

## Prague Opens Doors To Zionist Congress As Friend of Jewry

Masaryk to Use Reception to Jewish Leaders as Symbol of His Country's Friendliness

(J.T.A. Special Correspondence)

PRAGUE — Czechoslovakia is proud of the fact that the 18th World Zionist Congress will be held in its capital, Prague. The Zionist Congress will bring many thousands of Jews from all quarters of the globe to Prague, and the Government wishes to take advantage of this occasion in order to prove to its own Jewish population, as well as the world at large, its good will towards the Jews, and its sympathy for their national and Zionist aspirations. At the same time the Government wishes to give official expression to its opposition to the anti-Semitic propaganda that is pouring into the German parts of Czechoslovakia.

Not that all of this is entirely without selfish consideration. Czechoslovakia rightly estimates the value of Jewish sympathy for this young democratic republic, and sees in the Zionist Congress an excellent opportunity of furthering its own aims—political, moral and economic. And so the Foreign Office and the Ministry of Trade and Industry are together preparing for this great event. There will be official Government receptions to celebrate the Congress; there will be demonstrations of sympathy for Jewish rights in general and for Zionism in particular. In short, everything will be done to make the delegates feel that, whatever the attitude of their neighbors might be, Czechoslovakia, at any rate, is well disposed toward the Jews.

### Masaryk Reception

The Czechoslovakian Government is very anxious to be able to bring about a happy solution of the Jewish problem. One of the chief reasons for this is the fact that this republic has a population consisting of several distinct national groups and feels that for a peaceful and happy development it is essential that the Jewish population, which forms one of the most patriotic groups in the state, should be happy and contented.

The first act in this official pro-Semitic policy took place recently, when Prof. Masaryk, president of the republic, received a large Jewish delegation, and freely and openly discussed with them the Jewish question as a whole, and the wishes and hopes of the Jewish population of the Republic. Prof. Masaryk is not only a statesman, but a philosopher as well. He told the delegates that the Jewish question would come into its own again sooner than was generally expected, and that with it would disappear the terrible wave of anti-Semitism that has swept over so many countries. He assured them that the Republic would not be infected by this disease. It would stand up for democracy and Jewish rights, and would see to it that Nazi anti-Semitism should not spread over the frontier of the Republic. The president, Prof. Masaryk, went on to say, would do its utmost to bring about a peaceful understanding between the Jews and the non-Jews among the citizens of the State, whatever their nationality.

### As an Old Fighter

The President's assurances gave the delegation the conviction that the Government would continue to uphold order, equality and freedom, and that it would not allow anti-Semitism to be imported into Czechoslovakia. The President's statement had been made not out of official diplomatic politeness, but simply, as man to man, as an old fighter for Right and Justice, and that the Jews would be remarkably well-informed about the Jewish situation in the whole world in general, and about Zionist efforts and aspirations in Palestine in particular. The interview was given much publicity by the whole press of the country, and was taken as a gentle hint that a friendly attitude towards the Jews was considered desirable in the interests of the State.

## DELEGATES TO WORLD



Twelve of the representatives of American Zionist groups who have been named as delegates to the World Zionist Congress which opens in Prague this afternoon. (1) Louis Lipsky, (2) Solomon Goldmann, (3) Dr. Stephen Wise, for General Zionists, (4) David Wertheim (Labor), (5) Mrs. Edward Jacobs (Hadasah), (6) Rabbi Meyer Berlin (Mizrachi), (7) H. Ehrenreich (Labor), (8) Samuel W. Harin (Hadasah), (9) Rabbi Wolf Gold (Mizrachi), (10) Meyer Brown (Labor), (11) Louis Glantz (Labor), and (12) Morris Rothenberg (General Zionists).

## Only 660,000 Non-Aryans in Germany, And of These, 500,000 'Official' Jews

(J.T.A. Special Correspondence)

BERLIN — The question, "How many 'non-Aryans' are there actually in Germany?" is one of the most frequent subjects of conversation in Germany today. According to the Nazi definition, the term 'non-Aryan' includes all those with at least one quarter of Jewish blood in them, that is, not only members of the Jewish faith, but also such as are not members of the religious community, as well as the descendants of mixed marriages down to the second generation. It is almost impossible to determine this figure with any degree of exactness, since official statistics only include those Jews who are actually members of the religious community. This latter figure probably amounts to only about 500,000. The larger, inclusive figure has been the subject of much speculation, and is commonly estimated at between two and three millions. Occasionally the figure of 800,000 is mentioned.

These figures appear to have no foundation in fact. In the first place, while mixed marriages have been very frequent in the 'higher' circles, such as university professors, the aristocracy, the large business classes, the world of literature and art, and even among the higher grades in the army, they have been very rare among the 'lower' classes. In the second place the great frequency of mixed marriages is only a phenomenon of the last few decades. And, thirdly, statistics show that mixed marriages are much less fertile than others. (The figures are an average of 0.5 children per mixed marriage as against 1.6 per ordinary marriage).

As has been said, an exact calculation is, in the circumstances, impossible, but it is not too difficult to work out a moderately accurate es-

timate. To do this only the last hundred years need to be considered, for the descendants of mixed marriages that took place before then will probably have considerably less than 25 percent of Jewish blood, as will the descendants of Jews that were baptized or left the religious community before then.

The total number of Jews who ceased to be members of the Jewish religious community in the years 1881-1928 is, as nearly as can be estimated, about 24,500, the number of mixed marriages during the same period, about 45,000. These figures do not take us much further, for they do not tell us how many out of this number, and how many descendants of theirs, are alive today. To achieve any accurate results, we should have to take into consideration the average length of life, the average age on leaving the Jewish community, the average frequency of marriage and finally the average number of children per marriage among this class. This fairly complicated method gives us the following results:

Number of Jews, living today, that have left the Jewish religious community .....	15,370
Descendants in the first generation, alive today .....	72,740
Descendants in the second generation, alive today .....	46,200
Descendants in the third generation, alive today .....	26,400

Total, roughly .....

160,000
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Adding to this number roughly 500,000 'official' Jews, the sum total of about 660,000 'non-Aryans' in the Nazi definition of the term, or, in other words, roughly 1 percent of the total population of Germany.

Some zealous Zionists have dubbed these new converts "Hitler Zionists", a poor and despicable joke. Herzl hated his political Zionism on the very fact that the growing misery of the Jewish masses would ultimately force them to seek refuge in a land of their own. Similar jokes used to be made at the expense of the so-called "Balfour Zionists". A tragic political phenomenon like the present one can not be disposed of with a joke. These "Hitler Zionists" may well prove of the greatest importance for Zionism.

A second good consequence of Nazi anti-Semitism is that the growth of mixed marriages in Central Europe has been interrupted. This "disease" had gained so much ground that it had destroyed the strength and purity of the Jewish stock. In Germany, Austria and the German parts of the surrounding countries a quarter to a third of the Jewish population had been lost through mixed marriages and baptism. Thanks to Hitler's racial anti-Semitism, a healthy reaction has set in and this form of national suicide has been brought to a sudden end.

Jews themselves have again be-



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### Russia's Prior Parachute Leaper Named To Teach Would-be Sky-Leapers

(T.T.A. Special Correspondence)

MOSCOW, July 30 — Jacob Moszkowsky, famous Russian Jewish flyer and outstanding parachute jumper, has been made head of the training school for parachute jumpers here.

Moszkowsky has made seventy-five high-altitude jumps and until recently held the all-Soviet altitude record. His record of 4,000 meters was bettered by Moszkowsky's pupil, Zabelin, who jumped from a height of 6,400 meters.

Moszkowsky was born in Pinsk (now Poland), where his father was a teacher. When in 1919 the elder Moszkowsky was shot down by Polish soldiers, Jacob went to Moscow, becoming a pupil at the Chemical-Technical Institute. Later he worked in an airplane factory. By 1926 he was one of Russia's best pilots, and in 1930 took up parachute jumping. Moszkowsky has a record of more jumps than any other Russian.

mental body under existing conditions.

The beginning of the intense election campaigning, marked by the pamphlets on August 6 of the National Revolutionary Party, has to some extent deflected the anti-Semitic feeling among the small merchants who have led the anti-Semitic movements in the past with the slogan of "Nationalism." Mexico's politics from now until election day, July 1, 1934, will become more and more important to the United States authorities, occupied with the internal problem of guiding Mexico's economy sanely, will permit any vociferous "side issues" to well informed persons believe.

### Urges British Retort To Nazi Shipping Rule

(Continued from Page 1)

reasoning of the German government was not clear to the American shipowners.

"It does not seem possible that a government which is apparently interested in developing friendly relations with the United States and whose commerce is definitely tied up with the United States (85 per cent of the trans-Atlantic trade is known to be American) would attempt to limit the transfer of an American ship line's funds in this manner," he said.

### Fear for Cuban Jews As Civil War Goes On

(Continued from Page 1)

medical agencies. The Jewish Center, The Workers' Organization and the Tuberculosis Committee are doing everything possible to aid the needy Havana Jews and those who have managed to get to the capital from nearby communities and displace them, but their efforts have not been sufficient to cope with the situation.

The Hias (Hebrew Immigrant Aid Society) has received an urgent appeal for immediate help from the Jews of Havana. Isaac L. Asolsky, general manager of the organization, declared Friday. According to the cable received by the Hias organization, the Jews of Havana, are in great need and many families are faced with starvation unless immediate help is forthcoming.

### Nazi Press Vies In Propaganda of Hate

(Continued from Page 1)

Refugees abroad are being closely watched by an efficient Nazi espionage organization, particularly to learn whether they have taken any of their capital abroad in violation of Government decree. Evidence of this provides especially fruitful grounds for charges against hostages already taken, or against individuals named as hostages in particular cases, to be seized on the least provocation.

A public warning was issued today by the Lawyers Association of Fless, to all firms employing Jewish lawyers and even to firms employing Jewish war veterans, that this was contrary to the national spirit.

The warning published in the Hessische Volksrecht, declared: "Firms which do not understand this will realize it fully when their cases come up in the courts. Then they will learn why it pays to be represented by Aryan lawyers."

The same paper is publishing lists of Christian girls who are still keeping company with Jews and alleges that a large number of Christian girls still prefer to spend their time with Jews, in cinemas and at week ends at seashore resorts.

The Volksrecht revealed that when such girls are caught by the Nazi storm troopers, they are registered and their names published in newspaper blacked-out.

The student association of Erlanger University has issued a manifesto urging all German students to join Julius Streicher, fanatic anti-Semite and editor of the notorious paper, Der Stürmer, in his fight against the "Jewish blacked-out."

The manifesto also declared that anything is more shameful than the spectacle of Aryan girls associating with Jews. "It urged the girls students to stay away from Jews threatening them with being blacked-out. The manifesto also urged, by demanding the expulsion of all Jewish students from Erlanger University."

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body which will not only concern itself with the German-Jewish question, or combating anti-Semitism in Quebec but will cooperate with world Jewry for the betterment of the Jewish positions everywhere. The congress elections are scheduled to take place during the early part of October.

A faint ripple in Canadian Jewish life was caused by the elections to the Zionist Congress, held for the first time in the history of Canadian Zionism. The four mandates were evenly divided between the General Zionists and Labor.

The turnout at the polls was not as expected and has brought to the fore in the minds of Canadian Zionist leaders the necessity for more extensive Zionist propaganda. The chalmutz movement is gaining ground and the Zionist bodies recently had much difficulty in distributing eight certificates among a hundred applicants.

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OF RABBI A. L. ROKACH and the former Miriam Ritefsky. He came to the United States in 1890 and within a short time accumulated enough money to send for his wife and children.

Forty-five years ago, Mr. Rokeach opened a small plant, in a cellar on Market Street in a cellar on Market Street in which he manufactured kosher soap. His business grew by leaps and bounds, and time and again he moved his plant into larger quarters until in 1929 the firm moved into a huge plant built at a cost of \$1,000,000. This factory is located at 240 Wythe Avenue, Brooklyn.

In his later years, Mr. Rokeach devoted more and more time to philanthropic activities. He was a large contributor to the Brooklyn Federation of Jewish Charities, the Yeshiva College and the Jewish National Fund for the rebuilding of Palestine. In 1930 he was guest of honor at a dinner arranged by a committee of one hundred representing organizations to which he had contributed.

The Palestine Fund has built near Jerusalem three communities, Gvas Rokeach, Mior Chaim and Quar Marmareck, the first being named after Mr. Rokeach. Beth Moses Hospital in Brooklyn was founded with the aid of Mr. Rokeach and his son, Dr. Aaron Rokeach.

Mr. Rokeach is survived by two sons and three daughters. His wife died some years ago.

### Expelled Physician in Palestine

JERUSALEM, July 28.—Dr. M. Markov, well-known physician of Berlin, and editor of the Sex Science Encyclopedia, has arrived in Palestine. Dr. Markov intends to make his permanent home in Palestine.

### French Form Group to Shield Rights Of Jews in Central, Eastern Europe

(Jewish Telegraphic Agency)

PARIS, Aug. 11.—A most influential committee for the protection of Jewish rights in Central and Eastern Europe has been organized here by French participation. The French statesmen. The executive body of the organization includes Anatole de Monzie, Minister of Education; former Ministers Pierre Etienne and Justin Godart, and Emile Roche, vice-president of the Radical (Government) party. Among the Jewish leaders on the committee are Robert Rothschild, Dr. Leo Moldav, who presented the Bern-

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PASSFIELD, HOPE-SIMPSON-  
THREE YEARS LATER

By Israel B. Brodie

President, American Economic Committee

A few days ago a significant decision was taken by a group of Palestine organizations. The General Federation of Jewish Labor of Palestine (Histadruth), Manufacturers' Association, the Jewish Agricultural Union, Tel Aviv, the General Zionists of Palestine, the Joint Committee for Settlement of German Jews, the German Immigrants Association and the Jewish Labor Committee have designated the Palestine Bureau of the American Economic Committee for Palestine as the official body for the exchange of information and commercial information to Jews in Palestine and throughout the Diaspora. About six months ago the same Bureau was designated by the Histadruth, the Jewish Labor Federation of Jewish Labor (Histadruth), the General Zionists of Palestine, the Hitachduth Olei Eretz Yisrael, the Jewish Agricultural Union and the Kibbutz Gluyoth (Russian group) to serve as the centralized information service for agriculture, horticulture and land purchase in Palestine. The Bureau is the center of Jewish economic effort—labor, industry, commerce, agriculture and horticulture. What has brought about such unity of action among these groups? Why is there no longer could find no common basis for joint action? For answer we must return to the Passfield White Paper, the Hope-Simpson Report and the 1937-1939 White Paper and the World Zionist Congress, Babel.

Passfield declared that the economic capacity of Palestine to absorb new immigrants must be judged entirely by "the position of Palestine as a whole in regard to unemployment"; that in the light of this principle the action of the British Government in suspending the Jewish labor schedule in May 1930 was fully justified; that in the circumstances a decision in regard to more unrestricted Jewish immigration was to be strongly deprecated; and that so long as there was a widespread suspicion among the Arabs that the existing economic depression was largely due to excessive Jewish immigration the relations of the two races could not be hoped to improve.

Hope-Simpson, in his Report (August, 1930) concluded—

1. That there was no margin of land available for agricultural settlement by new immigrants, except such lands as were held in reserve by various Jewish agencies. From this conclusion it followed that agriculture offered no field for the economic absorption of new Jewish immigrants into Pal-

2. That since any attempt to establish sizeable or large industries must fail and since the country was suitable only for the smaller types of industry, it was useless to look to industry as a means of absorbing any appre-

cial number of Jewish immigrants into the economic structure of Palestine.

3. That the citrus area was increasing too rapidly and that there was danger of a serious setback in this field. Therefore, the horticultural field could not be relied on as an absorptive factor.

4. That as his, Hope-Simpson's investigation disclosed serious Arab and Jewish unemployment it was clearly the duty of the Government to prevent further Jewish immigration into Palestine.

To Passfield's declaration of policy and Hope-Simpson's conclusions, the Jewish Agency countered with a declaration which, in the light of subsequent events, is remarkable for its insight and clarity. The Jewish Agency said:

"What actually defines the possibilities for future Jewish industry in Palestine is a factor which has not been considered in the question and which indeed is not yet, to its full extent, known even to the Jewish community and to the human factor. The fundamental question is not: Where are we going to immigrate? but: What raw materials are available? Not even, although it is an important question, the question: What are the best markets? The fundamental question is: Are there Jews, and are there Jews who are prepared to immigrate to Palestine if sufficiently encouraged, who have the necessary technical and scientific knowledge of a particular industry in order to set up industries which may, in the future, be profitable for similar industries; and are there other Jews who are prepared to immigrate to Palestine if sufficiently encouraged, who have the necessary technical and skilled and unskilled labor required? It is the contention of the author that the answers to these questions must exist and that they are available in large numbers, that they clamor for attention and that they exist in Palestine they will not drive out the Arab population which it holds

And to this declaration the late Dr. Chaim Arlosoroff added his

"Jewish enterprise in Palestine is the result of a conscious effort of various groups and individuals to cooperate for the purpose of the National Home; it is based on the influx of Jewish capital—public and private—and should therefore provide the natural center of absorption for Jewish labor."

The issue was therefore clear. In the view of Passfield and Hope-Simpson it was futile to look to agriculture, horticulture or industry as fields for increasing the economic absorptive capacity of the country. It was to the Seventeenth Zionist World Congress gave an enthusiastic N. O. It adopted what is now known as the "Economic Program" so clearly foreshadowed and defined by Justice Brandeis in 1920. In effect it said to Passfield and Hope-Simpson and to the British Government—"In each of the Palestine economic fields—agriculture, horticulture, industry and commerce—the economic absorptive power can be accelerated and, what is more, we mean to do it."

And what happened? The net average annual Jewish immigration into Palestine from 1926 to 1931 inclusive was 2,167. The net average

immigration for 1932 and 1933 (seven months of 1933 estimated) will, according to present indications, amount to 15,000-17,000 persons. The private capital brought to and invested in Palestine during 1932 in industrial, commercial and agricultural industries, exclusive of new bank deposits, amounted to at least \$3,250,000. The industrial and horticultural inquiries handled by the Tel Aviv Bureau of the American Economic Committee for Palestine for the period of March 15 to June 20, 1933, alone amounted to \$625,000.

Not only is there no Jewish unemployment but there is no Arab unemployment. Indeed, there is a shortage of both classes of labor. Well may the Near East and India, semi-official publication of the British Colonial Office, assert "the fact remains that the Arabs are becoming increasingly conscious of the economic benefits that Jewish immigration has brought them and are fitting themselves to make more use of their opportunities, to the general advantage of the country."

It was for the implementation of the idea underlying this statesman-like decision that the activities of the American Economic Committee for Palestine were initiated. With its economic staff in New York and in Tel Aviv, it has set out to find,

and did find, those Jews with the capital and industrial and business experience the Jewish Agency was so sure about, to the end that the doors of Palestine might be opened to those other Jews "who are prepared to immigrate into Palestine to supply the skilled and unskilled labor required." It has served in industry, serving Jews in Palestine and throughout the world with reliable information and adequate economic data in every field of Palestine economy and is making an important contribution to the coordi-

nation and regulation of economic effort. Now comes the heartening and significant news that by designating the American Economic Committee as the official economic instrumentality such diverse bodies as I have named, which represent perhaps the most important cross-section of the Yishub, have for the first time in the history of Jewish Palestine joined hands in a common effort to create a Jewish Department of Commerce for Palestine.

### Inventors of the Boycott

Who into tinted this boycott? Not the Jews: If there is any moral turpitude in it, let it be fastened on our enemies, the sole patentees. We have been boycotted for years. Nation after nation has been scattered and defenceless people persecuted with this lethal weapon. The Germans used it, long before Hitlerism came to power, and they have employed it since. It is a power, a power and a power, and it has been used in the most cruel and barbarous indiscriminate manner ever since. . . . To Germany belongs the odium of having proved how the boycott can be wielded to the advantage of the oppressor. The discovery will go down to posterity as her one practical contribution to the art of government—or misgovernment—and future generations, if they are wise, will learn from it. . . . Government, will curse her for it. But if nations must fight with such arms, who are we to say that we shall not use them when half-a-million lives are at stake? The Jewish Chronicle, London.

### The Arab Benefits Too

The Arab is no fool; having lived in poverty for centuries he now realizes the advantages of trade, and as the Jew has something to offer he is ready to do a deal with him. And seldom does he get the worst of the bargain, be it in land, cattle, or anything else. In short, trade is the cement which is binding one and the other, and if things go on as they are at present, Commerce will absorb Racialism and Communism as well, "and the land will bring forth her increase" undis-

And the same spirit of change is seen in towns and villages alike— an awakening to a new order, in which the Arab takes part. Well-built houses and streets are replacing the wretched hovels and gutters—ways of twenty years ago, and large areas, once desert, are now cultivated and built over on the plan of garden cities.

Jerusalem, for example, has altered out of all recognition—not to the liking, it is true, of the mediaeval-minded. The Walls and the High Place remain. But even here

one notes a certain refurbishing and polishing up. It had to be. Time ends or mends. Only the same crowd in the narrow streets surges on with an increasing denseness. There are suburbs, however, outside the city walls, where houses and sites are equally expensive. One has heard a great deal about the Jewish invasion, but when all is said, the Arab has not done so badly by the sale of his land. Anyhow, he is ready to sell more; for thereby he can live in comfort. In short, Zion is an earthly Valhalla.—Sir T. Comyn-Platt, London Morning Post.

### German Youth Twaddle

In the Daily Mail of July 10th, Viscount Rothermere published an article called "Youth Triumphant". It is a eulogy of the Nazi youth in Germany. It surprised me for two reasons: I thought Wyndham Lewis had debunked once and for all the Youth racket on Fleet Street and I had never realized that even the Daily Mail could be so wilfully perverse as to devote its main page to boosting Hitler's gang of ruffians. The article is worth examining in detail for the light it throws on the strange mental processes of a press lord; it makes a fascinating pathos.

The talk about youth is a head-dive pure and simple: "through the picturesque streets of the little country towns, the streets of the big cities, the shirted young men—and their brown-frocked girl-helpers—who are the backbone of the leadership of Germany from the leadership of the elders"—gush, lovely treacly gush. Germany is governed by a tiny oligarchy, and the youth are the backbone, but goes on blathering as if the Reich were the fatherland of youth. The youth are to maintain the youth, the youth have a right to maintain the youth and beguise to babble about the youth of our leaders during the war. The youth are to be the backbone, want but giving a pleasing hint of the profundities of his historical knowledge. The youth are to be the backbone coming out into the sun. We know that Hitler and Mussolini are both in the prime of life, but Rothermann says that Hitler and Mussolini are both old. Hitlerism have not arisen for the sake of youth but are busy exploiting youth. The youth are to be the backbone of men who have grabbed the reins.—Merrick Booth.

## Dr. Max Naumann Still Loyal To Nazi Oppressors of His Race; Hits Zionists and Eastern Jews

Head of National German Jews Declares Against Outside  
Interference—Justifies Hitler Program in Greater Part  
—Held in Contempt by Jews and Hitlerites

(J.T.A. Special Correspondence)

BERLIN, July 28—Although the fortunes of many have been wiped out, although their professions have been taken away from them, and although they live in a state of rigid suspense and fear of the moment when they will be humiliated, beaten, or imprisoned, a large number of German Jews continue to remain faithful to the fatherland.

A few of them even support the current anti-Semitic National Socialist administration because of the party's policies on non-racial questions. They applaud the party's success in uniting the various divergent parts of Germany. They strongly approve Germany's demands for restoration of the old empire and the rearmament of the country. And in certain of its aspects they even support the current action of the Nazis against their race.

Dr. Max Naumann, leader of the Union of National German Jews, (Verband Nationaldeutscher Juden) an organization enrolling seven thousand Jewish citizens of Germany, declared in an interview that Nazi action against Jews was in many ways justified. He further stated that patriotic German Jews did not want the support of foreign

Side in New York, and the Grenadierstrasse here.

"Unwilling to slough off their oriental traits, they are a disturbing factor to us who are bound to the soil."

Dr. Naumann scored the Zionists for their retention of Jewish customs and their unquenchable desire to create a Jewish nation. He declared they were intrinsically traitors to the country in which they lived. On this basis he supported Nazi action against the famous scientist, Albert Einstein, because he is a Zionist.

Eastern Jews, according to Dr. Naumann, came to Germany in great numbers immediately after the World War. During the inflation period and financial crisis of 1920-23 almost 600,000 Eastern Jews took advantage of the situation, bought for a few foreign pennies valuable estates, reconverted or mortgaged them after stabilization, and left the country. He estimates the number of Eastern Jews in Germany now at 50,000.

Dr. Naumann believes the German government would be quite within its right in confiscating the properties of Eastern Jews who are now living abroad. A measure adopted



## Assimilationists Turn to Zionism; Threat of Inter-marriage Is Ended

They're Called 'Hitler Zionists'—Good in Nazi Movement  
Seen in End of Jewish-Gentile Unions, Chief  
Threat to Jewishness

(Special Correspondence of the J.T.A.)

VIENNA — The phenomenon of mixed marriages between Jews and Gentiles has received a death-blow in Austria as well as Germany. Hitlerism has brought much suffering upon the Jews. But every cloud has a silver lining, and this, fortunately, is no exception.

Some positive results can already be seen in the new attitude towards Palestine. Even those circles which previously regarded Zionism as a futile pastime, or else opposed it as endangering the security of the Jewish communities in the Diaspora, now see Zionism in a different light. In Berlin, Vienna and Prague, political Zionism, with the ultimate aim of a Jewish National State, is more fully appreciated, for it has become a question of vital importance for themselves. The question of large-scale Jewish colonization in Palestine has ceased to be one of merely theoretical interest. The old strongholds of Assimilation have fallen, and their very leaders are showing their followers the only possible solution—Palestine. In the Congress Elections they even advised them to buy shekels and to vote for the moderate Zionist parties. Zionism and Jewish emigration to Palestine has become for them a burning question of practical importance.

*'Hitler Zionists'*

come race conscious. Jewish pride has responded to the terrible pressure from outside by strengthening its own moral defences. The old Biblical saying "out of bitterness shall come forth sweetness" once again proves to be not poetical nonsense, but a great political and sociological truth. There is no doubt that all along the line Jewishness is reviving and a great strengthening of Judaism is taking place.

### Personal Tragedies

Unfortunately, but perhaps inevitably, in such a sudden change in the relations between Jews and Gentiles many personal and family tragedies must occur. There are many cases in which husband and wife has suddenly turned Nazi and refuses to live any longer with his or her Jewish partner. Such tragedies occur even with very old couples who have grown-up children and grand-children.

## COOL HUDSON BREEZE



From many  
windows of  
The Graystone