JEWISH NEWS FROM ALL PARTS OF THE WORLD WITHIN 24 HOURS

# JEWISH DAILY BULLETIN

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# ARAB EXECUTIVE IN FORMAL STATEMENT TO CHANCELLOR CONDEMNS BENTWICH ATTACK

Affirms Its Opposition, But Regrets (Jewish Telegraphic Agency)

Jerusalem, Nov. 27-The Arab Executive has wired to Sir John Chancellor, Palestine High Commissioner, that "although we have always protested against the activities of Norman Bentwich as attorney-general we regret and blame most severely the attempt on his life whatever the reason for it may be because acts of violence are contrary to our tactics and methods. The Palestine government published the cables in all of the Arabic and Hebrew papers.

## NATIONALIST STUDENTS' ASSOCIATION BANNED FROM FRANKFORT UNIVERSITY

Disciplinary Measures Taken by University Senate Head Due to Anti-Semitic Activities

(Jewish Telegraphic Agency)

Frankfort, Nov. 27-The president of the Senate of the Frankfort Uniof the Senate of the Frankfort Car-versity has banned the nationalist students' association and instituted disciplinary measures because anti-Semitic throwaways had been distributed by them containing insulting remarks against the University.

### EGYPTIANS REFUSE AID TO PALESTINE ARABS

(Jewish Telegraphic Agency) Jerusalem, Nov. 27-The Arab Executive and Palestine Arabs resident in Egypt have tried to induce the Wafd,

the Egyptian Nationalist organization. to issue a statement favoring the Palestine Arabs. The Wafd has declined on the ground that it is interested only in Egyptian questions.

#### SOKOLOW WELCOMED BY ROUMANIAN BOY KING (Jewish Telegraphic Agency)

Bucharest, Nov. 27-The Boy King, Mihai, yesterday received Sokolow, the veteran Zionist leader, now on a visit here. Sokolow presented his Majesty with a book of pictures about Palestine.

The Regent Council of Roumania also received Sokolow in a half hour audience during which there was a discussion of Zionism and Palestine. The Keren Hayesod drive in Bucharest started with a mass meeting participated in by thousands. Speeches were

# ASSISTANT SECRETARY, CHRISTIAN SYRIAN. ADMITS AUTHORSHIP OF THE CRITICIZED GOVERNMENT BULLETINS ON RIOTS

George Antonious, in Charge of Arab Affairs, Cailed by Arab Executive as Witness, Tells Commission He Wrote Bulletins; Agrees Arab Press Charged Mufti with Misappropriating Syrian Relief Funds and Was Very Hostile Until After the Outbreak

## By GERSHON AGRONSKY

(Staff Correspondent, Jewish Telegraphic Agency)

ernment's Bulletins during the riots, which have been the subject of much criticism on the ground that they failed to accurately disclose the extent and the nature of the outbreaks, was solved yesterday when George Anton-ious, a Christian Syrian, Assistant Secretary of the Palestine Government, in charge of Arab affairs, yesterday ac-knowledged before the Parliamentary Commission of Inquiry that he had written the Bulletins.

Called by the Arab Executive as one of its first witnesses, Antonious, resuming the witness stand yesterday morning, disclosed what H. C. Luke, Chief Secretary of the Palestine Government and Acting High Commissioner during the riots, had failed to divulge in his testimony, although the bulletins were a subject of much debate

Antonious was one of seven witnesses summoned by the Arab Executive, to testify regarding alleged gov-ernment policy of favoritism to the Jews, and their charges that the Jews provoked the August riots. The other Arab witnesses were Edward Cosgrave Assistant Superintendent of the Criminal Investigation Department, the British Constable Dove, the British postal official Gwatkin, the Arab policeman Saleh, Sheik Tufik Kemal of Zichron Moshe, and an Arab eye-witness, Abd Elkader Raschied.

In the midst of Antonious's cross-

examination, William Henry Stoker and Silley, leading Arab counsel, vielded their places to Aouni Bey Abbi Sadi, Secretary of the Arab Executive, confessing that they were unable to examine their own witness on details of government policy

Explaining one of his own bulletins, which reported that 25 rifles had been seized from the Jews in Haifa, whereas in actuality only two had been seized. Antonious said that MacLaren. Acting District Commissioner of Haifa, had reported the arrest of 25 lews. Not wishing to mention Jews, he substituted rifles, he declared.

The Arab charges that the Grand Mufti of Jerusalem had misappropriatdelivered by the Foreign Minister ed one hundred thousand pounds of the "Douar Hayon" that figgams are Mronescu, Mayor Dobrescu and lected for the relief of the religest firely snuggled into Palestine by the Messrs Dernhardt, Nimerower, Berlares the Synjan uprising were aired Arabs via Transpordan since the conkowitsch, Filderman and Sokolow.

Jerusalem, Nov. 27—The mystery of Boyd Merriman's cross-examination the authorship of the Palestine Gov- of Antonious. Antonious admitted that previous to the Palestine riots of August, there had been violent Moslem opposition to the Grand Mufti, but that this opposition had disappeared because the Grand Mufti had contrived to transform a religious issue into a political weapon by which he was able to perpetuate himself in office.

Merriman put the general proposi-tion to Antonious: "Is it not a fact that early this year several Arab pa-pers contended that the Grand Mufti was using the Wailing Wall dispute as a pretext to consolidate his position with regard to the Presidency of the Moslem Supreme Council, some papers accusing him of misappropriating the Wakf funds, which were used, inter alia, to subsidize papers? tonious agreed that many Arab papers complained that the money never

reached the Syrian refugees.

Merriman introduced into the records a large file of translations from articles in the Arab press, showing hostility to the Mufti, a hostility which suddenly ceased after the outbreak.

Silley, cross-examining Antonious, made him say that the alleged Jewish desecration of tombs in a small mosque near Zichron Moshe was very offensive to orthodox Moslems.

The expertness of Antonious as an

# ARABS IN GAZA GO ON STRIKE DUE TO ALLEGED INSULT BY JAFFA POLICE CHIEF

3 More Jaffa Instigators of Safed Massacre Exiled

(Jewish Telegraphic Agency) Jerusalem, Nov. 27-The Arabs at Gaza went on strike yesterday because of an alleged insult to a resident of Gaza, the lawyer Rushdi Shawah, by the Jaffa chief of police. Tel Mond was fired on last night but no one was The Misrah Kvutza in Emek was also fired on and had its telephone wires cut. Three more Jaffa instigators of the Safed riots have been exiled to Safed, Beisan and Bethlehem respectively. A German tourist just returned from Transjordan tolder

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#### HEBREW UNION PAYS ALFRED M. COHEN TRIBUTE (Tewish Daily Bulletin)

Cincinnati, Nov. 27-Tribute to Alired M. Cohen, banker, philanthropist and long prominent with endeavors for the promotion of Jewish education. was paid by the Board of Governors of the Hebrew Union College, of which he is a member, at a dinner yesterday in honor of his seventieth birthday. Mr. Cohen was completely surprised at the testimonial, as he had believed it was to be a regular business meeting of the Board. Ludwig Vogelstein of New York,

chairman of the Executive Board of the Union of American Hebrew Congregations, in praising Mr. Cohen, pointed to his twenty-eight years of service as a member of the board and for twelve years as its chairman in which he had seen and collaborated in the college's greatest progress.

In his address, Mr. Vogeistein declared that the situation in the world challenging the spiritual was one Instead of forces of American Jewry. forces of American Jewry. Instead of feeling discouraged, he believed Jews everywhere should see the need for more energetic activity on behalf of their faith, to strengthen and to make it a working force in America and all other great nations.

#### RABBI JACOB NIETO NAMED RABBI EMERITUS (Tewish Daily Bulletin)

San Francisco, Nov. 27-Rabbi Jacob San Francisco, NOV. 27—Rabbi Jacob Nieto, for the last 37 years ralbij of the Shearith Israel Congregation, has been chosen rabbi emeritus by his congregation. He will get his full salary all of next year and an annuity for life. At the special program arranged to confer the appointment on the venerable rabbi, a resolution was read saying that the honor was conferred uopn him "as recognition of true and faithful service." Rabbi Nieto is president of the Board of Jewish Ministers of Northern California.

#### II S STUDENTS APPEAL TO EUROPEAN STUDENTS TO END ANTI-SEMITIC EXCESSES Christian and Jewish Students Orga-

nizations and Youth Bodies Join in Plea

Representatives of Christian and Jewish student and youth organizations of America issued an appeal today to European students, calling upon them to end the anti-lewish excesses which have been occuring in many centers of learning throughout Cen-tral and Eastern Europe. These excesses have been so grave, particularly in Austria, Poland and Czecho-Slovakia, as to necessitate the temporary closing of the universities in many instances. The appeal is issued by the Committee on Student Relations, which was formed at the instigation of Avukah, the American Student Zionist Federation, last year, to take steps to inquire into racial and take steps to inquire into racial and religious difficulties existing in the countries abroad. The chairman of the Committee is Ray H. Legate, Secretary of the Alumni Service of the Intercollegiate Y. M. C. A., and its secretary is James Waterman Wise, Executive Secretary of Avukah. In issuing the appeal, Mr. Wise, on

behalf of the Committee, stated that the Committee will attempt to work out, together with the International Student Service, some permanent plan to achieve better student relations between Jewish and Christian groups in European universities. This Committee, which is composed of the National Student Federation of America, Natoinal Council of the Y. M. C. A. the World Student Christian Federation, the Intercollegiate Menorah Association, the Feilewship of Youth for Peace and Reconciliation National Board of the Y. W. C. A., the American Student Zionist Federation, issued the following statement:

"To Our Fellow Students in Europe: "American students have, in the last weeks, learned with a deep sense of (Continued on Page 4)

#### PROF. MICHELSON LEAVES HOSPITAL AFTER 6 MONTHS (Jewish Daily Bulletin)

Chicago, Nov. 27-Albert A. Michelson, the noted physicist of the University of Chicago, was home today after spending six months in the Presbyterian Hospital. "Tell the boys in the shops that I shall be back with them soon," was the word the famous scientist passed out. "I am feeling fine and expect to be back at work shortly." As soon as he has recovered sufficiently, Professor Michelson will go to the Mount Wilson Observatory near Los Angeles, where he will continue his experiments for reducing to a finer figure his calculations of the speed at which light travels.

## SOCIALIST VERBAND IN CONVENTION HERE

The four-day national convention of the Jewish Socialist Verband is now in session in New York.

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# NEW YORK JEWISH COUNCIL CONDEMNS MAG. NES, ASKS RESIGNATION Calls Upon Weizmann to Ask Chan-

cellor of Hebrew University to Resign

In a resolution made public through the Jewish Telegraphic Agency the Executive Committee of the Jewish Council of Greater New York, a local body representing 300 societies, lodges congregations and other associations repudiated the statements of Dr. Judah L. Magnes, chancellor of the Hebres University in Jerusalem, on the sub-ject of Jewish aspirations in Palestine and called upon Dr. Chaim Weizmann, president of the World Zionist Organization, to demand Dr. Magnes's resignation.

The resolution is as follows:

"Whereas, Dr. Magnes's negotiations and pronouncements are unauthorized by the World Zionist Organization of the Jewish Agency, and

"Whereas, he has chosen an inapprepriate place and the most in opportune moment for circulating ideas which are at variance with those of the Jewish settlers in Palestine and the organizations supporting their aspirations

"Whereas his utterances give an entirely wrong construction to the underlying conceptions and purposes stand-ing for the establishment of the Jewish National Home, and

"Whereas, we consider his utterances both dangerous and inimical to the Tewish cause.

"Therefore now be it resolved, that we deplore and condemn Dr. Magnes's Weizmann as president of the World Warburg, as chairman of the Administrative Committee of the Jewish Agency, to disavow these misleading and mischievous statements. It is further resolved that we call upon Dr. Weirmann and the other trustees of the Hebrew University in Jerusalem to de-mand Dr. Magnes's resignation as Chancellor. It is further resolved that we reaffirm our faith in the peaceful and beneficent purposes of the Bal-four Declaration which is intended to conserve the welfare of the Jewish as well as the Arab population in Palestine, and that we record our appreciation of the determination of the Jewish settlement in Palestine to go on uninterruptedly with its labors for the industrial and social development of the

## MONTREAL FEDERATION OPENS FUND CAMPAIGN (Tewish Telegraphic Agency)

Montreal, Nov. 27-The campaign of the Federation of Jewish Philanthrop ies has been officially opened. Under the chairmanship of Clarence Michaels the 300 wokers are after the objective of \$300,000. The actual solicitation will be launched during the week of De cember 1.

## ASSISTANT SECRETARY, CHRISTIAN SYRIAN, ADMITS AUTHORSHIP OF THE CRITICIZED GOVERNMENT BULLETINS ON RIOTS

(Continued from Page 1)

authority on the position of the Arab press in regard to the White Paper of 1928 on the Wailing Wall was punctured by Merriman, who quoted from inflammatory articles which appeared immediately after the publication of the White Paper. The witness's in-expertness in economics was similarly revealed when he stated that the felaheen's carnings amounted to between twelve and eighteen pounds yearly.

This statement was astonishing to the members of the Commission, Snell asking the the Commission of the carnings after the Clahrescents total carnings after the Clahrescent of for food and other living expenses. Antonious reluctantly agreed that this represented cash earnings after living expenses were paid for.

Silley asked Antonious whether it was true, as the Commission inquiring into the Jaffa riots of 1921 stated, that "it is impossible to avoid the conclusion that the whole non-Jewish population is united in hostility towards the Jews." Antonious replied that this was applicable to the present situation, adding, however, that the hostility was not to the Jews but to certain aspects of Zionism.

Sir Walter Shaw, Chairman of the Commission, refused to allow Silley's next question, on the ground that such a question was embarrassing to a government official, when the Arab counsel sought to know whether now, as in the Hayeroft report of 1921, "the Arabs are saying that Britain is led by the Zionist to establish a Jewish National Home to the detriment of all Palestine."

At this point the cross-examination of Antonious was turned over to the Arab lawyer. Aouni asked Antonious to describe his visit to Damascus with Lord Balfour in 1925, in an effort to show the hostility of a neighboring country to the Balfour Declaration. The question was dropped when the Commissioners objected, R. Hopkins Morris demanding, "What connection has Balfour's visit with the riots of August?" while Sir Walter Shaw asked: "What has it to do with us?" and Snell queried: "How will it help and Snell queried: "How will it help

Antonious denied that he had influenced against Zionism, Vincent Sheean, correspondent of the North American Newspaper Alliance and the New York "World."

Turning to the arrest of the Grand Mufti in connection with instigating the Jaffa riots of 1921. Merriman reminded the Commission that the Mufti had broken bail and escaped from the country. The general amnesty proclaimed by Sir Herbert Samuel, then Palestine High Commissioner, had not included the Mufti or Aarel E. Aaref, because both had absconded. It was only later that the Mufti received amnest, following as "special petition" in datopted countries.

authority on the position of the Arab his behalf. Defending the Mufti, Silpress in regard to the White Paper of ley cited the case of Mehammed Mahmoud, Premier of Egypt, who had also tured by Mertiman, who quoted from been deported.

Gwatkin, a post office official, was the next witness called. Gwatkin testified that on August 23, the beginning of the riots, he saw Jews hurling missiles, from the roof of a building on Jaffa Road, upon the villagers from Lift as they came into Jerusalem. The villagers of Lifta, he said, looked solemn, while the Jews were armed with sticks and stones which they threw at the Arabs.

Merriman at this point reminded the witness and Commissioners that the Jews had already sufficient cause for apprehension, inasmuch as two Jews had been killed at Jaffa Gate and on Jaffa Road, and that the atmosphere was distinctly unhealthy. Raitan had just been killed, Wolfgang von Weislen, newspaper correspondent, had been gravely wounded, and Ittamar Ben Avi, Hebrew publicist, had been attacked.

Gwatkin then expressed the opinion that it was improvident to throw things since it was impossible to know whether the missiles would hit friend or foe.

R. Hopkin Morris stated he failed to (Continued on Page 4)

#### DEBATE ON SUBJECT OF JEWISH ASSIMILATION (Jewish Daily Bulletin)

Rochester X Wall 27 James Waterman Wie C. 10 A Cabb Waterman Wie C. 10 A Cabb Stephen S. Wise, and author to the book, "Jews Are Like That." took the negative side in a debate at Temple Berith Kodesh here upon the subject, "Can Jews Be Assimilated?" His opponent was Prof. Mortimer Adler of the psychology department of Columbia University. Prof. Adler is on the staff of the New York "Evening Post" and is also a frequent contributor to the periodicals. Mr. Wise declared that the instinct for group-perpetuation is as a staff of the New York "Evening Post" and is also a frequent contributor to the periodicals. Mr. Wise declared that the instinct for group-perpetuation is a staff of the New York "Evening Post" periodicals. Mr. Wise declared that the instinct for group-perpetuation and the contribution of the New York "Evening Post" periodicals. Mr. Wise declared that the instinct for group periodicals and express their own group as well as all humanity.

He maintained that Jews could not become assimilated even if they wanted to because the world would not let them. He mentioned a number of prominent Jews who had tried to become assimilated and had failed, among them, Heine, Disraeli, Herzl, Brandeis and Lewisohn. Replying to the main contention of Prof. Adler, that the individual needs freedom from all group restrictions in order to develop completely, Mr. Wise brought out the important point that there can be no individual outside of the group. "Jews should learn their own spiritual geography first," he said, "before they apply themselves to the culture of their

JEWISH MARKET SECOND LARGEST IN NEW YORK WITH EXPENDITURE OF \$375,000,000 \$75,000,000 in Savings Accounts in 12 Jewish Banks with 50 Branches

The annual market guide published by the "Editor and Publisher," the organ of the newspaper and publishing business, points out that next to the American market, the Jewish market of New York is the most important

In an interesting statistical article it says that "there are 1,750,000 [own living and working in the Metropolis. They are concentrated in several distinct sections. About 600,000 live in Manhattan, 420,000 in the Bronx, 500,000 in Brooklyn, 60,000 in Queens, 20,000 in Richmond and 150,000 live in suburban towns within 20 miles of municipal New York.

"More than 6,500 grocery, dairy and delicatessen stores, 1200 drug stores, 3,000 stationery and cigar stores, 3,000 stationery and cigar stores, 250 short stores, 275 hardware stores, 250 paint stores, 250 furniture stores, 150 electrical stores, 71 theatres and several thousand dry goods and specialty shops are located in the Jewish sections and cater exclusively to Jewish trade. Estimated expenditures for living in these stores is \$373,000,000 annually.

"There are 11 Yiddish theatres in Greater New York. There are 12 Evenish banks with 50 branches in the Jewish sections and they have total resources of more than \$500,000,000 of which about \$75,000,000 are in savings accounts.

"The Jews of New York are largelyengaged in mercantile and professional pursuits, a large number of them are skilled artisans employed in the needle, shoe and textile industries. These trades are highly unionized and the workers employed earn proportionately higher wages than workers in other industries."

#### PLEADS FOR HARMONY AMONG RELIGIOUS GROUPS (Jewish Daily Bulletin)

Baltimore, Nov. 27—Because religions differ there is no reason why they should be antagonistic, declared the Rev. Dr. Peter Ainslie, pastor of the Christian Temple, who presided Monday night at the Three-fold Movement—Union of East and West, League of Neighbors and Fellowship of Faiths.

The meeting was held in the Har Sinai Temple, and an Aryan Hindu, a Buddhist Hindu, a Jew and a Christian, discussed the topic, "What Is Human Life For?"

Rabbi Edward L. Israel, of the Har-Sinai Congregation, said white macould not, being human, know what life was for, at least man could say what seemed to be of value in life. He defined things of value as "work, culture and reverence for God and humanity."

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## ASSISTANT SECRETARY ADMITS AUTHORSHIP OF GOVERNMENT BULLETINS

(Continued from Page 3)

understand why Gwatkin had not taken the trouble to discover what had happened. Gwatkin answered he took it for gramed 'there was some kind of a civil disturbance."

The British Constable Dove, who was the next witness, described the scene in the Jerusalem quarter Mea Shearim on August 23. At twelve-thirty that Friday, he, in company with eight others, drove in a motorcar to the Street of the Prophets, which is about armed with sticks, was there. They carried no firearms. When he began to drive the crowd toward Mea Shearim, the Arabs retreated to the wasteland facing Mea Shearim Street. A crowd of Jews was at the end of Mea Shearim Street. The Arab crowd tried to break through to the Jews. Hearing a shout, he turned and saw an Arab policeman bem over an Arab covered with dust and blood. He picked up the Arab and took him ni his motorcar to the government hospi-tal, where Dr. Sternberg pronounced him dead, Dove asserted. When Merriman suggested to Dove that it was one-thirty when he heard the shout, Dove insisted it was between twelve-thirty and on o'clock. "I did not look at any watch, but I am sure," the British constable maintained

Continuing, Dose related that after handing over the hody of the Arab, he returned to Mez Shezrim. The Arabs were advancing on the Jewish quarter when they heard shots fired by Jews and two bombs thrown by Jews land and explode, wounding one Arab. No Arabs fired. After the Arab retreat, several Jews ran out into the street and began bearing the wounded Mos-

Saleh, an Arab policeman, corrobor-and the Britih Constable Dove, testifring that he had picked up the wounded Arab in Mea Shearim before one o'clock. Saleh denied making a statement to any one at the Hospital or in the Health Department to the effect that he had picked up a man at one-

Edward Cosgrave, Assistant Superintendent of the Criminal Investigation Department, read into the record a list of complaints and assaults which had occurred on August 17, 18, 10 Asked by Silley whether the Hadassah Hospital records show the time of the entry of the wounded, Cosgrave asseried he had asked for such information but the Hadassah Hospital informed him that they did not make time entries as a rule because they considered them as unnecessary.

Sheik Tufik Kemal, in charge of the Mesque at Zichron Moshe, was the next witness called. He resuited that on August 24, at ten-thirty in the morning, from his bome near the Mosque, he saw a crowd of lews onside the Mosque, among them four Zionists, whom he recognized because Tiber wore white shorts and carried from

bars. After about ten minutes, the Jewish group left. Disguising in Zionist clothes his sixteen-year-old son, who speaks Hebrew because for seven years he attended a Hebrew school the shelk sent him to the police to ask for protection. After forty min-utes, he returned with constables in two automobiles. Fearing to leave the bouse, the sheik disguised himself and his family, unveiling his wife, and departed in an automobile. He remained away until August 27, when he was informed by the Moslem Supreme Council that a Jewish attack on the Mosque was feared. The Moslem Supreme Council obtained a police guard with whom the Sheik returned to the Mosque, he testified. He found that his house had been broken into and the Holy Tombs damaged. Neighbors told him, he asserted, that the Jews had broken into the Mosque on Angust 26.

To Merriman's query: "Do you know that the Jews guarded the Mosque for three days by order of the Jewish National Council?" the wirness replied in the negative.

The last witness at today's session was Elitader Raschied, who testified concerning the Jewish demonstration on August 15. The witness asserted he was sitting in a case on August 15. when he saw the Jewish procession advancing, carrying sticks, iron rods, and flags, shouting: "Down with our opponents." He followed the procession to the Wailing Wall, and affirming that he understands Hebrew, said he heard the Jews say: "El Burak is ours. The Wailing Wall is ours. We cannot permit the new structure. Down with those who insult our Holy Places.

Raschied then introduced household pictures purchased three and one-half years ago in a Jewish shop in the Old City. He testified that he had presented these pictures to the Moslem Supreme Council three years ago, which in turn had sent them to Mecca for examination. The examination dismovered that one picture showed a Mosque mounted with Zionist flags, Raschied asserted.

Sir Walter Shaw wanted to know: "What is the point of these pictures? They look to me like the sort that might have been taken in London." "Do you mean these affected the Arab mind?" Merriman asked. "Exactly," answered Manghanam, a secretary of the Arab Executive, who is also serv-ing as a member of the Arab counsel.

#### MAURICE BLOCH RECUPER-ATING AFTER OPERATION

Maurice Bloch, minority leader of the State Assembly, is resting well in Roosevelt Hospital after an operation for appendicitis performed there Monday night.

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#### U. S. STUDENTS APPEAL TO EUROPEAN STUDENTS TO END ANTI-SEMITIC EXCESSES

(Consinued from Page 2) grief, of the grievous indignities and injuries which are being inflicted upon Jewish members of leading Central and Eastern European universities by their fellow students. We address ourselves not to the governments of those countries in which attacks on Jewish students have occurred, nor to the faculties of their universities, but

to you, our fellow students.
"Not unmindful of complex and difficult situations existing in European as well as in American sears of higher learning, we cannot refrain from expressing our conviction that such anti-Jewish excesses as have recently occonditions and foment bitter hatreds. We stress what you must clearly see, that group hostility, prejudice and violence are remmants of barbarism, unworthy of educated men, or of civil-

ized people.
"We appeal to you not to allow such excesses to occur again. The processes of reason and the will to understanding, which, in international relations, are replacing the old order of mutual fear and haired, must become and remain the accepted basis of student re-lationship. We call upon you not to permit your colleges and universities, which should lead the way in the forward march of the human spirit 25 well as of the intellect, to become breeding places of prejudice, intoler-ance and ill-will.

"For the Committee:
"Ray H. Legate, Chairman. "James Waterman Wise, Secy."

## ASKS MINISTRY OF ALL FAITHS UNITE IN GOOD-WILL EFFORT (Jewish Daily Bulletin)

Easton, Pa., Nov. 27-A plea for more culture instead of materialism for the working together of ministers of all denominations towards one gozi the betterment of mankind, was made here by Dr. Charles Ous Judkins, 125-tor of Glens Falls, N. Y., church, in an address at the eighty-seventh anniversary of the Temple Covenant of Peace, the oldest Jewish congregation in Pennsylvania and one of the fifteen

oldest in the United States.
Dr. Judkins asseed Jew and Genic alike to forget all about the past and to get away from material things for at least an hour a day and think about spiritual things and the betterment of man. He bewaited the differences in religious beliefs, stating that all serve one God, and asked the ministers of Easton to preach to their congrega-tions the culture of being and not of daina

Several Christian ministers rook part in the anniversary exercises and car-ried messages of good-will from their congregations.

Rabbi David A. Alpert, pastor of the Temple Covenant of Peace, announced that Rabbi Stephen S. Wise will deiver the address at the eighth anniversary next year, gar