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NON-RELIGIOUS JEWS CANNOT BE MEMBERS OF JEWISH COMMUNITY IN POLAND: PARLIAMENTARY COMMISSION REJECTS MOTION PUT BY CLUB OF JEWISH DEPUTIES TO ALLOW ALL JEWS TO TAKE PART AS PREVIOUSLY IN JEWISH COMMUNITY AFFAIRS: REGULATIONS TO STAND AS DRAFTED BY GOVERNMENT WITH APPROVAL OF JEWISH ORTHODOX REPRESENTATIVES: DESTROYING PRINCIPLE OF AUTONOMY OF JEWISH COMMUNITY DEPUTY SOMMERSTEIN SPOKESMAN FOR JEWISH CLUB OF DEPUTIES COMPLAINS.

Warsaw, Feb. 24th. (Jewish Telegraphic Agency).

The Jewish Community regulations, drawn up by the Government in November, excluding non-religious Jews from participation in the affairs of the Jewish Community, are to stand, according to the decision to-day of the Education and Public Worship Commission of the Sejm, in rejecting a motion introduced by the Club of Jewish Deputies which sought to restore the old arrangement under which all Jews were able to take part in the affairs of the Jewish Community, enjoying the right to vote in the Jewish Community elections, and to serve as members of the Jewish Community Board.

Deputy Sommerstein, who was the spokesman for the Club of Jewish Deputies, complained that the new regulations destroy the principle of autonomy of the Jewish Communities by depriving non-orthodox Jews of their right of membership of the Jewish Community.

Deputy Sommerstein, speaking in the Sejm early this month, registered a protest on behalf of the Club of Jewish Deputies against the new Government regulations for organising the Jewish Communities on a religious basis. Deputy Minzberg, one of the Jewish members of the Government Party, who is a leader of the Agudath Israel and President of the Lodz Jewish Community, rose to declare that the Orthodox Jews are satisfied with the new Jewish Communities regulations, which, he said, aim at eliminating the anti-religious elements who are misusing the Jewish Communities for political propaganda and converting them into Moscow cells of irreligion. The phrase about Moscow cells of irreligion caused a considerable stir, and this week the Executive of the Polish Agudath Israel adopted a recommendation addressed to Deputy Minzberg that in future he should not speak in the Sejm on Jewish questions without first consulting the Political Commission of the Agudath.

Orthodox Jews in Poland have never made any secret, however, of their dissatisfaction with the old arrangement, by which people who openly scoffed at religion could be members of the Jewish Community Board, on the ground that they are members of the Jewish nationality or race, but not of the Jewish faith. There have been frequent clashes in the Jewish Communities on this account, and in Warsaw the Bundists seceded from the Jewish Community in 1929, declaring that they did so because they had found it impossible owing to the attitude of the Zionist and Agudist majority to carry out their purpose of converting the Jewish Community into a secular, national-cultural autonomous organisation, with its charity activities converted into social-aid work and the Jewish school system secularised. At the very first meeting of the Community held in 1924 the Bundist fraction submitted a formal protest against the religious character of the Community, insisting that in their view it was the representative body of the whole Jewish population and not merely of its religious section. The religious groups once protested also against an article in the Bundist paper declaring that the Bundist aim in the Community was to fight against Jewish clericalism.

EDUCATION MUST BE FIRMLY AND FEARLESSLY RELIGIOUS CHIEF RABBI
DECLARES: ASKS WHY JEWS SHOULD BE ALWAYS INTELLECTUAL
BORROWERS: JEWS HAVE DONE SOME LENDING AS WELL HE SAYS:
FESTIVAL DINNER AT SAVOY HOTEL IN AID OF FIRST ANGLO-JEWISH
SECONDARY SCHOOL FOUNDED BY LATE RABBI VICTOR SCHONFELD.

London, Feb. 25th. (Jewish Telegraphic Agency).

It is our absolute conviction that education if it is to be a reality must, as it has always been to the true Jew and the true Englishman, be firmly and fearlessly religious, the Chief Rabbi Dr. J. H. Hertz said speaking last night at the Savoy Hotel at the festival dinner of the Jewish Secondary School in London, which is situated at Finsbury Park. A sum of £1,250 was collected at the dinner in aid of the school.

Need I stress the fact, the Chief Rabbi went on, that Jewish education with its own sacred language and literature, its own hallowed historic customs, its own ideals, and beliefs, must have its own perspective and emphasis in transmitting to the men and women of to-morrow, the distinctive Jewish civilisation enshrined in Judaism. If we Jews have anything worth teaching the world - our spiritual outlook on the universe, our distinctive social and humanitarian ethic - why withhold it from our children, why withhold it from the world? Why always be intellectual borrowers? Jews have done some lending as well.

No one in Jewish education, the Chief Rabbi said, fathomed the meaning of Jewish education more deeply and saw the sacred duty of realising it more clearly than Dr. Victor Schonfeld (the founder of the school). He had a vision of a full harmonious Jewish education for the Jewish child, and did not rest till his vision was translated into reality. The seer of this vision has been taken from us, but his sacred undertaking must not be suffered to perish. It should be a matter of honour for every English Jew who believes in Jewish Judaism to help this first Anglo-Jewish Secondary School on the road to permanency, on the road to lasting and blessed results to Jews and Judaism in this country.

What Are More Important Needs Than Jewish Education Haham Dr.

Gaster Asks: Feeding Hungry Clothing Naked And Assuaging Pain
Urgent And Excellent But Not Comparable In Importance To Jew-
ish Education: Unfortunately Jews Suffering More And More From
Inferiority Complex And To Send Jewish Children To Ordinary
School Is To Inculcate Feeling Of Inferiority. In These Days
Of Disintegrating Non-Jewish Influences On Anglo-Jewish Commu-
nity And Restriction Of Immigration Preventing Fresh Orthodox
Life Blood Coming In Mr. Nathan Laski Says Every Agency For
Intensification Of Surviving Jewishness Must Be Utilised.

What are those needs? the Haham Dr. Gaster asked, referring to those people in the Community who said they could not assist them and that there were more urgent needs before the Community than their institution. What were those needs? They were to feed the hungry; clothe the naked and assuage pain. Those were very urgent and excellent objects, but they were, he thought, not comparable in importance to that of Jewish education - the clothing of the hungry - hungry for the word of God.

We Jews, unfortunately, are suffering more and more from the complex of inferiority, Dr. Gaster went on. To send little Jewish children to the ordinary secondary school means to alienate them and inculcate into their minds that feeling of inferiority.

No memorial could be more fitting to such a man, Mr. Nathan Laski, who was in the chair, said in the course of a tribute to the late Rabbi Victor Schonfeld. This school gives education in a wholly Jewish environment, he said, and shows by its example and its success that in a Jewish school boys can be educated at least as successfully and purposefully as in a State or non-Jewish environment. In these days when so many non-Jewish influences exert their forces in disintegrating the Anglo-Jewish Community, and when, owing to rigid restriction of alien immigration no fresh orthodox life-blood can come to us from abroad - it behoves us to utilise and strengthen every agency for the intensification of such Jewishness as survives.

GOD IS A GERMAN AND CHRIST IS GERMAN AND GERMANS ARE GREATEST PEOPLE IN THE WORLD; HOW GERMAN CHILDREN ARE TO BE TAUGHT IN SCHOOLS; LESSONS TO BEGIN WITH JEWISH HYMN OF HATE AND TO CONCENTRATE ON GLORIFICATION OF GERMANISM; NO TEACHING OF OLD TESTAMENT BECAUSE IT IS JEWISH BIBLE; CURRICULUM AS DRAWN UP BY FEDERATION OF NATIONALIST TEACHERS.

Berlin, Feb. 25th. (Jewish Telegraphic Agency).

Antisemitism and the cult of the German race are to be the two central features of German school education according to a specimen school curriculum drawn up by the Federation of German National Teachers for use by its members in the schools in which they are employed.

The day is to begin with the recitation of the Jewish hymn of hate, which was once made compulsory in all the schools of the State of Thuringia by order of the Hitlerist Minister of the Interior and of Education, Dr. Frick, but had to be withdrawn under pressure by the Central Federal Government. The teaching of the Germanic race theory propounded by Professor Guenther, who has been appointed by Dr. Frick to the Chair of "Raceology" at the famous University of Jena, in Thuringia, is held up as the most important subject in the curriculum, to which most attention must be paid.

The history lesson is to be arranged as an exposition of Germanism, demonstrating that the German people as the lineal successors to the ancient Teutons are the greatest and most important people in the world, to whom belongs of right the foremost place in the sun.

The Scripture lesson is to include no references to the Old Testament, because it is the Jewish Bible, and the children are to be taught that Christianity is the religion of the German people closely identified with Germanism, and that Christ was a German and God is German.

LITHUANIAN CLERGY TRYING TO DISCREDIT GOVERNMENT BY SPREADING ANTI-JEWISH PROPAGANDA; ALLEGATIONS THAT GOVERNMENT IS USING JEWS AS SPIES AGAINST PRIESTS AND PAYING SUBSIDIES ENABLING RABBIS TO GET BIGGER SALARIES; JEWISH ANXIETY ALLAYED BY AUTHORITIES DECLARING THEY HAVE SITUATION IN HAND.

Kovno, Feb. 24th. (Jewish Telegraphic Agency).

The Catholic Church in Lithuania is engaged in a conflict with the Government, in connection with which a large number of priests seeking to discredit the Government are circulating rumours suggesting that Jews are behind the conflict, and working up a dangerous anti-Jewish feeling in the country. Leaflets are being spread by the priests suggesting that the Government is trying to compel Christians to have their marriage ceremonies performed by Rabbis, that the Government gives large subsidies to the Jews enabling the Rabbis to draw much bigger salaries than the priests and that Jews in return are acting as spies for the Government against the priests.

Jewish public opinion is becoming alarmed, fearing that the incitement may result in anti-Jewish outbreaks. The Director of the Police Department here has assured the J.T.A. representative that the public authorities are fully alive to the danger, and have taken measures to prevent any disorder. The Ministry of the Interior is also considering action to put a stop to the agitation.

NEW ANTI-JEWISH STUDENT DISTURBANCES IN HUNGARY.

Budapest, Feb. 24th. (Jewish Telegraphic Agency).

Fresh antisemitic student excesses have broken out at the University of Fuenfkirschen. About 150 antisemitic students, armed with cudgels, attacked the Jewish students in the Anatomical Institute and in the Children's Clinic. The Rector has restored order in the University building, but the disturbances have been continuing in the neighbouring streets. The police are taking proceedings against a number of the students concerned in the disorders.

MONUMENT TO HAYM SALOMON FIRST JEWISH IMMIGRANT FROM POLAND BEING
ERECTED IN AMERICA: CORNERSTONE TO BE LAID ON INDEPENDENCE DAY:
SALOMON'S NOBLE AND DISINTERESTED SERVICES DESERVE UNDYING
GRATITUDE OF ALL AMERICANS PRESIDENT HOOVER WRITES: HIS FINAN-
CIAL GENIUS WAS OF CRITICAL IMPORTANCE IN THE REVOLUTIONARY
STRUGGLE AND FITTING THESE SERVICES SHOULD BE COMMEMORATED WITH
ENDURING MONUMENT.

New York, Feb. 25th. (Jewish Telegraphic Agency).

The noble and disinterested services of Salomon deserve the undying gratitude of all Americans, President Hoover has written to the National Conference of the Haym Salomon Monument Committee held here yesterday, at which a decision was adopted to hold the ceremony of laying the cornerstone of the Haym Salomon Monument on July 4th., Independence Day.

The aid of his financial genius, President Hoover proceeds, was of critical importance in the revolutionary struggle, and it is indeed fitting that these services should be commemorated with an enduring monument.

Haym Salomon, who was born at Lissa, Poland, in 1740, left Poland after the partition of 1772. He settled in New York and during the revolution identified himself with the American cause. He was arrested and imprisoned as a spy in September 1776 soon after the British occupation of New York. A report of the United States Senate Committee made in 1850 says that Salomon "gave great assistance to the Government by loans of money, advancing liberally of his means to sustain the men engaged in the struggle for independence at a time when the sinews of war were essential to success". The matter was brought again before Congress in 1925 when Congressman Mooney introduced a resolution demanding that a monument should be erected in memory of Haym Salomon. Haym Salomon, his resolution said, lent and contributed to the Government, the army, and the officers during the critical period a sum exceeding 700,000 dollars, for which he received in return not one dollar either in capital or in interest. Salomon was reduced on account of his patriotism from a rich man to a pauper at the time of his death, the resolution pointed out and concluded by stating "the best way to implant into the American youth the highest degree of patriotism is by accentuating the respect and appreciation of the Government for such patriots who make sacrifices like those of Haym Salomon".

A NEW YORK COLONY TO BE ESTABLISHED IN PALESTINE: 12,500 DOLLARS
COLLECTED TOWARDS PURPOSE AT FAREWELL BANQUET TO MR. USSISCHKIN:
NEW GOVERNMENT LETTER FAILED TO INSTIL FEELING OF SECURITY IN
JEWISH HEARTS MR. USSISCHKIN SAYS.

New York, Feb. 24th. (Jewish Telegraphic Agency).

12,500 dollars were collected at a farewell banquet given to Mr. Ussischkin here last night before his return to Palestine, as the first sum towards the funds of the New York Jewish National Fund League, which has undertaken to redeem 40,000 dunams of land in Palestine to be known as the Nachlat New York. More than 500 representatives of Jewish organisations were present, the fund being raised by each of them paying 25 dollars.

The new Government letter on Palestine policy has failed to instil in the hearts of the Jews a feeling of security, Mr. Ussischkin said in his address. The future of Palestine will be secure only if the Zionist do everything to build the Jewish National Home.

Mr. Ussischkin sails on board the "Bremen" to-day.

MR. ETTINGER SAILING TO AMERICA TO CONTINUE CAMPAIGN STARTED BY MR.
USSISCHKIN.

Jerusalem, Feb. 24th. (Jewish Telegraphic Agency).

Mr. Akiba Ettinger, the well known agricultural expert of the Jewish National Fund, is proceeding to America to take Mr. Ussischkin's place in continuing the Jewish National Fund Campaign there.

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