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DISMISS LITHUANIAN CHIEF OF POLICE FOR LAXITY IN PROTECTING JEWS

Official Organ Now Retracts Denials
of Outrages; Demands Guilty
Be Punished

(Jewish Telegraphic Agency)

Kovno, Aug. 21—From denial of the occurrence of anti-Jewish excesses to demanding severe punishment for those guilty of perpetrating the excesses at Slobodka was the swift swing of the Lithuanian official government organ, "Lietuvas."

In an editorial published yesterday the "Lietuvas" devotes much space to the Slobodka occurrences and demands the severe punishment of those guilty. The newspaper states that the director of police, Staschkewitch, was dismissed from his post because he did not take sufficient measures to safeguard the population.

In Jewish circles this announcement has caused some surprise as Staschkewitch has been known as a friend of the Jews and it is believed that his dismissal has no connection with the Slobodka occurrences, since he returned on August 1 from his vacation, while the attacks were prepared during his absence. The representation of his dismissal as having connection with these occurrences is viewed here as a gesture of the government to whitewash its reputation.

PORT JOBS AGAIN OPEN TO JEWS IN CONSTANTINOPLE

(Jewish Telegraphic Agency)

Constantinople, Aug. 21—The barring of non-Moslem Turks from employment on foreign ships in the Constantinople port has been stopped. They are again being allowed to work and it is understood that instructions are to be issued to the police against putting further obstacles in their way.

Jews, Turkish subjects, who were hitherto regularly employed in the port service, upon reporting for work on August 11th were prevented from entering by the police. Under the Turkish Constitution religious discrimination is not permissible.

HALL REFUSED FOR YIDDISH LECTURE

(Jewish Telegraphic Agency)

Warsaw, Aug. 21—Learning that the lecture for which they rented their hall was to be delivered in Yiddish, the Hygienic Society of Warsaw withdrew the permit it had granted the Labor Pro-Palestine League of Poland.

The League hired the hall from the Hygienic Society for a lecture by A. Shipplacoff, American labor leader who arrived here after attending the sessions of the Jewish Agency Council in Zurich. The lecture had to be cancelled at the last minute because the Society refused to permit a Yiddish lecture on their premises.

JERUSALEM POLICE CLASH WITH JEWISH FUNERAL PROCESSION; VICTIM OF ARAB ATTACK DIES

3 Seriously Injured, Several Arrested; British and American Press Aroused Over Events; Wailing Wall Incidents International Scandal, Louis Lipsky Declares

(Jewish Telegraphic Agency)

Jerusalem, Aug. 21—Three persons were seriously injured, 21 beaten, and several were arrested, in a clash this morning between the British police of Jerusalem and a Jewish funeral procession in which three thousand participated.

It was the funeral of Abraham Mizrahi, one of the victims of the anti-Jewish attacks by Arabs at various points in Jerusalem occurring since last Thursday. Mizrahi was stabbed Saturday afternoon near the Bukharin quarter. The news of his death spread rapidly among the Jewish population. The police, including many Arabs, were mobilized to guard order and, it was stated, forced the procession to leave the main road in order to prevent an Arab-Jewish encounter.

Dr. Wolfgang von Weisl, correspondent of the Berlin "Vossische Zeitung," and a member of the Zionist Revisionist party, was arrested at the Jerusalem post office in an encounter with a sheik. He was released several hours later.

A speaker at the funeral exercises charged the Jerusalem police with failure to do its duty in protecting the Jewish population against assaults by Arabs.

Two new attacks on Jews occurred Tuesday afternoon in the Old City. One was seriously wounded and taken to a hospital. Two Arabs were arrested.

Sixteen Jews and 27 Arabs were arrested by the police since the beginning of the agitation on Thursday, August 15, the day of Tisha B'Ab. Since then, 26 persons were wounded in the attacks. Among the wounded are 16 Arabs and 10 Jews. Of those arrested, seven Arabs and six Jews are still held by the authorities; the others were released on bail.

The police guard at the Wailing Wall has been extended since Sunday. A guard has always been on duty at the Wall during the day. Since Sunday a night watch was added.

London, Aug. 21—The British press devotes much attention to the Jerusalem situation and the Arab assaults on Jews in connection with the Wailing Wall controversy. Notes of criticism of the British administration of Palestine are not missing in the editorial comment.

The "Evening Standard," in its Tuesday afternoon edition says editorially that apart from the question of Zionist policy, the Wailing Wall is the

Holy Place of the Jews, where they have worshipped since time immemorial.

"The trouble is that all the ground surrounding the Wall is occupied by Mohammedans. Nevertheless, under the Turkish rule, the Jews were unmolested. It should not be impossible for the British administration to secure a similar freedom of worship."

The "Daily Telegraph," in its Wednesday morning edition, devotes a full column editorial to a discussion of the Wailing Wall position. The newspaper criticizes the Palestine government for "following up a mistaken concession to the Jews, namely permission to demonstrate on Tisha B'Ab, with an equally mistaken concession to the Arabs."

"A few more such examples of weakness, and the fires of religious hatred will be lighted, which will be difficult to extinguish," the paper says, expressing its hope that action will be taken to avert the danger and to re-establish the old Jewish-Arab friendship. "The Jews have enjoyed the right of worship at the Wall for thousands of years. It is the only Holy Place left to them. There were never troubles under the Turks and it is therefore regrettable that trouble should arise under British authority, especially when that authority is a trustee under international mandate to make a national home for the Jews in Palestine."

The New York "Evening Post," in an editorial in its Tuesday afternoon edition, deals with the Wailing Wall controversy in the following paragraphs:

"In their administration of Palestine

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PALESTINE LAWS TO ADMIT WOMEN TO BAR

(Jewish Telegraphic Agency)

Jerusalem, Aug. 21—The fight for the admission of women to the bar in Palestine, carried on singlehandedly by Mrs. Ginzberg, daughter-in-law of the late Hebrew philosopher, Achad Ha'am, has prospects for a successful conclusion.

After taking the fight to the highest court in the land, Mrs. Ginzberg was now assured by Col. Josiah Wedgwood, in a communication she received from him, that the Colonial Office had promised to give instructions to the Palestine government to promulgate an ordinance authorizing women to practice law in Palestine.

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PEACE BODY PLANS

SESSION IN JERUSALEM

(Jewish Telegraphic Agency)

Frankfort, Aug. 21—Jewish representatives from various countries are participating, together with Christians, Moslems and Buddhists, in the sessions of the Universal Religious Peace Conference taking place here under the chairmanship of Shailer Matthews of Chicago.

Among the Jewish delegates are Dr. Stephen S. Wise of New York, Dr. J. H. Hertz, Chief Rabbi of Great Britain, Dr. David de Sola Pool, New York, and Senator Isaac Rubinstein, Chief Rabbi of Vilna.

The overwhelming sentiment among the delegates is that the next session of the conference be held in Jerusalem.

Nathan Straus, American Jewish philanthropist, in a message cabled to the Universa Religious Peace Conference in Frankfurt, declared: "A world religious conference on international peace is an earnest of the dawn of the day when nation shall not lift up sword against nation, neither shall they learn war any more. For when men of all races and creeds come together and look each other in the eyes without fear or mistrust while proclaiming peace and brotherhood as the teaching of all their religions, there is achieved that recognition of world brotherhood out of which world peace can be born."

"I have been taught all my life that there is but one God and all men are equally His children and therefore brothers to one another. Now in the evening of my days I realize more fully than ever that all religions summon their followers to the same fellowship under the Fatherhood of God and the Brotherhood of Man. The day on which church, synagogue, mosque and temple shall unitedly refuse to sanction war for their followers will be the most glorious in the

COLUMBIA UNIVERSITY SEEKS PROFESSOR TO OCCUPY JEWISH CHAIR

(Jewish Telegraphic Agency)

Berlin, Aug. 21—Negotiations in behalf of Columbia University with a view to securing a Jewish scholar to occupy the chair for the study of Jewish history, literature and institutions, established by Mrs. Nathan J. Miller of New York are being conducted here.

An offer was made to Dr. Jacob Klatzkin, well known Hebrew scholar and philosopher, author of many books and essays and co-editor of the *Eskol Encyclopedia* (in Hebrew and German), but it was stated that he had declined to accept the post.

Negotiations have been started with Dr. Ismar Elbogen, one of the leading authorities in Germany on the "Wissenschaft des Judentums."

Dr. Ismar Elbogen was born at Schildberg, Germany, September 1, 1874. He was educated by his uncle, Jacob Levy, author of the "Neuchebraisches Woerterbuch" and at the gymnasium and the Jewish Theological Seminary in Breslau. He received his doctor's degree from the Breslau University. He obtained his rabbinical diploma in 1899 and was appointed lecturer on Biblical exegesis and Jewish history at the Collegio Rabbinnico Italiano in Florence. In 1902 he became privat-docent at the Lehranstalt für die Wissenschaft des Judentums, Berlin.

Among his writings are: "Der Traktatus de Intellectus Emendatione und Seine Stellung Innerhalb der Philosophie Spinozas," "In Commemorazione di S. D. Luzzatto," "Die Neueste Construction der Jüdischen Geschichte," and many other works.

Dr. Elbogen is a leading member of the Gesellschaft zur Förderung der Wissenschaft des Judentums.

The chair for the study of Jewish history, literature and institutions was established at Columbia University with the proceeds of an endowment fund of \$250,000 provided by Mrs. Nathan J. Miller, New York. Dr. Nicholas Murray Butler, President of Columbia, in announcing the gift on October 15, 1928, declared that "no effort would be spared to secure for this chair the most distinguished scholar available, and that a special committee of members of the University had been entrusted with the duty of surveying the field at home and abroad and of making a suitable recommendation." He pointed out that with the instruction in religion already given at Columbia, with the array of courses in Christian history, literature and theology provided by the faculty of the Union Theological Seminary, and with the advanced program of research conducted in the various religions of the Orient, Mrs. Miller's gift would enable Columbia to make notable progress in the field of comparative religion.

history of mankind. May the World Religious Conference help to bring near that day by focusing men's minds and souls on International Peace as one of the noblest ideals of man's religious striving."

JERUSALEM POLICE CLASH WITH JEWISH FUNERAL PROCESSION

(Continued from Page 1)

the British are continually faced with the necessity of reconciling the conflicting interests of Jews and Arabs. Ownership and control of the Wailing Wall, now bitterly disputed between the followers of the two religions, constitute one of the most tragic of their problems.

"On the outskirts of the city stand this famous wall, hard against the mosque, where for centuries Jews of all the world have come to lament the glories that once were theirs and to worship upon the site of Solomon's temple. The Wailing Wall is named literally. The lamentations of the orthodox—Jews whose gaberlines and long curls recall the ghettoes of another age—rise up daily beneath the shadow of the mosque. Nothing in Jerusalem is more sacred to them than this shrine, 'saturated with the blood and tears of hundreds of thousands of the children of Israel,' which the Arabs will not now let them have in peace."

"England has a difficult course in administering a city which three religions call holy. Moslems, Jews and Christians have equal claims upon the Government for respect of their religious traditions. 'Are we not even to be allowed to mourn?' is the tragic lament of those Jews who cannot escape from the past."

Lipsky Calls Incidents International Scandal

London, Aug. 21—The incidents occurring in Jerusalem in connection with the Wailing Wall controversy are "an international scandal," declared Louis

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ONE-TENTH OF \$2,000,000

MAYER ESTATE TO CHARITIES

Charitable institutions will receive \$200,000 in addition to the \$25,000 left in the will of Bernard Mayer, New York real estate dealer, disposing of an estate of \$2,000,000. Nathan D. Stern, attorney, stated this represents a wish Mr. Mayer intended to have put in a codicil. Under the will the Lebanon Hospital Association of New York and the Mount Sinai Hospital each receive \$10,000. Bequests of \$1,000 each go to Mount Sinai Nurses Training School, Maimonides Benefit Society, Montefiore Home, Beth Israel Hospital Association and Hebrew Benevolent Association. The remainder of the estate is left to the widow and six children.

BRAININ ENDS COLONIZATION DRIVE IN SOUTH AFRICA

(Jewish Telegraphic Agency)

Johannesburg, S. Africa, Aug. 21—A national conference of the Jewish Colonization fund will be held here on August 24 and 25, to wind up the Reuben Brainin Campaign to Assist the Jewish Land Settlement in Russia.

Mr. Brainin, who was the center of a controversy in South African Jewry, will deliver his farewell address at this conference before his return to New York.

MANY JEWISH WOMEN AFFILIATED WITH EASTERN STAR IN WESTERN STATES

Order's Funeral Ritual Outspokenly Christian, Chicago Rabbi Says; Urges Central Conference of American Rabbis to Take Action

The secession of a large number of Jewish women in New Jersey from the chapters of the Order of the Eastern Star in that state upon their discovery that the Order's ritual, made obligatory, places them in conflict with their profession of Judaism, is an issue of nation-wide significance, is the burden of the argument made by Rabbi Gerson B. Levi, writing editorially in "The Reform Advocate" of Chicago.

Rabbi Levi bases his opinion on the character of the Eastern Star funeral ritual which he heard recited at the funerals of Jewish women who were members of the Order. He states:

"When will it dawn on the minds of some of the Jewish women of the Middle West that their affiliation with the Eastern Star places them in an incongruous and apologetic attitude. It has already dawned on the minds of some of their sisters in the East, who have, because of the ritual impossibilities of the Eastern Star, severed their connection with it. And no one who has heard the ritual of the Eastern Star at a funeral service can question the rightness of the action of the women of the Jewish faith who have rebelled against the outspoken Christian character of the ritual. We do not know the rituals of the closed meetings of the Eastern Star. If they are anything like the services that are read in public, or in the same characters appear and speak as do at the public funeral service of the Order, there is additional reason for the secession of the Jewish women from the Eastern Star.

"We do not know whether it was ignorance on the part of the Jewish woman of their Judaism or of Christianity that left them so far unrebelling, or that the desire for companionship with the larger circles of so-called non-sectarian groups that held them loyal to the Eastern Star. In the first case we think that the ignorance is blameworthy and in the second we think that companionship was being purchased at too high a price. If Jewish women had the least information about the characters that appear at the funeral services they would know that they are for the most part out of alignment with Jewish teaching on the subjects of life and death, and they would know that assurances worded by one of the characters because of a supposed knowledge that she may have about some nineteen hundred years ago are not at all satisfactory or acceptable to Jewish thinking. It is true that quotations and references from the New Testament are not labelled as such, but honestly they ought to have quotation marks around them.

"We are not saying that the services are bad. They are good for Christian funerals, at which the listeners

may accept the truths that are being propounded. For them the truth is clinched by a quotation from the New Testament or by a saying 'Jesus.' But what can it possibly mean more than a mere mummery to have a family of mourners, Jews, comforted by quotations from a book that they do not believe in, and to tell the truth, if the quotation were made openly, would be scandalized. It is worse than mummery to have a good Jewish woman, who does not believe anything that she says of the ritual, impersonate a character upon whom she does not privately set the value that the book sets, and in the person of the character speaks words taken from a literature that she does not take to be final or binding at all. And surely when the service of the Eastern Star is given in conjunction with a Jewish service at which a Rabbi is bringing the message of his Judaism, and not of the blue points and other such, the Rabbi is tempted to say—Well, this is a funeral of a Jewish woman, the family is Jewish, the characters have been impersonated by Jews, is there not a situation here that must be cleared up at once? We cannot have both. This is neither fish, nor flesh, nor fowl, nor good salt herring.

"Of course, if the woman who is dead had been so go the Jewish woman why did she join the Eastern Star? We beg to relate the question, why having joined did she stay in? She joined and her joining was easy to account for. She joined as many join secret organizations. She joined like many join the Ku Kluxers. If there is a secret to be known it is human nature to want to know it. A whole room filled with people may be chatting away very comfortably. Let there be a suggestion that in one corner of the room someone is telling a secret and the whole room will stop talking and listen for the secret. And so this woman joined the Eastern Star, and she will be the more likely to join it if her husband did not belong to a congregation. She has lost companionship with others who work in the fine Jewish cause so she attaches herself to something anyway. She remains in because someone really has not pointed out to her the incongruity of the whole situation. We are pointing it out now and we call for action on the part of the Jewish women of the Middle West that will parallel the action taken by the women of the Eastern States. The time has come when we must set the proper values to things and not deal too lightly with our Judaism. Surely the Christian members of the Eastern Star have taught us how to set value on the things that are to be believed and followed. They have resolutely refused to change their service from the Christian form to the non-sectarian. "And it may be added that there is

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J. D. B. NEWS LETTER

Here and There in Russia

By Our Moscow Correspondent

Moscow, Aug. 5—"God went bankrupt" was the pronouncement of the Jewish Communists of the town Vapniarke, Tulitchin District, in resolving to convert the local synagogue into a factory. This is the first case in the Ukraine of a synagogue being turned into a factory.

A "Cherem" religious ban, was pronounced by the local rabbi against all those assisting in changing the synagogue into a factory. The Communists, however, derided the ban.

The Zaratchi synagogue of Vitebsk was converted into a Jewish tailors' club. A red flag was substituted for the Parocheth, the curtain before the Ark.

Another synagogue, that in the small town Pvaigorsk, Belozerkov district, will be converted into a Kulturhaus by a decision of the local Communists.

The danger that synagogues will be converted into offices exists in Zlatopol, Zaporozhie, the second self-governing Jewish district. It was declared that since the district requires buildings for government offices and the Communists are acquiring the synagogues, which are the best buildings, it was only right to utilize them for better purposes than the recital of the Psalm, Ashrei.

In the town Dunevetz, Kamenetz district, a campaign was started against the local Melamdin, Hebrew teachers. In Dunevetz the Hebrew teachers are still active, some having more than thirty pupils. The local Yevsektzia therefore decided to conduct a drive against them.

The danger that the declassified Jews in some towns of the Ukraine will not be able to secure the food products they lack, even if they are willing to pay for them, was seen from reports received here.

The Soviet laws forbid declassified persons from becoming members of the cooperatives which now are the only source of supply, since private stores are disappearing. Until now the declassified bought their foodstuffs from private markets, paying a higher price. Now, in many towns, not a single private dealer remains and the declassified have no place to buy from.

The situation is so serious that local Jewish Communist leaders are appealing for a modification of the cooperative law to enable the cooperatives to sell to the declassified who, otherwise, are destined to starve or migrate. The Communists emphasize that even up to the present the declassified could not afford to pay the high prices to the private dealers. Now, however, the problem must be solved.

A number of declassified persons have been working for some months in the brick and sugar factories. They are

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JERUSALEM POLICE

CLASH WITH JEWISH
FUNERAL PROCESSION

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Lipsky, president of the Zionist Organization of America, in a press interview here before his departure for the United States from the Zurich sessions of the Zionist Congress and the Jewish Agency.

"It is an outrage that just after the Zionist Congress adopted temperate resolutions calling attention to the unfavorable attitude of the Palestine officials to the Jewish rights in connection with the Wailing Wall that the Palestine government should allow a repetition of violence and further deny the Jewish rights to freedom of worship at the Holy Place," Mr. Lipsky declared.

"It is the plain duty of the Palestine government not merely to act as arbiter between the Arabs and the Jews in the matter, but to undertake active, energetic steps toward the protection of the prescriptive rights of the Jewish people as regards the Wall.

"This remnant of the Wall with the narrow pavement before it is the only Holy Place to which is attached Jewish sentiments the world over, sentiments which found expression during centuries in prayer and tears at the Wailing Wall. The claim to worship freely there is not offensive to any other religion or race. It involves a right to which the Jewish people are unquestionably entitled, especially since the issuance of the Balfour Declaration.

"It is an international scandal that such unseemly incidents be permitted to occur at the Wall, now, when even at the time of the Turks no such occurrences ever happened. The universal sympathy for Great Britain evoked by the Balfour Declaration and through the Palestine Mandate is being lost by the persistently stupid behavior of the Palestine officials," Mr. Lipsky declared.

MANY WOMEN IN THE
WEST AFFILIATED WITH
EASTERN STAR ORDER

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something even larger than the problem of the Eastern Star involved here. There is the matter of all kinds of services of secret organizations that step in at the last moment and take their place beside the distinctive religious service. Some of them are less objectionable, some more so. We wonder whether the time is not approaching when we can say definitely Jews shall be buried as Jews and not anything else, that the religious services, consistent in their Judaism, shall not be supplemented by rituals that tamper with Judaism. And we confess that some of the men in the Jewish ministry are beginning to be irked by the intrusion of organizations that stay out of the place of service while the religious service is going on and then parade in to read their ritual, or read their ritual and then march out before the religious service begins. There is a matter of bad manners in this procedure. United action on the part of the Central Conference of American Rabbis is desirable on this."

J. D. B. NEWS LETTER

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not yet entitled, however, to be classified as workers. With an average earning of 24 roubles a month, they cannot exist if the cooperatives refuse to sell them products.

A similar situation exists in White Russia where a great number of Jewish artisans have lost their cooperative privileges, having been expelled from the artisan cooperatives.

Fearing that their land will be transferred to the Jewish collectives during the collectivization process in the Ukraine, peasants in the village Marinovka, Pervomask region, under the leadership of the secretary of the village Communist party, Malinchenko, resolved at a meeting to oppose the collectivization of Jewish farms.

The tense situation in the Pokrovsk and Gulipole regions is getting better, according to a special government investigation committee, which reported that the Ukrainians have been pacified. However, in some places they are still sending cattle into the Jewish fields. The local authorities have taken measures.

The commission found the houses in the Pokrovsk region poorly built, about twelve per cent impossible for dwelling purposes. The water there is bad and there is only a limited supply. A great loss was suffered when 87 horses and 14 cows died because of lack of forage. In the region the collectivization of Jewish farms has reached forty per cent.

David Schweitzer, of the European office of the Joint Distribution Committee, who made a tour of the Jewish colonies, stated to the representative of the Jewish Telegraphic Agency that the Jewish colonists in the Crimea had a good crop, sufficient for bread for the whole year. The only question was what part of the crop to give to the government.

Mr. Schweitzer visited Jankoy, a colony which he had visited previously. The optimism among the colonists was greater than on his first visit, he stated.

Albert D. Schanzer, Chairman of the Flatbush Division of the United Palestine Appeal, and President of the Brooklyn Jewish Big Brother and Big Sister Association, was designated as the regular Democratic nominee for Assembly from the 2nd Assembly District, Brooklyn, N. Y.

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