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Liberals Name Portland Jew for Governor of Oregon

(Jewish Telegraphic Agency)

Portland, Ore., Aug. 9.—Julius L. Meier, prominent merchant and civic worker, was nominated here for governor of Oregon on an independent ticket by a convention of liberals and independents attended by 4,000 people from all parts of the state. In accepting the nomination, Mr. Meier, who has never held public office, said he would not enter politics but if elected would run the state as a business.

Mr. Meier, a native of Portland, is president of the Meier Frank department store and a descendant, on both maternal and paternal sides, of Oregon pioneers. During the World War he was a leader in the Liberty Loan drives, being Northwest regional director. He was also connected with the Council of National Defense and active in the work for the rehabilitation of the devastated sections of France.

He is the president of the Columbia River Highway Association and one of the original promoters, with Samuel Hill, of the Columbia River Highway.

Author Says Egyptians Should Not Mix in Arab Movement

(Jewish Telegraphic Agency)

Cairo, Aug. 9.—Strong objection against the participation of Egyptians in the anti-Jewish propaganda in Palestine is voiced today by Hussein Mahmud, prominent Egyptian author, in a letter to the "El Makkattam". He opposes the Palestine Arab movement and the participation in it of Egyptians because he says the Egyptians are not Arabs.

Hussein Mahmud points out that "the Jewish people are suffering and persecuted in various countries and must be protected by us because they are near to us in language. They are of our family". Regarding the Wailing Wall Hussein Mahmud declares, "It is not necessary for Egyptians to participate in the Wailing Wall dispute because the Wall is part of the Temple of Solomon which belonged to the Jews".

As an indication that the letter did not express the sentiments of the "El Makkattam", being published only out of respect for the prominence of the writer, the paper attaches a footnote saying that a reply will be published tomorrow.

Jewish Goldsmith Gets Order for Rumanian King's Crown

(Jewish Telegraphic Agency)

Bucharest, Aug. 9.—Karl Weiss, a famous Jewish goldsmith, has received the order to make the crown that King Carol will wear on the occasion of the coronation ceremonies at the end of September.

Anti-Semitic Students Attending Banned Meeting to Be Arrested and Returned to Their Homes

(Jewish Telegraphic Agency)

Bucharest, Aug. 9.—While anti-Semitic students endeavored to hold their Bukovinian regional conference at the chief monastery of Cupriani, not far from Czernowitz, today, despite the express order of the government forbidding the meeting, gendarmes keeping watch at the nearby railway stations of Strojenit and Bucovetz have received instructions to arrest students heading for the conference and to return them to their homes. The officials of the chief monastery have been ordered not to admit the students.

In the meantime the determination of the ministry of education to carry out literally its threat to expel all students conducting anti-Semitic propaganda was demonstrated today when Ivan Caradac, a high school boy, was arrested while carrying on agitation for the Iron Guard and expelled from school.

Reports that Communists have something to do with the anti-Semitic propaganda were confirmed today by foreign minister Mironescu in an interview with the press. He maintained that anti-Semitism does not appeal to the Rumanian people who are friendly and tolerant.

Waterbury School Board Ignores Jews' Protest at Religion in Public Schools

(Jewish Daily Bulletin)

Waterbury, Conn., Aug. 9.—The protest of Waterbury Jews against the introduction of religious training during school hours in the public schools of this city during the coming school year will be ignored by the local board of education. The protest, which was formally presented by the Waterbury Hebrew Institute, was received by the board at its meeting three weeks ago, and it was generally expected that some answer would be made at the meeting of the board this week.

"We are not going to answer it", declared Dr. H. A. Dochelli, chairman of the committee on rules of the board of education. "We are going to ignore it. The matter has been settled with the approval of the plan voted by the board some time ago. There will be religious education next year for all school children whose parents wish it".

It is believed that as a result of the statement of Dr. Dochelli a mass meeting of protest, such as was planned several weeks ago but which was held off until the answer of the board of education became known, will soon be held here. While the idea of a mass meeting of protest has been sponsored by many Jewish leaders of Waterbury,

(Continued on Page 4)

Threaten Minister Unless Anti-Semites Are Freed

(Jewish Telegraphic Agency)

Bucharest, Aug. 9.—A threat to kill minister of justice Junian unless Zelea Codreanu, anti-Semitic agitator awaiting trial, and Georg Beza, would-be assassin of assistant minister of the interior Angelescu, are not immediately released was sent today to M. Junian by four anti-Semitic students, Caineanu, Lucaci, Lazareanu and Strugaru. They also threatened to effect the release of Codreanu and Beza by force.

Immediately following the delivery of the ultimatum the four students were arrested and sentenced to prison. Caineanu was given two months, Lazareanu seven weeks and Lucaci and Strugaru one week each.

A number of Jews from the village of Cismigiu who refused to buy anti-Semitic literature offered for sale in their village were beaten and insulted today. Victor Cadere, head of the secret police, when informed of the incident by the Jewish community, promised an immediate investigation and strong measures against disturbers of public order.

Cut in Subsidy Endangers Salonica Jewish Institutions

(Jewish Telegraphic Agency)

Salonica, August 9.—The Jewish institutions of Salonica find themselves in a very precarious situation as a result of a reduction of more than 40 percent in the annual subsidy granted by the Salonica municipality to the Jewish community of Salonica. The drastic cut is attributed to the municipality's need for exercising economy.

The subvention this year to the Jewish community will be \$89,310 compared with \$136,500 last year. The grants allowed to six specific Jewish institutions last year totalling \$18,850 have been entirely cancelled. The subsidy to 12 other Jewish institutions has been reduced from \$6,500 to \$650.

In view of the reduced subsidies the Jewish institutions will be compelled to restrict their services and dispense with some of their employees.

Young Israel Founder Named for County Judge in Brooklyn

Harry G. Fromberg, New York lawyer and prominent in Jewish communal activities, has been nominated by the Republicans of Brooklyn for county judge on the Fall ticket. Mr. Fromberg, the founder of the Young Israel movement, is president of the Yeshiva of Flatbush. He has been a Republican candidate for the state senate.

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Progressive Judaism Union Favors Remarriage Right for Abandoned Jewesses

The thousands of Jewish women whose husbands had disappeared during the late World War should not be considered as "Agnuths" and should be free to remarry, declares a resolution adopted recently by the conference of the World Union for Progressive Judaism in London, which was submitted to that body by the World Organization of Jewish Women, of which Mrs. Alexander Kohnt is president and Mrs. Estelle M. Sternberger is secretary.

In acting upon the plea of the World Organization of Jewish Women that the Jewish divorce laws be modified in reference to certain recognized problems, with particular reference to the Agnuths, the World Union for Progressive Judaism resolved:

1. That women should be on a footing of perfect equality with men as regards marriage and divorce.
2. That the thousands of Jewish women who have lost track of their husbands in the late World War, from whom they have not heard and who presumably are dead, must be considered as released from their technical condition of "Agnuths" and should be considered as free and legally entitled to remarriage.

3. That the non-performance of Chalitza, (which a childless widow must, according to Jewish Orthodox law, receive from her late husband's brother before she is allowed to remarry) because of the abuses which have grown up in connection with this ceremony and which have cruelly impaired the rights of women and have imposed unfair hardship upon them, should no longer be an impediment to her remarriage.

Uruguay Is Now Important Jewish Immigration Center

Five years ago Uruguay was only a country through which Jewish immigrants passed; today Uruguay is an important Jewish immigration center. The story of this transformation is told in a report of the Uruguay Jewish Immigrant Aid Society at Montevideo covering the years 1927 to 1930. The Society is functioning under the direction and through the financial support of the Hebrew Sheltering & Immigrant Aid Society of America (Hias), in conjunction with the Ica and Emigdirect.

Jews began to come to Uruguay, according to the report, during the years 1917-1918. They were the refugees from pogroms. Upon their arrival they received a friendly and very cordial reception. The absence of restrictive laws, perfect freedom and the spirit of liberalism, coupled with the fact that difficulties were placed in the way of immigrants by other countries, were a great factor in making Uruguay desirable to Jewish immigrants. The largest number of Jewish immigrants came from Russia. Poland comes next, followed by Lithuania and Roumania.

The first immigrants were mostly single men, but as soon as it became known in their native countries that they had successfully established themselves, married men followed. Then followed a stream of relatives, parents, brothers, sisters. Girls came out to marry. The settlers established themselves on a sound basis, and at the same time created institutions for their social and cultural purposes.

The Jewish Immigrant Aid Society of Montevideo helps the immigrants in many ways. It conducts trade and language courses in the latter of which the government is particularly interested. The Uruguayan Minister of Education has placed at the disposal of the Society a government building for school purposes and also supplies the necessary text-books and school equipment.

Chalutzos Make Plans for Detroit Convention

(Jewish Daily Bulletin)

Detroit, Aug. 9.—Officers of the Detroit branch of the Jewish Women's Pioneer Organization for Palestine (Chalutzos) announce that plans have been completed for the third biennial convention to be held in Detroit in October. Chapters from all over the United States and Canada are to be represented.

The convention will officially open with a mass meeting on Thursday evening, Oct. 16, at Littman's Yiddish Theater. The convention sessions will be held at Hotel Statler on Friday, Saturday and Sunday, Oct. 17, 18 and 19. The convention banquet will be held at Hotel Statler Saturday evening, Oct. 18.

A representative of Palestine's Chalutzos will attend and address the convention sessions.

Binghamton Jewry Looking Forward to New Activity Through Work of New Rabbi

(Jewish Daily Bulletin)

Binghamton, N. Y., Aug. 9.—Brighter prospects for activities in the Jewish community of this city are looked forward to with the arrival this week of Rabbi Julian L. Greifer who comes Middletown to assume his new duties as director of the Jewish Community Center. Rabbi Greifer declares it to be his intention to "consolidate Jewish affairs and promote a program to serve every member of the Jewish community."

For the past six months the Jewish Community Center building has been closed to any activities, while the board of directors was formulating plans for the revival of interest in the organization. The decision to appoint Rabbi Greifer executive is the outcome of a movement to consolidate the interests of the Orthodox and Reformed element among Binghamton Jewry.

The first step toward a program that will keep the Jewish community active is construction of an addition to the present center building to house an auditorium, swimming pool and gymnasium, the necessity for which has long been felt by Jewish residents. Before a definite program is followed, Rabbi Greifer will conduct a survey among the 400 Jewish families of the city to obtain an idea of their social, educational and recreational needs.

Rabbi Greifer was director of the Jewish synagogue and community center in Middletown for the past three years.

Young Israel Endorses Jewish Forum Food Bureau

The Council of Young Israel, at its last meeting, endorsed the Jewish Forum Food Bureau which aims to bring order and control to the present chaotic state of affairs in the kashruth situation in this country. The membership of Young Israel will be asked to sign pledge cards stating that they will demand authoritative approval of all foods used at home, hotels, and restaurants. This is the beginning of a campaign to strengthen kashruth and place upon a sounder basis the supervision of foods prepared according to a strict adherence to the dietary laws.

Jacob P. Adler's Family to Appear on Broadway in Fall

The family of Jacob P. Adler, the famous Yiddish theatrical star who died a few years ago, will appear together on Broadway this Fall. Last May they appeared as a unit in a Yiddish production at the Second Avenue theatre.

The Adlers will be presented on Broadway by George Jessel, well-known American-Jewish actor, who announced that they would begin an engagement at one of the Shubert houses on Sept. 23. The Adlers will appear in Russian and Yiddish plays, among them Chekhov's "Three Sisters."

J. D. B. NEWS LETTER

Philadelphia May Witness Battle of Yiddish Theatres This Season

(By Our Philadelphia Correspondent)
Philadelphia, Aug. 9.—Will the battle of the Yiddish theatre be fought out in Philadelphia? Has it fallen to the lot of the Jewish community of this city, so rich in Yiddish theatrical history, to give definite answer to some of the vital problems now agitating the minds of Yiddish theatre owners as well as Yiddish artists?

All indications point that way. That a storm is imminent seems to be generally conceded. Already some behold the gathering clouds. Why Philadelphia should have been chosen for this new experiment has not been revealed by the powers that be in the theatre. In this all seem to be agreed, that a better city could not have been found for size, distance from New York, tradition, etc.

That all this was coming was revealed last week when it became known that within another month there will be opened in this city three legitimate Yiddish theatres—all three manned by experienced theatrical managers; the troupes including some of the leading stars and satellites of the American Yiddish stage.

Now three theatres are an unprecedented event in the annals of the local Yiddish theatre. Even in years gone by when the Yiddish theatre business was more prosperous and the human resources more extensive there was barely room for two. The records show that in the past many a season was brought to an abortive end because there was no room for two Yiddish playhouses.

Last year the Actors' Union took a definite stand in the matter by officially recognizing only one theatre and waging a rather persistent war against the other. Both theatres held out to the end of the season but not without tremendous struggle and, the writer is reliably informed, at a considerable loss. This year it seems the Union changed its tactics—all three will not only be sanctioned, but given every encouragement by the Union. This, it is explained, the Union is compelled to do in order to provide employment for a large number of artists now on its waiting list with the outlook for the rapidly approaching season rather dismal.

Students of the Yiddish theatre maintain that Philadelphia will be used as a sort of theatrical clinical laboratory, as a sort of experiment station for the future of Yiddish theatre in this country. Here during the coming year an effort will be made to establish more or less definitely certain fundamental facts—what Jewish communities can stand a Yiddish troupe; what will be required; the cost involved; the profits that might be expected, etc.

Estimates obtained by your correspondent from various sources place the Yiddish theatre population of Philadelphia at approximately 30,000. This may be roughly divided into two groups—

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Revive Legend That Menorah of Second Jewish Temple Is Buried in Tiber River

(Jewish Telegraphic Agency)

Rome (By Mail)—A local newspaper, "Tevere," has revived a legend which has found credence not only in the Middle Ages, but also until recently in Italy, and particularly in Rome. This is the legend that the Menorah, or candlestick, of the Second Jewish Temple, which was brought by the conquered Jews to Rome after the destruction of the Temple, lies buried at the bottom of the Tiber River here.

According to reports of ancient Roman historians and according to the inscription upon the Titus Arch itself, there seems no doubt that during the triumphal march of Titus into Rome after his destruction of Jerusalem, the many captive Jews who filed past the Roman populace carried among other spoils of war the Menorah of the Temple, the Menorah which is reproduced upon the Titus Arch.

Menorah Was Guarded

The Menorah, like all the other spoils of war, was for a long time guarded in the Temple of the Goddess of Peace. Later, however, it went through many remarkable adventures. One legend has it that after the occupation and plunder of Rome by the barbaric king Genserich, the Menorah, together with other articles was brought to Jerusalem.

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Charges 25 Jewish Butchers Pay Graft to Market Officials

Twenty-five Jewish butchers with whom he is acquainted have lately been paying graft to supervisors of the New York City Department of Public Markets, declared Oscar Glassberg, a Brooklyn kosher butcher, in his testimony before Commissioner of Accounts James A. Higgins. Mr. Glassberg, whose original charges of graft in the Markets Department had started the investigation, gave the names of these twenty-five butchers to Commissioner Higgins, who said he would question them.

In 1927, Glassberg declared, his shop was inspected by three supervisors of the Markets Department who accused him of selling non-kosher meat for kosher, although, according to him, the meat on which their complaint was based was part of a kosher animal. He stated that after the supervisors left a delicatessen dealer of Brooklyn, Lou Levine, told him that he was "playing with fire." Levine saying that he was paying \$10 a month to a supervisor for having a kosher sign in his window when he was selling non-kosher products.

After another visit from the supervisors two months later, said Glassberg, he got a summons for alleged violation of the kosher law, since he had refused to pay graft. This case, as well as subsequent charges brought by supervisors against him, were dismissed in court, said Glassberg, who maintained that the charges were brought against him only for the purpose of persecuting him, in revenge for his refusal to pay graft.

National Council Studies Needs of Canadian Jewish Women

The special needs of the Jewish women of Canada are being studied by the National Council of Jewish Women, which will adjust the program of its twelve departments to meet the requirements of activities in that country.

The women who have already been appointed by Mrs. Joseph E. Friend, president of the organization, are:

Mrs. Percy Hernant of Toronto, for the Department of Civics and Community Cooperation; Mrs. E. H. Sugarman of Vancouver, for the Department of Extension and Field Service; Mrs. F. Petersky of Vancouver, for the Department of Peace; and Mrs. Max Heppner of Winnipeg, for the Department of Vocational Guidance and Employment. Mrs. A. Levy of Toronto is serving as a member of the National Committee of the Department of Service for the Foreign Born, and Mrs. H. B. Kahn of Vancouver as a member of the Committee on Deaf and Hard of Hearing. Mrs. E. R. Sugarman is also the president of the Western Interstate Conference of Council Sections, which includes the sections in Western Canada.

There are Council Sections in the following Canadian cities: Calgary—Mrs. Sarah Bercuson, president; Edmonton—Mrs. H. Bloomfield, president; Hamilton—Mrs. S. Freshman, president; Toronto—Mrs. H. Samuel, president; Vancouver—Mrs. H. B. Kahn, president and Winnipeg—Mrs. Max Heppner, president.

Hold Jewish Religious Services for Boys at Kansas C. M. T. C.

(Jewish Daily Bulletin)

Leavenworth, Kans., Aug. 9.—Jewish boys from Missouri, Arkansas, Nebraska and Kansas participated in the Jewish religious services which began last Sunday in the recreational tent of the Citizens' Military Training Camp of Fort Leavenworth.

Services will be held weekly for them during the month of August by Rabbi Israel J. Sarason of Temple B'nai Jeshurun, under the auspices of the Jewish Welfare Board. One-half of the Jewish students now present at Fort Leavenworth have trained in the C. M. T. C. in previous years.

Cloudburst Prevents New Disastrous Borscha Fire

(Jewish Telegraphic Agency)

Bucharest, Aug. 9.—A second disastrous fire in Borscha was prevented today when a sudden cloudburst quenched a fire in the woods surrounding the town. With the flames creeping up on the town the populace was already in the streets prepared to flee. It is as yet unknown how the fire in the woods started. The population of Borscha, especially the Jewish population, is in dire straits as a result of the incendiary fire early last month which destroyed hundreds of houses, did damage estimated at \$300,000 and left more than a thousand people homeless.

Waterbury School Board Ignores Jews' Protest at Religion in Public Schools

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it is not planned to limit it to Jews alone, as many Christians here are also opposed to the plan for religious education during school hours, and consequently the Jewish leaders will invite other groups to join them in the protest.

In its letter to the board of education three weeks ago, the Hebrew Institute had declared that the use of public school time for secretarian instruction is unconstitutional and most inadvisable. The problem of religious instruction, it declared, can best be solved by providing it after school hours. It held that to give up one school hour a week, as the adopted plan calls for, will introduce into the public schools the ever-dangerous question of secretarian religious differences, which is now absent from the schools.

J. D. B. NEWS LETTER

(Continued from Page 3)

about 10,000 who visit the theatre Friday evenings, Saturday matinee and Saturday evenings (the existing Blue Laws do not allow performances on Sunday) and approximately 20,000 who are brought to the theatre via the benefit. Without the latter the Yiddish theatre could not exist in this city—not even one. In this all are agreed.

The mergers that have been effected among the Jewish fraternal, beneficial and landsmanshaft organizations in the recent past have been numerous. The theatre was among the first to feel the effects of these amalgamations. With all this the "benefit" is still counted on to render real service during the coming season.

The question now raised is: How many theatres can a 30,000 population absorb? At this writing arrangements are being completed for the opening of the Arch—the oldest Yiddish theatre in this city—the Gibson and the Garden. The Arch will be under the management of Moses Gruber with Simon Wolf as his director; the Gibson will be under the management of Morris Burns with Jacob Cone as Director, and the Garden will be under the management of "Mike" Thomashefsky, one of the pioneers of the Yiddish theatre in this city with one of the members of the Art Theatre as Director. Artists expected to constitute the troupes include such well known names as: Hyman Jacobson, Mae Simons, Celia Adler and the other members of the Art Theatre under the direction of Maurice Schwartz.

All the theatres are now going through the customary renovations. The managers are all busy making final arrangements. It will not be long now before official notices will go out to the Yiddish theatre goers of the definite dates of opening. And actors and public alike will watch with keen interest for further developments.

Conduct Jewish Religious Services on Atlantic Liners

(Jewish Daily Bulletin)

Cincinnati, Aug. 9.—The holding of Jewish religious services on trans-Atlantic steamers, one of the Summer projects of the Department of Synagogue and School Extension, is gaining in popularity, according to reports recently received from Rabbi Louis Egelson, assistant director of the department; Rabbi Isaac Marcuson of Macon, Ga., and Dr. Rudolph I. Coffee of Oakland, Cal.

Rabbi Marcuson, writing from on board the S. S. California, declared that the services recently conducted on the ship on a Saturday morning drew such a large crowd that many had to stand throughout the service. Dr. Coffee, who sailed for Europe recently on the S. S. Tuscania, preached on the significance of Plymouth in religious history, as the ship was approaching Plymouth, England.

"Reciprocating the courtesy of the Christian ministers, I read the Bible selection Sunday night at their religious service," writes Rabbi Coffee. "I am convinced that such reciprocal courtesies make for better understanding between the religious groups."

Rabbi Asks Parley of All Orthodox Jewish Groups

A call for a conference of all the Orthodox Jewish federations in this country for the purpose of strengthening and unifying Orthodox Judaism in America has been issued by Rabbi Herbert S. Goldstein of the Institutional Synagogue and released to the press by the Union of Orthodox Jewish Congregations of America.

"I believe that around the Yeshiva, a united Orthodox Jewry in this country can be established, comprising all our diverse elements," says Rabbi Goldstein. "This does not imply the absorption of one organization by another, nor the loss of identity on the part of any of the constituent bodies, but that each group in the party shall do the work outlined for it by the united party, and receive the strength and power which emanate from counsel, numbers, unity and harmony."

"In order to accomplish this aim," says Rabbi Goldstein further, "I deem it highly desirable that a conference composed of the representatives of the directors or executive committee of the Yeshiva, the Union of Orthodox Rabbis, the Union of Orthodox Jewish Congregations of America, the Union of Sephardic Congregations, the Rabbinical Council, the Rabbinical Association and Young Israel be held as soon as possible. In my opinion a conference of this kind, for which arrangements shall shortly be made, can make powerful strides towards bringing order out of the chaos existing in our camp, and strengthen the cause of religion in America."

Revive Legend That Menorah of Second Jewish Temple Is Buried in Tiber River

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lem and returned to the Jews there. Others, on the contrary, state that during its transfer from Rome to Jerusalem a violent storm raged on the Mediterranean, and the Menorah, together with all of Genseric's war spoils, was swallowed up by the waves.

Another legend, probably of Jewish origin, sprung up in the Middle Ages and claimed that the candelabras were stolen by the Roman Jews themselves from the Temple of the Goddess of Peace, and buried in the bottom of the Tiber River, with the intention that the Menorah should not again fall into Roman hands and with the hope of being able to recover it themselves some day.

Legend Revived

This legend, which was for a long time forgotten, was revived under Pope Benedict XIV during the first half of the eighteenth century, and the Roman Jewish community decided to ask permission of the Papal Court to make excavations in the Tiber. The Jewish community declared itself ready to bear the costs of such excavations, on condition that everything that was dug up should remain in the possession of the Jewish community. The Papal government, however, rejected the offer, declaring that the slime which would be brought up from the bottom of the Tiber as a result of these excavations would be injurious to public health.

The matter seemed to be buried forever, when at the beginning of the nineteenth century the idea of excavation was again brought up. In 1818 there was even established a company for this purpose and in 1830 the working plan was perfected. But again nothing came of it and the members of the firm lost their money.

In 1855 the idea was again taken up by one Annibale Nuvoli, who, in a brochure which he published, tried to popularize the idea of excavating for the Menorah. But again the work was unsuccessful.

Will the revival of the Menorah legend today stir enterprising capitalists to undertake the work of excavation?

Worcester Jew Nominated by Democrats for Congress

(Jewish Daily Bulletin)

Worcester, Mass., August 9.—David Goldstein, local lawyer, has won the Democratic nomination for Congress from the fourth district. Mr. Goldstein, a former member of the Worcester public welfare board, is an ex-president of the local B'nai Brith lodge. Should he be elected he will be the first Jew to represent a Massachusetts constituency in Congress since Leopold Morse was elected from a Boston district in 1887 for his second term.

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