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D A I L Y N E W S B U L L E T I N

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MAY SOLEMN SEASON USHER IN YEAR OF BLESSING AND PEACE: CHIEF RABBIS' NEW YEAR MESSAGE: CALLS ATTENTION TO REVOLUTIONARY AND PAGAN ATTEMPT TO BE MADE NEXT MONTH UNDER AUSPICES OF LEAGUE OF NATIONS TO CHANGE CALENDAR: "WOULD DESTROY SABBATH-IDEA AMONG MASSES OF OUR PEOPLE AND MENACE WITH ECONOMIC RUIN MILLIONS FOR THEIR LOYALTY TO COMMAND PROCLAIMED IN DECALOGUE: MAY PRAYERS OF ISRAEL FIND SPEEDY FRUITION IN LESSENING OF ARMAMENTS THAT PEOPLES NO LONGER PUT TRUST IN SWORD BUT IN JUSTICE RIGHTEOUSNESS AND PEACE.

London, Sept. 10th. (Jewish Telegraphic Agency).

May the Solemn Season usher in a year of blessing and peace unto all the children of men, restoring confidence and prosperity to the nations, and removing the causes of instability and confusion in human societies, the Chief Rabbi writes in a New Year Message which he has sent to the J.T.A. to-day.

May our Heavenly Father grant increase of peace and spiritual power unto Israel, the message continues, and nullify all designs that would undermine our religious life. Under the auspices of the League of Nations, there is to be made next month a revolutionary and pagan attempt to change the Calendar, which would make the Sabbath fall on a different day of the week each year. This would destroy the Sabbath-idea among large masses of our people, and menace with economic ruin millions of men for their loyalty to a command proclaimed in the Decalogue. It is our earnest prayer that the eyes of those responsible for the policy of the League of Nations be opened to its sacred charge to protect the religious rights of minorities.

The keynote of our devotions during the Solemn Season, the message concludes, remains Israel's invocation to God to hasten the time when unrighteousness and oppression shall have passed away, like smoke, from the earth. May those prayers of the House of Israel find speedy fruition in the lessening of armaments among the peoples; so that they no longer put their trust in the might of the sword, but more and more in justice, righteousness and peace as the regulative principles in inter-racial and international relations.

ROSH HASHANAH AFFORDS APPROPRIATE OCCASION PRESIDENT HOOVER SAYS IN MESSAGE THROUGH J.T.A. TO RECALL CONTRIBUTIONS OF ANCIENT PEOPLE TO CONTEMPORARY WORLD; JEWISH DEEDS AND IDEALISM ARE WRITTEN INDELIBLY ON SCROLL OF TIME; I EXTEND MY HEARTIEST CONGRATULATIONS AND MOST CORDIAL GOOD WISHES.

New York, Sept. 10th. (Jewish Telegraphic Agency).

Rosh Hashanah, the Jewish New Year, affords an appropriate occasion to recall the contributions of an ancient people to the contemporary world, Mr. Hoover, the President of the United States of America, writes in a message to the Jews issued by the head of the State through the Jewish Telegraphic Agency.

Jewish deeds and idealism are written indelibly on the scroll of time, the President declares. Down through the centuries to our own time there has flowed a continuing stream of enrichment of the spiritual and cultural life of the world. In business, the arts, the professions, philanthropy, citizenship and, above all, in the evolution of the spiritual life of mankind, the race has contributed elements of strength, beauty and tolerance which are the common heritage of all men.

On the occasion of the happy festival now being celebrated, he concludes, I wish to extend my heartiest congratulations and most cordial good wishes.

MAKE MORE LAND AVAILABLE FOR CHILDREN OF ISRAEL IN LAND OF ISRAEL AND BRING NEARER FULFILMENT OF OUR HISTORIC TASK: NEW YEAR MESSAGE SENT BY JEWISH NATIONAL FUND TO WORKERS AND SUPPORTERS THROUGHOUT WORLD.

Jerusalem, Sept. 10th. (Jewish Telegraphic Agency).

Make more land available for the Children of Israel in the Land of Israel and bring nearer the fulfilment of our historic task, is the message issued by the Headquarters Office here of the Jewish National Fund through the J.T.A. to its workers and supporters throughout the world.

The year just closed was not a happy one for our Movement, the message continues. Forces of ill-will and antisemitism, while persecuting us in the lands of the Galuth, tried to deal the deadliest blow of all at our most vital and vulnerable spot, Eretz Israel - at our great work of National restoration in that country. Israel lives and the defeat of the Zionist aim is impossible and unthinkable.

In spite of the gloom and depression which was the mark of 5691 politically, we can remark considerable progress in the real work - the practical task of the Palestine upbuilding. The Jewish National Fund, the corner-stone of our divine task has, with no surprise to us, been the target for most attack, but Keren Kayemeth - the eternal Fund of the Eternal People has stood four square to the forces of destruction and hatred, and considerable progress can be reported - progress largely made possible by the contributions of the masses.

The year 5692 we usher in with a confidence born not merely of hope but of fact and understanding. The New Year will recall for us two events of abiding significance - events which shaped the destiny of our Movement - events which marked our yearning for national restoration, in redemption and upbuilding, as well as in Prayer Book and Lamentation.

This Year A Double Anniversary: Fifty Years Ago Began Hoveve Zion And Thirty Years Ago Was Founded Jewish National Fund.

Fifty years ago, in pre-Zionist Organisation times, the message says, began the Hoveve Zion, a movement to return to the land. In 1882 Pinsker published his "Auto-Emanipation". In the same year the first Bilu Group arrived in Eretz Israel - three men and a girl, to be followed by Eliezer Ben Yehuda, a great leader of the Hebrew Revival.

This year, we celebrate, too, the completion of 30 years of National Fund history, for it was in 1901-3 that Israel's greatest institution since the Diaspora, was founded. The Hoveve Zion was the pioneer of land-redemption. The Jewish National Fund is the means for its final consummation.

These great anniversaries mark epochs in Jewish life, recall great suffering and glorious sacrifice that brought everlasting achievement in Eretz Israel. These events will renew in us faith in our power, endurance and capacity to achieve the Zionist aim.

The Jewish National Fund the world over will celebrate these anniversaries in fitting fashion, the message concludes. Jewry will recognise its privilege and with happiness will associate with our celebration in very certain manner.

LOUIS MARSHALL DEATH ANNIVERSARY.

New York, Sept. 10th. (Jewish Telegraphic Agency).

The second anniversary of the death of Louis Marshall, President of the American Jewish Committee, and the outstanding leader of American Jewry, occurs to-morrow.

Mr. Marshall died in Zurich, soon after the conclusion of the Conference of the Jewish Agency Council, over which he had presided, and the news of his death came as a stunning blow to Jews all over the world. In all countries memorial meetings were held and messages poured in on the J.T.A. and the organisations with which he had been connected from leading public men and great organisations.

President Hoover sent a message to the J.T.A. expressing his "grief at the death of my friend Mr. Louis Marshall, whose eminent services to law, government, conciliation and philanthropy remain of enduring value to this country. His Jewish brethren", he went on, "will long and gratefully remember his successful labours, promoting mutual respect and goodwill amongst all races, but above all, he will linger in the memory as a lovable man and a loyal friend".

Lord Reading, the Foreign Secretary in the new National Government, said to the J.T.A.: I am greatly grieved by the death of Mr. Louis Marshall, whose loss, especially at this moment, is of the greatest concern to the Community. His loss will be felt not only in America, but everywhere, for his stalwart championship and his fine character, and the late Lord Melchett spoke of his "profound grief at the death of my friend and colleague, Mr. Louis Marshall. His memory will always be with us," he said, "as that of a tender and noble-hearted Jew, loved by all who knew him".

The General Council of the Zionist Organisation was in session in London when the news of his death arrived, and the President, Mr. Leo Motzkin, suspended the meeting to speak of "the terrible news of the death of one of the greatest Jews of our generation. Mr. Louis Marshall", he said, "occupies a great page in the history of Jewry. It is our task to immortalise his name".

Mr. Felix M. Warburg, one of his closest associates, said: "He and I both came to New York about 35 years ago, and ever since I have had the privilege of enjoying first his acquaintance, then his co-operation; then his counsel, and then his friendship, which ripened into the most devoted intimacy. A beautiful life has come to its end. He has erected a monument in the hearts of his countrymen that will endure for a long time", and Mr. Julius Rosenwald, another of his close friends, who has since established the Louis Marshall Memorial Fund at the Jewish Theological Seminary of America, said: "This nation is poorer to-day because one of her great men has gone. And we are all stricken. He was to me a wise counsellor and guide. I am heartbroken".

Mr. Marshall's body was brought to America for interment, and thousands of people streamed past as it lay in state at the Temple Emanu-El in New York, of which he had been President, and over four thousand filled the Temple for the funeral service, and hundreds of cars carried his friends and admirers to the cemetery where he was lowered into the ground at the side of the body of his wife.

The First Anniversary And Lord Melchett's Tribute.

A year ago, on the first anniversary of Mr. Marshall's death, the late Lord Melchett was in New York, about to leave on his return to London, where he arrived already in the early stages of his fatal illness, and he commemorated the first anniversary of the death of his co-Chairman of the Jewish Agency Council in a statement released through the Allied Jewish Campaign, in which, recalling that he had known him best in connection with their joint work in Palestine, both with the Joint Palestine Survey Commission, of which Lord Melchett was Chairman, and in the economic development of Palestine, as well as in the construction of the Jewish Agency, he said, "Marshall may be said to have died on the field of endeavour. No one will forget the last great speech he made at Zurich at the Agency meeting when, already sore stricken by the disease which so shortly carried him to his grave, he thrilled us all by the lucid, clear, and forceful manner of his presentation and the fervour of his utterance. Looking back over our troubled path of events of the last year, political and economic, I have often regretted that we no longer have his clear counsel, his courageous and steadfast help to assist us. He set a great example which will never be forgotten and handed down a great tradition which inspired us all for the future.

"The great work of Louis Marshall in connection with all matters affecting the Jewish community, and more especially the services he rendered in the cause of the Jewish minorities in Central and Eastern Europe, stand for ever as evidence of what can be achieved by a man of courage, character, ability and endless persistence and patience, and of the respect he engendered in all those who came in contact with him for his fearless appeal to justice and moral rectitude, which enabled him to achieve so much".

Messages of commemoration were also issued on the occasion by Mr. David M. Bressler and Mr. Morris Rothenberg, the Chairmen of the Allied Jewish Campaign.

NO SPLIT IN REVISIONISM: MR. JABOTINSKY IMMEDIATELY RESUMING FUNCTIONS AS PRESIDENT: STATEMENT TO J.T.A.: AGREEMENT TO BE WORKED OUT INCLUDING ESSENTIALS OF TWO OPPOSING VIEWS ABOUT FUTURE OF REVISIONISM TO SATISFY CONSCIENCE OF BOTH CAMPS HE SAYS.

Paris, Sept. 10th. (Jewish Telegraphic Agency).

After consultation with the Paris members of the Revisionist Executive, Mr. Jabotinsky said in a statement to the Jewish Telegraphic Agency here to-day, I have informed the London Central Office of the Revisionist Union, that I have decided to forego the remainder of my temporary leave, and immediately resume my functions as President.

In my letter to the London Revisionist Executive, Mr. Jabotinsky further stated, I have declared that the paramount task of the Executive Committee shall henceforth consist of working out the bases of an agreement between the two opposing views about the future of Revisionism. The agreement, he added, must include the essentials of both viewpoints, in order to satisfy the conscience of both camps, to avoid a split in Revisionism and to reinforce its unity.

I particularly desire to say, Mr. Grossman declared in a statement to the J.T.A. a week ago (in the J.T.A. Bulletin of the 3rd. inst.), when sensational reports about a split in the Revisionist Organisation were appearing in the Jewish Press, that there is no truth in any suggestion that Mr. Jabotinsky has been kept from effective leadership of the Party. No single member of the Executive Committee has called into question Mr. Jabotinsky's position as leader, nor is there any personal animosity or rivalry on the part of any of the Executive Committee.

I am aware, he said, that various reports are circulating touching the controversy which is proceeding within the Revisionist Union regarding our future relations with the Zionist Organisation. Some of these reports are of a sensational character, such as that we are being forced to transfer the head office from London. There is no truth whatever in this. The bald facts are that a discussion regarding our future relations with the Zionist Organisation is going on within the Revisionist Union. The course which this discussion was to follow was decided at the recent Revisionist Conference in Basle, where decisions were reached, which it was hoped, would prevent the discussion becoming the property of the sensational press. It was further decided that the head office was to remain in London until the meeting of the Revisionist World Conference.

GANDHI TAKES A HAND IN PALESTINE: SENDS MESSAGE APPEALING TO THREE FAITHS TO MAINTAIN IT'S SANCTITY AND EQUALITY AM. JUSTICE FOR ALL ITS INHABITANTS.

London, Sept. 10th. (Jewish Telegraphic Agency).

Gandhi has sent a message to Palestine from the "Rajputana", on which he is travelling to England to attend the Indian Round Table Conference in London, says a report appearing to-day in the London "Jewish Times", in which he says:

Palestine is sacred to Jews, Christians and Moslems from of old, and I therefore appeal to all Palestinians to maintain the sanctity of their land, and its liberty, which is based on the unity of all races, and to maintain also their religious spirit, and equality and justice for all the inhabitants of the country.

The message is significant in view of the fact that Shaukat Ali, the chief Moslem delegate to the Indian Round Table Conference, and the head of the Indian Caliphate movement, is also travelling on board the "Rajputana", and that it has been reported (in the J.T.A. Bulletin of the 4th. inst.) that Shaukat Ali was intending to utilise the opportunity afforded him by travelling with Gandhi on the same boat, to try to enlist his interest in the cause of the Palestine Arabs, and to secure his support, in return for certain concessions by the Indian Moslems to the Hindus, for his scheme for the restoration of the Caliphate, with its seat in Jerusalem. The London press has remarked in this connection on the fact that when Shaukat Ali, coming from Jerusalem, boarded the "Rajputana" at Port Said, he and Gandhi embraced affectionately and kissed.

JEWISH IMMIGRATION TO PERSIA FROM POLAND ROUMANIA AND CZECHOSLOVAKIA?

Jerusalem, Sept. 9th. (Jewish Telegraphic Agency).

A delegate of a Jewish Emigration Committee has proposed to the Persian Government that it should allow 20,000 Jewish immigrants from Poland, Roumania and Czechoslovakia to enter the country, says a report carried here by the Eastern Press Bureau. The Persian Government, it adds, is considering the proposal.

.. Rabbi Kornfeld, who was United States Minister to Persia for several years, and knows the conditions there, told the J.T.A. when he returned to America at the expiration of his term of office, that with regard to the economic conditions, the Jews of Persia are neither better nor worse off than the non-Jews. There are 80,000 Jews in Persia, he said, the majority earning their livelihood by peddling merchandise of all sorts from house to house, or working as artisans at trades such as carpet-weaving, woodwork, etc. But the country, he went on, suffers from lack of industrial development, so that the Jews, as well as the non-Jews are necessarily confined to a limited number of occupations. The Persian Jews are very religious, he continued, conservatively so. They speak Persian, but also have a knowledge of Hebrew. Their prayer books are written in a sort of jargon, which is a mixture of Hebrew and Persian. Conversion to Mohammedanism, which was greatly in vogue in past years, has of late been decreasing steadily, and occurs today very rarely. Rabbi Kornfeld attributed this to the influence of the Alliance Israelite Universelle, to which he paid a high tribute for its work among the Persian Jews. It is a veritable oasis of culture and enlightenment, he said. I have rarely seen a group of men so cultured and idealistically devoted to the cause of education among the Jews of the Orient. From personal observation I saw the school in Teheran, and can attest that they are performing a wonderful service. The Persian Jews are fully appreciative of this and look to the Alliance with love and respect.

The Persian Jews have a Zionist Organisation and are enthusiastic believers in Zionism, Rabbi Kornfeld added, but there is a sad lack of leadership and organisation among them.

JEWISH SUICIDES IN GERMANY STILL GO ON DESPITE JEWISH
COMMUNITY'S INCREASED ALLOCATION FOR RELIEF FUNDS NOT-
WITHSTANDING ITS BUDGET DIFFICULTIES

Berlin, Sept. 9th. (Jewish Telegraphic Agency).

In spite of the fact that the relief office of the Berlin Jewish Community, notwithstanding the serious difficulties of the Community in covering its budget, has increased its relief allocations, because of the growing economic distress among the Jews of Berlin, the wave of Jewish suicides shows no sign of abatement, and to-day there were no less than four Jewish suicides in Berlin. Two were women, Emma Hesse and Gertrude Jacob, both unemployed, who formed a suicide compact, and were found together, having died of gas-poisoning. The third, Alfred Jordan, a 60 year old merchant, was found shot dead in the Gruenewald Park, and the fourth, a Berlin banker named Schoenefeld, went to Hamburg and took his life there.

There was one day last week when there were four Jewish suicides in Berlin, and yesterday two aged sisters, Emma Lipschitz, 72 years of age, and her sister, Fanny Lipschitz, 60 years of age, who had been running a small art shop and were hopelessly in debt, were found dead of gas-poisoning in their room.

In a report which the Berlin Jewish Community has just published of its activity during 1930, it states that now it has in the West End of Berlin, where in previous years it had only payers of Community dues and never any needy for whom to provide relief, almost as many Jews in receipt of help as in the East and the North of the City. The Community, it said, had over 4,000 families, numbering 20,000 souls, and more than 5,000 single persons to provide for. Over 145,000 meals were issued in its six kitchens, and 11,000 cwts. of fuel were distributed. In some districts it also has well-warmed halls to shelter people who cannot afford to heat their own homes.

During 1931, the report says, all this welfare and relief work has had to be greatly increased, and unless funds become available it is difficult to see how the work can be continued.

INSTEAD OF WEEPING WE MUST BUILD RABBI WRITES IN ORGAN OF
UNION OF GERMAN JEWS. SUGGESTING ENQUIRY INTO ECONOMIC
OPENINGS FOR GERMAN JEWS.

Berlin, Sept. 10th. (Jewish Telegraphic Agency).

Instead of weeping we must build, Rabbi Dr. Felix Goldmann writes in the "C. V. Zeitung", the official organ of the Central Union of German Citizens of the Jewish Faith, urging German Jewry to start a vigorous campaign against the economic distress of German Jewry. As a first step towards constructive work, Dr. Goldmann suggests the establishment of an institute in German Jewry which would work in conjunction with the Central Welfare Office of German Jews, to enquire into the possibilities of providing economic openings for German Jews. The institute would follow the line of development of economic life in general, he says, and would be able to warn Jews against entering certain branches of economic life, because its research work would have shown that there was no field there for Jewish employment, or it would be able to direct attention to new economic openings, thus filling gaps in economic life.

The great danger is, he says, that we may succumb to the spirit of fatalism that is beginning to sweep over German Jewry. Economic development is moving towards collectivism and Jews have been accustomed in the past to individual enterprise. Side by side with the trend towards collectivism, there is the growing social and political antisemitism, which is narrowing down the scope of employment of Jews. The pessimists, seeing this, bewail the end of the Jews, and the only consolation which the optimists can offer is to say that Jews have succeeded in the past in getting out of worse plights. It would be wiser to set about looking for gaps in the existing economic system into which Jews could still find entrance. There certainly still are such gaps. There are branches of economic life which have been organised on individualist lines, and which put up a strong resistance to collectivism, and there are new occupations coming into existence, which will take a long time before they are pulled into the vortex of collectivism, and it is in filling these gaps that the Jews will find their main field of economic activity.

In the same connection, Dr. Albert Hirschberg, the Acting Syndikus of the Central Union of German Citizens of Jewish Faith, has just been urging that it is essential to effect a shifting of the occupational composition of German Jewry by providing other openings for those large numbers of Jews who were previously members of the middle-classes and of the liberal professions, and who have been pushed out of their positions, and must be proletarianised. Such work is particularly important, he says, among the Jewish youth, who can find no openings in the traditional Jewish occupations, and are doing nothing at all.

CHURCHYARD CLOSED TO ANTISEMITIC AGITATOR: GERMAN BISHOP REFUSES BURIAL TO HITLERIST DEPUTY: DECLARES HITLERISM IS HERESY AND NO CATHOLIC MAY BE A HITLERIST.

Berlin, Sept. 9th. (Jewish Telegraphic Agency).

The Roman Catholic Bishop of Mayence, Dr. Hugo, who roused the fury of the Hitlerists several months ago by issuing a pastoral letter forbidding Roman Catholics under pain of excommunication to belong to the Hitlerist movement, and denouncing its teachings as incompatible with Christianity, has refused church burial for Deputy Gemeinder, of Frankfurt, a Hitlerist leader who was found dead in a taxi-cab last week, when returning from a meeting at which he had denounced the Jews. The Deputy had worked himself into such a state in trouncing the Jews that his death is attributed directly to the strain.

The German Roman Catholic Bishops have unanimously condemned National Socialism as heresy, the Bishop declares in refusing burial, and no Catholic may therefore be a member of the Hitlerist Party, and no Catholic who belongs to the Hitlerist Party can be given Church burial.

Last December, soon after he had issued his pastoral letter against Hitlerism, Bishop Hugo was attacked in the streets of Mayence by a Hitlerist gang while he was going on an official errand attended by his Chaplains, and he was jeered and pelted with snowballs and stones.

JEWISH MEMBER OF PARLIAMENT RESIGNING: SIR WALTER DE FRECE.
London, Sept. 11th. (Jewish Telegraphic Agency).

Sir Walter de Frece, one of the Jews in the present Parliament (Conservative member for Blackpool), has written to his constituents that he is prepared to resign his seat and is awaiting their decision with regard to his successor.

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