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Atheist Organ Urges Playing Down of Soviet's Contemplated Anti-Passover Demonstrations

(Jewish Telegraphic Agency)

Moscow, Apr. 10—Play down the contemplated anti-Passover and anti-Easter campaigns, urges a remarkable article entitled "No Noise," that appears in today's issue of the "Bezbozhnik," the organ of the League of the Godless. The article asks the local atheists to refrain from the carnivals, demonstrations and meetings that had been planned to take place in front of synagogues and churches during Easter and Passover.

Pointing out that a few weeks ago the Soviet masses demonstrated against the Pope's Crusade and that on May 1 they will demonstrate with anti-religious slogans, the "Bezbozhnik" asks whether under such circumstances "it is necessary to squeeze in another anti-religious demonstration on Passover and Easter." Answering its own question, the atheist paper says "it is not necessary and is not practical."

The "Bezbozhnik's" article indicating that Passover and Easter are likely to pass very quietly coincides with increasing reports from the small Jewish towns saying that the local Jewish Communists have discarded their anti-Passover plans, many of them openly stating that "fighting religion nowadays in the Soviet is wasting energy, since life itself leads numbers of religious people to become less so each year."

The White Russian commissariat of education has issued instructions not to abuse any religious feelings during Passover or Easter. The Jewish Communist press, while not as active in the anti-Passover campaign as in previous years, reports that the matzoth bakeries are more busy this year than ever before and calls for anti-religious "red" seders, meetings, lectures and concerts on the eve of Passover to counteract the traditional seders.

Arabs Acquitted of Charge of Murdering Jewish Butcher

(Jewish Telegraphic Agency)

Haifa, Apr. 10—Two Arabs charged with the murder of Moshe Rotman, a Jewish butcher, during last Summer's riots, were acquitted today because the court doubted the reliability of the evidence brought forward by the witnesses for the prosecution.

Fix Special Directions for Those Praying at Wall on Passover

(Jewish Telegraphic Agency)

Jerusalem, Apr. 10—Special directions have been fixed for those Jews who intend to go to the Wailing Wall to pray on the first day of Passover. The government, which is taking all precautions, has made every effort to call attention to these directions.

Arab Delegation Presents Demands to Great Britain

(Jewish Telegraphic Agency)

London, Apr. 10—Discontinuation of Jewish immigration, prohibition of land sales to the Jews, the establishment of a Palestine parliament, the repeal of the Balfour Declaration, the commutation of the death sentences on Arabs found guilty of murdering Jews during the riots and the rescinding of the collective fines levied on Arab villages as a result of the riots are the six demands made on Great Britain by the Arab delegation now in London, according to Azmi Nashashibi, who is accompanying the delegation.

He said that these demands were made during the interview that the delegation had with Prime Minister MacDonald and Lord Passfield, the Colonial Minister.

Lord Passfield, on the other hand, is reported to have offered the Arabs an Arab Agency, similar to the Jewish

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Montreal Rabbis Use Novel Methods to Enforce Sale of Kosher Meat Products

(Jewish Telegraphic Agency)

Montreal, Apr. 10—Demonstrations before Jewish butcher shops that do not sell kosher meat and pleas to the proprietors to mend their sinful ways as well as warnings to women buying in such stores that they bring sins on their own heads are the novel methods being used by local orthodox rabbis in combating the sale of meat that is not kosher.

The efforts of the rabbis have thus far been entirely in vain because the butchers' only reply is that they do not desire to be ruled by a "trust." The rabbis' demonstration yesterday, the second of the week, caused considerable excitement in Main Street, the heart of the Montreal Jewish section. Police intervention was needed to disperse the crowds.

The kosher butchers of Montreal are under the control of the Vaad Hair, Jewish Community Council, which has been in existence for the last nine years, and they sell meat at a fixed price. The butchers who sell meat that is not kosher sell at a lower price causing strife in the ranks of the butchers.

Passover Starts Tomorrow Evening at Sundown

The Jewish Daily Bulletin will not be published Sunday or Monday, the first and second days of Passover. Passover starts at sundown tomorrow night and ends at sundown April 20. The Bulletin will not be published on that day either.

British Troops from Egypt Arrive in Jerusalem to Help Maintain Order on Holydays

(Jewish Telegraphic Agency)

Jerusalem, Apr. 10—British troops from Egypt have arrived here to maintain order and take all precautions Sunday, which happens to be the second day of Passover, the day when the Moslem Nebi Musa festival processions start as well as the day scheduled for Christian Easter processions. Further indications that the government is taking no chances on disorders finding it unprepared is seen in the order mobilizing the entire police force, including members of the band.

To avoid any possible collision between Arabs and Jews or Arabs and Christians during the processions and while the Jews are on their way to pray at the Wailing Wall, the government has issued the following regulations for those going to the Wailing Wall on Sunday:

"Until 10.30 in the morning the usual direction via the Jaffa Gate, David Street and the Street of Chain; from 10.30 to midday via New Gate, Christian Street and the Street of Chain route; from midday to 3 in the afternoon via the Zion Gate to the Southern Wall. After 3 the usual route via David Street will be open."

Police Disperse Anti-Semitic Street Gathering in Bucharest

(Jewish Telegraphic Agency)

Bucharest, Apr. 10—Police yesterday dispersed groups of anti-Semitic students in the streets of Bucharest, where they had gathered to start an anti-Jewish street meeting, following an inciting address delivered by Professor Cataneanu of the university.

University Decree Deprives Jewish Students of Rights

(Jewish Telegraphic Agency)

Vienna, Apr. 10—Jewish students at the University of Vienna are deprived of their political, cultural and material rights as the result of a new decree by the university authorities which gives the anti-Semitic German student body the sole right to be the official students' representatives and stipulates that the qualification for membership is not Austrian citizenship but an avowal that one belongs to the German people and speaks the German language.

The Liberal and Social Democrat press is protesting vigorously against this decree and have given notice that the matter will be brought up in Parliament and court action will be taken because the decree also operates against free-thinkers and Socialist students.

Alexander Kahn Sees Full Harmony Between Jews and Arabs Established Soon

"On the basis of the reports of the exact situation in Palestine which were presented at the sessions of the Jewish Agency and of the attitude of the British Labor government towards Palestine, I am convinced that it will not be long before full harmony between Jews and Arabs will be established in Palestine."

This was the statement made by Alexander Kahn, in an interview in the "Forward," upon his return from London, where Mr. Kahn had attended the sessions of the Jewish Agency as a representative of American non-Zionists of the labor group. Mr. Kahn was appointed a member of the Political Committee of the Agency.

"No Zionist or non-Zionist in the Agency is opposed to a parliament," declared Mr. Kahn. "It is only a question of when the time will be ripe for a parliament. In this sense, we also discussed the possibility of district governments or municipal self-government."

Mr. Kahn praised the Labor Government of Great Britain for its attitude towards the Palestine problems. He stated that the British Labor Party feels a warm friendship for the "Histadruth," or Federation of Jewish Laborers of Palestine.

"Among the important facts which were brought out at the Agency sessions," Mr. Kahn said, "was the one that all the Palestine undertakings pay. The colonization there is not charity work. Every undertaking pays for itself and even brings a surplus. An investment there does not mean money loss. Once a colony is established, its inhabitants lead an independent life and pay the necessary taxes to the government. This is now realized by the most important statesmen of England, among them Lloyd George, Chamberlain, Baldwin, MacDonald and Snowden. They have also realized that England itself profits from Palestine, since it gets in more money in taxes than it expends to keep up a government there."

Arab Sheik, Charged with Instigation, Free on Bail

(Jewish Telegraphic Agency)

Jerusalem, Apr. 10—Sheik Tufik Tahhub of Gaza, an official of the Moslem Supreme Council, and Gaza, manager of Moslem religious property, who had been arrested on a charge of instigation during the riots was today released on bail.

Bergson and Weill Win Honor Legion Promotions

(Jewish Telegraphic Agency)

Paris, Apr. 10—Promotion in the Legion of Honor for Dr. Henri Bergson, Nobel Prize winner, and David Weill, financier and philanthropist, was announced today. Dr. Bergson has been awarded the Grand Cross of the Legion of Honor, and Mr. Weill has been made a Grand Officer of the Legion of Honor.

J. D. B. NEWS LETTER

Rabbi's Resignation Ends Controversy in One of Philadelphia's Oldest Congregations

(By Our Philadelphia Correspondent)

Philadelphia, Apr. 10—A controversy that threatened to disrupt one of the oldest congregations in this city was brought to an abrupt close yesterday when Rabbi Marvin Nathan, for twenty-five years minister of Congregation Beth Israel, tendered his resignation to take effect September 1st. The recent Wall Street debacle, the tendency to build "bigger and better" synagogues, the shifting of the Jewish population, all combined to make this controversy a leading topic of discussion among the entire community. Beth Israel is one of the oldest conservative synagogues in the city. Among its membership and on its board are some of the leading Jews of the community. Rabbi Nathan is one of the outstanding ministers enjoying in the fullest measure the esteem and the respect not only of his own congregation but of the entire city.

The synagogue of the congregation is located at the corner of Thirty-second Street and Montgomery Avenue, in that section of the city popularly referred to as Strawberry Mansion. And here is where the rub comes in. In recent years Strawberry Mansion has become a stepping stone in the social ambitions of a large element of its population. For a number of years Jewish residents of other sections of the city, notably the downtown section, acquiring little wealth, moved to Strawberry Mansion. Jewish residents of Strawberry Mansion acquiring a greater wealth, moved to other sections, notably Germantown and its environs. Congregation Beth Israel fell a victim to this shifting condition. In the course of time its membership was divided between the residents in the vicinity of the synagogue and those who moved to Germantown. Rabbi Nathan felt that the congregation should dispose of its present building so that it might erect a greater and more beautiful edifice somewhere in Germantown.

A prominent lady, not a member of the congregation, whose identity is not disclosed, at the request of the Rabbi, it is said, was willing to advance the sum of \$150,000 provided the congregation raises an additional \$150,000 and provided further that a new edifice is erected. A number of efforts were made to meet the requirements of that offer. The Wall Street crash carried with it the fortunes of some of the leaders in this movement with the result that the offer was lost. After making a number of attempts to stir the congregation into activity, Rabbi Nathan two weeks ago issued an ultimatum to the directors in which he made it clear that unless this new building venture is launched he would not care to remain as spiritual leader. After a number of meetings which were characterized by heated discus-

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Address House Monday on Admitting Parents Over 55

(Jewish Telegraphic Agency)

Washington, Apr. 10—Unanimous consent to address the House of Representatives Monday on the Dickstein bill to exempt from the quota, parents over age 55, of American citizens was obtained by Congressmen Dickstein and La Guardia. It is expected that both will attack the minority report against the bill recently filed in the House by a number of members of the House Immigration Committee.

The shortly expected return of Congressman Sabath from Chicago where he has been for several weeks in connection with the party primaries, will hasten the action on granting of the rule for consideration of the bill. Congressman Sabath, who is a member of the House Rules Committee, has been absent since the report of Dickstein's bill.

Affelder, Pittsburgh Philanthropist, Dead

(Jewish Telegraphic Agency)

Pittsburgh, Apr. 10—Louis Jacob Affelder, widely known throughout Pennsylvania for his services to charity and to civic institutions, died here Monday of heart disease at the age of 59. He was a leading engineer, and at his death was division contracting manager for the American Bridge Company.

Settlement work among the poor was one of his chief interests. He was president of the Irene Kaufmann Settlement for 15 years and was recently the chairman of the settlement's building committee. He was also treasurer of the Rodef Shalom congregation, first vice-president of the Public Health Nursing Association and a member of the American Society of Civil Engineers.

Jewish Nurses Strike as Director Forbids Visitors

(Jewish Telegraphic Agency)

Jerusalem, Apr. 10—Because the director has forbidden them to leave the hospital for visits when free and also declined to permit them to receive visitors, the 14 nurses of the Shaare Zedek hospital here, which is supported by the Jewish community of Frankfurt, went on strike. The dispute between the nurses and Director Wallach has been brewing for some time and the strike is the result of the director's disregarding the intervention of Jewish physicians and the workers' council.

Lvovitch, Veteran Russian Zionist Leader, Dead

(Jewish Telegraphic Agency)

Lemberg, Apr. 10—Jacob Lvovitch, 62, veteran Russian Zionist, and personal friend of Menachem M. Ussishkin, head of the Jewish National Fund, died here today. After the Bolsheviks confiscated his large estates he escaped from Winnitza to Ukraina and settled in Lemberg, where he lived in poverty.

Far Saba Dispute Between Labor Federation and Brith Trumpeldor Becoming Serious

(Jewish Telegraphic Agency)

Jerusalem, Apr. 10.—Police today arrested three of the leaders of the workers' council, including the secretary, of the colony of Kfar Saba, where a dispute has arisen between the Histadruth (Palestine Labor Federation) workers and Brith Trumpeldor workers. The Histadruth workers who yesterday removed 25 Brith Trumpeldor workers from the orange groves because they declined to join the Federation, today tried to keep them from working.

After the police had arrested the leaders of the workers' council other Histadruth workers attacked an orange grove where 15 Brith Trumpeldor workers were engaged and injured a number of them. Two were brought into Tel Aviv for treatment.

Anti-Passover Campaign Slow as Leaders Lack Incentive

(Jewish Telegraphic Agency)

Moscow, Apr. 10.—The anti-Passover campaign in Russia is proceeding very slowly this year because American Jews are not sending matzoth into Russia as they did last year, complains the Charkov "Shtern." The paper points out that last year the anti-Passover campaign was stimulated by campaigning against the American matzoth but this year "many leaders think it does not pay to bother with the campaign because there is nothing to campaign against."

Pointing out that religious Jews are very active with Passover preparations even though no matzoth is coming in from abroad, the "Shtern" calls for greater anti-Passover activity on the eve of Passover and urges the artisans in particular not to observe the rituals. The Moscow "Emes," which is now under partial government control, is obeying the instructions not to mock at religion and is practically silent on Passover. This is the first Passover since the Revolution that the "Emes" is refraining from a furious anti-Passover campaign, restricting itself for the most part to carefully written and mild anti-Passover articles.

Jewish Colonists Use Force to Get Back Horses and Cattle

(Jewish Telegraphic Agency)

Moscow, Apr. 10.—Jewish colonists in the Krivorog region have taken back by force from the collectives not only their cows, but also their horses. This, however, is illegal, because the horses are supposed to remain collectivized, and an investigation has been begun.

6,400 Christian Immigrants to Palestine in Eight Years

(Jewish Telegraphic Agency)

Jerusalem, Apr. 10.—Christian immigrants to Palestine from 1921 to 1929 numbered 6,400, or 10 percent of the total

Taken to Task for Not Using Jewish Daily Bulletin

In reviewing Abram Leon Sachar's book, "A History of the Jews," in the book section of last Sunday's "Herald-Tribune," Rabbi H. G. Enelow takes Mr. Sachar to task for not using such a first hand source as the Jewish Daily Bulletin. After pointing out a number of errors that Mr. Sachar's work contains, Rabbi Enelow says "this shows what may happen to a historian who will not rummage through the sources, not even the Jewish Daily Bulletin, though he writes engagingly."

Parliament Learns Mufti Paid Palestine Government Official

(Jewish Telegraphic Agency)

London, Apr. 10.—The Grand Mufti is an officer of the Palestine administration and draws an annual salary of \$3,000, by virtue of his being president of the Moslem Supreme Council, it was revealed today in the House of Commons by Dr. Drummond Shiels, under-secretary for the colonies. Dr. Shiels explained that the Council performs the dual function of looking after the judicial and religious side of Moslem life and that because of his judicial functions, the Mufti receives a salary.

Commander Kenworthy jocularly inquired whether "the Mufti's propaganda against His Majesty's Government is part of his religious duties." The ensuing laughter brought an objection from Howard Bury, who questioned whether it was in order to "ask questions passing reflections on distinguished strangers visiting England."

Major Banks, Conservative M. P., inquired whether the Colonial Office had taken any action in connection with the Mufti's incitement of the Syrian Moslems against the French authorities, as revealed by a letter written by the Mufti and published in a Syrian paper, for which the latter was suppressed. Dr. Shiels said that the High Commissioner of Palestine had dealt with the matter and the Colonial Office did not propose to pursue it any further.

The question of the MacMahon-Husseini correspondence of 1915, in which Sir Henry MacMahon was said to have promised Sheriff Hussein, former King of the Hedjaz, that the Arabs would get Palestine, if they aided the Allies in the War, was also discussed. Dr. Shiels said that this correspondence would not be published as had been several times suggested in the House of Commons. He pointed out that publication had been considered by previous governments and it was always decided that such action was undesirable. He said, too, that the Inquiry Commission had made it clear that it was concerned only about the construction put on this correspondence and not on the merits of it,

American Firm Appeals from British Power Firm's Claim to Monopoly in Jerusalem

(Jewish Telegraphic Agency)

Jerusalem, Apr. 10.—Whether or not the right of an American-owned company to produce and sell electric current can be nullified by the concession awarded to a British company by the Palestine government, will be decided in court here tomorrow when the case of the British-owned Jerusalem Electricity and Public Service Corporation vs. the Hassolel Company, owned by Salman White, an American citizen, comes up for a hearing.

The case arises from the objections of the Jerusalem Electricity and Public Service Corporation to the Hassolel Company's generating power for the use of the "Doar Hayom" which it owns, and for a number of other customers. The American-owned firm was the first to generate electricity in Jerusalem.

Before the War, M. Mavromatis, a Greek engineer, obtained a concession from the Turkish government to develop electric power in Jerusalem. When the British, through the Mandate, obtained control of Palestine, they awarded a similar concession to the Jewish engineer, Pinchas Ruttenberg. Litigation then ensued between Mavromatis and Ruttenberg, which was carried to the Hague Court, where Mavromatis won.

Since then, Mavromatis has sold his concession to the Jerusalem Electricity and Public Service Corporation, which now claims that it has a monopoly on electric generation and distribution in Jerusalem, a claim that is contested by the Hassolel Company.

The High Commissioner of Palestine and the Mayor of Jerusalem will also appear as claimants against the Hassolel Company and Norman Bentwich, attorney-general, will represent them. It is possible that the American consul will support the Hassolel Company, since its owner is an American citizen.

Grieving Over Death of Chief, Jewish Clerk Dies

(Jewish Telegraphic Agency)

Berlin, Apr. 10.—Grieving over the death of his chief, the well-known Jewish banker, Martin Schiff, Lippman, Schiff's confidential clerk for the past forty years, dropped dead from heart disease in the cemetery yesterday, while the remains of Schiff were being buried. A large number of people who attended the funeral witnessed the tragedy.

Assign 400,000 Roubles to Jews to Migrate

(Jewish Telegraphic Agency)

Moscow, Apr. 10.—Four hundred thousand roubles were assigned today by the Soviet government to assist Jews from the townships to migrate to new residences. The Comzet, the govern-

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Passover Baskets for 3,000 Poor Brooklyn Jewish Families

Distribution of Passover food supplies to more than three thousand poor families will be made all day today by the Samuel Rubel Passover Relief Fund, which is being administered by the United Jewish Aid Societies, according to an announcement by Nathan D. Shapiro, president of the Brooklyn Federation of Jewish Charities. A fund of \$30,000 has been set aside for this purpose by Samuel Rubel.

In addition to the 3,235 baskets which will be distributed to individual families, bulk supplies for the Passover period will be distributed to fifteen Jewish institutions, including a number of orphan homes, homes for the aged, hospitals and day nurseries, Mr. Shapiro said.

Baskets have been prepared by a committee of twenty-five volunteers, representing various charitable and relief societies, who spent three full days preparing them. Each basket, in accordance with the recommendation of the Home Economics Department of the United Jewish Aid Societies, will contain 20 pounds of matzoths and matzoth flour, 6 dozen eggs, a 5-pound chicken, and accessories.

Catholic Contributes to Jewish Hospital Fund

(Jewish Daily Bulletin)

Los Angeles, Apr. 10—Joseph Scott, well known Los Angeles attorney, and leading Catholic layman, contributed \$2,500 to the Million Dollar Campaign for the Cedars of Lebanon Hospital, (Jewish) the new \$1,600,000 edifice which will be opened by the end of this month, according to J. Y. Baruh, chairman of the finance committee.

Seven hundred and fifty thousand dollars has already been raised for the building in an active campaign by the local Jewish community.

Good Will Committee of 7 Poles and 7 Jews Created to Bring About Amity Between the Two Races Here and Abroad

A good-will committee, consisting of seven Polish Jews and seven Polish Gentiles, residents of the United States, was created at a conference called jointly by the Federation of Polish Jews in America and the Consul General of Poland, Dr. M. J. T. Marchlewski, for the purpose of bringing about a better understanding between the two Polish-born groups in this country and between the Jews and Gentiles in Poland itself.

On the Jewish side the committee consists of: Benjamin Winter, Z. Tygel, Dr. J. Tenenbaum, Jacob Leitchman, Herman B. Oberman, Abraham Harris and Charles Green. The Gentile members of the committee are: Consul General Marchlewski, Dr. Max Grunbaum, Joseph Kresse, A. E. Ruskiewicz, Paul C. Supinsky, Prof. Theodore Abel and M. F. Wegryznek.

The resolution which the conference adopted reads:

"Whereas there are a considerable number of American citizens of Polish extraction resident in America, all of them united by a bond of common ancestry and through the interest in the welfare of their old homeland and the people residing therein; whereas these Americans of Polish extraction comprise both the Jewish and non-Jewish natives or descendants of Polish origin; whereas the Good Will Movement as propagated and developed among Americans of diverse faiths and origins has contributed so much towards the establishment of mutual good will and understanding between the various groups and faiths and has been the means of bringing about so much of civic progress and general well-being to the American nation as a whole; and whereas good will and understanding between the Jewish and non-Jewish groups of American citizens of Polish extraction will serve to enhance not only the well-being of these named respective groups domiciled in America, but also result in much practical good to our compatriots in the old homeland;

"Be it resolved that a Permanent Good Will Committee, composed of men of both the Jewish and the non-Jewish groups of American citizens of Polish ancestry be formed, for the purpose of elaborating plans and devising ways and means by which the both named groups may co-operate harmoniously and in the spirit of good fellowship for the welfare of both, as well as for the welfare of their fellows and brothers in blood and spirit in the old homeland, Poland; be it further resolved that a committee of 14—seven of each group—be named here tonight to serve to work out plans, rules and regulations for the activities of this permanent committee."

"If we come here to a better feeling between the Polish Jews and Polish Gentiles," said Consul General Marchlewski at the conference, "it will not only be to the advantage of us who are living here, but I am fully convinced that this better feeling will be radiating over our Old Country, and

help there to find and create friendly understanding between Gentiles and Jews in Poland, based on mutual confidence and mutual respect."

Speaking for the Jews, Benjamin Winter, president of the Federation of Polish Jews in America, said:

"I am not prepared to state at present what the future accomplishments of this Permanent Good Will Committee are to be. But I am certain that we are even now laying the foundations of an enterprise that our future generations will be enabled to properly estimate. I feel that a new page is now being written in the history of our achievements on behalf of all the elements of the Polish population abroad as well as for us living here."

Polish Cabinet to Get Plan to Assist Small Trades

(Jewish Telegraphic Agency)

Warsaw, Apr. 10—A plan for urgent aid to small industry and trade, which now finds itself in a precarious situation, has been worked out by the Polish ministry of industry, following a series of consultations with leading business men and government officials. The plan will be submitted to the next meeting of the cabinet, which will deal with economic matters.

The proposed plan includes provisions for considerable credits on the part of the state banks and also various tax aids. The latter, at least until trade conditions improve, will overcome the present economic crisis, which is particularly burdensome to the Jews, who constitute a large proportion of the small business men and those engaged in small industry.

Britain Speeds Up Naming of Wailing Wall Commission

(Jewish Telegraphic Agency)

London, Apr. 10—The British government is taking active measures to speed up the appointment of the Wailing Wall Commission that will investigate Moslem and Jewish claims to the ancient structure, it was announced today in the House of Commons by Dr. Drummond Shiels, under-secretary for the Colonies. His statement was in response to an inquiry from George Manders, Liberal M. P., as to whether or not the Commission had already been appointed and whether the names of the members had been submitted to the Council of the League of Nations for approval.

Jews Named to Communal Councils Without Consent of Jewish Bodies

(Jewish Telegraphic Agency)

Bucharest, Apr. 10—Jews who were nominated as representatives for the communal councils in various Roumanian towns, were named without consulting the local Jewish bodies, the Roumanian parliament was informed by Deputy Michael Landau. In Bucharest, however, Rabbi Alperin was nominated with the consent of the Jewish community.

Lord Plumer Explains His Silence on Palestine Riots and Inquiry Commission

(Jewish Telegraphic Agency)

London, Apr. 10.—Lord Plumer, former High Commissioner of Palestine, in participating in the parliamentary debate on the Middle East air force today, explained that he had not made any special reference to Palestine or to the recent disturbances there "because a special commission was appointed and submitted a report which is still under consideration by His Majesty's Government, and in the meantime I think it would be improper for one who recently held the office of High Commissioner there to make any observations connected with the causes of those disturbances, with the disturbances themselves or with the deductions that may be drawn from them."

Commenting on the debate in an editorial, the "Manchester Guardian" emphasizes the difference in the forces required for Palestine and for Iraq. The "Guardian" points out that while troubles in Iraq are usually frontier troubles those in Palestine are domestic and "raiding by desert tribes is expeditiously settled by bombing squadrons which are the most efficient weapon but when rioting or tumult occurs in towns or populous districts airplanes are likely to kill indiscriminately or become ineffective."

The editorial agrees with the Inquiry Commission's report in that the events of last August clearly established the fact that for checking widespread disturbances and for restoring order in Palestine infantry is more effective than airplanes or armored cars.

Plead for Books for Jews in Tia Juana, Mexico City

Cultural and spiritual aid, and not relief, is desired by the Jewish settlers in Tia Juana, Mexico, according to Miss Cecilia Razovsky, secretary of the Department of Service for the Foreign Born, of the National Council of Jewish Women, who recently visited that community to survey the situation, accompanied by Mrs. A. Neuman, chairman of the Immigrant Aid Committee of the San Diego Section. Miss Razovsky made a home to home survey of the Jewish immigrants residing there and ascertained that most of the Jewish immigrants are at present employed.

Though Miss Razovsky reported that the public school in Tia Juana is excellent and the Jewish children in regular attendance, she ascertained that no Jewish education is provided for the children and that educational facilities for the adults are lacking. As a result of a conference with the Jewish community in Tia Juana, it was decided to establish a library and arrange for a class in Hebrew for the children, and classes in English and Spanish for the adults. The San Diego Council Section, of which Mrs. Morris Niederman is president, is cooperating with the immediate provision of a library and reading room, in which the educational classes are to be conducted.

BERNARD G. RICHARDS, IN COMMUNICATION, TAKES ISSUE WITH DR. JULIAN MORGENSTERN'S CONCEPTION OF STATESMANSHIP

Editor, Jewish Daily Bulletin,
Sir:

As the "culprit" who forced upon some persons the unwilling consideration of the catastrophic Jewish problem in Soviet Russia, I ask for permission to say a final word in reply to Dr. Morgenstern's statement of March 30th.

The president of the Hebrew Union College now assures us that he realizes the full seriousness of the plight of our people in Russia, but, as he reiterates his grotesque proposal to cure the ills which prevail there by the introduction of Reform Judaism (native grown and not American Reform) the reader is left with much doubt as to the extent of his appreciation of the problem involved, and one is overcome by a sense of utter helplessness in endeavoring to pursue the discussion. Dr. Morgenstern admits that there is a relentless war being carried on in Russia against Judaism and every form of religion. But he thinks that the tragedy could have been averted if the "Haskala had been allowed to work itself out steadily and progressively." There is, of course, also sufficient room for doubt whether such a development would have led to Reform; but the very strange presumption is that Reform Jewish temples and Sabbath schools and seminaries would have received a special permit from the Soviet Government to carry on this kind of religious work in contra-distinction to all other manner of religious practices and teachings.

That the official organ "Bezbozhnik" of March 7th ridicules his proposal and derides Reform Judaism means nothing to him.

It is agreed on the one hand that the Yevseks are "guided by fiendish and resentful cruelty," but it is at the same time asserted that "they represent a movement in Judaism."

The strangest thing of all is that Dr. Morgenstern's promised statement of his reconsidered and more mature judgment, intended to correct or wipe out the effect of a statement which was read with pain and astonishment from one end of the country to the other, should recklessly assert that in Russia "Judaism and the Jew stood practically still culturally for over four hundred years." If in the face of the marvelous spiritual, cultural and literary achievements of Russian Jewry such an assertion can be made in cold blood by a Jewish Reform leader then it would seem that the unimagined kinship between the Yevsektzia and Reform Judaism has been established and that by the same token the extremism and extravagance of the Yevsektzia has found its match.

I will leave it to the Jewish public opinion to deal with this phase of gross misrepresentation, just as a hundred Jewish newspapers throughout the United States have with practical unanimity pronounced unerring judgment on the worthy Professor's previous animadversions.

Russian Jewry is charged with hav-

ing stood still for four hundred years. But it is really the alert and progressive president of the Hebrew Union College who remains impervious to all change and does not realize that a number of significant occurrences have taken place in Russia even since this correspondence was begun. He is still asking the question whether protests against the Soviet repressions of religion will do any good without seeming to know that protests have already been voiced in many parts of the world and that the movement for appeal to the conscience of civilization, initiated by the American Jewish Congress, has not only already accomplished much good but has, besides, saved the honor of American Jewry. Some time ago when this question was still being asked a meeting of a number of representatives of various faiths and denominations took place at which one non-Jewish speaker was asked whether

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Hold Second Annual Meeting of Kohut Memorial Foundation

The second annual meeting of the Alexander Kohut Memorial Foundation was held at the home of Dr. George Alexander Kohut a few days ago.

The Kohut Foundation was established over fifteen years ago and incorporated in 1926. Its purpose is to aid Jewish scholars in the publication of scholarly works of primary importance. Over thirty volumes have already been issued under its auspices, including the great work on "Plant Lore Among the Jews," by Immanuel Low; "The Greek Index to Philo," by Professor Hans Leisegang; "The Philosophical Dictionary" of Jacob Klatzkin, and other important books.

Among current publications, just issued from the press, are the photographic reproduction in two hundred copies only of the famous "Kaufman Codex" of the Mishna, preserved in the Hungarian Academy of Sciences and representing the oldest known punctuated text of the Mishna in existence. Another distinguished publication is the Memorial Volume in honor of Abraham Solomon Freidus, the late Chief of the Jewish Department of the New York Public Library, entitled "Studies in Jewish Bibliography and Related Subjects." An equally valuable book now ready for distribution is a "Dictionary of the Aramaic Idiom of the Babylonian Talmud," by Professor Casper Levius, who has just attained his seventieth birthday.

The Kohut Foundation is in substance a Jewish Academy and has earned for itself a great name in the annals of Jewish literature. The officers of the Foundation are: Judge Julian W. Mack, president; Professor Alexander Marx, vice-president; Professor Julius A. Bewer, secretary; and Dr. George A. Kohut, executive director. The members of the advisory council are Professor Louis Ginzberg, Professor Salo Baron, Professor D. S. Blondheim, Professor Julian J. Obermann, and Dr. Stephen S. Wise.

Detroit Allied Jewish Campaign Stresses Need for Community Center to Combat Growth of Gangs Among Youth

(Jewish Daily Bulletin)

Detroit, Apr. 10—For the first time in the life of the Detroit Jewish community, the nearest approach to complete unity among all groups, regardless of synagogue or economic differences, is to be marked in the Allied Jewish Campaign for \$305,000, which is to be conducted from May 11 to 21. Of this sum, \$100,000 is to go to the national \$5,000,000 Fund of the Jewish Agency and the Joint Distribution Committee. Another \$10,000 is to be used for the purchase of a site and for planning for a Jewish Center. The United Hebrew schools are to receive \$50,000, and the balance is to be divided between numerous other local and national needs.

While nationally the Allied Jewish Campaign will plead for funds on the strength of the necessity for the continuation of relief work in Eastern Europe and for the reconstruction of Palestine, in Detroit, the appeal will center on the need for a Jewish Center. And so strong is sentiment in favor of filling this much-felt need of a home for youth and cultural activities, that before the campaign for \$305,000, the largest sum ever asked here for one year, opens, it is expected that many Jews who were until now classed as assimilationists, and who have never before contributed to Jewish causes, will be in the lead both as donors and workers.

The one problem which more than any other accounts for such popularity of the Community Center idea is the notoriety that has been given in the past year to a gang composed almost entirely of Jews, which has been operating in and near Detroit, its members being involved in rum running, kidnapping, several murders and other criminal acts. The streamers devoted in the press to the activities of this gang, the manner in which court panels were monopolized by these delinquents, many of whom are 17 and 18 years old, the way the Jewish names screamed at readers daily from front pages, have humiliated the Jewish community.

Many of the Jewish leaders, in their anxiety to give to Detroit a modern community house for youth activities, are now linking the lack of such center facilities with the growth of gangsterism and the estrangement of young Jews from Jewish interests. Communal leaders are now addressing themselves to Detroit Jews and are telling them to provide modern quarters for youth work in order that a Jewish environment be created for the hundreds of boys who are otherwise drawn to the pool rooms, and that such social quarters be created that will attract the Jews girls to Jewish functions instead of to the quest of sociability

direct the coming drive, did not mince words on this subject when he addressed himself to the annual meeting of the Federation and declared in his message that the need of a Center is one of Detroit's major responsibilities. He, too, linked the lack of a community house with gangsterism when he said, "It is not too fantastic to associate the Purple Gang with the inadequacy of our Center facilities."

At present an old dilapidated church building is serving as a home for the Jewish Center, at 31 Melbourne Avenue, and on Fenkell Avenue, one of the thickly populated Jewish districts, a large store is used for a branch of the Center. It is planned by local leaders, after a site has been purchased and plans made for a Center with the initial sum of \$100,000, to direct their energies towards raising another quarter of a million for an adequate modern building to fill Detroit's needs.

Thus the cry of the leaders for a Center is overshadowing the European relief and Palestine reconstruction appeals.

Quinquennial B'nai B'rith Convention Opens Apr. 27

(Jewish Daily Bulletin)

Cincinnati, Apr. 10—Some 112 delegates, representing several European districts as well as all seven districts in the United States, Canada and Mexico, will be present when Hon. Alfred M. Cohen, of this city, international president of the Independent Order of B'nai B'rith, calls to order the first session of the Thirteenth Quinquennial Convention of that organization at the Hotel Sinton, on Sunday, April 27.

This convention will hear reports of officers and committees accounting for their stewardship over the many activities of this organization which now comprises some 400 local lodges of over 60,000 members, and a total international membership of approximately 85,000.

Among the committees reporting will be those on Americanization, Anti-Defamation, Hillel Foundation, B'nai B'rith Magazine, Finance, Junior Auxiliaries, and Social Justice.

The last previous general convention took place in Atlantic City in April, 1925. The coming convention will hold its concluding sessions on Wednesday, April 30.

Jew Named to Advisory Board of Salvation Army

(Jewish Daily Bulletin)

Los Angeles, Apr. 10—Ben R. Meyer, president of the Union Bank and Trust Company of this city, and contributor to the social welfare work of

Jewish Education National Council Convention in N. Y.

(Jewish Daily Bulletin)

Philadelphia, Apr. 10—The annual conference of the National Council for Jewish Education will this year be held on June 21, 22, 23 and 24, in New York City and at the Central Jewish Institute Camps, Port Jervis, N. Y. The National Council for Jewish Education was created in 1926 for the purpose of organizing the leaders of this ever-growing profession. The membership of the Council is limited to executive heads of bureaus, departments, and boards of Jewish education, to principals of important schools, to teachers in teachers' colleges, and to special supervisors and textbook writers. The aim of the Council is to direct the development of Jewish education in America by providing an exchange of experience and opinion among Jewish educators, and by stimulating its members in their professional activities.

Hias Keeping Open House to Aid Jewish Unemployed

Due to the unemployment situation, the Hebrew Sheltering and Immigrant Aid Society (Hias), which maintains the only Jewish shelter in Greater New York for transients, unemployed and homeless, is keeping open house. Hundreds of unemployed are being fed daily and in cases where the applicants come from distant parts of the city in search of work, packages of food are given along to take home for their families.

This organization is now making preparations for the Passover holidays, and special meals will be given during the week beginning Saturday evening, April 12, and ending April 20. The extraordinary demands made upon the Society is taxing its resources to the utmost, and Abraham Herman, the president, has issued an earnest appeal for additional funds so as to meet the situation.

B'nai B'rith's Mid-West Convention in Madison

(Jewish Daily Bulletin)

Madison, Wis., Apr. 10—Plans for the B'nai B'rith convention to take place here from June 29 to July 2, took definite form this week, when Emanuel Simon, Madison, was appointed general chairman of the committee which will bring 1,500 to 2,000 members from nine middle western states and Canada. The appointment was made by Mark Goldberg, president of King David Lodge No. 641 of the B'nai B'rith, the chapter which will be hosts to the visitors.

The convention will include Wisconsin, Iowa, Michigan, Ohio, Nebraska, North and South Dakota, Minnesota, Indiana, and Canada. Committee chairmen named by Simon include: Judge S. B. Schein, reception; Sol Frank

A city-wide appeal in all the synagogues, Jewish Centers, and Jewish institutions will be made on the first day of Passover, Sunday, April 13, and on the last day of Passover, Sunday, April 20, to ameliorate the conditions of unemployment existing among the young men and women of Jewish faith, who do not work on the Jewish Sabbath.

The Union of Orthodox Rabbis of America (the Agudath Harabonim) and the Council of Orthodox Rabbis of New York (the Vaad Harabonim) have issued a proclamation to all the rabbis affiliated with their groups, requesting that they devote an entire sermon to an appeal for the aid and cooperation of the Jewish business men in New York, to help place those who will not work on the Jewish Sabbath in positions which will enable them to keep the traditions of their faith.

This appeal has been sponsored through the urgent request of Young Israel Employment Bureau for Sabbath Observers, which now has an enrollment of over 10,000 Jewish young men and women Sabbath observers out of employment. This employment bureau is sponsored by the National Council of Young Israel, the governing body of the various Young Israel groups in New York City and throughout the country. Although only four years old, this employment bureau is now the largest of its kind in America.

Widow of Nathan Lampport Dies in Brooklyn, Age 61

Mrs. Celia Lampport, widow of Nathan Lampport, Jewish philanthropist and former president of the Yeshivah College, died Tuesday in Brooklyn at the age of 61. The deceased, who was the second wife of Mr. Lampport, is survived by three children of her first marriage and by a sister. Mr. Lampport, who died in 1928, left a fortune estimated at between one and two million dollars, which he made in cotton goods and real estate. A life interest in \$100,000 which he bequeathed to his widow now goes to the Ansl Charity Foundation.

Wants Controlling Body to Coordinate Efforts of National Philanthropies

A national controlling body which should co-ordinate the activities of various national Jewish philanthropic institutions in this country, is suggested by Hyman Kaplan, executive director of the Federation of Jewish Charities of San Francisco, in an article in a recent issue of the "Emanu-el," of that city.

Speaking of the need for wider interest and control of the programs and policies of national Jewish organizations, Mr. Kaplan mentions the National Appeals Information Service, which was created in 1927 by Jewish charity federations of about 40 cities.

to thought protests would do any good. "I think it would be cowardly not to protest," he quickly retorted. At the same meeting an eminent lay representative of official Reform Judaism was asked for his opinion on the religious persecutions in Russia. He rose and very politely excused himself from saying anything on the subject. "I am not at all familiar with the situation," he stated. I am sure Dr. Morgenstern would not hesitate a moment before choosing this man as the model type of his conception of statesmanship.

That brings me to the main object of this letter, which is to stamp as the veriest twaddle and balderdash Dr. Morgenstern's talk about Jewish politics and statesmanship and about having innocently been trapped into the publication of hastily written views, which, after careful meditation, he now repeats with perverse and offensive variations. If you face the realities of Jewish life unflinchingly, if you summon Jews to a manly assertion of their rights, if you dare to antagonize vested Jewish interests and fight courageously for every unpopular cause, if you expose in their utter nakedness all shams and pernicious views, as the writer has humbly endeavored to do for thirty years, then you are "playing politics" and are held up to contumely. But if you hesitate and hem and haw, if you are timid, uncertain, afraid of your own shadow and always counsel caution, if you are badly informed, completely out of sympathy with the feelings and aspirations of the Jewish masses, if in every crisis affecting our people you first block action then attack the Jews for being wrought up about it and then either advise them what not to do or allow yourself to be driven into some kind of commitment, if you propound theories of Jewish life based upon all manner of inhibitions and negations, almost equal in number to the *taryag mitzvot*, if you foster ideas which leave us bereft of all positiveness of thought or dignity of attitude—then you are a statesman or the endowed arbiter of statesmanship. If you persistently advocate an essentially Jewish and wholesome idea of organization, and if, in accordance with that democratic idea, you endeavor to draw the largest number of Jewish men and women first into a knowledge of conditions affecting our people and second into a deeper sense of communal responsibility, you are a trouble-maker and seeker of publicity. But if you either sulk in your tent and do nothing or else arrogate to yourself the right to think and act for all Jewry, usually without reference to fundamental convictions and aspiration, then you are a far-seeing statesman and benevolent spokesman. Statesmanship cannot, alas, be summoned at will by the mere pronouncement of the word; it develops out of human grappling with conditions and ideas and it does not grow in the atmosphere of inhibition and negation. The very word statesmanship presupposes con-

ceptions which are at variance with theories of Jewish life inherent in Dr. Morgenstern's utterances. But that would lead me too far afield and there is altogether too little promise of accomplishment in pursuing the controversy.

Dr. Morgenstern has repeatedly thanked me for having taught him a lesson. I bow in modesty and say: "Il n'y a pas de quoi." I have taught him nothing. How could I aspire to such great achievement when the starkest Jewish tragedy in a hundred years has failed to bring the long-for illumination.

Very truly yours,
BERNARD G. RICHARDS.

Hear Soviet Offering Jewish Books for Sale in Warsaw (Jewish Telegraphic Agency)

Warsaw, Apr. 10—The Soviet's foreign trade department has sent a large consignment of Jewish religious books, including many Torah scrolls, to Warsaw for sale, according to the local Yiddish daily, "Moment." The paper says that the rabbinate has issued a prohibition against Jews buying any of these books, which are thought to be some of those confiscated in the recent anti-religious crusade.

Prominent Leader of Jewish Women's Organizations Dies

Mrs. Annie Trosky, president of the Women's Auxiliary of the Hebrew Educational Institute of Brooklyn, died on Monday at her home after a brief illness at the age of 61. Mrs. Trosky, who was the widow of Bernhard Trosky, prominent Brooklyn business man, who died two years ago, was a leader in Jewish women's organizations in New York, having been at various times the vice-president of the Home of the Daughters of Jacob, the Bronx, president of the Midwood group and former vice-president of the Brooklyn group of Hadassah. Mrs. Trosky was also one of the organizers of the Brooklyn Home for the Aged, Brooklyn Federation of Jewish Charities, Brownsville and East New York Hospital, Brooklyn Maternity Hospital, and Zionist Organization of America.

Arab "Army" to Tour Country to Stir Fellaheen's Spirits (Jewish Telegraphic Agency)

Jerusalem, Apr. 10—A "defense army" divided into two parts, will start a tour of Palestine from the North and the South, on the second day of Nebi Musa, one of the most important Moslem festivals, according to advices in the Arab press. Both groups will meet at the end of ten days at Tulkerem, where an Arab youth congress is to be held. The "army" will aim at awakening the national spirit of the fellaheen and will urge them to keep their lands and boost Arab-made products.

United Synagogue Convention Begins Here on May 4

Delegates representing hundreds of Conservative congregations, men's clubs and sisterhoods, some of them from as far as the Pacific Coast, will make the forthcoming national convention of the United Synagogue of America and the Women's League of the United Synagogue the largest in the history of the organization, it was announced by Leo J. Goldberger, chairman of the convention committee. The sessions of the convention will be held at the Commodore Hotel in New York on May 4, 5 and 6 and will be distinguished by a number of addresses by men of leading prominence in American Jewish life, rabbis as well as lay men.

Religious Instruction Bill Defeated in New Jersey

(Jewish Daily Bulletin)

Trenton, N. J., Apr. 10.—The bill which was introduced in the New Jersey Legislature by Assemblyman Rittenhouse according to which public school pupils would have been permitted to be absent from classes two hours a week in order to obtain religious instruction was defeated Tuesday in the Assembly. Several Assemblymen expressed the fear that the passing of the bill would result in denominational friction.

Springfield Community Plans Jewish "Who's Who"

(Jewish Daily Bulletin)

Springfield, Mass., Apr. 10.—A project is being sponsored by the Jewish community in Springfield to compile a biographical directory of the Jewish residents in the city, the actual compilation to be done by Lazar Stambovsky, also of Springfield. Not only will the directory contain a complete list of the Jewish residents in the city, but will also devote considerable space to a "Who's Who" listing of the prominent Jewish leaders and business men.

Committee for Wilmington Campaign Plans Drive

(Jewish Daily Bulletin)

Wilmington, N. C., Apr. 10.—A committee to aid the Allied Jewish Campaign in its drive to obtain \$5,000,000 for relief of Jews in various parts of the world, has been started here. The committee has been organized and officers have been chosen from the prominent Jewish leaders of the community. However, no definite plans have been formulated, though the committee hopes to conduct a vigorous campaign.

Arab Delegation Presents Demands to Great Britain

(Continued from Page 1)

Agency and a legislative council consisting of ten Arabs, five Jews and five Englishmen to be presided over by the High Commissioner. Both of these proposals were rejected by the Arab delegation.

J. D. B. NEWS LETTER

(Continued from Page 2)

sions, the directors of the congregation found it impossible to acquiesce with the result that the formal resignation of Rabbi Nathan was announced yesterday. This statement reads as follows:

"Rabbi Marvin Nathan has resigned from Beth Israel after serving this Congregation since his graduation from the Jewish Theological Seminary in 1905.

"Had the Congregation decided to move to another neighborhood where it could grow and progress, he would gladly have continued to serve as its Rabbi. He feels that he has done all he can for the Congregation in its present location at 32nd Street and Montgomery Avenue and that conditions existing there today make his withdrawal from Beth Israel necessary.

"At the Congregational semi-annual meeting held on Sunday, April 6th, it was decided not to accept his resignation and a special committee was appointed to wait on him. Rabbi Nathan appreciates this expression of regard that his congregation has for him but he deeply regrets, however, that he must adhere to his decision to sever his connection with Beth Israel."

Following the issuance of this statement, Rabbi Nathan disclosed that he has made no definite plans for the future.

Rabbi Nathan was born in Buffalo in 1889. Following public and high school he matriculated Cornell University from which he was graduated in 1900, with high honors. He was made a member of the honorary fraternity, Phi Beta Kappa. He entered the Jewish Theological Seminary following his graduation, and was received into the rabbinate five years later. He took post-graduate work at Columbia University and the University of Pennsylvania. He immediately became affiliated with Beth Israel, and has held the post of Rabbi of that congregation continuously since that time.

Rabbi Nathan has played an important role in the organization of the Beth Israel Association for the Deaf and Dumb. His activities in this behalf have won him a country-wide reputation. He was a vice-president of the Jewish Chataqua Society and has given a lecture course at Penn. State under the auspices of this group. During the World War he was a chaplain at Camp Dix. Rabbi Nathan has been making a study of the Jewish College students and is writing a thesis on "Study of the Religious Attitude of the College Student toward Judaism," which will win him the Ph.D. degree at the University of Pennsylvania.

He is president of the Philadelphia branch of the Religious Association and also heads the "40 Club" which is comprised of rabbis, ministers and priests of all faiths.

Fox M United Orthodox Synagogue Association

(Jewish Daily Bulletin)

Milwaukee, Apr. 10.—A Milwaukee United Orthodox Synagogue Association, consisting of all the orthodox synagogues of the city, was organized last week at a meeting which was attended by the presidents and viceregents of the congregations. The temporary officers elected are: S. Rosenfeld, chairman; J. Shafrin, vice-chairman; S. A. Haifitz, secretary; Rabbis S. Scheinfeld, Charles Taylor and I. I. Dwarcsin, advisory board. The new organization will call a mass meeting in the near future.

Dr. Finley to Lecture on Jacob Billikopf Foundation

(Jewish Daily Bulletin)

Richmond, Va., Apr. 10.—Dr. John Houston Finley, associate editor of the "New York Times," will be brought to Richmond by the University of Richmond, in a series of three lectures on the Jacob Billikopf Foundation, established by Dr. Jacob Billikopf, beginning Thursday, May 1. They will be given in the Henry M. Cannon Memorial Chapel at West Hampton, and will be open to the students, the faculty and the citizenry of Richmond.

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