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New Rector at University of Vienna to Aid Jewish Status

(Jewish Telegraphic Agency)

Vienna, June 28—The appointment of M. Uebersberger as the new rector of the University of Vienna is expected in Jewish circles here to result in an improved attitude towards the Jewish students at the University. This expectation is based not only on the fact that the new rector is known as just a Christian but because he is a member of the Austrian pro-Palestine committee and very friendly to Zionism.

In recent weeks the Jewish students at the University of Vienna had been subjected to considerable unpleasantness as a result of a decree from the former rector granting the German Students' Union the sole right to act as the students' representatives. The Union then barred all students who could not prove their Germanic origin, hence excluding the Jewish students. This situation is expected to be changed with the new University administration.

Jewish Communal Center for London Foreshadowed

(J. T. A. Mail Service)

London, June 17—Lionel de Rothschild, president of the Jewish War Memorial, presiding over a meeting of the Council of the War Memorial at Jews' College tonight, suggested the establishment of a Communal Center in London—a scheme the general principles of which he had discussed with Mr. Japhet, chairman of Jews' College Council, and Sir Robert Waley Cohen. He said that as a result of their discussion a suggestion was made which might possibly be advantageous to everybody—the Jewish War Memorial could appeal for funds for a building; they could build it and then arrange to lease part of it to Jews' College who would be their own masters in the building—but the building itself; the funds for the building, the management, the letting and the equipment of the building should be done by the Jewish War Memorial.

If the Jewish War Memorial does construct the building—it would be a Communal Center—it might, he said, be necessary to ask for more money for other purposes as it would be the center of Jewish religious activity in the Jewish community in England. It might also be necessary to add some name to show that it was a War Memorial when it started but was now a religious memorial for peace, he concluded.

Roumanian King Says He Will Himself Solve Jewish Problem in Near Future

(Jewish Telegraphic Agency)

Vienna, June 28—King Carol today assured a deputation of the Roumanian Jewish Parliamentary Club that he received in an audience to accept congratulations on his accession to the throne that anti-Semitic declarations in the country would be discontinued, according to a Bucharest dispatch to the Vienna "Freie Presse".

On the other hand, "Pester Lloyd" states that King Carol, in replying to the Jewish parliamentarians' complaints regarding the continued anti-Semitic agitation, appealed for more patience because he himself has determined to solve the Jewish problem shortly in a radical fashion.

Senate Approves Naturalization of Neutrals Who Avoided War Draft

(Jewish Daily Bulletin)

Washington, June 28—The Senate, following prior favorable action in the House yesterday, passed the bill authorizing naturalization of aliens, who were subjects of neutral powers, even though they pleaded exemption from the draft on the ground of their alien status and withdrew their declarations of intention for this purpose; aliens claiming such exemption who were subjects of belligerent powers still remain under the ban. The bill passed the Senate yesterday and will become a law upon the President's signature.

Reform Rabbis Approve Inclusion of Revised Version of Ancient Kol Nidrei Prayer and Hatikvah in New Union Hymnal

(Jewish Telegraphic Agency)

Providence, June 28—A complete reversal of the extreme stand of the founders of Reform Judaism is involved in the decision of the Central Conference of American Rabbis, the rabbinical body of Reform Judaism in America, to include in the revised version of the Union Hymnal a form of the ancient Kol Nidrei hymn by retaining its former title and the first two words (Kol Nidrei), together with the traditional melody. The new form of the hymn will embody the modern ideas of Reform Judaism.

Dr. Nathan Krass, of Temple Emanuel of New York, stated in the course of the discussion that the significance of the Kol Nidrei prayer lies in its melody and its first two words. He asserted that "we have outgrown the point of view in the Orthodox prayer" and pleaded for the retention of this prayer, substituting words from the psalms or mediaeval Hebrew poetry. He further proposed that Chaim Bialik, famous Hebrew poet, be invited to write the new version in modern Hebrew.

Rabbi David Phillipson, dean of the

Histadruth Ivrit in Annual Convention in Cleveland

(Jewish Telegraphic Agency)

Cleveland, June 28—The annual convention of the Histadruth Ivrit, Hebrew Federation, is now in session here. It was opened by Ch. A. Friedland, Superintendent of the Cleveland Talmud Torahs and Abraham Goldberg, the chairman, spoke on the necessity of studying and spreading Hebrew.

Addresses were delivered by Rabbi Harry S. Davidowitz of the Cleveland Jewish Center, Ezra Shapiro, president of the Cleveland Zionist district, Aaron Garber, president of the Cleveland Talmud Torahs, and Jennie Zwick of the Gan Ivri. Abraham Speishandler reported that the Histadruth Ivrit had gained many new members in the last year, a number of prominent personalities having joined the organization.

Reports on the various educational conferences which have helped to popularize the Hebrew language and the special organizations of Jewish professional men and women that have been created were made. It was also announced that a number of new Hebrew books had been published and that continuance of the Histadruth Ivrit's organ, "Hadoar" was assured. Plans were announced for a year book to be published shortly.

The delegates yesterday were the guests of Cleveland Hebraists at the Cleveland Jewish Center where Rabbi Hillel Silver was the main speaker.

Vote Was 64 to 58

The vote on the Kol Nidrei prayer was 64 to 58 in favor of a new form of the prayer suited to modern points of view.

Another equally significant decision of the Conference provides for the inclusion in the revised Hymn of Hatikvah, which is considered the national Jewish hymn of the Zionists and sung at all Zionist meetings. The motion for the inclusion of this hymn was made by Rabbi Stephen S. Wise who declared that it is the one song that Jews throughout the world sing with devotion and enthusiasm because it

(Continued on Page 4)

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205 American Jews Incribed in Golden Book of J. N. F.

A total of 205 American Jews have incribed their names or the names of their relatives and friends in the Golden Book of the Jewish National Fund, the permanent reconstruction record kept in the Jewish National Fund headquarters in Jerusalem, of those who distinguished themselves in the upbuilding work of Palestine, or who helped in the task of redeeming the soil of Eretz Israel.

Figures made public by Emanuel Neumann, president of the Jewish National Fund, for the period beginning January 1, 1930 and ending June 1, in connection with the Zionist Convention in Cleveland, show that the Palestine Land Fund had an income from this source to the amount of \$20,500. An inscription in the Golden Book may be effected through a contribution of \$100.

Jewish Welfare Board Plans Religious Work at C.M.T.C.

The Jewish Welfare Board, through its representatives and community committees, will cooperate with the War Department in providing religious and welfare activities for young men of the Jewish faith attending the Citizens' Military Training Camps during the months of June, July and August.

Rabbi B. A. Tintner of New York City, and Rabbi P. D. Bookstaber of Harrisburg, Pa., who hold commissions in the Chaplain Section of the Officers Reserve Corps, have been assigned to C. M. T. Camps at Plattsburg Barracks, N. Y., and Fort Meade, Md., respectively.

Will Offer Summer Course in Hebrew

In response to numerous requests, the Israel Friedlaender Classes has arranged to open two classes in Hebrew, one elementary and the two advanced, which will meet during the Summer on Tuesday evening, at the Central Jewish Institute.

Jewish Institutions Overseas in Danger of Closing Due to Economic Plight; 120,000 Bukowinan Jews Face Financial Ruin

Reports are appearing in the Jewish daily newspapers of various East-European countries, of public institutions in such financial straits that, in many communities, serious thought is being given to proposals to close them down. This situation, the newspaper reports show, is due to the steady decline of their local resources, because of the extreme economic depression in those countries, which is having a disastrous effect on the Jewish populations.

One of the gravest reports relates the present financial status of the Jewish Child Welfare Federation of Poland, the directors of which recently held a special meeting to consider a proposal that its operations be suspended. One of the reasons given at the meeting for raising this question was that the decreased subsidy of the Federation by the Joint Distribution Committee has imposed a financial burden upon them, which, at the present time, the Jews of Poland are unable to carry. As a consequence, the orphan asylums and other child-care institutions under the jurisdiction of the Child-Welfare Federation, are all face-to-face with large deficits. Citing the situation in three cities as typical of the situation throughout Poland, the newspaper reports that the deficit of the orphanages in Bialystok is 71,517.31 zlotas; in Grodno, 28,902.96 zlotas; in Lomza, 22,365.07 zlotas. Other Jewish communal institutions in the three cities named, the newspaper reports say, have similarly large deficits.

No Government Subsidies

The newspaper reports point out that institutions ministering to the general population of East European countries, receive generous subsidies from the governments. This, broadly speaking, is not the case with Jewish institutions. Such subsidies as are granted to certain types of Jewish institutions by some of the governments, are so small as to make no appreciable impression on their financial condition.

Bukowina Jews Face Ruin

In addition to the reports in the Jewish daily press of Europe, the Allied Jewish Campaign is in receipt of numerous cables from numerous East European communities, giving details of the increasing gravity of the Jewish situation overseas. One of these cables is from Carl Kleuger, regarded as one of the leading Jews of Bukowina, to the effect that 120,000 Jews in that province of Roumania, "already reduced to pauperism," are threatened with "catastrophal ruin and disaster."

Mr. Kleuger was the chairman of an all-Jewish economic conference held at Cernauti recently, to take steps to prevent disaster from overwhelming the Jews of Bukowina. The conference was attended by representatives of all the Jewish communal, social and professional organizations, artisans' and farmers' groups, and delegates

elected by all the Jewish communities in the province. According to Mr. Kleuger's cable, reports made to the conference, revealed the fact that all of the Jewish social and cultural institutions in the land were in an "unfortunate and catastrophal situation," and that the number of Jewish unemployed, both in the towns and on the farms, had reached dangerous proportions.

Plans were made for the opening of middle class loan banks to assist the Jewish merchants and traders, and free loan banks for the benefit of farmers and laborers. "The Bukowina Jewish economic conference has taken every step that is possible within its own resources to relieve the situation," Mr. Kleuger cabled, "but finds it necessary to appeal to their brethren in America on behalf of Jews of this country who are totally distressed and reduced to pauperism, and to prevent the catastrophal ruin and disaster of 120,000 Jewish settlers."

In making the facts public, David M. Bressler, one of the national co-chairmen of the Allied Jewish Campaign, stated that, like the Jewish press of Europe, he was pointing to these cases cited as typical of the entire situation overseas. "The same situation, exactly, prevails in other parts of Roumania, and in other East European countries as well," he declared. "In Lithuania, in Latvia, in Transylvania, in Old Roumania—everywhere—Jewish institutions, groaning under deficits which it is utterly impossible for the local populations to meet, due to their terrible poverty, are threatened with closing down."

Detroit Jewish Clinic Makes Record for Patients Treated

(Jewish Daily Bulletin)

Detroit, June 28—The North End Clinic, a Jewish institution of this city, established a record for the period of its existence last month, when 6,882 patients were treated. The nearest approach to this number of visits in the six and a half years since the clinic was established was in May, 1928, when 6,682 visits were recorded.

The report of the activities of the Clinic during the first five months of this year which has just been issued, shows that not only have the number of visits increased, but the per visit income has decreased, indicating the manner in which unemployment and the general economic depression have made the clinic one of the indispensable institutions in the city.

Though the number of visits has increased by 22 per cent during the first five months in 1930 over the corresponding period in 1929, the personnel was enlarged by only 7 per cent, and the carrying out of the work in the clinic was made possible by the staff's devotion, many of the workers remaining on their jobs for hours past their time of duty, and some returning to complete their work on Sundays. Mrs. Eleanor J. Ford is director of the clinic.

Jewish Community, Bagdad, Succeeds in Persuading King to Oust Chief Rabbi

(J. T. A. Mail Service)

Bagdad, Iraq, June 10—Thanks to the intervention of King Faisal and Prime Minister Nuri Pasha, the controversy which has been raging during the past few years in the Jewish community of Bagdad over the actions of the Chief Rabbi, Sassoon Khedoori has been settled. A governmental decree has been issued which abolishes the present Jewish General Council, consisting of 20 rabbinical and 80 lay members, and provides for the appointment of Rabbi Abraham Aslan Yahooda as provisional agent to supervise the new elections.

Interfered with Rabbinical Court

The actions of the former Chief Rabbi in interfering with the work of the Rabbinical Court in regulating Jewish religious affairs in Bagdad had aroused the resentment of the major part of the Jewish community here. After the lay council, which consisted in the main of the Rabbi's supporters, decided to suppress the Rabbinical Court, a general strike was proclaimed by the sheep-slaughtering agents. This had the effect of stopping the collection of the meat tax by the community and of paralyzing all Jewish communal works.

Last March there was held there a gigantic Jewish demonstration, in which 20,000 people took part and which marched to the cemetery and thence to the royal palace to record its protest against the actions of the Chief Rabbi. The progress of the demonstrators was thwarted by the police, and a struggle ensued culminating in the arrest of many Jews, among them one of the influential rabbis.

Aroused Further Resentment

This aroused the resentment of the Jewish community towards the Chief Rabbi even further, so that at last the government was forced to intervene and remove him. A special meeting was held at the Prime Minister's residence to which nine Jewish notables were called to give their views. As a result of this and other conferences, the removal of the Chief Rabbi was ordered by the government.

Upon learning of this order, the Jewish community in Bagdad held a service of thanksgiving at the Great Synagogue, at which gratitude was expressed to the King and Prime Minister for their intervention.

Italian Post Office Returns Copy of "Davar" Addressed to Jewish Professor

(Jewish Telegraphic Agency)

Jerusalem, June 28—The Italian post office has refused to handle a copy of the English supplement of the Hebrew labor daily "Davar" addressed to Dr. Saul Adler, professor of parasitology at the Hebrew University who is now doing research in Sicily for the Royal Society. The copy of the paper addressed to Dr. Adler has been returned.

111 Give from \$250 to \$400 to N. Y. Campaign's Quota

The Jewish Daily Bulletin today continues the publication of the names of those who have contributed from \$100 to \$1,000 to the New York quota of the Allied Jewish Campaign. Yesterday the names of those who gave from \$500 to \$1,000 were printed while today those from \$250 to \$400 are published.

Mrs. Alfred Heidelberg gave \$400, Samuel Greenbaum, \$400, and Congregation B'nai Itzhak \$392.50. The following gave \$300 each: Bedford Group Hadassah, Samuel Berger, Reuben Bernson, Abraham Bitensky, Mr. & Mrs. S. Brill, Cong. Tifereth Hagro, T. T. Cong. Zichru Torah Moshe, Deering, Milliken & Co., S. W. Farber, A. Feit, M. Fine & Sons, Elisha M. Friedman, N. Goldstone, Mr. & Mrs. Norber Heinsheimer, Chas. I. Hoffman, Mr. & Mrs. Samuel Inselbach, Morris Koppelman, Benjamin Kugel, Mrs. Richard Limburg, Mrs. Arthur Lipper, Dr. A. H. Marel, Louis N. Messing, Morris Miller, Jacob Minsky, Simon H. Osserman, Morris Rothenberg, Bernard Rous, Charles Rubinstein, A. A. Scheyer, Mrs. Sol M. Stroock, Mrs. R. W. Sundelson.

The Congregation of Central Synagogue gave \$268 and the following \$250 each: Hyman Aaron, Mrs. Chas. Altschul, Anonymous (Mrs. Edwin R. A. Seligman), Mrs. Ann Sylvia Anzell, Mrs. Morris Aron, Miss Pauline Baerwald, Martin Beckhard, Mrs. J. B. Bloomingdale, Mrs. Lewis M. Bloomingdale, Jacob S. Bernheimer & Bros., Mrs. Myron I. Borg, A. M. Bowman, Abr. Brown, H. H. Butler, Benjamin N. Cardozo, Abraham Cohen, Louis Cohen, Hon. Albert H. Cohen, Blanche Dozier, Nathan Eibenschutz, Beni Eibenschutz, Henry Essberg, Max Fink, Louis Frick, Leo J. Goldberger, Mr. & Mrs. Bennett Gordon, Mrs. Paul Gotthel, Henry Greenspan, Morris Grütler, Mrs. Victor Guinzburg, Alfred Hahn, Benjamin Hirschhorn, Irving H. & Mrs. Isaacs, F. Jacobson & Sons, Samuel Kamlet, Mr. and Mrs. David Kass, Mrs. Bella H. Kaufman, Max Kiss, Mr. & Mrs. Louis Kleban, Jacques Kraker, Mrs. Carl Lang, Isidore Langner, Mrs. Leon Lauterstein, Mrs. David M. Levy, Jacob Levy, Nathan Levy, Isaac Liberman, Meyer Liberman, Arthur Lorsch, Dr. & Mrs. Solomon Lowenstein, Lieb Lurie, Mrs. Clarence E. Mack, Maiden Form Brass Co., Mrs. Lane Malin, Nathan Marcus, Sidney Matz, Mrs. S. Neustadt, Dr. Mendel Nevin, Mr. & Mrs. Alfred H. Newburger, Noxall Waist & Dress Co., Richman Proskauer, Theodore R. Racoon, Chas. A. Rogers, Mrs. Dora Rommer, Mrs. S. & Mrs. Hilda Rosenbaum, Oscar S. Rosner, Arthur Rotheim, Joseph Rubin, Jacob Rutstein, Prof. Paul J. Sachs, Mrs. Samuel Sachs, Michael Salt, H. Salomon, S. J. Salwen, John N. Schiff, Simon Shapiro, Simon Siegmán, Solomon Silk, Louis Silverstein, Hon. Harry Stackell, Irwin Strasburger, Isidor Teitelbaum, Nathan Topol, Mrs. Florence B. Walter, Mrs. Jacob Wertheimer, Jacob Weinstein, Max Wiesen, A. Willstatter, Mrs. Louis S. Wolff, Mrs. J. J. Wyle.

Detroit Jewish Physician Elected A.M.A. Vice-President

(Jewish Daily Bulletin)

Detroit, June 28—Dr. Louis I. Hirschman was elected national vice-president of the American Medical Association at its annual convention held here this week.

Condemns N.Y. Jewish Leaders for Permitting Reading of Bible in Public Schools

(Jewish Daily Bulletin)

Providence, R. I., June 28—Condemnation of New York Jewish leaders for allowing the reading of the Bible in New York City public schools is contained in a letter sent by Mrs. Archibald Silverman, prominent Zionist leader of this city, to David Mosesohn, publisher of the "Jewish Tribune" of New York City.

Telling of the fight which she herself conducted here in Providence against religious exercises in the local public schools, Mrs. Silverman says:

"In my investigation I have learned that Bible reading in our schools has been universally adopted and practiced in our state since 1884. . . If possible, this situation is even more insufferable and intolerable in my state, Rhode Island, than in any other state. Rhode Island, where religious liberty has been acclaimed in song and verse! Rhode Island, which was settled as a refuge for those who suffered from that most ignominious persecution of all—religious persecution! Rhode Island, founded upon, and extolled for, the religious equality accorded to all!"

"Our state was the first to separate church from state! Anyone seeking to destroy that fundamental principle upon which this state and all the others of these United States, was founded, is endeavoring to implant a malevolent influence which will, in the end, destroy the unity and harmony that has played such a vital part in the upbuilding of this country."

Attacking Jewish leaders throughout the country for their indifference towards this problem, Mrs. Silverman then says in her letter:

"More particularly do I condemn those Jews in the largest and supposedly most influential Jewish community in the world, New York City. What shall we of the smaller cities say or do where we are a minority of the population. Yes, it is indeed time that we, as a peaceful, law-abiding segment of our great country, assert ourselves and claim our rights as citizens and taxpayers, by demanding that our national constitution be upheld—church and state must be separated!"

Sabbath Alliance Delegates to Attend World Congress

The Jewish Sabbath Alliance of America will be represented at the International Sabbath Congress in Berlin, August 24, 25 and 26, by Rev. Dr. Bernard Drachman, its president; Mrs. Bernard Drachman and Dr. Henry H. Keller.

Dr. Drachman and Dr. Keller will stress the importance of the Five-Day Week as the solution of the Sabbath problem, and its medical value. Mrs. Drachman will address the Congress on the relation of the American Jewish Woman to Sabbath observance. This is the first time that American Jewry will cooperate with their brethren in Europe on the Sabbath problem.

Jewish Children Learn Gaelic in Irish Schools, But Know Hebrew Too, Irish Rabbi Says

Jewish children are being taught the Gaelic language in the public schools of the Irish Free State, since the study of the old Irish language was made compulsory in the public schools by the Free State government, and are making rapid strides in the acquisition of that tongue, according to Rabbi Abraham Gudansky, senior rabbi of the Dublin Hebrew Congregation, who was interviewed by the Jewish Telegraphic Agency a few days after his arrival in New York for a six weeks' visit among relatives and friends in this country.

"What about the Hebrew language?" the Rabbi was asked.

"Jewish children in Dublin get a fine Hebrew education in the Talmud Torah there," he responded. "They have a Hebrew-speaking club in the school and even when the children graduate they often conduct lectures and debates in our old-new tongue. Furthermore, we have already purchased a plot of ground in the Jewish vicinity of Dublin for the purpose of erecting a Jewish school which shall serve both secular and religious purposes. We expect that the government will provide part of the funds necessary for the erection of the building and for the payment of the salaries of the secular teachers. The school will be ready within the next two years."

8,000 Jews in Ireland

There are now eight thousand Jews living in Ireland, including both the Free State and Ulster, said Rabbi Gudansky. The largest communities are in Dublin, which has between four and five thousand, and Belfast, which contains about two thousand Jews. There are small Jewish communities in Cork, Limerick and Londonderry. Dublin has two large synagogues, with three "chevrahs."

The Irish people are friendly towards the Jews, who are loyal citizens of the Free State, declared the Rabbi further. He and Dr. Herzog, the other Dublin rabbi, are invited to all state functions. Rabbi Gudansky is intimately acquainted with President Cosgrave and several of the cabinet members of the Irish Free State. There is only one Jew who is a member of the Free State Parliament, or "Dail Eirann"; he is Robert Briskoe, a member of De Valera's Republican faction. There are now two famous Jewish medical men in Ireland; one is Dr. Bethel Solomon, gynecologist, master of the Rotunda Hospital, a Protestant institution of Dublin and the first non-Protestant to head that hospital; the

Reform Rabbis Approve Inclusion of Kol Nidrei in Revised Union Hymnal

(Continued from Page 1)

voices their imperishable dreams and aspirations for a creative Hebrew life.

The Conference also discussed a new children's service. The fifteen years of study given to the Hymnal's revision will, it is believed, reach a conclusion by January, 1931, which has been set as the final date for submission of further criticisms.

Offers Wet Resolution

A resolution advocating the repeal of the 18th amendment and state control of the liquor traffic was presented to the Conference by Rabbi Clifton Harby Levy. Five other rabbis, Max Reichler of Brooklyn, Louis I. Egelson of Cincinnati, Emil W. Leipziger of New Orleans, Alvin S. Luchs of New Rochelle and Abraham Hirshburg of Chicago, signed it.

While predicting the modification of the dry act, Rabbi Stephen S. Wise, a former fervent prohibitionist, urged that the resolution be tabled because it was not in line with the business of the Conference. On his motion it was tabled and will not come before the Conference.

Criticizes Mencken's Book

During the discussion "The Conception of God in Reference to Religious Education," Rabbi Bernard Heller attacked H. L. Mencken's book, "A Treatise on the Gods," as an atheistic diatribe. Speaking in the same discussion, Rabbi Barnett R. Brickner said that the idea of God must be recast in the light of modern thought.

With "Life's Abiding Value" as his text, Rabbi Emil Leipziger of New Orleans delivered the Conference sermon in which he described the modern generation as one of doubt, divorce and easy levity regarding sex and in the grip of world cynicism. Rabbi Leipziger said that the moral was in an upheaval while materialism obscures spiritualism.

He saw an abiding value in life for those who mastered it and pointed out that the new freedom brought disillusionment. He deplored the present dictatorship and Communism, saying that Judaism must meet the skepticism of the scientific world with a clear and definite and integrate personal God idea.

other is Dr. Leonard Abramson, who is now president of the Biological Society of Ireland. The above three are all members of Rabbi Gudansky's congregation.

Responsible for 2 Industries

Most of the Irish Jews immigrated there from Lithuania and Courland, he stated. They were responsible for the creation of two industries in Ireland—clothing and furniture.

Rabbi Gudansky himself was born in Vilna, Lithuania, 55 years ago and has been rabbi in Dublin for the past twenty-nine years. He is also dean of the Jewish residents in the National University in Dublin, and among others has two American Jewish students under his care.

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