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## MOVE STRONG MILITARY FORCES TO JERUSALEM ON EVE OF ROSH HASHANAH

Military Regulations Describe Objects Permissible at Wall; Moslem Gate Closed; Machine Guns Ready  
(Jewish Telegraphic Agency)

Jerusalem, Oct. 4—Eight hours before the Jews of Jerusalem were to hold their religious services at the Western Wall of the Temple, commonly known as the Wailing Wall, ushering in the Jewish New Year, 5690, the British authorities took extraordinary measures of precaution to prevent the recurrence of any disturbances at the sacred area. It was the disorders which occurred on August 15 in the precincts of the Wailing Wall which gave rise to the Arab attacks and bloodshed.

At ten o'clock Friday morning a most formidable military force moved into the bazaar to reinforce the police squads on guard there. Infantry, machine gun units, bombing squads and aeroplanes were sent to the scene, where the Moslems were about to gather for their Sabbath prayers in the Mosque of Omar and the Jews, later in the afternoon, for their Rosh Hashanah prayers in front of the Wailing Wall.

Moving from three sides, the military forces took up their position at the Citadel of David. Steel-helmeted Tommies lined the streets and the semi-dark alleyways leading to the Wailing Wall. New armored cars recently brought from Egypt occupied strategic

(Continued on Page 4)

## LACK OF CONFIDENCE IN LUKE IMPLIED IN ARAB REQUEST TO CHANCELLOR

Ask Luke Be Relieved of Handling Arab Executive Complaints  
(Jewish Telegraphic Agency)

Jerusalem, Oct. 4—Lack of confidence in H. C. Luke, Civil Secretary of the Palestine government, was implied by the Arab delegation in its interview with the High Commissioner on Wednesday. The delegation proposed that Major Mills, Assistant Chief Secretary, and Antonios, a Syrian, member of the Secretariat, should handle all complaints and petitions submitted by the Arab Executive for the High Commissioner, evidently not desiring Mr. Luke's intervention.

The Arab paper "Felestin," which is responsible for this report, asserts that the High Commissioner promised to consider permitting Mr. Drayton, Assistant Attorney General, to cooperate with Attorney General Norman Bentwich on all Arab cases.

The Arabs also protested against alleged corporal punishment of prisoners. The High Commissioner requested the delegation to issue a notice allaying excitement among the Arabs.

## ALL QUIET AT THE WAILING WALL AS ROSH HASHANAH SERVICES ARE HELD

Congregation of Twenty, Headed by Rabbi Sonnenfeld, Ventures Forth on Friday Evening; Saturday Morning Sees Throng, Military Precautions Taken

By GERSHON AGRONSKY

(Jewish Telegraphic Agency)

Jerusalem, Oct. 6—All was quiet at the Wailing Wall during the first day of Rosh Hashanah. The Jewish streets in the Old City, in the quarter Meah Shearim and other quarters assumed their usual High Holiday appearance and white-robed, fur-capped worshippers walked the streets leisurely, unafraid and undismayed.

The regular religious services at the Wailing Wall were renewed on Rosh Hashanah eve, Friday, at 4 P. M. in the presence of police and military. A superabundance of military precautions marked the occasion, as the District Commissioner, his Jewish and Arab assistants, as well as the Police Commandant, were on duty, while an additional number of Palestine police patrolled the passages leading to the Western Wall.

Rabbi Chaim Sonnenfeld, the aged Orthodox leader of Jerusalem, conducted the services, completely oblivious to the bustling officials, leading his congregation which did not exceed twenty worshippers as if thousands were jostling around him.

The pavement before the Wall was stripped of all furniture and appurtenances, in accordance with military regulations issued the day before, except a diminutive washstand, a small table for the reading of the Torah, a book-rack and an Ark. All articles were previously measured and stamped by the government. No benches, stools or matings were allowed. The passage was entirely dark except for an acetylene lamp erected just before the service began near the newly built entrance to the Mosque overlooking the passage from a height of about fifty feet.

Col. Frederick H. Kisch, member of the Jerusalem Zionist Executive; Jacob Fishman, managing editor of the New York "Jewish Morning Journal," and Gershon Agronsky, correspondent of the Jewish Telegraphic Agency, formed a part of the small congregation which came to worship at the Wall. M. M. Ussishkin, head of the Jewish National Fund, accompanied by a small party, came to the Wall shortly before the evening services.

The door in the passage at the southern end of the Wall was closed and all traffic was supposed to have been stopped during the service. Notwithstanding the strict regulations issued by the authorities, ten or more Arabs, with no apparent business there, pass-

ed up and down the pavement until the police ordered them to cease, which they did reluctantly.

At the Saturday morning service the congregation increased to several hundred, being comprised of members of all communities with a fair sprinkling of American tourists. A number of women came, clinging to the northern part of the passage to the right of the spot where last Yom Kippur a flimsy screen divided the men and women worshippers. The screen was prohibited this year, pending the definition of what constitutes the status quo at the Wall.

Refugees quartered in the public buildings celebrated the New Year as usual, many crowding the synagogues, others making a pilgrimage to the Western Wall, all doing their best not to remember that they were fugitives from quarters still considered not entirely safe for them to return.

The streets of the Old and New City were placarded with notices offering £100 reward for discovery of the murderer of Jacob Cohen, an aged Jew who was stabbed to death near St. George's Cathedral ten days ago.

Trials for murder of the perpetrators of the Safed massacre will begin on Tuesday in Haifa.

## MACDONALD ON ARRIVAL SAYS HE WILL MAKE STATEMENT TO JEWISH DEPUTATION

Declares His Views, Expressed in 1924 Article, Are Unchanged

Ramsay MacDonald, Premier of Great Britain, arriving in New York on the steamer Berengaria, declared to the representative of the Jewish Daily Bulletin that the Labor cabinet has made it clear that there will be no deviation on the part of the present government from the Balfour Declaration. Except for this statement, the Premier declined to discuss the Palestine situation in detail.

"I am occupied with Anglo-American relations. The Palestine question is being handled by Arthur Henderson, Foreign Secretary, and Lord Passfield. Besides, I will receive a deputation of the Jewish Agency in New York on October 11, when I will have an opportunity of saying more," Premier MacDonald stated.

When shown an article on Palestine which he wrote in 1924, in which he

(Continued on Page 4)

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## EXEMPT JEWISH COLONISTS FROM COLLECTIVIZATION DAY ON YOM KIPPUR

Instructions to This Effect Issued by  
Smidovitch, Vice-President  
of U. S. S. R.

(Jewish Telegraphic Agency)

Moscow, Oct. 4—Jewish colonists in the Ukraine and White Russia were exempt from observing collectivization day, proclaimed by the Soviet authorities for October 14, coinciding this year with the Day of Atonement.

Over the signature of Peter Smidovitch, vice-president of the Union of Socialist Soviet Republics, telegraphic instructions were issued today by the Wziki, All-Russian Executive Committee, to the Ukrainian Comzet and the Crimean Zik, to exempt the Jewish colonists. "If the carrying out of the Collectivization Day on October 14 meets with hindrances in the Jewish colonies, the Wziki has no objections to postpone the Collectivization Day for the Jewish colonists for a following day. Informing the respective authorities and take the necessary measures," the instructions stated.

The instructions were issued following a session of the Wziki, when attention of the members was drawn to the coincidence of the holiday and the collectivization day. The correspondent of the Jewish Telegraphic Agency learns that Mr. Smidovitch was interested in having the Jewish colonists participate in the collectivization day voluntarily, without compulsion. In order to secure Jewish voluntary participation, the exemption order was issued, showing that the authorities had no anti-religious purpose in the setting of the day for October 14.

Rabbi C. David Matt was installed as Rabbi of the West Philadelphia Jewish Community Centre.

Among those who took part in the installation ceremonies were Dr. Cyrus Adler, Leon Braker, Maurice Levick, Mrs. Samuel Felt, and Louis E. Levintall.

For the last two years Rabbi Matt has been in Buffalo. Before that he was in Minneapolis for fourteen years.

## PUBLIC PROSECUTOR URGES COLLECTIVE PUNISHMENT FOR ARAB VILLAGES

Arrest 2 Jewish Policemen for Refusal  
to Patrol Arab Quarter Unarmed  
(Jewish Telegraphic Agency)

Jerusalem, Oct. 4—"There is no doubt that these villagers murderously attacked the Jewish colony Beer Tuvia after decades of friendly and peaceful relations with their Jewish neighbors, having broken bread with them, drunk from the same well and living off of the Jewish colony," declared Major Nathan, British Agricultural Inspector in Palestine, who is acting as public prosecutor, in summing up the case against fifteen Arab villages before District Commissioner of Lands Abramson, sitting to consider collective punishments for villages guilty of the attacks.

"These villagers, with firearms, raided the quiet Jewish colony established through indescribable labor by persons bringing culture and civilization to the wild desert and converting it into a civilized community. This colony was burned during the night and the next day was followed by open

(Continued on Page 4)

## BRITISH MILITARY TO VISIT IMPORTANT ARAB VILLAGES

(Jewish Telegraphic Agency)

Jerusalem, Oct. 4—Two platoons of British soldiers visited Abugosh, a peaceful Arab village neighboring the colony Kiryath Anavim, which was not attacked during the disturbances.

Striking a flagpole mounted with the Union Jack, the soldiers with fixed bayonets formed a square. All adult males of the village squatted in the center and an officer spoke to the villagers on their good behavior and keeping the peace.

It is understood it is the intention of the military to continue such visits until all the important villages are inspected.

Arab workers at Petach Tikvah, evidently not having heard that the general strike planned for Wednesday had been cancelled, did not report for work in the orange groves on Wednesday.

## HEBREW PUBLISHING CO. PERMITTED TO RE-OPEN

(Jewish Telegraphic Agency)

Jerusalem, Oct. 4—The publishing house of Itin and Shoshani, Tel Aviv, was permitted to reopen for business. It had been closed by the authorities for the publication of an album of satirical cartoons by Nahum Gutmand, caricaturing the attitude of the Arabs and the British during the disturbances.

## JONAH GOLDSTEIN AND PALESTINE LEADERS ARRIVE

(Jewish Telegraphic Agency)

Jerusalem, Oct. 4—Dr. Arthur Ruppin, Theodor von Vriesland and Dr. Osias Thon, returned to Palestine this morning.

Arriving also was Jonah J. Goldstein, New York attorney, who has come to direct the presentation of Jewish claims.

## DR. LEE K. FRANKEL RETURNS URGES UNDERSTANDING WITH ARABS IN PALESTINE

Conferred with MacDonald Aboard  
S. S. Berengaria

Dr. Lee K. Frankel, vice-president of the Metropolitan Life Insurance Company, and a member of the administrative committee of the Jewish Agency Council, returned on the "Berengaria" Friday. To a correspondent of the Jewish Daily Bulletin, Dr. Frankel stated that the recent events in Palestine again emphasized the need for an Arab-Jewish understanding.

"There are, to our regret, some among us who indulge in irresponsible statements which harm this understanding. I believe that when the Arabs will appreciate that when the Jews develop the country the Arabs will benefit as much as the Jewish population and when the upbuilding of Palestine will be carried on in a business-like manner, an understanding will not be difficult to reach," he said.

While on the steamer Dr. Frankel had occasion to confer with Prime Minister MacDonald and to arrange for the reception by the Premier of

(Continued on Page 4)

## DR. MARGOSHES TO RELATE PALESTINE EXPERIENCES

Dr. S. Margoshes, editor of "The Day," who was in Palestine during the outbreak, also returned on the "Berengaria." While in Jerusalem Dr. Margoshes sent a number of dispatches to his newspaper, beginning with the first day of the riots, giving a vivid description of the events there. Under the chairmanship of David A. Brown, a mass meeting will be held on Tuesday, October 8, at Mecca Temple, where Dr. Margoshes will relate his experiences in Palestine.

Dr. Margoshes issued the following statement: "I have been in Palestine for a month, from the very beginning of the outbreak, have gone through the country visiting practically every point of Jewish settlement in Palestine. There are a number of things that American Jewry should know about Palestine. First, the Jewish settlement in Palestine remains unshaken despite the tragic events. No one thinks of leaving."

(Continued on Page 4)

## READING'S SON COUNSEL FOR JEWS AT INQUIRY

(Jewish Telegraphic Agency)

London, Oct. 4—The attorneys who will present the case for the Jews at the forthcoming hearing of the parliamentary Commission of Inquiry will consist of Lord Earlegh, son of the Marquis of Reading, and Sir Boyd Merriam, Solicitor General in the last Conservative cabinet.

Jerusalem, Oct. 4—Sir Thomas W. Haycraft, former Chief Justice of Palestine and chairman of the Commission of Inquiry which investigated the 1921 Arab outbreak, will more than likely be the choice of the Arab Executive to present the Arab brief at the forthcoming investigation.

## HIGH HOLIDAYS CREATE UNEASINESS IN JERUSALEM

By PIERRE VAN PAASSEN

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Jerusalem, Oct. 3.—The army of idlers, bakshish artists and parasite coffee-house gossips are mainly responsible for the existing jumpy and nervous atmosphere in the city. These fellows are bound to launch, once a day, at least, rumors of a disquieting nature, which gather grotesque, swelling dimensions like a rolling snowball. The false alarms generally take the form of warnings that a Bedouin army is marching on the city or that the village Arabs are massing outside the walls of Jerusalem for an attack. The same applies to Jaffa, where the unfounded flying report of a pitched battle approaching, on Wednesday caused a near panic, the shops closing rapidly, merchants and the bazaar crowds, including women, settling for cover, bringing business to a complete standstill within a few minutes. To this was added the immediate appearance of an open signal for alarm in low-flying observation planes roaring above the thoroughfares of the port district, firing spasmodic, chain-rattle machine-gun salvos into the air, either for practice or as a warning to the large congregations in the streets to disperse.

When such news reaches Jerusalem, the coffeehouse gossips get busy, exerting their amazing inventive genius, distorting the events out of all proportion to their real importance. Special efforts like these were apparent on Thursday to prepare the population for grave happenings on Friday, which is the Jewish New Year, usually drawing large crowds of worshippers to the Wailing Wall. The fact that this year the holiday falls on Friday, which is the Mohammedan Sabbath and therefore occasions an influx of thousands of outside Moslems for prayer at the Mosque of Omar, is foreshadowed as extremely grave. The strengthening of the police patrols was pointed to as indicating that the government is aware of the serious portents and the significance of this was magnified beyond recognition.

The rumor mongers are playing the game of the fanatical religious leaders who are anxious to impress the government and public opinion that the Arabs are at the end of their patience. They realize that world opinion unanimously condemns the recent savagery, accusing them of instigation of the troubles for their own ends to maintain their hold on the Arab peasantry. They are now aware that retribution is coming, as their attempts to intimidate the Jews have completely failed. They are feverishly stirring up trouble in order to convey the impression that the anti-Jewish movement is of national scope. If they fail this time, they will be completely discredited.

The opinion is growing in all sections of the population, Jewish, Arab and English, that the only means of extricating the country from the eco-

nomic deadlock is energetic administrative action. Dictatorial leadership is promptly required, as a prolongation of the present unsettled condition holds a grave danger for the future. All classes are anxious to resume their peaceful pursuits, not the least being the Arab merchants, who are seriously concerned over the falling off of their profits and prospects of a further decline in commerce.

The postponement of the arrival of the Commission of Inquiry acted detrimentally, as obviously lengthening the present time-marking period, which is due to the general belief that normalcy will not return until the inquiry is behind.

Reliable information reports hectic scenes in the Mufti's palatial offices, as Arab merchant delegations and real estate dealers demanded cessation of the incitements, as failure is a foregone conclusion and they are hard enough hit already. On Thursday Bedouin sheikhs had a violent altercation with the Mufti when they came to demand that he share out portions of the £2,000,000, fund the Mufti is rumored to have received from Syrian and Indian Moslems as a reward for his faithful defense of the Holy Places, "attacked by the Jews," and for alleviation of the distress in the villages raided by the British troops for recovery of the loot. A Hebron sheik called the Mufti a "false redbeard" who dissipates his people's money for banquets and festivities. The Bedouins threatened a threatening attitude, but finally withdrew after the situation grew alarming and a large concourse of Moslems gathered in the gardens of the Mosque of Omar, when the Mufti handed out £50 each to four sheikhs. To prevent the recurrence of such incidents, he will be surrounded by a bodyguard of stalwarts henceforth.

Life in the Jewish colonies is almost normal. Except for the presence of khaki patrols, there is no outward indication that anything unusual had occurred.

The sentiments of the Jewish community, which is not interested in political manoeuvring but is solely concerned with the work on hand, industry and agriculture, severely condemn the Zionist leadership for ten years' simulation of satisfaction with Great Britain's methods in carrying out the Mandate. Britain, it is felt, has been given credit before the world for non-existent cooperation. The difficulty of suddenly reversing world opinion is realized. While Palestine Jews recognize the leadership professed satisfaction in the hope that Great Britain was honor-bound to respond to the trust of its given word, they insist the time has come for unequivocal declaration of her future intentions for the real facilitation of the establishment of the national home, else it is inevitable

(Continued on Page 4)

## RIGHT OF SELF-DEFENSE TESTED IN TRIAL OF JEW WHO FIRED AT 300 ARABS Claims for Damages in Jerusalem and Vicinity Total \$303,000 (Jewish Telegraphic Agency)

Haifa, Oct. 4.—The right of self-defense is being tested before Judge Litt in the case of Joseph Kranitz on the charge of attempted murder by shooting at a mob of 300 armed Arabs advancing on the Jewish colony Hadar Ha'Carmel on August 24.

Two Arab policemen are the principal witnesses against Kranitz. They assert that they saw Kranitz fire at the advancing horde after they had failed to disperse the mob. The policemen declared they did not know the exact object of the mob in advancing on Hadar Ha'Carmel.

Jerusalem, Oct. 4.—The former Quartermaster Sergeant Marshmy and another Jerusalem Jew, Zweig, were jailed following their arrest yesterday. No reason was given for the arrests.

Jaffa, Oct. 4.—Two Arab youths who were imprisoned here for incitement have declared a hunger strike.

Arab orange growers and commission merchants here are endeavoring to organize for the sale of oranges through a committee of their own. It is estimated that a million boxes of oranges would be shipped by the Arab growers. Their object is presumably in order to avoid dealing with Jewish growers and commission merchants.

Jerusalem, Oct. 4.—Claims for damages in Jerusalem and vicinity during the disturbances, total \$303,000, according to a report published here.

Jerusalem, Oct. 4.—After being acquitted on the charge of carrying hand grenades, two Jewish youths of Jerusalem were fined £25 or two months imprisonment each for the possession of revolvers during the riots. The fines were paid and the prisoners released.

## Four Communists Sentenced

Jerusalem, Oct. 4.—The trial of ten Communists arrested on August 3 for resisting the police during an illegal demonstration was concluded today. Six were acquitted and four sentenced to three months imprisonment each. They are to serve one month each, having spent two months in prison before trial which was postponed owing to the disturbances in the country.

A tumultuous scene took place in the courtroom when the prisoners refused to be handcuffed, saying they are willing to go to prison peacefully. They are political prisoners and handcuffs were, therefore, unwarranted, they declared. The judge replied that it was a police matter whereupon the policemen handcuffed the prisoners but not before they were overpowered and thrown to the floor. The noise attracted policemen outside the court, some of whom broke in through a window and drew their revolvers. Forty British and Palestine police were in the courtroom before the scene ended.

## PUBLIC PROSECUTOR URGES COLLECTIVE PUNISHMENT FOR ARAB VILLAGES

(Continued from Page 2)

looting of cattle, furniture and building material, which the raiders carried away on camels and concealed in their villages. It is inconceivable that the headmen of the villages saw nothing. Why did they not prevent it? Why, later, did they not assist the police in tracing the robbers and looters? The best proof of the participation of these villagers is the number of their dead during the attack. The small number of Jewish casualties in Beer Tuvia was due to their own defense and the help, though belated, of the police from Gaza. But for the self-defense, there would have been an appalling massacre.

"I repeat against the villagers of Beitdaras the words of Disraeli: 'They who ate our bread have risen against us.' I ask the court to find these fifteen villages guilty and subject them to the heaviest punishment," the public prosecutor declared.

The headsman did not reply, asking postponement of the investigation until Monday, which was granted.

Regarding another village, Zeunis, the judge found the charge against it unproven and released the headsman.

Two Jewish policemen in Jerusalem are under arrest following refusal to patrol sections exclusively inhabited by Arabs because they were not allowed firearms. The refusal followed the policemen's written request a few days before for rifles which was refused. They were ordered on duty armed only with batons.

It was stated that Arab policemen are not being sent on duty in the Jewish quarters, where they are not exposed to danger.

## HIGH HOLIDAYS CREATE UNEASINESS IN JERUSALEM

(Continued from Page 3)

that the present undeniable atmosphere of depression will be accentuated.

Pinchus Rittenberg's election to the Vaad Leumi, National Council of Palestine Jews, strengthened confidence to the extent that Haifa Jews decided on the immediate consolidation of the existing settlements on Mount Carmel, road building will be commenced, linking the scattered Jewish houses, fifty new concrete dwellings are going up to fill the gaps, as the events taught the danger of isolation. The ultimate existing settlements on Mount Carmel; as an imposing answer of the Jewish people to the 1929 threat.

The eyes of Palestine Jewry are on America as MacDonald nears its shores, where he is scheduled to meet a delegation of eminent American Jews to discuss the Palestine situation.

## MACDONALD ON ARRIVAL SAYS HE WILL MAKE STATEMENT TO JEWISH DEPUTATION

(Continued from Page 1)

had stated not the Arab people but the landowners oppose Jewish immigration and that the Jewish workers contribute toward raising the standard of life and to the material and spiritual development of the Arab masses, the Labor Premier stated that he still holds this view to be true.

On the reception committee appointed by Mayor James Walker to welcome the distinguished visitor, were Bernard Baruch, Paul Bloch, Bernard Gimbel, Edmund Guggenheim, Henry Morgenthau, Adolph S. Ochs, Mortimer Schiff, Jesse Straus, B. C. Vlodeck, Felix M. Warburg, Morris Hillquit, president of the Socialist Party, and others.

(Jewish Daily Bulletin)

Washington, Oct. 5—Premier Ramsay MacDonald in a statement to the "Jewish Daily Bulletin" correspondent last night indicated he does not expect to make any comment regarding the Palestine situation until he receives the Jewish Agency deputation in New York on Friday, Oct. 11 at which time the Premier declared he will give a statement regarding the situation.

At a conference Premier MacDonald granted to press correspondents at the British Embassy last night no reference was made to Palestine, the Premier confining himself in his formal statement to the general purposes of his visit to America, primarily in the interests of better understanding and peace between America and Great Britain.

Thus far there has been no indication whether the subject of the American Government's concern regarding the situation in Palestine will be touched upon in conversations about to take place between President Hoover and Premier MacDonald.

## DR. MARGOSHES TO RELATE PALESTINE EXPERIENCES

(Continued from Page 2)

ing his post and no one feels any weaker or any less confident in his determination to upbuild the Jewish National Home. Second, the Jewish masses in Palestine hold the British officials in Palestine responsible for the riots. These British officials had foreknowledge of the Arab preparations for trouble and did nothing to check them. Then, after the outbreak, the British administration in Palestine showed a degree of cowardice and lack of assistance that could only be interpreted by the Arabs as a sign of approval of what the Arabs were doing, which, of course, led to further spread of the riots. Third, the Jews in Palestine are still convinced that it is possible to live in peace with the Arab masses. It is a remarkable thing that despite the tremendous propaganda carried on by the Arab religious leaders in the pay of the rich offenders, aided and abetted by anti-Zionist British officials in Palestine, only a very small part of the Arab population rose against the Jews and participated in the riot. Had

## MOVE STRONG MILITARY FORCES TO JERUSALEM ON EVE OF ROSH HASHANAH

(Continued from Page 1)

positions at the main gates of the Old City.

Regulations for the holding of Jewish services at the Wailing Wall were issued by the military authorities Friday morning. The regulations stipulated that all appearances brought by the worshippers to the Wall must be in accordance with dimensions fixed by the government and that no outside objects are to be introduced.

The recently opened door to the right of the Wall, leading to the Mosque of Omar area, is to remain closed during the Jewish holidays so that no Arab muledrivers will be able to drive their animals across the pavement before the Wall as was often the practice in the past. All traffic past the Wall is to be suspended.

The marching in of the troops, bringing with them field kitchens and munition caissons, brought out the crowds which lined the sidewalks along Jaffa Road leading to the Old City. Overhead roared the planes as apparently the authorities intended to make an impressive demonstration of power.

## Jewish Defender Sentenced to 4 Years Hard Labor

A youthful Jew named Elazar, an employee of a British concern in Jaffa was sentenced by the Jaffa District Court today to four years at hard labor for wounding an Arab during the turbulent days. Sentence was pronounced by Judge Kermack.

Elazar's counsel, Mr. Horowitz of the Zionist Executive, pointed out that the mood of the Arab mob in Jaffa on that day justified the gravest apprehension on the part of every Jew.

## DR. LEE K. FRANKEL RETURNS URGES UNDERSTANDING WITH ARABS IN PALESTINE

(Continued from Page 2)

the Jewish Agency deputation on October 11. From his conversation he gained the conviction that England will take a firm stand in the Palestine situation, Dr. Frankel said.

the whole Arab people in Palestine risen against the Jews, as some of the British wanted to make it out, then, surely, no Jew would have remained alive in Palestine.

"Fourth," Dr. Margoshes continued, "the only force that stood between the Jewish people in Palestine and annihilation was the Jewish self-defense. Surely not the British police and the British administration. In the first critical days before troops arrived from Egypt, it was the Jewish self-defense who saved the situation not only for the Jews but saved British prestige in the Near East by showing magnificent resistance to the Arab hordes. Fifth, Palestine Jews now look to world Jewry, especially American Jewry, now united in the Jewish Agency to come to the aid of Palestine, not only to restore the ruins wrought in the last tragic days, but also to help quicken the pace of the upbuilding of the Jewish National Home in Palestine."

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