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HITLERIST ADVICE TO JEWS: LEAVE GERMANY AND BECOME CITIZENS
 ELSEWHERE SAYS CHIEF NAZI ORGAN BECAUSE WE NATIONAL
 SOCIALISTS WILL CERTAINLY CLEAR ALL JEWS OUT OF EVERY
 POSITION THEY OCCUPY IN GERMANY.

Berlin, May 15th. (Jewish Telegraphic Agency).

Our advice to the Jews is to do what Emil Ludwig and some other Jews have already done - to leave Germany and become citizens elsewhere - the chief Hitlerist organ, the "Voelkischer Beobachter" writes, because there is no other way open to them. We National Socialists will certainly clear all Jews out of every position they occupy in Germany.

GERMANY WAS ALWAYS LAND OF ANTISEMITISM PROFESSOR GEORG
 BERNHARD TELLS BERLIN MEETING OF JEWISH STUDENTS: EVEN
 WHEN HITLERIST WAVE HAS PASSED ANTISEMITISM WILL NOT BE
 GONE: RECALLS IN PRE-WAR DAYS JEW COULD NOT BECOME
 PROFESSOR IN GERMANY OR OFFICER: AFTER WAR SITUATION
 CHANGED BUT ONLY FOR SHORT TIME: WHAT WAS ACHIEVED HAS
 NOW BEEN LOST BUT WARNS AGAINST EXCESSIVE PESSIMISM: WHILE
 UNEMPLOYMENT REMAINS HIGH JEWISH POSITION WILL BE MENACED:
 BUT THINGS CANNOT STAY LIKE THIS: JEWISH YOUTH WILL HAVE
 TO RECOGNISE UNIVERSITIES AND PROFESSIONS ARE OVERCROWDED
 AND TURN TO WORK BY HAND AS WELL AS BRAIN.

Berlin, May 15th. (Jewish Telegraphic Agency).

Germany was always the land of antisemitism, Dr. Georg Bernhard, former editor of the "Vossische Zeitung" and ex-President of the International Federation of Journalists, said in an address to a meeting of Jewish students arranged by the Berlin Jewish Community, to consider the position of the Jewish students in Germany.

Everywhere the Jew encountered not only indifference, but actual hostility, varying in the different sections of the population only in the degree of intensity and of tactfulness in its application, he continued.

We must not delude ourselves, Dr. Bernhard went on. Even when the Hitlerist wave will have passed, antisemitism will not completely disappear. The Jew was in Germany always subordinated in the matter of his participation in the cultural life of the nation. Yet in spite of that, Jews were always successful in all spheres of German life. That was possible only because the Jews had everywhere developed greater potentiality, more capacity, diligence and an obstinate will to live. It had always been so in Jewish history, and it was that which had kept Jewry alive through all the centuries of persecution.

The problem of the Jewish youth in Germany has to-day become more acute, Professor Bernhard continued, but in pre-war Germany, too, it was almost impossible for a Jew to become a Professor, and a Jew found it very difficult also to obtain a teaching position in the higher schools, not to speak of other things to which no Jew could ever attain, like the rank of officer, even the lowest rank of lieutenant.

Post-war Germany changed the situation, but only for a short time. All the achievements of the new developments after the war have to a great extent been now lost.

But in one respect, the youth of to-day has a harder time than the previous generation had, Dr. Bernhard continued, for previously they lived in hope, while now they are reduced to a state of resignation.

I know that I shall be making myself very unpopular, Dr. Bernhard said, by telling you that there is nothing in the belief held by young Jewish people to-day that they will secure equal treatment by giving equal service. To-day, as always, the Jew in all branches of cultural and economic life will have to do much more to obtain the same amount of recognition as the non-Jew. It would be wrong to pretend that things are easier than they are. Perhaps I shall only make myself still more unpopular if I tell you that being compelled in this way to give more than other people is a blessing to Jewry. It has kept the Jewish people at a high pitch of alertness through the centuries.

To a large extent the position of the student is linked up with the general position of the German people, Dr. Bernhard went on. The Universities are overcrowded, he said. They have become a sort of incubator to deal with the surplus youth who want to enter professional life. The professional classes are all overcrowded. On top of the political animosity against the Jews, we now have economic competition - naked, primitive competition for bread. No Jew can obtain employment to-day if there are non-Jews applying for the position. This is true even of businesses which are owned by Jews. There is a curious mentality abroad that one is really conferring a favour on the Jew by not giving him employment. There is also the same competition in the liberal professions. At present, the movement is all to replace the Jewish doctor and the Jewish lawyer by the National Socialist doctor and the National Socialist lawyer.

Dr. Bernhard proceeded to say that in economic life there are cycles and curves, and he warned his hearers against excessive pessimism in regard to the future. If they did not believe in the victory of human reason, they had to believe at least in the reason of things, and there they saw a way out. So long as unemployment exists in its present proportions, he said, the position of the Jews will be menaced, but things cannot remain like that. The problem of unemployment would have to be dealt with by reducing hours. The time was coming when capitalism would be curbed. The economic programmes of the various political parties were already beginning to look like each other.

A section of the Jewish student youth would have to go into non-academic occupations, Professor Bernhard suggested. They would have to learn to do manual work, while keeping their brains alert, in the same way as our forefathers and our coreligionists in Eastern Europe were able to maintain a high cultural and spiritual level while earning their bread in other ways.

As for the problem of the Jewish students from Eastern Europe who are now studying at the Universities in Germany, Professor Bernhard said, they constitute definitely part of the problem of German culture. The Jews from Eastern Europe who have adapted themselves to the Western Universities have always been the pioneers of German culture. We must keep open the doors for the people of Eastern Europe to obtain their education in the German Universities, he said. That is the duty of German Jewry in the interests of Germany itself, as well as of Jewry, because if these young people go to study at English or French Universities they will be lost to German culture.

HOPE POLISH COMMITTEE FOR TRADE RECOVERY WILL RECOMMEND EASING
SUNDAY CLOSING LAW FOR SABBATH OBSERVING JEWS.

Warsaw, May 15th. (Jewish Telegraphic Agency).

The Commission appointed recently by the Ministry of Trade to recommend measures for improving Polish trade, including representatives of the Polish and Jewish Merchants' organisations, has held a plenary meeting this week at which it drew up a number of recommendations to be submitted to the Government. One of the questions considered was that of the Compulsory Sunday Closing Law in force in Poland, and a number of the Polish members of the Commission, as well as the Government representatives, declared themselves in agreement with the Jewish representatives who urged that the law should be amended to enable Jews who observe Saturday to keep open for several hours on Sunday. The Jewish members of the Commission are hopeful that a recommendation in this sense will be accepted.

∴ The Jewish merchants are engaged in a life and death struggle, Deputy Ignaci Jaeger, the Jewish Parliamentary representative from Lemberg, said speaking at the first Conference of the Commission for reviving Polish trade held at the Ministry of Trade in March, under the chairmanship of the Minister of Trade and Commerce, M. Zanzicki. The Compulsory Sunday Closing Law which forces them to abstain from all activities for 2½ days in the week, but to pay taxes for the full working week, makes it a foregone conclusion what the end of the struggle will be. Whatever measures the Government takes to save Polish trade, it must include among them the alleviation of the hardships caused by the Compulsory Sunday Closing Law, so that Jews should be permitted to work and conduct their businesses on Sundays and Christian festivals from 7 till 10 in the morning and from 3 till 6 in the afternoon.

POLISH MINISTER OF EDUCATION DENOUNCED AS TOOL OF WORLD-JEWRY
BECAUSE HE HAS GIVEN PUBLIC RECOGNITION TO TWO HEBREW HIGH
SCHOOLS.

Warsaw, May 15th. (Jewish Telegraphic Agency).

The "Gazeta Warszawska", the chief organ of the National Democratic Party, has launched an attack upon the Minister of Education, M. Jędrzejewicz, because his Ministry has given public recognition to two Hebrew Tarbut High Schools in Poland.

Twenty per cent. of the students at the Polish State High Schools are Jewish, the paper claims, and the Jews play a tremendous part in Polish cultural life, yet it is not enough for the Jews, and Poland is to be turned into a motherland of the Jewish intellectuals throughout the world through the medium of the Hebrew High Schools. The British Government in Palestine has not given any rights to the Hebrew schools in that country, the paper asserts. There are no Hebrew public schools in Palestine, so Poland is to be the Jewish motherland, and our Education Minister, M. Jędrzejewicz, is simply a tool of world Jewry, giving effect to the Jewish dream.

ECHO OF RUSSIAN 1905 POGROMS: ARCHIVES OF RUSSIAN ZIONIST ORGANISATION FOUND INCLUDING TWO LETTERS FROM ACHAD HA'AM PROPOSING CONFERENCE OF JEWISH PERSONALITIES TO CONSIDER SITUATION OF RUSSIAN JEWRY.

Warsaw, May 15th. (Jewish Telegraphic Agency).

Part of the archives of the Central Committee of the Russian Zionist Organisation in the days of the Czarist Empire has been discovered in Vilna. The archives include many historic documents and letters, among them two letters from Achad Ha'am on the subject of the pogroms of October 1905, and urging the convocation of a conference of Jewish personalities to consider the position of Russian Jewry.

PEOPLE BORN IN PARTS OF RUSSIA NOW INDEPENDENT COUNTRIES ARE STILL RUSSIAN SAYS SOVIET GOVERNMENT: REFUSES TO RECOGNISE FOREIGN CITIZENSHIP OF RESIDENTS CLAIMING TO BE POLISH LITHUANIAN LATVIAN ETC.: HUNDREDS OF JEWS AFFECTED WHO WILL NOT BE ALLOWED TO LEAVE RUSSIA.

Moscow, May 15th. (Jewish Telegraphic Agency).

People living in Soviet Russia since the Revolution who claim to be foreign citizens but failed to declare themselves as such by 1925, will be considered to be Soviet citizens and will not be allowed to leave Russia, the Soviet authorities have just decided.

This decision affects hundreds of Jews living in Russia, who were born in parts of the old Russian Empire which are now independent countries, like Poland, Lithuania, Latvia, etc., and have been claiming recognition as citizens of those countries. Most of them did not make their applications, however, until 1928, after the collapse of the Nep policy, when the repressions against ex-traders and artisans were at their height. The applications have been pending for a considerable time and were supported by the Moscow Embassies of the countries concerned. The decision now adopted by the Soviet authorities disposes of all these applications.

NON-ZIONIST PRO-PALESTINE ORGANISATION.

Paris, May 15th. (Jewish Telegraphic Agency).

The organisation of non-Zionist Jewish social workers in Paris headed by Dr. M. Krainin, Joint Director of the Ricem, and Mr. I. Yefroikin, formed recently for the purpose of assisting in the reconstruction of the Jewish National Home in Palestine, states that it has entered into contact with Jewish social workers in other countries with a view to undertaking a common activity on a large scale.

All Jews can take part in the work of the Federation, who on religious, national, cultural or social-economic grounds recognise the special importance of Palestine for the Jewish people in the past and at the present time, the statement says. In all questions save that of Palestine construction, general social and political, as well as specifically Jewish, cultural, lingual, Jewish rights, etc., the Federation takes no party attitude, and each member retains complete liberty of opinion and action. The Federation will assist the Jewish Agency in its Jewish colonisation work in Palestine in the broadest sense of the word, agriculture, industry, artisanship, trading and culture, as well as financial, while conducting a propaganda aiming at the gradual reconstruction of the non-Zionist section of the Jewish Agency on democratic lines.

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