DAILY NEWS BULLETIN

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JE'S IN NATIONAL COVERNMENT: SIR HERBERT SAMUEL CLOSES CASE
FOR GOVERNMENT IN HOUSE OF COMMONS AND LORD READING
OPENS IT IN HOUSE OF LORDS: LORD PASSFIELD STATES CASE
FOR OPPOSITION: MR. SHINWELL ELECTED MEMBER OF OPPOSITION EXECUTIVE: TRADES UNION CONCRESS DECIDES TO CONTROL OF THE MONDISM.

London, Sept. 9th. (Jewish Telegraphic Agency). The two Jews who are Cabinet Ministers in the National Government, Sir Herbert Samuel, the Kome Secretary, and Lord Reading, the Foreign Secretary, both spoke last night in the big debates which took place in the House of Commons and the House of Lords respectively, when the Government asked for and obtained a vote of confidence.

In the House of Commons, it was Sir Herbert Samuel who replied to the debate, closing the case on behalf of the Government, after Mr. Ramsay MacDonald, the Prime Minister, Mr. Baldwin and Mr. Henderson, the leader of the Opposition, had spoken, and immediately after his speech the vote was taken, yielding a Government majority of 59.

In the Eouse of Lords, it was Lord Reading who opened the debate, stating the case for the Government. Mandate! he said in the course of his speech. When a house is on fire! It is like asking you to call a meeting a week ahead to discuss what you will do if another fire occurs!

Lord Passfield, the former Colonial Secretary, followed Lord Reading as the official spokesman on behalf of the Opposition in the House of Lords. Lord Melchett was another speaker in the House of Lords debate.

At the same time that Parliament was debating the policy of the new Government, the Trades Union Congress, which is in session in Bristol, was discussing Mondism, the policy introduced by the late Lord Kelchett and adopted by the Trade Union Congress in the form of the Mond-Turner Report and the machinery set up in accordance with it between the General Council of Trade Unions and the Employers' Federation. A demand for the repudiation of Mondism was made by Mr. P. H. Collick, of the Union of Locomotive Engineers and Firemen, who contended that the General Council's policy of collaboration with the employers was a disservice to the workers. Mr. Ernest Bevin, the head of the Transport Workers' Union, said that his complaint was not against the Mond-Turner report, but against the movement for not grasping the recommendations of the report and trying to apply them. Then the question was put to the vote, Mondism was upheld by the Congress by 2,818,000 votes against them collaborating.

At the same time that three Jews are collaborating in the National Government, two in the Cabinet, and one, Sir Philip Sassoon, in a minor post, Mr. Emanuel Shinwell, who was Minister of Mines in the Labour Government, was yesterday elected a member of the Executive of the Labour Opposition, in other words, of the Opposition Shadow Cabinet.

"KID" LEWIS AS PARLIAMENTARY CANDIDATE FOR WHITECHAPEL: ANNOUNCEMENT BY MOSLEY PARTY: ADDRESSING POLITICAL LUNCHEON TO OUTLINE HIS POLICY.

London, Sept. 8th. (Jewish Telegraphic Agency).
Ted "Kid" Lewis, the famous boxer and former welterweight champion of the world, one of the heroes of Whitechapel, where he was born and lived and where he emerged into fame. is to stand for Whitechapel at the next election as a candidate of the Mosley Party, it is announced. He has definitely decided to stand as candidate for Whitechapel, it was stated at the Mosley Party headquarters, and he calls at the headquarters every day.

Mr. Lewis confirmed the report to-day to the J.T.A. To-morrow, he is addressing a political luncheon at the Cafe Foyal, at which Sir Oswald Mosley will be present, and he will outline his policy.

In view of rumours that have been in circulation about the Mosley Party intending to model itself on the Hitlerist movement in Germany, its adoption of a Jew as its candidate, and its decision to contest a constituency largely Jawish in character, is of interest.

Whitechapel was very much in the limelight last

November, at the time of the by-election caused by the death of the former Minister of Transport, Mr. Gosling, who had been its representative in Parliament, when Mr. B. Janner, a prominent English Zionist, stood as Liberal candidate, basing himself mainly on the opposition to the Passfield White Paper on Palestine which had recently been published.

DR. WEIZMANN NOT STANDING FOR PARLIAMENT: AUTHORISED STATEMENT TO J.T.A.

London, Sept. 8th. (Jewish Telegraphic Agency). Dr. Ch. Weizmann, former President of the 7ionist Organisation and the Jewish Agency authorises the J.T.A. today to state that he has no intention of standing for Parliament.

A report that Dr. Weizmann had been invited to stand as Labour candidate for the Exchange Division of Manchester was widely published in the Press a few weeks ago. but Dr. Weizmann was out of the country, and up to the present no official statement of his intentions with regard to the invitation has been published.

Only yesterday, the "Manchester Evening Chronicle" stated that Mr. Eric Mendel, Secretary of the Exchange Divisional Labour Party, had just explained to it that the invitation was issued through the London organisation, and as Dr. Weizmann had been travelling on the Continent the letter might not have reached him, in which case another would be sent.

The Zionist Organisation, immediately the report appeared in the Press, informed the J.T.A. (given in the J.T.A. Bulletin of August 22nd.) that it took the view that there was no likelihood of Dr. Weizmann accepting any invitation to stand for Parliament.

PALESTINE POLICE TERE JUSTIFIED IN SHOOTING AT MABLUS MOB: FINDING BY OFFICIAL ENQUIRY.

Jerusalem, Sept. 8th. (Jewish Telegraphic Agency).

The enquiry which has been conducted into the action of the police in Nablus on August 23rd. (the anniversary of the enti-Jewish massacres of August 1929), in firing on the Arab mob which had refused to disperse when called upon to do so, has found that Superintendent Kyles, who was in command and who was himself seriously injured in the fighting, was justified in ordering his men to fire, says an official statement issued here to-day.

The report reveals that the mob had disarmed a British corporal and that Superintendent Kyles ordered his men to shoot only when the corporal and he himself were hard pressed by the mob and were both suffering from loss of blood because of their injuries.

JEWS FELL FOR DEPORTATION IN BOLIVIA RELEASED: CRARGES OF COMMUNISM AGAINST THEM DISPROVED AND FEAD OF SECRET FOLICE ARRESTED ON CHARGE OF CORRUPTION IN CONNECTION "111" CASE.

Puenos Aires, Sept. 8th. (Jewish Telegraphic Agency).
The Chief of the Secret Service Department in the
Police Force of La Paz, the capital of Bolivia, has been
suspended from duty and arrested together with his secretary,
on charges of corruption proved against them by Jewish witnesses.

This is the latest development in connection with the arrest of a number of Jews in Bolivia (reported in the J.T.A. Pulletin of the 2nd. inst.) on an accusation of Communism, for which they had been ordered to be deported. All the charges against the Jews have now been suspended.

HUNGARIAN JEWRY BETWEEN TWO FIRES: COMMUNISTS AND SOCIALISTS
STERRING UP UNEMPLOYED AND DISTRESSED RESULTING IN
ATTACKS ON SHOPE AND RESTAURANTS CAUSING SERTIOUS DAMAGE
TO JEWS WHILE ANTISEMITES AGAIN BUSILY CONDUCTING TERRORIST ANTISEMITIC AGITATION: NOT LESS VIOLENT THAN IN WORST
DAYS OF WHITE TERROR.

Budapest, Sept. 8th. (Jewish Telegraphic Agency).

The Jows of Hungary are becoming extremely apprehensive over the future, finding themselves placed between two fires, victims on the one hand of the agitation of the Communists and the Socialists among the unemployed workers and the distressed peasantry, as a result of which constant attacks are being made on food-shops and rostaurants, as well as other shops, and since a large part of the Jews of Hungary are shop-keepers and traders, they are suffering disproportionately because of this vandalism, and victims on the other hand of the renewed antisemitic propaganda which is now being conducted with a virulence unknown for years, by the Awakening Magyars and the other antisemitic groups, which openly incites the economically hard-hit population to help themselves to Jewish possessions.

While the antisemitée are holding up the Jews as such as responsible for the economic misery in the country, the Socialists and Communists blame the shopkeepers and traders, which in the end amounts to the same thing. People are being induced to believe that the only way to improve their conditions is to diminish the Jewish rights and to deprive the Jews of everything they have, and to push them out of their professions and occupations and to turn these over to pure race-Mayaras.

Qualified observers give it as their opinion that the antisemitic propaganda now is no less violent than it was in the worst days of the antisemitic White Terror, which

followed the overthrow of the Communist regime.

The new Fungarian Covernment, it is admitted, does not desire to have its position complicated by antisemitic outbursts, and will do its utmost to prevent terrorism. At the same time, the economic position is desperate, and people doubt whether the Government will have sufficient authority to hold the extremists on both sides. The attention of the Government has been drawn to the danger by both Jewish and non-Jewish circles, and the Government has assured them that it will take energetic measures to nip the danger in the bud before the situation grows out of hand.

JEWISH AGRICULTURAL SETTLEMENT IN LATVIA AS CURE FOR JEWISH ECONOMIC DISTRESS.

Riga, Sept. 6th. (J.T.A. Mail Service).

The Jowish youth of Latvie must organise for the purpose of settling on the land, and establishing Jewish agricultural settlements on co-operative lines, Mr. Latzkin Bertholdi, former Minister of Jewish Affairs in the Ukraine, one of the founders of the Folkist movement in Russia and at one time a prominent figure in the Jewish emigration movement, writes in an editorial in the Yiddish daily

"Frimorgen" here, of which he is editor.

among the Jews in Latvia, he pursues, collective farms for the youth, and middle-class individual colonisation. The collective settlement should be carried on by voluntary collectives of comrades, and the Jewish middle-class colonisation should begin in the vicinity of the towns, utilising all the available long-term credit opportunities. First of all, we must organise the existing Jewish farmers, and extend Jewish agricultural middle-class colonisation on the basis of their experience and in their vicinity. The responsibility for financing this agricultural movement should be assumed by the Jewish public in Latvia, making use, of course, of the opportunities provided by the proper credit institutions of the country.

To begin with, it would be a good thing if the Latvian O.R.T. would think of the second part of its programme, extisanship and agriculture, and would take the initiative in forming a social committee for promoting Jewish agriculture in Latvia. This Committee would consist of the workers in our agricultural school, our agricultural experts, our students at the Agricultural Faculty, and representatives of the Jewish farmers and of our youth organisations, both Zionist and non-Zionist. This committee would draw up the financial plan and also

the plan of work and would set up a body charged with the suprems control of the entire Jewish agricultural movement. The first step is to secure the land. Big farms can be bought. Many are now being offered for sale, and they should be parcelled out for middle-class colonisation, or maintained intact for collective farming on co-operative principles. There are also considerable areas of land which are not immediately suitable for individual farming, which would have to be smeliorated for colonising by a collective group. This amelioration would be beneficial to the whole country and would open up for us the road to an extensive pioneering haluzim activity.

There is no doubt, Mr. Latzki Bertholdi says, that such a social committee would be able to make good use of the connections with the Jewish organisations abroad, and mobilies Jewish public capital for the Jewish agricultural movement in Latvia. The present economic crists in Latvia, he proceeds, from which the Jewe suffer most because of the stunted and one-sided character of their economic life, must attract the attention of Jewish public opinion in other countries. The Latvian committee would thus be able to approach the O.R.T. headquarters in Berlin, the Jewish Colonisation Association (Ica), and also the Agrojoint, which could, with absurdly small sums, do very great things for the Jews of Latvia. It is only necessary that the people should be ready and that we should have our plan of work, and then the funds will be found.

Latvian Government Gives Land To 235 Jews Who Fought For Latvian Independence.

235 Jews'who took part in the fighting which brought about Latvian Independence have been given grants of land by the Government, in connection with the new agrarian laws, under which land grants are being made to ex-soldiers.

Applications for land were received from 600 Jews who took part in the War of Independence, but it is not expected that many more of these will be given grants, since the distribution of land is about to be stopped. It is expected that these who do not receive land will be given money grants.

ANOTHER CROUP OF LITHUANIAN JEWS ARRIVES IN MOSCOW TO COLONISE BUREYA.

Moscow, Sept. 8th. (Jewish Telegraphic Agency).

A third group of 75 Jewish transmigrants have arrived here from Kovno on their way to Bureya. The group consists of young people of both sexes between the ages of 17 and 24, who are skilled workers in various trades.

SCRIPTURE HAS ORDAINED SEVEN-DAY WEEK SAYS "MANCHESTER GUARDIAN" OF CALENDAR REFORM CONFERENCE NEXT MONTH AND SUN "TILL NOT OBEY EVEN LEAGUE OF NATIONS CONFERENCE.

London, Sept. 9th. (Jewish Telegraphic Agency). The League of Nations Conference on Calendar Reform meets on October 12th. and even the United States Covernment has appointed a delegate, Dr. C. F. Marvin, to the Conference, the "Manchester Guardian" writes in an editorial to-day and proceeding to deal with the blank-day proposal which the Jews Loppose, it says:

Jews oppose, it says:

"The sun will not obey even the League of Mations
Conference on Calendar Reform. Scripture has ordained a
seven-day week. Months only are variable, and by the manipulation of months but little rearrangement of the year is

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