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## Nazis Introduce Motion in Hessen Diet for Expulsion Of East European Jews

Would Oust Those Who Entered Germany After 1914

(Jewish Telegraphic Agency)

BERLIN, Nov. 12—Emulating the example of their colleagues in the Prussian Diet, the Nazi fraction in the Diet of Hessen today introduced a motion calling for the expulsion of all East European Jews who entered Germany after 1914.

The Nazi motion also calls for compulsory measures to cause the Jews to abandon "their Germanic names and readopt their synagogue names."

The Nazis in the Municipal Council of Berlin introduced a motion calling for the exclusion of the "Jewish Bible from school use." Instead the children should be taught that Jesus was Teutonic and God German, says the resolution.

## Adjust Teaching of French In Salonica Jewish Schools

(Jewish Telegraphic Agency)

SALONICA—The question of the teaching of the French language in the Jewish elementary schools of Salonica is to be settled in conformity with the demand of the Jewish Community.

The Inspector General of the Elementary Schools in Salonica has informed the Inspector of the Elementary Jewish Schools that the French language should not be taught in the primary grades, but that it may be taught, save under exceptional circumstances, in higher grades.

During the next three years, teaching of French will be omitted in one form each year. After that it may be taught without hindrance in the fifth and sixth forms.

## Bruenn Police Probe Nationalities of Employees

(Jewish Telegraphic Agency)

BERLIN, Nov. 12—Police of Bruenn are conducting a census of the nationalities of various employees in private enterprises, much to the alarm of the Jewish population.

The Jews fear that pressure will be exerted to bring about the dismissal of the Jews. Further they see the availability of statistics on Jewish employees as a weapon for Nazi agitation. The police census, it is believed, is the result of Nazi pressure.

## Polish Consul General Says Government Has University Situation Well in Hand

Will Close Universities If Need Be;  
Is Determined to End  
Disturbances

The Polish Government is determined not to permit a repetition of the university riots which took place in Poland last Fall.

While a number of outbreaks have taken place recently in a number of university towns, the government has the situation well in hand and is ready to do everything possible to prevent the excesses and to close the universities if need be.

This statement was made by J. M. T. Marchlewski, Polish Consul General, following a conference with Z. Tygel, Executive Director of the Federation of Polish Jews of America.

The Polish Government has already given an earnest example of the vigorous stand it plans to pursue by sending police into the University of Posen to suppress riots there, the Polish Consul General stated. Two non-Jewish students were injured by the police on the campus itself and seven were arrested, all of whom will be brought to trial, he pointed out.

The Polish Consul stated further that the present disturbances are due to the fact that the anniversary of the death of Stanislaw Wlclawski, the Christian student killed in the anti-Semitic riots in Vilna last November, offers a propitious occasion for the agitation of chau-

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## Soviet Government Reduces Duty on Matzoth to \$2.75

(Jewish Telegraphic Agency)

RIGA, Nov. 12—The Soviet government, following negotiations with the European director of the Hias, Aron Benjamin, has agreed to reduce the duty on matzoth to be imported into Soviet Russia next Passover from \$6.70 to \$2.75, it was announced here today.

Mr. Benjamin has resigned his office, after three years in the post, for private reasons. He will be replaced by Dr. James Bernstein of New York, who was for five years prior to Mr. Benjamin European representative of the Hias. The latter is a brother of John L. Bernstein, former president of the Hias.

Mr. Benjamin, it is understood, asked to be relieved of his duties, some time ago, and arrangements to replace him have only now been made.

## Latvian Government Takes Over Riga Employment Exchanges

Fear Strictures Working Hardships on  
Jewish Unemployed Will Result

(Jewish Telegraphic Agency)

RIGA, Nov. 12—The government yesterday decided to take over the employment exchanges from the municipality. The decision will unfavorably affect the Jewish unemployed, it is feared.

At present the number of Jews receiving relief has dropped as a result of a general tightening up of unemployment regulations. The names of unemployed who refused to accept work offered to them have been stricken off the registers. It is feared that further strictures will be introduced now, to the disadvantage of Jewish unemployed.

Some anxiety is felt too that no consideration will be given to the peculiar position of Jewish unemployed who are frequently unsuited for hard agricultural labor or who cannot leave the city for employment in distant provinces.

## Nazi Bombers Get Sentences Of 5 Months to 5 Years

(Jewish Telegraphic Agency)

BERLIN, Nov. 12—The Schweidnitz Special Court today sentenced to five years imprisonment, Erich Wagner, a clerk, and to five months imprisonment, a Nazi Deputy Heines, for an attempt to murder the editor of a Socialist paper in Schweidnitz, Gaedke.

Other Nazis on trial for the same charges received shorter sentences.

The court refused to accept the Nazi defense that they did not intend to attack Gaedke, but merely to bomb a synagogue.

## Rejects Motion to Confiscate Rothschild Property

(Jewish Telegraphic Agency)

VIENNA, Nov. 12—The Austrian Parliamentary Commission has rejected the motion of the Social Democrats for the confiscation of the properties of the House of Rothschild.

This action automatically bars discussion on the matter in Parliament.

The Social Democratic motion also asked that criminal proceedings be brought against Baron Louis Rothschild as the head of the Austrian Rothschilds.

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## Mrs. Wineman Gets Welfare Commission Appointment

(Jewish Daily Bulletin)

DETROIT, Nov. 12.—Mayor Frank Murphy yesterday appointed Mrs. Gertrude Wineman as a member of the Welfare Commission.

Mrs. Wineman, who is the wife of Henry Wineman, chairman of the board of directors of the Jewish Welfare Federation of Detroit and an American member of the board of governors of the Jewish Agency for Palestine, is a leader in Jewish affairs here. She is chairman of the woman's auxiliary of the Detroit Service Group, is active in Hadassah, and has for three years been among the leaders in Allied Jewish Campaigns. She is also active in the Travelers Aid Committee.

## Dr. Linfield to Head New Jewish Statistical Bureau

Dr. H. S. Linfield has resigned his position as director of the Statistical Department of the American Jewish Committee, to head the Jewish Statistical Bureau, newly organized, it is announced by the Bureau. He has served with the American Jewish Committee for the past eleven years.

Dr. Linfield is a graduate of the Hebrew Union College for the training of Rabbis, and a member of the Central Conference of American Rabbis. He received his degree of Ph.D. from the graduate school of the University of Chicago in 1919, and he is a member of the American Academy of Science.

## Yiddish Art Theatre In New Play Tonight

The Yiddish Art Theatre, under the direction of Maurice Schwartz, will present "The Life of Mr. Lederer," a new play by Sholom Ash, this evening.

Mr. Schwartz plays the principal role in the play which is a study of American Jewish Life.

## Jewish Social Workers At State Conference

(Jewish Daily Bulletin)

SYRACUSE, Nov. 12.—Jewish social workers in New York State will be the guests of the Syracuse Jewish community at the coming New York State Social Work Conference, which will take place in Syracuse, Wednesday, November 16th, at the Onondaga Hotel.

The discussion on the main subject of the Conference, namely, "The Relationship Between Community Chests and Jewish Agencies and Federations," will be led by Dr. Maurice J. Karpf, an outstanding social worker and director of the Graduate School for Jewish Social Work of New York City. Others to participate in the discussion will be Moses Winkelstein, president of the Syracuse Federation for the Support of Jewish Philanthropic Societies and of the Syracuse Community Chest and Council. He will touch upon the problems of Federations. Miss Stella J. Schifrin of Rochester will present the aspects of Case Work. Ben M. Edidin of Buffalo will delve on Jewish Education. Mrs. Daniel H. Meyers of Albany will inform the group on the Jewish Transient. George M. Hyman, director of the Syracuse Communal Center, will speak on Jewish Centers.

Dr. Solomon Lowenstein, Executive Director of the Federation for the Support of Jewish Philanthropic Societies of New York City, will be the guest speaker at a dinner which will be held in conjunction with the Conference, Tuesday evening, November 15th, at the Temple Society of Concord. His address will be on "The Future of the Jewish Community." Supreme Court Justice Samuel J. Harris of Buffalo, and Mrs. Daniel H. Meyers of Albany, prominent in the Council of Jewish Women and social work activities, will also give a message on the occasion.

## Jewish Immigration Into Canada Before Parliament

(Jewish Telegraphic Agency)

OTTAWA, Nov. 12.—Jewish immigration into Canada was the subject of an interpellation in Parliament by the Liberal Deputy, Dugay.

Deputy Dugay asked first how many immigrants of the Mosaic or Hebrew Faith entered Canada between 1921 and 1930. On what grounds and upon what conditions did these immigrants enter the country? In what localities are the immigrants of Mosaic or Hebrew Faith who entered the country as settlers established?

The motive behind these questions has not yet been established.

Funeral services were held in Newark, N. J., for Dr. Emanuel D. Newman, a leading dermatologist and member of an old Jewish family. He was a brother of former County Prosecutor Jacob L. Newman who heads the recently organized New Jersey Regional Branch of the Union of American Hebrew Congregations.

## Henry Morgenthau, Jr. Mentioned for Cabinet Post

The name of Henry Morgenthau, Jr., State Commissioner of Conservation, son of Henry Morgenthau, former United States Ambassador to Turkey, is being prominently mentioned for a place in the cabinet of President-elect Franklin D. Roosevelt.

Mr. Morgenthau is being mentioned for the office of Secretary of Agriculture. Mr. Morgenthau has been Commissioner of Conservation since January 1, 1931.

Prior to that he served as chairman of the Governor's Agricultural Advisory Commission which drafted the farm-relief program enacted during Governor Roosevelt's first term. He has also been active in the reforestation program authorized by the Legislature.

Mr. Morgenthau is the publisher of "The American Agriculturist" and the operator of a successful farm at Hopewell Junction.

## Council President to Speak Here Tuesday

"The New Outlook" is the subject of an address which Mrs. Arthur Brin of Minneapolis, President of the National Council of Jewish Women, will make at a meeting of the New York Section, Council of Jewish Women, Tuesday, November 15th at half past two at Temple Emanu-El Community House.

To this meeting have been invited not only the members of the New York Section, but representatives of about twenty-five Sections living in nearby New Jersey, Long Island, Connecticut and Pennsylvania towns.

The second distinguished speaker at this meeting will be Dr. David de Sola Poole, Rabbi of the Spanish and Portuguese Synagogue who will talk on "Around the World in New York Jewry".

## Funeral Services for Founder of Hebrew High

Funeral services were held on Thursday for Joseph Bragin, founder and principal of New York's only Hebrew High School who succumbed at the age of 57 to injuries sustained in an automobile accident last Sunday.

Interment took place at the Mt. Hebron Cemetery. Dr. Mordecai M. Kaplan of the Society for the Advancement of Judaism officiated.

Mr. Bragin was a member of the Faculty of the Teachers Institute of the Jewish Theological Seminary of America and had been active in educational work for thirty years.

Representatives of the Teachers Institute and the Jewish Theological Seminary attended the services.

## Says Answer to Jewish Questions Not in Countries Where Jews Now Live

A really entirely satisfying answer to the Jewish question will never be found in the countries of the world in which Jews for the time being must live. However good our surroundings may be yet we are living in the Galuth. The fight for the genuine equal status of the Jew begins only when all Jews as Jews demand such equal status. A demand of the time is that Jews trust themselves to the Jewish national ideal. Zionism is creating a new backbone for the Jewish people.

These declarations were made by Kurt Blumenfeld, President of the Zionist Federation of Germany at a recent convention in a discussion of "The Zionist Task in Germany Today" according to a report in the "Rundschau" which has reached this country.

Zionism, says Dr. Blumenfeld, is convinced that the Jews can show their value only in their quality as Jews.

Zionism had to destroy the idea that the Jews have neither the right nor the task to modify the character of Germanism. Therefore we are prepared to respect the peculiarity of the German kind. But, we demand also respect for our special kind and condemn any discrimination, he said.

Therefore though there are absolutely no reasons for the establishment of minority rights — on the contrary, this idea is rejected now as it was at the 15th meeting in 1918, — yet, Jewish schools are nevertheless necessary, as only in such schools can the real Jewish development be furthered and Jews be brought up in such an atmosphere that they will not so easily succumb to non-Jewish influences. The more Jewish life can be developed in freedom, the higher the safety of a dignified relationship between Jews and non-Jews. It is even the only safety.

"Zionism," he stated, "endeavors to give Jews a new orientation about Jewish matters. It admits that the German Jews participate to a very high degree in German culture, but it declines to boast about this, and certainly to conjure our dead of the World War to be our advocates before an inimical world. Zionism regards it as unimportant to what extent the Jewish soul is mixed with German kind and it believes that the overemphasis of the non-Jewish elements has led to the error that one can become part of his surroundings. Assimilation of the Jews as a whole has failed. It makes no practical difference whether one group of Jews avers that we are a 'little different' (that we are not a people but a group having the same fate) etc., or whether another group declares simply that we are 'different'. The return to the self-conscious Jewishness must be effected, and out task is to show that only this can bring happiness. It is a demand of the

## 8th Academic Year of Hebrew University Opens Today

The eighth academic year of the Hebrew University in Jerusalem will open today, according to an announcement by Dr. A. S. W. Rosenbach, President of the American Friends of the Hebrew University, Inc. The Chair of Near Eastern Art and Archaeology, established by Sir Percival David of England and India, in memory of his father, the late Sir Sassoon David, will be officially opened with the beginning of the present session, as the first resident professorship in the School of Oriental Studies.

Dr. L. A. Mayer of the Department of Antiquities of the Palestine Government, who has been serving as part-time lecturer in Moslem Art and Archaeology at the Hebrew University, has resigned his post as Librarian and Records Officer of the Antiquities Department. He will assume his duties as full professor and first occupant of the new Chair at the Hebrew University January 1st.

Three scholarships just awarded by American organizations will be presented at the beginning of the University sessions on the basis of competitive examinations, now being held in Jerusalem. Young Judea of Canada, Canadian B'nai Brith and the B'nai Brith women's Grand Lodge of District No. 4 have announced scholarships.

A prize amounting to £15 will be established by the Geulah Lodge of the Zionist Order Hahonim of Canada.

Efforts to erect a students' hostel or dormitory have so far been unsuccessful, Dr. Rosenbach pointed out.

"At a considerable sacrifice the Hebrew University Students' Association has been running a mensa or cafeteria at which meals are served at cost," said Dr. Rosenbach. "The opening of the cafeteria this year is highly problematical, for the Students' Association faces a large deficit, owing to the fact that practically all the young men and women at the Hebrew University must earn their own way and have very little in the way of extra funds."

The majority of students who will enter the Hebrew University this fall have chosen Hebrew Literature and Palestinology as their principal studies, according to a report received by Dr. Rosenbach.

time that the Jews trust themselves to the national Jewish ideal.

"But never should we succumb to words lying in every Nationalism, also in the Jewish. Only the fact of realization can finally help the idea. The goal and fact is Palestine, though for the time being, a considerably large number of Jews has to live in the states outside. Our antagonist is no longer assimilation, but communism."

"Only Zionism will safeguard us from disillusionments, only Zionism can direct

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## Challenge to Rabbinate Is Now Economic and Social, States Rabbi E. L. Israel

(Jewish Daily Bulletin)

BALTIMORE, Nov. 12.—Rabbi Edward L. Israel, chairman of the Social Justice Commission of the Central Conference of American Rabbis, in a statement issued to the Jewish Telegraphic Agency today, takes issue with Rabbi Samuel Schulman of Temple Emanu-El of New York on the latter's criticism of the "Socialistic" views embodied in the report which was adopted at the recent conference in Cincinnati.

"Dr. Samuel Schulman, rabbi of Temple Emanu-El, New York City," Rabbi Israel says, "still lives in the theological age in which he was an extraordinarily brilliant figure. No finer mind existed in the Central Conference of American Rabbis to cope with the intricate aspects of the theological interests as dominant in that day when the difficulties between religion and science had to be adjusted. Dr. Schulman deserves everlasting appreciation of his great work along this line.

"That day, however, has gone by. The challenge now is economic and social. Religion's duty is much more closely akin to the ancient prophetic function of judging a concrete economic situation in the light of Jewish social idealism. The times demand something more than the vague generality, 'Thou shalt love thy neighbor as thyself.' They demand specific condemnations of private monopoly and private exploitation of the profit system, in the spirit of Isaiah, who warned concretely against those who 'join house to house and field to field.'

"Dr. Schulman commits a grave error when he says that his colleagues of the Central Conference of American Rabbis have not sufficient economic knowledge to warrant an opinion on ethical values. Dr. Schulman may not have this knowledge, but the great majority of the younger generation of liberal rabbis in America have realized the challenge of the economic world and have fitted themselves for it by studying these problems just as Dr. Schulman in his day studied the problems of modern science in order to cope with that challenge.

"The recent social statement passed by the Central Conference of American Rabbis after submission by me, on behalf of the Commission on Social Justice, does not pretend to be a panacea for all the ills of society. It does not pretend to be a new revelation from Sinai. It makes no pretenses of permanence. It merely says in effect:

"The world is in a very sorry plight today. A cruel and inhuman management of worldly goods by a minority has thrown masses of people into destitution. Certain economic ideas are advanced to alleviate or solve these problems. Since human suffering enters into the situation and injustice is obviously being done, we have the duty, as

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## Says Answer to Jewish Question Not in Countries Where Jews Now Live

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our youth. What we are experiencing is not new in the history of Judaism. Only the Jews have changed. Formerly, they were so genuine that they could not be shaken by outside danger. The nineteenth century has destroyed these forces. But Zionism, by introducing Palestine is creating a new backbone for the Jewish people."

Commenting upon this speech in the "C-V Zeitung", organ of the Central Union of German Citizens of the Jewish Faith, Dr. Eva Reichmann-Jungmann expresses the view that the impartial reader of the speech cannot but gain the impression of an unusually close harmony between the Zionist task in Germany as developed by Dr. Blumenfeld and the ideals of the Central Verein.

Nevertheless, there are, as before, deep differences, she says. First the question whether emancipation will lead to permanent solution of the Jewish question. In spite of all disappointments, emancipation is a decisive step towards the solution; certainly, it is not the solution itself, as some may have believed in earlier times, but it is an essential premise on the way to the solution.

"Solution of the Jewish question does not mean: the living-together of Jews and non-Jews without friction, at the expense of the Jewish future, but: establishment of dignified conditions for the existence of a vital Jewish community in the German Homeland and in inseparable connection with it. The concept of dignity does not preclude a certain degree of tension between the Jewish and the non-Jewish parts of the population. Also the creative power of the German people can be traced in part to the variety of tensions between the various German stocks.

"Not the Zionists but the Jewish Nationalists deserve the reproach of having misinterpreted the development during the new century and of having misunderstood this time, which was only a phase of the development. For, the Zionist idea of the impossibility of solving the Jewish question outside of Palestine is valid only in the world of thoughts and the external appearances of the narrow present. But neither is the judgment of the present on the possibilities of a symbiosis of Jews and non-Jews as unequivocally negative as Blumenfeld believes, nor is it at all possible to draw unfallible conclusions for the solution of secular problems from conditions of the present time of crisis and chaos.

"It is true, the regrettable events of recent times may blind very many persons even of great insight; Blumenfeld says that for practical political purposes, the question of our spiritual adaptation to our environment has become unimportant. He is right in the sense that the degree of this adaptation

## Challenge to Rabbinate Is Now Economic and Social, States Rabbi E. L. Israel

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ethical teachers, to pass our judgment as to which of the specific economic solutions we regard as the most ethical. Society looks to us for this type of ethical judgment in order that it may strive to find a decent way out of chaos.

"May I close my rejoinder to Dr. Schulman with a story of my own experience. Presiding at a symposium held in my congregation some time ago was an internationally known Jewish economist of enlightened but conservative tendencies. At the conclusion of a talk I had given on 'Religion and Social Justice,' he turned on me and told me that he was disappointed in my remarks because I had failed to be more specific. He said, 'We economists have given you a lot of ideas. Before any of these ideas can become vital, they must have ethical as well as scientific sanction. We want you to tell us what you regard to be the finest economic plans for bringing about social justice as judged through the light of your prophetic traditions.' It is in this spirit that the Central Conference of American Rabbis has loyally supported the activities of its Commission on Social Justice and is helping to make Judaism really vital. We are no longer talking or philosophizing about the mission of Israel. We are trying to put it into action.

"On behalf of our Commission, I want to thank our fellow member Rabbi William F. Rosenblum for his splendid defense of the action of the Conference," Rabbi Israel concluded.

## Schulman Scores "Socialism" of Central Conference Report

The report of the Commission on Social Justice of the Central Conference of American Rabbis at last week's Cincinnati conference was severely scored for its Socialist aspects by Rabbi Samuel Schulman of Temple Emanu-El, while Rabbi William F. Rosenblum of Temple Israel approved it at a meeting

belongs to the realm of the psychologist.

"Practical basis of our German Jewish being is emancipation. Negation of dispersion means sacrifice our being, affirmation of our dispersion means preservation. Basis, it is true, does not mean security. But, security is necessary today more than ever; security against every attempt to infringe upon the equality of our civil status, security through untiring efforts to preserve the dangerously threatened substance of our Judaism. But this security must not be based on the idea that our German Jewish being is an evil which must be endured because Palestine is not able, at the present time, to absorb us all," Dr. Reichmann-Jungmann concludes.

## Polish Consul General Says Government Has University Situation Well in Hand

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vinistic elements and the anger aroused in these circles by the amnesty granted to the Jewish student, Shmuel Wulf, after he had been sentenced first to two years' imprisonment, which later was remitted to two months' imprisonment for implication in the events leading to Wladawski's death.

Mr. Tygel was received by the Polish Consul General at the request of the Polish Legation in Warsaw.

The interview was arranged after the Federation of Polish Jews had made representations to the Legation in connection with the reported excesses.

The Polish Federation sent a message to the Legation, declaring:

"Recent press despatches tell us of disturbances instigated by Polish students in several Polish cities where Jewish students are being beaten and injured. The despatches also emphasize the determination of the government to stop the riots. Remembering that such disturbances resulted in serious excesses against Jews in Poland last year, we follow the news with great anxiety. We ask you to kindly convey our message to the government in Warsaw."

of the Association of Reform Rabbis of New York City and Vicinity.

Rabbi Schulman termed the report "sophomoric folly in its socialism," asserting that the rabbis were "making themselves a tail to the kite of the Socialist Party."

"The conference," he said, "should not adopt resolutions advancing increased income and inheritance taxes and levies on capitalists for these things are political. There is not sufficient economic knowledge in the whole roster of the conference to warrant such a stand. I believe that we have reached the limit in this matter."

Rabbi Rosenbloom said: "The Social Justice Commission has for once, I believe, done something worth while. The prophets in their day appealed on a concrete program of well-accepted ideas. I believe we should express a certain impatience with a civilization which permits things to reach a situation such as confronts us today in this country."

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