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JEWISH LEADERS REJECT GOVERNMENT PLAN TO MODIFY RELIGIOUS LAW

Opponents Marshal Forces to Oppose Bill; Political Situation May Cause Delay

(Jewish Telegraphic Agency)

Bucharest, July 9.—Discussion on the proposed government bill to change the religious law which threatens the cohesion of Jewish communities in the country and which has the vigorous opposition of all Jewish parties, was begun today in the Senate.

Chief Rabbi Niemnerow, member of the Senate, in his speech against the bill, proposed the calling of an all-Romanian Jewish conference and urged that the government respect the decisions of such a conference with regard to the law as it would affect the Jewish community. The Minister of Religions, replying to Chief Rabbi Niemnerow, rejected this proposal. However, the government would agree that under the new law only Orthodox Sephardic groups would be entitled to establish separate Kehillahs, he said. The Jewish leaders rejected this proposal.

In the meantime Jewish leaders and organizations are marshalling their forces to oppose the bill. A conference of all the Jewish parties held here decided to arrange protest meetings and street demonstrations in case the government refuses to recall the measure. In Kishineff, Czernowitz and Clausenburg mass meetings are already being held.

A rabbinical delegation submitted to Prime Minister Maniu an energetic protest against the bill. Deputies of all German and Hungarian minorities will join the Jewish representatives in fighting the bill when the debate comes up in Parliament. It is also said that individual government party deputies, especially those from Bessarabia, are not satisfied with the measure. It is probable that the Bessarabian parliament bloc will oppose it.

The Roumanian press is aiding the Jewish campaign against the bill. Dr. William Filderman, in a second interview, rejected the modification proposed by the Senate Committee because it would enable individual groups

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ARAB MERCHANTS USE HEBREW SCRIPT FOR SIGNS

(Jewish Telegraphic Agency)

Jerusalem, July 9.—The Hebrew language is being adopted by Arab merchants for their display signs. This practice has penetrated to Nablus, known as an anti-Zionist stronghold, where a number of Arab merchants have supplemented their signs in Arabic with signs in Hebrew characters.

BRITISH GOVERNMENT CONSIDERS SUBMITTING DEAD SEA GRANT TO THE HAGUE

Col. Bury, Opponent of Novomejsky Grant, Raises Question in House (Jewish Telegraphic Agency)

London, July 9.—The Dead Sea concession again came up in the House of Commons yesterday when Col. Bury, who has consistently opposed the granting of the concession to Engineer Novomejsky and Major Tulloch, presented questions to the Foreign Secretary. Col. Bury asked whether any further communications to the French government have been made with regard to the concession and whether the question of the French claim had been referred to The Hague court.

Arthur Henderson, replying for the government, stated that the French Ambassador had recently made an inquiry as to whether the British government is prepared to submit the question to The Hague. The government is considering the communication, but, pending the completion of the correspondence, it is unable to make any further statement.

Replying to a second question by Col. Bury, Henderson stated that he is not informed as to whether an injunction was served on Novomejsky against working the concession before the matter is decided by the International Court.

The question by Lieutenant-Commander Kenworthy whether, if the ratification of the concession had not been held up, the works would have been in progress long ago, was ruled out as hypothetical.

IL DUCE TURNS OVER GIFT TO JEWISH WELFARE GROUPS

(Jewish Telegraphic Agency)

Rome, July 9.—A gift of 50,000 Lira, presented by the Jewish residents of Turin last month to Mussolini, will be set aside by him for Jewish welfare institutions.

The Premier decided to devote this fund for poor families and welfare institutions of the Jewish communities in Italy.

NAMED FIRST JEWISH UNIVERSITY RECTOR

(Jewish Telegraphic Agency)

Berlin, July 9.—Prof. Ernst Casserer, philosopher and interpreter of the philosophical aspect of Prof. Albert Einstein's theories was named rector of the University of Hamburg. He is the first Jewish university rector in Germany.

Professor Casserer is fifty-five years old. He was a pupil of Herman Cohen.

U.S. SYNAGOGUES FACE SECULAR INFLUENCE INVASION, RABBIS ASSEMBLY HEARS

Rabbi Goldstein Cites Presumptuous Lay Attitude; Babbitt in Rabbinate; Excessive Building Activity

(Jewish Daily Bulletin)

Long Branch, N. J., July 9.—An invasion of secularism in the synagogue in the United States has created a menace which threatens to drive out the Jewish God-idea and bring into Jewish religious life a confusion unparalleled in the history of the ancient Jewish institution. This statement was made by Rabbi Israel Goldstein of New York at the second day's session of the annual convention of the Rabbinical Assembly at the close of a paper reviewing present day conditions in the synagogue, entitled: "The Menace of Secularization." Rabbi Goldstein addressed himself particularly to the recent developments in synagogue life and called forth wide applause on the part of the majority of the rabbis in attendance.

Eight factors were enumerated by Rabbi Goldstein as the causes for this threatening condition. They are: a presumptuous lay leadership overreaching building ambition, the institution of the synagogue center, the apotheosis of charity, secular Zionism, secular sermons and cantatas, social distinction in the pew and Babbittism in the pulpit. Rabbi Goldstein stated that the role played by the Jewish laity and its interference with the rabbinate exceeds the claims and the liberties taken by the Christian laity in the Christian churches.

"The rabbinate has never been an ecclesiastical hierarchy, but even without institutional prerogatives the rabbi enjoyed authority at the hands of the laity which respected his scholarship and his piety. It may be that some modern rabbis have forfeited that respect. The whole truth, however, is that with the dissipation of homogeneous ghetto-ized Jewish communal life, the disciplinary forces of Jewish law have become dissipated and conse-

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POLICE QUELL ATTEMPT AT ANTI-JEWISH ATTACK

(Jewish Telegraphic Agency)

Berlin, July 9.—Anti-Semitic excesses were prevented by the intervention of police when students belonging to the Voelkische party held a mass meeting in Unter Den Linden. The meeting was called following the police prohibition of a protest meeting on the anniversary of the Versailles Treaty.

Anti-Semitic slogans were heard among the students, a group of whom attacked an automobile whose passengers were suspected of being Jews.

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JEWISH COLONIES IN CHERSON REGION SUFFER FROM LACK OF RAIN New Jewish Region in Ukraine Is Planned (Jewish Telegraphic Agency)

Moscow, July 9—Jewish colonies in the Cherson region are suffering because there has been no rain since the middle of May. The food and forage supply is representing a serious problem since the same region suffered crop failure last year.

The situation in the regions of Kri-voy, Rog, Nikolop and Odessa are better, states a report of the Comzet, governmental department for Jewish land settlement.

Moscow, July 9—The White Russian government has decided to allot an additional 4,000 hectares in the Minsk and Mazar regions where 900 Jewish families are to be settled.

A third Jewish region is being planned in the Ukraine, it is learned here. The center will be announced soon.

Moscow, July 9—Agricultural settlement of Jews in small towns in White Russia is proceeding too slowly, declared the "Enes," Communist Yiddish daily, in connection with the decision of the Council of Commissars of White Russia to improve the conditions in 27 small towns.

The pace of colonization work, whether in White Russia or the Ukraine is slow in comparison to what could be done, the paper declares.

Moscow, July 9—A Cherem, religious ban, was declared against Jewish artisan, tailor and bootmaker guilds in the town of Tourov, Minsk Dis-

DR. WEIZMANN LEAVES FOR REST IN SWITZERLAND (Jewish Telegraphic Agency)

London, July 9—Considerably improved in health, Dr. Chaim Weizmann, President of the World Zionist Organization, has left Paris. He is resting in Switzerland and will be able to participate in the Congress, having regained the full intellect and bodily vigor which was always associated with Dr. Weizmann's name, stated Dr. Selig Brodetsky, a member of the London Zionist Executive, at a Zionist given here in honor of Zionist leaders from the Dominions.

Mr. Ochberg, South African Zionist leader, announced a £1,000 scholarship endowment at the Hebrew University, on the occasion of his fiftieth birthday.

Mr. Ochberg also endowed a scholarship at the Capetown University.

JEWISH WAR VETERANS HOLD ANNUAL SESSIONS

Delegates from posts throughout the country assembled at the National Encampment of the Jewish War Veterans of the United States, in session this week end at Lake Huntington, N. Y.

The convention was presided over by Assemblyman Julius S. Berg. One hundred and forty delegates, representing 12,000 members were present.

Resolutions adopted endorsed Congressman Fish's bill allowing eight dollars monthly for hospitalized uncompensated veterans, asked Congress to amend the immigration law to permit blood relatives of veterans to enter the country outside the quota, asked passage of a congressional measure increasing pensions to Spanish-American War Veterans, and endorsed the Hyam Salomon monument in the City of New York.

Assemblyman Julius S. Berg was reelected Commander-in-Chief. A message of greeting was received from President Hoover.

CALL POALE ZION WORLD CONGRESS IN BERLIN (Jewish Telegraphic Agency)

Berlin, July 9—The eighth world congress of the Poale Zion will be held here July 18 to 24. Delegates are expected to attend from Palestine, South America, America, as well as twelve European countries.

The question of merging with the Hitachduth in countries outside of Palestine is scheduled to be taken up.

At a second dinner given by Barney Balaban of Chicago, \$25,000 was raised towards the proposed library of the Chicago Hebrew Theological College. Mr. Balaban is chairman of the committee to raise the necessary funds. The sum of \$62,000 was raised at a dinner several weeks ago.

which voted to work on Saturday and get aside Monday as the day of rest instead.

Those within the guilds who voted against the resolution were condemned as backward elements at a special meeting of the guilds.

ESTABLISHES \$1,250,000 FUND TO BE SPENT IN 25 YEARS (Jewish Telegraphic Agency)

London, July 9—In line with the views of Mr. Julius Rosenwald that public bequests shall not be perpetual, Sir Albert Levy, in creating a £250,000 benevolent fund, has specified that it be distributed during the course of the next twenty-five years.

The beneficiaries of the fund are to be hospitals and other charities. With the interest which will accumulate, the endowment amounts to £400,000.

ASCH URGES FORMATION OF HEBREW P. E. N. CLUB (Jewish Telegraphic Agency)

Vienna, July 9—An appeal to Hebrew authors to form a Hebrew P. E. N. Club with the purpose of joining the International P. E. N. Clubs Association was issued by Sholom Asch, Yiddish, in an article appearing in the "Stimme."

"Only then will we be able to present to world literature, the Jewish people's creativeness in both languages," he declares.

BIRA BIDJAN COMMISSION OUTLINES ITS PLANS (Jewish Telegraphic Agency)

Moscow, July 9—"In America we found the Jews were adjustable to changes and the country was benefited thereby. We expect to find the same in Bidjan," declared Prof. Franklin Harris, at a banquet given last night by the Icor to the members of the commission which will proceed to Bira-Bidjan to investigate the possibilities for Jewish land settlement there. Prof. Harris heads the commission.

Agriculturists, scientists and journalists were present at the dinner. Among the speakers were A. Merezhin and Prof. Kobosoff, as well as the members of the commission: Professors Davidson and Kuntz, Benjamin Brown, E. Wattenberg and L. Talmi.

Mr. Wattenberg, speaking for the Icor, declared that the expedition has no instructions but will conduct its investigations and bring back an unbiased report on the possibilities of Bira-Bidjan.

JEWESS FIRST WOMAN LABOR COURT JUDGE IN GERMANY (J. T. A. Mail Service)

Berlin, June 25—Dr. Edith Klausner, a Jewess, has taken her seat as Chairman of the Labor Court of Berlin. She is the only woman Labor Court judge in Germany. Dr. Klausner is an authority on labor legislation and was for sixteen years head of the Labor Employment Exchange of the City of Berlin.

The \$50,000 Deficiency Fund of the Beth Israel Hospital and the Federation of Jewish Charities of Boston has been completed, with the exception of \$25,000 which the workers in the campaign under the chairmanship of Mr. Sholem have underwritten.

Bismarck, North Dakota, is to have a synagogue. Rabbi H. E. Meckler announced plans to construct a \$20,000 building as soon as drive for funds is completed.

CONGRESS ELECTION RESULTS FROM MANY LANDS

(Jewish Telegraphic Agency)

London, July 9—Only incomplete returns on the elections held in England for delegates to the forthcoming Zionist Congress are so far available. According to present figures, two General Zionists, one Mizrahi representative and one Revisionist were elected.

Kovno, July 9—Results of the elections to the Zionist Congress show that the following parties will each have one representative: the General Zionists, the Revisionists, the Mizrahi, the Zeire Zion, and the Hitachuth.

Sofia, July 9—Two delegates representing the General Zionists and one Labor delegate were chosen in the Zionist Congress elections. The Zionist-Revisionists are contesting the results, claiming irregularities in the elections.

RUSSIAN JEWISH SCULPTOR ANTI-SEMITIC VICTIM

(Jewish Telegraphic Agency)

Moscow, July 9—The Russian Jewish sculptor, Strazh, famous for his statues of Socialist and Bolshevik leaders, was the victim over a number of years of persecutions at the hands of his neighbors, because he is a Jew.

Strazh suffered the torments in silence until his friend brought the facts to light in the Moscow press. The authorities have taken action against the neighbors, it was stated, and the Jewish sculptor was given another place to live where he might continue his work undisturbed.

UPHOLDS JEWISH RIGHT TO OBSERVE SABBATH

(Jewish Telegraphic Agency)

Frankfurt, July 9—It is impossible to ask an Orthodox Jew to change his religious views and work on Saturday, was the decision of the Labor Office administration. The Frankfurt Labor Office had refused unemployment support to an Orthodox Jew who would not accept duties which would compel him to work on Saturday.

Upon appeal to high authorities in the Labor Office, the Frankfurt office was ordered to pay the back support due and to continue the unemployment dole.

LAY CORNERSTONE FOR MARRANOS' SYNAGOGUE

(Jewish Telegraphic Agency)

Lisbon, July 9—Impressive ceremonies attended the laying of the cornerstone for the synagogue in Oporto which is being erected for the use of the Marranos who have officially returned to the Jewish faith.

The Marrano communities of Belmonte and Covilhan sent messages of congratulation to the president of the new Jewish community, Captain Barro Baston.

A large crowd filled the street Guerra Junqueiro where the synagogue is to be erected.

J. D. B. NEWS LETTER

Australian Notes

By Our Sydney Correspondent

Sydney, June 5—The second Australian Zionist Conference concluded here with the election of Sir John Monash as honorary president and Rabbi I. Brodie, president, for the ensuing year. The vice-presidents include M. Symonds, J. Rosenfeld, A. Blashki, L. Morris and L. Ellinson.

It was decided that in addition to the educational and propaganda work of the Federation, special attention should be given to the distribution of Jewish National Fund Boxes. Special sub-committees were elected to carry out the J.N.F. activities. It was decided to vote a budget for £4,000 as Australia's contribution to the Jewish National Fund for the forthcoming year, this amount to be exclusive of the amounts still outstanding against the promises to Dr. Goldstein which it was proposed to collect immediately. This amount was to be distributed among the States as follows: New South Wales £1,200, Victoria £1,200 and the remainder among the other states.

The headquarters of the Australian Zionist Federation will be transferred to Sydney from Melbourne for the ensuing twelve months.

The resolution expressing approval of the Jewish Agency proposals was carried despite some opposition displayed by speakers who protested against a "compromise." Papers on the Agency, as well as upon the problem of Zionism and religious Judaism were delivered at the Conference by various speakers. Strong criticism was voiced in some quarters at the secretarial expenses of the Federation which is at least £1,000 yearly.

Rabbi I. Brodie, President of the Australian Zionist Federation, in his opening address, declared: "The Jewish Agency proposals give to Jews, no matter what their political opinions, the opportunity of rebuilding not only the Jewish body but the Jewish soul. The duty of Palestine reconstruction does not belong solely to a handful of Zionists. Things are different now from what they were in days gone by. I am sure that there is a desire on the part of all Jews irrespective of whether or not they are officially Zionists, to play their part in the reconstruction of the land for which we have grieved for centuries."

Present at the opening ceremony were representatives of the State and Federal Governments.

Dr. A. Arthur, representing the Government of New South Wales, welcomed the delegates. In the course of his speech he revealed the interesting fact that when he was in London twenty years ago he had urged that "people of my race and your race who are not prepared to go to Palestine should come to Australia. When I was in London I met the Jewish Board of Guardians and arranged with them to send out to Australia a number of

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UKRAINIAN OZET HAS MEMBERSHIP OF 130,000

(Jewish Telegraphic Agency)

Charkov, July 9—The Ukrainian Ozet, Society for Jewish Land Settlement, has a membership of 130,000, according to a report submitted at the organization's plenary conference just concluded here.

During the last year, the membership increased by 44,000, including many non-Jews. Nine thousand members were dismissed from the organization as non-working elements.

A. Merezhin, who came here from Moscow to attend the conference, criticized J. Larin, declaring that he was unjustified in his statement that Biro-Bidjan is unsuitable for Jewish colonization. However, Mr. Merezhin stated, there are many difficulties which must still be conquered.

MAX WARBURG EXTENDS AID TO HABIMAH TROUPE

(Jewish Telegraphic Agency)

Jerusalem, July 9—Financial aid for the Habimah Troupe, Hebrew players, has been granted by Max Warburg, Hamburg banker and brother of Felix M. Warburg. The sum of £1,000 annually will be given to the Troupe by Mr. Warburg over a period of three years. The Habimah Players are now preparing to leave for an extended European tour.

It is understood that Mr. Warburg's assistance to the Troupe came following an investigation by the Palestine Zionist Executive into the financial standing and prospects of the Habimah Troupe.

JEWISH PHYSICIAN FINDS NEW TUBERCULOSIS CURE

(Jewish Telegraphic Agency)

Berlin, July 9—A new discovery by a German Jewish physician which has produced exceptionally successful results in the cure of tuberculosis, has been granted recognition by the Berlin Medical Society.

Dr. Max Gerson of Bielefeld is the discoverer of the new diagnosis and treatment. His method was examined and approved by the famous Sauerbruch clinic.

JEWISH POPULATION IN BELGRADE 7,443

(Jewish Telegraphic Agency)

Belgrade, July 9—The Jewish population in the city of Belgrade numbers 7,443, according to official statistics published here. The total population in the city is 226,000.

While the general population more than doubled since 1921, the increase in the Jewish population is 35%.

RAINS FLOOD JEWISH HOUSES IN MINSK

(Jewish Telegraphic Agency)

Minsk, July 9—Many houses on the streets Samkov and Novomiasnizka were flooded following extraordinary heavy rains. Considerable damage was caused. Most of the houses are occupied by Jewish workers.

U.S. SYNAGOGUES FACE SECULAR INFLUENCE INVASION.

RABBIS ASSEMBLY HEARS

(Continued from Page 3)

quently the position of the rabbi, master of Jewish law, has become weakened; and, moreover, the authority and position of the rabbi is being menaced by the type of Jewish layman, product of this golden age, who believes that the hand which holds the pursestrings rules the world.

"The situation offers an unfavorable contrast to the situation in the church. In the Catholic church, of course, the authority has always proceeded from the clergy, but even in the Protestant churches, from the Episcopalian down, the clergy plays a dominant role in the determination of policy and program."

Rabbi Goldstein cited the reversal of the Reform rabbinate on the question of Zionism, following the lead of the prominent laymen. "For a generation, leading Reform rabbis had buried their thunderbolts against Zion. When, however, prominent Reform laymen, convinced of the justice of the situation and of the claims of Palestine upon the Jewish people, expressed a sympathy for the support of Palestine rebuilding, the rabbinate followed their lead, whereas they could have well taken the lead in a matter so vital to the Jewish people."

Speaking of the effect of these influences on the main role of the synagogue and on its historic task, Rabbi Goldstein stated that these influences tend to belittle the central power of the institution, the Jewish God-idea. "The distinguishing characteristic of the synagogue has been the God-idea and affection, inspiring the concept of an imminent and yet transcendent Being and, secondly, the individual's relationship to God as direct, personal and immediate."

"There is a tendency in some synagogues to deify the rabbi as the Jewish God while offering an heir-apparent who is sickly, infirm and impotent. According to this new dialectic, the traditional concept is attenuated. God is identified with Israel. God is identified with humanity. God becomes a sort of social complex, one is left wondering who in creation God is. There is nothing left to pray to except an idea, nothing left to worship except a phrase. It is the menace of worshipping an intermediate Logos—words, phrases, in the place of an immediate reality."

"I predict that belief in God will die out when the conviction of his immediate, personal, transcendent reality dies out," he declared.

Rabbi Goldstein, though a Zionist, regretted the confusion brought by secular Zionism into the synagogue. He does not mind synagogue members being active in the Zionist movement, but what he resents is substituting for the synagogue an interest in the Zionist movement or an exclusive interest in charity work.

"It is twenty-five years since Herzl died. His legacy was not a religious legacy, however great it may have been as a cultural and national legacy. Modern Zionism is a secular, national-

istic movement because the God-idea is not its mainspring. It is a secular menace to the synagogue because it offers an opportunity outside the synagogue for a Jew to express himself in an affiliation where the God-idea and affection need not even be present. When this secular Zionism is brought into the synagogue it threatens to obscure the religious element in the synagogue. The synagogue must assimilate the Zionist movement to its own character and in an organic way convert it into part of itself, reclaiming it as its child and giving it the paternal stamp which will make the Zionism of the synagogue in that respect different from the Zionism of the street."

"Likewise, the synagogue must assimilate the charity activity, now carried on by secular federations, and make this department of Jewish life, which is an offspring from the synagogue, product of the paternal character."

Rabbi Samuel Friedman of Philadelphia argued that the rabbis assert a greater influence in Jewish communal work in their communities. He voiced objection particularly to the activities of certain Jewish educators who, he claimed, deprive the Jewish religious school of its religious character.

Dr. M. M. Kaplan took exception to this view, declaring that in Jewish history the rabbi never represented an ecclesiastical group and the layman ever exercised a great influence over the affairs of the community. The rabbis, of course, have to tackle the problem, but there is no need for exaggeration. They have to face conditions as they are and attempt to cope with them. These are the problems of the rabbinate in its expounding of the concepts of Judaism, in accordance with modern conditions.

Rabbi Jacob Kohn of New York read a learned paper on "The Spiritual Element in Judaism." He dwelt at length on the spiritual aspects and conceptions of life and the relation of the individual and the nation to God and stated that the Mitzvot as understood in Judaism are symbolic expressions of the spiritual in the Jewish religion. "Unless our schools are provided with this element of spirituality they can hardly be termed religious schools," he stated.

Rabbi Eugene Kohn, in a paper opposing the views of Rabbi Louis Finkelstein, urged a step further in the adjustment of Jewish religious law to present conditions. He, too, concurred in the proposal for the establishment of a rabbinic, authoritative tribunal, but demanded that this tribunal have the right of change not only through interpretation but also through legislation and amendment of such laws as have become obsolete or cannot be enforced in consonance with present conditions.

A sound public discussion was held Monday night under the chairmanship of Rabbi Charles E. Segal of New York at the venue "The Status of Our Synagogue." Rabbi Elliot Bruzansky of San Francisco, Rabbi Philip Lamm, and Rabbi Jacob Grauman, particu-

JEWISH LEADERS REJECT GOVERNMENT PLAN TO MODIFY RELIGIOUS LAW

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to create separate congregations with their own regulations.

A solution to the difficult situation created by the government's projected measure will probably be delayed due to internal political problems which came up with the discovery by the police of the plot to overthrow the government.

Bucharest, July 9—The Regency Council granted an audience today to the Jewish leaders, Dr. William Filderman, Chief Rabbi Niemerow and Deputy Joseph Fischer on the question of the proposed change in the religious law.

J. D. B. NEWS LETTER

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lads to go on the land and that was done." He felt that after learning of the wonderful results that had been achieved by those responsible for land settlement in Palestine "we might with advantage invite them to come to Australia and show us how to do it."

Rabbi F. L. Cohen welcomed the delegates on behalf of the community of Sydney.

Sydney, June 6—The first interstate gathering of Jewish women was held here. Representatives of the several Jewish Women's Councils in the various Australian states conferred on a number of matters affecting the work of Jewish women in Australia.

The delegates were welcomed by the Attorney General, F. S. Boyle, K. C., on behalf of the Government of New South Wales. He remarked that Jewish women take a larger part in the affairs of the home than do women of other denominations.

The conference demanded that immediate steps should be taken to deal with the problems of divorce and other matters affecting the Jewish woman.

A young Jewish girl, after a brilliant career at the Sydney University, has been appointed experimental physiologist to the Cancer Research Committee, a body appointed by the New South Wales Government to organize the campaign against cancer. Miss Daphne Goldstein, B.Sc., is only twenty years of age.

ed in the discussion, reporting from various parts of the country.

An executive session was held Tuesday afternoon under the chairmanship of Dr. M. M. Kaplan. Dr. Cyrus Adler read a paper on his impressions of Palestine. Of particular interest was the paper read by Rabbi Elias Margolis on "The Influence of Our Movement on American Judaism."

A luncheon was held in the evening at which Dr. Cyrus Adler presided.

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