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OZET TO INVESTIGATE CHARGES BIRA BIDJAN PROJECT MISMANAGED

Court Proceedings Urged Against Administrators, Extravagance Charged

(Jewish Telegraphic Agency)

Moscow, Dec. 3.—A stirring report about Bira-Bidjan, the Far Eastern Jewish settlement sponsored by the Ozet, society for Jewish land settlement, by Victor Fink, a Soviet journalist who has just returned after a three months' investigation at Bidjan, caused a storm at today's plenary session of the Ozet.

Declaring that Bidjan has great possibilities, Fink emphasized that the Ozet-Comzet administration there is mismanaging the project. He substantiated his statement by a number of facts which impressed the plenary session. As a result of Fink's statement, Engineer Bragin, a pioneer in the movement to settle the Jews on the land, urged that official court proceedings be started against the accused Ozet-Comzet administrators in the Far East. Bragin's recommendation, however, was not accepted.

Regina Medem, a New York member of the Icor, the American Committee for Jewish Colonization in Russia, who toured Bidjan with Fink, agreed with his charges and added in her report that she finds that the 2,500,000 roubles spent up to the present on 200 families now remaining in Bidjan was too much. The plenary session decided to consider the charges at next week's meeting.

Samuel Weitzman reported about his American trip, saying that the Icor was not reaching the real masses. It is learned here that the Ozet intends to send a special delegation to the United States whose mission will be either to reorganize the Icor to enable more elements to join its membership or to organize a separate organization parallel with the Icor, thus getting more non-Communist American Jews to help in the rebuilding of Bidjan. Either Diamondstein or Merizhin are to be included in the delegation.

ARAB MAGISTRATE SENTENCES ATTACKERS OF BEN HILEL

(Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—An Arab magistrate today pronounced sentence in the case of Ben Hilel who was assaulted in the Old City on October 28. This is the same case that Josiah Wedgwood questioned in Parliament. One assailant was sentenced to a fine of ten dollars or twenty days in prison and another was sentenced to six lashes.

MUFTI, DECLARING JEWS HAVE NO RIGHTS OF ACCESS TO WAILING WALL, ADMITS HIMSELF BELIEVER IN PROTOCOLS OF ZION ELDERS

Moslem Leader Gives Evidence in Private with Only Counsel and Arab Notables Present; Zionists' Wait Impatiently to Present Their Case; Rabbi Kook May Testify in Public and Waive Religious Privilege.

By GERSHON AGRONSKY

(Staff Correspondent, Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—The Protocols of the Elders of Zion, that hoary old anti-Semitic document, once the basis of Henry Ford's attacks on Jews, was brought into the hearings of the Palestine riots when the Grand Mufti, whose evidence was heard here yesterday at a private sitting of the Inquiry Commission in his own house, admitted that he was a confirmed believer in the Protocols.

William Stoker, Arab counsel, seemed surprised when Sir Boyd Merriam declared that the Protocols had long since been exposed by the "London Times" as a forgery. Stoker had proposed to submit as evidence an Arabic translation of the French text of the Protocols. The Commission hesitated to admit the book as evidence, but finally ruled that while it was not evidence against the Jews, it might possibly indicate the mentality of the Arabs who believed the Protocols genuine and hence the extracts were not read. The Mufti himself seemed to be unaware that the Palestine Government had prohibited the circulation of the Protocols.

The Mufti declared that the Jews did not have the right of access to the Wailing Wall but only permission to visit it, a permission based on custom going back for 90 years, but they had no right to pray or raise their voices near the Wall. The sacredness of Burak, Mohammed's horse, which is supposed to have been buried on the Wall, is referred to in the Koran, declared the Mufti, which, in describing

the precincts of the Mosque as blessed, includes also its surroundings, which means not only the Wailing Wall but the pavement, too.

As proof that the Jews had no rights to the Wailing Wall, the Mufti pointed out that the government had asked the Jews and the Moslems to supply documents concerning their respective rights to the Wall, and the rabbis had not furnished any documents. In the course of the hearing, he asserted his election to the presidency of the Supreme Moslem Council for life, despite the well-known controversy existing on that matter in Moslem quarters.

Declaring that the Moslems were irritated because the government had not checked the Jewish encroachments on the Wall, the Mufti insisted that his followers feared that the Jews had sufficient influence to make the government overlook the Jewish designs on the Mosque. As his authority for Jewish encroachments and Jewish designs on the Mosque, he cited the Izmir, Lord Melchett's speech in which

(Continued on Page 4)

MANDATES COMMISSION HAS NOT REFUSED INQUIRY ON THE WAILING WALL

(Jewish Telegraphic Agency)

London, Dec. 2.—That the Mandates Commission had not refused to investigate the Wailing Wall dispute but had submitted a report to the Council of the League of Nations regarding Great Britain's proposal on the subject with a view to securing a final settlement of the question was stated by Paling, Labor M. P., on behalf of the Colonial Office today in the House of Commons in answer to Col. Howard Bury's question as to whether, since the Mandates Commission had refused to investigate the dispute, the Palestine government adhered to the status quo according to the White Paper.

ARABS OF WADI HAWARETH START SUIT AGAINST JEWS

(Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—The Arabs of Wadi Hawareth have brought an action before the Land Court against the Jews working there. They have also sent envoys to the Bedouins of Kikri, Beersheba and Transjordan to ask for their support. The Wadi Hawareth lands were bought with funds donated by Canadian Zionists.

BOYCOTTERS CURSE ARAB POLICEMEN AND JEW

(Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—Two Arab policemen were roundly cursed by the boycotters today when they entered a Jewish store in the Old City. Other policemen rushed to his help and dispersed the boycotters. Later a Jew entering a Jewish store was also attacked by the boycotters.

\$325,000 SPENT FOR PALESTINE RELIEF BY ZIONIST EXECUTIVE

(Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—Up to the present time the Zionist Executive has spent \$325,000 in relief for the riot victims. This sum includes loans made to small business men.

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PARLIAMENT DISCUSSES ABOLITION OF PALESTINE AGRICULTURAL BANK

(Jewish Telegraphic Agency)

London, Dec. 3.—Col. Howard Bury asked yesterday in the House of Commons whether the Colonial Office was aware that the Palestine Agricultural Bank, whose capital had been raised by taxes from Arab peasant farmers, had been abolished by the Palestine government, and whether it could give the reason for this action, since it impoverished the Arabs, compelling them to sell their land to the Jews at a low price.

Paling, the Labor whip, replied that the Palestine branches of the Ottoman Agricultural Bank had been liquidated in 1921 because the affairs of these branches had been found in a very involved condition, and when the British military authorities took over the administration they found it necessary to make loans from other sources. Accordingly, continued Paling, they made arrangements with another bank for a fund. The amount so provided in 1919 and 1922 totalled over half a million pounds. In addition to these loans, others were made in 1927 and 1928 to cultivators in areas especially affected by bad seasons.

The Secretary of State declared that he was unaware of any general impoverishment which compelled the sale of land at unreasonably low prices.

CHRISTIANS BOYCOTT HALSMAN'S DEFENDERS

(Jewish Telegraphic Agency)

Innsbruck, Dec. 3.—The Christian population of this city is boycotting the offices of the two Christian lawyers who defended Philip Halsman. This action is imperilling the existence of the attorneys.

RABBI FEINBERG RESIGNS

Rabbi Abraham Feinberg, co-rabbi of Temple Israel, has resigned. He gave as his reason a desire to devote himself to the study of vocal music. His resignation will take effect upon the arrival of a successor.

Hoover Dissatisfied with Immigration Quota System and Urges Congress to Make New One Based on Immigrants' Fitness

(Jewish Daily Bulletin)

Washington, Dec. 3.—President Hoover, in his message read today before both houses of Congress, expressed approval of immigration restriction, but indicated his dissatisfaction with the percentage basis of the quota system and recommended that Congress devise a new system based on the fitness of the immigrants as to physique, character, training and "our need of service." The President suggested some system of priorities within the quotas, which at the same time might clear up some of the hardships manifest in the present system.

The full text of the portion of the President's message dealing with immigration follows:

"Restriction of immigration has from every aspect proved to be a sound national policy. Our pressing problem is to formulate a method by which the limited number of immigrants whom we do welcome shall be adapted to our national setting and our national needs.

"I have been opposed to the quotas now in force and I have hoped that we could find some practical method to secure what I believe should be our real national objective; that is, fitness of the immigrant as to physique, character, training, and our need of service. Perhaps some system of priorities within the quotas could produce these results and at the same time enable some hardships in the present system to be cleared up. I recommend that the Congress should give the subject further study, in which the executive departments will gladly cooperate with the hope of discovering such a method as will more fully secure our national necessities."

FIVE BILLS CONCERNING IMMIGRATION OFFERED BY CONGRESSMAN DICKSTEIN

(Jewish Daily Bulletin)

Washington, Dec. 3.—Five immigration bills were introduced yesterday by Congressman Dickstein of New York at the opening of the regular session of the Seventy-first Congress. Two of the most important of these bills provide respectively for family visas, and an extension of the legalization of residence for aliens who entered the country unlawfully to July 1, 1924.

At present legalization and the accompanying right to become an American citizen is available only to those aliens who entered unlawfully prior to June 3, 1921. The family visa bill provides that whenever a husband or a wife is issued an immigration visa, such visa shall include not only the applicant but also the applicant's entire family. The applicant would proceed to America at once, but his family would be obliged to follow within a year, otherwise the visa would be invalid. This bill aims to prevent a separation of families.

The three remaining bills offered by Congressman Dickstein would grant non-quota status to husband, wife and parents of American citizens, repeal that provision of the deportation law which prohibits the reentry of all deported aliens and substituting in place of it a provision enabling deportees to reenter within one year after deportation or before at the discretion of the Secretary of Labor, and non-quota status for immigrant refugees given visas prior to July 1, 1924 but denied admission because of exhausted quotas.

Mr. Dickstein declared that the foregoing bills represent the minimum immigration relief which should be adopted by Congress at this session, and that he will press for an early hearing by the Immigration Committee on these bills.

FACTORIES WILL OPEN IN UKRAINE JEWISH COLONIES

(Jewish Telegraphic Agency)

Moscow, Dec. 3.—Factories producing goods for export to the United States will be opened shortly in a number of Jewish colonies in the Ukraine, according to an agreement reached between the Agro-Joint, American organization for settling the Jews on the land in Russia, and the Comzet, Russian government organization for the same purpose.

In the Kalininford district works are to be organized for the manufacture of needlework and for Ukrainian handicraft work such as shirts, dresses, tablecloths, etc., for which there is a considerable market in America. Over 100 Jewish women and girls of the colonies will be employed.

In the Kribon districts, wicker furniture manufacture will offer work to Jewish colonies when free from their field work. There will also be work for 120 Jewish young men in a stocking factory. Two large factories to make stockings are planned for the Cherson district. The industrialization of the Jewish colonies has been one of the chief activities of the Agro-Joint.

One hundred and five unemployed Jewish young men from the small towns of the Ukraine have been sent as workers and fishermen to the Far East. By agreement with the Comzet the boys promise to accept an apprenticeship of six months, during which time they will receive 45 roubles a month. After that they will receive a regular salary.

PALESTINE LABOR LEADERS ARRIVE FOR CAMPAIGN DRIVE

A. S. Juris and S. Dein, well-known Palestine Jewish labor leaders, arrived yesterday in New York to take part in the \$500,000 campaign to be launched by the Organized Jewish Workers in Palestine.

ROMANIAN MINISTER PRAISES THE LATE MAURICE BLANK, ROMANIAN FINANCIER

(Jewish Daily Bulletin)

Washington, Dec. 3.—In a statement to the Jewish Telegraphic Agency today, Carol Davila, Roumanian Minister to the United States, praised highly the late Maurice Blank, the Jewish banker of Roumania, who was generally known as the Rothschild of Roumania.

In his statement Mr. Davila said that "with the death of Maurice Blank one of the greatest personalities of Roumanian finance and grand and imposing figure has disappeared. During a period of nearly 70 years he developed an untiring activity, raising the Bank which bears his name from a modest enterprise to one of the most important financial institutions in Roumania. Endowed with prudent, but nevertheless generous and penetrating spirit, he participated in all outstanding economic initiatives, among which may be mentioned the construction of one of the first railroads built with Roumanian capital and by Roumanian engineers.

"In 1899 and again in 1907 when Roumanian finances passed through a severe crisis, Maurice Blank's firm attitude exercised a decisive influence in quieting down public opinion and contributed largely to clearing up the situation.

"That he should have succeeded in commanding the respect and admiration of the public and the friendship and confidence of statesmen and kings, like King Carol and King Ferdinand, is all the more remarkable as he achieved that position of eminence at a time when Jews did not, as they now do, enjoy full political equality. There is no doubt that to his personality is due, to a very large extent, the understanding between Jews and Christians in Roumania, thanks to which the Jews now enjoy full political and civil rights.

"Personally I have known him well and have always been impressed not only by his upright and loyal character, but especially by his high patriotic spirit. Roumania regrets the disappearance of this noble figure."

SOCIALIST LEADERS DENY ANTI-SEMITISM IN PARTY

(Jewish Telegraphic Agency)

Vienna, Dec. 3.—Former Chancellor Renner, in a statement to the Jewish Telegraphic Agency representative today, denied that anti-Semitic tendencies were invading the ranks of the Austrian Socialists, declaring that the accusation of anti-Semitism among the Socialists in Austria was entirely unfounded. Former Minister Julius Deutsch also denied that anti-Semitism was rife in the Socialist Party and described the persecution of Jews in the labor sports organizations as a false tale. The newspaper "Sport Montage" however, claims that Deutsch is not well-informed, because anti-Semitism has so penetrated the Socialist Party that big party positions are given only to those with Aryan faces.

PROGRAM OF RELIGIOUS WORK INCLUDES PRIEST, RABBI AND MINISTER

Rabbi Isadore B. Hoffman Assigned by
Hillel Foundation as Spiritual
Adviser to Jewish Students

(Jewish Daily Bulletin)

Ithaca, N. Y., Dec. 3.—A program of united religious work among students at Cornell University, initiated ten years ago by the Rev. R. H. Edwards, executive secretary of the Cornell University Christian Association, has reached a significant climax with the announcement just made that a priest, a rabbi and a Unitarian minister have joined the permanent religious staff. Rabbi Isadore B. Hoffman has been assigned by the Hillel Foundation to minister to the spiritual needs of Jewish students.

A staff of ten now provides for the special interests of eight religious groups and the general interests of Cornell men as a whole. Cornell thus becomes the first university in America where such co-operative action has been achieved to the same degree, although several other universities have now moved in the same direction.

As an indication of the broad purpose of the newly-completed alliance, the name of the organization has been changed from the Cornell University Christian Association to the Cornell United Religious Work. The change was made voluntarily by the older groups in order to stress the united character of the work performed among the students.

The organization consists of a staff made up of the executive secretary and an assistant and the representatives of the eight religious groups. In the opinion of President Livingstone Farrand, the United Religious Work at Cornell has definitely passed the experimental stage, and in a recent statement he expressed his approval of the co-operative enterprise as follows: "I have followed with hearty approval the steady progress of the United Religious Work at Cornell. I am particularly glad to learn that three more religious groups recently have added their groups to the staff. The plan by which these groups are uniting in a common service to the university, while each maintains its own distinctive program and traditions, has been tested by ten years of effective co-operation here. The united work is conducted under the leadership of Rev. Edwards in a broad, liberal and helpful spirit, and in accordance with the traditions of Cornell."

MINSK JEWISH WORKERS EXPELLED FOR TAKING PART IN SIYUM HATORAH

(Jewish Telegraphic Agency)

Moscow, Dec. 2.—For participating in the Siyum Hatorah, the ceremonies accompanying the synagogues of a Torah, at the Minsk synagogue, a number of Jewish building workers have been expelled from the professional union. The expulsion follows the campaign of the Yiddish Communist organ "Oktiabre" to that end.

35,000 MOURN REICH AT GREAT LEMBERG FUNERAL JEWISH STORES CLOSED

(Jewish Telegraphic Agency)

Lemberg, Dec. 3.—Not in decades has this city witnessed a funeral such as was accorded here to Dr. Leon Reich, the noted Jewish deputy and Zionist, who died Sunday at the age of 51. More than 35,000 Jews, numerous delegations from every part of Poland, the vice-governor of the province, and representatives of Parliament participated. Jewish stores were closed and black flags were seen on many Jewish houses.

The Orthodox Rabbi Ziff, Dr. Barth on behalf of the World Zionist Organization, Dr. Schmorack on behalf of the Zionist Organization, Mr. Chajes on behalf of the Kehillah, Reformed Rabbi Freund, and Mr. Hindes on behalf of the Jewish Agency, delivered memorial addresses at the graveside.

No one spoke on behalf of the Jewish Parliamentary Club because the adherents of Dr. Reich did not want Deputy Gruenbaum to speak because of the many newspaper attacks the latter had directed against the late Dr. Reich.

CHEMUNG COUNTY RAISES \$130,000 FOR CHARITIES

(Jewish Daily Bulletin)

Elnira, N. Y., Dec. 3.—The first annual drive of the Elnira and Chemung County Community Chest has resulted in the raising of over \$130,000 for sixteen charitable organizations, including local Jewish relief. Attorney Benjamin F. Levy, who was instrumental in organizing the Chest, was made its first president. At the opening dinner of the campaign, Rabbi Henry P. Silyerman offered up the invocation.

CONFERENCE SEEKS AID FOR LOCAL JEWISH CHARITIES

A conference to enlist city-wide support for local Jewish charities among neighborhood groups, fraternal orders, shops, factories and offices will be held Sunday at the Community House of Temple Emanu-El. Representatives of these various groups and philanthropic leaders will be present. Dr. Nathan Krass, who will preside, announces that more than 70 fraternal and labor groups have already appointed delegates to the conference.

IF TRUE, HE'S GERMAN; IF NOT, HE'S JEWISH

(Jewish Telegraphic Agency)

Berlin, Dec. 3.—The local papers feature a summary of the brief address made by Prof. Albert Einstein when the Sorbonne recently conferred an honorary degree upon him. He is reported to have said that "if my theory of relativity is proven successful, Germany will claim me as a German and France will declare that I am a citizen of the world. Should my theory prove untrue, France will say that I am a German, and Germany will declare that I am a Jew."

MUFTI ADMITS HIS BELIEF IN PROTOCOLS OF ELDERS OF ZION AT HEARING

(Continued from Page 1)

he declared that he would dedicate his life to the rebuilding of the Temple (the Mufti was unsatisfied with explanation that Melchett spoke only figuratively), and Albert Einstein's alleged statement that the Jews without the Temple were like a body without a head.

The Mufti continued by saying that the Zurich Congress, and especially the speeches of Harry Sacher and Dr. Stephen Wise, increased the anxiety of the Arabs because of the Jewish claim that the status quo with regard to the Wall was insufficient. He declared that the Moslems were convinced that the Jews had exploited last Tisha B'Ab, while the Zurich Congress was in session, to create disturbances in the hope of influencing the new British Labor cabinet to change the status quo of the Wailing Wall in their favor. Stoutly denying that he incited the August riots, he said that it was a Jewish habit to throw the blame on others. The fact of the matter was, he said, that the government had repeatedly thanked him for exerting his calming influence.

The Moslem counter-demonstration, he declared, was inevitable after the Jewish demonstration. Although prior to August 23, the Moslems had feared to enter Jerusalem owing to the threatening attitude of the Jews, who assaulted Arab women coming in from the villages, the Mufti said that the 23rd was extraordinarily normal. This was not only his conviction, but also that of Cust, Governor of Jerusalem, and of Saunders, who visited him that morning, continued the Mufti. "In fact, the situation was so normal that Saunders had decided to return to the fellahene the sticks taken from them earlier in the day," the Mufti declared. About noon, the Mufti said, he heard shots from the Mosque area, but did not know who had fired them. He said that he did his best to silence the crowd and to further calm them, ordered the Koran read in the Aksa mosque, but the people became more excited when Communist leaflets in Arabic and Hebrew were suddenly circulated. The trouble was intensified, he said, and when two bleeding and wounded Arabs appeared at the Damascus gate, the mob started to shout: "The Jews are killing our brethren!"

This concluded a substantial part of the Mufti's chief evidence. Sir Boyd Merriman will begin his cross-examination of the Mufti today, and it will probably take at least two days.

Although the press was excluded, many Arab notables were present at the hearing, but it is understood that Merriman has demanded that none but counsel be admitted in the future.

Jerusalem, Dec. 3.—The Inquiry Commission yesterday sat in the Moslem Religious Court and heard the Grand Mufti's evidence in connection with the August riots. While the sit-

ting was not public it was not secret for counsel was present. As soon as the Arab case has been completed, which is expected within a few days after the Mufti's testimony has been finished, the Zionists will present their side.

Since Sir Boyd Merriman's questioning of the Mufti is expected to take up more time than either the Mufti's giving of evidence or the cross-examination of Freedy, government counsel, the Commission is likely to remain in camera all day today.

It is understood here that the Zionist case aims to show that if the Mufti is personally not guilty of actual incitement of his followers, he is nevertheless responsible since he did not check the members of the Moslem Supreme Council from agitating and circulating throughout the country the charge that the Jews had designs on the Mosque, as was evidenced from the testimony of Hammad and Khadrah. The constant incitement of the Arab paper "Jama'ieh El Arabia," including its reproduction of the doctored photographs of the Mizrahs is also the Mufti's responsibility, the Zionists contend.

It is still undecided whether the evidence of Harry Sacher and Col. Kisch of the Zionist Executive will be taken in public, but the testimony of Smiliansky and Zemach of the Zionists' experimental station as well as other agricultural experts who refute the Arab allegations will be public.

The Hebrew press, too, is gratified beyond words with Sir Boyd Merriman's conduct in the case. While no Zionist member of the Jewish Agency's council will intervene it is understood that Viscount Erleigh will relieve Merriman of the task of examining the chief Jewish witnesses since Merriman did the hardest job in cross-examining the government and Arab witnesses.

Chief Rabbi Kook has not yet decided whether he will avail himself of the privilege of testifying privately in his house as the Mufti did or waive the option and take the stand in public. The Jewish council are anxious that Rabbi Kook's evidence be given in public since they feel that the effect of his generous spirit would be greater than the Mufti's exploitation of an outworn tradition in standing on his dignity, which has made many Britishers here see in it a gross indignity to the Parliamentary Commission.

TO RAISE \$2,000,000 FUND, \$500,000 FOR PHILANTHROPY

(Jewish Daily Bulletin)

Cleveland, Dec. 3.—A campaign to increase its membership to 100,000 and the raising of a \$2,000,000 fund, a half a million of which will be devoted to such charitable enterprises as the Ort and the Federation for the Support of Jewish Philanthropies was announced at the opening session today of the convention of the International Ladies Garment Workers Union.

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MINISTERS QUIT ALLIANCE REFUSE TO JOIN JEWS FOR THANKSGIVING SERVICE

Four Resign: Leading Ministers Condemn Action as "Bad Taste" 2,000
Hail Rabbi Goldenson's Address

(Jewish Daily Bulletin)

El Paso, Tex., Dec. 3.—Despite the resignation of four ministers from the El Paso Ministerial Conference Rabbi Samuel Goldenson of Pittsburgh and Rabbi Martin Zienlonka of El Paso took part in the union Thanksgiving service arranged at Liberty Hall in this city by representatives of the various religious groups. The Rev. H. Tucker and three other members of the Alliance had resigned rather than sit on the same platform with the Rabbis. The resigning ministers, however, made it clear that they were not opposed to joining hands with the Jews for the Thanksgiving service but that they could not participate in a service where they would be limited in praising Jesus Christ because of the presence of Jews. In this connection it was recalled that many years ago Rabbi Zienlonka had fled from a Presbyterian church when the minister began preaching about Jesus.

While the four ministers resigned, occupants of the leading Protestant pulpits in the city condemned their action and reiterated their desire to sit on the same platform with Rabbi Goldenson and Zienlonka. Rabbi Goldenson's address on "Fellowship" was hailed by an audience of over 2,000 people. The local papers lauded him as one of the finest speakers ever heard here.

The general reaction to the resignation of the four ministers who are from small congregations is that it was ill-advised and in bad taste. It was also pointed out that one of the ministers who resigned had suggested Rabbi Goldenson as the guest speaker.

JONAH GOLDSTEIN ELECTED PRESIDENT OF N. Y. Z. O.

Jonah J. Goldstein was elected president of the Zionist Organization of the New York Region at the second annual conference held Sunday afternoon in the community house of Temple Emanu-El.

Encouragement to keep alive the ideal of Zionism and to forward the work of the organization by strengthening the district units in relation to the regional groups, was voiced by Louis Lipsky, president of the Zionist Organization of America, and by Leo Wolfsohn, retiring president of the New York Zionist Region.

Mr. Lipsky urged that the individual members of the organization keep alive the ideals of "Palestine for the Jews," while Mr. Wolfsohn spoke with some regret of an apparent lack of enthusiasm among the members in the attendance of meetings.

Executive Director—Several years experience business field, social work. Excellent record. Married, 31, American born, good Jewish education. Desires connection with institution, organization or business house is similar capacity. Box 15.