

## Zionist Congress to Be Held February 24 as Scheduled

(Jewish Telegraphic Agency)

London, Dec. 23—After long and careful consideration of all the facts in the matter the Zionist Executive announced tonight that the 17th World Zionist Congress would be held as scheduled on February 24th in Carlsbad, Czecho-Slovakia.

The forthcoming Congress is expected to be the most significant and important since the War because it will have to take a stand on the Zionist attitude toward the British government and elect a new president in view of Dr. Chaim Weizmann's resignation. Zionists throughout the world are already making plans for the Congress and arranging for the election of delegates. The parties within the Zionist Organization have already organized an extensive campaign to elect their delegates.

## Duca Succeeds Bratianu as Head of Roumanian Liberals

(Jewish Telegraphic Agency)

Bucharest, Dec. 23—I. G. Duca, who at various times was minister of agriculture, education and foreign affairs in Liberal cabinets, was today named head of the Liberal party to succeed Vintila Bratianu, the former chief of the party who died yesterday.

At a special session of Parliament today to pay tribute to the deceased former premier, the Jewish deputies and senators associated themselves with the tribute. In the chamber of deputies Joseph Fischer spoke for the Jewish population and Senator Meyer Ebner did the same in the senate.

## Only 18 Percent of Prussian Jews Foreigners, Figures Show

(Jewish Telegraphic Agency)

Berlin, Dec. 13—Out of a total of 403,969 Jews who were living in Prussia in 1925, only 76,387, or 18.9%, were foreigners, according to statistics just published in the "Zeitschrift für Demographie und Statistik der Juden".

Of this total of foreign Jews in Prussia, 35,385 came from Poland, 9498 from Austria, 6986 from Russia, 3574 from Czecho-Slovakia, 2480 from Hungary, 2156 from Roumania, 1791 from Holland, 1350 from Lithuania and 1037 from Latvia. Thus East-European Jews constituted the vast majority of the foreign Jewish population of Prussia.

Berlin alone contained 43,838 foreign Jews, or 57.4% of the total throughout Prussia. Out of a total Jewish population of 172,672 in Berlin, more than one-quarter were foreigners in 1925.

Other centers of large foreign Jewish populations in Prussia in 1925 were Frankfurt-am-Main, Cologne, Breslau, Dortmund, Altona, Hanover and Essen.

## Former Wealthy Berlin Jewish Merchants and Bank Officials Now Seek Employment Aid

(Jewish Telegraphic Agency)

Berlin, Dec. 23—Indications that poverty among the Jews of Berlin is rapidly reaching catastrophic proportions is seen from the fact that former well-to-do Jewish residents of Berlin's West Side, the residential area of the prosperous business men, are now compelled to seek financial assistance from the Berlin Jewish community. This condition was discussed today at a press conference of the community.

It was revealed at the conference that many former wealthy bank officials and merchants who were once generous donors to philanthropy are now so impoverished that they are impelled to seek employment. Many one time well-to-do Jewish professional men are in the same condition. To help these people out the Jewish community has established a special employment bureau for them in the Kurfuerstendam district of the city.

## Chancellor to Get Protests on Athlit Sunday Work Stoppage

(Jewish Telegraphic Agency)

Haifa, Dec. 23—M. Thompson, resident engineer in charge of the work at the Athlit quarries on the Haifa Bay construction project, today told a delegation of Jews headed by Rabbi Markus that he would submit the Jewish protests against the suspension of Sunday work at the quarries to the High Commissioner who ordered Sunday work discontinued. Manifesting sympathy with the Jewish protests, Mr. Thompson said he deplored the alienation of Jewish friendship as a result of the suspension order.

The High Commissioner's ruling a fortnight ago aroused widespread indignation not only in Jewish quarters but among the Moslems too. By discontinuing Sunday work, Jewish and Moslem laborers are compelled to work on their respective Sabbaths or else lose a day's pay. The matter was raised last week in the House of Commons where it was revealed that the British government knew nothing about it. The Colonial Office is making inquiries.

## Emek Colonists to Get \$15,000 for Relief from Plague

(Jewish Telegraphic Agency)

Haifa, Dec. 23—The Palestine government today set aside \$15,000 to aid the Jewish colonists in the Emek who recently suffered severe losses from a plague of field mice which destroyed crops. An appropriation of \$175,000 has been made by the government to assist all settlers who suffered from the plague.

## Czernowitz Jewish Community Honored Murdered David Falik

(Jewish Telegraphic Agency)

Czernowitz, Roumania, Dec. 23—The Czernowitz Jewish Community has this week erected a memorial to the Jewish student David Falik, who was shot dead in November, 1926 by the anti-Semitic student leader Nicholas Totu while Falik and several other Jewish students of the Czernowitz Secondary School were being tried for having organized a demonstration against their professors as a protest against the latter's having disqualified 80 per cent of the Jewish students in the examinations.

Totu, who was associated with Danila, Codreanu and other anti-Semitic agitators in the incitement which recently led to the Borsha, Suceava, Sziget and other anti-Jewish outbreaks, was put on trial for murder, but was acquitted after Professor Cuza had spoken for the defence, describing him as "our dear child" Totu and declaring that "Totu deserves not to be condemned, but to be canonized for all time."

"The student Totu who has killed the boy Falik," wrote the "Glasul Bucovinei" after the crime, "has been fed on Cuzist teachings of the kind which are spread also by Zelea Codreanu, to the effect that the Jews must be got out of Roumania and must be killed, that the Jew is not a human being, and so on. Such teachings quickly enter the mind of excited youths, and a madman is found who gets hold of a weapon and fires."

## Jewish Artists Honored by Prussian Academy of Art

(Jewish Telegraphic Agency)

Berlin, Dec. 23—The Prussian Academy of Arts has awarded state medals for painting to two Jewish artists, Hans Feibusch and Herman Blumenthal.

## Pioneer Zionist Contributes \$5,000 to National Fund

(Jewish Telegraphic Agency)

London, Dec. 23—In connection with a scheme specially devised by the National Fund Bequest Department, known as the "Living Legacy," Mrs. Henrietta Diamond of Leeds has made a contribution of \$5,000 to the Fund. By this scheme friends of Palestine are enabled to anticipate the bequest they wish to make to the Jewish National Fund in a manner which prevents them losing the income of their capital.

Mrs. Diamond, who is a well known Zionist worker, having joined the movement in Herzl's days, explains that she was moved to give the sum of \$5,000 to the Jewish National Fund as much in response to the attack made on it in the White Paper as in continuation of the Zionist work in which she has been engaged for years.

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**5th Anniversary Convention of  
Avukah Opens Today in Boston**

(Jewish Telegraphic Agency)

Boston, Dec. 23—Menachem M. Ussishkin, president of the Jewish National Fund, Professor Horace M. Kalen, James Waterman Wise, honorary secretary of Avukah, Dr. E. H. Feilchenfeld of the Harvard Law School and Joseph Baratz of the General Federation of Jewish Labor in Palestine will be among the speakers at the fifth anniversary convention of Avukah, American Student Zionist Federation which opens in Boston tomorrow and will last until December 28th.

Rabbi Samuel M. Blumenfeld, national president of Avukah, will give a report of the activities of the organization which has chapters throughout the United States and Canada, and George M. Hyman, executive secretary will outline proposals for future undertakings. Professor Nathan Isaacs of Harvard will preside at a symposium on "Palestine and the American Jewish Youth," and Judge Jacob J. Kaplan of Boston will act as chairman at the reception to the Honorary Convention Committee.

The headquarters of the fifth anniversary Avukah convention will be the Hotel Statler, Boston, and Dr. Mitchell Salem Fisher, Chairman of the Administrative committee and Rebiah Lewin-Epstein, treasurer will report at the business sessions where the Avukah Summer School Camp and the Chizik Memorial Palestine Project will be included in the agenda.

**A.Z.A. Eastern District  
Convention, December 24**  
(Jewish Daily Bulletin)

Springfield, Mass., Dec. 23—The annual eastern district convention of the International Order of Aleph Zadik Aleph, the junior auxiliary of B'nai B'rith, will take place in this city tomorrow and Thursday, Dec. 24 and 25.

**Aaron Frank Named Leading  
Portland Citizen for 1930**

(Jewish Telegraphic Agency)

Portland, Ore., Dec. 23—Aaron Frank, general manager of the Meier-Frank department store, the largest establishment of its kind west of the Mississippi, and a partner of Governor-elect Julius Meier, was today declared the first citizen of Portland for the year 1930. This selection is made annually by the Portland Realty Board.

Mr. Frank, who is a son of the late Sigmund Frank, one of the founders of the store, was selected as the outstanding citizen of his native city for his significant gifts as an organizer and executive and for his services to municipal welfare. Mr. Frank is 40 years old, a member of Temple Beth Israel and a brother-in-law of Rabbi Jonah Wise of the Central Synagogue in New York.

This makes the second selection of a Jew as the outstanding citizen of Portland in the past three years. Ben Selling was chosen as the outstanding citizen two years ago.

**Stanley Rypins to Head  
English Department at C.C.N.Y.**

(Jewish Telegraphic Agency)

San Francisco, Dec. 23—Dr. Stanley Rypins, author, sociologist and English scholar of this city, has been appointed head of the English department of the College of the City of New York and will leave next month to take his new post. He is now director of academic studies at the San Francisco State Teachers College.

Dr. Rypins has to his credit distinguished work at Oxford and Harvard and is known for his research work in sociology. He recently returned from a study tour of Soviet Russia.

**Charles Rayevsky, One-Time  
Editor of Forward, Dead**

Dr. Charles Rayevsky, well-known American-Jewish Socialist who was at one time an editor of the Jewish Daily Forward, died on Monday from cancer at the age of 64. He leaves a widow and a daughter. During the past twenty-four years, he and his family had lived in Liberty, N. Y., in the Catskill Mts., where Dr. Rayevsky was a practicing physician, specializing in lung diseases and being for a time head of the Arbeiter Ring Tubercular Sanatorium near Liberty.

Dr. Rayevsky, who was born in Kremenchug, Russia, came to America at the age of 17. He had been a member of the Russian-Jewish revolutionary group, "Am Olam," which decided to emigrate to this country. In America Dr. Rayevsky at first worked in factories and helped organize the Jewish labor movement.

Dr. Rayevsky was a member of the American Academy of Medicine and president of the Medical Society of Sullivan County.

**Charles Harris, Composer of  
"After the Ball," Dead at 65**

Charles K. Harris, noted American-Jewish music publisher and composer whose song, "After the Ball," sold in three million copies, died Monday at his home at the age of 65. He is survived by his widow, two daughters, a brother and a sister.

Mr. Harris, who was born in Poughkeepsie, N. Y., spent most of his early years in the Middle West. During his childhood his father kept a tailor shop in Saginaw, Michigan. When the family moved to Milwaukee Mr. Harris, though still a boy, had become so proficient as a banjo player that he began to earn money as a teacher of the instrument, in spite of the fact that he could not read music.

His first songs Mr. Harris wrote for a Milwaukee amateur show, and although he did not receive any pay for them, they gave him a local reputation. Eventually he got an order from the Chicago Opera House to write three songs for "Sinbad the Sailor." For this he was paid \$150.

"After the Ball," his first and greatest success, was written in 1893 and became famous almost overnight. After trying unsuccessfully to sell the song to actors, he persuaded James Aldrich Libby to sing it at the Bijou Theatre in Chicago, and it made a hit at once.

As a result, Mr. Harris was able to set up a thriving song-publishing business, first in Chicago and then in New York, where it is now located. Besides "After the Ball," Mr. Harris wrote such hits as "Break the News to Mother," "Hello, Central, Hello," "Kiss and Let's Make Up" and "Only a Tangle of Golden Curls." He also wrote a photoplay based on "After the Ball," and also scenarios based on other songs.

**Paterson Jews Settle Long-  
Standing Kashruth Dispute**

(Jewish Daily Bulletin)

Paterson, N. J., Dec. 23—The long-standing dispute between the Vaad Kashruth and Rabbi Leisor Shotland on one side, and the Vaad Hakohl and Rabbi William Wittenstein on the other side, has been ended this week by the arbitration committee which was appointed by leading Jewish organizations of Paterson to bring order into the kashruth situation of this city.

To avoid differences about the slaughtering of kosher meat in Paterson in the future a board of appeals will be organized to whom all such disputes will be referred. The board will be composed of one representative of each existing Orthodox synagogue of Paterson, two representatives from the Congregation Temple Emanuel, one representative from the Barnert Memorial Temple and one representative from the local B'nai B'rith lodge.

It was also decided that there shall be only one organization in the city of Paterson in charge of Kashruth and that this particular organization shall be the Vaad Hakashruth as now constituted, but including four members of the Water street organization.

## Robinson Will Remember 18 Jewish Philanthropies

(Jewish Telegraphic Agency)

Detroit, Dec. 23.—The will of David Robinson, treasurer of the United Hebrew Schools of Detroit and president of the Robinson Furniture Co., who died December 7th, names many Jewish educational and charitable institutions, local as well as national. The will was filed for probate Thursday before Judge Erwin R. Palmer. His son, Louis Robinson, was appointed special administrator.

The United Hebrew Schools get the largest bequest, in the sum of \$5,000. The Jewish Old Folks Home of Detroit is to receive \$2,000 and \$1,000 each is to go to the Jewish National Fund, Jewish Orphans Home, Hebrew Free Loan Association, Zionist Organization of America and the Isaac Elchanan Yeshiva of New York. Eleven other institutions will receive \$500 each.

By the terms of Mr. Robinson's will, certain amounts are to be paid to each of his children on condition that they marry within the Jewish faith by the time they become 35 years old.

## American Jews Help European Kin to Settle in Palestine

A large number of American Jews have recently provided for the settlement of their European relatives in Palestine, through the aid of the Palestine Department of the American Zionist Organization. Availing themselves of the opportunity which has recently been afforded by the Palestine government to apply for permission for persons of a certain age to settle in Palestine as permanent residents, if they can show that they have an assured income of five dollars a week, American relatives have obligated themselves through a bond guarantee to support the settler until he will be able to receive employment. As soon as the bond is given, the Palestine Department here gets into touch with the authorities in Jerusalem and sees to it that the British consuls in East-European countries should receive instructions to issue visas to these immigrants.

American Jews themselves, older people as well as women and children, can make applications for these settlers' visas if they put up a bond which guarantees an income of five dollars a week for each person, according to Dr. S. Bernstein, director of the Palestine Department of the American Zionist Organization. American Jews who are interested in such applications can receive the necessary information through the Palestine Department, 111 Fifth Avenue, New York City.

## Tarrytown Planning Jewish Center and Synagogue

(Jewish Telegraphic Agency)

Tarrytown, N. Y., Dec. 23.—Plans for the establishment of a Jewish center and a synagogue for the Hebrew congregation of the Tarrytowns, including this village and North Tarrytown, are announced by Harry Kadish, newly elected president of the congregation.

## Polish Jewry Hopeful Pilsudski Government Will Bring Security and Prosperity Out of Chaos

(Jewish Telegraphic Agency)

Warsaw, Dec. 14 (By Mail)—The recent parliament election campaign in Poland found Polish Jewry divided into two camps, two middle class parties fighting among themselves. On the one hand were the Zionists, with all their factions, General Zionists, Miz-rachi, Histachduth, etc., and on the other hand were the Agudath Israel, and the Merchants', Craftsmen's and Volkists parties. The fight was a bitter one, and the result of this bitter contest is: In Warsaw, the largest Jewish community of Europe, 2 Jewish deputies; in all of Old Poland, 3 Jewish deputies, 2 Zionists and one Agudist; in all Poland, including Galicia, 7 deputies elected, 6 Zionists and one Agudist. Polish Jewry in proportion to its population is entitled to at least 25 deputies and 6 senators. Now there are only 7 Jewish deputies and not one Jewish senator representing Jewish parties.

This is both a defeat and a victory. It is a victory when one takes into consideration how much the Jewish vote was split, since the Socialist Bund too received in Warsaw alone 13,000 votes, while thousands of Jews voted for the Communists and thousands of others voted directly for Marshal Pilsudski. Nevertheless Warsaw alone elected two Jewish deputies. It is also an special victory for Zionism, forty thousand votes were polled in Warsaw for a Zionist ticket. The Agudath too can point to victory; at former elections it polled in Warsaw twenty-odd thousand votes, whereas this time it polled thirty-odd thousand votes.

### Loss for Zionists

This election may also be interpreted as a defeat for the Zionists, since in the former Sejm they had 14 Jewish deputies and senators, while now they have only six deputies. The Agudath too may be said to have been defeated in a certain sense, for in spite of the great moral and material support which it received from the government, it did not elect in all Poland more than one deputy, while the Zionists, in spite of the lack of funds and the persecution under which they had to labor, did manage to elect six deputies.

The influence the Jewish delegation in parliament will have will probably be nil, since the overwhelming majority of the Sejm is controlled by Marshal Pilsudski. Out of a total of 444 deputies, Pilsudski's group has 249, which means that he always has a majority and is not dependent on the votes of the other groups. In the Senate the situation is even worse. Out of a total of 111 senators, 74 are Pilsudski's adherents. The only thing the other parties in the Sejm will be able to do will be to criticize, if they will be able to do that, since long debates will probably not be allowed.

### Man in Street Hopeful

But the man on the street in Poland, who is sick and tired of politics, has accepted the new parliamentary situa-

## Educational Alliance Marks 10th Year of Its Reopening

As part of the celebration marking the tenth anniversary of the reopening of its building, the Jewish Educational Alliance has just issued an anniversary Year Book, an eighty-page printed and illustrated booklet telling the history of the organization, describing its activities and detailing the life of a busy and well organized Jewish community. A feature of the main article in the book, "Looking Back," is the use of excerpts from the annual reports of the institution for the past ten years, showing the development of the institution into an active Jewish center, one of the best known in the country.

The book describes the actual anniversary week program, which began with Anniversary Night November 30th and presented a series of lectures, rallies, dances and athletic programs. On anniversary night, Mayor Walker was the principal speaker.

The Alliance was originally organized in 1912 and its building opened in 1916. In 1918 it was forced to close and remained closed until November 30, 1920, when the present institution had its rebirth.

## Plan Conference to Organize American Maccabee Branch

Plans for a conference in New York on Sunday, January 19th, of Jewish sport clubs and youth organizations throughout the country to form an American Maccabee organization on the same basis as the movement in Europe and Palestine, were laid by a committee selected at a conference of interested organizations held at the offices of the Jewish Education Association.

tion, which gives the government a stable majority, with a certain degree of satisfaction. He hopes that perhaps Marshal Pilsudski will succeed in bringing order into the economic chaos of Poland. Pilsudski has repeatedly claimed that the politicians of the various factions in the Sejm did not permit the government to accomplish anything positive. Now that he has a majority in the Sejm he can carry through whatever he may wish. And so the man on the street says to Pilsudski, "Now let's see what you can do to bring security and prosperity to Poland."

This feeling is even stronger among a large part of the Jewish population. The Jewish population is tired of the perennial crisis from which it suffers most. There is darkness all around. Jewish poverty is increasing and the Jewish people in Poland stand before an abyss and look with fear and trembling into the future. And like a drowning man they clutch at a straw. Perhaps a government of Marshal Pilsudski, which will be able to do things undisturbed, will after all do something for the harassed Jewish population. The government has claimed all along that it must be first permitted to stabilize its own life, and then it will begin to think about its Jewish citizens.

## Einstein Says No German Church Would Have Honored Him With Sculpture as Fosdick's Edifice

"Internationalism does not mean the surrender of individuality. There is no reason why a nation or a race should not preserve its traditions. Why should the Jew ignore his past? Why should he fail to call some spot on the globe his own? I can see no wrong in enlightened patriotism, in love of country and of race. But patriotism is no excuse for any group of men to assail its neighbors or to impress its point of view upon others by fire and sword. I believe with President Wilson in self-determination for nations and for individuals."

These were some of the statements made by Prof. Einstein to George Sylvester Viereck. Viereck's interview with Einstein appears in last Sunday's Hearst papers. Prof. Einstein made the above statement after Mr. Viereck asked him how he, an advocate of internationalism, can support a nationalist Jewish State.

Asked by Mr. Viereck if any Christian church in Germany would have honored him, a Jew, in the manner in which he was honored by the Rev. Dr. Fosdick's Riverside Church in New York, which placed a sculptured image of Einstein over its entrance, Prof. Einstein replied:

"I'm afraid not. I do not think that any Christian church in Germany would venture to honor a Jew. I admire the liberalism which is evident not only in my inclusion, but in the entire plan of the church. I notice Mohammed and Buddha among the prophets of the world honored by Fosdick."

When Mr. Viereck asked Einstein, "How does it feel to see yourself among the saints?", the latter replied:

"I am proud of the honor not on my own account, but because I am a Jew. It certainly marks progress if a Christian church honors a Jewish scientist. Incidentally, I understand there are three other Jews, including Spinoza, who appear in the arch over the church's entrance."

## Alabama Finds Schools That Will Ban Aliens, Non-Britons

(Jewish Telegraphic Agency)

Birmingham, Ala., Dec. 23—Only native-born white male citizens of British ancestry will be accepted in "progressive" schools of Alabama, for the establishment of which nearly \$7,500,000 is provided in the will of Harvey G. Woodward, Birmingham iron magnate who died recently. Religious teaching, foreign languages, fraternities, interscholastic athletics and examinations will also be barred from the projected schools.

No school is to be established nearer than fifteen miles to a town, according to the will. If at the end of twenty-five years the schools fail of the purposes set forth in the Woodward will, the proceeds are to be given to the Massachusetts Institute of Technology, while the other half is to be used to aid students under 25 years of age to complete their education.

## Einstein Deeply Moved By Welcome of Havana Jews

(Jewish Telegraphic Agency)

Havana, Cuba, Dec. 21 (By Mail)—Several thousand Havana Jews greeted Prof. Albert Einstein in the local Jewish Center on Friday, which Dr. Einstein visited while the "Belgenland," on which he is traveling to California, was docked in Havana harbor. Children of the Jewish Center's Hebrew School sang the "Hatikvah" and the Cuban national hymn when the famous scientist, accompanied by leaders of the Havana Jewish community, arrived in the Center building.

After a short speech of greeting by Fidor Valbe, director of the Jewish Center, Prof. Einstein said:

"I am deeply touched at your enthusiastic reception, and it is a pleasant surprise for me to see that Jewish immigrants in their new home are not forgetting the old homes which they left. It pleases me to see that the young generation of Cuban Jewry is being taught to remember the heritage handed down to it by an old, yet ever young, people."

On the following day, a few hours before the "Belgenland" left Havana, Prof. Einstein received a delegation of the Cuban Jewish National Fund Committee, which consisted of Dr. Einstein and Messrs. Kurland, Kamioner and Valbe.

## Says Einstein Belongs First to Jews, Then to World

To the Editor

of the Jewish Daily Bulletin:

An editorial published in the New York Times of December 11, entitled "Einstein's Arrival" extending greetings to Einstein upon his arrival in this country, stated in closing, "Professor Einstein belongs of course first to Germany and then to the World."

No praise is sufficient to measure up with the achievements of this scientist. It is not these great men, however, who seek praise, but it is the people they spring from who rejoice in their greatness.

It is strange to see that even newspapers of liberal thought are reluctant to give credit to the Jewish people for having produced men as famous as Einstein. Recent development of anti-Semitic agitation in Germany under the Hitlerites as well as recent statements in the German press insulting Einstein on his leaving Germany for the United States surely do not entitle Germany to the credit that this man belongs to her first.

Einstein has never denied his origin and affiliations with Jewish thought and Jewish national ideals. In fairness, therefore, to the man and to the Jewish community here, the sentence, "Einstein belongs of course first to Germany and then to the World" should read, "Einstein belongs of course first to the Jewish people and then to the World."

Very sincerely yours,

Bercu Fischer.

## Rabbis to Discuss Permanent Unemployment Preventives

A conference on "Permanent Preventives of Unemployment" is announced for January 26th-27th, 1931, at the Hamilton Hotel here, by the Social Justice Committee of the Central Conference of American Rabbis, the Social Service Commission of the Federal Council of Churches of Christ in America and the Social Action Department of the National Catholic Welfare Conference.

The General Committee in charge of the conference includes prominent Jewish, Protestant and Catholic leaders. Prominent among the representatives of the Social Justice Committee of the Central Conference of American Rabbis are Professor Jacob H. Hollander, Rabbi Julian Feibelman, Maurice Bisguy, Edmund I. Kaufman, Rabbi Abram Simon and Rabbi Edward L. Israel. Rabbi Israel, who is on the Executive Board of the conference, is scheduled to address the conference at its dinner on January 27th.

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