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## ATTEMPTED ATTACK ON JEWISH DEPUTIES IN ROUMANIAN PARLIAMENT FOLLOWING INSULTING REMARKS BY CUZISTS

Protests by Jewish Deputies Lead to Scandalous Scene; Jews Stigmatized as Cowards by Cuzists Who Demand Jewish Exclusion from Army

(Jewish Telegraphic Agency)

BUCHAREST, Dec. 15.—An attempted physical attack on Jewish Deputies in the Rumanian Parliament today, was made by Cuzist deputies. It was only the forcible intervention of the stewards that prevented the Cuzists from actually reaching and assaulting the Jewish deputies.

The scene occurred during a debate on an Address from the Throne, during which Deputy Cuza, in a two hours' speech, demanded that Jews be excluded from the Army, quoting a passage from the Bible which he declared permitted cowards to remain outside the fighting camp. In his speech he also opposed the colonization of Jewish agricultural workers in Bessarabia and attacked M. Titulescu, Foreign Minister, for receiving Zionist leaders.

Pro-government Jewish Deputies as well as members of the Jewish Parliamentary Club, protested against the imputations contained in the speech, but were met by tumult and shouting on the part of the Cuzists, who, at this stage, attempted to assault the Jewish deputies.

The sitting broke up in disorder. Deputy Cuza is to continue his speech today.

There have this year been a number of violent scenes in which Cuzist deputies

## Endek Demonstration Swiftly Dealt With; Four Arrested

(Jewish Telegraphic Agency)

WARSAW, Dec. 15.—A demonstration by Endek anti-Semitic youths which began to develop on the streets of the village of Brzeschujanski, was swiftly dealt with when four of the demonstrators were arrested. The youths paraded the streets calling for anti-Jewish boycott and eulogizing the memories of the Polish-Christian students, Wacławski and Grotkowski. The former, it may be recalled, was killed last November during the anti-Jewish excesses in Vilna, while the latter's death in a drunken brawl immediately preceded the recent anti-Jewish outbreak.

ties have either assaulted or attempted to assault Jewish deputies in the Rumanian Parliament House.

On November 29th, Deputy Mischu Weissman, one of the members of the Jewish Parliamentary Club and President of the Rumanian Zionist Organization, was hit in the eye in Parliament by Deputy Georg Cuza, the son of the anti-Semitic leader, Professor Cuza.

In September two Cuzist Deputies, Robu and Adam, assaulted Deputy Landau in the Parliament lobby, while as long ago as last March, Deputies Landau and Joseph Fischer, made a formal complaint to the President of the Chamber, on behalf of the Jewish Club, that the Jewish Deputies were being systematically terrorized by the Cuzist Deputies who were threatening them with personal violence.

## Polish-Jewish Deputies Express Distrust of Present Lemberg Investigations

Jewish Deputies of All Parties Demand  
Removal of Governor, Chief of Police,  
and Chief of Security Department

(Jewish Telegraphic Agency)

WARSAW, Dec. 15.—The Jewish Deputies in the Polish Sejm, including the members of the Club of Jewish Deputies, the Pro-Government Jewish Deputies and those of other parties, have made a demand for the removal from their posts of the three principal executive officials in Lemberg: the Governor, the Chief of Police and the head of the Security Department. They also informed the Minister of Interior that they cannot trust the investigations at present being conducted in Lemberg on the Ministry's instructions, so long as the investigation was under the authority of persons, who, the Jewish Deputies were convinced, themselves carried the responsibility for tolerating and for failing to suppress the disturbances as soon as they began to develop.

## Breslau University Closed Down for Third Time Due To Nazi Demonstration

Nazi Organ States Authorities Intend  
to Exclude Disturbers from  
Examinations

(Jewish Telegraphic Agency)

BERLIN, Dec. 15.—The "Voelkischer Beobachter," the organ of the Nazis, gives prominent space to the closing down of the Breslau University for the third time. It publishes its own description of the occurrences under the heading "Because of Jewish Firearms Pointed at Our Students." It goes on to describe the details of the disturbance at the lecture when the Nazi students assembled demanding that Professor Cohn should leave the University immediately.

The paper says that Cohn's lecture proceeded with large numbers of students gathered outside the lecture hall shouting abuses until the University officials closed down the gates so that the disturbers were unable to leave. The Rector then called the police who, the "Voelkischer Beobachter" alleges, arrived with fire-arms and arrested sixty. It further reveals that the University authorities intend to refuse the disturbers admittance to the University examinations, hoping thus to exercise a disciplinary influence on the students, and bring about a discontinuance of the disturbances.

## Delegation of Leghorn Jewry Received by Italian King

(Jewish Telegraphic Agency)

ROME, Dec. 15.—The King of Italy has received a delegation of Leghorn Jews, which included Chief Rabbi Alfredo Toaff and Carlo Bembaron, Chairman of the Leghorn Kehillah.

The King who conversed with them for a considerable time evinced a keen interest in the ancient community and in the Jewish population of Leghorn.

The Community of Leghorn, or Livorno, to give it its Italian name, traces back its history to the early sixteenth century. The influx of Spanish Maranos persecuted by Ferdinand II, and the trading developments, encouraged by the Medici, contributed considerably to the growth of the community. At first the Leghorn community was merely a branch of the Community of Pisa, which

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## 120 Jewish Emigrants Leave Poland for South America to Rejoin Relatives

### Work of HIAS Seen as Utmost Neces- sity for Social Protection of Emigrants

(Jewish Telegraphic Agency)

WARSAW, Dec. 15—One hundred and twenty Jewish emigrants left Poland last night for Argentine, Brazil and Uruguay. The party consisted mainly of women and children who were proceeding to South America in order to rejoin fathers and husbands from whom they had been long separated.

The group was accompanied to the boat by a special representative of the Jewish Emigrant Aid Society (JEAS).

James Bernstein, European Director of the Hebrew Immigrant Aid and Sheltering Society (HIAS), saw off the emigrants who traveled comfortably in through trains to Paris.

Mr. Bernstein in a statement made to the Jewish Telegraphic Agency, said that the arrangements made for the emigrants and the care taken to ensure their comfort proved convincingly the necessity for the social protection of immigrants as the HIAS is rendering. He called attention to the need for making every effort to secure funds from America for the maintenance of the work which the HIAS is carrying on in Europe. He added that one of the chief problems at present confronting the HIAS was the necessity for a campaign to assist through Torgsin, relatives of Jews in Russia particularly in connection with the forthcoming Passover.

The Rochester Branch of the National Association for the Advancement of Colored People elected Dr. Meyer Jacobstein, former member of Congress, as its president for the coming year at the annual meeting.

Dr. Sol J. Applebaum, prominent in public health work here, was elected a member of the Executive Committee of the Rochester Branch.

**Western Massachusetts****Zionists Meet Sunday**

(Jewish Daily Bulletin)

SPRINGFIELD, Mass., Dec. 15—The annual Zionist conference of the Western Massachusetts region will be held at the Hotel Kimball here on Sunday afternoon, December 18th, according to an announcement issued by Nathan E. Goldstein, Chairman of the region. Delegations from Westfield, Holyoke, Northampton, Greenfield, Shelburne Falls, Pittsfield and North Adams will be present.

Elihu D. Stone, Vice-President of the Zionist Organization of America and Mrs. Archibald Silverman of Providence, R. I. will be the guests of honor and principal speakers. Addresses will also be delivered by Rabbi Samuel Price, Rabbi Meyer Rosenberg, Rabbi Reuben J. Magil and Rabbi A. Gorelick.

The conference is in the interests of the Zionist Organization of America and the American Palestine Campaign. The conference will select officers for the coming year and formulate plans for a fund-raising effort for Palestine in this section of the country.

The committee arranging the conference includes the following: Nathan E. Goldstein, Harry M. Ehrlich, Chairman Springfield; J. D. Kingsberg, Treasurer; Joseph Cowett, Associate Treasurer; Nathan Nirenstein, Dr. A. M. Glickman, J. H. Marksom, Nathan J. Saltzman, Rev. Joseph Freedman, Mrs. Harry Keller, President Springfield Hadassah.

## Young Judaea of Canada to Mark Fifteenth Birthday

On Sunday, December 25, the Federation of Young Judaea of Canada, affiliated with the Zionist Organization of Canada, will celebrate National Young Judaea Day, marking the fifteenth birthday of the Organization.

Founded in 1917, in Montreal, this movement has progressed rapidly and now boasts of national membership bordering on 3,000 and has 180 clubs in every section of the country.

## Meyer J. Sawyer Appointed Assistant Attorney-General

(Jewish Daily Bulletin)

BOSTON, Dec. 15—Meyer J. Sawyer was today appointed by Attorney-General Mitchell assistant attorney general at Washington. Sawyer, who is a well-known attorney in Massachusetts is also active in Jewish circles. He is a trustee of Temple Ohabei Shalom, chairman of the Executive Committee of Brookline Zionists, director of the Home for the Aged, and member of the Bar Association. He has been a practicing attorney for twenty-five years.

The Board of Foreign Missions of the Methodist Episcopal Church of the United States has registered in Palestine as a foreign company.

**Issue First Religious****Education Bibliography**

For the first time, the office of Education at Washington, has devoted an official pamphlet to a Bibliography of religious education, giving lists of books and articles for use in non-sectarian, Catholic, Jewish and Protestant religious education.

In a foreword, by Bess Goodykontz, Assistant Commissioner of Education, it is announced that it is intended to issue annually a Bibliography of religious education, and that work is under way for the second number. Mention is made of the Jewish Welfare Board by whom, through Dr. Mordecai Soltes, Director of Jewish extension education, the section listing articles and books giving the Jewish viewpoint was prepared.

Of the twenty-three pages devoted to the Bibliography, five are taken up by the Jewish references.

## Mrs. Borg to Broadcast On National Relief Program

Mrs. Sidney Borg, vice-president of the New York City Federation for the Support of Jewish Philanthropic Societies, will be the speaker on the December 18th radio program of the National Women's Relief Committee, of which she is a vice-chairman. Mrs. Borg will broadcast at 5:15 Eastern Standard Time, and will be heard in New York over station WEAF.

The National Women's Committee, of which Mrs. Herbert Hoover is honorary chairman, and Mrs. Nicholas F. Brady, active chairman, is a division of the National Welfare and Relief Mobilization, of which Newton D. Baker is chairman. Mrs. Borg, who is also a member of the Cooperative Committee of Big Sisters, will be introduced on the Sunday broadcast by John P. Kennedy, associate editor of "Colliers."

## Samuel Blitz Named Director Of American Palestine Campaign

Samuel Blitz, well-known Zionist and communal worker, has been appointed Director of the New York American Palestine Campaign by the Executive Committee of the American Palestine Campaign, according to an announcement issued by Nathan Straus, Jr., Chairman. Mr. Blitz will immediately formulate plans for the fund-raising activities in New York City that are to be inaugurated early in 1933.

Twenty-two congregations in various cities throughout the United States will hold meetings today in connection with the annual Tour of the Union of American Hebrew Congregations.

Some 250 distinguished rabbis and laymen of the Jewish faith are to participate in the Tour which is conducted each year for the purpose of strengthening organized Judaism in the United States, and to arouse interest in American Jewry in behalf of the Hebrew Union College, the Union of American Hebrew Congregations and its various departments. The Union Tour began on November 18th and will continue throughout the month of January.

## DR. SENATOR, NON-ZIONIST MEMBER OF JEWISH AGENCY EXECUTIVE, ON RABBI BERLIN'S CRITICISMS

Statement to Jewish Telegraphic Agency Describes Rabbi Berlin's Utterance as Pernicious Attempt to Defame One Section of Executive in Eyes of Jewish People; "The Mizrahi Is Part of Executive and Shares Full Responsibility, Must Even Bear Special Responsibility for Financial Policy."

(Jewish Telegraphic Agency)

JERUSALEM—Dr. Werner Senator, non-Zionist member of the Jewish Agency Executive in Palestine, gave strong expression to his views on the statement made by Rabbi Meier Berlin in London, before the annual conference of the Mizrahi Organization of Great Britain on November 13th.

In the statement referred to, Rabbi Berlin dealt with the tremendous growth among the Jewish population of the urge towards Palestine. He went on to criticize the present system of immigration by means of a labor schedule. He said that the immigration system imposed a serious difficulty on the upbuilding work, as they were allowed so many and no more certificates by the government. He added that "the position had been made even more difficult because of certain members of our Executive who appeared to be more in agreement with the government than loyal to the needs of the Jewish people."

Referring to the position of the Mizrahi in the Executive, Rabbi Berlin was reported to have said, "I do not know what will be tomorrow, or the day after tomorrow, but I cannot stress too much that we are a minority and that although we take part in the control of practical affairs, responsibility cannot be placed on us."

Dr. Senator's statement to the Jewish Telegraphic Agency deals specifically with these two observations by Rabbi Berlin. He said, "I have had an opportunity of going into the statement reported to have been made in London by Rabbi Berlin, the Mizrahi leader, on November 14th, regarding political questions and the internal position in the Executive.

"Concerning immigration in Palestine, Rabbi Berlin states that certain members of the Executive appear to be more in agreement with the Government than loyal to the needs of the Jewish people. It is not difficult to guess the source from which the leader of Mizrahi has received his information which I regard as a pernicious attempt to defame one section of the Executive in the eyes of the Jewish people. It is a very bad feature of our public life that some of the leaders of the movement find it necessary to resort to such methods.

"With regard to the matter itself, the Executive has at various opportunities made it abundantly clear to the Government as well as to the Jewish public that the present system of regulating immigration has its serious drawbacks. However, as long as the present law exists, the Jewish Agency

has to abide by it. It has always been our practice to make firm presentation of our case to the Government, basing our proposals on thorough and detailed investigations. The results recently achieved by this method seem to us to justify the procedure adopted. We must dissociate ourselves from proposals which are launched purely for propaganda purposes and have no foundation in reality. Such methods, if accepted by the Executive of the Jewish Agency, would only undermine our position vis-a-vis the Government and work to the detriment of Jewish immigration.

"I must also express my entire disagreement with Rabbi Berlin's statement that the Mizrahi cannot be held responsible for the actions of the Executive. The Mizrahi is part of the Executive, and as such shares full responsibility, which is accentuated by the fact that Mr. Farbstein, the prominent Mizrahi leader has now, in addition to his Middleclass Department, taken over the conduct of the Treasury. Mr. Farbstein, together with his colleagues on the Treasury Committee, must even bear a special responsibility for the financial policy adopted since the meeting of the Actions Committee held in London, August, 1932. Of course, we will have to share this responsibility as members of the Jewish Agency Executive, but statements such as have been made by Rabbi Berlin will not, at any rate, free the Mizrahi from carrying part of the burden.

"It is highly regrettable that leaders of the parties who are expected to do their utmost to strengthen the position of the Executive in the present difficult times, should allow themselves to make statements which must only be detrimental to the prestige of the Executive and its whole work. I wish to make it clear that those of us who have so far refrained from bringing their internal grievances before the public, will not in future allow such statements to pass unchallenged."

### Jew Appointed Austrian Representative to League

(Jewish Telegraphic Agency)

VIENNA, Dec. 15—Kamillio Schiller, famous international expert on trade and economic questions, particularly tariff problems, has been appointed permanent Austrian representative to the League of Nations with the title of Minister and Delegate Extraordinary.

Schiller, who is a pious Jew, was in his youth active in Zionist affairs.

## J. D. B. NEWS LETTER

### Position of the Jews in Turkey

By Our Istanbul Correspondent

ISTANBUL—There is no anti-Semitism in Turkey today, but the attitude to the Jews is, nevertheless, as to an inferior race. A Jew in Turkey can serve in the army but cannot carry arms, even during service. He cannot hold either government or municipal office. He is not permitted to be a teacher of the Turkish language. He cannot be a librarian and is also deprived of the right to be a manager of any business firm.

All these discriminations exist today in Turkey, not because there is a spirit of anti-Semitism in the ranks of the government, but because the Jew in Turkey is considered a person who is not sufficiently educated and qualified to have the same rights as a Moslem citizen. He is being looked down upon just as is the negro in the United States. It is not that the average Turk holds a grudge against the Jew; he simply considers him a creature who has not reached the level of intelligence to merit equal treatment.

Strange as it is, the Jews in Turkey do not fight or resist this attitude. The Turkish Jew considers this treatment as very natural. No efforts have been made on the part of the Jewish leaders in Turkey to counteract this tradition. No complaint has ever developed for equal rights. No Jewish delegation has ever appeared before Kemal Pasha, the present modern dictator of Turkey, to submit to him any complaints with regard to the unjustified treatment against the Jews.

One need not live long in Turkey to realize that there is no Jewish leadership there at all. The Jewish community in Turkey, — once the highest and most flourishing Jewish community in the entire East, — has now been degraded to a point where no one takes an interest in organizing Jewish life. Istanbul, once counting eighty thousand Jews now is but a small, lifeless community, having no Rabbinate, no Jewish central organizations and even no Kallah.

Similarly is the situation in Smyrna, now called Izmir. Only a few years ago there were forty thousand Jews in Izmir having eleven Synagogues and numerous philanthropic Jewish organizations in addition to the great number of educational institutions. Today Smyrna counts about fifteen thousand Jews only, one-half of its Synagogues being closed down and most of its institutions have no means of existence.

The Jews in Turkey today are all living with the hope of migrating some day to other countries. Many of them, the more prosperous ones especially have

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## Delegation of Leghorn Jewry Received by Italian King

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was granted the privilege of establishing a synagogue and cemetery at Leghorn.

The Community has undergone many vicissitudes, and was for many years invested with autonomous powers, though its rights were gradually reduced and diminished, in 1808, when Tuscany was incorporated with France. Its rights were however restored to it in 1814, but were again abolished in 1861 on the establishment of the Kingdom of Italy.

In 1931, the introduction of the Italian Jewish Communities Law federated all the Jewish communities in Italy and its colonies into a Union of Italian Jewish Communities, thus fundamentally changing the position of the local communities, defining their rights and providing for a headquarters in Rome, governed by a Congress of Presidents of Communities.

## Letter to the Editor

Dear Sir:

In your issue of Sunday, December 11th, I find that you gave prominent place to a statement made by Mr. A. Goldblatt of Chicago to the effect that 90% of the children in Chicago are without Jewish education. This statement is quite untrue, and I believe that it unjustly casts aspersions on a large community.

In the city of Chicago there are estimated to be about 60,000 Jewish children of elementary school age. In the elementary schools (week-day and Sunday) affiliated with the Board of Jewish Education are enrolled 7,000 pupils. There are, besides, some 2,500 pupils in the Talmud Torahs affiliated with the Keshet, and over 1,500 pupils in week-day or Sunday schools not affiliated with either organization. Exclusive, therefore, of private instruction and of secondary schooling, there are in the city of Chicago, at any one time, approximately 14,000 pupils in the Jewish schools, or about 25% of the total child population. This is approximately the same situation as exists in other large communities.

A. M. Dushkin, Executive Director,  
Board of Jewish Education, Chicago.

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## J. D. B. NEWS LETTER

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already left; some for France, some for Italy and some for the United States. Others are migrating to the Balkan countries and to the countries of the near East.

There was a time, — right after the occupation of Palestine by the British Government, — when Zionism was a movement highly despised by the Turkish Jews. The average Turkish Jew being a Turkish patriot could not digest the fact that Palestine was actually taken away from Turkey. Even the Balfour Declaration which promised to establish Palestine as a Jewish National Home could not make the Turkish Jew change his mind in favor of England controlling Palestine. To him, Palestine was his country only when controlled by Turks. Today this hostile attitude towards Zionism and towards British rule in Palestine is gradually disappearing among the Jews in Turkey. The average Turkish Jew, even though remaining a Turkish patriot, is forgetting his grouches against Zionism and is only too glad of an opportunity to migrate to Palestine. The Turkish government, too, is not opposed to the existence of the Zionist movement in Turkey any more as it was the right after the war. The degradation of Jewish life in Turkey side by side with the upbuilding life in Palestine is therefore stimulating more nationalistic feelings among the Turkish Jews. They do not now see their future in Turkey but many of them see it clearly in the neighboring Palestine. Every steamer which sails from Istanbul and Smyrna is therefore carrying several Jewish families from these places to Palestine.

The superior attitude practiced in Turkey with regard to the Turkish Jew as an inferior creature is, however, not practiced with regard to the several thousand Russian Jews who have now made their homes in Turkey. These Russian Jews, most of whom had fled from Soviet Russia and the Communist revolution are being treated in Turkey as Europeans. They are looked upon, not as Jews, but as Germans, Frenchmen or any other of the European nations. They, too, cannot occupy public positions, but this is not because they are considered inferior, but simply because they are not Turkish citizens.

The several thousand families of Russian Jews meeting no hostility on the part of the government or the population is, nevertheless, not in normal relations with the Turkish Jew. The average Turkish Jew openly hates the intrusion of the Russian. The average Turkish Jew will never agree to his daughter marrying the son of a Russian Jew. He would not buy from a Russian Jew. He considers the Jew from Russia as a member of a different race and does not want to admit any racial connections, notwithstanding the fact that the Russian Jew is more intelligent and culturally superior to the Turkish Jew.

## Kosher Food Made Available To Needy Orthodox Jews

Packages of Kosher food have been made available by the Emergency Unemployment Relief Committee to orthodox Jews as a result of representations made to the Committee by the United Synagogue of America. It was announced by Harvey D. Gibson, president of the Emergency Unemployment Relief Committee, that the first supply of Kosher food, totalling 1,000 packages of food adaptable to the Jewish faith were packed on Wednesday and that there will be a supply of such boxes at all the Committee's food stations. The packages will be differentiated by being packed in a different colored carton and can be procured in exchange for any food ticket, Mr. Gibson stated.

The decision of the Emergency Unemployment Relief Committee to provide for the needs of observing Jews was taken as the result of a letter addressed to Mr. Gibson by Louis J. Moss, president of the United Synagogue of America. It was pointed out by Mr. Moss that many orthodox Jews, who are punctilious observers of the dietary laws find themselves in a predicament in utilizing the tickets which are distributed by the Committee because of the fact that no provision has been made for the distribution of Kosher food and, as a result many recipients of these tickets, of the Jewish faith do not obtain the full benefit from their use. To provide for this need Mr. Moss suggested that the Committee designate shops which dispense kosher food products, at several strategic points throughout the city, to enable those of the Jewish faith who observe the dietary laws, to obtain kosher food.

The several thousand families of Russian Jews which are residing in Turkey are therefore living an isolated life. They are isolated from their home country, Russia, and they are also isolated from the Jewish community of their new country — Turkey. They, too, are therefore thinking of migrating. They, too, are, therefore, little by little, leaving; some for Palestine, others for France and other European countries.

The Jewish community of Turkey — once the most flourishing in the East — is now dying. The Jewish population is decreasing. Kemal Pasha, in modernizing Turkey for the Turks has failed to modernize life there also for the Jews. Kemal Pasha, modernizing life in Turkey has also failed to educate his people to understand that the Jew is not an inferior creature and that he may be allowed to carry arms, as long as he is taken into the army.

The installation services for Rabbi Paul Reich, a graduate of the Jewish Theological Seminary of America, and recently elected as spiritual leader of the Orthodox Jewish community of Ventnor City, New Jersey, will take place this Sunday afternoon. Many leaders in Jewish life will participate.