

## Agency Preparing Proposals on Development Plan, Immigration

(Jewish Telegraphic Agency)

London, Dec. 9.—Detailed and concrete proposals regarding the development plan for Palestine and immigration are being prepared by Harry Sacher as the result of a suggestion made by the government representatives to the Jewish Agency at the last session of the conference between the two parties. No further meetings are expected until Monday when the Jewish Agency will be ready to submit its proposals.

Meanwhile Chaim Arlosoroff and Joseph Sprinzak, Palestinian leaders, are remaining here another week.

## Poland Honors Jewish Hero

### Ten Years After War

(Jewish Telegraphic Agency)

Warsaw, Dec. 9.—Ten years after the Russo-Polish War, a Jewish hero was remembered by the Polish government with the grant of a medal for his defense of the fatherland during the Russian evacuation from Lomza. High Polish officers, headed by a special emissary, ministerial director Orzechowski, handed a medal today to Wolf Okon.

In the course of the ceremony Okon expressed the hope that the full rights of Jewish citizens would be maintained. Orzechowski said that the present regime would make no distinction between citizens.

## Shanghai Jewry Join in

### Protest on White Paper

(Jewish Telegraphic Agency)

Shanghai, Dec. 9.—Shanghai Jewry have joined the ranks of world Jewry in protesting against the British White Paper on Palestine. At a big mass meeting held here under the auspices of the Shanghai Zionist Association, a resolution expressing sorrow and concern at the attitude of the Labor Government of Great Britain toward the Jewish National Home was unanimously adopted. Another resolution expressing confidence that the Balfour Declaration would continue to be the charter of the upbuilding of the Jewish National Home was also adopted.

N. E. B. Ezra, editor of Israel's Messenger, was the main speaker at the meeting which was presided over by Mrs. R. E. Toeg. At the conclusion of the meeting it was announced that S. M. Joseph had contributed \$100 for the inscription of the name of the late Lord Balfour in the Golden Book of the Jewish National Fund.

## New Wave of Anti-Semitic Agitation Sweeping Roumania; Urge Clergy to Wear Swastika

(Jewish Telegraphic Agency)

Bucharest, Dec. 9.—A new wave of anti-Semitic agitation that became manifest today in connection with Wednesday's anniversary of the founding of the nationalistic student movement is causing tremendous anxiety among the Jews of Roumania. Posters and leaflets inciting the populace against the Jews made their appearance today. Special literature has been distributed among the clergy and students urging them to join the anti-Semitic movement and to wear the Swastika sign.

The propaganda is especially virulent in the Jewish district of Bucharest where the police have thus far taken no action despite the open incitement of the agitators who are freely handing out their leaflets and posting their billboards.

One particularly inflammatory piece of literature is signed by the archdeacon of the Ikon Cathedral, one Ion Popescu Mozasenu and is addressed to "all believers in Christ, King and Nation." It says "we appeal to free the country of bloodsuckers and robbers who are more and more penetrating our country and poisoning our lives. These prisoners of humanity are particularly Jews and people strange to our nation. We do not desire to share this land saturated with the blood of our heroes and we will bring this home to the Jews and the Judah."

The leaflet concludes with an appeal to the clergy to join the anti-Jewish organization.

Commenting on the renewal of anti-Semitic agitation, the Bucharest daily, Lupta, says that the Jews will be compelled to defend themselves with arms if the student excesses continue. The paper asks how it is possible for the government to check the Communist movement while it is unable to halt the student movement. The Lupta predicts that the situation will compel the Jewish war veterans to organize a Jewish self-defense corps as an answer to the anti-Semites. "This would undoubtedly result in anarchy for the entire country," the Lupta warns, urging that severe measures be taken against the anti-Semitic student movement.

Meanwhile a Jewish woman in the town of Sadagora, Bukovina, was robbed and murdered in broad daylight by a gang of bandits who have thus far not been apprehended. While Itze Meyer Schwartz, a capmaker, was away, the bandits entered his house, killed his wife and robbed the place.

## Form United Jewish Front to Fight Calendar Reform

(Jewish Telegraphic Agency)

Berlin, Dec. 9.—A united Jewish front to combat the anti-Sabbath calendar reform proposal was suggested here today upon the initiative of the World Shomrei Shabbos, Sabbath Observance Union. Representatives of the German Federation of Jewish Communities, the Rabbinical Union, the Relief Association of German Jews, the Zionist Organization, the Jewish Agency, the Central Association of German Citizens of the Jewish Faith, the B'nai Brith and Liberal Jews decided to cooperate with world Jewry in an appeal to the League of Nations against the calendar reform.

Speakers pointed out the adverse economic effects of such a calendar change. The meeting resolved to thank the Zurich calendar committee and the New York League for Safeguarding the Fixity of the Sabbath.

## Jews Threatened as Hitlerites Protest "All Quiet" Showing

(Jewish Telegraphic Agency)

Berlin, Dec. 9.—Threatening Jews and shouting anti-Semitic slogans, thousands of National Socialists again demonstrated in front of the Hollendorffplatz Theatre yesterday in protest against the showing of the American talking film, All Quiet on the Western Front. The new demonstration began after a heated speech by Joseph Goebbels, Hitler's Berlin lieutenant.

Only skillful action by the police, who pushed the great crowd into the side streets, prevented a serious riot. Nevertheless the crowd broke through the police line and headed for the moving picture house but were finally dispersed by the police. Thirty Hitlerites were arrested.

## Trek of Jews Back to Hebron Continues

(Jewish Telegraphic Agency)

Jerusalem, Dec. 9.—The trek back to Hebron, scene of the tragic attack during last year's riots, continues. Thirty Sephardic families, mostly craftsmen, today decided to return. Then students of the Sephardic Yeshiva are also planning to go back. The Yeshiva is being re-established.

## Would Bar Students Who Suffer from Numerus Clausus

(Jewish Telegraphic Agency)

Berlin, Dec. 9.—A demand that the German universities bar all those students who had been refused admission in the universities of Hungary and Roumania because of numerus clausus was made today by the student board of Leipzig University. If the authorities accede to this request many Jewish students now enrolled in the German universities because of discrimination in their home colleges would be barred.

## 130 American Chalutzim Seek

### Immediate Visas to Palestine

Requests from nearly 130 American Jewish young men and women for visas as Chalutzim to Palestine, have been received during the past two months by the Palestine department of the Zionist Organization of America. The applicants, most of whom are American-born, express in their applications readiness to engage in the agricultural and technical reconstruction of Palestine, and ask that visas be granted them as soon as possible.

Seventy percent of the applicants are young men ranging from 20 to 32, while the rest consist of young women ranging from 18 to 25. All the applicants state that they have their own traveling expenses as well as additional sums which they may need for their maintenance in Palestine until they will find employment there.

A considerable proportion of the applicants consists of college students. Many are university graduates engaged in various professions. There are a few public school teachers and one high school instructor of Washington, D. C. Only a small proportion of the college students and teachers speak Yiddish.

## Morris Wolf Named to

### Philadelphia Trust Board

(Jewish Daily Bulletin)

Philadelphia, Dec. 9.—Morris Wolf, former assistant district attorney, was named a member of the Board of City Trusts by the Board of Judges of Common Pleas Court to fill the vacancy caused by the resignation of Justice Owen J. Roberts, who recently was elevated to the bench of the United States Supreme Court. Mr. Wolf was a former law partner of Judge Horace Stern before the latter went on the bench in Court of Common Pleas No. 2.

The Board of Judges also appointed Mrs. Jessie J. Schamberg a member of the Board of Visitation to institutions to which children are committed by the courts.

Mr. Wolf is a nephew of former State Senator Clarence Wolf and a brother of Edwin Wolf, formerly of the Board of Education. He was appointed as assistant district attorney in January, 1907, and in September, 1913, was named a deputy Attorney General by Attorney General John C. Bell.

## Rabbi Burstein Again Heads

### North California Ministers

(Jewish Telegraphic Agency)

San Francisco, Dec. 9.—The Board of Jewish ministers of North California, meeting here, reelected Rabbi Elliot M. Burstein of Temple Beth Israel as chairman for 1931. Rabbi Burstein succeeded the late Rabbi Jacob Nieto as head of the Board.

Rabbi Max Merritt of Berkeley was reelected vice-chairman and Rabbi Melbourne Harris of Temple Emanuel this city was reelected secretary-treasurer.

## Ask Detroit Jews for Voluntary Tax to Help Carry on Kashruth Work

(Jewish Telegraphic Agency)

Detroit, Dec. 9.—More than 500 Detroit Jews, meeting in conference last night, at Congregation Emanuel, endorsed a proposal of Rabbi Aaron M. Ashinsky to ask every Detroit Jew to pay \$1 per head to the Vaad Hakashruth, the fund to be devoted to supervision guaranteeing that the Jewish dietary laws will be observed.

The conference was called as a result of differences that have arisen between the Vaad Hakashruth and the kosher butchers over problems of supervision. The butchers, pressed by a price war among themselves, refused to pay for mashgichim (supervisors), and the decision of the conference is intended to solve this problem. In addition to the income from the voluntary taxes, which are to be raised in a campaign and renewed annually at Rosh Hashonah sales of synagogue tickets, kashruth cards will be exchanged for kosher butcher shop cards monthly and a nominal charge made for each card, thus increasing the revenue.

## Magnin Honored on Fifteenth

### Year at Temple B'nai Brith

(Jewish Daily Bulletin)

Los Angeles, Dec. 9.—Rabbi Edgar F. Magnin, who although but forty years of age, is the dean of the Los Angeles Rabbinate, was honored here at a celebration marking his fifteenth year of service as spiritual leader of Temple B'nai Brith, the leading Jewish congregation in Southern California.

Speakers representing all elements of the community extended greetings, among them Dr. E. C. Moore, director of the University of California at Los Angeles; Joseph Scott, one of the most prominent Catholic laymen; Dr. Carl Patton, pastor of the First Congregational Church; George Mosbacher, president of the Jewish Federation of Welfare Organizations and vice-president of the Temple; Rabbi Maxwell Dubin, director of religious education of the Temple; Rt. Rev. W. Bertrand Stevens, bishop of the Episcopal Church; Dr. E. P. Ryland, secretary of the Church Federation of Los Angeles; Dr. D. W. Edelman, president of the Temple, and son of one of the first Rabbis of that congregation; Mrs. Alfred G. Shauer, president of the Sisterhood and Hon. Harry A. Hollzer, Judge of the Superior Court, president of the Men's Club.

Rabbi Magnin came to Temple B'nai Brith in 1915 as associate rabbi with the late Rabbi Sigmund Hecht. During his ministry in Los Angeles, Rabbi Magnin has participated in every important cultural, civic and philanthropic movement. He helped to found the Los Angeles Opera Company and has furthered the interests of the Hollywood Bowl. He is on the executive board of the Boy Scouts, the Red Cross and the Community Chest. He is vice-president of the Cedars of Lebanon Hospital, and is a member of the board of the Jewish Welfare Fund.

## Will Auction Manuscripts of Disraeli's 2 Most Famous Novels

(Jewish Telegraphic Agency)

London, Dec. 9.—Two very important autograph manuscripts of Benjamin Disraeli, Earl of Beaconsfield, the property of his nephew, Coningsby Disraeli, will be sold at Sotheby's on December 17th, it was announced today. They are the manuscripts of what are probably his two most famous novels.

The earlier of the two manuscripts that of Lothair, is in three volumes quarto and extends to 1,550 pages, written almost entirely on one side of the sheet only, and complete except that apparently there are three pages missing. The novel was originally written in 1869; it was published May 2nd, 1870; 5,000 copies were sold before publication, and by October 80,000 copies had been sold by Appleton in America. The MS. of the second novel, Endymion, extends to 1,440 pages, and is also in three volumes quarto, and clearly written on one side of each sheet, with occasional interpolations on the opposite page. This novel was begun in 1872-3, laid aside under pressure of public affairs, and finished in 1880.

Disraeli received \$50,000 for it from Longmans, up to then the highest price paid for a work of fiction. It was Disraeli's last complete novel, and published in his seventy-sixth year.

## Anglican Bishop of Canada

### Voices Sympathy for Zionism

(Jewish Telegraphic Agency)

Winnipeg, Man., Dec. 9.—Archbishop Matheson, Primate of the Anglican Church of Canada, has expressed his deepest sympathies to the Zionist cause in a letter to the Orthodox rabbi of this city, Asher Silberstein, after a conversation which Rabbi Silberstein had with him regarding the White Paper. In his letter Archbishop Matheson says: "Both personally and officially I have the utmost sympathy for my Jewish friends and shall feel extremely sorry if their hopes outlined in the Balfour statement for the establishment of a Jewish National Home in Palestine will be disappointed."

Archbishop Matheson is much revered throughout Canada.

## Thousands of Jews Jobless

### as Polish Factories Close

(Jewish Telegraphic Agency)

Warsaw, Dec. 9.—Thousands of Jewish workers in Lodz, Wolyn and other cities were thrown out of work today by the closing of a number of textile factories. Economic depression is blamed for the shut-down. The bulk of workers affected by the lay-off are in Lodz where the Grohman and Gyer plant notified their workmen that the factories would close for a month because of the standstill in the textile industry.

Two hundred Jewish workers were left jobless in Kostopol when the only Jewish-owned furniture factory closed down.

## Silver and Neuman Charge Britain's Palestine Policy Based on Imperialism at Rousing Reception to M. M. Ussishkin

The wave of Zionist affirmation that has been steadily growing since the issuance of the White Paper displayed itself as still mounting when, on Monday evening, over four thousand people gathered at Mecca Temple to listen to Menachem Mendel Ussishkin, world president of the Jewish National Fund, here from Jerusalem on a campaign visit. Never before in the history of the Jewish National Fund in New York had there been such a large and enthusiastic mass audience. Emanuel Neumann, president of the American section of the Jewish National Fund, asserted.

Mr. Neuman presided at the meeting. Among the speakers were Robert Szold, president of the Zionist Organization of America; Rabbi Abba Hillel Silver of Cleveland; and Dr. Cyrus Adler, co-chairman of the executive committee of the Jewish Agency. There were messages of greeting and of cooperation from Felix M. Warburg, who protested against the White Paper by resigning as head of the Jewish Agency; and from Rabbi Stephen S. Wise, who is ill. Many other Jewish leaders were on the platform, among them Louis Lipsky, Rabbi Mosliansky, and Abe Goldberg.

### Outlines Political Situation

Emanuel Neuman, acting as chairman, outlined the political situation of the Jewish National Fund. He pointed out that the Jews and Arabs cherish similar nationalist hopes, and that both were promised realization of those hopes by Great Britain. "The Arabs were promised Syria, Iraq, Transjordan, the Herjaz, a whole group of states of which Palestine forms a very minute part. The Arabs have received almost all of the territory promised to them. We rejoiced then, and do so now, at this tremendous recognition of Arab aspirations. We ask only that they look upon us in the same spirit. In Palestine it is we who are destined to build.

"Cooperation between these two great branches of the Semitic race is impossible if one of them insists upon imperialist expansion with a total disregard of the minimum rights of the other. Our chief problem is now, and has always been, to secure enough land on which to base our national home."

Dr. Adler, in welcoming Ussishkin, called him a "stiff-necked son of a stiff-necked people." Give Ussishkin the means, he said, and he would "quietly and carefully do the job."

In a stirring, eloquent address, Rabbi Silver characterized the head of the National Fund as a "lighthouse" that steadily guides us through a sea of "melancholy masochistic Messianism."

Ussishkin followed the Rabbi. The stocky old man arose, strode to the front of the platform, and pushed the speakers' rostrum out of his way. He wasn't going to read any paper. He was going to speak to his people. The house rocked with cheers.

"It is ten years since I have been

here," he said. "Jewish blood has flowed in Palestine four times during those ten years. Practical and theoretical anti-Semitism has widened and deepened all over the world. But Jewish unity, in those ten years, has become much stronger.

### Zionism Mystic Belief

"Four months ago a high English official sat in my office in Jerusalem asking me questions. I said to him, 'for you English, and for the Arabs, Palestine is a place for questions, investigations, inquiries. For us Jews it is a place for rebuilding. You can help or hinder our work, by your attitude, but you cannot prevent it from eventually being done.' He asked me for figures, proofs. I said, 'our Zionism is not a matter of numbers, but of deep mystic belief.'

"For England and for the Arabs, Palestine represents perhaps 1% of their interest. There are from thirty to fifty millions of Arabs from Gibraltar to Damascus. I respect this great people; it has evolved one of the greatest religions in the world; together with us in the middle ages it saved world culture. It has its centers in Damascus, and Mecca, and Cairo, but not in Jerusalem.

"For us, Palestine represents 100% of our interests. Without the hope of a cultural center in Palestine, where a million Jews will create a new learning and civilization, we are dead.

"Our Mandate is the Bible. It gives us Palestine, from the sea to the desert. We will not recognize diplomatic dissections."

Referring to the Arab question, Mr. Ussishkin said he informed his questioner that it was "born in a Government house."

He pointed out that the British, while criticizing the fact that the Jewish National Fund made land the unalienable property of the Jewish people, said nothing of the Wakf lands, that do the same for Arab-owned territory.

### Praises Labor Ideal

Then he spoke rousing of the labor ideal. "Will you find in your England a worker who has set himself to the ideal of staying on the land, refusing to climb higher in the social ladder than the rung of the laboring class? You must respect our workers, and not slander them!"

"Our work now is harder than that of Moses," said Ussishkin. "Moses led the Jews out of one Egypt. We must lead them out of many nations. He took them from hard work to comparative plenty. We must lead them from soft seats to lives of hardship. We are Jews, we reverse all things, and conquer. Other colonizations go from small poor countries to large rich ones, we go from large rich countries to a barren, tiny place. Other people go from the country to the city. We move from the city to the soil.

"But stone by stone, dunam by

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## Millions in Matzos Juggled in Anti-Trust Litigation

Millions in matzos were figuratively juggled before Judge Knox in the U. S. District Court on Monday as Philip Halperson, East Side matzos jobber, testified that the Manishevitz and Horowitz matzos companies had repeatedly enjoined him not to buy goods of Rabbi Weinberger, Inc. Mr. Halperson proved a telling witness for the Weinberger interests, who are charging that Manishevitz Bros., together with the Horowitz and Margaretan Company, have used trust methods to prevent open competition in the matzos market.

The industry, it was pointed out, is not a small one, as about two and one half million dollars worth of matzos are consumed annually throughout the world, and 75% of that product is made in America.

Up to 1921, Mr. Halperson testified, he had handled about 150,000 pounds of matzos a year. Then the Manishevitz and Horowitz interests came and suggested that he be their dealer, and take into partnership with himself one Mr. Unger. But before they would do business with him, the Manishevitz and Horowitz and Margaretan people said, "you're a Weinberger man. You'll have to stop that."

Mr. Halperson testified that he repeatedly promised to stop selling Weinberger goods, but nevertheless kept the "bootleg" cheaper matzos in a separate store, or in a loft.

Halperson said, "before the 1922 season, Mr. Manishevitz came to me and I agreed to take about 900,000 pounds of his matzos. But he said I could handle his goods only on condition that I took no Weinberger goods. I said I wouldn't handle Weinberger."

Nevertheless, Halperson said, he had about 50,000 pounds of Weinberger and Levy matzo-meal in the loft of his store on Ludlow Street that year.

Then, he said, the Manishevitz and Horowitz interests refused to sell him more matzos unless he bought 30 pounds of matzo-meal, farfel, cake, and other matzo products with every 70 pounds of matzos. When he asked "what'll I do with all that matzo-meal?" he was told to sell it instead of Weinberger's "bootleg" matzos, he testified.

Mr. Halperson said that prices on Manishevitz and Horowitz products were almost always uniform. The prices were never fixed until a month before Passover, he asserted.

## Kirstein Named to New England Exposition Post (Jewish Daily Bulletin)

Boston, Dec. 9.—Louis E. Kirstein, vice-president of William Filene's Sons Company, president of the Associated Jewish Philanthropies, has been named as a director of the New England States Century of Progress Exposition, which will be held in Boston during the summer of 1931. It is estimated that the project will involve the sum of \$6,000,000.

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**Former Young Judeaans Organize for Jewish Services**

A group of former Young Judeaans who were leading spirits in the Young Judea organization during the first decade of its existence met at the Hotel McAlpin last Thursday evening, and organized for Jewish and more especially Zionist services. Sundel Doniger, former national chairman of Young Judea and sponsor of this effort, presided, and Emanuel Neumann, a former Young Judeaean and now president of the Jewish National Fund and a leading member of the Zionist administration, discussed the present crisis in the Zionist movement.

This group of former Young Judeaans will function under the name of Judeaean League, and will aim to re-establish contact with former members and leaders of Young Judea clubs; to revitalize and stimulate their Jewish cultural and social interests; to make Zionist ideals once again potent in their lives; and to regain their interest in and support for present day Young Judea.

The following are the officers of the League: Sundel Doniger, president; Emanuel Neumann, vice-president; Ralph Wechsler, treasurer; Jeanette Leibel, recording secretary and Mrs. Lawrence Meyer, corresponding secretary.

**California Rabbis to Fight Proposed "Release Bill"**

(Jewish Telegraphic Agency)

San Francisco, Dec. 9.—The Board of Jewish Ministers of Northern California is determined to wage a fight in the forthcoming state legislature against passage of the so-called "Release bill" which would permit children to be released from public school during school hours for religious instruction elsewhere.

Word had come to the Board that presentation of the measure at the next legislature, opening in January, was contemplated. Rabbi Rudolph I. Coffee of Oakland was appointed legislative representative to handle the situation.

**Secretary of Montreal Jewish School Commission Defends It from Attack by Advocates of Separate Jewish School System**

(Jewish Telegraphic Agency)

Montreal, Dec. 9.—In a statement issued to the Jewish Telegraphic Agency today, Nathan Gordon, secretary of the Montreal Jewish School Commission, defends the Commission from the attacks made on it by the advocates of a separate Jewish school system and takes issue with their statements. Mr. Gordon's statement follows:

"My attention has been called to an announcement dealing with the Jewish school question of Montreal which appeared in the Jewish Daily Bulletin of December 5th, 1930, and I write this letter to correct the errors it contains and to state that it misrepresents most of the vital facts in this matter.

1. "Your article quotes Jewish leaders as stating that 'the assimilationist Jewish leaders of Montreal who formed the majority of the Jewish School Commission have sold our school rights for a mess of pottage.' This is a very misleading, a mischievous and an insulting statement. The Jewish School Commission of Montreal consists of Samuel W. Livingston, its chairman, Rabbi Dr. Herman Abramowitz, A. Z. Cohen, Michael Garber, Dr. Max Wiseman, Edgar M. Berliner and the writer. One has only to know these men to realize that there is not a so-called 'assimilationist' among them. Dr. Abramowitz is the rabbi of the largest orthodox congregation in Canada. Mr. A. Z. Cohen and Dr. Wiseman are orthodox Jews and members of his congregation. Mr. Garber is a fervent believer in separate schools and has been a member of the Separate Jewish School Committee for years. The remaining three members of the Commission are members of the local Reform Synagogue. All these men are well known in Montreal for their connection with every movement that makes for the welfare of the Jewish community. These are the men who are called 'assimilationists.' Does it appeal to you as reasonable that such men should have sold 'rights' for 'a mess of pottage.'?

**Gives Equal Standing**

2. "The mess of pottage apparently is intended to designate the contract that has been made with the Protestant Board of School Commissioners of this city. This contract, of course, speaks for itself. But I may state that it gives Jewish children a dignified and equal standing in the Protestant public schools guarantees them an education in a system which is efficient, modern and thoroughly Canadian, and gives them the advantages of being educated and mingling with non-Jewish children. In this connection, it should be noted that your correspondent fails to state that the Commission obtained from the Protestant Board permission to use two of its schools after the regular school hours for instruction of Jewish children in Hebrew, Jewish history and Jewish religion and it is understood that the use of additional schools will be granted should they be required.

3. "The 4th paragraph of your article accuses the Commission of having hastened the signing of the contract in order to obviate any protest on the part of the Separate Jewish School Committee. This is absolutely untrue. The signing of the contract was agreed upon quite a few days previously. As to any protest movement on the part of the Separate Jewish School Committee, it is rather strange that this Committee should have deferred its protest until the moment we were ready to sign the contract with the Protestant Board. The Committee has had reports of the sittings of our Commission for some five or six months and has known quite well the situation as it actually is.

**No Such Right Granted**

4. "Your article states that the Commission has made it impossible for a separate Jewish school system to be realized as a right granted by the decision of the Privy Council. This is not correct. No such right was ever granted the Jews. The decision in question stated that the government of the Province of Quebec may establish schools for Jews. Now, the Act passed by the Legislature of this Province in March 1930 authorized our Commission either to make an agreement with an existing School Board for the education of the Jewish children or if this were impossible, to establish separate Jewish schools. But no sooner had this Act been adopted, than an agitation was begun against such separate schools. The cry was taken up by the opposition political party and was made the main political issue in some recent by-elections. An anti-Semitic wave swept this Province, particularly the country districts. Prejudice ran rather high for a time. The government was unjustly blamed for this state of affairs and the opposition announced that at the next session of the Legislature it would demand the repeal of the Jewish School Act of last March. The government now in power has been in control of provincial affairs

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**Communist Organ Reports Hitler Planning Putsch**

(Jewish Telegraphic Agency)

Berlin, Dec. 9.—A report that serious disturbances may be expected shortly in Germany as the result of plans for a putsch by Adolf Hitler, Fascist leader, is contained in today's issue of Welt am Abend, Communist organ. Quoting allegedly well-informed sources, the Communist paper says that changes made in the National Socialist organization signify an impending coup d'etat.

The Welt am Abend further states that the more radical element in the party has won control and they have given in for fear of breaking party unity. The impatient Fascist storm squads are also said to be seeking connections with the police and the Reichswehr, the Welt am Abend claims.

## Outlining Menace of Hitlerite Anti-Semitism, German-Jewish Leader Describes Organized Effort of German Jewry to Fight It

The success of the Hitlerites in Germany may create a dangerous situation for German Jewry, yet the latter are not despondent, since all the parties which stand for a Republican Germany and for the preservation of the Weimar Constitution are fighting the anti-Semitic National-Socialists, whose aim is to establish a Fascist dictatorship in Germany. And in spite of the recent growth of anti-Semitism in Germany, German Jews are as patriotically devoted as ever to their country.

These were some of the statements made yesterday by Ernest Wallach, well-known German-Jewish leader and vice-president of the Central Association of German citizens of Jewish faith, to a representative of the Jewish Telegraphic Agency. As soon as some semblance of calm is restored in Germany Herr Wallach feels the rational public will realize how medieval and absurd is the charge that the Jews are responsible for all German ills, and the campaign against the Jews will in a large measure subside. Meanwhile an organization of Jews whose membership is more than 60,000, backed by the German Republican parties, is carrying on the battle against Hitlerite anti-Semitism all through Germany.

### People Catching at Straw

Those who follow Hitler, Herr Wallach points out, are drowning people leaping at any straw. "The unprecedented economic need has driven the people to seek relief in the ranks of the radical parties. The oppressive burdens placed upon Germany by the forced peace of Versailles, first through the Dawes plan and then through the Young plan, followed the immeasurable burden of the inflation.

"After the inflation had done its harm, there came the burdens of extraordinary interest obligations which must be ascribed to the pernicious workings of the Versailles treaty. On top of all this, the general stagnation of the world market had its effect upon German industry and civilization, so that the middle classes were forced to the very brink of extinction.

"This weary people, torn from its roots in commerce, and more than these, the unemployed masses, whose numbers are over three millions, swelled the September vote of the National-Socialist Party, which, in the magic name of the Third Republic, painted with flaring colors the picture of a bright business future."

### Youth Thronging Ranks

It is indicative of the desperate state of the German people, says Herr Wallach, that they have shut their eyes to the knowledge that the National-Socialist party gives them no definite word about how these promises will be fulfilled. "Blindly, and in spite of all reason, they follow the Hackenkreuz flag," he says. "Above all, it is the youth which seeing no future for itself in crowded Germany, throngs the ranks of the radicals."

Herr Wallach then described the means of mass-propaganda used by the

National-Socialists. "In spite of everything it would have been difficult for the National-Socialists, even with the rosiest program, and the most eloquent promises, to move the masses. But the party understood how to take advantage of the incomparably bad financial situation. Their aptitude in propaganda was matched only by their lack of scruple. Seizing psychologically upon a weakness capable of popular exploitation, the party made a scapegoat of the Jews. Thus there is a welling up of Jew-hatred in Germany today that is not at all comparable to pre-war anti-Semitism. Then, only a certain middle-class stratum was anti-Semitic. But the National-Socialist anti-Semitism springs from all classes and includes people of all professions and beliefs. And even though all of the citizens who voted the National-Socialist ticket cannot be described as anti-Semites, they are nevertheless being continually influenced by anti-Semitic propaganda, while the recognized leaders of the party are sworn to pursue the anti-Semitic program."

### 3 Points in Propaganda

Herr Wallach notes three essential points in the Hitlerite propaganda.

"First is the rejection of parliamentary forms and the continual insulting of leading government officials. Every objective critic knows how difficult it must be for the German people to throw off the militaristic and bureaucratic forms of government, and turn to a democratic state. Yet in spite of everything it is evident that the German Republic has accomplished much in the way of the German nation's recovery since 1919.

"The second point in the National-Socialist program is the emphasis of a Fascist form of militarism that finds great popularity with the youth of Germany, which has been deprived of an opportunity of a military career by the peace treaty.

"The third important point in its program are the falsehoods which it deliberately spreads in a suggestive form and to an extent hitherto unheard of in German political history. The Hitlerites paint a completely false picture of the State and its work; lies, which because they are continually repeated, are bound to have a far-reaching evil effect."

Asked what effect the victory of the National-Socialists, who recently elected 107 deputies to the Reichstag, is bound to have upon German Jewry, Herr Wallach said:

### Danger to Jewry Serious

"The growth of the National-Socialist movement has, as we see, only part of its basis on anti-Semitism. Nevertheless there must be no understatement of the serious danger to the Jewish population. Unfortunately the National-Socialist party cannot renounce its origin, which was that of hatred toward the Jewish citizens. Its party members in parliament are avowed anti-Semites, basing their hatred not on religious but on racial grounds. If this party should ever

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## Palestine Rumors Illustrate to What Somber Thoughts People's Fancy Turn in Crisis

(Jewish Telegraphic Agency)

Jerusalem, Dec. 9.—Rumors floated in Jerusalem during the weeks following the publication of the new Statement of Policy significantly illustrated to what somber thoughts a people's fancies turn in a crisis. Although as has frequently happened before, the world knew earlier than Palestine what was to occur in regard to some of the country's most fateful problems, fertile imaginations made up from the beginning for any lacunae in the necessarily brief messages from London.

First, there was the unfounded report from Arab sources that the White Paper and the Simpson Report meant immediate legislation definitely stopping the immigration of Jews for ten years, and explicitly providing for the prohibition of land sales for a similar period. So circumstantial were the accounts and so positive their purveyors, that many were induced reluctantly to believe that these two pieces of legislation would be enacted by a certain day.

Nothing of the sort happened on the given day, but people in the know wisely shook their heads and said—wait till the following Thursday; and watch the official Gazette. The following Thursday brought the official Gazette, but it only contained Sir John Hope Simpson's recommendations reprinted for the "information of the public!"

### Baiters Hard at Work

Rumor hunting continued for weeks, and one is tempted to reproduce two stories which flowed into the Jerusalem J. T. A. office on a single morning, showing the baiters hard at work, the bait ready at hand and the number of baited growing daily more numerous.

Story number one was that Arab landowners, apprehending the foreshadowed legislation would give squatters and tenants certain rights over the lands they now work partly for themselves, partly for their landlords, began clearing the squatters off their lands. The story named the place where a fight had actually occurred between the police who had come to drive off the tenants, and the tenants who refused to leave. The story will want checking, and checking will most likely show it was either an invention or a highly embroidered account of a slight incident.

Even more sensational than the first story is the second persistent rumor, that many Arabs are asking Jews to accept fake titles of lands on the groundless theory that when the new legislation is enacted, Jews will be free to dispose of lands to Jews and Arabs to Arabs, but Arabs will not be permitted to sell to Jews. The rumored scheme accordingly is for Jews for the present to come into nominal possession of Arab lands which they may later sell on behalf of the real owners, Jews in such cases acting as "govim" in the traditional sham sale of "Khometz" on Passover eve.

## Silver and Neuman Charge Britain's Palestine Policy Based on Imperialism at Rousing Reception to M. M. Ussishkin

(Continued from Page 3)

dunam, we must keep on building. We must have our feet firmly on the ground—and first we must own the ground to stand on. God has created a political crisis in Palestine at the same moment that he created a financial crisis in America. The American Jews must remember that when a man has an only child dying, he pawns his very coat in order to buy medicine for the child. Palestine is our child. Medicine is needed at once. There will always be Jews to go to Palestine, but we may not always be able to get Palestine for the Jews."

### Message from Warburg

The following message from Felix M. Warburg was read: "May I add to the host of greetings which have reached you from so many sources, a word of welcome on your arrival here, in behalf of the Jewish National Fund.

"The stalwart courage you have always evinced in the face of obstacles should stand you and us in good stead in these trying days, when the mood of discouragement affects so many.

"The cause of the upbuilding of Palestine through all of its constructive channels of service today, more than ever before, requires the most earnest effort and the most harmonious cooperation of all groups and personalities. Apart from problems of governmental discussions, both the Jewish Agency for Palestine and the Keren Kayemeth Leisrael are faced with the duty of meeting the needs of their day to day programs.

"In the building up of a strong and helpful sentiment and in the promotion of sympathetic collaboration in this cause, we know that you will bring to bear all of your strength and energy."

### Rabbi Silver's Speech

"Wherever I think of Mr. Ussishkin, a phrase from one of our Prophets comes to my mind: 'Behold, I will make thee like a threshing sledge, having sharp teeth; you will break through mountains and beat them into small pebbles, a sharp threshing sledge and the hills you will make like plains.' Ussishkin is like a 'Morag Chorutz', and at such times as these, my friends, we require men of that type—in this period of storm and confusion, with sentiments of abdication and defeatism in the air, with a babel of voices which take counsel not from hope and courage but from fear and despair all around us; coupled in some quarters with a sort of melancholy masochistic Messianism and a universal pessimism, at such times of confusion and uncertainty, it is fine to be able to look up to a lighthouse that stands there imperturbable, steady, sure, and that lighthouse is Menachem Ussishkin.

"I am glad he came here this time for we need him, and I am glad he came as he did come, for the Jewish National Fund, because there is no agency, my friends, which so completely and perfectly symbolizes the high ideal of our movement as the Jewish National Fund. It is most beloved. It is closest to the

heart of our people—and why?—because, it has set for itself two objectives, each one of them reminiscent of the noblest traditions of our race; each one of them voicing the highest prophetic aspirations of our people:

### Land Settlement Paramount

"First, to settle Jews on the land in Palestine, to ground their life again in the soil, to normalize, stabilize and tranquilize Jewish life again by giving it an agricultural basis, to undo, if possible, some of the mischief which the age-long predominantly urban mode of life of our people has done to our souls and minds: to sink our roots deep down again into the nourishing soil of mother earth. That is the first ideal of the Jewish National Fund. And the second one is to preserve that land which is to be tilled by Jewish labor in perpetuity for the Jewish people. The land is to be acquired by the Jewish people, not as the hobby of a few philanthropists but through the sacrificial offerings of millions of our people, because it is to be the inalienable property of the Jewish people. In other words, no land speculation, no absentee landlordism, no profiteers draining the surplus value of the unearned increment of the land but only he who tills the soil "b'zehav apo" (by the sweat of his brow) shall enjoy the yield of the land.

"That is Jewish prophecy as I understand the message of our prophets, and that I make bold to say is the ideal toward which every civilized country is moving today, and up to recently this effort was applauded by everyone. It was one thing in our program about which we were most praised and most applauded, but today that very item has been attacked, and by whom?—not by reactionary agrarians, not by conservatives who have vested interests to protect, not by liberals who are not sure of what they want, but by Laborites, by Socialists, by the British Labor Party speaking through its spokesmen Passfield and MacDonald.

### Britain Betrays Jews

"We had to wait for a quarter of a century to be attacked. It is they who point the finger of scorn and accusation against the new social order of agricultural centres which we have been attempting to build in Palestine, and against this provision to preserve the land as the inalienable property of the Jewish people. In so doing, they betray not us, for we go on, but themselves, for they repudiate their own position, their own creed.

"Lord Passfield before he became Lord Passfield, when he was only Sidney Webb, wrote a constitution for the Socialist Commonwealth of Great Britain, an ideal constitution for the Great Britain which is to be in the days to come when it becomes a Socialist Commonwealth. In this constitution, Lord Passfield, or Sidney Webb, not only advocates the nationalization of the land but advocates the expropriation of the land for pur-

## Secretary of Montreal Jewish School Commission Defends It

(Continued from Page 4)

over 30 years, and it was so affected by the situation arising out of the adoption of the Jewish School Act that it was driven to announce some weeks ago that it intended to abrogate that portion of the Act which gave our Commission the right to establish Jewish schools. Its excuse was the fact that it had been given to understand that the Jews had come to an agreement with the Protestant Board. This is a brief statement of the real situation. The truth is that separate Jewish schools were never possible at any stage since the passing of the Act and it is quite naive, to say the least, for anyone to bemoan the fact that the Commission did not decide upon separate Jewish schools.

### Majority Doesn't Want Separation

5. "It would seem from your article that practically the entire Jewish community of this city is anxious for separate schools. Let me assure you that this is contrary to the actual facts. Fully 95% of this community will welcome with relief and satisfaction the agreement with the Protestant Board. The vast majority believes that it is in the interests of the Jewish community that there should be no separate schools and is definitely opposed to their establishment.

"I call upon you to publish this letter in the next issue of your Bulletin so that your readers may have an ungarbled statement of the true situation in respect to our school question. It seems to me that too many are prone to toy with such words as 'assimilationists' or 'sold our rights for a mess of pottage.' The practice is a reprehensible one and should be stopped.

"Yours truly,

"NATHAN GORDON, Hon. Secretary Jewish School Commission."

poses of nationalization. I read from a book printed in 1920: 'The community will let no vested interest stand in the way of improvement. It will expropriate without remorse individual owners from their land, and house property, their factories and their enterprises, whenever this course seems to promote the general well-being, offering them, of course, compensation which shall come out of the taxes of other property owners.'

"Now, when we set about trying to acquire land for the national possession of our people, we did it through no 'expropriation without remorse,' we did it without legislation, without compulsion, without threat. We bought land which was gladly sold to us and we paid for it. Now that we are trying to realize his ideal of Lord Passfield without doing harm to anyone, without evicting a soul, without dispossessing a soul, we are being criticized for doing the very thing which Lord Passfield would like to do in England, if he could.

### Quotes MacDonald's Book

"And what did Mr. MacDonald say about land nationalization? In his book

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## Silver and Neuman Charge Britain's Palestine Policy Based on Imperialism at Rousing Reception to M. M. Ussishkin

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called, "The Social Unrest," Mr. MacDonald writes: "the most obvious directions in which the program of nationalization is to be applied, to begin with, are the land, the mines and the railways. Nationalization is being promoted in order to retain for social use benefits designed for the whole nation, to keep increases of wages in the pockets of the individual worker and to prevent exploitation. The policy of nationalization is designed to retain in the pockets and the living standards of the people the gains which under the present conditions are being put into other pockets. Nationalization does not attempt the impossible. It does not propose to set aside economic rules. It proposes to make it an ally of legislation, and it is the only policy which does so."

"And so, Mr. MacDonald and Lord Passfield, before they became enmeshed and entangled in British imperialism spoke tonight, that the land which God created is for the benefit of all who toil and not for the benefit of the few exploiters. It remained for these Laborites and Socialists to attack us on yet another score that has to do with the National Fund—the principle of self-labor. Who would ever think that Socialists would attack the principle of self-labor? That is exactly what they have done. When we established colonies decades ago which were not built on the principle of self-labor but which did employ Arab labor, non-Jewish tourists who used to visit Petach Tikvah, Rishon le Zion and other colonies would go away with a slight twinkle in their eyes and knowing looks and say, 'aha, the Jews do in Palestine exactly what they are doing in Warsaw, in Berlin, in New York. They are exploiting other people. They are not doing the hard work, they are trying to build the Jewish National Homeland with Arab sweat and Arab labor.' They sneered at us for it.

### Sees Inconsistency

"And so, when the third Aliah was to begin, when a new movement of young Jewish pioneers was about to begin, that movement of the chalutzim which brought romance into our movement, which brought the epic quality of grandeur and magnificence into our movements, that sacrificial loyalty which gave us our first legendary heroes, which made Palestine a singing laboring country, when that movement began, these young men found that they would build Palestine with their own sweat and blood. But now we are asked by Socialists, by a Socialist government (here a voice from the audience interrupted and said, "ex-Socialist," and Rabbi Silver answered, "ex-Socialist"—right). Now we are asked to abandon this self-respecting upbuilding principle of self-labor, and go back and employ cheap Arab labor in the building of our Homeland.

"Inconsistent?—of course it is inconsistent, my friends, as inconsistent as it is to have Ramsay MacDonald in 10 Downing Street and Ghandi in prison;

as inconsistent as when he wrote and preached for freedom for India and then put 10,000 of them in prison for asking what he himself thought they had a perfect right to ask. And here you have 240,000,000 Hindus, not 180,000 Jews—240,000,000 Hindus on the land, who have lived there for hundreds of thousands of years, who cannot be called immigrants, who also were promised independence during the emergency of the last war, who are also helpless at this moment in getting their just demands met. But they are prepared. They know how to wait. They are going to wait. They have discovered the secret of saying to a threatened act of injustice, 'Non-possimus,' 'we cannot, we will not yield.' They will stand up by the hundreds and thousands, and they will be beaten down by the constabulary, by staves and sticks until they are senseless, and when they are down, others will come to take their place, and still others, and still others, and this non-resistance to injustice, this will that does not yield to force, that will break British imperialism in India.

### Will Ignore White Paper

"What are we going to do? Well, in the first place, we are going to ignore the White Paper. It wasn't written for us, in the first place. It was written for the Arabs, to appease them, to satisfy their irreconcilables. It wasn't written to meet our legitimate aspirations, our sensitiveness, our national pride. We weren't consulted. *We reject it.*

We reaffirm today, as we did in 1917, as we did in 1897, as we did in 1882, as we did in the year 71, A. D. immediately following the destruction of the Temple and the dispersion of our people, we reaffirm our historic claim to Palestine as our National Home, a claim which has now been internationally recognized. We stand by the letter and the spirit of the Balfour Declaration and the Mandate. We know how to read. We are an 'Am Ha-Sefer', a people that not only reads but studies every word and phrase, and letter. That document which was not drafted in haste and not given as result of momentary impulse, that remains our charter of national independence. We stand by it.

"The British government undertook to facilitate the establishment in Palestine of a National Home for the Jewish people. Nothing was mentioned in the Balfour Declaration or the Mandate about a national home for the Arab people in Palestine. It said that none of the civil and religious rights of the non-Jewish communities there shall be interfered with — and they have not been interfered with. The Arab has not lost one civil or religious right that he possessed before the Balfour Declaration. It is not a civil right and not a religious right for the Arab to have an Arab national home in Palestine, and their national aspirations, as has been superbly indicated by the chairman, Mr. Neuman, tonight, have

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## Silver and Neuman Charge Britain's Palestine Policy Based on Imperialism at Rousing Reception to M. M. Ussishkin

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not been denied. We would be the last ones to deny any people its legitimate aspirations. They have been thrice vindicated. Already three national homes have been established since the war. Palestine was intended to be by those who issued the Declaration and the Mandate, the National Home of the Jewish people. We stand by that. We make no concessions and yield no point on that.

### Reject New Policy

"We may not realize, we may not achieve our aim tomorrow or the next day, but the Jewish people has a peculiar genius for losing every battle but the last one. And we reject—we reject the new doctrine which has been enunciated in the Shaw report and since repeated in two White Papers; namely, that the British Government in Palestine is to keep a balance of power between the two peoples; to remain impartial (I am quoting) 'a neutral, impartial attitude in the inevitable conflict between two peoples who have the same rights in Palestine.' That, we maintain, is a distortion and falsification of the Declaration and the Mandate. To remain a 'neutral' when you have undertaken 'to facilitate close Jewish settlement' on the soil; to remain 'a neutral' when you have undertaken 'to encourage Jewish immigration'; to remain 'a neutral' when you have solemnly assumed the sacred trust of the upbuilding of the Jewish National Home in Palestine, is to betray both the Declaration and the Mandate. And it is this maintenance of an attitude of neutrality that has led to all the tragedies in Palestine since 1920, because, don't you see, in the attempt of the British Government to remain 'neutral' between the two peoples in Palestine, the objective can be attained in only two ways, through protest or through massacres. The Jews have protested and the Arabs have massacred. The Jews protested and gained nothing. The Arabs massacred and have successfully received more and more concessions. In Palestine they say, 'Le'Yehudim havtochoth; L'Aravim hanochtoth' (to the Jews, promises; to the Arabs, concessions). And as long as this policy continues there will be no stability, there will be no security, there will be no tranquility.

### Denies Expropriation by Jews

"Lastly, and I am through, we repudiate this contention which has come to the fore only since the last twelve months, since the riots, that the incoming Jews have expropriated, expatriated, impoverished the great, rich Arab population of Palestine which heretofore was prosperous, cultured and civilized. We ruined the country! How much those statements of the Colonial Office remind you of the ramblings of the Hitlerites in Germany and of every anti-Semite all over the world! What is it that they say of the Jews in any country? Why, the Jew exploits, the Jew lives off other people and makes it impossible for other people to earn a living. They make the age-old anti-Semitic charges under new cloaks.

"Our conscience is clear. Our record is open to the gaze of the world. We are not going to build a national, new life upon the backs of any people. We are going to build our national life for the benefit and not for the curse of anyone. For every dunam of land we bought in Palestine, we paid handsomely. Not an Arab has been evicted. Those Arabs who have been moved or transferred from rural settlements to urban life were adequately compensated. Many of them settled on land elsewhere. Much of the land of the new settlements that have been built in recent years was redeemed from swamps, waste lands, lands from which every other who attempted to cultivate it was driven away by pestilence and malaria. Our chalutzim went to these malaria-ridden swamps and drained them, and built upon these malarial pestilential swamps beautiful communities.

"We have brought into Palestine, my friends, civilization, the sacred art of peace. From a Mediterranean poverty-stricken, backward, oriental province we are making of Palestine a practical, healthy, modern commonwealth. The Arabs who live in Palestine feel already the economic stimulus that has come with the incursion of the new Jewish settlement. Our record is clear and therefore our determination is undaunted. Our answer to Lord Passfield, Mr. MacDonald, to all the secretaries and underlings of the Colonial Office, our answer is today as it was yesterday, as it will be tomorrow until our holy ideal is realized, 'we carry on.'

"We thank Mr. Ussishkin for coming to our midst at this critical time to help us to carry on."

## Leader Outlines Menace of Hitlerite Anti-Semitism

(Continued from Page 5)

secure the power of dictatorship, it would undoubtedly constitute a great danger to the civic status of the Jewish citizens of the Republic."

Against these dangers, German Jewry is prepared, ready to defend its civic, material and spiritual rights against the onslaughts of the modern-medievalists who would destroy German Jewry and the largest organization of German Jewry, the Central-Association of German Citizens of the Jewish Faith, says Herr Wallach, is leading all German Jewry in this struggle, making use of decades of experience in fighting anti-Semitism, and carrying on the campaign with full energy and with the proper psychological insight into the situation.

"The German Jews," declares Herr Wallach, "do not feel themselves isolated in this struggle. The government stands resolutely for the maintenance of the republic constitutional guarantees, and the great republican parties have finally decided to fight all those elements which threaten the future existence of the German Republic.

"We utter the hope," he said finally, "that all right-thinking people of the world will make efforts to bring about, a return of good-will, peace and tranquility throughout Europe and throughout the world."

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