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NOT A KOPEK FOR MATZOTH AND NOT AN HOUR OFF FOR JEWISH WORKERS:  
ANTI-PASSOVER SLOGANS IN FIRST ISSUE OF JEWISH ATHEIST JOURNAL  
IN MOSCOW: REPORTS OF SYNAGOGUES CONVERTED IN VARIOUS PLACES  
FOR SECULAR USES: JEWS IN MOSCOW AND THROUGHOUT SOVIET UNION  
CONTINUE UNPERTURBED HOWEVER TO PREPARE FOR PASSOVER CELEBRATION.

Moscow, Mar. 21st. (Jewish Telegraphic Agency).

"Not a single kopek for matzoth or other religious observances connected with Passover"; "Not a single kopek for renovating synagogues, supporting Yeshiboth, or the Jewish clergy"; "Not a single hour to be taken off by Jewish workmen in the factories during Passover week".

These slogans for the anti-Passover campaign are the outstanding feature of the first issue of the Yiddish atheist journal, "Apikoires", which has just come off the press here.

Despite these militant slogans, however, interest in the anti-religious campaign is very slight now, and the "Apikoires" has had a great deal of difficulty to get together about a quarter of a column of items from all parts of the country relating to the anti-religious activity. In Kaidanov, it reports, the synagogue has been turned into an artisans' club. In Linetz, the synagogue has been converted into a school. In Monastritchni, the synagogue has been given up for use as a culture house. The Jewish village "Roite Feld" ("Red Field"), in the Jewish autonomous region Stalin-dorf, has seized the costly ornaments which adorned the Scrolls of the Law and has made a present of them to the local Defence Fund. The Jewish settlement Bragin has on a vote decided to give up the Beth Midrash for cultural purposes. Homel reports that an anti-religious University has been organised there with an attendance of 20 students. Lochwitz reports that it has broken the record, with 40 active members of the "Apikoires" atheist organisation.

The well known Jewish woman Communist "Esther" (Esther Frumkin) has an article in the first issue of the "Apikoires", addressed to women, headed "Down with pots and pans, and on to the factory".

Unperturbed by the anti-Passover campaign of the "Apikoires" and the "Emess", the Jews of Moscow and throughout the Soviet Union generally are calmly continuing to make their preparations for the usual celebration of Passover.

"Dos Sozialistische Dorf" (Socialist village) of Harkov, the capital of the Ukraine, sounds the alarm in view of the approach of the Passover, complaining that in spite of all the cultural work among the Jewish colonists, Jews in the collectives continue to observe the Jewish customs, and even the younger men who have discarded religion and "believe in nothing" cease work on Saturday as a matter of course, dress up in their best clothes and make it a day of rest and enjoyment.

All Jewish colonists, it says, must be "behind the plough during the Passover days". It frankly confesses, however, that it doubts whether this slogan will be realised. During last Rosh Hashanah and Yom Kippur, it says, many members of the Collectives, who are otherwise reliable and dependable workmen, refused to leave their homes on those days and to put on their working clothes.

The paper urges that an anti-religious nucleus should be formed in every Jewish region to keep up a continuous anti-religious agitation among the Jewish colonists, and that at least one collective in every Jewish region should openly avow itself a hundred per cent. anti-religious body.

The Ark of the Law in the Lubavitch Synagogue at Polotsk was recently converted into a store room for keeping there the paraphernalia used for making wines and spirits for use during Passover week, the "Young Worker" ("Der Yunger Arbeter"), of Minsk, asserts. Another synagogue in Polotsk, it alleges, has been used as a store room for hoarding goods stolen from co-operatives.

BECAUSE of this, it states, the Lubavitch Synagogue has been converted into a Workers' Club, and a decision with regard to the disposal of the second synagogue is pending.

The Jewish clerical elements in Polotsk, it complains, are busy building up stores for the surreptitious sale and distribution of matzoth, fat, sugar and meat among the religious people of the town. In addition, two bakeries are being run by the orthodox Jews of the city for baking matzoth. A Government investigation, the paper reports, has disclosed that the goods used by the religious elements were clandestinely sold to them by the heads of the local co-operative warehouse.

The Jewish Atheist Federation, "Apikorsim Ferband", is calling a convention next Thursday, the 26th. inst., a week before Passover, to discuss means of extending the anti-Passover campaign and of putting the anti-religious work among the Jewish workmen on a practical and permanent basis.

**WORD "TREACHERY" BECOME COMMONPLACE EVEN WITH VETERAN ZIONISTS WHENEVER THEY DISAPPROVE OF POLICY OF LEADERSHIP DR. WEIZMANN COMPLAINS AT JERUSALEM RECEPTION BY JEWISH AGENCY OFFICIALS: SAYS HE IS PREPARED TO HELP ZIONIST CONGRESS TO PUT ITS FOCUS IN ORDER BY ELIMINATING HIMSELF FROM LEADERSHIP: HAS LUNCH WITH HIGH COMMISSIONER AND DISCUSSES WITH PIK ARAB UNDERSTANDING DEVELOPMENT SCHEME AND IMMIGRATION FACILITIES.**

Jerusalem, Mar. 20th. (Jewish Telegraphic Agency).

The word "treachery" has of late become a commonplace in our ranks, even veteran Zionists joining in the outcry whenever they disapprove of the policy of the leadership, Dr. Weizmann said somewhat bitterly to-day at the Jewish Agency headquarters here, in replying to an address of welcome presented to him by the Jewish agency officials.

The poisoned atmosphere is more difficult to bear than the economic hardships caused by the non-payment of salaries, the spokesmen complained to Dr. Weizmann.

The atmosphere will soon be cleared and the Jews will again joyfully shoulder their duties, Dr. Weizmann assured them, declaring that he himself is prepared to help the Zionist Congress to make a thorough house-cleaning by eliminating himself from the leadership.

Dr. Weizmann had a conference afterwards with the members of the Executive of whom Dr. Ruppin, Colonel Kisch, Dr. Senator, Mr. Harry Sacher, Mr. Joseph Sprinzak and Dr. Barth were present.

Dr. Weizmann also had an interview of about an hour with the High Commissioner, Sir John Chancellor, with whom Mrs. Weizmann and he had lunch.

During his interview with the High Commissioner, the J.T.A. understands, Dr. Weizmann touched on the questions of an understanding with the Arabs, the Hope Simpson development scheme and early immigration facilities.

This afternoon, Dr. Weizmann is having a conference with the Executive of the Histadruth (Palestine Labour Federation), and on Sunday he is visiting the colony of Beer Tuviah, which has been rebuilt after having been razed during the outbreak of August 1929.

DR. MAGNES CHANCELLOR OF HEBREW UNIVERSITY CALLED TRAITOR AT NEW YORK MEETING: REVISIONIST RIOTERS EJECTED BY POLICE: CROWD DEMONSTRATES AGAINST FIM IN STREETS BUT HE REFUSES POLICE PROTECTION: ACCUSTOMED TO BEING CALLED TRAITOR HE SAYS RECALLING HIS PACIFIST STAND DURING WAR.

New York, Mar. 22nd. (Jewish Telegraphic Agency).

Stink bombs were thrown by Revisionists who had come in force to a meeting at which Dr. J. L. Magnes, the Chancellor of the Hebrew University in Jerusalem, delivered an address in Hebrew on the work of the University under the auspices of the Histadruth Ivrit, the Hebrew-speaking Association of America.

The Zionist Revisionist Organisation of America had adopted a resolution a few days ago before Dr. Magnes' arrival here, demanding that the Council of the Hebrew University should dismiss Dr. Magnes from his position as Chancellor because of his "activities against Zionism since the riots of 1929".

Dr. Magnes was called a traitor by the Revisionists present at the meeting and there was a real fight with fists between the Revisionists and the General Zionists who came to Dr. Magnes' defence. After lasting for about half-an-hour the riot was subdued by the police, who with great difficulty ejected about 40 or 50 of the rioters.

Dr. Magnes then proceeded to deliver his address on the achievements of the Hebrew University, with occasional heckling by some of the Revisionists who had remained behind.

The riots started as soon as Mr. Ab. Goldberg, the Chairman, introduced Dr. Magnes. Dr. Magnes stood his ground calmly and apologised for being the cause of the unpleasantness. I am accustomed to being called a traitor, he went on. I have heard it before, alluding to the days during the war when he had been called a traitor because of his pacifism.

After the conclusion of the meeting, crowds of Revisionists, who had collected in the street, hurled insulting remarks at Dr. Magnes, who refused, however, the offer of police protection, stating that he was not afraid and preferred to walk home alone.

REVISIONIST RELATIONS WITH ZIONIST WORLD ORGANISATION: DEMANDS OF PALESTINE REVISIONISTS FOR LEAVING ACTIONS COMMITTEE AND CONVOCATION OF SEPARATE ZIONIST CONGRESS UNACCEPTABLE WORLD EXECUTIVE DECLARES: BOUND BY REVISIONIST WORLD CONFERENCE DECISION FOR PARTICIPATION IN SEVENTEENTH ZIONIST CONGRESS

London, Mar. 20th. (Jewish Telegraphic Agency).

The Executive Committee of the World Union of Zionist Revisionists at a recent meeting had under consideration the resolutions of the recent Revisionist Conference in Palestine, calling upon the Executive Committee to take a series of steps in the sphere of Zionist internal and external policy, says a statement issued here by the Revisionist World Executive Committee.

In this connection, it says, the following decisions have been arrived at by the Executive Committee.

The question of the recall of the Revisionist representatives on the Actions Committee was put to the members of the Party Council some time ago, and resulted in an overwhelming majority against the proposal. The Executive Committee therefore considers itself bound by this expression of opinion on the part of the Party Council. The Revisionist World Conference in Prague, August 1930, and the session of the Party Council in Berlin of December 1930, unanimously decided that the Revisionist World Union should participate in the 17th. Ordinary Zionist Congress, and conduct the election campaign with all possible energy. All proposals contrary to these decisions, such as convocation of a separate Congress, must therefore be regarded as *eo ipso* unacceptable.

The Statute of the Congress and the Statute of the Congress Court provide no legal possibility, formally, to put on trial the Zionist Executive and its President who has resigned. The Executive Committee is, however, resolved to take advantage of the proceedings of the Congress Court in connection with the case against Mr. Grossman, initiated by the Zionist Executive, to reveal the harmful nature of the political activity of the Zionist Executive and Dr. Weizmann.

The Executive Committee has, following the publication of Mr. Ramsay MacDonald's letter and the subsequent Statement by Dr. Weizmann, decided to present a definitive demand to the Zionist Executive - which has, despite its own assurances, conducted the negotiations with the British Government on the basis of the White Paper of October 1930, and which no longer enjoys the confidence of the Zionist Movement - that it should, pending the election of a new Executive, carry on no further negotiations with the Mandatory Power. Should this demand be rejected, the Executive Committee has decided to call upon the Jewish masses in all countries to protest publicly against the negotiations which are being or are to be carried on in London by Dr. Weizmann and his colleagues.

GERMAN GOVERNMENT APPEALED TO BY CENTRAL UNION OF GERMAN JEWS TO MAKE DRASTIC USE OF POWERS TO SUPPRESS ANTI-JEWISH INCITEMENT WHICH ALREADY ALMOST COST LIVES OF TWO JEWS

Berlin, Mar. 21st. (Jewish Telegraphic Agency).

In view of the attempted murders of two Jews this week in Hamburg and Preussisch-Holland, the Presidium of the Central Union of German Citizens of the Jewish Faith has decided to make immediate and urgent representations to the Federal and State authorities to make energetic use of their powers to prevent further such outrages. These attempted assassinations, desecrations of cemeteries and insults of the most vicious character levelled against Jews and Judaism are the result of a systematic campaign conducted by the antisemitic Hitlerists in the press and at public meetings, which has no claim to the title of political propaganda, the resolution adopted says. A number of mass meetings are being organised to enlighten public opinion of the dangers of this campaign of incitement to anti-Jewish violence upon the general and political life of Germany as a whole.

ANTISEMITIC MOTIVES BELIEVED BEHIND SUSPENSION OF GERMANY'S TENNIS CHAMPION.

Berlin, Mar. 21st. (Jewish Telegraphic Agency).

Daniel Prenn, the German lawn tennis champion, who is a Polish Jew, and was one of the batch of East European Jews who were naturalised a few weeks ago as a result of the decision of the German Federal Council, the Reichsrat, withdrawing the veto previously exercised by the Hitlerist Government of Thuringia, preventing East European Jews from acquiring citizenship, has been suspended by the German Lawn Tennis Association, following a violent antisemitic campaign conducted against him.

In January Prenn was fined 500 Marks in an action against a Munich firm of tennis-racket manufacturers who had alleged that he had demanded an annual salary from them for using their rackets exclusively. Although he denies the allegation, and there are many people who believe in him, the campaign against a Jew representing Germany in the international tennis tournaments has succeeded in getting him suspended. Prenn, who defeated the British crack player, F. W. Austin, in the European Final of the Davis Cup two years ago, and played last year at Wimbledon, is now barred from playing in the Davis Cup and other matches.

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