities—the Agency and Vaad Leumi, cooperating—turned to the Government for assistance and

asked for an emergency grant out of the Government's surplus. Government refused this request but repeated its intention to give an increase in the regular grant-in-aid beginning with the fiscal year April 1, 1933, of about £6,000 per annum, providing that certain reforms would be introduced into the educational administration. The subject of the increased grant-in-aid and the reforms conditional to it have been the matter for discussion during the last few years. The demands of the Government have now become more strict and more urgent. They involve further sharp reductions in teachers' salaries—which have already been reduced by the Jewish Agency—and changes in the powers of the Vaad Hahinuch (Board of Education) and of the other educational committees. Important sections in the community regard certain of the changes proposed as an infringement of the Jewish educational autonomy.

But even if a way were found to

accept the Government recommendations and to obtain the increased grant, the situation would not be much improved; for only an additional £3,000 would be available to the end of this school year, a sum which would cover only one-tenth of the anticipated deficit. The difficulty, of course, is not confined to balancing the budget for this year; the essential problem is to place the educational organization on a sound financial basis beginning with the next school year—October, 1933.

Where the Knife Falls

In the effort to curtail expenditures during recent years, besides reducing salaries, certain educational services, particularly kindergarten and secondary schools, have been eliminated from the budget of the Department of Education and where these activities are still maintained they are supported almost wholly by tuition fees. It should be noted that not all children receive the benefit of a full eight-year course of elementary education. In fact, one-third of the children drop out before the end of the third elementary grade; only about one-fourth of the children receive the full eight years of instruction; and some children do not attend school at all. The poor child in Palestine has nothing like the educational opportunities offered to children in Europe or the United States.

At the present time there is no outlook for a solution of the problem, and little prospect that the schools will be open on time for the next school year in October. Further reduction in teachers' salaries, increase in local contributions, and the larger grant from Government, if obtained, can yield altogether about £15,000, and reduce the appropriation of the Jewish Agency to about £25,000. On this basis the Hebrew School system in Palestine will be about 85 percent self-supporting next year. But, it is questionable whether even the relatively small sum needed can be obtained, in view of the present state of Keren Hayesod collections. The

sum, though small, is crucial, for without it the unity of the educational system would be broken up, and school work thrown into a state of disorganization.

World Jewry Must Help

The Yishuv is straining itself to contribute a maximum, but despite the so-called "prosperity" of Palestine, the Yishuv cannot maintain the educational system without some assistance from world Jewry. The newer and better organized centers of Jewish life—Tel Aviv and certain of the colonies in the orange plantation district—no longer need help from abroad. The newer colonies do require some assistance. But the main problem is in the old towns—Jerusalem, Safed and Tiberias, and to some extent Haifa—which are not self-supporting either with reference to their general economy or in their educational work.

Recent developments in Palestine have emphasized the danger of allowing children and youth to become prey to the influences of the street and to the propaganda of political factions. Nor is it to be forgotten that Christian education in Palestine is generously supported from abroad, and that the missionary schools are open for those who find no place in the Jewish schools. The sum of £25,000 (\$100,000 to \$125,000) required to assist Palestine Jewry in maintaining its school system would not appear to be a large one for world Jewry even in the present difficult times. Will this be made available or will the educational system in Palestine, built up by a generation of zealous labor and with the expenditure of large sums, be permitted to disintegrate? This is one of the serious problems which will have to be discussed by the Zionist Congress and the Council of Jewish Agency meeting in Prague.

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Hitler Persecution Brings Out Anti-Jew Feeling in Belgium

Tendency Is to Justify Nazis; Liberal Paper Asks Strict Naturalization Laws

PRO-GERMAN PRO-JEW

Flemish Party, Treasonable in War, Expresses Sympathy With Zionist Aspiration

By J. Fuss

(J.T.A. Special Correspondent)

ANTWERP, Belgium, Aug. 15—A severe split has occurred in the ranks of the Belgian newspapers on the Jewish question. Many papers have been publishing special articles on the Jewish question in general as well as detailed reports of Jewish persecution. And many of these articles have been anything but friendly to the Jews. Although the general attitude is one of condemnation of the harsh methods of the Hitler Government, a strong tendency to try to justify the Nazis can be observed in the bourgeois press.

Various papers have been trying to blame the Jews. While some condemn them for having exercised too great an influence in the social and cultural life of Germany, and for not having assimilated, others, like the Antwerp Nieuwe Gazet, a liberal paper with a large number of Jewish readers, blame Zionism and say that it is impossible for a Jew to remain a 100 percent Jew and at the same time claim all the privileges of citizenship in the country he lives in.

Not to mention the anti-Semitic Vingtieme Siecle, which attacks the Belgian State Commissioner for Unemployment, Max Gotschalk, a Jew, for being a Jewish Nationalist, this tendency is especially pronounced in the reactionary Catholic press, which accuses the Jews of supporting the persecution of the Christian religion in Mexico, Spain and Russia.

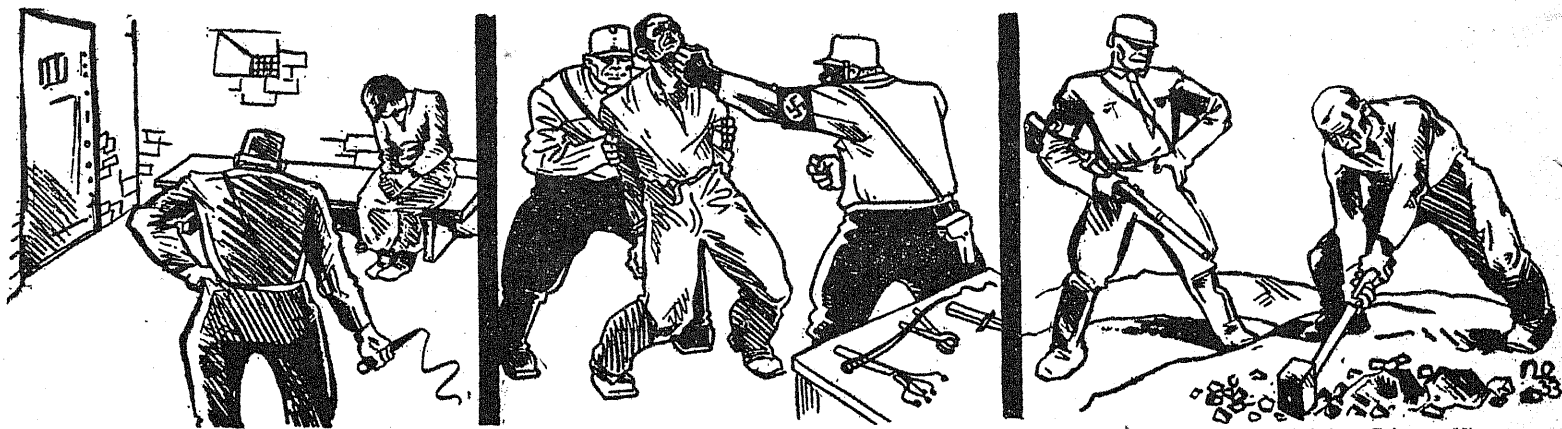
Stringent Citizenship Law

Even a speaker at an inter-party protest meeting, the Catholic Senator le Bon, said in the course of his speech that the Jews had suppressed the Christians in Russia, where they were in power, and that the process had now merely been reversed. Of course he added that as a Catholic he protested against the present persecution of the Jews in Germany. Most significant for this attitude, however, is an article recently published in the most important liberal paper in Belgium, Le Soir, advocating greater stringency in the application of the naturalization laws. The Belgian Jewish community is very young, and the vast majority of it consists of more or less recent immigrants from Eastern Europe, most of whom have not yet acquired Belgian citizenship. Lately an increased desire to become naturalized has become evident, and whereas till now only about 400 naturalization certificates were granted every year, there have been 4,000 applications this year alone. If we include the wives and children of the applicants, this means a body of some 20,000 people is waiting for naturalization.

Le Soir expresses its fears about this new element in the Belgian state, which already consists of two nations speaking two different languages. "These people are strangers to us, both as regards their language and their customs. They want to become Belgian citizens for purely practical reasons." The paper goes on to suggest that the conditions of naturalization be made more difficult, that the fees be raised and that a greater degree of assimilation be demanded.

Socialists Condemnatory

The Socialist and the other Liberal newspapers, on the other hand, are wholehearted in their condemnation of the "unjustified and inhuman treatment of their own nationals" by the Nazis. The well-known Socialist leader, Jules Destrée, even suggests that the League of Nations should consider the possibility of an international boycott of Germany in the event of Germany committing a breach of the Treaty of



—Arbeiter Zeitung, Vienna

Letter Shows Crown Prince, Now Pro-Hitler, Aware of Peril in Anti-Semitic Program

(J.T.A. Special Correspondence)

PARIS, Aug. 11—The attitude of the Hohenzollern family towards the Jews is attracting much attention in the European press. The recent publication of the ex-Crown Prince's memoirs, which disclose a strong anti-Semitic tendency, and in which the Crown Prince shows himself to be an out-and-out supporter of Hitler, as well as an article by the Crown Prince which was recently published in London, has provoked the Paris "Lu" to publish a copy of the following letter written by the Crown Prince in 1920 to his friend Major Anker, one of the leaders of the republican "Reichsbanner" organization:

Wieringen, October 31, 1920.

My dear Anker:

I have devoted much thought to the Jewish question, and have discussed this subject with a number of personages. It is undeniable that a strong current of anti-Semitism is at the present moment manifesting itself among the large masses of the German people. Nevertheless, I believe that the German Nationalist Party is exceeding the limits in this question. You know very well that for many years, before and during the War, I fought the nefarious influence of certain Jewish circles on the Government, the Press, on Politics and on the Army, and you are well aware of my vain attempts to get the Supreme Command of the Army, which absolutely abandoned me, to take some action with regard to the Berliner Tageblatt, the Frankfurter Zeitung, and the Vorwaerts. Nevertheless I believe that the situation has changed considerably since then. In my opinion it is certain that there is a large number of honest and nationalist Jews in Germany. Also I consider it undebatable that a large number of Jews, who, both before and during the War, contributed indirectly to the preparation of the debacle, have by now realized that the Revolution was a very bad business. Assuming that, what matters today is the reconstruction of Germany, I see no reason why life

Versailles, and points to the importance of the Jewish boycott of Germany.

The attitude of the Flemish Nationalist Party is of particular interest. This party was very pro-German, even during the war, and its leader was sentenced to death by the Belgian Government during the war for treason. And now one of its leaders, J. Timmermans, on behalf of the party, expressed "sincere and hearty sympathy with the Jewish people, who are united to the Flemish people by a bond of common suffering and a common desire for a national home of their own." "No regime," M. Timmermans went on to say, "that is not based on justice can continue to exist. We join in this protest as human beings, for humanity is being trodden on in Germany. We protest as Democrats and as Flemings."

Under the present distribution of seats in the Belgian Parliament, the suggestion of the Soir is not likely to be accepted. But there is no doubt that German events have to a certain extent influenced the general Belgian attitude towards the Jews, and that a certain prejudice against Jews has become noticeable.

should be made unbearable by anti-Semitic persecutions for Jews, who form an influential section of the population, and why they should be turned into enemies of the State.

In my opinion such action would have no other result than to make the best among German Jews emigrate, and they would then use their international connections against their country.

In my opinion this would be a very bad thing for us. I consider it essential, today, to gain every man, be he of the Right or of the Left, so long as he shares the national ideal, for the cause of German reconstruction, and to utilize his services for this end.

Class prejudices and racial problems should no longer exist for us today.

Please write and tell me what you think of this attitude of mine.

Otherwise, there is nothing new here. My mother's state of health is satisfactory.

With kindest regards,

Yours sincerely,

William.

The Crown Prince appears to have a very short memory, for all reference to this one-time attitude of his is omitted from his memoirs.

The change in the ex-Kaiser's attitude towards the Jews is no less striking. To the end of the War some of the Kaiser's best friends were Jews, chief among them being Herr Albert Ballin, the head of the Hamburg-American Line. Now, according to the London Daily Herald, he has abandoned his one-time friends in order to curry favor with Hitler. "He has not a good word to say for the Jews," the Herald correspondent says. "He says that the Jews turned against him after the War, and that now he has no use for them."

It is a little surprising that even the Hohenzollerns, the "proudest family in Europe," should have found it compatible with their dignity to try to curry favor with a Hitler. Apparently they still cherish hopes of a monarchist restoration, and consider it advisable to veer with the wind. It appears not to matter that by doing so they are disclosing their own crass inconsistency.

Conference Promotes Canadian-Polish Trade

(J.T.A. Special Correspondence)

WARSAW, Aug. 15—A project for the establishment of an institution which would facilitate trade between Poland and Canada was seriously discussed here at a conference of the Central Jewish Merchants' Association. Representatives of export and import companies and several Canadian delegates were present at the consultation.

The problem is an actual one, for there is a definite Canadian market for many Polish products. Moreover, Canada is supporting the boycott of German goods and would gladly displace them by Polish.

The projected institution would be consultative and would be in communication with the governmental export department. It provides for the establishment of bureaus in both Poland and Canada to facilitate the exchange of samples.

Yoshe Kalb Breaks Record in Argentine

(Jewish Telegraphic Agency)

BUENOS AIRES, Aug. 20—"Yoshe Kalb," the famous play by I. G. Zinger, was given twenty-nine consecutive performances at one of the largest theatres here by Maurice Schwartz and his troupe.

This is the longest run in the Yiddish theatrical history of the Argentine.

The play was taken off because of the sudden departure of Lazar Fried,

member of the acting company, who could not stand the Argentine winter and was ordered by physicians to leave for a milder climate.

The play and the visiting New York troupers were enthusiastically received by both audience and critics.

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Dr. Johnson Outlines University in Exile Plans for Fall Term

Classes to Begin October 1 With Eleven Refugee Professors

Professor Alvin Johnson, director of the New School for Social Research and initiator of the University in Exile, composed of distinguished German scholar-refugees, declared yesterday afternoon that the University in Exile was not a distinctively Jewish venture and that there was no intention of extending charity relief to the eleven teachers who are coming here, but opportunities to make their livings by teaching.

Dr. Johnson announced that the University in Exile would open on October 1, with a staff composed of these eleven noted German scholars. While arrangements are not complete, it is expected that the number of professors will be increased to fifteen. Dr. Johnson announced that the venture would cost about \$60,000 a year and that the faculty had signed for a period of two years.

The classes under the guidance of the German scholars will not exceed twenty students and the school will be run on the German plan. Dr. Johnson also announced that the New School would publish an International Quarterly of Political Science to which the German scholars would contribute.

The faculty of the Graduate Faculty of Political and Social Science, the first faculty of the University in Exile, consists of Professors

Karl Brandt, Gerhard Colm, Arthur Feiler, Eduard Heiman, Herman Kantorowicz, Emil Lederer, Hans Speir, E. von Hornbostel, Max Wertheimer and Freida Wunderlich.

Dr. Johnson declared that the fact that two-thirds of the faculty was Jewish was purely accidental. "According to the definition of Hitler," said Dr. Johnson, anyone with even one Jewish grandmother is a Jew. It is amusing but the two men I was sure were Jewish turned out to be Gentiles and the two I thought were obviously Gentiles turned out to be Jews.

"Education ends when prejudice enters and no one was chosen on any other basis than that of merit. When the trouble in Germany began, we compiled a list of the ousted men. The list had 800 of the most distinguished names in German scholarship on it.

"It is little enough that we can do. Of this list, perhaps 30 have been placed in the United States. The important work these men and women are doing must not be lost to humanity."

Reich Town Forbids Jews To Walk on Hitlerplatz

(Jewish Telegraphic Agency)

BERLIN, Sept. 1—The municipality of Rothenberg which recently renamed its principal square Hitlerplatz, has decided that no Jew may set foot in the square that bears the sacred name of Hitler.

Since streets named for Hitler now exist in every German town with even one street, the German press is considering whether other municipalities will follow this example.

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pamphlet in which he will describe the plight of the Jews. Asked to summarize his views on the entire situation, Isserman said: First, that

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have such hostages in Germany and their timidity in the face of a great Jewish calamity is due to their concern of their own kin. This timidity, pointed out the Rabbi, has played right into the hands of the Nazis. The Nazis must know that the world will ostracize Germany if it brutally destroys half a million of its citizens.

"The fate of all Jews in Germany transcends the fate of any individual. Jewish leaders should not be deterred by their hostages. Jews of German descent in America may well emulate the example of Masaryk who refused to be restrained, even when his daughter was seized by the militarists and sentenced to death during the war. The hostages in Germany should not prevent the Jews from exposing the brutality of Nazi-ism."

ready strong in this country as a result of many acts of violence on this side of the border, and intensified by the assassination of Professor Lessing, a refugee from Nazi Germany, will be expressed tomorrow in a series of demonstrations to be held by the Social Democratic party.

The entire Czech press, including the Prager Presse, Government organ, has been bitterly denunciatory of the Nazis in condemnation of the slaying of a refugee on Czechoslovakian soil and sharply critical of the tactics of the German press in publishing inciting articles against Professor Lessing which were tantamount to invitations to Nazis to hunt him down. The Voelkischer Beobachter, Hitler's own newspaper, published one of these inflammatory articles on Professor Lessing last Sunday.

Nazi Orator Promises Upper Silesians A Sweet Revenge on Jews — In 1937

(Jewish Telegraphic Agency)

BERLIN, Sept. 1—An appeal to Upper Silesia to have patience until 1937, when the minorities agreement expires, was made yesterday by the Nazi lawyer Blauer, in the course of a speech delivered to a Nazi educational group at Oppeln, Upper Silesia.

Blauer told the assembled Nazis that, unfortunately, the Geneva agreement must be observed, but "our hands are tied only for a few years, then the Jews will learn that they cannot force our hands."

Upper Silesia is a plebiscite area under the direct jurisdiction of the League of Nations and when the Nazis introduced anti-Jewish legislation and acts into Upper Silesia, a petition for protection of his rights was presented to the League, bearing the name of Franz Bernheim, a Jewish refugee from Upper Silesia. The League decided after hearing the arguments that the Nazis must accord the Jews minority rights in Upper Silesia.

The Hitlerites accepted the ver-

dict of the League and promised to follow the orders of the League. However, there have been several instances of anti-Jewish acts, each of which was promptly followed by an apology from the Nazi authorities.

Nazis Warned Again To Keep Up Boycott

(Jewish Telegraphic Agency)

BERLIN, Sept. 1—Strict orders were issued yesterday by the Nazi headquarters at Magdeburg to all Nazis that they must obey the orders not to buy from or have any dealings with Jews.

Nazi headquarters pointed out that while the Nazis were apparently obeying the earlier orders not to buy from Jews, nevertheless they were secretly continuing to trade with Jews.

Offenders were warned that if reported or discovered breaking the anti-Jewish boycott they would be expelled from the party.

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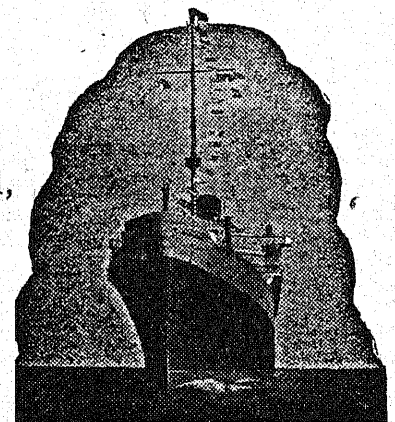
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EDITORIALS

Guest Editorial

By JUDGE ELI FRANK
(Of Supreme Bench, Baltimore City)

The American Jew, like the great mass of Americans, is devoted to the principles of the Constitution of the United States and yields to it his loyal support. In it, and in his State Constitution and Bill of Rights, he finds the source of his greatest security and protection in the pursuit of life, liberty and happiness.

So long as the Federal Constitution persists and is accorded the reverence, devotion and loyalty that it has received during the one hundred and forty-four years of its existence, the Jew will be protected in the enjoyment of life and of those things that make life worth while. It is of the utmost importance to him, therefore, that no enfeebling changes take place in the fundamental constitutional guarantees of freedom of worship, freedom of speech, of peaceable assembly, of freedom from unreasonable searches and seizures, of citizenship, of equal protection of the laws, of due process of law, secured alike by the Federal Constitution and that of the State in which he lives.

The preservation of these constitutional guarantees is most important to the minority groups of which the Jews constitute a relatively small one. The majority is always able to protect itself. The security afforded by written constitutions such as ours, amendable only by formal action by the concurrence of more than mere majorities, enforced by the courts even as against the action of the executive and legislative departments of the government, is of the highest order.

The rights afforded to the Jews of Germany, under the Weimar Constitution of 1919 seemed to be amply protected. The situation in Germany was not, however, comparable with that in this country. The American Constitution has persisted unimpaired for nearly one hundred and fifty years and not only has worked but in the minds of the American people has always been the best form of government available. Its protection is invoked and obtained by the humble and oppressed as well as by the proud and powerful. Under it, all men are equal, and resort to its beneficent powers is easy and effective.

The German Republic never had taken firm root. Hamilton Fish Armstrong quotes an eminent German as having said to him two or three years ago, "We made a republic; but there were no republicans." Mr. Armstrong, an experienced and impartial observer, in his recent book, "Hitler's Reich", says: "The German Republic was a puny plant. Beneath the inch or so of top-soil in which its seeds were hastily placed were a dozen unyielding strata, packed down and solidified by tradition and usage." Its growth was hindered by many adverse circumstances. Its leaders came to care

less and less about saving it. It was easily overthrown by the Nazis without even the form of abrogation. The rights purporting to be secured to Jews as Germans were dissipated by the first murmurs of the Nazi storm.

It behooves us American Jews for our salvation to cherish, support and defend the Constitution. As Jews, we have always recognized the efficacy of repeated protestations and acts evidencing our faith in God. As Americans it is our duty and our salvation to renew ceaselessly our devotion to and our support of the Constitution of our country.

Responsibility for Murder

The National Socialist movement and the National Socialist government share responsibility for the murder of Professor Theodor Lessing with the cowardly assassins who fired the bullets into the head of the sleeping pacifist and philosopher as he lay in his villa outside Marienbad.

This is not to prejudice on insufficient evidence. It is to point to the general direction from which flows the ultimate and overshadowing responsibility for individual crime. Let assassins be punished as assassins should be punished, but let us not forget that even assassins may derive their "philosophic" sanction, if not actual incitement and encouragement to murder, from a cowardly government.

One can only hope, since Professor Lessing is dead, that he shall not have died in vain. The Czechoslovakian government is doing its best to track to their lair the individual cowards who could attempt to answer with bullets the courage and the reasoning of a man of peace and scholarship. By the teachings of the Nazis themselves, who scorn what they call sickly humanitarianism, the execution of the assassins, when and if apprehended, is ordained. But whether or not his murder is avenged by the law, his death must serve to dramatize to the world in what ways National Socialism governs and by what methods it makes reply to enemies.

The Lessing murder, more than any other single offense, publishes to the world the fact that there is no honor among Nazis. It publishes to the world that what Nazis can do today to a refugee professor they may and will do tomorrow to the neighbors on their frontiers. It is said that Professor Lessing was warned that there was a price on his head, and he ignored the warning. His death then is a warning of tomorrow. The spite that kills feeds on its kill and whets the appetite for reprisal, murder, revenge.

The Lessing murder is the most dramatic instance of reprisal-murder of enemies of the Nazis outside the borders of Germany. Swiss frontier guards reported Nazis dragging a refugee across their border into Germany, there to be dealt with in the Nazi style. An article in The Nation recently told of raids into Czechoslovakia by Nazis who dragged back with them refugees who thought they had made good

their escape from the terror by crossing the border. The same writer reported raids made by German Nazis on Czech trains while those trains were technically on Czech soil. Even in London recently the office of a Jewish lawyer was raided by a group of Nazi sympathizers. Let world opinion consider the meaning of these cowardly revenges. Today's deed is the index to tomorrow's. The governments of the countries bordering Germany must act now lest Nazi insolence destroy civilization by tramping upon the international code. The code of Nazis is the code of gangsters. There is still a world society of nations based on a body of recognized international law. It is not from the Nazis that that society of nations will derive sanction or support.

How much more blatantly must the Nazi trumpets announce their war-like intention? Professor Lessing is only one of the symbols of that intention. The world must not let his death have been in vain.

THEY SAY—

On the German Deals

"One might think that the whole affair was a bankruptcy sale and that the Jews of Palestine were endeavoring to salvage a few bargains for themselves."

—Abba Hillel Silver.

"World Jewry will tolerate no dealings with Germany and will denounce anybody that dares thus to sell our birthright for a mess of pottage."

—Samuel Untermyer.

On Hitler

"Hitler is Mussolini—in waltz time."

—Anonymous American.

"It is Hitler versus the world—not simply Hitler versus Jews."

—Cyrus Adler.

"Hitlerism enables us to convert all Jews to Zionism."

—Nahum Sokolow.

Letters to the Editor

From Detroit

Aug. 23, 1933.

To the Editor of the Jewish Daily Bulletin:

I have procured "Mein Kampf" by Hitler, two volumes in German, and also "The Crimes of Masonry" (Das Verbrechen Tev Freimaawera) by Rosenberg. Both need great attention. I have called the books to the attention of Samuel Untermyer. Rosenberg's book should be in the hands of the Grand Lodge of Masons of New York and reviewed by an alienist. The same holds good about Hitler's book. A friend of mine told me, here, and I agree with him, that a great mistake is made in the U. S. by not inducing men with great oratorical abilities like Rabbi Silver of Cleveland and others to come out and put a little emotion into their speeches. Hitler relies on the emotions of his people.

The study of his book shows very plainly that he has an ability to recognize the psychology of his hearers. He makes, rightly, fun of those who talk as if they had college professors for an audience. In my opinion the cool abstract speeches do not appeal to 99.09 percent of people, for the people are swayed by emotion. The Jewish defenders rely on cool facts, coolly presented, reservedly trying to counteract the effects of these speeches by cool arguments. That's in order at a meeting of college professors, and even then only in part. Enthusiasm must be met by enthusiasm. If the Jewish cause is so weak that this cannot be done, then I am sorry.

The power of oratory must be used day in and day out. Truths should be repeated and repeated. (This is one of Hitler's methods.) The Jewish holidays are coming. The rabbis should not resort to weak apologies and contradictions by virtue of the truth of their contentions, but they should use easily understandable coined phrases and all the powers of oratory to attack Hitlerism on the whole front.

Your cartoons are admirable.

Sincerely yours,

DETROITER.

Objection and Reproof

To the Editor of the Jewish Daily Bulletin:

In your Sunday issue, August 20, there is a cartoon on the editorial page entitled "Strictly Aryan Spiritual Ancestors." To the left of Hitler is a broken-nosed fellow in a monk's hood, and over him is written "Medievalism." I would not protest against this gratuitous slap at Catholicism if your paper had not been guilty in its cartoons of the same before. I suggest you read Ludwig Lewisohn's article in the August Harper's, in which he says "To say, as has been done, that National Socialism is a throwback to medievalism is to misunderstand the movement. The demon is the old pagan demon which the Christian Middle Ages sought to exorcise and to drive out forever. German nationalism today is a revolt against Christianity in its broadest as well as in its deepest sense." Which is exactly true. Believe me, you will not help your own cause by manifesting bitterness against those of other religions.

(Signed)

WILFRID PARSONS, S.
Editor of America.