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LUZZATTI'S BIRTH-TOWN HONOURS HIS MEMORY ON FIFTH ANNIVERSARY
OF HIS DEATH; MEMORIAL TABLET UNVEILED ON FRONT OF HOUSE
"HERE HE WAS BORN: "ILLUSTRIOUS APOSTIJE WHO ACHIEVED
EGONOMIC LIBERATION OF ITALIAN PEOPLE".

Rome, Mar. 20th. (Jewish Telegraphic Agency).

the house in the Venice Ghetto in which Luigi Luzzatti, the great Jew and Italien statesman, who was Frime Minister in 1910 and 1911, was born March 1st., 1841, the ceremony being arranged in connection with the fifth anniversary of his death, which will occur on March 29th.

The Government was represented, and the unveiling was performed by the President of the City of Venice, Dr. hario Alvera, who paid tribute in his speech to the great services which Luzztti had rendered to Italy, especially in the field of economic reform.

The memorial tablet describes Inzzatti as "the illustrious apostle, who strived for and achieved the economic liberation of the Italian people, and by his wast knowledge and his services rose to the highest positions in the Government of the country".

Senator Profesor Luigi Luzzatti, who was known as the "Omenot Old Man of Italian Jewry", was one of the foremost of Eurgpe's elder statesmen and one of the greatest authorities in the world on egonomic and financial problems. He was only 22 when he was appointed professor of political economy at Milan University. At the age of 28 he became a member of the Government, as vice-Minister of Trade and Industry. He was tod young at the time to be even entitled to election as a member of Parliament. As soon as he reached the legal age for election he was returned to Parliament for his native city of Venice, and was entrusted by the Italian Government with the task of concluding important trading and financial agreements with the principal European States. In 1878 he compiled the Italian Customs Tariff, and he subsequently took a leading part in negotiating all the commercial treaties between Italy and other countries.

While Vice Winister, he made the acquaintance of Bismarck, Gladstone and Thiers, and these great statemen praised his tremendows financial abilities and political accumen and prepheside a brilliant future for him. Luzzathi's most important and fruitful period fell between the years 1874-1891, when his speeches in the Italian Parliament were acclaimed as among the finest examples in the Italian language of inspired political rhetorio. From 1890 to 1920 Luzzathi occupied continuously the post of Finance Einlister, unaffected by the many different changes or Government. From 1910-11, he was premier and as the head of the Government, effected a number of very important reforms. During the Great War and in the early post-war period he achieved great things in the field of social insurance, economics and public charity. He originated the law for compulsory

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accident insurance, the bill for the saving of money, all the laws regulating emigration and nearly all existing legislation on co-operation. He was the founder of the Peonles! Banks in Italy and of the Italian co-operative move-He introduced the Old Age Tensions Act into Italy. improved the system of elementary education, fought against malaria and inaugurated many hygienic measures. He extended mmilaria and inaugurated many nyglenic measures. He extended the electoral vote, excluding only illiterates and endeavoured to apply the principle of decentralisation in State administra-tion. During the Far he established temporary homes for the Italian exiles driven from their homes by the Eustrian invasion, he founded the National Institution for the Orphans of Peasant Soldiers killed in the "ar, and devoted himself entirely to the alleviation of the distress caused by the "ar. Luzzatti also occupied at various times the posts

of Minister of Agriculture, Industry, Commerce, and the Interior, and during his period of office regulated questions affecting drainage, irrigation, afforestation, pechnical schools, smallholdings, etc.

Luzzatti The Jew.

Luzzatti wrote extensively on economics, politics and religion. He published monographs on Adam Smith, on the English Constitution and many works on Constitutional Law of which subject he was Professor for many years at the University of Rome.

One of his most notable books was "The Liberty of Conscience and Science" which has been translated into many Liberty of conscience was a devouring passion languages. with Luzzatti. He constituted himself the champion of all oppressed peoples. Regarded as the greatest orator in the Italian Parliament, he delivered speeches of fiery indignation against the Turks for the Bulgarian atrocities in 1875, and the Armenian massacres of 1894-95. He gave many years the the study of the disabilities of the Jews in verious countries, and in his book "God in Liberty", he dealt at length with the persecutions of the Jews in Roumania and Poland and the continuous efforts which he made by intervention with the leading statesmen of Europe on their behalf. Fe expressed himself repeatedly in favour of the establish-ment of Palestine as a Jewish Homeland, and in an interview with the JT.A. on his 65th birthday he said: I am deligh ed to hear that the position in Falestine is improving. I am glad to see that the Jows are turning their eyes towards "I am delight-Palestine, the land of our forefathers and are looking to it as a place of refuge and emancipation. I am proud when my opponents reproach me for using my friendship with Balfour and Clemengeau on behalf of my oppressed Jewish brethren.

It has always been a source of satisfaction to me", he continued, "that I intervened on behalf of the Jews of Roumania, Poland and Russia, and that I intervened in the Beilis Trial, when the barbarous blood libel was being spread

against the Jows of Russia. I was born a Jow", Luzzatti further said, "and I will return to God a Jow!".

In 1925, a Polish Senator named Buzek spread a report that Luzzatti had become a member of the Catholic Church. Luzzatti immediately issued a statement in which he said: "I would like to ask the Jewish Telegraphic agency to deny emphatically this report. I have never conversed with Senator Buzek. The report is a pure invention. a Jew and am proud of my Judaism".

For a period of about sixty years, Luzzatti took a leading part in the government of Ital, and honours and decorations were showered upon him by the Governments of various In July 1925, a new main street in Rome was named after Luzzatti, the King of Italy performing the opening deremony.

In the closing years of his life he still continued to perform various public services. He acted on the Financial Commission of the Genoa Conference and as late as November 1925 he was appointed President of the International Congress to Fight Blasphemy, and Honorary President of the International Parliamentary Trade Conference.

The Italian Government gave him a State funeral, and the Italian press described him as the most representative man in Italy of the last generation. In Parliament the Prime Minister, Signor Mussolini, said that Luzzatti t had been more closely bound up than anyone else with the previous haif-century of Italian history. He was perhaps the most striking and representative figure of that period. The high place occupied by Italy among the nations in the watter of social legislation was in great part due to the work of Luzzatti. In the last few years, Signor bussolini declared, he had frequently had cause to appreciate the wisdom of the counsels of Luzzatti which were being carried out by the Fascist Government, by means of co-operative organisation. Luigi Luzzatti, Signor Mussolini concluded,

was one of those great men, wise and pure, who were ever an honour to the Fatherland, and deserved to be lamented and

honoured.

BLOOD LIBER CASE IN CZECHO-SLOVAKIA NOT YET ENDED: COURT FINDS CHARGES AGE NOT JETS NOT PEOVED BUT REPUBES TO HAND IO N ACQUITHAL VERLICT: COUNSEL FOR DEFENCE LODGE APPEAL: CHARGES WITHERA"N BUT IN A "AY THAT LEAVES MATTER BANDING IN JET JET ISE PARER CONTINUES TO BE PAINFUL EPISODE IN HISTORY OF CZECHO-SLOVAKIAN JUSTICE.

gue, Mar. 18th. (J. T.A. Mail Service).
On March 16th. the law court at Velka-Berezna, in the Province of Carpatho-Russia, stopped the proceedings against the two Jews, Liebermann and Steinberger, (as briefly reported by cable in the J.T.A. Bulletin of the 18th. inst.). Lisbermann and Steinberger appeared in court, and the State Attorney explained that the charge against them, that they had inflicted minor bodily injuries on the two children Mostia and Rogdan, for alleged ritual reasons, had been with-drawn, in view of the evidence given by Dr. Toman, the expert in the case, showing that the case presented by the gendarmerie was an invention, and since in the two years during which the proceedings had been going on no evidence had been obtained to support the accusation.

The civil prosecution against the two Jews would, nevertheless, he continued, it was stated. In spite of the invitation sent to the civil prosecution to appear in court, they did not, however, come forward, and the law court, therefone, decided on the ground of Paragraph 323 of the Penal Code, to withdraw the action against Liebermann and Stein-

Dr. Gati and Dr. Salamon, who appeared for the accused, asked that the court should in order to clear up the matter in the eyes of public opinion, formulate a verdict acquitting the accused, and giving the grounds for their acquittal. The application was dismissed, however, and tho Counsel for the defence accordingly lodged an appeal.

Despite all the oppale and all the arguments against the blood libel proceedings in Velka Berezna, despite the repeated interventions made by Deputy Dr. Coldstein from the tribune of the Parliament in the interests of the Czecho-Slovakian Republic, demanding that this blood libel action should be stopped, nothing has been done in this direction, the "Selbatwehr", the organ of the Jewish 'arty in Czecho-Slovakia, complains. All our appeals went unheeded, it says. The gendarmerie who drew up the protocol in which the charge was made that blood had been drawn from the children for ritual purposes have not been touched. For two years these proceedings have been dragged, and the Velka-Berezna affair has grown to be a world scandel.

We fail to understand, the paper says. Why the court at Velke-Berezam, finding no ground for the allogation, should refuse to hand down a judgment acquitting the accused, instead of stopping the proceedings in such a way that the whole matter is left hanging in the air. The proceedings in connection with this blood-libel charge at Velka-Berezna are now closed, and the papers in the case are withdrawh, but the bad odour which this affair has engendered remains. The Velka-Berezna affair continus to be a very painful episode

in the history of Czecho-Slovakian justice. .

ARE ROUMANIAN JETS POUMANIANS OF NATIONAL MINORITYS:

DISCUSS ION OVER THOSE BY PREMIER TELT JETS HAVE NOT BE
ALLOWED TO ADDET ROUMANIAN NAMES; JETTSH NATIONALISTS
FEAR PREMIER IS DICLIFATION AGAINST STUDENTS ORGANISING
ON NATIONAL LINES "ILLE SUBED TO PROHIBIT JETSH NATIONAL
CULTURAL STUDENT ACTIVITIES: PROPESSOR JORGA HAS REPEATEDLY
DENIED JETS HARE, A INDRITY SIZE DIMINEAURI," WHY THEN
PREMENT THEM LOCATING ROUMANIAN NAMES; FORMER MINISTER
FOINTS OUT IN AUSTRO-HUMGHY ROUMANIAN STUDENTS OR SHANDANISD
AS ROUMANIANS SO "BY D'NY SIMILAR RIGHT TO MINORITIES IN
AS ROUMANIAN SO "BY D'NY SIMILAR RIGHT TO MINORITIES IN

Bucharest, kar. 20th. (Jewish Telegraphic Agency).

The Prime Minister, Professor Jorga, has sent instructions to the Ministry of Justice that Jews are no longer to be permitted to change their nemes by adopting Roumentan forms, the Bucharest deily "pimineatza" states. The order issued by the Prime Ainister bears the Number 1161, it says, and declares that henceforth all applications made by Jews intending to change their names are to be returned to them and that in future only applications made by Roumenians for changing their names are to be considered.

We know that Professor Jorga does not agree that there are various categories of citizens, the "Dimineatza" comments. "ith regard to the Jews, he has repeatedly and unambiguously declared that they are not a minority. hat then are the Jews' If they are not a minority, they are Foumentans. Bow can the Prime Kinister then provide for different treatment for Roumanians and for Jews' Since the Covernment does not consider the Jews a minority, it must do everything possible to promote the efforts of the Jews to come closer to the Roumanian people, so why this order to prevent them adopting nemse which will make them more Roumanian? There seems to be a contradiction semewhere, if on the one hand the Jews are to be prevented from Roumanianianing their names, and on the other they are to be denied their rights as a minority.

A great deal of discussion has also been roused by the statement made by the Primo Minlater, Profesor Jorga, in the Sanate last week (reported in the J.T.A. Bulletin of the 18th. inst.), that students at the Universities rust not organise on national lines. Jewish Nationalist circles are perturbed, fearing that the Jewish Mationalist students will be prohibited now from forming organisations to engage

in Jewish national cultural activities. M. Ghika Popp, who was a member of the Maniu Government; has taken up the question in the "Adeverul" The right of students belonging to the national minorities to organise on national lines, he writes, is only one of the provisions constituting the general right of the minorities, which is recognised in almost all States, to organise on national lines. The students belonging to the minorities must not be hindered in their efforts to develop their own language, literature and culture. In the old Austro Eurgarian Empire, the Roumanian students had the right to In the old Austroorganise in Roumanian student bodies, and they made us of that right: At the University of Graz there was the Carmen's Sylva students! organisation; in Vienna there was the Romania juna; in Budapest the Petru Maior, and at Czernowitz University there were numerous Roumanian student bodies. The minorities in Roumania, M. Popp contends, must not be treated differently in this regard from the way In-which Roumanians were treated in Austro-Hungary.

SEVERE DROUGHT IN PALESTINES PRAYERS FOR RAIN BEING RECITED IN SYNAGOGUES MOSQUES AND CHURCHES ON BOTH SIDES OF JORDAN.

Jerusalem, Mar. 20th. (Jewish Telegraphic Agency). Palestine is suffering from a severe drought which shows no sign of breaking and there is great fear for the crops, both in Palestine and Transjordan. The entire rainfall this year has been only helf the total rainfall of last year. Special prayers for rain are being necited in all synagogues, mosques and churches, on both sides of the Jordan.

R. EMANUEL NEUMAN ARRIVES IN PALESTINEL DR. HANTKE ARRIVES AT SAME TIME: DR. BRODETSKY EXPECTED.

Jeruselam, Mar. 20th. (Jewish Telegraphic Agency).
Mr. Emsnuel Michan, the American member of the Jewish
Agency Exceptive, arrived in Jerusalem to-day. Dr. Hantke, « Kanaging Director of the Palestine Foundation Fund (Keren Hayesod), who has been in Europe, returned to Palestine at the same time.

Dr. Selig Brodetsky, who is on his way to Palestine, is expected to arrive to-morrow, (Monday).

Mr. Emanuel Neuman proposes to remain in Palestine for several months, he told the J.T.A. to-day, unless he will be required at a meeting of the Actions Committee.

BIALIK HONOURED BY SPANISH ACADEMY.

Maddid, Mar. 20th. (Jewish Telegraphic agency).

Following the recent presentation to the Spanish Academy in Madrid of the Hebrew-Translation of "Don Quixote" made by the famous Hebrew poet Bialik through the Spanish Ambassador in London, the well-known author, Senor Perez de Ayala and Professor Ychuda, the Academy has decided on the recommendation of Senor Rodrigez Marin, one of the greatest authorities on Cervantes, and other prominent members of the Academy to honour Bialik by electing him a corresponding member of the Academy. President of the Academy, Professor Memendes Pedal has requested the Spanish Ambassador in London to transmit to Bialik the diploma of his membership and to convey to him the appreciation of the Academy for his literary work.

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