

Hans Herzl, Son of Theodor Herzl, Commits Suicide After Funeral of Sister Paulina

(Jewish Telegraphic Agency)

Bordeaux, France, Sept. 17.—Hans Herzl, 40, son of Theodor Herzl, the founder of political Zionism, is dead here from self-inflicted bullet wounds shortly after he had attended the funeral of his sister, Paulina, who died in Bordeaux last week. Returning to his hotel after the funeral he shot himself. He left a letter saying that he desires only provisionally to be buried in Bordeaux but that his corpse should later be transferred, together with his sister's body to Vienna, where his father is buried.

The Austrian consul at Bordeaux, who had attended Paulina Herzl's funeral, informed the Jewish Telegraphic Agency that no passport or other documents were found on the body. Seven pounds were found in a pocket. The consul is uncertain whether Herzl is a British or Austrian citizen. In a table in the room were found letters to Herzl's married sister in Vienna and also to Dr. Zinsler, an old friend in Vienna.

Jewish Burial

Some doubt is being expressed as to whether Herzl's wish to be buried in the Jewish cemetery in Vienna can be carried out because of the possible objections of the Vienna Jewish community to permit his burial in the Jewish cemetery and also because of the possible objections of the Catholics to allowing

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Hostile Laws in Turkey, Greece Eliminate Alliance Schools

(Jewish Telegraphic Agency)

London, Sept. 17.—As the result of legislation hostile to foreign schools in Turkey and Greece, the Jewish schools in these countries sponsored and supported by the Alliance Israelite Universelle, a French-Jewish organization that seeks to improve the conditions of the Jews of the Balkans, Asia Minor and North Africa, are gradually being eliminated. This school system played a great role in and represented an important factor for spreading the French language and culture.

According to a report from Saloniki today 1,600 Jewish pupils attending the Alliance schools there will in the future continue their studies in Greek schools as a new law forbids the children of Greek citizens to attend foreign schools. An inspector of the government department of education who made a special trip from Athens to Saloniki, wired the government asking for an immediate grant of \$30,000 in order to establish five new Jewish schools. This request was made after he had conferred with leaders of the Jewish community.

Hitler's "Ten Commandments" Bodes Ill for German Jewry

(Jewish Telegraphic Agency)

Berlin, Sept. 17.—While Adolf Hitler, leader of the National Socialists, (Fascists) whose tremendous victory in Sunday's Reichstag elections is still the principle topic of conversation here, refused to be interviewed on his plans, a representative of his today gave out a detailed outline of the Hitler program containing ten points. Hitler's "ten commandments," as announced by his representative in Munich, can be summarized as "no Jews, annulment of the Peace treaties, and nationalization of banks and department stores."

Referring to Jews the program unequivocally states first, that all Jews who settled in Germany since August 2, 1914 should be expelled; secondly, Jews should be excluded from responsible posts in public life. Hitler considers as Jews all persons whose ancestors practiced the Mosaic faith on March 11, 1852. Hitler also intends to cast a ban on Jews in the German army and navy, making them pay instead a special defence tax. If Hitler's program is carried out Jews will not be admitted to the universities, newspapers employing Jews or which are owned by Jews will have to state that fact on a front page headline together with a representation of the Mogen David, the Star of David. He will also seek to prohibit sales of land to Jews and to prevent them from teaching in the public schools.

The Hitlerite organ, the Voelkische Beobachter, today publishes what it terms an attack on "Jewish capital in Germany." Displaying prominently a picture of Max Warburg, noted Jewish banker of Hamburg, the anti-Semitic organ claims that Warburg, is "working out a system which would enable Jewish financiers to control Germany."

Soviet Sentences 12 Jews to Prison as Speculators

(Jewish Telegraphic Agency)

Moscow, Sept. 17.—Twelve Jews have been sentenced to 18 months imprisonment each in Proskurov charged with the illegal purchase of meat of cattle illegally slaughtered by peasants. At the trial of the Jews the district attorney declared that the accused were professional meat speculators who had instigated the peasants to kill their cattle by promising them higher prices for the meat than the Soviet government pays.

The Jews, in their own defence, claimed that they had never speculated but had merely complied with an appeal from their relatives to buy and mail to them meat, butter and fats which is entirely unobtainable in the larger cities.

Rupture of Christian-Moslem Arab United Front Looms Over Murder of Christian Editor

(Jewish Telegraphic Agency)

Jerusalem, Sept. 17.—A complete break in the hitherto united front of the Christian and Moslem Arabs against the Jews is foreshadowed as a result of the recent affray in the streets of Haifa in which Jamal Bakhri, editor of the Christian-Arab paper, Al Zamer, was killed and six others injured in a clash between Moslem and Christian Arabs over the possession of an old cemetery.

With Rashid Ibrahim, director of the Haifa Waqf and a member of the Moslem Supreme Council, and Ramzi Ammar, secretary of the Moslem Association, formally charged with inciting to murder, and two Moslem policemen under arrest on a charge of assisting Bakhri's murderers to escape, relations between the Christian and Moslem Arabs are so exacerbated that the Haifa Y. M. C. A. has decided to form a separate All-Christian Union refusing all contact with the Moslems. Earlier in the week the Christian Arab women seceded from the Haifa Arab Womens' Association and formed their own group. The

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Khadra, Arab Agitator, Exiled to Safed for One Year

(Jewish Telegraphic Agency)

Jerusalem, Sept. 17.—Finding Subhi Al Khadra, manager of the Arab Executive's office a "suspected person" within the meaning of the Prevention of Crimes Ordinance, Keith Roach, district commissioner of Jerusalem, today ordered him to deposit \$2,000 as security for a year and to live in Safed for the same period of time with the obligation of reporting regularly to the police station there.

Khadra, whom Sir Boyd Merriman, counsel for the Jews before the Shaw Commission, described as one of the most sinister figures in Palestine, was charged with being the author of the Arab Executive's proclamation calling for a general strike on August 23, the first anniversary of last year's riots, and also with writing an inciting article in the Aljamea Al Arabia, both of which were confiscated by the government.

In passing final judgement Keith Roach emphasized that the use of scathing phrases and words in the articles such as "love and peace", "respect for law and order", and "control your feelings," deceived nobody while the text excited the feelings of the readers. The Jews of Safed, which will be Khadra's home for the next year, will probably not welcome the Arab agitator's enforced sojourn, but will be pleased that the order exiling him provides that he must remain indoors from sunset to sunrise.

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End of Anti-Jewish Bias at Western Reserve U. Asked

(Jewish Telegraphic Agency)

Cleveland, Sept. 17—The immediate abrogation of discrimination against Jewish children in the nursery school maintained by the school of education of Western Reserve University, a discrimination admitted by virtue of the existence of a percentage quota for Jewish children, was demanded today by R. J. Jones, superintendent of the Cleveland school board.

In a letter to Charles W. Hunt, dean of the school of education, Mr. Jones voiced his protest, and called attention to the fact that the nursery school is jointly financed by the University and the school board. Mr. Hunt replied that the entire matter was based on a mistake, adding that there is no policy which has been determined that would reflect upon any group that seeks admission to the nursery school, the efforts of the school being directed towards securing a cosmopolitan school "which is desirable from the point of view of any race or economic group."

Dr. Robert E. Vinson, president of the University, in a letter to Alfred A. Benesch, the Jewish member of the school board, expressed surprise at the agitation over the quota, and denied knowledge of the quota. Dr. Vinson and Mr. Hunt both promised an investigation. The letters of neither Dr. Vinson or Mr. Hunt are satisfactory to Mr. Benesch or Mr. Jones who will demand the abrogation of the school board's contract with the University, unless an absolute guarantee that the discrimination against the Jews will be removed is given.

The matter of the quota for Jewish children became public when a letter from Miss Amy Hostler, the directing teacher of the nursery school, to a Jewish mother desirous of enrolling her child, admitting that a percentage quota for Jewish children existed, was published in the local Jewish press. The letter pointed out that a quota had been set when the school was organized and that this year with the establishment of a second unit the quota had been cut.

California Rabbis Opposed to Inter-marriage Unless Non- Jewish Party Accepts Judaism

(Jewish Telegraphic Agency)

San Francisco, Sept. 17—Unequivocal opposition to mixed marriages between Jew and Gentile where there is no declaration of willingness on the part of the non-Jew to embrace the Jewish faith is expressed in a resolution which has just been adopted by the Board of Rabbis of Northern California, of which Rabbi Elliot M. Burstein of this city is the president.

Such marriages should not be solemnized by rabbis, declares the resolution, since this tends "to sanction the disintegration of the Jewish people, to threaten the integrity of the Jewish home and to secularize the rabbinical calling by converting it into a civil magistracy." With regard to non-Jews who are willing to accept the Jewish faith, the resolution states:

"The members of the board reiterate the age-old welcome that since the days of Ruth Israel has extended to those who accept Israel's truth upon entering the marriage bond with Israel's children. Where the non-Jewish party to the marriage signifies a willingness to enter into kinship with the Jewish people and allegiance to the Jewish faith and gives evidence of acquiring the knowledge and discipline that will make this desire meaningful—such a marriage is an inter-marriage and fully in accord with the highest precepts of Israel's teachings."

Completed Editorial Board of Standard Jewish Encyclopedia

Completion of the editorial board of the new Standard Jewish Encyclopedia, which is to appear next year, was announced yesterday by Rabbi Isaac Landman, editor-in-chief. The undertaking has already been two years in preparation and has enlisted the co-operation of 630 scholars here and abroad.

Originally planned as a concise work in five volumes, Dr. Landman announced yesterday that the work has been expanded into ten volumes, principally due to the mass of material that has been brought to light in the field of American Jewish history and the decision to include biographies of important living Jews the world over. Volume one is scheduled to appear October, 1931, and the other volumes at two month intervals thereafter.

Mother of Bernard Deutsch, Jewish Congress Head, Dead

Funeral services will be held this afternoon at 2:30 P. M. at the Riverside Memorial Chapel for Mrs. Annie Deutsch, 66, mother of Bernard Deutsch, president of the American Jewish Congress. Mrs. Deutsch died Tuesday. All members of the administrative committee of the Congress will attend the funeral in a body.

Louis Oungre, ICA's Director- General, Reaches 50 Sunday

(Jewish Telegraphic Agency)

Paris, Sept. 17—Louis Oungre, director-general of the Jewish Colonization Association, the famous Jewish organization founded by Baron de Hirsch in 1891, will reach his 50th birthday on September 21. Born at Arlon, Belgium, M. Oungre is the grandson of a rabbi, and his father was the officiating minister of the town, having come there originally from Lorraine.

M. Oungre received his classical education at the Athenee d'Arlon and then took up philosophy and arts at the University of Ghent where he obtained his doctorate. Shortly after he settled in Paris, where although continuing his studies at the University, he became interested in banking and finance and soon came to the notice of several members of the council of the Jewish Colonization Association.

In 1910 they persuaded him to give the Association the benefit of his services. He began by undertaking an important mission to the Argentine. On his suggestion a series of measures were adopted by the ICA, as the Association is generally called, for providing the colonies in the Argentine with an opportunity of developing along proper lines and to enable the colonists to reach a much higher level of prosperity.

The following year M. Oungre became joint director of the Paris branch of the ICA together with M. Meyerson, the well-known philosopher. On the latter's retirement some years later, M. Oungre was named chief director-general of the Jewish Colonization Association. Placed at the head of this great Jewish organization, he threw himself into its multitudinous activities with ardor and succeeded in giving new life to its various enterprises which he has directed for the past 20 years.

Throughout his entire connection with the ICA, M. Oungre has endeavored to establish real cooperation between the old-established ICA and the Jews of the United States where Jewish life since the World War has become so important a factor. He was, accordingly, one of the founders of the Joint-ICA-Foundation, a combination of the American Joint Distribution Committee and the Jewish Colonization Association, which since 1924 has been conducting reconstructive work on behalf of the Jewish population in most of the countries of Eastern Europe.

A great deal of credit is also due to him for the formation of the HICEM, the international Jewish emigration trust, which unites the Hebrew Sheltering and Immigrant Aid Society (HIAS) of New York, the ICA and the Emigré-direct of Berlin. In its three years of work the HICEM has been productive of remarkable results on behalf of Jewish emigrants. In recognition of M. Oungre's achievements the French government conferred on him a few years ago the ribbon of the Chevalier of the Legion of Honor, and the Consistoire Central of Israelites in Belgium invited him to become a member of their body.

Soviet War on Religion Reaches Zenith as High Holidays Near; Jews Making New Year Plans

(Jewish Telegraphic Agency)

Moscow, Sept. 17—The revived anti-religious campaign, particularly aimed at the Jews, is now reaching its zenith as the Jewish High Holidays approach. While the average Jewish Communist is manifesting no interest in the campaign, openly saying that the time is past when fighting God could be considered a revolutionary act, the Jewish Communist press is making strenuous efforts to stimulate such a campaign, especially in the small townships and in the Jewish colonies.

Notwithstanding the war on religion, Russian Jewry is going ahead with its customary arrangements for celebrating Rosh Hashonah and Yom Kippur. In every town the Jews are establishing minyanim (religious quorums of at least ten men over 13) and registering for seats at the synagogues. They feel that the propaganda in the Jewish Communist press means little since the government's own attitude toward religion has become milder.

The campaign was officially opened yesterday in Ukraina with a demonstration of marchers urging the Jewish workers and employes to work on the holidays and the Jewish colonists to remain at work in the fields. For this procession every available Jewish writer was mobilized but several of them have refused to participate, this being the first time that Jewish writers under the Soviet regime have had the courage to disobey such a summons.

Emes Attacks Writers

The Moscow Emes, organ of the Moscow Jewish Communists, furiously attacks these recalcitrant writers saying they must be fought with the severest measures for their evasive attitude. The Emes also publishes a half page article containing instructions to the provincial Communists for conducting the anti-Rosh Hashonah campaign. The paper points out that this year because of the lack of food and the weakening of the Five Year Plan, the "Jewish clericals will seek to utilize the High Holidays for anti-Soviet propaganda and for an attack on the Soviet's industrialization program."

Similar sentiments are voiced in the Charkov Shtern and the Minsk Otkribe which admit that the Jewish workers this year are not interested in the anti-religious drive. The Otkribe enumerates a list of factories in Minsk, Homel and Bobroisk in which the Jewish workers flatly refuse to participate in the campaign, considering it foolish and unnecessary. Even the League of the Goddess in White Russia is not making any effort to help in the campaign, the Otkribe complains.

Concentrates on Colonists

The Shtern is concentrating its propaganda on the Jewish colonists, saying that the central idea of the drive is to get the Jewish workers to remain in their fields and thus make impossible the establishment of minyanim. The paper

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Rupture of Christian-Moslem Arab United Front Looms Over Murder of Christian Editor

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Catholic community of Haifa has already named representatives to the new Christian body.

Demand Arrest of Editor

While the Christian Arabs are demanding the arrest of the editor of the El Yarmouk, a Moslem paper, alleging contempt of court in publishing articles on the Bakhrī affair, Moslem bodies in Jerusalem and elsewhere, perturbed over the turn of affairs, have sought the conciliatory efforts of the Christian Arab Bishop, Najar of Haifa, to whose community Bakhrī belonged. The Christian Arabs, however, have rejected the overtures of the Arab Executive, have declined to receive a Moslem peace delegation and have turned down an indemnity of \$10,000 which the Haifa Waqf has offered to the murdered man's family. Wadi Bustani, a Nationalist Christian Arab lawyer, has also failed to persuade the Christians to receive the Moslem peace delegation, and for his pains is being denounced by the young Christians as a traitor.

Moslem Quarrel Aggravated

In the meantime the quarrel between the Moslem Arabs themselves has become aggravated over another blood feud resulting from the murder last Yom Kippur of Moussa Ahdib, the opponent of the Grand Mufti. Ahdib's family accuses the Grand Mufti's party of the crime, claiming that this suspicion was strengthened when the Grand Mufti refused to swear on Ahdib's grave that he was innocent and ignorant of the crime.

The Mufti's party has retaliated by charging that Nimar Ahdib, son of the murdered man, had conspired to assassinate the Mufti and Issa Darwish, a high official of the Moslem Supreme Council. On evidence given by Darwish today before an examining magistrate to the effect that Nimar had hired assassins to kill the Mufti and Darwish, Nimar was formally charged with an attempt at premeditated murder.

Sees Increased Anti-Semitism in World from Hitler Victory

(Jewish Telegraphic Agency)

London, Sept. 17—Increased worldwide persecution of the Jews is predicted by the London Express in connection with the victory of Adolf Hitler's anti-Semitic National Socialists in Germany's Reichstag elections. Summarizing the present growth of anti-Semitism in Germany, Russia, Poland, Hungary and Roumania, the Express concludes that the dramatic results of the German elections justify anxiety.

The Express points out that the Jews of Germany may suffer physically and politically while the developments in Germany will arouse world-wide intensification of Jewish hatred. Reviewing the growth of anti-Semitism, in the above-mentioned five countries, the Express adds that anti-Semitism has also grown of recent years in the United States, manifesting three varied forms.

Hans Herzl, Son of Theodor Herzl, Commits Suicide After Funeral of Sister Paulina

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his body to be interred in a Jewish cemetery.

It is not known whether he died as a Catholic or as a member of some other church. He recently was a frequent visitor to the Liberal Synagogue in London and had approached Claude Montefiore to accept him as a member of the Union of Liberal Jews, but Mr. Montefiore had refused because Herzl did not belong to any synagogue.

In 1925, shortly after the celebration of the anniversary of his father's death, Hans Herzl joined the Baptist church, but a few months later changed his religious affiliation to the Catholic church. Later in the same year, in a laconic statement to the Jewish Telegraphic Agency in London he declared that he no longer regarded himself as subject to Catholic obedience.

Discounted All Creeds

On April 20, 1926, in a hitherto unpublished statement to the Jewish Telegraphic Agency, he said "I belong to no church and discount all creeds. I cannot be a member of a synagogue. It denies the messiahship of Jesus which to me is an indisputable historical fact. I cannot adhere to any Christian church since I do not hold that Jesus was God. My faith I would therefore call nationalism." In a personal letter to Joseph Leitwich, editor of the London Jewish Daily Bulletin, Hans Herzl stated "I consider myself a member of the House of Israel."

After his father's death he was brought to England where he lived in the house of Joseph Cowen, Zionist leader. He studied at Cambridge and during the war sought to join the British army but was interned as an enemy alien. Lately he was engaged in writing and translating and made a very meagre living, suffering frequent hardships. He was painfully aware of his unfitness for coping with life and frequently was subject to moods of morose depression.

He told the curious fact that he had not been circumcised at birth but had undergone circumcision when he was 13 while he was living in London. He declared he resented this, which, he said antagonized him against the synagogue.

Writing to the Jewish Telegraphic Agency from London on November 12, 1926 he called himself a "Liberal Jew" and said he believed Liberal Judaism to be the "true religion."

In connection with the death of Hans Herzl, the second of Theodor Herzl's three children, the Jewish Telegraphic Agency has obtained the following exclusive survey of the tragic life of this only son of the founder of political Zionism, from Jacob deHaas, the biographer of Theodor Herzl, and now chairman of the Organization Committee of the Zionist Organization of America.

Mr. deHaas writes, "The last time I

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Hans Herzl, Son of Theodor Herzl, Commits Suicide

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saw Hans Herzl was on September 10, 1929 in London, but the correspondence I have received, is of later date. His tragic end, therefore, has a personal aspect.

"Hans was the second of Herzl's three children and was confirmed (Bar Mitzvah) at the time of his father's death. The trustees who were appointed by the Zionist Organization to care for the family decided that Hans should be educated in England and Joseph Cowen constituted himself as personal guardian and took great care of him. The boy apparently thwarted all efforts to provide him with a systematic education. He did go to college, but did not graduate. During the World War, he was in England and the British Government, in recognition of his Austrian origin, kept him out of combatant service and in memory of his father, permitted him a great deal of freedom. During that period, he was in touch with the Zionist Organization in London, attended meetings, took interest in the movement but was on terms of intimacy with very few people.

Sent for Hans Herzl

"When in January 1919, I arrived in London in connection with the peace negotiations, I immediately sent for Hans. He came readily enough and discussed his own attitude, and again later that year, with Mrs. de Haas and myself. It was perfectly clear that he was suffering from a mental strain. This expressed itself in the feeling that no one recognized his personality and that they only wanted to know him as the son of Theodor Herzl. This was one cause of his subsequent conversion to Christianity. He believed, as he told me and as he wrote me, that in this way he lost his identity as the son of his father and would emerge as an individual, recognized and respected on his own merits.

"The second factor, and according to his own statement to me, he passed through several churches, was that he was disappointed in the lack of religiosity amongst Zionist leaders. He was in his own way a pietist and attempted, so he told me, to identify himself with orthodox Judaism before he changed his faith. But he found all changes equally unsatisfactory. According to his own view, he did not change his religious ideas which were wholly Jewish, but that he was looking for a mode of life that would combine a hundred per cent Jewish nationalism and a hundred per cent satisfactory religious existence.

Shocked at Public Attention

"From what I have written, it will be

clear that his was a very sensitive soul and that he was extremely shocked at the fact that his conduct aroused public attention. He wanted just the opposite. He wanted to lose himself in order to eventually re-find himself. He discussed it with me at considerable length last year, particularly after I had conferred with one of the trustees of the estate, on various personal problems that affected him. He was in turn a Baptist, a Catholic, abjured Catholicism, and sought membership in the Liberal Jewish Congregation of London. In all this, in his own judgment, he was maintaining his loyalty to Jewish nationalism, but seeking expression for the one phase of it which he believed his father had neglected.

"A year or more ago, he wrote me consenting, though he had no authority in the matter, to the removal of his father's remains to Palestine. In fact he took a keen interest in all matters relating to the Zionist movement, and did quite a lot of translation work from time to time for the organization. He had an excellent English style, was a good linguist and if I read his last letters right, he was occupied during the last year with the translation of several novels.

"He was five feet four, squat and rather heavy set and neither in manner nor appearance would have been identified as Herzl's son except on very close observation. On the other hand, the most startling thing I know about him, is that his handwriting was a perfect replica of his father's, so much so that in my files there has been an occasional mix-up in the correspondence I have from father and son, owing to the identity of their caligraphy and signatures.

"I would say that in the last two years he was emerging from the intellectual depressions, from which he was suffering up to 1926 and I had great hopes that eventually he would be entirely normal. He was deeply attached to both his sisters and I can well understand that the death of Pauline unnerved him and brought about his tragic end."

Soviet War on Religion Reaches Zenith as High Holidays Near

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then takes issue with those Jewish Communists who are holding aloof from the campaign and argues with them that religion is still strong among the Jews and that fighting it is consequently still necessary.

To prove its point, the Shtern brings to light the interesting fact that 17 of 42 Jewish school children in Charkov who were asked to fill out an anonymous questionnaire on the question of whether they believe in God unhesitatingly answered in the affirmative. This, the Shtern says, should "serve as an indication as to how we stand with the Jewish youth."

PROMINENT RABBIS HELPED PREPARE SPECIAL LOW RATE CABLE SERVICE FOR JEWISH NEW YEAR

This service will be in effect September 19th to October 3rd, at all Postal Telegraph offices via Commercial Cables.

For \$1.00, Jewish New Year Greeting messages may be sent to Great Britain, Ireland and Belgium delivered in English, French, German, Polish or Yiddish. To Germany, delivered in English, French or German. Flemish (Dutch) is also available for Belgium.

Prominent Rabbis of the nation cooperated with Postal Telegraph and Commercial Cables in the selection of traditional Jewish New Year Greeting messages which may be sped by Commercial Cables to foreign countries; by Postal Telegraph throughout the United States and Canada and by Mackay Radio to ships at sea.

These messages, incorporated in an attractive booklet, are available at all Postal Telegraph offices.

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