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## French Report Affords No Basis for Discussion Actions Committee Decides

**Committee Will Instruct Executive to Explain Its Attitude and Prepare Complete Development Plans**

(Jewish Telegraphic Agency)

LONDON, Aug. 8.—The French Report affords no basis for discussion, was the decision of the Actions Committee of the Zionist Organization now in session here, it became definitely known today. Previous unofficial reports had indicated that the Political Commission of the Actions Committee favored outright rejection of the French recommendations as being contrary to the terms of the Mandate and the spirit of the MacDonald letter.

The Actions Committee is instructing the Zionist Executive to submit detailed observations regarding its attitude and a full plan for the further development of Palestine.

The transfer of responsibility for educational work in Palestine from the Jewish Agency Executive to the Vaad Leumi was unanimously agreed upon at the plenary session of the Actions Committee today. The Agency will, however, contribute annually the sum of £40,000 towards the educational work. It had been generally believed that the Revisionists would oppose the transfer but no opposition developed.

In connection with the future educational work in Palestine the Actions Committee resolved to instruct the Executive to press the Government for an adequate subsidy. It was pointed

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## Warsaw Delegation to Present Economic Program

(Jewish Telegraphic Agency)

WARSAW, Aug. 8.—A United Jewish delegation representing local small traders, Jewish artisans and various unions of Jewish workers has prepared a program dealing with economic questions which will be placed before the Jewish conference soon to meet at Geneva.

Most Jewish organizations of this city including the Volkspartei and the Jewish Cooperatives are sending delegations to the Geneva gathering.

## Bombing Outrages in Provincial Towns of Germany Continue

**Reports Tell of Numerous Attacks Upon Jewish Property and Jewish Business Establishments**

(Jewish Telegraphic Agency)

BERLIN, Aug. 8.—Bombing outrages against Jews continue unabated. In Allenstein, the store of Arbas was partly demolished when hand grenades were thrown at the building. In Bishofsburg the home of two Jewish merchants were damaged in a similar manner. In Konstadt the store of a Jew Edmon was damaged for the second time. In Pitschen the property of a Jewish merchant Kaufman was damaged. In Neidenburg and in a number of other towns in Upper Silesia and East Prussia similar outrages are reported to have taken place.

These attacks all point to the fact that the bombings are part of an organized attempt to damage Jewish property and to hurt Jewish merchants in the smaller towns of the various provinces.

## Leaders Report at Jewish Agency Sessions in London

(Jewish Telegraphic Agency)

LONDON, Aug. 8.—Yesterday's session of the Administrative Committee of the Jewish Agency was chiefly devoted to political reports delivered by Dr. Nahum Sokolow, President of the Agency, Dr. Selig Brodetsky and Dr. Chaim Arlosoroff.

Oscar Wasserman delivered the opening address and then handed over the presiding chair to Dr. Leo Motzkin declaring that he hardly felt justified in conducting the proceedings since he had not been able to devote as much time to the work of the Agency as he would have liked.

Following the political reports various commissions were appointed and these went into session immediately. Some of the commissions are meeting jointly with the commissions of the Actions Committee of the Zionist Organization.

American representatives at the Agency meeting include Rabbi Samuel Shulman, Louis Lipsky, Joseph C. Hyman, Dr. B. Hexter, and Sam Lampont.

There are indications that the Agency will conclude its sessions today.

## Tunis Authorities Still Fear Possible Renewal Of Arab-Jewish Clash

**Palestine Arabs Blamed for Unsettled Condition States Report From Paris**

(Jewish Telegraphic Agency)

PARIS, Aug. 8.—Military attachments are still assisting the local police at Fax, a seaport community in Tunis, maintaining order and guarding against the possible renewal of threatened anti-Jewish disturbances. A tense situation has developed there as a result of a report which Arabs have been spreading that Jews are responsible for the destruction of all Mosques in Russia.

The charge has also been made there that a Jewish doctor was responsible for the death of an Arab patient whom he had been treating. In order to prevent the spread of this rumor the authorities ordered an investigation and established that the Arab had died from natural causes.

A local Arab tribunal condemned several Arabs who participated in the recent disturbances, sentencing those found guilty to imprisonment ranging from a few days to three months. The same court, however, also sentenced two Jews to thirty days imprisonment because of their efforts at self-defense.

A local publication makes the assertion that shortly before the outbreaks against the Jews, thirty Palestine Arabs arrived in Tunis and it is believed that they prepared the ground for the disturbances.

## Crowd Seeks to Prevent Arrest Of Arab by Jewish Officer

(Jewish Telegraphic Agency)

JERUSALEM, Aug. 8.—An excited Arab crowd today surrounded the Jewish police officer Goldman while he was arresting a Hebronite Arab for having wounded two Arabs. The injuries were inflicted by the use of a revolver and the crowd maintained that the police officer himself was the one who injured the Arabs.

British police finally dispersed the crowd and an official police communique later gave the facts as they actually occurred.

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## Hebrew Loan Ass'n Elects Directors and Makes Report

(Jewish Daily Bulletin)

DETROIT, Aug. 8 — The Hebrew Free Loan Association, at its quarterly meeting, elected Judge Harry B. Keidan, Nathan Simons and Assistant District Attorney George M. Stutz members of the board of directors.

In spite of the increasing difficulty of obtaining endorsers, the Hebrew Free Loan has loaned out over \$70,000 during the first six months of this year, the report to the board showed. While this is \$5,000 less than the corresponding time last year, the number of loans made is approximately the same.

Many people this year have looked to the Hebrew Free Loan to preserve their homes by borrowing money for taxes, during the past month, while quite a number of unemployed tradesmen have borrowed varying amounts to set themselves up in small businesses.

The Abram Katkisky Fund of \$8,500 has been very active, having loaned out \$6,000 of that amount. This is a separate fund, maintained in honor of its donor, Abram Katkisky, and loaning sums up to \$500. Through this fund, responsible parties are enabled to start business ventures of a much more substantial nature than would be possible by borrowing from the association proper. All future

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## Sidney Franklin to Return To Madrid as Toreador

(Jewish Daily Bulletin)

LOS ANGELES, Aug. 8 — Sidney Franklin, Jewish toreador, here in connection with the Olympic games, made it known that he is returning to Madrid to resume his toreador activities.

From Madrid, he will depart on a two year tour of the various countries of the world.

## Internal Conflicts May Lead to End of Jewish Autonomy in Esthonia

President of Jewish Cultural Council  
Points Out If Several Hundred Jews  
Withdraw Names, Autonomy Ends

(Jewish Telegraphic Agency)

REVAL, Aug. 8—The last elections to the Jewish Cultural Council, the organ of Jewish cultural autonomy in Esthonia, resulted in the Zionists obtaining 13 out of the total 20 seats. When the new Council met, it re-elected M. Eisenstadt and M. Klammfuss, both Zionists, to their previous offices of President and Secretary respectively, and appointed an Executive exclusively Zionist. The Socialists and Yiddishists demanded that they should also be represented in the Executive, and when this was refused, they walked out of the meeting.

The Opposition announces that it will carry on a determined campaign against the Council, which it is feared, may lead to the abolition of Jewish cultural autonomy in Esthonia.

The principal question of difference is that of the language of instruction in Jewish schools.

The Zionists and Yiddishists have told the J.T.A. representative in Reval that they are agreeable to having Hebrew and Yiddish parallel classes in the schools. The Yiddishists complain that the Hebraists have not adhered in the past to this arrangement, and have given more time to Hebrew instruction than to Yiddish. The Socialists insist that Yiddish must be made the sole language of instruction in the Jewish Schools, and they demand further that

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## Rabbi Uri Miller Heads Hebrew Theological Seminary

(Jewish Daily Bulletin)

CHICAGO, Aug. 8—Rabbi Uri Miller of Terre Haute, Ind., was re-elected president of the Rabbinical Association of the Hebrew Theological College of Chicago at the close of the convention held here.

Rabbi J. Rosen of Oklahoma City, Okla., was elected vice-president of the association. Rabbi Louis Kaufman of Chicago Heights, Ill., was named secretary and Rabbi H. Shapiro of Hibbing, Minn., treasurer.

Philip L. Seman, general director of the Jewish People's Institute of Chicago, addressed the convention on "The Rabbi's Responsibility to Social Work in His Community." Professor Meyer Waxman of the college spoke on "Jewish Mysticism in the Talmud and Midrash." Resolutions were adopted by the association urging that state laws limit religious ceremonies only to ordained rabbis; pledging aid to the Jewish National Fund, and creation of a Halachic committee to solve problems made by the advancement of science in the light of traditional law.

## Central Union Refutes Nazi Allegations Against German Jews

Publishes Booklet Nailing Nazi Accusations Against Jews; Points to Jewish War Record

(Jewish Telegraphic Agency)

BERLIN, Aug. 8—The Central Union of German Citizens of the Jewish Faith has issued a booklet, entitled "We German Jews" aimed to refute the anti-Semitic arguments of the Nazis.

German Jews are Germans, the Central Union declares. We have lived in Germany for over 1,600 years, we have developed under German culture, we speak German and we love Germany.

Yiddish, which is spoken by the Jews of Eastern Europe, it points out, is actually Middle High German, as spoken 600 years ago in Swabia and Franckia, so that German is actually the Jewish mother-tongue.

During the war, it says, at least 12,000 Jews gave their lives in battle fighting at the front for the German fatherland, according to official records.

German Jews have contributed to the creation of German culture and science in every field of endeavor, the booklet points out, drawing attention to the large number of Jews and those of Jewish origin among the 44 German Nobel Prize winners. The Jews of Germany have contributed, it says, to German law, medicine, physics, chemistry, astronomy, art, music and sport.

The Central Union emphatically denies the allegations that Jews are organized in a Jewish International, that Jews have invaded the Government offices or that the German Press is controlled by Jews.

It cites facts and figures showing that out of over 200 Ministers in nineteen post-war German Cabinets, there were only five of Jewish birth, of whom three had left the Jewish Community. And there is not a single Jewish daily in Germany, it says.

Jews have no political party of their own, it points out, and Jews are to be found in practically all political parties.

It is a libellous assertion to say that Marxism is a Jewish theory. Many Jews are opponents of Marxism, and Marx, although he was born a Jew, was baptized in childhood, and had no contacts with Jewish life.

## Kurt Peiser Named to Post On Social Agencies Council

(Jewish Daily Bulletin)

DETROIT, Aug. 8—Kurt Peiser, executive director of the Jewish Welfare Federation, has been elected to the accounting committee of the Council of Social Agencies of Metropolitan Detroit.

Mr. Peiser replaces Dr. John Slawson, former director of the Federation, whom he succeeded in the latter post.

## Ask Fulda to Return To Jewish Community as Expression of Jewish Solidarity

**Reveal That Fulda Once Expressed  
View That Jews Must Stand  
Together**

(Jewish Telegraphic Agency)

BERLIN, Aug. 8—Ludwig Fulda, German poet and playwright, is urged to mark his 70th birthday, which occurred last month, with a return to the Jewish Community which he left two years ago.

Fulda has not joined any other religious Community since he renounced his Jewish affiliation. The plea for his return is made in an open letter addressed to him by the "Israelitische Familienblatt."

The paper writes: "The entire Jewish press has devoted space to celebrating your achievement in German literature and has shown you reverence, though you found it advisable to announce your resignation from the Berlin Jewish Community. We have honored a man whom the enemies of the Jews regard as typically Jewish, although he himself declines to shoulder the responsibilities of belonging to us.

"Now on your 70th birthday, Ludwig Fulda should cancel that resignation. The Berlin Jewish Community waits for your return and will receive you with open arms, if you realize that

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## New Volume on Shakespeare By Jewish Doctor

(Jewish Daily Bulletin)

NEWARK, N. J., Aug. 8—Dr. Harry B. Epstein, well known local surgeon, has just published a book under the title "William Shakespeare M.D." It is a short treatise on the remarkable knowledge of medicine, surgery and psychosis displayed by Shakespeare throughout his works. Highly technical terms have been eliminated and many of the poet's lines are quoted to demonstrate the subtlety of his reference to ailments that did not find their place in medical records until a century after Shakespeare's death. Dr. Epstein claims he studied Shakespeare and his works for forty-five years, before attempting publication of this book.

## Querido, Leading Dutch Author, Dies at Age of Sixty-two Years

(Jewish Telegraphic Agency)

AMSTERDAM, Aug. 8—Israel Querido, a leading figure in the literary life of Holland, died here today, aged sixty-two years.

Querido came from an old Portuguese family and was recognized as a most colorful figure. Starting originally as a watchmaker he devoted his spare hours to literature and philosophy and later gained recognition as an outstanding critic and writer. He particularly distinguished himself with a number of historical studies.

## J. D. B. NEWS LETTER

**Interesting Data in Connection with  
Sojourn of Israel in Egypt Re-  
vealed by Jewish Lecturer**

—By Our London Correspondent

LONDON — Interesting data concerning the Sojourn of Israel in Egypt has been made known by Dr. A. Yahuda, delivering a series of lectures here on this subject.

Dr. Yahuda said that the recent excavations at Jericho had provided a valuable confirmation of the Biblical statement that the building of the temple under Solomon has been completed 480 years after the Exodus.

Professor Garstang had shown that the earthquake which destroyed the walls at Jericho must have taken place about the year 1410 B.C.E., which exactly accorded with the Biblical data that would place the Exodus at 1450 B.C.E. allowing 40 years for the wandering in the wilderness, stated Dr. Yahuda.

The name "Rameses" in the Exodus story did not necessarily refer to Rameses II, who lived some 150 years later, but even if it did, the reference might be a gloss by a copyist who wished to identify places then known by that name, just as "New York" would be substituted for "New Amsterdam" by a modern writer referring to the settlement in the early 17th century.

Dr. Yahuda emphasized the enormous importance of the excavations at Jericho which gave a key for further investigations into Israel's history.

The Biblical saying "truth will grow out of the earth" was being literally fulfilled, he said, by the excavations.

Dealing with the story of the ten plagues, he said that it could only have been written in Egypt by one who lived in that country and was familiar with local conditions. Thus the plague of hail which so impressed Pharaoh did so because rain and hail were practically unknown in Egypt. In Palestine, on the other hand, torrential rains were usual and hail storms did not cause so much damage as in Egypt.

Dr. Yahuda said that Pharaoh's reproach when Moses demanded that the Children of Israel should be allowed to journey into the wilderness to sacrifice to their God assumed a special interest when seen in the light of Egyptian conditions. On a limestone in the British Museum were the entries of an Egyptian labor overseer recording the number of absent workmen and the reasons for their abstention. In many cases the excuse was that they wanted to sacrifice to the gods. Thus when Moses came with his request to the Pharaoh the monarch regarded it as the familiar pretext.

There was a record, Dr. Yahuda said, of an Egyptian strike, and Pharaoh, when ordering Moses and Aaron not to

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## Premier Says Return Of Jews to Spain Never Discussed by Government

**Says Return of Sephardic Jews Is Not  
to Be Regarded Seriously; Says  
No Anti-Semitism**

(Jewish Telegraphic Agency)

MADRID, Aug. 8—There can be no question of a repatriation of the Sephardic Jews to Spain, such as some romantically-minded Spaniards have dreamt of Don Manuel Azana, the Prime Minister of Spain, said in an interview with the correspondent of the Jewish Telegraphic Agency.

The question has not come up even once at any meeting of the Cabinet, he declared, and it has never been seriously discussed anywhere.

The J.T.A. correspondent reminded the Premier that reports have appeared in the foreign press and in anti-Government papers in Spain about large numbers of Sephardic Jews having landed at various ports in Spain, where they were welcomed by representatives of the Government. The Spanish anti-Government papers allege in this connection that the revolution was carried out with Jewish aid and Jewish money, and that the Jewish return to Spain is the price which must be paid to world Jewry for this assistance.

These stories are all lies, the Premier (Continued on Page 4)

## Newark Jewish Leader to Be Guest at White House

(Jewish Daily Bulletin)

NEWARK, Aug. 8—Louis V. Aronson, prominent manufacturer and civic leader of this city, will be a luncheon guest of President and Mrs. Hoover at the White House, Thursday. Mr. Aronson is the New Jersey representative on the committee designated at the Republican National Convention to notify the President of his renomination. He will be in Washington Thursday in connection with the notification ceremonies that evening in Constitution Hall.

Mr. Aronson has been a friend of the President for a number of years. On previous occasions he has been a White House guest and has been consulted by Mr. Hoover on business conditions, primarily in the industrial and manufacturing fields.

## Czechoslovakian Communities Not to Participate in Conference

(Jewish Telegraphic Agency)

PRAGUE, Aug. 8—The Council of Jewish Communities representing Bohemia, Moravia, Silesia and a number of communities in Slovakia resolved not to participate in the forthcoming Conference at Geneva. Its decision, it is reported, is based chiefly upon the fact that Jewish Orthodox the world over will not be represented at the Conference.

## Ask Fulda to Return To Jewish Community as Expression of Jewish Solidarity

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under the pressure of persecution everyone who feels himself a Jew must belong to the Jewish Community."

The "Juedische Rundschau" recalls that some years ago Ludwig Fulda sent a letter to the Director of Philanthropies in Frankfurt, in which he wrote: "I am a German of Jewish origin, and if I am as far from the Jewish Church as from any other, I still describe myself of Mosaic religion, because one does not desert from a besieged fortress."

Fulda's image of a besieged fortress has now unfortunately become only too real, the "Rundschau" says. German Jewry is, indeed, today, like a besieged fortress. Nazi bands with their swastikas are trying to burn it down. It is something of a consolation to us to know that no single Jew will desert the besieged fortress. But, it adds, we seek a way out of the besieged fortress, where Jewish life can be free. It must not be left to the enemy of the Jews to keep the Jews true to Judaism.

## Internal Conflicts May Lead to End of Jewish Autonomy in Esthonia

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the schools must be conducted in the Socialist spirit.

The only Jewish periodical appearing in Esthonia, the monthly, "Unser Wort," protests against the one-sided composition of the Executive, and calls upon the Zionists not to endanger Jewish autonomy in the country by refusing to allow the other parties to take part in its work.

The President of the Jewish Cultural Council, M. Eisenstadt, points out in an interview with the J.T.A. representative, that altogether there are only a few hundred more than 3,000 names registered in the list of the Jewish nationality in Esthonia, asking for Jewish autonomy, and under the law it is necessary that the list should contain at least 3,000 names. If a few hundred Jews withdraw their names, he said, it will mean the end of Jewish autonomy.

## French Report Affords No Basis for Discussion Actions Committee Decides

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out that the Government itself does not dispute the fact that the amount it is at present granting for Jewish education is insufficient and totally out of proportion to the amount Palestine Jews contribute in tax payments.

Dealing with the question of the budget the Actions Committee decided upon further drastic cuts. The various commissions are still at work but an effort is being made by all groups participating in the deliberations of the Actions Committee as well as the Jewish Agency to conclude their efforts as speedily as possible.

## J. D. B. NEWS LETTER

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hinder the people at their work, evidently looked upon them as seeking to organize a strike.

The reference of Exodus to the laver of brass being made of the mirrors which the women brought to the Tabernacle had hitherto been rejected by the critics, as brass mirrors were unknown from such an early period, but excavations in Egypt had brought to light dozens of such mirrors including some of exquisite make from the New Kingdom, the very period of Israel's sojourn in Egypt.

The account in the Bible of the honors conferred on Joseph, showed an intimate acquaintance, he said, with things Egyptian, some of which had been preserved to this day. Thus the expression "Abrek," meaning in Egyptian "Attention," recorded in the Bible as used by the runners who preceded Joseph's chariot was still used by drivers in Cairo in Arabic to warn pedestrians. He had been able to identify a great number of expressions and phrases come down from ancient Egyptian into Arabic.

In the tomb inscriptions of Rekh-Mi-Re, the vizier of Thothmosis 3rd, 15th century B.C.E. they had a description of his installation so vividly reminiscent of the Joseph narrative that it could be regarded as an authentic confirmation. Among Joseph's titles mentioned in the Pentateuch was that of "father to Pharaoh." This was another reproduction of the Egyptian, and Joseph, like other viziers was elevated to high priestly rank. The real title was "Father of God" — Pharaoh being regarded as a god — but the monotheistic author of the Pentateuch modified it.

Dr. Yahuda suggested that Joseph's advent to power must have been a little earlier than the Hyksos usurpation of Egypt, for it was not conceivable that a shepherd king would tolerate shepherds being "an abomination to the Egyptians".

The fact that the names of the kings of Egypt were omitted in the narrative, whereas in later books of the Bible kings of Egypt were mentioned by name, so far from proving the legendary character from the narratives was a valuable piece of evidence for their contemporaneous authorship, since it was usual in Egyptian narratives of the period to speak of the king as Pharaoh and not mention his name.

The name Moses, Dr. Yahuda said, had long been recognized as Egyptian, but had not been rightly explained. It meant "Child of the Nile". The story of the finding of the infant Moses was so permeated by the Egyptian spirit that it could not have happened, nor even been invented in any country but Egypt. The Ark in which the child was placed was a kind of shrine used by the Egyptians for images of the gods sometimes carried in processions on the Nile. The mother of Moses thought the Princess would be sure to recover such a shrine and trusted that

## Premier Says Return Of Jews to Spain Never Discussed by Government

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mier answered. There is not a word of truth in them.

They belong to the same class as the stories about the Republican Government persecuting and oppressing the Catholic religion. What the Republic has done has been to establish complete liberty of religious belief. That was part of the Republican program, and we have carried it out completely. The Catholic Church used to enjoy certain rights and privileges in Spain, of which it was deprived long ago in other countries. We have abolished them. But there is no persecution or oppression of anyone. No one is persecuted or oppressed in Spain today because of his religious belief. We have instituted religious liberty.

The Spanish people are not given to persecution, the Premier concluded. The Inquisition and the Spanish wars were all the work of a few wire-pullers in control.

## Mark 70th Birthday Of Dr. Philipson

(Jewish Daily Bulletin)

ATLANTIC CITY, Aug. 8.—Tribute to Rabbi David Philipson, noted American Jewish reform leader, whose seventieth birthday occurs tomorrow, was paid at the Sabbath services at Beth Israel Temple here of which Rabbi Henry Fisher is the spiritual leader.

Rabbi Philipson occupied a place on the platform as the guest of honor. The celebration sermon was preached by Dr. Abram Simon of Washington, a former pupil of Rabbi Philipson at Hebrew Union College.

A dinner marking the anniversary will be given by Rabbi Philipson's congregation in Cincinnati, the B'nai Israel, in the fall.

Rabbi Philipson, who was a member of the first class of Hebrew Union College founded by the late Rabbi Isaac M. Wise, is one of the outstanding members of the Central Conference of American Rabbis. He is the author of a number of works.

## Hebrew Loan Ass'n Elects Directors and Makes Report

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donations and bequests of \$5,000 or more are to be set up as separate entities, to perpetuate the name of the donor.

when she found there not an image but a living child, her tenderness would be roused. The scheme succeeded. Dr. Yahuda showed that the Hebrew word used for "ark" was of Egyptian origin.

Keep "regular" with

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