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ARAB-JEWISH UNDERSTANDING IN PALESTINE ON PARITY BASIS: POLICY OF JEWISH AGENCY OUTLINED BY DR. ARLOSOROFF NEW EXECUTIVE HEAD IN JERUSALEM PRESS RECEPTION: SURE HE SAYS ARABS WILL ACCEPT IN TIME: WILL CONDUCT NOT PARTY BUT NATIONAL PROGRAMME AND ASSIST MIDDLE-CLASS COLONISATION: MAIN POLITICAL LINE BE CO-OPERATION WITH BRITAIN WHILE CONTINUING UNCOMPROMISINGLY STRUGGLE FOR OUR RIGHTS: DEVELOPMENT SCHEME MAY COMPEL US TO RESUME OUR DEFENSIVE STRUGGLE SHORTLY HE ADDS.

Jerusalem, Aug. 28th. (Jewish Telegraphic Agency).

I shall conduct not a party, but a national policy, Dr. Ch. Arlosoroff, one of the leaders of the Zionist Labour Party, who is the new head of the Palestine Zionist Executive, in succession to Colonel Kisch, declared in outlining his policy in the course of a reception given to press representatives here to-day.

I shall look after the interests of all classes, Sephardic and Ashkenazic alike, he said, and I shall assist middle-class colonisation.

The main political line will be co-operation with Great Britain, Dr. Arlosoroff went on, while continuing the struggle for our rights uncompromisingly. Perhaps, he added, the Development Scheme will shortly compel us to resume our defensive struggle. Incidentally, Dr. Arlosoroff stated that the Jewish adviser to the Director of Development in Palestine has not yet been appointed.

Dr. Arlosoroff further announced that he will strive to bring about an Arab-Jewish understanding in Palestine on the basis of parity as laid down in the coalition programme of the Executive elected at the last Congress, and I am sure, he said, that the Arab will accept this in course of time.

MR. HARRY VITELES NOT ABLE TO JOIN JEWISH AGENCY EXECUTIVE: ANGLO-AMERICAN ECONOMIC BODIES WHOM HE REPRESENTS IN PALESTINE UNWILLING TO AGREE TO HIS PARTICIPATION.

Jerusalem, Aug. 28th. (Jewish Telegraphic Agency).

Mr. Harry Viteles, who was formerly in charge of the field work of the European Reconstruction Department of the Joint Distribution Committee, and in 1925 went out to Palestine to conduct the affairs of the Central Bank of Co-operative Institutions in Palestine, is unable to accept membership of the Executive of the Jewish Agency, to which he was elected at the last Jewish Agency meeting in Basle, because the English and American economic bodies whom he represents in Palestine are unable to agree to his participation in the Executive.

MR. NORMAN BENTWICH NOT RETURNING TO PALESTINE: AUTHORITY  
SAYS PALESTINE LABOUR DAILY "DAVAR".

Jerusalem, Aug. 28th. (Jewish Telegraphic Agency).

Mr. Norman Bentwich, the Attorney-General to the Palestine Government, who has been out of the country for several months on leave of absence, will not return to Palestine to take up his post again, the Hebrew Labour daily "Davar" states, on what it claims is authoritative information.

Mr. Bentwich has from the beginning of civil government in Palestine in 1921 been constantly attacked by the Arabs as part of their campaign against Jewish high officials in Palestine. Since Sir Herbert Samuel's retirement from the High Commissionership in 1925, he has been the only Jewish high official in Palestine, with the exception of Mr. Hyamson, the head of the Immigration Department, who ranks lower, however, being not in the Executive but in the administrative service.

In November 1929, when the country was still in a state of turmoil after the August outbreak, Mr. Bentwich was shot at and wounded by a young Arab in Government employment. The Shaw Commission was sitting at the time in Jerusalem, and the Chairman, Sir Walter Shaw, protested at one of the sittings against "this horrible, detestable, foolish and wicked crime", adding that "such crimes cannot benefit the community to which the assailant belongs and can only prejudice their case in the eyes of the entire world".

The Palestine Arab Executive issued a statement in which it said: Although we have always protested against the activities of Mr. Norman Bentwich as Attorney-General for Palestine, we regret and condemn most severely the attempt which has been made upon his life, because acts of violence are contrary to our tactics and methods.

Mr. Norman Bentwich himself, in a message which he sent from hospital to a Jewish gathering at the Hebrew University, asked that there should be no protests, complaints or representations to the Government on his account. Nothing serious has happened, he wrote, but if it can be the means of opening the road to peace, it will be for the good. I am sure we shall have to find a way towards peace, and that we can find it. The sooner we give up all recrimination, the sooner the way will be found.

A few weeks ago a report was current that Mr. Norman Bentwich may be appointed to the Weizmann Chair of International Law and Peace at the Hebrew University that has been established by Sir Montague Burton, but no confirmation of the report could be obtained.

BIG PAN-MOSLEM CAMPAIGN TO BE HEADED BY INDIAN MOSLEM LEADER  
SHAUKAT ALI: AS SOON AS I AM FREE FROM INDIAN AFFAIRS  
IN ABOUT SIX MONTHS TIME HE TELLS CAIRO ARAB PAPER.

Jerusalem, Aug. 28th. (Jewish Telegraphic Agency).

Shaukat Ali, the Indian Moslem leader, is going to visit Palestine again shortly, in the interests of the Pan-Moslem movement, and after he has freed himself from Indian affairs, in about six months time, he will go on a tour of all the Moslem countries for the purpose of raising funds for the projected Moslem University in Jerusalem, he has told a representative of the Cairo Arab paper "El Mokattam".

When he arrives in England for the India Round Table Conference, Shaukat Ali added, he will see Sir John Chancellor, the retiring High Commissioner for Palestine, who will then be in England on the expiration of his term of office, and will talk over with him the situation in Palestine.

Shaukat Ali is announced as one of the principal speakers at the "Anglo-Moslem demonstration", which is being arranged at the Albert Hall for November 2nd., the anniversary of the Balfour Declaration, with Lord Brentford, the ex-Home Secretary, in the chair. A message is to be read to the meeting, it is stated, from the Grand Mufti of Jerusalem.

Nablus is also to be the scene on September 20th. of a big Pan-Arab and anti-Zionist demonstration, to which delegations are being invited from the adjoining Arab countries.

PALESTINE GOVERNMENT DEALING WITH NABLUS RIOTERS: 42 ALREADY SENT TO PRISON: CONNECTIONS WITH COMMUNISTS SUGGESTED: INCRIMINATING CORRESPONDENCE SEIZED AT YOUNG MEN'S MOSLEM ASSOCIATION IN NABLUS SAYS REPORT.

Jerusalem, Aug. 28th. (Jewish Telegraphic Agency).

42 Nablus Arabs have already been sentenced to terms of imprisonment ranging from three to twelve months, for participating in the riots which took place there on Saturday and Sunday.

Connections between the Palestine Arab Executive and the Communists are said to have been revealed through the arrest of three Arab agitators implicated in the riots which took place at Nablus during the week-end. Records and correspondence have been seized in the Young Men's Moslem Association in Nablus, which, it is stated, will supply proof on this point.

League Of Nations Mandates Commission Discusses Communism In Palestine.

Communism in Palestine was one of the questions discussed at the last session of the Permanent Mandates Commission of the League of Nations held in June. It was brought up by the Chairman of the Commission, the Marquis Theodoli, who drew attention to an article which had appeared in the French press to the effect that a Communist Congress composed of Arabs and Jews had met at Jerusalem in December 1930, and that an organization had been formed in which the Arab element was predominant. The Arabs, he pursued, said that the Communists were mostly found among the Jews, while the Jews stated that most of the Communists in Palestine were Arabs.

Mr. Young, the Chief Secretary to the Palestine Government, replied that he had not heard of any statement on the part of Jews that the Communists were mostly Arabs. On the contrary, he thought it was admitted that they were mostly Jews. He could give no information, he added, regarding the alleged Congress in December 1930. He knew there were Communists in Palestine and that they held meetings, but he was not aware of any meeting which could be dignified with the name of a Congress.

Dr. Drummond Shiels added that the authorities in London had no knowledge of this Congress and it appeared to be merely a newspaper report. In reply to a question by the Chairman, whether the Palestine Intelligence Service had been re-organised, Mr. Young replied in the affirmative, and said that it was now on a much more satisfactory footing.

The Chairman thereupon remarked that as the service was now better organised it would be inexplicable if the French press were better informed than the Palestine Administration. It was evident, he added, that some circles were alive to the danger of Communist activity in Palestine, and he therefore hoped that the Palestine Government would keep this danger in view.

Dr. Drummond Shiels said that whereas he supposed that the Communists in all countries were connected with Moscow, he had no reason to believe that the relations were such as not to be fully in the knowledge of and appreciated by the Palestine Administration. It was difficult to prevent people of extreme political views from entering the country, he concluded, but the Administration would keep in view the seriousness of this question.

LORD CECIL TO HEAD BRITISH DELEGATION TO LEAGUE OF NATIONS.

London, Aug. 27th. (Jewish Telegraphic Agency).

Lord Cecil of Chelwood will be head of the British delegation to Geneva at the forthcoming meetings of the Council and Assembly of the League of Nations, it is announced here to-day.

Lord Reading, Secretary of State for Foreign Affairs, is unable, much to his regret, to go to Geneva, it is explained (as has already been foreshadowed). He will be engaged in London with Ministerial colleagues in preparing the Government's proposals for dealing with the financial situation.

Fortunately, the "Manchester Guardian" comments in an editorial, in Lord Cecil Britain has a worthy leader. No Englishman has a longer or a finer connection with the League. He will take with him to Geneva unsurpassed personal prestige, but he cannot, unhappily, carry quite the official influence which was Mr. Henderson's. After all, he is not Foreign Secretary. On vital questions the decisions must be made in Whitehall this year and not in Geneva. That is the price we have to pay for the change of Government which has made the new Foreign Secretary's presence and counsel necessary in England. Because Lord Reading cannot go to Geneva the Council and the Assembly will be robbed of some of their importance. New decisions of first-class importance may be out of the question for this year.

HUNGARIAN JEWS ANXIOUS ABOUT NEW GOVERNMENT: PREMIER TELLS ANTISEMITIC PARTY HIS CONCEPTIONS ARE IDENTICAL WITH CHRISTIAN NATIONAL PROGRAMME BUT IN STATEMENT TO PARLIAMENT HE SAYS WHILE GOVERNMENT STANDS ON CHRISTIAN-NATIONAL BASIS IT RECOGNISES NO CONFESSIONAL DISTINCTION BETWEEN CITIZENS: THAT IS SAID BECAUSE YOU NEED JEWISH MONEY SOCIAL DEMOCRATS INTERJECT

Budapest, Aug. 27th. (Jewish Telegraphic Agency).

Hungarian Jewry is filled with apprehension over the antisemitic tendencies of the new Government, constituted under Count Julius Karolyi, and to-day this apprehension became a real fear when the Premier assured the Antisemitic Party led by Dr. Wolff, the former Lord Mayor of Budapest, that "my conceptions are identical with the Christian National programme, which the Government will present as its programme to Parliament".

The anxiety was tempered down a little, however, later on in the day, when the Premier, in presenting the Government programme to Parliament, said that his Government stands on the Christian Nationalist basis, but went on to explain that at the same time the Government recognises no distinctions between the various religious communities in the country, and that the only distinction which it will make will be the extent to which each individual citizen carries out his duties to the fatherland.

That is offering incense to the Jews, because you need Jewish money, the Social Democrats interjected at this point.

The leader of the Government Party, Deputy Rubinek, in following Count Karolyi, said that his party welcomed that part of the programme outlined by the Prime Minister in which he laid it down that the Government will pursue a policy of confessional peace.

COUNT BETHLEN AND THE JEWS: WHEN HE CAME JEWS WERE BEING MURDERED IN STREETS AND HE PUT A STOP TO THAT: BUT ALSO HE MAINTAINED ACCURSED NUMERUS CLAUSUS: HOW ORGAN OF HUNGARIAN JEWRY LOOKS AT DECADE OF BETHLEN GOVERNMENT NOW ENDED.

Budapest, Aug. 27th. (Jewish Telegraphic Agency).

When Count Bethlen came into office, armed detachments were going about the country murdering Jews in the streets, the Jewish organ "Egyenloeseg" here writes in an editorial on Count Bethlen's retirement from the premiership, after holding the post for 10 years continuously, and his succession now by Count Julius Karolyi.

Now that Count Bethlen has gone, it says, we review the past ten years of his rule, and we wonder, with a good deal of anxiety, what will follow under his successor. Count Bethlen's most fanatical adherents and his most fanatical opponents were both Jews, it proceeds. His adherents are those who cannot forget that he put a stop to the pogroms in Hungary, that he paid tribute in eloquent words to the patriotism and the love of fatherland of the Hungarian Jews, that it was he who with strong hand crushed the anti-Jewish excesses of the Race Protectors, that it was he who opened to our co-religionists the benches of the Upper House of Parliament, thus completing the process of emancipation. His opponents are those who cannot forget that he maintained the accursed numerous clausus law, which would not permit that Jews should obtain their rightful places in the universities and in the educational and professional life of the country, and that he did not lift up his little finger to put a stop to the economic antisemitism and discrimination in Hungary. One camp names him saviour; the other camp names him the enemy of the Jews.

ELEVEN YEARS SINCE RABBI SHAPIRO OF PLOCZK WAS SHOT UNJUSTLY AS BOYSCHEVIST SPY AND NO REHABILITATION YET JEWISH PRESS IN POLAND RECALLS ON ANNIVERSARY OF HIS EXECUTION: URGES JEWISH OPINION TO PERSUADE POLISH JUSTICE TO REOPEN TRIAL AND CLEAR HIS NAME.

Warsaw, Aug. 27th. (Jewish Telegraphic Agency).

The Jewish press in Poland commemorates to-day the 11th. anniversary of the death of Rabbi Shapiro of Ploczk, who was shot by the Polish troops when they re-entered the town after driving out the Bolshevik army which had occupied it during the invasion of 1921, on the accusation that the Rabbi, in swaying backwards and forwards at his prayers, was signalling to the Bolsheviks the movements of the Polish troops.

Eleven years the ill-fated Rabbi Chaim Shapiro lies in his grave in Ploczk, the "moment" writes. Eleven years his body riddled by the bullets of the firing party lies there wrapped in his Talith, and his voice still cries, "Earth, cover not my innocent blood". Like once the blood of Zachariah, the blood of the martyr of Ploczk will not rest, and demands justice and rehabilitation, for over his grave still hovers the accusation that he was a traitor. The charge has never yet been repudiated by a court of law.

Our martyrs of old, the paper continues, did not care what the nations thought of their alleged crimes. Rabbi Akibah did not ask that the world should acquit him of the charge for which he was put to death. He died with the words "Hear, O Israel" on his lips, but "Hear, Oh nations". But the martyr of Ploczk a few minutes before the firing party did their work, asked his relatives to see to it that there should be a revision of his trial, so that his innocence should be proclaimed. His last wish was that he should not be left in his grave with the infamy of treason besmirching his name. His brother, also a Rabbi, relates that years ago, long before the Bolshevik invasion of Poland, they were discussing martyrdom, and Rabbi Chaim Shapiro said: Believe me, brother, would that I were singled out to be a martyr innocently for His Holy Name. He had his wish. He heard the sentence calmly. He was not cast down in his soul. The accusation against him was that he had sold himself to the enemies of religion, to the Bolsheviks, and he was to be shot as a Bolshevik spy, but he was convinced that the truth would come out, and that it would be seen that he died innocently, a martyr for His Holy Name.

But to the present day his innocence has not yet been demonstrated, and the name of traitor still clings to his memory. When the tragedy of Ploczk occurred, there was an outcry from end to end of world Jewry. Jews were aroused. Nothing else was spoken of at that time. But people realised that it was a time of war and that the Rabbi had been sentenced by a court-martial, acting in haste and in rude, soldierly fashion. Nothing could be done then. But now, eleven years have passed. Poland is no longer in a state of war and yet the Rabbi's name has not been cleared. So long as we do not have a declaration by a court of law that the Rabbi's innocence has been legally demonstrated, his blood will not rest in the earth where it lies. Can Jewry allow this to go on? the paper asks. Jewish opinion must demand, it concludes, that the Polish law courts should reopen the case, should review the evidence, and should hand down the only possible decision, that the Rabbi was innocent and thus clear his name.

BARON D'AGUILAR: JEWISH FAMILIES CLAIM LEGACY OF MILLIONS SAID TO HAVE BEEN LEFT BY MARRANO BANKER WHO DIED IN LONDON IN EIGHTEENTH CENTURY: DESCENDANTS HOLD CONFERENCE IN CZECHO-SLOVAKIAN TOWN TO DRAW UP CAMPAIGN: COUNT COUDENHOVE-KALBERG FOUNDER OF PAN-EUROPEAN MOVEMENT SAID TO BE AMONG CLAIMANTS: DR. PRESSBURGER WHO WAS HALSMAN'S COUNSEL TAKES UP CASE AND IS PROCEEDING TO LONDON TO SEARCH RECORDS: BRITISH TREASURY SAID TO HAVE STATED THAT AMOUNT OF LEGACY NOT ENOUGH TO PAY COSTS OF ACTION FOR RECOVERY: NOTES SAID TO HAVE PASSED BETWEEN BRITISH AND AUSTRIAN GOVERNMENTS.

Vienna, Aug. 27th. (Jewish Telegraphic Agency).

A story about a claim by a number of Jewish families in Austria, Czecho-Slovakia, and other countries, to a vast fortune estimated at about 42 million pounds, said to have been left by the Jewish banker, Baron Moses d'Aquilar, or d'Agular, who fled from Spain, where he had been a Bishop in the Catholic Church, while secretly practising Judaism, and went to London, where he died in 1759, is the sensation of the day here.

A meeting has been held at the Czecho-Slovakian health resort, Pistyan, of members of the claimant families, who trace their descent from Baron d'Aquilar, in order to draw up plans for a campaign to obtain their share in the legacy, which is said to be at present in the possession of the British Treasury.

Dr. Joseph Feuer, who was in the chair, stated that there are also members of the family in America, especially in New York and Chicago. There are members of the family even in Australia, he said, and the claimants include several famous people, notably Count Coudenhove-Kalergi, the founder and head of the Pan-European movement, and Baron Croedel. Count Coudenhove's mother and Baron Croedel's grandmother are said to have been descended from Baron d'Aquilar.

The Vienna claimants have put their case in the hands of Dr. Pressburger (a prominent Vienna Attorney, who acted as Counsel for Philip Halsmann), and Dr. Pressburger is proceeding shortly to London, in order to search the records and to proceed with the claim.

The "Wiener Sonn-und-Montags-Zeitung" states, however, that on enquiry in London it has been informed that the legacy in question is only a small sum, and that the British Treasury is of the opinion that the costs of an action to recover the amount would exceed the figure of the legacy itself.

The British Government is said to have the matter in hand, and notes are stated to have passed on the subject between the British Government and the Austrian and Czecho-Slovakian Foreign Ministries, and an official statement is expected shortly, which will clear up the whole affair, and give the exact amount of the legacy.

#### The Claimant Families.

The claimant families, who trace their descent from the d'Aquilar family are stated to be named Mahler, Goldstein, Roth, Kohn, Aquelar, Weiner, and Wohryzek.

According to the police headquarters here, there are in Vienna 2,000 Roths, 1,500 Kohns, 700 Weiners, 300 Goldsteins and 200 Mahlers, all officially registered with the police. There are also a number of Aquelars. A Vienna dentist named Otto Aquelar, speaking with a representative of the paper, said that he had been receiving communications daily dealing with this immense inheritance and people came to claim relationship with him. I know that my father often told us when we were children, he said, about the adventurous life of the banker d'Aquilar, and that we are his descendants, but he never spoke to us about this huge legacy left by Baron d'Aquilar in London. That has become known only now, that the British banks have notified us of the fact, and public appeals have been made for his heirs.

#### The Life Of The Baron.

The d'Aquilar family is stated to have owned enormous estates in Spain. At the time of the Inquisition, they outwardly adopted Christianity, but continued secretly true to the Jewish faith. The Baron in question became a priest and afterwards a Bishop. The Empress Maria Theresa, who had interests in Spain, entrusted her diplomatic missions to him, but when it was discovered in Spain that he was acting for Austrian interests, he had to fly. He went to Vienna, where he obtained admission to the Royal Court, and in Vienna he again became a Jew. He lent the Empress 300,000 Taler, and applied the rest of the huge fortune he brought from Spain to speculation and it grew enormously. He then settled in London, where he became

a banker. Years after he returned to Vienna, where he founded the Sephardic Community. He brought his mother, and his sister, Ines, to Vienna, and purchased for his brother a wine distillery, on the estate of Count Sternberg. This brother named himself after his occupation, Weiner. He married a Jewess named Rebecca Roth. They had a son, who married a girl named Wohryzek, and their son married a Jewish girl named Kohn. Their daughter again married a Vienna merchant named Mahler, and their daughter married a Vienna merchant named Goldstein. These are the claimant families.

The brother had his wine distillery in Kosteletz, on the estate of Count Sternberg. His grave has been located in Wamberg, in Bohemia.

The Spanish Synagogue in the Zirkus Strasse, in the Vienna Jewish quarter known as Leopoldstadt, has a memorial slab on the front of the building, with a gold inscription reading: Turkish-Israelite Community, founded in Vienna, in 1737-5497 by Moses Lopez Ferera Diego d'Aquelar. The first Temple was erected in 1868-5628.

#### Jewish Encyclopaedia's Version Of Baron d'Aquelar's Life.

Moses Lopez Diego Pereira d'Aquelar was a Marrano who flourished in the 18th. century, born probably in Spain, died in London in 1759, the "Jewish Encyclopaedia" says. (The biography is by Rabbi Dr. Moritz Kayserling, of Budapest, author of "The History of the Jews in Portugal"). In 1722 he went from Lisbon to London and then to Vienna. From 1725 to 1747 he held the tobacco monopoly in Austria and had the power to establish factories and regulate prices. When in 1747 he besought the Government to return to him a part of the money that he had deposited on account of the revenues, the Empress Maria Theresa replied: "This appears to me just. I owe him much more, therefore return it to him". Aquelar was a great favourite with the Empress, who commissioned him to rebuild and enlarge the Imperial Palace at Schoenbrunn, and he advanced 300,000 florins for the work. In recognition of his services Maria Theresa created him a baron and Privy Councillor to the Crown of the Netherlands and Italy. Aquelar, who together with his family enjoyed the greatest freedom of belief, was the founder of the Spanish or Turco-Jewish Community in Vienna, and succeeded in obtaining many concessions for the relief of his oppressed co-religionists. As a result of his efforts, the Jews of Moravia were protected from pillage in 1742, and the intention of Maria, Theresa to expel the Jews from the whole of the Austrian Empire in 1748 or 1749 was abandoned owing to his efforts. He left Vienna suddenly in 1749, because the Spanish Government demanded his extradition. He went to London, where he had a brother, who, like himself, was reputed to be very wealthy (Baron Ephraim Lopez Pereira d'Aguélar). Before leaving Vienna he presented the Community, which he had founded, as well as the Spanish-Jewish Community of Temesvar, with beautiful silver crowns for the Scrolls of the Law, upon which his name was inscribed. On the Day of Atonement, a prayer is still said for the repose of his soul by the Turco-Jewish Community of Vienna.



RITUAL MURDER ALLEGATION IN CANADIAN GENERAL ELECTION:  
TALMUD TEACHES JEWS TO KILL CHRISTIAN CHILDREN SAYS  
CONSERVATIVE CANDIDATE.

Montreal, Aug. 20th. (J.T.A. Mail Service).

The Talmud teaches Jews to kill Christian children, Dr. Raoul Poulin, a Conservative candidate in the general election to the Quebec Legislature now in progress, declared at an election meeting which he addressed at St. Victor, a small town in Quebec, says a report arriving here to-day.

Referring to the Jewish school question, which has become an important issue in the election campaign, Dr. Poulin is reported to have said that "the Liberal leader, Mr. Tascherau, the Prime Minister of Quebec, although himself a devout Christian, nevertheless warmly sympathises with Jewish problems and is in favour of giving the Jews a separate school system. But how could Tascherau take such a step, he went on, when it is no secret that the Jewish Talmud teaches that the murder of Christian children, by Jews is justified and is not considered a sin".

Mr. Standard, a Jewish country pedlar from Quebec, who happened to be in Dr. Poulin's audience, protested vehemently against the libel, shouting, "It is a barbaric lie. Prove your pernicious statement".

The speaker admitted that he had never studied the Talmud. The audience, however, came to his aid with anti-semitic cries and attacked Standard who was saved from a severe beating only by the intervention of some Liberal friends.

KEEP DOWN JEWISH PERCENTAGE BUT DO NOT SEEM TO BE DOING SO:  
HOW NUMERUS CLAUSUS WORKS AT AMERICAN COLLEGES: REVELA-  
TIONS BY CHRISTIAN PROFESSOR.

New York, Aug. 20th. (J.T.A. Mail Service).

Of all problems of racial adjustment, the most acute and widespread is that of the Jew in the Christian community, a "Christian College Professor" writes in the current issue of "Harper's Magazine", of the problem of the Jews at American colleges.

Every Jew, he declares, and every Christian knows that the chasm between the races is broad and deep. I have seen the ranking scholars in a college graduating class unable to secure good positions because they were Jews, while at the same time intellectually inferior Christians were being placed easily. The cleavage between Jew and Gentile in the social and business world outside the college is clearly reflected in those institutions of learning which exist, if we are to believe the commencement orator, for the sole purpose of supplying America with great leaders.

With the stampede for college education that followed the war years, he proceeds, the authorities of the privately endowed colleges and universities felt it necessary to restrict the number of admissions. At this point the admission committees found themselves reflecting the social and racial prejudices of the communities which the colleges served. Pressure came from the alumni. The result was the decision to "keep down the Jewish percentage but do not seem to be doing so; admit a limited number of white Jews but close your doors to the others".

I regret, he continues, that the colleges then began to use devious rejection schemes and specious arguments instead of having the candour to explain their position.

A less stiffnecked race of people, he adds, or one less accustomed to endure discriminations might not have survived this treatment. But the Jews kept applying for admissions to the very colleges that were rejecting them. Jews have a persistent way of getting what they want.

On the basis of pure scholarship, the author goes on, the Jewish applicant for admission to college can more than hold his own against the Christian student; it is this circumstance more than any other that drove the college administrators to the various unacademic changes in the admission requirements. Overzeal at one's books, he says, is not regarded by the average Christian as a desirable thing.

Further, the Jews, he adds, are primarily an indoor people and are on the whole indifferent to the mass excitement of which the football stands are typical. This is scored against them by their Christian colleagues. At the same time the Jews are more emotional than the Christians "who are frequently disgusted with Jewish effusiveness".

The Jew, the writer then complains, is born protesting. "Like the lady in Hamlet", he says, "the Jewish student doth protest too much".

COMPETENT TEACHERS CANNOT OBTAIN EMPLOYMENT IN AMERICA IF THEY ARE JEWS OR CATHOLICS ACCORDING TO SURVEY BY DIRECTOR OF EDUCATIONAL SERVICE AT COLUMBIA UNIVERSITY.

New York, Aug. 20th. (J.T.A. Mail Service).

Competent and qualified teachers fail to obtain positions in America because they are Jews or Catholics or Unitarians or because they do not happen to be of the Nordic race, Mr. Clyde R. Miller, Director of the Bureau of Educational Service at the Teachers' College of Columbia University, states in presenting a report on a survey which has just been conducted under his direction to determine the extent of discrimination that exists against the employment of school teachers on the ground of race or religion.

It is exceedingly difficult, Mr. Miller declares, for many Jewish teachers to get positions. Catholics also find difficulty in obtaining positions in various sections of the country. Of course in most places it is next to impossible for people not of the white race to obtain positions. Very often when our bureau receives a call to fill an opening in some school or college, the religion desired is very definitely designated.

A few weeks ago, Dr. Adelaide T. Case, Professor of Education at Columbia University, issued a report on the results of an investigation conducted over a period of one year among a thousand school children between the ages of six and twelve, revealing a tremendous amount of religious prejudice among them, for which she blamed the American school system.

How can there be any religious tolerance when youngsters of nine and ten have such bitter and intolerant ideas of other religions? Dr. Case asked. Not only do we find a marked misunderstanding between Jewish and Christian, but between Catholic and Protestant children as well. As long as we have a school system that allows such false ideas to be formed early in the life of the child, we can plainly see that something is lacking in our educational system, she said, for these ignorances and prejudices are carried on throughout the adult life.

(NOT FOR PUBLICATION UNLESS BY PREVIOUS ARRANGEMENT).